

## KJV Bible Word Studies for VOICE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -have $\{a\}$ (be vexed with, be possessed with) devil(-s).
a 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in \{a\} glass.
a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make \{a\}, take a) journey, walk.
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a 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be \{a\} lunatic.
abide 0835 \# aulizomai \{ow-lid'-zom-ahee\}; middle voice from 833; to pass the night (properly, in the open air): -- \{abide\}, lodge.
about 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister \{about\}, trade (by), work.
above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure.
abstain 0567 \# apechomai \{ap-ekh'-om-ahee\}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- \{abstain\}.
ac-)count 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (\{ac-)count\} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).
accept 1209 \# dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- \{accept\}, receive, take. Compare 2983.
accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
accompany 4902 \# sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany\}.
add 1928 \# epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- \{add\} to.
affectionately 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be \{affectionately\} desirous.
affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}$ and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.
after 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet \{after\}, desire.
against 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up \{against\}.
agree 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- \{agree\}, assent, covenant.
aloud 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + \{aloud\}, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
and 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee\}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to \{and\} fro.
answer 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- \{answer\} (for self), make defence, excuse (self), speak for self.
appeal 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- \{appeal\} (unto), call (on, upon), surname.
appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
appoint 1303 \# diatithemai \{dee-at-ith'-em-ahee\}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- \{appoint\}, make, testator.
appointed 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (\{appointed\}, laid up, made, set), lay, lie. Compare 5087.
arise 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- \{arise\}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
arm 3695 \# hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle voice and figuratively]): -\{arm\} self.
as 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, $X$ soon $\{a s\}$ it was, sound, be taken, be turned, use, wax, will, would, be wrought.
as 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of $\mathbf{3 7 0 0}$ [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold \{as\} in a glass.
as 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make \{as\} though.
ask 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- \{ask\}, demand, enquire, understand.
assembled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be \{assembled\}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
assent 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, \{assent\}, covenant.
attentive 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very \{attentive\}.
avoid 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- \{avoid\}, (make) excuse, intreat, refuse, reject.
away 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send \{away\}.
away 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust \{away\} (from).
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away 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (\{away\}, forth, one's way, up), (make a, take a) journey, walk.
back 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep \{back\}, purloin.
be 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle voice from 303 and 1107; to make (oneself)
known: -- \{be\} made known.
be 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (\{be\}, of own) will(-ing). Compare 2309.
be 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- \{be\} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.
be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to \{be\}, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
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be 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (\{be\} vexed with, be possessed with) devil(-s).
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be 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- \{be\} clothed with.
be 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, $\{b e\}$ temperate.
be 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- \{be\} very attentive.
be 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -\{be\} clothed upon.
be 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990 ; to lose out of mind; by implication, to neglect: -- (\{be\}) forget(-ful of).
be 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, $\{b e\}$ set.
be 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, $\{b e\}$ (make) merry, rejoice.
be 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (\{be\}) chief, count, esteem, governor, judge, have the rule over, suppose, think.
be 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- \{be\} merciful, make reconciliation for.
be 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- \{be\} affectionately desirous.
be 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- \{be\} (appointed, laid up, made, set), lay, lie. Compare 5087.
be 3105 \# mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- \{be\} beside self (mad).
be 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- \{be\} mindful, remember, come (have) in remembrance. Compare 3403.
be 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- \{be\} (wax) bold, (preach, speak) boldly.
be 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation \{be\}, live.
be 4284 \# proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- $\{b e\}$ better.
be 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- \{be\} a lunatic.
be 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (\{be\} moved with) compassion.
be 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- \{be\} partaker with.
be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of $\mathbf{5 0 8 8}$ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be\}, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be\} exalted above measure.
be 5541 \# chresteuomai \{khraste-yoo'-om-ahee\}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- \{be\} kind.
bear 0430 \# anechomai \{an-ekh'-om-ahee\}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- \{bear\} with, endure, forbear, suffer.
before 4279 \# proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice from 4253 and 1861; to promise of old: -- promise \{before\}.
before 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach \{before\} the gospel.
begin 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) \{begin\}(-ning).
behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- \{behold\}, lo, see.
behold 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- \{behold\} as in a glass.
beseech 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -\{beseech\}, pray (to), make request. Compare 4441. ***. deon. See 1163.
beside 3105 \# mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be \{beside\} self (mad).
better 4284 \# proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be \{better\}.
bid 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.
bleating 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -+ aloud, \{bleating\}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance,
or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly.
boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.
bring 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
brought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be \{brought\} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
burden 5413 \# phortion \{for-tee'-on\}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- \{burden\}.
buy 5608 \# oneomai \{o-neh'-om-ahee\}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- \{buy\}.
by 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (\{by\}, hold of, on).
by 2038 \# ergazomai \{er-gad'-zom-ahee \}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (\{by\}), work.
by 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail \{by\}.
call 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), \{call\} (on, upon), surname.
call 1951 \# epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from 1909 and 3004; to surname, select: -- \{call\}, choose.
call 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- \{call\} (for, to, unto).
can 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- \{can\}([-not]) contain, be temperate.
care 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take \{care\} of.
cast 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- \{cast \} away, put away (from), thrust away (from).
catch 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- \{catch\}, lay hold (up-)on, take (by, hold of, on).
chance 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
charge 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- \{charge\}, that which was (give) commanded(-ment).
chief 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) \{chief\}, count, esteem, governor, judge, have the rule over, suppose, think.
choice 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make \{choice\}, choose (out), chosen.
choose 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, $\{$ choose $\}$ (out), chosen.
choose 1951 \# epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from 1909 and 3004; to surname, select: -- call, \{choose\}.
choose 4400 \# procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- \{choose\}, make.
chosen 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), \{chosen\}.
clothed 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be \{clothed\} with.
clothed 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- be \{clothed\} upon.
come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) \{come\} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(\{-come\}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
come 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come\}, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
come 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, \{come\} (have) in remembrance. Compare 3403.
cometh 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which \{cometh\} upon, + raising up.
comfort 3888 \# paramutheomai \{par-am-oo-theh'-om-ahee\}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- \{comfort $\}$.
commanded 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give)
\{commanded\}(-ment).
commit 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- \{commit\}, do, labor for, minister about, trade (by), work.
communicate 0394 \# anatithemai \{an-at-ith'-em-ahee\}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- \{communicate\}, declare.
compassion 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) \{compassion\}.
conclude 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- \{conclude\}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).
consider 0357 \# analogizomai \{an-al-og-id'-zom-ahee\}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- \{consider\}.
constantly 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e.
constrain 3849 \# parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle voice of 971 ; to force contrary to (nature), i.e. compel (by entreaty): -- \{constrain\}.
contain 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) \{contain\}, be temperate.
continue 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), \{continue\}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
conversation 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let \{conversation\} be, live.
convince 1246 \# diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- \{convince\}.
count 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, \{count \}, esteem, governor, judge, have the rule over, suppose, think.
covenant 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, \{covenant\}.
covet 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- \{covet\} after, desire.
crackling 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, \{crackling\}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
cry 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, $\{$ cry\} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
curse 2672 \# kataraomai \{kat-ar-ah'-om-ahee\}; middle voice from 2671; to execrate; by analogy, to doom: -- \{curse\}.
dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}.
deal 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- \{deal\} subtilly with.
declare 0394 \# anatithemai \{an-at-ith'-em-ahee\}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, \{declare\}.
defence 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make \{defence\}, excuse (self), speak for self.
defend 0292 \# amunomai \{am-oo'-nom-ahee\}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- \{defend\}.
defer 0306 \# anaballomai \{an-ab-al'-lom-ahee\}; middle voice from 303 and 906; to put off (for oneself): -\{defer\}.
delight 4913 \# sunedomai \{soon-ay'-dom-ahee\}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- \{delight\}.
deliver 4506 \# rhoumai \{rhoo'-om-ahee\}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- \{deliver\}(-er).
deliver 5483 \# charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- \{deliver\}, (frankly) forgive, (freely) give, grant.
demand 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, \{demand\}, enquire, understand.
deny 0720 \# arneomai \{ar-neh'-om-ahee\}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- \{deny\}, refuse.
depart 1316 \# diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- \{depart\}.
depart 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- \{depart\}, go (away, forth, one's way, up), (make a, take a) journey, walk.
desire 1809 \# exaiteomai \{ex-ahee-teh'-om-ahee\}; middle voice from 1537 and 154; to demand (for trial): -\{desire\}.
desire 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, \{desire\}.
desirous 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately \{desirous\}.
despair 1820 \# exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) \{despair\}.
despise 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + \{despise\}, esteem, impute, lay, number, reason, reckon, suppose, think (on).
devil 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) \{devil\}(-s).
devout 4576 \# sebomai \{seb'-om-ahee\}; middle voice of an apparently primary verb; to revere, i.e. adore: -\{devout\}, religious, worship.
disposed 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -be \{disposed\}, minded, intend, list, (be, of own) will(-ing). Compare 2309.
dispute $\mathbf{1 2 5 6}$ \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- \{dispute\}, preach (unto), reason (with), speak.
divided 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be \{divided\}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
do 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by
implication) effect, be engaged in or with, etc.: -- commit, \{do\}, labor for, minister about, trade (by), work.
draw 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, \{draw\}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
dream 1797 \# enupniazomai \{en-oop-nee-ad'-zom-ahee\}; middle voice from 1798; to dream: -- \{dream\}(-er).
ended 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be \{ended\}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
endure 0430 \# anechomai \{an-ekh'-om-ahee\}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, \{endure\}, forbear, suffer.
enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, $X$ refresh...self, + special. Compare 5180.
enquire 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, \{enquire\}, understand.
enter 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, \{enter\}, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set.
entreat 5530 \# chraomai \{khrah'-om-ahee\}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- \{entreat\}, use. Compare 5531; 5534.
esteem 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, \{esteem\}, governor, judge, have the rule over, suppose, think.
esteem 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate
(literally or figuratively): -- conclude, (ac-)count (of), + despise, \{esteem\}, impute, lay, number, reason, reckon, suppose, think (on).
exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt $\}$ self, be exalted above measure.
exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted\} above measure.
excuse 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, \{excuse\} (self), speak for self.
excuse 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) \{excuse\}, intreat, refuse, reject.
exhort 4389 \# protrepomai \{prot-rep'-om-ahee\}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- \{exhort $\}$.
fall 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, \{-fall\}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fall 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, $X$ light, $X$ next, pass, resort, be set.
falsely 5574 \# pseudomai \{psyoo'-dom-ahee\}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- \{falsely\}, lie.
fame 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), \{fame\}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
fare 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- \{fare\}, make glad, be (make) merry, rejoice.
fare 4754 \# strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(\{-fare\}).
farewell 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid \{farewell\}, forsake, take leave, send away.
fast 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support.
fault 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- find \{fault\}.
fear 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) \{fear\}.
feign 5271 \# hupokrinomai \{hoop-ok-rin'-om-ahee\}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- \{feign\}.
fight 3164 \# machomai \{makh'-om-ahee\}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- \{fight $\}$, strive.
find 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- \{find\} fault.
finished 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be \{finished\}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
fly 4072 \# petomai \{pet'-om-ahee\}; or prolongation petaomai \{pet-ah'-om-ahee\}; or contracted ptaomai \{ptah'-om-ahee\}; middle voice of a primary verb; to fly: -- \{fly\}(-ing).
follow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, \{follow\}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
follow 3401 \# mimeomai \{mim-eh'-om-ahee\}; middle voice from mimos (a 'mimic"); to imitate: -- \{follow\}.
for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (\{for\} self), make defence, excuse (self), speak for self.
for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak \{for\} self.
for 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor \{for\}, minister about, trade (by), work.
for 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e.
(transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation \{for\}.
for 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself,
i.e. summon, invite: -- call (\{for\}, to, unto).
forbear 0430 \# anechomai \{an-ekh'-om-ahee\}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, \{forbear\}, suffer.
forbid 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
forget 1585 \# eklanthanomai \{ek-lan-than'-om-ahee\}; middle voice from 1537 and 2990; to be utterly oblivious of: -- \{forget\}.
forget 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) \{forget\}(-ful of).
forgive 5483 \# charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) \{forgive\}, (freely) give, grant.
forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.
forth 1837 \# execheomai \{ex-ay-kheh'-om-ahee\}; middle voice from 1537 and 2278; to 'echo" forth, i.e. resound (be generally reported): -- sound \{forth\}.
forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.
forth 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, \{forth\}, one's way, up), (make a, take a) journey, walk.
forth 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set \{forth\}.
found 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be \{found\}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
frankly 5483 \# charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (\{frankly\}) forgive, (freely) give, grant.
freely 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (\{freely\}) give, grant.
fro 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee\}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and \{fro\}.
from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle
voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (\{from\}).
from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (\{from\}), thrust away (from).
from 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse \{from\} the) begin(-ning).
fulfilled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be \{fulfilled\}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
give 0437 \# anthomologeomai \{anth-om-ol-og-eh'-om-ahee\}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- \{give\} thanks.
give 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (\{give\}) commanded(-ment).
give 1433 \# doreomai \{do-reh'-om-ahee\}; middle voice from 1435; to bestow gratuitously: -- \{give\}.
give 5483 \# charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) \{give\}, grant.
glad 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make \{glad\}, be (make) merry, rejoice.
glass 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a \{glass\}.
go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.
go 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, \{go\} (away, forth, one's way, up), (make a, take a) journey, walk.
go 4754 \# strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (\{go\} to) war(-fare).

God 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, $+\{$ God $\}$ forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
gospel 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the \{gospel\}.
governor 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, \{governor\}, judge, have the rule over, suppose, think.
grant 5483 \# charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, \{grant \}.
grow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
grow 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.
happen 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, \{happen\}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
have 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, $\{$-have $\}$ self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
have 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, \{have\}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
have 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- \{have\} a (be vexed with, be possessed with) devil(-s).
have 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, \{have\} the rule over, suppose, think.
have 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (\{have\}) in remembrance. Compare 3403.
have 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- \{have\} (be moved with) compassion.
havock 3075 \# lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make \{havock\} of.
heal 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- \{heal\}, make whole.
hear 1251 \# diakouomai \{dee-ak-oo'-om-ahee\}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- \{hear\}.
hearken 1801 \# enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- \{hearken\}.
help 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- \{help\}, partaker, support.
hold 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- \{hold\} fast, hold to, support.
hold 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, \{hold\} to, support.
hold 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, \{hold\} of, on).
hold 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay \{hold\} (up-)on, take (by, hold of, on).
hold 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + \{hold\} peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
in 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021 ; to arrange: -- set \{in\} order.
in 1820 \# exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (\{in\}) despair.
in 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest \{in\} (upon).
in 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as \{in\} a glass.
in 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to
reward or punish: -- be mindful, remember, come (have) \{in\} remembrance. Compare 3403.
intend 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, \{intend\}, list, (be, of own) will(-ing). Compare 2309.
intreat 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, $\{$ intreat $\}$, refuse, reject.
it 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as $\{i t\}$ was, sound, be taken, be turned, use, wax, will, would, be wrought.
itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}.
journey 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) \{journey\}, walk.
judge 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, \{judge\}, have the rule over, suppose, think.
keep 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- \{keep\} back, purloin.
kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be $\{k e p t\}$, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
kind 5541 \# chresteuomai \{khraste-yoo'-om-ahee\}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be \{kind\}.
know 1987 \# epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- \{know\}, understand.
known 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle voice from 303 and 1107; to make (oneself) known: -- be made \{known\}.

Kolaiah 6964 \#\# Qowlayah \{ko-law-yaw'\}; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: -- \{Kolaiah\}.
labor 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, \{labor\} for, minister about, trade (by), work.
labour 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- \{labour\}, strive, study.
laid 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.
lay 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, \{lay\} hold (up-)on, take (by, hold of, on).
lay 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), \{lay\}, lie. Compare 5087.
lay 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, \{lay\}, number, reason, reckon, suppose, think (on).
leap 0242 \# hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- \{leap\}, spring up.
leave 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take \{leave\}, send away.
let 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- \{let $\}$ conversation be, live.
lie 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, \{lie\}. Compare 5087.
lie 5574 \# pseudomai \{psyoo'-dom-ahee\}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, \{lie\}.
light 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, $X$ \{light $\}$, $X$ next, pass, resort, be set.
lightness 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -+ aloud, bleating, crackling, cry (+ out), fame, \{lightness\}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
like 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit \{like\} men.
list 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, $\{$ list $\}$, (be, of own) will(-ing). Compare 2309.
little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, $X$ refresh...self, + special. Compare 5180.
live 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, \{live\}.
lo 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -behold, \{lo\}, see.
lodge 0835 \# aulizomai \{ow-lid'-zom-ahee\}; middle voice from 833; to pass the night (properly, in the open air): -- abide, \{lodge\}.
look 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- \{look\} out, visit.
lowing 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, \{lowing\}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
lunatic 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a \{lunatic\}.
mad 3105 \# mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a 'maniac': -- be beside self (\{mad\}).
made 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle voice from 303 and 1107; to make (oneself) known: -- be \{made\} known.
made 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be \{made\}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
made 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, \{made\}, set), lay, lie. Compare 5087.
make 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), \{make\} defence, excuse (self), speak for self.
make 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, pray (to), \{make\} request. Compare 4441. ***. deon. See 1163.
make 1303 \# diatithemai \{dee-at-ith'-em-ahee\}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, \{make\}, testator.
make 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- \{make\} choice, choose (out), chosen.
make 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (\{make\}) merry, rejoice.
make 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, \{make\} glad, be (make) merry, rejoice.
make 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, \{make\} whole.
make 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, \{make\} reconciliation for.
make 3075 \# lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- \{make\} havock of.
make 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (\{make\}) excuse, intreat, refuse, reject.
make 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (\{make\} a, take a) journey, walk.
make 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- \{make\} as though.
make 4400 \# procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, \{make\}.
married 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be \{married\}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above \{measure\}.
men 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit like \{men\}.
merciful 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be \{merciful\}, make reconciliation for.
merry 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) \{merry\}, rejoice.
minded 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, \{minded\}, intend, list, (be, of own) will(-ing). Compare 2309.
mindful 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be \{mindful\}, remember, come (have) in remembrance. Compare 3403.
minister 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, \{minister\} about, trade (by), work.
moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear.
moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.
next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ \{next \}, pass, resort, be set.
noise 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, \{noise\}, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
not 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([\{-not\}]) contain, be temperate.
not 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011 ; to misconsult, i.e. disregard: -- \{not\} (to) regard(-ing).
number 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, \{number\}, reason, reckon, suppose, think (on).
obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, $X$ refresh...self, + special. Compare 5180.
of 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to ' will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, \{of\} own) will(-ing). Compare 2309.
of 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold \{of \}, on).
of 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful \{of\}).
of 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care \{of \}.
of 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (\{of\}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).
of 3075 \# lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock \{of\}.
off 0554 \# apekduomai \{ap-ek-doo'-om-ahee \}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put \{off\}, spoil.
off 0631 \# apomassomai \{ap-om-as'-som-ahee\}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe $\{o f f\}$.
on 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (\{on\}, upon), surname.
on 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, $\{0 n\}$ ).
on 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (\{on\}).
one's 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, \{one's\} way, up), (make a, take a) journey, walk.
oppose 0498 \# antitassomai \{an-tee-tas'-som-ahee\}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- \{oppose\} themselves, resist.
ordained 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be \{ordained\} to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
order 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021; to arrange: -- set in \{order\}.
out 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (\{out\}), chosen.
out 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look \{out\}, visit.
out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out \}, go, grow, $X$ light, $X$ next, pass, resort, be set.
out 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ \{out\}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
over 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule \{over\}, suppose, think.
own 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to 'will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of \{own\}) will(-ing). Compare 2309.
partake 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, \{partake\}, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
partaker 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, \{partaker\}, support.
partaker 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be \{partaker\} with.
pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, \{pass\}, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to \{pass\}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to \{pass\}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.
pass 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- \{pass\}, sail by.
peace 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold \{peace\}, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
performed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be \{performed\}, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
perish 4881 \# sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- \{perish\} with.
possessed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be \{possessed\} with) devil(-s).
pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, \{pray\} (to), make request. Compare 4441. ***. deon. See 1163.
pray 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- \{pray\}, will, wish.
preach $\mathbf{1 2 5 6}$ \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak.
preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.
preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- \{preach\} before the gospel.
pro-]claim 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [\{pro-]claim\}, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.
proclamation 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, \{proclamation\}, + sing, sound, + spark, thunder(-ing), voice, + yell.
promise 4279 \# proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice from 4253 and 1861; to promise of old: -- \{promise\} before.
provoke 4292 \# prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- \{provoke\}.
published 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be \{published\}, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
purchase 4046 \# peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- \{purchase\}.
purloin 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, \{purloin\}.
purpose 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- \{purpose\}, set forth.
put 0554 \# apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- \{put\} off, spoil.
put 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, \{put\} away (from), thrust away (from).
quit 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- \{quit\} like men.
raising 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + \{raising\} up.
reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.
reason 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, \{reason\}, reckon, suppose, think (on).
receive 1209 \# dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, \{receive\}, take. Compare 2983.
reckon 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, \{reckon\}, suppose, think (on).
reconciliation 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make \{reconciliation\} for.
record 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144 ; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to \{record\}, testify.
refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ \{refresh...self\}, + special. Compare 5180.
refuse 0720 \# arneomai \{ar-neh'-om-ahee\}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, \{refuse\}.
refuse 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, \{refuse\}, reject.
regard 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) \{regard\}(-ing).
rehearse 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (\{rehearse\} from the) begin(-ning).
reject 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, \{reject\}.
rejoice 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, \{rejoice\}.
religious 4576 \# sebomai \{seb'-om-ahee\}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, \{religious\}, worship.
remember 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, \{remember\}, come (have) in remembrance. Compare 3403.
remembrance 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in \{remembrance\}. Compare 3403.
repent 3338 \# metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- \{repent\} (self).
request 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -beseech, pray (to), make \{request\}. Compare 4441. ***. deon. See 1163.
require 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, $\{$ require $\}$, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
resist 0498 \# antitassomai \{an-tee-tas'-som-ahee\}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, $\{$ resist $\}$.
resort 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort\}, be set.
rest 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- \{rest $\}$ in (upon).
rise 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- \{rise\} up against.
roar 5612 \# oruomai \{o-roo'-om-ahee\}; middle voice of an apparently primary verb; to "roar': -- \{roar\}.
rule 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the \{rule\} over, suppose, think.
sail 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, \{sail\} by.

See 2203. reason 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), \{reason\} (with), speak.
see $\mathbf{2 4 0 0}$ \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -behold, lo, \{see\}.
seem 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, $\{$ seem $\}$, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for \{self\}), make defence, excuse (self), speak for self.
self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (\{self\}), speak for self.
self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for \{self\}.
self 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have \{self\}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
self 3105 \# mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside \{self\} (mad).
self 3338 \# metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent (\{self\}).
self 3695 \# hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm \{self\}.
self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.
send 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, \{send\} away.
set 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021 ; to arrange: -- \{set\} in order.
set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be $\{$ set $\}$.
set 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, \{set\}), lay, lie. Compare 5087.
set 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for
oneself) to exhibit; (to oneself) to propose (determine): -- purpose, $\{$ set $\}$ forth.
showed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be \{showed\}, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
sing 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, $+\{$ sing $\}$, sound, + spark, thunder(-ing), voice, + yell.
soldier 4754 \# strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- \{soldier\}, (go to) war(-fare).
soon 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ \{soon\} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
sound 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, \{sound\}, be taken, be turned, use, wax, will, would, be wrought.
sound 1837 \# execheomai \{ex-ay-kheh'-om-ahee\}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- \{sound\} forth.
sound 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, \{sound\}, + spark, thunder(-ing), voice, + yell.
spark 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + \{spark $\}$, thunder(-ing), voice, + yell.
speak 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), \{speak\} for self.
speak 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), \{speak\}.
speak 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, \{speak\}) boldly.
special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of
another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + \{special\}. Compare 5180.
spoil 0554 \# apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, \{spoil\}.
spring 0242 \# hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, $\{$ spring\} up.
strive 3164 \# machomai \{makh'-om-ahee\}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, \{strive\}.
strive 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, \{strive\}, study.
study 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, \{study\}.
subtilly 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal \{subtilly\} with.
suffer 0430 \# anechomai \{an-ekh'-om-ahee\}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, \{suffer\}.
support 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, \{support\}.
support 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, \{support\}.
suppose 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, \{suppose\}, think.
suppose 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, \{suppose\}, think (on).
suppose 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- \{suppose\}, think.
surname 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), \{surname\}.
take 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, \{take\} leave, send away.
take 1209 \# dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, \{take\}. Compare 2983.
take 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, \{take\} (by, hold of, on).
take 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- \{take\} care of.
take 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- \{take\} to record, testify.
take 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, \{take\} a) journey, walk.
taken 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be \{taken\}, be turned, use, wax, will, would, be wrought.
temperate 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be \{temperate\}.
testator 1303 \# diatithemai \{dee-at-ith'-em-ahee\}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, \{testator\}.
testify 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, \{testify\}.
thanks 0437 \# anthomologeomai \{anth-om-ol-og-eh'-om-ahee\}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give \{thanks\}.
that 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, \{that\} which was (give) commanded(-ment).
that 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921 ; a conspiraicy, i.e. concourse (riotous or friendly): -- \{that $\}$ which cometh upon, + raising up.
the $\mathbf{0 7 5 6}$ \# archomai \{ar'-khom-ahee\}; middle voice of $\mathbf{7 5 7}$ (through the implication of precedence); to commence (in order of time): -- (rehearse from \{the\}) begin(-ning).
the 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have \{the\} rule over, suppose, think.
the 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before \{the\} gospel.
themselves 0498 \# antitassomai \{an-tee-tas'-som-ahee\}; from 473 and the middle voice of 5021 ; to range oneself against, i.e. oppose: -- oppose \{themselves\}, resist.
think 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead,
i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, \{think\}.
think 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, $\{$ think $\}$ (on).
think 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634 ; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, \{think \}.
though 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as \{though\}.
thrust 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), \{thrust\} away (from).
thunder 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, \{thunder\}(-ing), voice, + yell.
to 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold \{to\}, support.
to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained \{to\} be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (\{to\} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (\{to\} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (\{to\}), make request. Compare 4441. ***. deon. See 1163.
to 1928 \# epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add \{to\}.
to 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee\}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss $\{$ to $\}$ and fro.
to 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take \{to\} record, testify.
to 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (\{to\}) regard(-ing).
to 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, \{to\}, unto).
to 4754 \# strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go \{to\}) war(-fare).
toss 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee\}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- \{toss\} to and fro.
trade 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, \{trade\} (by), work.
turned 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be \{turned\}, use, wax, will, would, be wrought.
understand 1987 \# epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, \{understand\}.
understand 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, \{understand\}.
unlade 0670 \# apophortizomai \{ap-of-or-tid'-zom-ahee\}; from 575 and the middle voice of 5412; to unload: -- \{unlade\}.
unto 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (\{unto\}), reason (with), speak.
unto 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (\{unto\}), call (on, upon), surname.
unto 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, \{unto\}).
up 0242 \# hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring \{up\}.
up 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise \{up\} against.
up 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising \{up\}.
up 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid \{up\}, made, set), lay, lie. Compare 5087.
up 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, \{up\}), (make a, take a) journey, walk.
up-)on 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (\{up-)on\}, take (by, hold of, on).
upon 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).
upon 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -be clothed \{upon\}.
upon 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.
upon 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up.
use 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, \{use\}, wax, will, would, be wrought.
use 5530 \# chraomai \{khrah'-om-ahee\}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, \{use\}. Compare 5531; 5534.
vaunt 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- \{vaunt $\}$ itself.
very 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very\} attentive.
vexed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be \{vexed\} with, be possessed with) devil(-s).
visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}.
voice 5456 \# phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}.
voice 5586 \# psephos \{psay'-fos\}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.
voice 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), \{voice\}, + yell.
voice 7032 \#\# qal (Aramaic) \{kawl\}; corresponding to 6963: -- sound, \{voice\}.
voice 7445 \#\# r@nanah \{ren-aw-naw'\}; from 7442; a shout (for joy): -- joyful (\{voice\}), singing, triumphing.
walk 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, \{walk\}.
war 4754 \# strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) \{war\}(-fare).
was 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it \{was\}, sound, be taken, be turned, use, wax, will, would, be wrought.
was 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which \{was\} (give)
commanded(-ment).
wax 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, \{wax\}, will, would, be wrought.
wax 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (\{wax\}) bold, (preach, speak) boldly.
way 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's \{way\}, up), (make a, take a) journey, walk.
which 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that $\{$ which\} was (give)
commanded(-ment).
which 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921 ; a conspiraicy, i.e. concourse (riotous or friendly): -- that $\{$ which $\}$ cometh upon, + raising up.
whole 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or
figuratively): -- heal, make \{whole\}.
will 1014 \# \{boo'-lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) \{will\}(-ing). Compare 2309.
will 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, $\{$ will\}, would, be wrought.
will 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, \{will\}, wish.
wipe 0631 \# apomassomai \{ap-om-as'-som-ahee\}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- \{wipe\} off.
wish 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, \{wish\}.
with $\mathbf{0 4 3 0}$ \# anechomai \{an-ekh'-om-ahee\}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear \{with\}, endure, forbear, suffer.
with 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed \{with\}, be possessed with) devil(-s).
with 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed \{with\}) devil(-s).
with 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (\{with\}), speak.
with 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed \{with\}.
with 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved \{with\}) fear.
with 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly \{with\}.
with 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved \{with\}) compassion.
with 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be partaker \{with\}.
with 4881 \# sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish \{with\}.
work 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), \{work\}.
worship 4573 \# sebazomai \{seb-ad'-zom-ahee\}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- \{worship\}.
worship 4576 \# sebomai \{seb'-om-ahee\}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, religious, \{worship\}.
would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought.
wrought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be \{wrought\}.
yell 5286 \#\# na`ar \{naw-ar'\}; a primitive root; to growl: -- \{yell\}. yell 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, $+\{$ yell $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

invoice 5413 - phortion \{for-tee'-on\}; diminutive of 5414; an \{invoice\} (as part of freight), i.e. (figuratively) a task or service: -- burden.
voice 02167 \#\# zamar \{zaw-mar'\} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music, accompanied by the \{voice\} ; hence to celebrate in song and music :-- give praise, sing forth praises, psalms .
voice 05961 \#\#` Alamowth \{al-aw-moth'\} ; plural of 05959 ; properly , girls , i . e . the soprano or female \{voice\}, perhaps falsetto : -- Alamoth .
voice 06963 \#\# qowl \{kole\} ; or qol \{kole\} ; from an unused root meaning to call aloud ; a voice or sound :-+ aloud, bleating , crackling , cry (+ out), fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation,+ sing , sound,+ spark , thunder (- ing) , \{voice $\},+$ yell .
voice 06963 \#\# qowl \{kole\}; or qol \{kole\} ; from an unused root meaning to call aloud; a \{voice\} or sound : -- + aloud, bleating , crackling , cry (+ out), fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (-ing) , voice , + yell .
voice 06964 \#\# Qowlayah \{ko-law-yaw'\} ; from 06963 and 03050 ; \{voice $\}$ of Jah ; Kolajah , the name of two Israelites : -- Kolaiah .
voice 07032 \#\# qal (Aramaic) $\{$ kawl ; corresponding to 06963 : -- sound, $\{$ voice $\}$.
voice 07445 \#\# $\mathbf{r}$ @ nanah \{ren-aw-naw'\} ; from 07442 ; a shout (for joy) : -- joyful (\{voice\}), singing , triumphing .
voice 0142 - airo \{ah'-ee-ro\}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the \{voice\}), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).
voice 0242 - hallomai \{hal'-lom-ahee\}; middle \{voice\} of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring up.
voice 0292 - amunomai \{am-oo'-nom-ahee\}; middle \{voice\} of a primary verb; to ward off (for oneself), i.e. protect: -- defend.
voice 0306 - anaballomai \{an-ab-al'-lom-ahee\}; middle \{voice\} from 0303 and 0906; to put off (for oneself): -- defer.
voice 0319 - anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle \{voice\} from 0303 and 1107; to make (oneself) known: -- be made known.
voice 0357 - analogizomai \{an-al-og-id'-zom-ahee\}; middle \{voice\} from 0356; to estimate, i.e. (figuratively) contemplate: -- consider.
voice 0392 - anatassomai \{an-at-as'-som-ahee\}; from 0303 and the middle \{voice\} of 5021; to arrange: -- set in order.
voice 0394 - anatithemai \{an-at-ith'-em-ahee\}; from 0303 and the middle \{voice\} of 5087; to set forth (for oneself), i.e propound: -- communicate, declare.
voice 0407 - andrizomai \{an-drid'-zom-ahee\}; middle \{voice\} from 0435 ; to act manly: -- quit like men. voice $\mathbf{0 4 3 0}$ - anechomai \{an-ekh'-om-ahee\}; middle \{voice\} from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, suffer.
voice $\mathbf{0 4 3 7}$ - anthomologeomai \{anth-om-ol-og-eh'-om-ahee\}; from 0473 and the middle \{voice\} of 3670 ; to confess in turn, i.e. respond in praise: -- give thanks.
voice 0472 - antechomai \{an-tekh'-om-ahee\}; from 0473 and the middle \{voice\} of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, support.
voice 0482 - antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 0473 and the middle \{voice\} of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, support.
voice 0498 - antitassomai \{an-tee-tas'-som-ahee\}; from 0473 and the middle \{voice\} of 5021 ; to range oneself against, i.e. oppose: -- oppose themselves, resist.
voice 0554 - apekduomai \{ap-ek-doo'-om-ahee\}; middle \{voice\} from 0575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, spoil.
voice 0567 - apechomai \{ap-ekh'-om-ahee\}; middle \{voice\} (reflexively) of 0568 ; to hold oneself off, i.e. refrain: -- abstain.
voice 0626 - apologeomai \{ap-ol-og-eh'-om-ahee\}; middle \{voice\} from a compound of 0575 and 3056 ; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.
voice 0631 - apomassomai \{ap-om-as'-som-ahee\}; middle \{voice\} from 0575 and masso (to squeeze, knead, smear); to scrape away: -- wipe off.
voice 0657 - apotassomai \{ap-ot-as'-som-ahee\}; middle \{voice\} from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away.
voice 0670 - apophortizomai \{ap-of-or-tid'-zom-ahee\}; from 0575 and the middle \{voice\} of 5412; to unload: -- unlade.
voice 0683 - apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 0575 and the middle \{voice\} of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (from).
voice 0720 - arneomai \{ar-neh'-om-ahee\}; perhaps from 0001 (as a negative particle) and the middle \{voice\} of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, refuse.
voice $\mathbf{0 7 5 6}$ - archomai \{ar'-khom-ahee\}; middle \{voice\} of $\mathbf{0 7 5 7}$ (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).
voice 0835 - aulizomai \{ow-lid'-zom-ahee\}; middle \{voice\} from 0833; to pass the night (properly, in the open air): -- abide, lodge.
voice 1014 - \{boo'-lom-ahee\}; middle \{voice\} of a primary verb.; to " will, " i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.
voice 1096-ginomai \{ghin'-om-ahee\}; a prolongation and middle \{voice\} form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
voice 1139 - daimonizomai \{dahee-mon-id'-zom-ahee\}; middle \{voice\} from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) devil(-s).
voice 1189 - deomai \{deh'-om-ahee\}; middle \{voice\} of $\mathbf{1 2 1 0}$; to beg (as binding oneself), i.e. petition: -beseech, pray (to), make request. Compare 4441. ***. deon. See 1163.
voice 1209 - dechomai \{dekh'-om-ahee\}; middle \{voice\} of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, take. Compare 2983.
voice 1226 - diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle \{voice\} of a compound of $\mathbf{1 2 2 3}$ and 0950; to confirm thoroughly (by words), i.e. asseverate: -- affirm constantly.
voice 1246 - diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle \{voice\} from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- convince.
voice 1251 - diakouomai \{dee-ak-oo'-om-ahee\}; middle \{voice\} from 1223 and 0191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- hear.
voice 1256 - dialegomai \{dee-al-eg'-om-ahee\}; middle \{voice\} from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), speak.
voice 1291 - diastellomai \{dee-as-tel'-lom-ahee\}; middle \{voice\} from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).
voice 1303 - diatithemai \{dee-at-ith'-em-ahee\}; middle \{voice\} from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, testator.
voice 1316 - diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle \{voice\} of 5563; to remove (oneself) wholly, i.e. retire: -- depart.
voice 1433 - doreomai \{do-reh'-om-ahee\}; middle \{voice\} from 1435; to bestow gratuitously: -- give.
voice 1463 - egkomboomai \{eng-kom-bo'-om-ahee\}; middle \{voice\} from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed with.
voice 1467 - egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle \{voice\} from 1468; to exercise self-restraint (in diet and chastity): -- can( [-not]) contain, be temperate.
voice 1582 - ekkremamai \{ek-krem'-am-ahee\}; middle \{voice\} from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very attentive.
voice 1585 - eklanthanomai \{ek-lan-than'-om-ahee\}; middle \{voice\} from 1537 and 2990; to be utterly oblivious of: -- forget.
voice 1586 - eklegomai \{ek-leg'-om-ahee\}; middle \{voice\} from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), chosen.
voice 1797 - enupniazomai \{en-oop-nee-ad'-zom-ahee\}; middle \{voice\} from 1798; to dream: -- dream(-er).
voice 1801 - enotizomai \{en-o-tid'-zom-ahee\}; middle \{voice\} from a compound of 1722 and 3775 ; to take in one's ear, i.e. to listen: -- hearken.
voice 1807 - exaireo \{ex-ahee-reh'-o\}; from 1537 and 0138 ; actively, to tear out; middle \{voice\} to select; figuratively, to release: -- deliver, pluck out, rescue.
voice 1809 - exaiteomai \{ex-ahee-teh'-om-ahee\}; middle \{voice\} from 1537 and 0154; to demand (for trial): -- desire.
voice 1820 - exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle \{voice\} from 1537 and 0639 ; to be utterly at a loss, i.e. despond: -- (in) despair.
voice 1837 - execheomai \{ex-ay-kheh'-om-ahee\}; middle \{voice\} from 1537 and 2278; to " echo " forth, i.e. resound (be generally reported): -- sound forth.
voice 1879 - epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle \{voice\} from 1909 and 0373; to settle on; literally (remain) or figuratively (rely): -- rest in (upon).
voice 1881 - epanistamai \{ep-an-is'-tam-ahee\}; middle \{voice\} from 1909 and 0450; to stand up on, i.e. (figuratively) to attack: -- rise up against.
voice 1901 - epekteinomai \{ep-ek-ti'-nom-ahee\}; middle \{voice\} from 1909 and 1614; to stretch (oneself) forward upon: -- reach forth.
voice 1902 - ependuomai \{ep-en-doo'-om-ahee\}; middle \{voice\} from 1909 and 1746; to invest upon oneself: -- be clothed upon.
voice 1928 - epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle \{voice\} from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add to.
voice 1941 - epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle \{voice\} from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname.
voice 1949 - epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle \{voice\} from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, on).
voice 1950 - epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle \{voice\} from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful of).
voice 1951 - epilegomai \{ep-ee-leg'-om-ahee\}; middle \{voice\} from 1909 and 3004; to surname, select: -- call, choose.
voice 1959 - epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle \{voice\} from 1909 and the same as 3199; to care for (physically or otherwise): -- take care of.
voice 1980 - episkeptomai \{ep-ee-skep'-tom-ahee\}; middle \{voice\} from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, visit.
voice 1987 - epistamai \{ep-is'-tam-ahee\}; apparently a middle \{voice\} of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.
voice 1999 - episustasis \{ep-ee-soo'-stas-is\}; from the middle \{voice\} of a compound of 1909 and 4921 ; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising up.
voice 2038-ergazomai \{er-gad'-zom-ahee\}; middle \{voice\} from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work.
voice 2064 - erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle \{voice\}] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
voice 2064 - erchomai \{er'-khom-ahee\}; middle \{voice\} of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.
voice 2125 - eulabeomai \{yoo-lab-eh'-om-ahee\}; middle \{voice\} from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) fear.
voice 2165 - euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle \{voice\} or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, rejoice.
voice 2172 - euchomai \{yoo'-khom-ahee\}; middle \{voice\} of a primary verb; to wish; by implication, to pray to God: -- pray, will, wish.
voice 2233 - hegeomai \{hayg-eh'-om-ahee\}; middle \{voice\} of a (presumed) strengthened form of 0071 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.
voice 2390 - iaomai \{ee-ah'-om-ahee\}; middle \{voice\} of apparently a primary verb; to cure (literally or figuratively): -- heal, make whole.
voice 2400 - idou \{id-oo'\}; second person singular imperative middle \{voice\} of 1492; used as imperative lo!; -- behold, lo, see.
voice 2433 - hilaskomai \{hil-as'-kom-ahee\}; middle \{voice\} from the same as 2436; to conciliate, i.e. (transitively) to atone for ( $\mathbf{s i n}$ ), or (intransitively) be propitious: -- be merciful, make reconciliation for.
voice 2442 - himeiromai \{him-i'-rom-ahee\}; middle \{voice\} from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately desirous.
voice 2672 - kataraomai \{kat-ar-ah'-om-ahee\}; middle \{voice\} from 2671; to execrate; by analogy, to doom: -- curse.
voice 2686 - katasophizomai \{kat-as-of-id'-zom-ahee\}; middle \{voice\} from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly with.
voice 2734 - katoptrizomai \{kat-op-trid'-zom-ahee\}; middle \{voice\} from a compound of $\mathbf{2 5 9 6}$ and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.
voice 2749 - keimai \{ki'-mahee\}; middle \{voice\} of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, lie. Compare 5087.
voice 2831 - kludonizomai \{kloo-do-nid'-zom-ahee\}; middle \{voice\} from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and fro.
voice 3049 - logizomai \{log-id'-zom-ahee\}; middle \{voice\} from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).
voice 3075 - lumainomai \{loo-mah'-ee-nom-ahee\}; middle \{voice\} from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.
voice 3105 - mainomai \{mah'-ee-nom-ahee\}; middle \{voice\} from a primary mao (to long for; through the idea of insensate craving); to rave as a " maniac " : -- be beside self (mad).
voice 3143 - marturomai \{mar-too'-rom-ahee\}; middle \{voice\} from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, testify.
voice 3164 - machomai \{makh'-om-ahee\}; middle \{voice\} of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, strive.
voice 3201 - memphomai \{mem'-fom-ahee\}; middle \{voice\} of an apparently primary verb; to blame: -- find fault.
voice 3328 - metaballo \{met-ab-al'-lo\}; from 3326 and 0906; to throw over, i.e. (middle \{voice\} figuratively) to turn about in opinion: -- change mind.
voice 3338 - metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle \{voice\} of 3199; to care afterwards, i.e. regret: -- repent (self).
voice 3343 - metapempo \{met-ap-emp'-o\}; from 3326 and 3992; to send from elsewhere, i.e. (middle \{voice\}) to summon or invite: -- call (send) foreign
voice 3373 - mekuno \{may-koo'-no\}; from 3372; to lengthen, i.e. (middle \{voice\}) to enlarge: -- grow up.
voice 3401 - mimeomai \{mim-eh'-om-ahee\}; middle \{voice\} from mimos (a " mimic " ); to imitate: -- follow.
voice 3403 - mimnesko \{mim-nace'-ko\}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle \{voice\}) to recall to mind: -- be mindful, remember.
voice 3409 - misthoo \{mis-tho'-o\}; from 3408; to let out for wages, i.e. (middle \{voice\}) to hire: -- hire.
voice 3415 - mnaomai \{mnah'-om-ahee\}; middle \{voice\} of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.
voice 3429 - moichao \{moy-khah'-o\}; from 3432; (middle \{voice\}) to commit adultery: -- commit adultery.
voice 3557 - nosphizomai \{nos-fid'-zom-ahee\}; middle \{voice\} from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, purloin.
voice 3633- oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle \{voice\} apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, think.
voice 3685 - oninemi \{on-in'-ay-mee\}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle \{voice\}) to derive pleasure or advantage from: -- have joy.
voice 3695 - hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle \{voice\} and figuratively]): -arm self.
voice 3700 - optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle \{voice\}) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.
voice 3700-optanomai \{op-tan'-om-ahee\}; a (middle \{voice\}) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.
voice 3713-oregomai \{or-eg'-om-ahee\}; middle \{voice\} of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.
voice 3738 - orcheomai \{or-kheh'-om-ahee\}; middle \{voice\} from orchos (a row or ring); to dance (from the ranklike or regular motion): -- dance.
voice 3849 - parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle \{voice\} of $\mathbf{0 9 7 1}$; to force contrary to (nature), i.e. compel (by entreaty): -- constrain.
voice 3851 -parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle \{voice\} of 1011 ; to misconsult, i.e. disregard: -- not (to) regard(-ing).
voice 3868 - paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle \{voice\} of 0154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, reject.
voice 3881 - paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle \{voice\} of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail by.
voice 3888 - paramutheomai \{par-am-oo-theh'-om-ahee\}; from 3844 and the middle \{voice\} of a derivative of 3454 ; to relate near, i.e. (by implication) encourage, console: -- comfort.
voice 3955 -parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle \{voice\} from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) boldly.
voice 4024 -perizonnumi \{per-id-zone'-noo-mee\}; from 4012 and 2224; to gird all around, i.e. (middle
\{voice\} or passive) to fasten on one's belt (literally or figuratively): -- gird (about, self).
voice 4046 - peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle \{voice\} from 4012 and 4160 ; to make around oneself, i.e. acquire (buy): -- purchase.
voice 4068 - perpereuomai \{per-per-yoo'-om-ahee\}; middle \{voice\} from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt itself.
voice 4072 - petomai \{pet'-om-ahee\}; or prolongation petaomai \{pet-ah'-om-ahee\}; or contracted ptaomai \{ptah'-om-ahee\}; middle \{voice\} of a primary verb; to fly: -- fly(-ing).
voice 4176 - politeuomai \{pol-it-yoo'-om-ahee\}; middle \{voice\} of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, live.
voice 4198 - poreuomai \{por-yoo'-om-ahee\}; middle \{voice\} from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.
voice 4279 - proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle \{voice\} from 4253 and 1861; to promise of old: -- promise before.
voice 4283 - proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle \{voice\} from 4253 and 2097; to announce glad news in advance: -- preach before the gospel.
voice 4284 - proechomai \{pro-ekh-om-ahee\}; middle \{voice\} from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be better.
voice 4292 - prokaleomai \{prok-al-eh'-om-ahee\}; middle \{voice\} from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- provoke.
voice 4306 - pronoeo \{pron-o-eh'-o\}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle \{voice\} by way of circumspection for oneself): -- provide (for).
voice 4308 - proorao \{pro-or-ah'-o\}; from 4253 and 3708 ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle \{voice\}) to keep in (one's own) view: -- foresee, see before.
voice 4323 - prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 0394; to lay up in addition, i.e. (middle \{voice\} and figuratively) to impart or (by implication) to consult: -- in conference add, confer.
voice 4341 - proskaleomai \{pros-kal-eh'-om-ahee\}; middle \{voice\} from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, unto).
voice 4364 - prospoieomai \{pros-poy-eh'-om-ahee\}; middle \{voice\} from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as though.
voice 4388 - protithemai \{prot-ith'-em-ahee\}; middle \{voice\} from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set forth.
voice 4389 - protrepomai \{prot-rep'-om-ahee\}; middle \{voice\} from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- exhort.
voice 4400 - procheirizomai \{prokh-i-rid'-zom-ahee\}; middle \{voice\} from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, make.
voice 4441 - punthanomai \{poon-than'-om-ahee\}; middle \{voice\} prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.
voice 4506 - rhoumai \{rhoo'-om-ahee\}; middle \{voice\} of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).
voice 4573 - sebazomai \{seb-ad'-zom-ahee\}; middle \{voice\} from a derivative of 4576; to venerate, i.e. adore: -- worship.
voice 4576 - sebomai \{seb'-om-ahee\}; middle \{voice\} of an apparently primary verb; to revere, i.e. adore: -devout, religious, worship.
voice 4583 - seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle \{voice\} or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a lunatic.
voice 4697 - splagchnizomai \{splangkh-nid'-zom-ahee\}; middle \{voice\} from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) compassion.
voice 4754 - strateuomai \{strat-yoo'-om-ahee\}; middle \{voice\} from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).
voice 4829 - summerizomai \{soom-mer-id'-zom-ahee\}; middle \{voice\} from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker with.
voice 4881 - sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 0622; to destroy (middle \{voice\} or passively, be slain) in company with: -- perish with.
voice 4902 - sunepomai \{soon-ep'-om-ahee\}; middle \{voice\} from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- accompany.
voice 4910 - suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle \{voice\} or passive) to revel together: -- feast with.
voice 4913 - sunedomai \{soon-ay'-dom-ahee\}; middle \{voice\} from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- delight.
voice 4934 - suntithemai \{soon-tith'-em-ahee\}; middle \{voice\} from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant.
voice 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle \{voice\} of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
voice 5229 - huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle \{voice\} from 5228 and 0142; to raise oneself
over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above measure.
voice 5271 - hupokrinomai \{hoop-ok-rin'-om-ahee\}; middle \{voice\} from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- feign.
voice 5279 - hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle \{voice\} one's own) memory: -- put in mind, remember, bring to (put in) remembrance.
voice 5389 - philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle \{voice\} from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, study.
voice 5456 - phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}.
voice 5483 - charizomai \{khar-id'-zom-ahee\}; middle \{voice\} from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, grant.
voice 5530 - chraomai \{khrah'-om-ahee\}; middle \{voice\} of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.
voice 5541 - chresteuomai \{khraste-yoo'-om-ahee\}; middle \{voice\} from 5543; to show oneself useful, i.e. act benevolently: -- be kind.
voice 5574 - pseudomai \{psyoo'-dom-ahee\}; middle \{voice\} of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, lie.
voice 5586 - psephos \{psay'-fos\}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.
voice 5608 - oneomai \{o-neh'-om-ahee\}; middle \{voice\} from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- buy.
voice 5612 - oruomai \{o-roo'-om-ahee\}; middle $\{$ voice $\}$ of an apparently primary verb; to " roar " : -- roar.
voiceless 0880 - aphonos \{af'-o-nos\}; from 0001 (as a negative particle) and 5456; \{voiceless\}, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without signification.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe \{ak-o-ay'\}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have
heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo \{ak-oo'-o\}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates \{ak-ro-at-ace'\}; from akroaomai (to listen; apparently an intens . of $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And $I$ heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard +

As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0219 + at the cockcrowing +/ . alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and $5456+$ voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice $+i$ the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; cock-crow, $i$.e . the third night-watch: --cockcrowing .

0242 + springing + and leaping + And he leaped +/ . hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --leap, spring up .

0292 + he defended +/ . amunomai \{am-oo'-nom-ahee \}; middle voice of a primary verb; to ward off (for oneself), i .e . protect: --defend .

0306 + he deferred +/ . anaballomai \{an-ab-al'-lom-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to put off (for oneself): --defer .

0319 + known + was made +/ . anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made $+I$ declare + shall make + you to wit $+I$ have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And $I$ have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make $+/$; to make (oneself) known: --be made known .

0357 + For consider +/ . analogizomai \{an-al-og-id'-zom-ahee\}; middle voice from 0356 + to the proportion +/ ; to estimate, i .e . (figuratively) contemplate: --consider .

0392 + forth + to set +/ . anatassomai \{an-at-as'-som-ahee $\}$; from $0303+$ each + every + apiece + through +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange: --set in order .

0394 + declared + and communicated +/ . anatithemai \{an-at-ith'-em-ahee \}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5087+$ set + lay + put + laid + sink + I lay + aside + forth +
giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to set forth (for oneself), $i$.e propound: --communicate, declare .

0407 + men + quit +/ . andrizomai \{an-drid'-zom-ahee\}; middle voice from $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men.

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai \{an-ekh'-om-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0437 + gave + thanks + likewise +/ . anthomologeomai \{anth-om-ol-og-eh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 3670 + confess 3670 - confess 3670 - is made + confess $+I$ confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess + ; to confess in turn, i .e . respond in praise: --give thanks .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i$ it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have $+i$ down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could

+ thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0482 + partakers + to support + He hath holpen +/ . antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i e . succor; also to participate: --help, partaker, support .

0498 + resisteth + And when they opposed + and he doth not resist +/ . antitassomai \{an-tee-tas'-som-ahee\}; from 0473 + in the room +/ and the middle voice of $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + ; to range oneself against, $i$.e . oppose: --oppose themselves, resist .
$0554+$ off + And having spoiled + seeing that ye have put +/ . apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+$ off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1562+$ off + stripped + be unclothed + him they took + And they stripped + ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0567 + Abstain + abstain + That ye abstain + that ye should abstain + and commanding to abstain + unto them that they abstain $+/$. apechomai \{ap-ekh'-om-ahee\}; middle voice (reflexively) of $0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/; to hold oneself off, i .e . refrain: --abstain .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that
we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; to give an account (legal plea) of oneself, $i$.e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .
$0631+$ off + on us we do wipe $+/$. apomassomai \{ap-om-as'-som-ahee\}; middle voice from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh $+/$. apotassomai \{ap-ot-as'-som-ahee\}; middle voice from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0670 + was to unlade +/ . apophortizomai \{ap-of-or-tid'-zom-ahee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the middle voice of $\mathbf{5 4 1 2}+$ for ye lade + and are heavy laden +/ ; to unload: --unlade .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on $+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He
denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ . arneomai \{ar-neh'-om-ahee\}; perhaps from 0001 + Alpha (as a negative particle) and the middle voice of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; to contradict, i .e disavow, reject, abnegate: --deny, refuse .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began +it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ . archomai \{ar'-khom-ahee\}; middle voice of $0757+$ to rule + to reign +/ (through the implication of precedence); to commence (in order of time): -(rehearse from the) begin(-ning).

0835 + and he lodged + out and abode +/ . aulizomai \{ow-lid'-zom-ahee \}; middle voice from 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$; to pass the night (properly, in the open air): --abide, lodge .

0880 + dumb + the dumb + signification + of them is without +/ . aphonos \{af'-o-nos\}; from $0001+$ Alpha (as a negative particle) and $5456+$ voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice $+i t$ the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; voiceless, $i$.e . mute (by nature or choice); figuratively, unmeaning: -dumb, without signification .

1014 + unto you I would 1014- unto you I would 1014- will 1014
.ahee- I will 1014
.ahee- listeth 1014
ahee- willing 1014 $\qquad$
intend 1014 ................................ahee- as he will 1014 .................................ahee- was minded 1014
................................ahee- not willing 1014 .................................ahee- I was minded 1014
.ahee- things I will 1014 .................................ahee- Of his own will 1014 om
..........................................................ahee- they were minded 1014 lom $\qquad$ ahee- thou be willing 1014 om
$\qquad$ .ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014 .....lom ..ahee- And when he was disposed 1014 lom .ahee- / . \{boo'-lom-ahee\}; middle voice of a primary verb .; to "will," i .e . (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing) . Compare 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ is not of him that willeth + be it unto thee even as thou wilt $+/$.

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ('gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/ . daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from $1142+$ of devils + the devils + of the devil +/ ; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s) .

1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ . deomai \{deh'-om-ahee \}; middle voice of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; to beg (as binding oneself), $i$.e . petition: --beseech, pray (to), make request . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was. And when he understood +/ . ${ }^{* * *}$. deon . See 1163 + must + need + Ought + ought

+ I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/.

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$. dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$.

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming $+u p$ in him and stablished $+/$; to
confirm thoroughly (by words), $i$.e . asseverate: --affirm constantly .
1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.e . confute: --convince .

1251 + I will hear +/ . diakouomai \{dee-ak-oo'-om-ahee \}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath
heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai \{dee-al-eg'-om-ahee\}; middle voice from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3004+$ bid 3004 - bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him
saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw + ; to set (oneself) apart (figuratively, distinguish), i .e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai \{dee-at-ith'-em-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath
committed + him in sunder and will appoint + ; to put apart, i e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1316 + to pass as they departed +/ . diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i .e . retire: --depart .

1433 + he gave + conceits + are given + hath given +/ . doreomai \{do-reh'-om-ahee\}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings $+/$; to bestow gratuitously: --give .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathrm{On}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1467 + contain + for the mastery is temperate +/ . egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468 + temperate $+/$; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be temperate.

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard +

I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after $I$ heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to listen to: --hear .

1582 + were very + attentive +/ . ekkremamai \{ek-krem'-am-ahee \}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/; to hang upon the lips of a speaker, i .e . listen closely: --be very attentive .

1585 + And ye have forgotten +/ . eklanthanomai \{ek-lan-than'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid + ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but $I$ have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but $I$ have chosen + them Have not I chosen +/ . eklegomai \{ek-leg'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said

+ him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1797 + dreams + filthy dreamers +/ . enupniazomai \{en-oop-nee-ad'-zom-ahee\}; middle voice from 1798 + men shall dream + ; to dream: --dream(-er) .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 +
 having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us
through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, $i$.. . to listen: --hearken .

1809 + hath desired +/ . exaiteomai \{ex-ahee-teh'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask + ; ; to demand (for trial): --desire .

1820 + that we despaired + but not in despair +/ . exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0639+$ in doubt + doubting + for I stand + we are perplexed + And because $I$ doubted + ; to be utterly at a loss, $i$.e . despond: --(in) despair .
$1837+$ For from you sounded +/ . execheomai \{ex-ay-kheh'-om-ahee $\}$; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding $+/$; to "echo" forth, $i$.e . resound (be generally reported): -sound forth .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0191+$ hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as $I$ hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard +
that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1879 + shall rest + and restest +/ . epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose

+ of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, $i$.e . (figuratively) to attack: --rise up against .
$1901+$ forth + and reaching +/ . epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch + ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will $I$ set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as $I$ have given order + that which is appointed + things which are commanded + the things that were commanded + ; to appoint besides, $i$.e . supplement (as a codicil): --add to.

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them.$I$ appeal $+/$. epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me
receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten + . epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{2 9 9 0}+$ unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .
$1951+$ chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say $+I$ call + sayest $+I$ shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak +

He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to surname, select: --call, choose .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as $3199+$ care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/ . episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over +
over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark $+/$; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with $3563+\operatorname{mind}+\operatorname{minds}+$ in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i .e . comprehend, or be acquainted with: --know, understand .
$1999+$ cometh + raising +/ . episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i e. concourse (riotous or friendly): --that which cometh upon, + raising up .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and $I$ work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ . ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s$ + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it
that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; to toil (as a task, occupation, etc .), (by implication) effect, be engaged in or with, etc .: -commit, do, labor for, minister about, trade (by), work .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$. erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set .

2125 + moved + fearing + with fear +/ . eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126 + devout + And devout + and devout $+/$; to be circumspect, i e . (by implication) to be apprehensive; religiously, to reverence: --(moved with) fear .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/ . euphraino \{yoo-frah'-ee-no\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and $5424+$ in understanding + but in understanding $+/$; to put (middle voice or passively, be) in a good frame of mind, $i$
.e . rejoice: --fare, make glad, be (make) merry, rejoice .
2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ . euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: --pray, will, wish .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief $+m e$ for that he counted + them that have the rule + them which have the rule +/ . hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead, i .e . command (with official authority); figuratively, to deem, i .e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .
$\mathbf{2 4 0 0}+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he
knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2433 + to make + be merciful + reconciliation +/ . hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as $\mathbf{2 4 3 6}$ + Be it far + For I will be merciful +/ ; to conciliate, i .e . (transitively) to atone for (sin), or (intransitively) be propitious: --be merciful, make reconciliation for .

2442 + desirous + being affectionately +/ . himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: --be affectionately desirous .

2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/ . kataraomai \{kat-ar-ah'-om-ahee\}; middle voice from $2671+$ a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ ; to execrate; by analogy, to doom: --curse .

2686 + dealt + subtilly +/ . katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised + ; to be crafty against, i .e . circumvent: --deal subtilly with .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they
were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the ears, $i$.e . (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ . keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed +
on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2757 + and vain + babblings +/ . kenophonia \{ken-of-o-nee'-ah\}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$ and $5456+$ voice + sound + voices + abroad + a voice $+\mathbf{m y}$ voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound +in thee ; and the voice + ; empty sounding, $i$.e . fruitless discussion: --vain .

2831 + tossed + to and fro +/ . kludonizomai \{kloo-do-nid'-zom-ahee\}; middle voice from 2830 + a wave + and the raging $+/$; to surge, $i$.e . (figuratively) to fluctuate: --toss to and fro .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai \{log-id'-zom-ahee\}; middle voice from $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; to take an inventory, $i$.e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3075 + he made havock +/ . lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them

Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i .e . (figuratively) insult (maltreat): -make havock of .
$3105+$ and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/. mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": --be beside self (mad) .

3143 + and testify + For I testify + I take you to record +/ . marturomai \{mar-too'-rom-ahee\}; middle voice from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses +Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; to be adduced as a witness, $i$. $e$. (figuratively) to obtest (in affirmation or exhortation): --take to record, testify .
$3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$. machomai \{makh'-om-ahee\}; middle voice of an apparently primary verb; to war, i .e . (figuratively) to quarrel, dispute: --fight, strive.

3201 + find fault + they found fault + For finding fault +/ . memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: --find fault .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/. metamellomai \{met-am-el'-lom-ahee\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of $3199+$ care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth $+/$; to care afterwards, i .e . regret: --repent (self) .
$3401+$ follow + to follow + unto you to follow +/ . mimeomai \{mim-eh'-om-ahee\}; middle voice from mimos (a "mimic"); to imitate: --follow .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306-dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3557 + back + And kept + and to keep + Not purloining +/ . nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i .e . embezzle: --keep back, purloin .

3633 + think + supposing + I suppose +/ . oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from $3634+$ so + what + such + which + manner + you such + not what + Let such + unto you such $+/$; to make like (oneself), $i$.e . imagine (be of the opinion): --suppose, think .

3695 + arm +/ . hoplizo \{hop-lid'-zo\}; from 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; to equip (with weapons [middle voice and figuratively]): --arm self .

3713 + desire + coveted + they desire +/ . oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$ ]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3738 + danced + in and danced + unto you and ye have not danced +/ . orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance .

3849 + But they constrained + there . And she constrained +/ . parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of $0971+$ violence + suffereth + man presseth $+/$; to force contrary to (nature), i .e . compel (by entreaty): --constrain .
$3851+$ not regarding +/ . parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsult, i .e . disregard: --not (to) regard(-ing) .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai \{par-ahee-teh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged +me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3878 + to hear + he neglect + he shall neglect +/ . parakouo \{par-ak-oo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191

+ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and
said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai \{par-am-oo-theh'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of $3454+$ fables + to fables + unto fables + ; to relate near, $\mathbf{i}$.e . (by implication) encourage, console: --comfort .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/ . parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is $\mathbf{m y}$ boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly + ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made +
shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do + $I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4068 + vaunteth +/ . perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond $+/$ ); to boast: --vaunt itself .

4072 + fly + flying + that fly + a flying + that she might fly +/ . petomai \{pet'-om-ahee\}; or prolongation petaomai \{pet-ah'-om-ahee\}; or contracted ptaomai \{ptah'-om-ahee\}; middle voice of a primary verb; to fly: --fly(-ing) .

4176 + I have lived + let your conversation +/ . politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177 + a citizen + But his citizens + himself to a citizen +/ ; to behave as a citizen (figuratively): --let conversation be, live .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I
go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed $+I$ take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would $g o+$ to pass that as they went $+m e$ and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ . poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as $3984+$ trial $+/$; to traverse, $i$.e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4257 + before + ye heard +/ . proakouo \{pro-ak-oo'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear already, i e . anticipate: --hear before .

4279 + afore + Which he had promised +/ . proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice
from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1861+$ made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ ; to promise of old: --promise before .

4283 + before + preached + the gospel + words having men $\mathrm{s}+/$. proeuaggelizomai
\{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2097+$ glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached + ; to announce glad news in advance: -preach before the gospel .

4284 + are we better +/ . proechomai \{pro-ekh-om-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself before others, $i$.e . (figuratively) to excel: --be better .

4292 + provoking +/ . prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e. (by implication) to irritate: --provoke .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man
than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them $I$ have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai \{prot-ith'-em-ahee\};
middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4389 + exhorting +/ . protrepomai \{prot-rep'-om-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of $5157+$ of turning $+/$; to turn forward for oneself, i .e . encourage: --exhort .

4400 + hath chosen + purpose to make +/ . procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands + ; to handle for oneself in advance, $i$.e . (figuratively) to purpose: --choose, make .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i .e . ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065 - I beseech 2065 - ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that $I$ will pray $+/$, which properly means a request as a favor; and from $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/,
which is strictly a demand for something due; as well as from $2212+$ go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh $+/$, which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray +I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed $+/$, which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ . rhoumai \{rhoo'-om-ahee\}; middle voice of an obsolete verb, akin to 4482 + shall flow +/ (through the idea of a current; compare 4511 + an issue + her issue +/ ); to rush or draw (for oneself), i .e . rescue: --deliver(-er) .

4573 + and worshipped +/ . sebazomai \{seb-ad'-zom-ahee\}; middle voice from a derivative of 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; to venerate, i .e . adore: -worship.

4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped $+/$. sebomai \{seb'-om-ahee\}; middle voice of an apparently primary verb; to revere, i .e . adore: --devout, religious, worship .

4583 + for he is lunatick + and those which were lunatick +/ . seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of $4582+$ of the moon + and the moon + and in the moon + part of the moon +/ ; to be moon-struck, i .e . crazy: --be a lunatic .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/ . splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward $+/$; to have the bowels yearn, $i$.e . (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war $+/$. strateuomai \{strat-yoo'-om-ahee\}; middle voice from the base of $4756+$ host + the host $+/$; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: --soldier, (go to) war(-fare) .

4829 + are partakers +/ . summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $3307+$ part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to share jointly, i .e . participate in: --be partaker with .

4859 + it be with consent +/ . sumphonos \{soom'-fo-nos\}; from $4862+$ and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices +
the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice + ; ; sounding together (alike), i .e . (figuratively) accordant (neuter as noun, agreement): --consent .

4881 + perished +/ . sunapollumi \{soon-ap-ol'-loo-mee\}; from $4862+$ and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and $I$ perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred $+I$ will destroy + of it perisheth + of them is lost + me $I$ should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose + ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4902 + And there accompanied +/ . sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4913 + For I delight +/ . sunedomai \{soon-ay'-dom-ahee\}; middle voice from 4862 + and beside + accompanied +/ and the base of $2237+$ lusts + it pleasure + and pleasures +/ ; to rejoice in with oneself, $i . e$. feel satisfaction concerning: --delight .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: -agree, assent, covenant .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$. tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ ), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor +

When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no +in yourselves neither + and there shall be no + away ; and there was no $+/$, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, $X$ refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth + .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo \{hoop-ak-oo'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken $+i$ hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear $+I$ have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear under (as a
subordinate), i .e . to listen attentively; by implication, to heed or conform to a command or authority: -hearken, be obedient to, obey .

5229 + and exalteth + I should be exalted +/ . huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + ; to raise oneself over, $i$.e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5271 + which should feign +/ . hupokrinomai \{hoop-ok-rin'-om-ahee\}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

5389 + we labour + have I strived + And that ye study +/ . philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i t$ is the price + part of the price $+/$; to be fond of honor, i .e . emulous (eager or earnest to do something): --labour, strive, study .

5413 + burden + burdens + with burdens + and my burden + not the burdens +/ . phortion \{for-tee'-on\}; diminutive of 5414 + of the lading $+/$; an invoice (as part of freight), i e . (figuratively) a task or service: -burden .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called +
her up and when he had called +/ . phoneo \{fo-neh'-o\}; from $5456+$ voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$. phone \{fo-nay'\}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive $+I$ shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ . charizomai \{khar-id'-zom-ahee\}; middle voice from 5485 + Grace 5485-Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace $+I$ by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grant as a favor, i .e . gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ . chraomai \{khrah'-om-ahee\}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand $+i$ it with mine own hand + unto them with the hand + thee and in their hands $+/$, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i .e . (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/; 5534 + things ought +/ .
$5541+$ and is kind +/ . chresteuomai \{khraste-yoo'-om-ahee \}; middle voice from $5543+$ good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; to show oneself useful, i .e . act benevolently: --be kind.

5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/ . pseudomai \{psyoo'-dom-ahee\}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: --falsely, lie .

5584 + have handled + they might feel + that might be touched + that it is I myself handle +/ . pselaphao \{psay-laf-ah'-o\}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing +/ (compare 5586 + stone + my voice + and in the stone +/); to manipulate, $i$.e . verify by contact; figuratively, to search for: --feel after, handle, touch .

5585 + count + and counteth +/ . psephizo \{psay-fid'-zo\}; from $5586+$ stone + my voice + and in the stone +/ ; to use pebbles in enumeration, $i$.e . (generally) to compute: --count .

5586 + stone + my voice + and in the stone +/ . psephos \{psay'-fos\}; from the same as 5584 + have handled + they might feel + that might be touched + that it is I myself handle +/; a pebble (as worn smooth by handling), i .e . (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice .

5608 + bought +/ . oneomai \{o-neh'-om-ahee\}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092 + have swollen +/ ): --buy .

5612 + as a roaring +/ . oruomai $\{0-r o o '-o m-a h e e\} ;$ middle voice of an apparently primary verb; to 'roar': --roar.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

voice 5456 ** phone ** noise, sound, \{voice\}.
voice 5586 ** psephos ** stone, \{voice\}.
voice 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), \{voice\}, + yell.
voice 7032 qal -- -- sound, \{voice\}.
voice 7445 r@nanah -- -- joyful (\{voice\}), singing, triumphing.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

voice 5456 phone * \{voice $\},\{5456$ phone \}, 5586 psephos ,<br>voice 5586 psephos * \{voice\}, 5456 phone , \{5586 psephos \}, voices 5456 phone * \{voices\}, \{5456 phone \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* voice, 5456, 5586,
- voice , 6963,7032 ,


## English Synonyms with Greek Strong's Number.

voice - 5456 abroad, noise, sound, \{voice\}, voices, voice - 5586 stone, \{voice\},
voices - 5456 abroad, noise, sound, voice, \{voices\},

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voice , GEN_03_08, GEN_03_10, GEN_03_17, GEN_04_10, GEN_04_23, GEN_16_02, GEN_21_12, GEN_21_16, GEN_21_17, GEN_21_17, GEN_22_18, GEN_26_05, GEN_27_08, GEN_27_13, GEN_27_22, GEN_27_22, GEN_27_38, GEN_27_43, GEN_29_11, GEN_30_06, GEN_39_14, GEN_39_15, GEN_39_18,
voice , EXO_03_18, EXO_04_01, EXO_04_08, EXO_04_08, EXO_04_09, EXO_05_02, EXO_15_26, EXO_18_19, EXO_18_24, EXO_19_05, EXO_19_16, EXO_19_19, EXO_19_19, EXO_23_21, EXO_23_22, EXO_24_03, EXO_32_18, EXO_32_18,
voice , LEV_05_01,
voice , NUM_07_89, NUM_14_01, NUM_14_22, NUM_20_16, NUM_21_03,
voice , DEU_01_34, DEU_01_45, DEU_04_12, DEU_04_12, DEU_04_30, DEU_04_33, DEU_04_36, DEU_05_22, DEU_05_23, DEU_05_24, DEU_05_25, DEU_05_26, DEU_05_28, DEU_05_28, DEU_08_20, DEU_09_23, DEU_13_04, DEU_13_18, DEU_15_05, DEU_18_16, DEU_21_18, DEU_21_18, DEU_21_20, DEU_26_07, DEU_26_14, DEU_26_17, DEU_27_10, DEU_27_14, DEU_28_01, DEU_28_02, DEU_28_15, DEU_28_45, DEU_28_62, DEU_30_02, DEU_30_08, DEU_30_10, DEU_30_20, DEU_33_07,
voice, JOS_05_06 , JOS_06_10 , JOS_10_14, JOS_22_02, JOS_24_24,
voice , JUD_02_02, JUD_02_04, JUD_02_20 , JUD_06_10 , JUD_09_07, JUD_13_09 , JUD_18_03 , JUD_18_25, JUD_20_13,
voice , RUT_01_09, RUT_01_14,
voice, 1SA_01_13, 1SA_02_25, 1SA_08_07, 1SA_08_09, 1SA_08_19, 1SA_08_22, 1SA_12_01, 1SA_12_14, 1SA_12_15, 1SA_15_01, 1SA_15_19, 1SA_15_20, 1SA_15_22, 1SA_15_24, 1SA_19_06, 1SA_24_16, 1SA_24_16, 1SA_25_35, 1SA_26_17, 1SA_26_17, 1SA_26_17, 1SA_28_12, 1SA_28_18,

1SA_28_21, 1SA_28_22, 1SA_28_23, 1SA_30_04,
voice , 2SA_03_32, 2SA_12_18, 2SA_13_14, 2SA_13_36, 2SA_15_23, 2SA_19_04, 2SA_19_35, 2SA_22_07, 2SA_22_14,
voice, 1KI_08_55, 1KI_17_22, 1KI_18_26, 1KI_18_29, 1KI_19_12, 1KI_19_13, 1KI_20_25, 1KI_20_36,
voice , 2KI_04_31, 2KI_07_10 , 2KI_10_06, 2KI_18_12, 2KI_18_28, 2KI_19_22,
voice, 1CH_15_16,
voice , 2CH_05_13, 2CH_15_14, 2CH_20_19, 2CH_30_27, 2CH_32_18,
voice ,EZR_03_12,EZR_10_12,
voice , NEH_09_04,
voice, JOB_02_12, JOB_03_07, JOB_03_18, JOB_04_10 , JOB_04_16, JOB_09_16, JOB_30_31, JOB_33_08, JOB_34_16, JOB_37_02, JOB_37_04, JOB_37_04, JOB_37_04, JOB_37_05, JOB_38_34, JOB_40_09,
voice , PSA_03_04, PSA_05_02, PSA_05_03, PSA_06_08, PSA_18_06, PSA_18_13, PSA_19_03, PSA_26_07, PSA_27_07, PSA_28_02, PSA_28_06, PSA_29_03, PSA_29_04, PSA_29_04, PSA_29_05, PSA_29_07, PSA_29_08, PSA_29_09, PSA_31_22, PSA_42_04, PSA_44_16, PSA_46_06, PSA_47_01, PSA_55_03, PSA_55_17, PSA_58_05, PSA_64_01, PSA_66_08, PSA_66_19, PSA_68_33, PSA_68_33, PSA_74_23, PSA_77_01, PSA_77_01, PSA_77_18, PSA_81_11, PSA_86_06, PSA_93_03, PSA_95_07, PSA_98_05, PSA_102_05, PSA_103_20, PSA_104_07, PSA_106_25, PSA_116_01, PSA_118_15, PSA_119_149, PSA_130_02, PSA_130_02 , PSA_140_06, PSA_141_01, PSA_142_01, PSA_142 _01,
voice , PRO_01_20, PRO_02_03, PRO_05_13 , PRO_08_01, PRO_08_04 , PRO_27_14,
voice , ECC_05_03, ECC_05_06, ECC_10_20, ECC_12_04,
voice , SON_02_08, SON_02_12, SON_02_14, SON_02_14, SON_05_02, SON_08_13,
voice , ISA_06_04, ISA_06_08, ISA_10_30, ISA_13_02, ISA_15_04, ISA_24_14, ISA_28_22, ISA_29_04 , ISA_30_19, ISA_30_30, ISA_30_31, ISA_31_04, ISA_32_09, ISA_36_13 , ISA_37_23 , ISA_40_03, ISA_40_06, ISA_40_09, ISA_42_02, ISA_42_11, ISA_48_20, ISA_50_10 , ISA_51_03, ISA_52_08, ISA_52_08, ISA_58_01, ISA_58_04, ISA_65_19, ISA_65_19, ISA_66_06, ISA_66_06 , ISA_66_06,
voice , JER_03_13, JER_03_21, JER_03_25, JER_04_15, JER_04_16, JER_04_31, JER_04_31, JER_06_23, JER_07_23, JER_07_28, JER_07_34, JER_07_34, JER_07_34, JER_07_34, JER_08_19, JER_09_10, JER_09_13, JER_09_19, JER_10_13, JER_11_04, JER_11_07, JER_16_09, JER_16_09, JER_16_09, JER_16_09, JER_18_10, JER_18_19, JER_22_20, JER_22_21, JER_25_10, JER_25_10 , JER_25_10, JER_25_10, JER_25_30, JER_25_36, JER_26_13, JER_30_05, JER_30_19, JER_31_15, JER_31_16, JER_32_23, JER_33_11, JER_33_11, JER_33_11, JER_33_11, JER_33_11, JER_35_08, JER_38_20, JER_40_03, JER_42_06, JER_42_06, JER_42_13, JER_42_21, JER_43_04, JER_43_07, JER_44_23, JER_46_22, JER_48_03, JER_48_34, JER_50_28, JER_50_42, JER_51_16, JER_51_55, JER_51_55,
voice , LAM_03_56,
voice, EZE_01_24, EZE_01_24, EZE_01_25, EZE_01_28, EZE_03_12, EZE_08_18, EZE_09_01, EZE_10_05, EZE_11_13, EZE_19_09, EZE_21_22, EZE_23_42, EZE_27_30, EZE_33_32, EZE_43_02,
voice, DAN_04_31, DAN_06_20, DAN_07_11,DAN_08_16, DAN_09_10, DAN_09_11, DAN_09_14, DAN_10_06, DAN_10_06, DAN_10_09, DAN_10_09,
voice , JOE_02_11, JOE_03_16,
voice , AMO_01_02,
voice , JON_02_02, JON_02_09,
voice , MIC_06_01, MIC_06_09,
voice , NAH_02_07, NAH_02_13,
voice , HAB_03_10 , HAB_03_16,
voice , HAG_01_12,
voice, ZEC_06_15, ZEC_11_03, ZEC_11_03,
voice, MAT_02_18, MAT_03_03, MAT_03_17, MAT_12_19, MAT_17_05, MAT_27_46, MAT_27_50,
voice , MAR_01_03, MAR_01_11, MAR_01_26, MAR_05_07, MAR_09_07, MAR_15_34 , MAR_15_37,
voice, LUK_01_42, LUK_01_44, LUK_03_04, LUK_03_22, LUK_04_33, LUK_08_28 , LUK_09_35, LUK_09_36, LUK_11_27,LUK_17_15, LUK_19_37, LUK_23_46,
voice, JOH_01_23, JOH_03_29, JOH_05_25, JOH_05_28, JOH_05_37, JOH_10_03, JOH_10_04 , JOH_10_05, JOH_10_16, JOH_10_27, JOH_11_43, JOH_12_28, JOH_12_30, JOH_18_37,
voice, ACT_02_14, ACT_04_24, ACT_07_31, ACT_07_57, ACT_07_60, ACT_08_07, ACT_09_04, ACT_09_07, ACT_10_13, ACT_10_15, ACT_11_07, ACT_11_09,ACT_12_14, ACT_12_22, ACT_14_10, ACT_16_28, ACT_19_34, ACT_22_07, ACT_22_09, ACT_22_14, ACT_24_21, ACT_26_10, ACT_26_14, ACT_26_24,
voice, 1CO_14_11, 1CO_14_19,
voice , GAL_04_20,
voice, 1TH_04_16,
voice , HEB_03_07, HEB_03_15, HEB_04_07, HEB_12_19, HEB_12_19, HEB_12_26,
voice , 2PE_01_17, 2PE_01_18, 2PE_02_16,
voice, REV_01_10, REV_01_12, REV_01_15, REV_03_20, REV_04_01, REV_05_02, REV_05_11,
REV_05_12, REV_06_06, REV_06_07, REV_06_10, REV_07_02, REV_07_10, REV_08_13,
REV_09_13, REV_10_03, REV_10_04, REV_10_07, REV_10_08, REV_11_12, REV_12_10,
REV_14_02, REV_14_02, REV_14_02, REV_14_02, REV_14_07, REV_14_09, REV_14_13,
REV_14_15, REV_16_01, REV_16_17, REV_18_02, REV_18_04, REV_18_22, REV_18_23,

REV_19_01, REV_19_05, REV_19_06, REV_19_06, REV_19_06, REV_19_17, REV_21_03, voices , JUD_21_02,
voices, 1SA_11_04 ,
voices , LUK_17_13, LUK_23_23, LUK_23_23,
voices , ACT_13_27, ACT_14_11, ACT_22_22,
voices , 1CO_14_10,
voices , REV_04_05, REV_08_05, REV_08_13, REV_10_03, REV_10_04, REV_11_15, REV_11_19, REV_16_18,

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## One Word English Phrase Index to the KJV Bible.

voice 1Ch_15_16 \# And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
voice 1Co_14_11 \# Therefore if $I$ know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.
voice 1Co_14_19 \# Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
voice 1Ki_08_55 \# And he stood, and blessed all the congregation of Israel with a loud voice, saying,
voice 1Ki_17_22 \# And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
voice 1Ki_18_26 \# And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, $O$ Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
voice 1Ki_18_29 \# And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.
voice 1Ki_19_12 \# And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.
voice 1Ki_19_13 \# And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?
voice 1Ki_20_25 \# And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
voice 1Ki_20_36 \# Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.
voice 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
voice 1Sa_02_25 \# If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
voice 1Sa_08_07 \# And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
voice 1Sa_08_09 \# Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.
voice 1Sa_08_19 \# Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;
voice 1Sa_08_22 \# And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.
voice 1Sa_12_01 \# And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.
voice 1Sa_12_14 \# If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
voice 1Sa_12_15 \# But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
voice 1Sa_15_01 \# Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.
voice 1Sa_15_19 \# Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
voice 1Sa_15_20 \# And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
voice 1Sa_15_22 \# And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
voice 1Sa_15_24 \# And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.
voice 1Sa_19_06 \# And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
voice 1Sa_24_16 \# And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.
voice 1Sa_24_16 \# And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.
voice 1Sa_25_35 \# So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.
voice 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice 1Sa_28_12 \# And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.
voice 1Sa_28_18 \# Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
voice 1Sa_28_21 \# And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
voice 1Sa_28_22 \# Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
voice 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
voice 1Sa_30_04 \# Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.
voice 1Th_04_16 \# For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
voice 2Ch_05_13 \# It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
voice 2Ch_15_14 \# And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
voice 2Ch_20_19 \# And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.
voice 2Ch_30_27 \# Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.
voice 2Ch_32_18 \# Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.
voice 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
voice 2 Ki _07_10 \# So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].
voice 2 Ki _10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
voice 2Ki_18_12 \# Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].
voice 2Ki_18_28 \# Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:
voice 2Ki_19_22 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
voice 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
voice 2Pe_01_18 \# And this voice which came from heaven we heard, when we were with him in the holy mount.
voice 2 Pe_02_16 \# But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.
voice 2Sa_03_32 \# And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.
voice 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
voice 2Sa_13_14 \# Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
voice 2Sa_13_36 \# And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.
voice 2Sa_15_23 \# And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
voice 2Sa_19_04 \# But the king covered his face, and the king cried with a loud voice, $O$ my son Absalom, $O$ Absalom, my son, my son!
voice 2Sa_19_35 \# I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what $I$ eat or what $I$ drink? can $I$ hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?
voice 2Sa_22_07 \# In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.
voice 2Sa_22_14 \# The LORD thundered from heaven, and the most High uttered his voice.
voice Act_02_14 \# But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
voice Act_04_24 \# And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:
voice Act_07_31 \# When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,
voice Act_07_57 \# Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

And when he had said this, he fell asleep.
voice Act_08_07 \# For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
voice Act_09_04 \# And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
voice Act_09_07 \# And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
voice Act_10_13 \# And there came a voice to him, Rise, Peter; kill, and eat.
voice Act_10_15 \# And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
voice Act_11_07 \# And I heard a voice saying unto me, Arise, Peter; slay and eat.
voice Act_11_09 \# But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.
voice Act_12_14 \# And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
voice Act_12_22 \# And the people gave a shout, [saying, It is] the voice of a god, and not of a man.
voice Act_14_10 \# Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
voice Act_16_28 \# But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
voice Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
voice Act_22_07 \# And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
voice Act_22_09 \# And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
voice Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
voice Act_24_21 \# Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead $I$ am called in question by you this day.
voice Act_26_10 \# Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
voice Act_26_14 \# And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
voice Act_26_24 \# And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
voice Amo_01_02 \# And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
voice Dan_04_31 \# While the word [was] in the king's mouth, there fell a voice from heaven, [saying], 0 king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
voice Dan_06_20 \# And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?
voice Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
voice Dan_08_16 \# And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.
voice Dan_09_10 \# Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
voice Dan_09_11 \# Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
voice Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
voice Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
voice Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
voice Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
voice Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
voice Deu_01_34 \# And the LORD heard the voice of your words, and was wroth, and sware, saying,
voice Deu_01_45 \# And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.
voice Deu_04_12 \# And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
voice Deu_04_12 \# And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
voice Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
voice Deu_04_33 \# Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast
heard, and live?
voice Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
voice Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
voice Deu_05_23 \# And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
voice Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
voice Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
voice Deu_05_26 \# For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?
voice Deu_05_28 \# And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice Deu_05_28 \# And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
voice Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
voice Deu_13_04 \# Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.
voice Deu_13_18 \# When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.
voice Deu_15_05 \# Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.
voice Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
voice Deu_21_18 \# If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
voice Deu_21_18 \# If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
voice Deu_21_20 \# And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
voice Deu_26_07 \# And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:
voice Deu_26_14 \# I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
voice Deu_26_17 \# Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
voice Deu_27_10 \# Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.
voice Deu_27_14 \# And the Levites shall speak, and say unto all the men of Israel with a loud voice,
voice Deu_28_01 \# And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
voice Deu_28_02 \# And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.
voice Deu_28_15 \# But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
voice Deu_28_45 \# Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
voice Deu_28_62 \# And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
voice Deu_30_02 \# And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
voice Deu_30_08 \# And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.
voice Deu_30_10 \# If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
voice Deu_30_20 \# That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
voice Deu_33_07 \# And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his
enemies.
voice Ecc_05_03 \# For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.
voice Ecc_05_06 \# Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
voice Ecc_10_20 \# Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
voice Ecc_12_04 \# And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
voice Exo_03_18 \# And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
voice Exo_04_01 \# And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
voice Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
voice Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
voice Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
voice Exo_05_02 \# And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.
voice Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
voice Exo_18_19 \# Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:
voice Exo_18_24 \# So Moses hearkened to the voice of his father in law, and did all that he had said.
voice Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
voice Exo_19_16 \# And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
voice Exo_19_19 \# And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
voice Exo_19_19 \# And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
voice Exo_23_21 \# Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.
voice Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
voice Exo_24_03 \# And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.
voice Exo_32_18 \# And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice Exo_32_18 \# And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
voice Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
voice Eze_01_25 \# And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.
voice Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
voice Eze_03_12 \# Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.
voice Eze_08_18 \# Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
voice Eze_09_01 \# He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.
voice Eze_10_05 \# And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.
voice Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
voice Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
voice Eze_21_22 \# At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
voice Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
voice Eze_27_30 \# And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
voice Eze_33_32 \# And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
voice Eze_43_02 \# And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.
voice Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
voice Ezr_10_12 \# Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.
voice Gal_04_20 \# I desire to be present with you now, and to change my voice; for I stand in doubt of you.
voice Gen_03_08 \# And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
voice Gen_03_10 \# And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.
voice Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
voice Gen_04_10 \# And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
voice Gen_04_23 \# And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
voice Gen_16_02 \# And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.
voice Gen_21_12 \# And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
voice Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
voice Gen_21_17 \# And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].
voice Gen_21_17 \# And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].
voice Gen_22_18 \# And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.
voice Gen_26_05 \# Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.
voice Gen_27_08 \# Now therefore, my son, obey my voice according to that which I command thee.
voice Gen_27_13 \# And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].
voice Gen_27_22 \# And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.
voice Gen_27_22 \# And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.
voice Gen_27_38 \# And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, $\mathbf{O}$ my father. And Esau lifted up his voice, and wept.
voice Gen_27_43 \# Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;
voice Gen_29_11 \# And Jacob kissed Rachel, and lifted up his voice, and wept.
voice Gen_30_06 \# And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.
voice Gen_39_14 \# That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
voice Gen_39_15 \# And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
voice Gen_39_18 \# And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.
voice Hab_03_10 \# The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.
voice Hab_03_16 \# When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
voice Hag_01_12 \# Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
voice Heb_03_07 \# Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,
voice Heb_03_15 \# While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
voice Heb_04_07 \# Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
voice Heb_12_19 \# And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:
voice Heb_12_19 \# And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:
voice Heb_12_26 \# Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
voice Isa_06_04 \# And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
voice Isa_06_08 \# Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.
voice Isa_10_30 \# Lift up thy voice, $\mathbf{O}$ daughter of Gallim: cause it to be heard unto Laish, $\mathbf{O}$ poor Anathoth.
voice Isa_13_02 \# Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
voice Isa_15_04 \# And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
voice Isa_24_14 \# They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.
voice Isa_28_23 \# Give ye ear, and hear my voice; hearken, and hear my speech.
voice Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
voice Isa_30_19 \# For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
voice Isa_30_30 \# And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.
voice Isa_30_31 \# For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
voice Isa_31_04 \# For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
voice Isa_32_09 \# Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.
voice Isa_36_13 \# Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.
voice Isa_37_23 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.
voice Isa_40_03 \# The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
voice Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
voice Isa_40_09 \# O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!
voice Isa_42_02 \# He shall not cry, nor lift up, nor cause his voice to be heard in the street.
voice Isa_42_11 \# Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
voice Isa_48_20 \# Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
voice Isa_50_10 \# Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
voice Isa_51_03 \# For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
voice Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice Isa_58_01 \# Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.
voice Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
voice Isa_65_19 \# And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
voice Isa_65_19 \# And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
voice Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
voice Jer_03_21 \# A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
voice Jer_03_25 \# We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.
voice Jer_04_15 \# For a voice declareth from Dan, and publisheth affliction from mount Ephraim.
voice Jer_04_16 \# Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.
voice Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
voice Jer_07_23 \# But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
voice Jer_07_28 \# But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
voice Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
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voice Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice Jer_08_19 \# Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with
their graven images, [and] with strange vanities?
voice Jer_09_10 \# For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
voice Jer_09_13 \# And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;
voice Jer_09_19 \# For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
voice Jer_10_13 \# When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice Jer_11_04 \# Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:
voice Jer_11_07 \# For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
voice Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice Jer_18_10 \# If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.
voice Jer_18_19 \# Give heed to me, O LORD, and hearken to the voice of them that contend with me.
voice Jer_22_20 \# Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.
voice Jer_22_21 \# I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.
voice Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
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voice Jer_25_30 \# Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
voice Jer_25_36 \# A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.
voice Jer_26_13 \# Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
voice Jer_30_05 \# For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.
voice Jer_30_19 \# And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.
voice Jer_31_15 \# Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.
voice Jer_31_16 \# Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
voice Jer_32_23 \# And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
voice Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
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will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_35_08 \# Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;
voice Jer_38_20 \# But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
voice Jer_40_03 \# Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.
voice Jer_42_06 \# Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.
voice Jer_42_06 \# Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.
voice Jer_42_13 \# But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,
voice Jer_42_21 \# And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.
voice Jer_43_04 \# So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
voice Jer_43_07 \# So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.
voice Jer_44_23 \# Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.
voice Jer_46_22 \# The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
voice Jer_48_03 \# A voice of crying [shall be] from Horonaim, spoiling and great destruction.
voice Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
voice Jer_50_28 \# The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.
voice Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
voice Jer_51_16 \# When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
voice Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
voice Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
voice Job_03_07 \# Lo, let that night be solitary, let no joyful voice come therein.
voice Job_03_18 \# [There] the prisoners rest together; they hear not the voice of the oppressor.
voice Job_04_10 \# The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.
voice Job_04_16 \# It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],
voice Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
voice Job_30_31 \# My harp also is [turned] to mourning, and my organ into the voice of them that weep.
voice Job_33_08 \# Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],
voice Job_34_16 \# If now [thou hast] understanding, hear this: hearken to the voice of my words.
voice Job_37_02 \# Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.
voice Job_37_04 \# After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice Job_37_04 \# After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice Job_37_04 \# After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
voice Job_38_34 \# Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
voice Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
voice Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
voice Joe_03_16 \# The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.
voice Joh_01_23 \# He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
voice Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
voice Joh_05_25 \# Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
voice Joh_05_28 \# Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
voice Joh_05_37 \# And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
voice Joh_10_03 \# To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
voice Joh_10_04 \# And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
voice Joh_10_05 \# And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
voice Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
voice Joh_10_27 \# My sheep hear my voice, and I know them, and they follow me:
voice Joh_11_43 \# And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
voice Joh_12_28 \# Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.
voice Joh_12_30 \# Jesus answered and said, This voice came not because of me, but for your sakes.
voice Joh_18_37 \# Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
voice Jon_02_02 \# And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried $I$, [and] thou heardest my voice.
voice Jon_02_09 \# But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.
voice Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
voice Jos_06_10 \# And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.
voice of a man: for the LORD fought for Israel.
voice Jos_22_02 \# And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:
voice Jos_24_24 \# And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.
voice Jud_02_02 \# And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?
voice Jud_02_04 \# And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.
voice Jud_02_20 \# And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;
voice Jud_06_10 \# And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.
voice Jud_09_07 \# And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
voice Jud_13_09 \# And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
voice Jud_18_03 \# When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
voice Jud_18_25 \# And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
voice Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
voice Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
voice Lam_03_56 \# Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
voice Lev_05_01 \# And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
voice Luk_01_42 \# And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.
voice Luk_01_44 \# For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
voice Luk_03_04 \# As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
voice Luk_04_33 \# And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
voice Luk_08_28 \# When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
voice Luk_09_35 \# And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
voice Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
voice Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
voice Luk_17_15 \# And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
voice Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
voice Luk_23_46 \# And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
voice Mar_01_03 \# The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice Mar_01_11 \# And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
voice Mar_01_26 \# And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
voice Mar_05_07 \# And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.
voice Mar_09_07 \# And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
voice Mar_15_34 \# And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
voice Mar_15_37 \# And Jesus cried with a loud voice, and gave up the ghost.
voice Mat_02_18 \# In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
voice Mat_03_03 \# For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice Mat_03_17 \# And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
voice Mat_12_19 \# He shall not strive, nor cry; neither shall any man hear his voice in the streets.
voice Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
voice Mat_27_46 \# And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
voice Mat_27_50 \# Jesus, when he had cried again with a loud voice, yielded up the ghost.
voice Mic_06_01 \# Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.
voice Mic_06_09 \# The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.
voice Nah_02_07 \# And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.
voice Nah_02_13 \# Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.
voice Neh_09_04 \# Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.
voice Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
voice Num_14_01 \# And all the congregation lifted up their voice, and cried; and the people wept that night.
voice Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
voice Num_20_16 \# And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
voice Num_21_03 \# And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.
voice Pro_01_20 \# Wisdom crieth without; she uttereth her voice in the streets:
voice Pro_02_03 \# Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;
voice Pro_05_13 \# And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
voice Pro_08_01 \# Doth not wisdom cry? and understanding put forth her voice?
voice Pro_08_04 \# Unto you, O men, I call; and my voice [is] to the sons of man.
voice Pro_27_14 \# He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.
voice Psa_03_04 \# I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah. voice Psa_05_02 \# Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. voice Psa_05_03 \# My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.
voice Psa_06_08 \# Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.
voice Psa_102_05 \# By reason of the voice of my groaning my bones cleave to my skin.
voice Psa_103_20 \# Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
voice Psa_104_07 \# At thy rebuke they fled; at the voice of thy thunder they hasted away. voice Psa_106_25 \# But murmured in their tents, [and] hearkened not unto the voice of the LORD. voice Psa_116_01 \# I love the LORD, because he hath heard my voice [and] my supplications.
voice Psa_118_15 \# The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
voice Psa_119_149 \# Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.
voice Psa_130_02 \# Lord, hear my voice: let thine ears be attentive to the voice of my supplications. voice Psa_130_02 \# Lord, hear my voice: let thine ears be attentive to the voice of my supplications. voice Psa_140_06 \# I said unto the LORD, Thou [art] my God: hear the voice of my supplications, $O$ LORD.
voice Psa_141_01 \# A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.
voice Psa_142_01 \# Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
voice Psa_142_01 \# Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
voice Psa_18_06 \# In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
voice Psa_18_13 \# The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.
voice Psa_19_03 \# [There is] no speech nor language, [where] their voice is not heard.
voice Psa_26_07 \# That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
voice Psa_27_07 \# Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.
voice Psa_28_02 \# Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
voice Psa_28_06 \# Blessed [be] the LORD, because he hath heard the voice of my supplications.
voice Psa_29_03 \# The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
voice Psa_29_04 \# The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice Psa_29_04 \# The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
voice Psa_29_07 \# The voice of the LORD divideth the flames of fire.
voice Psa_29_08 \# The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.
voice Psa_29_09 \# The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.
voice Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
voice Psa_42_04 \# When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
voice Psa_44_16 \# For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.
voice Psa_46_06 \# The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
voice Psa_47_01 \# To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.
voice Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
voice Psa_55_17 \# Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
voice Psa_58_05 \# Which will not hearken to the voice of charmers, charming never so wisely.
voice Psa_64_01 \# To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.
voice Psa_66_08 \# O bless our God, ye people, and make the voice of his praise to be heard:
voice Psa_66_19 \# [But] verily God hath heard [me]; he hath attended to the voice of my prayer.
voice Psa_68_33 \# To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out
his voice, [and that] a mighty voice.
voice Psa_68_33 \# To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.
voice Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
voice Psa_77_01 \# To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.
voice Psa_77_01 \# To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.
voice Psa_77_18 \# The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.
voice Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
voice Psa_86_06 \# Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.
voice Psa_93_03 \# The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.
voice Psa_95_07 \# For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
voice Psa_98_05 \# Sing unto the LORD with the harp; with the harp, and the voice of a psalm.
voice Rev_01_10 \# I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
voice Rev_01_12 \# And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
voice $\operatorname{Rev}$ _01_15 \# And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
voice Rev_03_20 \# Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
voice Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
voice Rev_05_02 \# And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
voice Rev_05_11 \# And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
voice Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
voice Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny,
and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
voice Rev_06_07 \# And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
voice Rev_06_10 \# And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
voice Rev_07_02 \# And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
voice Rev_07_10 \# And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
voice Rev_08_13 \# And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
voice Rev_09_13 \# And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
voice Rev_10_03 \# And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
voice Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voice Rev_10_07 \# But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
voice Rev_10_08 \# And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
voice Rev_11_12 \# And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
voice Rev_12_10 \# And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
voice Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_07 \# Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
voice Rev_14_09 \# And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
voice Rev_14_13 \# And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
voice Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
voice Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
voice Rev_16_17 \# And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
voice Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
voice Rev_18_04 \# And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
voice Rev_18_22 \# And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
voice Rev_18_23 \# And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
voice Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
voice Rev_19_05 \# And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
voice Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
voice Rev_21_03 \# And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
voice Rut_01_09 \# The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
voice Rut_01_14 \# And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
voice Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
voice Son_02_12 \# The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
voice Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
voice Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
voice Son_05_02 \# I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
voice Son_08_13 \# Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].
voice Zec_06_15 \# And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.
voice Zec_11_03 \# [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice Zec_11_03 \# [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice Zec_11_03 \# [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
voice Zep_02_14 \# And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
voice Zep_03_02 \# She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.
voices 1Co_14_10 \# There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.
voices 1Sa_11_04 \# Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.
voices Act_13_27 \# For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
voices Act_14_11 \# And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
voices Act_22_22 \# And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
voices Jud_21_02 \# And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;
voices Luk_17_13 \# And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.
voices Luk_23_23 \# And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
voices Luk_23_23 \# And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
voices Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
voices Rev_08_05 \# And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
voices Rev_08_13 \# And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
voices Rev_10_03 \# And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
voices Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voices Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
voices Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
voices Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

## Three Word English Phrase Index to the KJV Bible.

voice about the Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
voice according to Deu_30_02 \# And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
voice according to Gen_27_08 \# Now therefore, my son, obey my voice according to that which I command thee.
voice according unto Psa_119_149 \# Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.
voice against the Jer_04_16 \# Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.
voice against them Act_26_10 \# Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
voice and all 2Sa_15_23 \# And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
voice and arise Gen_27_43 \# Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;
voice and can Eze_33_32 \# And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
voice and cried Gen_39_15 \# And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
voice and cried Gen_39_18 \# And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.
voice and cried Jud_09_07 \# And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
voice and cried Num_14_01 \# And all the congregation lifted up their voice, and cried; and the people wept that night.
voice and destroy Ecc_05_06 \# Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
voice and did 1Ki_20_25 \# And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.
voice and do Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
voice and do Jer_11_04 \# Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:
voice and gave Mar_15_37 \# And Jesus cried with a loud voice, and gave up the ghost.
voice and go Gen_27_13 \# And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].
voice and hath Gen_30_06 \# And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.
voice and have 1Sa_25_35 \# So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.
voice and he Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
voice and he Joh_10_03 \# To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
voice and he Psa_03_04 \# I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.
voice and he Psa_77_01 \# To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.
voice and I 1Sa_28_21 \# And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
voice and I Jer_07_23 \# But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
voice and I Joh_10_27 \# My sheep hear my voice, and I know them, and they follow me:
voice and Israel Psa_81_11 \# But my people would not hearken to my voice; and Israel would none of me.
voice and kept Gen_26_05 \# Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.
voice and lifted 2Ki_19_22 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
voice and lifted Hab_03_10 \# The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.
voice and lifted Isa_37_23 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.
voice and looked Deu_26_07 \# And when we cried unto the LORD God of our fathers, the LORD heard our
voice, and looked on our affliction, and our labour, and our oppression:
voice and make 1Sa_08_22 \# And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.
voice and many Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
voice and my Psa_116_01 \# I love the LORD, because he hath heard my voice [and] my supplications.
voice and not 1Sa_12_14 \# If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
voice and open Rev_03_20 \# Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
voice and said 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice and said Act_02_14 \# But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
voice and said Exo_24_03 \# And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.
voice and said Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
voice and said Luk_01_42 \# And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.
voice and said Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
voice and said Mar_05_07 \# And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.
voice and sent Num_20_16 \# And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
voice and stopped Act_07_57 \# Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
voice and that Deu_30_20 \# That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
voice and that Ecc_10_20 \# Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.
voice and that Psa_68_33 \# To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.
voice and the 1Sa_28_12 \# And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.
voice and the Job_37_02 \# Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.
voice and there Joh_10_16 \# And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.
voice and thou Exo_03_18 \# And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
voice and thy Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
voice and wept 1Sa_24_16 \# And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.
voice and wept 1Sa_30_04 \# Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.
voice and wept 2Sa_03_32 \# And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.
voice and wept 2Sa_13_36 \# And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.
voice and wept Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
voice and wept Gen_27_38 \# And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, $\mathbf{O}$ my father. And Esau lifted up his voice, and wept.
voice and wept Gen_29_11 \# And Jacob kissed Rachel, and lifted up his voice, and wept.
voice and wept Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
voice and wept Jud_02_04 \# And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.
voice and wept Rut_01_09 \# The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
voice and wept Rut_01_14 \# And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
voice and with 2Ch_15_14 \# And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
voice and ye Deu_13_04 \# Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.
voice answered me Act_11_09 \# But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.
voice as of Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice as of Rev_01_10 \# I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
voice as the Rev_01_15 \# And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
voice As thou Ezr_10_12 \# Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.
voice as when Rev_10_03 \# And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
voice at any Joh_05_37 \# And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
voice be heard Jud_18_25 \# And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
voice before his Joe_02_11 \# And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
voice between the Dan_08_16 \# And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.
voice but being 2Sa_13_14 \# Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.
voice but seeing Act_09_07 \# And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
voice but the Gen_27_22 \# And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.
voice came from Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
voice came not Joh_12_30 \# Jesus answered and said, This voice came not because of me, but for your sakes.
voice came out Act_08_07 \# For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
voice came out Mar_09_07 \# And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
voice came out Rev_19_05 \# And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
voice cause me Son_08_13 \# Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].
voice come therein Job_03_07 \# Lo, let that night be solitary, let no joyful voice come therein.
voice crieth unto Mic_06_09 \# The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.
voice declareth from Jer_04_15 \# For a voice declareth from Dan, and publisheth affliction from mount Ephraim.
voice even unto Psa_77_01 \# To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.
voice Fear God Rev_14_07 \# Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
voice for all Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
voice for I Gal_04_20 \# I desire to be present with you now, and to change my voice; for I stand in doubt of you.
voice for in Gen_21_12 \# And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
voice for sweet Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
voice for they Exo_04_01 \# And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.
voice for understanding Pro_02_03 \# Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;
voice forbad the $2 \mathrm{Pe} \_\mathbf{0 2}$ _16 \# But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.
voice from heaven Dan_04_31 \# While the word [was] in the king's mouth, there fell a voice from heaven, [saying], $O$ king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
voice from heaven Joh_12_28 \# Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.
voice from heaven Mar_01_11 \# And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
voice from heaven Mat_03_17 \# And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
voice from heaven Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and $I$ heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voice from heaven Rev_11_12 \# And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
voice from heaven Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and $I$ heard the voice of harpers harping with their harps:
voice from heaven Rev_14_13 \# And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
voice from heaven Rev_18_04 \# And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
voice from his Jer_25_30 \# Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
voice from Jerusalem Amo_01_02 \# And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
voice from Jerusalem Joe_03_16 \# The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.
voice from the Eze_01_25 \# And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.
voice from the Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice from the Rev_09_13 \# And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,
voice from weeping Jer_31_16 \# Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
voice from Zoar Jer_48_34 \# From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
voice glorified God Luk_17_15 \# And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
voice great things Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
voice hail stones Psa_18_13 \# The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.
voice harden not Heb_03_15 \# While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.
voice harden not Heb_04_07 \# Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
voice have mercy Psa_27_07 \# Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.
voice he came Mar_01_26 \# And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
voice he is Deu_21_20 \# And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
voice he said Luk_23_46 \# And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
voice heard lamentation Mat_02_18 \# In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
voice hearken and Isa_28_23 \# Give ye ear, and hear my voice; hearken, and hear my speech.
voice hide not Lam_03_56 \# Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
voice how will 2Sa_12_18 \# And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?
voice howbeit yet 1Sa_08_09 \# Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.
voice I might 1Co_14_19 \# Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.
voice I shall 1Co_14_11 \# Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.
voice I will Exo_18_19 \# Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:
voice If any Rev_14_09 \# And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
voice in all 1Sa_12_01 \# And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.
voice in all Jos_22_02 \# And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:
voice in Bashan Jer_22_20 \# Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the
passages: for all thy lovers are destroyed.
voice in the 2Ch_32_18 \# Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.
voice in the 2Ki_18_28 \# Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:
voice in the Gen_03_10 \# And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.
voice in the Isa_36_13 \# Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.
voice in the Mat_12_19 \# He shall not strive, nor cry; neither shall any man hear his voice in the streets.
voice in the Pro_01_20 \# Wisdom crieth without; she uttereth her voice in the streets:
voice in the Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
voice indeed and Exo_19_05 \# Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
voice is heard Job_37_04 \# After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice is Jacob's Gen_27_22 \# And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.
voice is known Ecc_05_03 \# For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.
voice is not Psa_19_03 \# [There is] no speech nor language, [where] their voice is not heard.
voice is to Pro_08_04 \# Unto you, O men, I call; and my voice [is] to the sons of man.
voice is uttered Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
voice Lazarus come Joh_11_43 \# And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
voice let thine Psa_130_02 \# Lord, hear my voice: let thine ears be attentive to the voice of my supplications.
voice like a Isa_58_01 \# Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.
voice like him Job_40_09 \# Hast thou an arm like God? or canst thou thunder with a voice like him?
voice Lord lay Act_07_60 \# And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
voice my lord 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice my son 1Sa_24_16 \# And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.
voice my son 1Sa_26_17 \# And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice neither shall Jos_06_10 \# And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.
voice neither walked Jer_09_13 \# And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;
voice neither walked Jer_32_23 \# And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
voice nor abase Isa_31_04 \# For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof.
voice nor any 1Ki_18_26 \# And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, $O$ Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
voice nor any 1Ki_18_29 \# And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.
voice nor give Deu_01_45 \# And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.
voice nor hearing 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
voice $\mathbf{O}$ daughter Isa_10_30 \# Lift up thy voice, $\mathbf{O}$ daughter of Gallim: cause it to be heard unto Laish, $\mathbf{O}$ poor Anathoth.
voice O God Psa_64_01 \# To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.
voice $\mathbf{O}$ my 2Sa_19_04 \# But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!
voice of a Act_12_22 \# And the people gave a shout, [saying, It is] the voice of a god, and not of a man.
voice of a Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
voice of a Eze_03_12 \# Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.
voice of a Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
voice of a Jos_10_14 \# And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.
voice of a Psa_98_05 \# Sing unto the LORD with the harp; with the harp, and the voice of a psalm.
voice of a Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice of a Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice of charmers Psa_58_05 \# Which will not hearken to the voice of charmers, charming never so wisely.
voice of crying Isa_65_19 \# And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
voice of crying Jer_48_03 \# A voice of crying [shall be] from Horonaim, spoiling and great destruction.
voice of doves Nah_02_07 \# And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.
voice of Elijah 1Ki_17_22 \# And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
voice of gladness Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice of gladness Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice of gladness Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice of gladness Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice of God Deu_04_33 \# Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?
voice of harpers Rev_14_02 \# And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice of harpers Rev_18_22 \# And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
voice of him Act_22_09 \# And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
voice of him Isa_06_04 \# And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.
voice of him Isa_40_03 \# The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
voice of him Psa_44_16 \# For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.
voice of his Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
voice of his Dan_10_06 \# His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
voice of his Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was $I$ in a deep sleep on my face, and my face toward the ground.
voice of his Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was $I$ in a deep sleep on my face, and my face toward the ground.
voice of his Deu_21_18 \# If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
voice of his Deu_21_18 \# If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
voice of his Exo_18_24 \# So Moses hearkened to the voice of his father in law, and did all that he had said.
voice of his Isa_50_10 \# Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
voice of his Job_37_04 \# After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice of his Psa_103_20 \# Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.
voice of his Psa_66_08 \# O bless our God, ye people, and make the voice of his praise to be heard:
voice of Israel Num_21_03 \# And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.
voice of Jonadab Jer_35_08 \# Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;
voice of Jonathan 1Sa_19_06 \# And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
voice of joy Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice of joy Psa_42_04 \# When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
voice of Judah Deu_33_07 \# And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.
voice of man 2Ki_07_10 \# So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].
voice of Manoah Jud_13_09 \# And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
voice of many Rev_05_11 \# And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
voice of many Rev_14_02 \# And $I$ heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and $I$ heard the voice of harpers harping with their harps:
voice of many Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice of melody Isa_51_03 \# For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
voice of mighty Rev_19_06 \# And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice of mirth Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice of mirth Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice of mirth Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice of much Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
voice of my Job_34_16 \# If now [thou hast] understanding, hear this: hearken to the voice of my words.
voice of my Pro_05_13 \# And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
voice of my Psa_05_02 \# Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.
voice of my Psa_06_08 \# Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.
voice of my Psa_102_05 \# By reason of the voice of my groaning my bones cleave to my skin.
voice of my Psa_130_02 \# Lord, hear my voice: let thine ears be attentive to the voice of my supplications.
voice of my Psa_140_06 \# I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.
voice of my Psa_28_02 \# Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
voice of my Psa_28_06 \# Blessed [be] the LORD, because he hath heard the voice of my supplications.
voice of my Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
voice of my Psa_66_19 \# [But] verily God hath heard [me]; he hath attended to the voice of my prayer.
voice of my Psa_86_06 \# Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.
voice of my Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
voice of my Son_05_02 \# I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
voice of noise Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice of one Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
voice of one Joh_01_23 \# He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
voice of one Luk_03_04 \# As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice of one Mar_01_03 \# The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice of one Mat_03_03 \# For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice of one Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
voice of rejoicing Psa_118_15 \# The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
voice of Samuel 1Sa_08_19 \# Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;
voice of Sarai Gen_16_02 \# And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.
voice of singing 2Sa_19_35 \# I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what $I$ eat or what $I$ drink? can $I$ hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?
voice of singing Isa_48_20 \# Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
voice of speech Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
voice of strangers Joh_10_05 \# And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
voice of swearing Lev_05_01 \# And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
voice of thanksgiving Jon_02_09 \# But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.
voice of thanksgiving Psa_26_07 \# That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
voice of the 1Ki_20_36 \# Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.
voice of the 1Sa_08_07 \# And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
voice of the 1Sa_12_15 \# But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
voice of the 1Sa_15_01 \# Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.
voice of the 1Sa_15_19 \# Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
voice of the 1Sa_15_20 \# And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
voice of the 1Sa_15_22 \# And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
voice of the 1Sa_28_18 \# Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
voice of the 1Th_04_16 \# For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
voice of the 2Ki_18_12 \# Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].
voice of the Act_07_31 \# When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,
voice of the Dan_07_11 \# I beheld then because of the voice of the great words which the horn spake: $I$ beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
voice of the Dan_09_10 \# Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
voice of the Deu_04_12 \# And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
voice of the Deu_05_25 \# Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.
voice of the Deu_05_26 \# For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?
voice of the Deu_05_28 \# And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice of the Deu_08_20 \# As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.
voice of the Deu_13_18 \# When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.
voice of the Deu_15_05 \# Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.
voice of the Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
voice of the Deu_26_14 \# I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.
voice of the Deu_27_10 \# Thou shalt therefore obey the voice of the LORD thy God, and do his
commandments and his statutes, which I command thee this day.
voice of the Deu_28_01 \# And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
voice of the Deu_28_02 \# And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.
voice of the Deu_28_15 \# But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
voice of the Deu_28_45 \# Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
voice of the Deu_28_62 \# And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
voice of the Deu_30_08 \# And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.
voice of the Deu_30_10 \# If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
voice of the Ecc_12_04 \# And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
voice of the Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
voice of the Exo_04_08 \# And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
voice of the Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
voice of the Exo_19_16 \# And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
voice of the Exo_19_19 \# And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
voice of the Eze_01_24 \# And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
voice of the Eze_10_05 \# And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.
voice of the Gen_03_08 \# And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
voice of the Gen_21_17 \# And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].
voice of the Gen_21_17 \# And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].
voice of the Hag_01_12 \# Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
voice of the Isa_06_08 \# Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.
voice of the Isa_30_31 \# For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
voice of the Isa_66_06 \# A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice of the Jer_03_25 \# We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.
voice of the Jer_04_31 \# For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice of the Jer_07_28 \# But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
voice of the Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice of the Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice of the Jer_08_19 \# Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?
voice of the Jer_09_10 \# For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
voice of the Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice of the Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice of the Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice of the Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice of the Jer_25_36 \# A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.
voice of the Jer_26_13 \# Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
voice of the Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice of the Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice of the Jer_38_20 \# But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
voice of the Jer_42_06 \# Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.
voice of the Jer_42_06 \# Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.
voice of the Jer_42_13 \# But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,
voice of the Jer_42_21 \# And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.
voice of the Jer_43_04 \# So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
voice of the Jer_43_07 \# So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.
voice of the Jer_44_23 \# Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.
voice of the Job_03_18 \# [There] the prisoners rest together; they hear not the voice of the oppressor.
lions, are broken.
voice of the Joh_05_25 \# Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
voice of the Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
voice of the Jud_18_03 \# When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
voice of the Psa_106_25 \# But murmured in their tents, [and] hearkened not unto the voice of the LORD.
voice of the Psa_29_03 \# The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
voice of the Psa_29_04 \# The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice of the Psa_29_04 \# The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice of the Psa_29_05 \# The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
voice of the Psa_29_07 \# The voice of the LORD divideth the flames of fire.
voice of the Psa_29_08 \# The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.
voice of the Psa_29_09 \# The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.
voice of the Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
voice of the Rev_06_07 \# And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
voice of the Rev_10_07 \# But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
voice of the Rev_18_23 \# And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
voice of the Son_02_12 \# The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;
voice of the Zec_06_15 \# And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.
voice of the Zec_11_03 \# [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice
of the roaring of young lions; for the pride of Jordan is spoiled.
voice of the Zec_11_03 \# [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice of the Zec_11_03 \# [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice of the Zep_01_14 \# The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.
voice of their 1Sa_02_25 \# If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
voice of their Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
voice of their Jud_20_13 \# Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:
voice of them Exo_32_18 \# And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice of them Exo_32_18 \# And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice of them Jer_18_19 \# Give heed to me, O LORD, and hearken to the voice of them that contend with me.
voice of them Jer_30_19 \# And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.
voice of them Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice of them Jer_50_28 \# The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.
voice of them Job_30_31 \# My harp also is [turned] to mourning, and my organ into the voice of them that weep.
voice of thine 1Sa_28_22 \# Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
voice of thine Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
voice of thy Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife,
and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
voice of thy Gen_04_10 \# And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.
voice of thy Isa_30_19 \# For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
voice of thy Job_33_08 \# Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],
voice of thy Luk_01_44 \# For, $\mathbf{l o}$, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
voice of thy Nah_02_13 \# Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.
voice of thy Psa_104_07 \# At thy rebuke they fled; at the voice of thy thunder they hasted away.
voice of thy Psa_77_18 \# The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.
voice of trembling Jer_30_05 \# For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.
voice of triumph Psa_47_01 \# To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.
voice of wailing Jer_09_19 \# For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
voice of weeping Isa_65_19 \# And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
voice of words Heb_12_19 \# And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:
voice of your Deu_01_34 \# And the LORD heard the voice of your words, and was wroth, and sware, saying,
voice of your Deu_05_28 \# And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice on high 2Ch_20_19 \# And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.
voice out of 2Sa_22_07 \# In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.
voice out of Deu_05_23 \# And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
voice out of Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
voice out of Luk_09_35 \# And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
voice out of Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
voice out of Psa_18_06 \# In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
voice out of Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
voice out of Rev_16_17 \# And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.
voice out of Rev_21_03 \# And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
voice Paul thou Act_26_24 \# And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
voice provoke him Exo_23_21 \# Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.
voice rising early Pro_27_14 \# He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.
voice roareth he Job_37_04 \# After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice roareth like Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
voice rottenness entered Hab_03_16 \# When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
voice said Cry Isa_40_06 \# The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
voice said What Luk_08_28 \# When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
voice saith the Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
voice saying Babylon Rev_18_02 \# And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every
unclean and hateful bird.
voice saying Cause Eze_09_01 \# He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.
voice saying Do Act_16_28 \# But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
voice saying Eli Mat_27_46 \# And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
voice saying Eloi Mar_15_34 \# And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
voice saying How Rev_06_10 \# And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
voice saying in Rev_12_10 \# And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
voice saying Salvation Rev_07_10 \# And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
voice saying to Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
voice saying unto Act_09_04 \# And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
voice saying unto Act_11_07 \# And I heard a voice saying unto me, Arise, Peter; slay and eat.
voice saying unto Act_22_07 \# And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
voice saying 1Ki_08_55 \# And he stood, and blessed all the congregation of Israel with a loud voice, saying,
voice saying Job_04_16 \# It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],
voice shall be Isa_15_04 \# And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
voice shall be Isa_29_04 \# And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
voice shall roar Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
voice shall sing Zep_02_14 \# And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
voice shalt thou Psa_05_03 \# My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.
voice she opened Act_12_14 \# And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
voice she received Zep_03_02 \# She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.
voice should no Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
voice So he 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
voice spake unto Act_10_15 \# And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
voice speaking unto Act_26_14 \# And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
voice Stand upright Act_14_10 \# Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
voice take ye 2Ki_10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
voice that he Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
voice that I Act_24_21 \# Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead $I$ am called in question by you this day.
voice that spake Rev_01_12 \# And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
voice that thou Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
voice the earth Psa_46_06 \# The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
voice the floods Psa_93_03 \# The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.
voice the villages Isa_42_11 \# Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
voice then I Jer_18_10 \# If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.
voice then shook Heb_12_26 \# Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
voice there is Jer_10_13 \# When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice there is Jer_51_16 \# When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice therefore the Dan_09_11 \# Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
voice therefore this Jer_40_03 \# Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.
voice thereof shall Jer_46_22 \# The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
voice they shall Isa_24_14 \# They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.
voice they that Heb_12_19 \# And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:
voice this my Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
voice to be Eze_27_30 \# And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
voice to be Isa_30_30 \# And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.
voice to be Isa_42_02 \# He shall not cry, nor lift up, nor cause his voice to be heard in the street.
voice to be Isa_58_04 \# Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.
voice to God Act_04_24 \# And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:
voice to him 2Pe_01_17 \# For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
voice to him Act_10_13 \# And there came a voice to him, Rise, Peter; kill, and eat.
voice to him Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the
earth is ripe.
voice to let Exo_05_02 \# And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.
voice to the Job_38_34 \# Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?
voice to the Rev_07_02 \# And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
voice together shall Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice unto Daniel Dan_06_20 \# And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?
voice unto him 1Ki_19_13 \# And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?
voice unto the Neh_09_04 \# Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.
voice unto the Psa_142_01 \# Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
voice unto them Isa_13_02 \# Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
voice was heard 2Ch_30_27 \# Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.
voice was heard Jer_03_21 \# A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
voice was heard Jer_31_15 \# Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.
voice was like Eze_43_02 \# And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.
voice was not 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
voice was past Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
voice when her Jer_51_55 \# Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:
voice when I Psa_141_01 \# A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.
voice which came 2Pe_01_18 \# And this voice which came from heaven we heard, when we were with him in the holy mount.
voice which I Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
voice which I Rev_10_08 \# And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
voice Who is Rev_05_02 \# And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
voice why have Jud_02_02 \# And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?
voice will we Jos_24_24 \# And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.
voice with joy 1Ch_15_16 \# And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
voice with my Psa_142_01 \# Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.
voice with shouting Eze_21_22 \# At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
voice with strength Isa_40_09 \# O Zion, that bringest good tidings, get thee up into the high mountain; 0 Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!
voice with the 2Ch_05_13 \# It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
voice with the Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice Woe woe Rev_08_13 \# And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
voice Worthy is Rev_05_12 \# Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
voice ye careless Isa_32_09 \# Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.
voice ye wives Gen_04_23 \# And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
voice yet will Eze_08_18 \# Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.
voice yielded up Mat_27_50 \# Jesus, when he had cried again with a loud voice, yielded up the ghost.
voice 1Ki_19_12 \# And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.
voice 1Sa_15_24 \# And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.
voice 2Sa_22_14 \# The LORD thundered from heaven, and the most High uttered his voice.
voice Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
voice Deu_04_12 \# And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.
voice Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
voice Deu_09_23 \# Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.
voice Deu_26_17 \# Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
voice Deu_27_14 \# And the Levites shall speak, and say unto all the men of Israel with a loud voice,
voice Exo_19_19 \# And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
voice Gen_22_18 \# And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.
voice Gen_39_14 \# That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
voice Heb_03_07 \# Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,
voice Jer_11_07 \# For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.
voice Jer_22_21 \# I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.
voice Job_09_16 \# If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
voice Joh_05_28 \# Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
voice Joh_10_04 \# And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
voice Joh_18_37 \# Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
voice Jon_02_02 \# And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.
voice Jud_02_20 \# And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;
voice Jud_06_10 \# And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.
voice Luk_04_33 \# And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
voice Mic_06_01 \# Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.
voice Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
voice Pro_08_01 \# Doth not wisdom cry? and understanding put forth her voice?
voice Psa_55_17 \# Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
voice Psa_68_33 \# To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.
voice Psa_95_07 \# For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,
voices and said Act_22_22 \# And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
voices and said Luk_17_13 \# And they lifted up [their] voices, and said, Jesus, Master, have mercy on us. voices and there Rev_04_05 \# And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
voices and thunderings Rev_08_05 \# And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.
voices and thunderings Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
voices and thunders Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
voices and wept 1Sa_11_04 \# Then came the messengers to Gibeah of Saul, and told the tidings in the ears
of the people: and all the people lifted up their voices, and wept.
voices and wept Jud_21_02 \# And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;
voices I was Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voices in heaven Rev_11_15 \# And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
voices in the 1Co_14_10 \# There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.
voices of the Act_13_27 \# For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
voices of the Rev_08_13 \# And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
voices of them Luk_23_23 \# And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
voices requiring that Luk_23_23 \# And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
voices saying in Act_14_11 \# And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
voices Rev_10_03 \# And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

Bible Phrases for Individual word studies
voice answered me again from heaven Act_11_09
voice as Jer_04_31
voice came from heaven Luk_03_22
voice came out Mar_09_07
voice came out Rev_19_05
voice declareth from dan Jer_04_15
voice from Eze_01_25
voice from Isa_66_06
voice from Rev_09_13
voice from heaven Dan_04_31
voice from heaven Joh_12_28
voice from heaven Mar_01_11
voice from heaven Mat_03_17
voice from heaven Rev_14_02
voice from heaven saying unto me Rev_10_04
voice from heaven saying unto me Rev_14_13
voice heard Mat_02_18
voice like him Job_40_09
voice out Deu_05_23
voice out Luk_09_35
voice out Mat_17_05
voice roareth Job_37_04
voice said Isa_40_06
voice saying unto him Act_09_04
voice saying unto me Act_11_07
voice saying unto me Act_22_07
voice shall sing Zep_02_14
voice speaking unto me Act_26_14
voice thereof shall go like Jer_46_22
voice together shall they sing Isa_52_08
voice unto him 1Ki_19_13
voice unto them Isa_13_02
voice was heard Jer_31_15
voice was heard upon Jer_03_21
voice was past Luk_09_36
voice which Rev_10_08
voice with 2Ch_05_13
voice with joy 1Ch_15_16
voice with shouting Eze_21_22
voice GEN 003008 And they heard <08085 +shama<> the \{voice\} < 06963 +qowl > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 $+>$ elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 + gan > . voice GEN 003010 And he said <00559 +>amar>, I heard <08085 +shama<> thy \{voice \}<06963+qowl> in the garden <01588 +gan > , and I was afraid <03372 +yare\gg , because <03588 +kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . voice GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama < > unto the $\{$ voice \} <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah $>$ thee , saying <00559 +>amar >, Thou shalt not eat <00398 +>akal>of it :cursed <00779 +>arar > [ is ] the ground $<00127+>$ adamah $>$ for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; voice GEN 004010 And he said $<00559+>$ amar >, What <04100 +mah > hast thou done <06213 + ? the \{voice\} <06963 +qowl > of thy brother s $<00251+>$ ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . voice GEN 004023 . And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my \{voice\} <06963 +qowl > ; ye wives $<00802$ +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan > unto my speech <00565 +>imrah $>$ : for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young $<03206$ +yeled > man to my hurt <02250 + chabbuwrah > . voice GEN 016002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na>> , the LORD <03068 $+\mathrm{Y} @$ hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na>> thee , go $<00935+$ bow \gg in unto my maid <08198 + shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her. And Abram < $87>$ hearkened <08085 + shama < > to the \{voice\} <06963 +qowl > of Sarai <08297 +Saray > . voice GEN 021012 And God <00430 +>elohiym > said < 00559 $+>$ amar > unto Abraham <85> , Let it not be grievous <07489 +ra because < $05921+$ of the lad <05288 +na , and because <05921 + of thy bondwoman <00519 +>amah > ; in all <03605 +kol> that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama < > unto her \{voice \} <06963 +qowl > ; for in Isaac $<03327+$ Yitschaq > shall thy seed <02233 +zera<> be called <07121 +qara>>. voice GEN 021016 And she went <03212 +yalak >, and sat <03427 +yashab > her down over <05048 + neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled >. And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 021017 And God <00430 +>elohiym > heard $<08085+$ shama < > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God $<00430$ +> elohiym > called <07121 +qara>> to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +> amar > unto her, What <04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare>> not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the \{voice\} <06963 +qowl > of the lad <05288 +na where <00834 +> aher > he [ is ] . voice GEN 021017 And God <00430 +>elohiym > heard $<08085+$ shama<> the $\{$ voice $\}<06963+q o w l>$ of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara>> to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +> amar > unto her, What <04100 + mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare>> not ; for God < 00430 +>elohiym > hath heard < $08085+$ shama < > the voice < 06963 +qowl > of the lad $<05288$ +na where <00834 +>aher > he [ is ] . voice GEN 022018 And in thy seed <02233 +zera< > shall all $<03605+\mathrm{kol}>$ the nations <01471 +gowy > of the earth <00776 +>erets > be blessed < $01288+$ barak > ; because thou hast obeyed <08085 +shama < > my \{voice\} <06963 +qowl > . voice GEN 026005 Because <06119 + that Abraham <85> obeyed <08085 +shama < > my \{voice \} <06963 +qowl > , and kept <08104 +shamar > my charge $<04931+$ mishmereth > , my commandments <04687 + mitsvah >, my statutes <02708 +chuqqah >, and my laws $<08451$ +towrah > . voice GEN 027008 Now <06258 + therefore, my son <01121 +ben > , obey <08085 +shama<> my \{voice \} <06963 +qowl > according to that which <00834 +> aher > I command <06680 +tsavah > thee . voice GEN 027013 And his mother <00517 +>em > said <00559 +>amar > unto him , Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : only obey <08085 +shama < > my \{voice \} <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ]. voice GEN 027022 And Jacob <03290 + Ya went $<05066$ +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [ is ] Jacob s <03290 +Ya \{voice\}
$<06963+$ qowl > , but the hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him, and said <00559 +>amar > , The \{voice\} <06963 +qowl > [ is ] Jacob s <03290 + Ya voice <06963 +qowl >, but the hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027038 And Esau <06215 + said <00559 + > amar > unto his father <1> , Hast thou but one < 00259 +>echad > blessing <01293 + B @rakah > , my father <1> ? bless < $01288+$ barak > me , [ even <01571 +gam > ] me also <01571 +gam >, O my father <1>. And Esau <06215 + lifted <05375 +nasa\gg up his \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 027043 Now <06258 + therefore, my son <01121 +ben > , obey <08085 +shama< > my \{voice\} <06963 +qowl> ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +> ach > to Haran <02771 +Charan > ; voice GEN 029011 And Jacob <03290 + Yakissed <05401 + nashaq > Rachel <07354 + Rachel > , and lifted <05375 +nasa\gg up his \{voice\} <06963 +qowl >, and wept <01058 +bakah > . voice GEN 030006 And Rachel $<07354$ + Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me, and hath also <01571 + gam > heard <08085 +shama < > my \{voice \} <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara\gg she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039014 That she called <07121 +qara>> unto the men <00582 +> enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, saying <00559 +>amar>, See <07200 +ra>ah >, he hath brought <00935 +bow \gg in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us; he came <00935 +bow>> in unto me to lie <07901 +shakab > with me, and I cried <07121 +qara>> with a loud <01419 + gadowl $>$ \{voice \} <06963 +qowl > : voice GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl> and cried <07121 +qara\gg , that he left $<05800+$ his garment <00899 +beged > with me, and fled <05127 +nuwc > , and got <03318 +yatsa>> him out . voice GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl > and cried <07121 +qara>>, that he left <05800 + his garment <00899 +beged > with me , and fled <05127 +nuwc > out . voice EXO 003018 And they shall hearken <08085 +shama<> to thy \{voice\} <06963 +qowl > : and thou shalt come <00935 +bow\gg , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 + Y @hovah > God <00430 +> elohiym > of the Hebrews <05680 + hath met $<07136+$ qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na>> thee , three $<07969$ +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . voice EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama < > unto my \{voice \} <06963 +qowl > : for they will say <00559 +> amar > , The LORD <03068 + Y @ hovah > hath not appeared <07200 +ra>ah > unto thee . voice EXO 004008 And it shall come <01961 + hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo\gg hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the \{voice\} <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the $\{$ voice \} <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth > , that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +> aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo\gg hearken <08085 +shama<> unto thy \{voice\} <06963 +qowl>, that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . voice EXO 005002 And Pharaoh <06547 +Par said <00559 +>amar >, Who <04310 + miy > [ is ] the LORD <03068 +Y @hovah > , that I should obey <08085 +shama<> his $\{$ voice $\}<06963+$ qowl $>$ to let Israel <03478 + Yisra>el > go <07971 +shalach > ? I know <03045 +yada<> not the LORD <03068 +Y @hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . voice EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 + yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687
+mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo\gg of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . voice EXO 018019 Hearken <08085 +shama< > now <06258 + unto my \{voice\} <06963 +qowl >, I will give thee counsel <03289 +ya, and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward, that thou mayest bring <00935 +bow>> the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018024 So Moses <04872 +Mosheh > hearkened <08085 +shama < > to the $\{$ voice \} <06963 +qowl > of his father < 02859 +chathan > in law <02859 +chathan > , and did $<06213+$ all <03605 +kol > that he had said <00559 +>amar > . voice EXO 019005 Now <06258 + therefore , if $<00518+>$ im > ye will obey <08085 +shama < > my \{voice \} <06963 +qowl > indeed, and keep <08104 +shamar $>$ my covenant <01285 $+\mathrm{b} @$ riyth $>$, then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah $>$ treasure unto me above all $<03605+\mathrm{kol}>$ people $<05971+$ : for all <03605 $+\mathrm{kol}>$ the earth <00776 $+>$ erets > [ is ] mine : voice EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the $\{$ voice \} <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966+m@ loud <02389 +chazaq > ; so that all <03605 +kol > the people $<05971+$ that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . voice EXO 019019 And when $<01961+$ hayah $>$ the voice $<06963+$ qowl $>$ of the trumpet $<07782+$ showphar $>$ sounded long , and waxed louder <03966 +m@ and louder <03966 +m@, Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a \{voice\} <06963 +qowl>. voice EXO 019019 And when $<01961$ +hayah > the $\{$ voice $\}<06963+$ qowl > of the trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@, Moses <04872 +Mosheh > spake <01696 +dabar > , and God $<00430$ +>elohiym > answered <06030 + him by a voice <06963 +qowl > . voice EXO 023021 Beware <08104 +shamar > of him, and obey <08085 +shama<> his \{voice\} <06963 +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa>> your transgressions <06588 + pesha< > : for my name <08034 + shem > [ is ] in him . voice EXO 023022 But if <00518 +>im > thou shalt indeed obey <08085 +shama< > his \{voice \} <06963 +qowl >, and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . voice EXO 024003 And Moses <04872 +Mosheh > came <00935 +bow \gg and told $<05608+$ caphar $>$ the people $<05971+$ all $<03605+$ kol $>$ the words $<01697+$ dabar $>$ of the LORD $<03068$ + Y @hovah > , and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people $<05971+$ answered <06030 + with one <00259 +>echad > \{voice\} <06963 +qowl > , and said <00559 +> amar > , All <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > hath said <01696 +dabar > will we do <06213 + . voice EXO 032018 And he said <00559 +>amar >, [ It is ] not the voice <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 +g@ buwrah > , neither <00369 $+>$ ayin > [ is it ] the $\{$ voice \} < $06963+$ qowl > of [ them that ] cry < $06030+$ for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing <06031 + do I hear <08085 +shama< > voice EXO 032018 And he said <00559 +>amar > , [ It is ] not the \{voice\} <06963 +qowl > of [ them that ] shout $<06030+$ for mastery <01369 $+\mathrm{g} @$ buwrah > , neither <00369 +>ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise $<06963+$ qowl > of [ them that ] sing <06031 + do I hear <08085 +shama<> . voice LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>>, and hear <08085 +shama<> the \{voice\} <06963 +qowl> of swearing $<00423+>$ alah > , and [ is ] a witness $<05707+$, whether $<00176+>$ ow $>$ he hath seen $<07200+$ ra>ah $>$ or $<00176+>$ ow $>$ known <03045 +yada < > [ of it ] ; if <00518 +>im > he do not utter < $05046+$ nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity < $05771+$. voice NUM 007089 And when Moses < 04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he heard <08085 +shama < > the \{voice \} <06963 +qowl > of one speaking $<01696+$ dabar $>$ unto him from off $<05921+$ the mercy $<03727+$ kapporeth $>$ seat that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . voice NUM 014001 . And all <03605 + kol > the congregation <05712 + lifted <05375 +nasa>> up their $\{$ voice \} <06963 +qowl > , and cried <05414 +nathan > ; and the people <05971 + wept <01058 +bakah > that night <03915 +layil > . voice NUM 014022 Because <03588 +kiy > all <03605 +kol > those <00582 +> enowsh > men <00582 +> enowsh > which have seen $<07200+\mathrm{ra}>$ ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 + midbar > , and have tempted <05254
+nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times, and have not hearkened <08085 +shama<> to my \{voice\} <06963 +qowl > ; voice NUM 020016 And when we cried <06817 +tsa unto the LORD <03068 +Y @hovah > , he heard <08085 +shama<> our \{voice\} <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa>> us forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > : and, behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city $<05892+$ in the uttermost <07097 +qatseh > of thy border <01366 +g @ buwl > : voice NUM 021003 And the LORD <03068 +Y @hovah > hearkened <08085 +shama<> to the \{voice\} <06963 +qowl> of Israel <03478 + Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 + K @ na ; and they utterly destroyed $<02763+$ charam > them and their cities <05892 + : and he called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . voice DEU 001034 And the LORD <03068 + Y @ hovah > heard <08085 +shama<> the \{voice\} <06963 +qowl>of your words <01697 +dabar > , and was wroth <07107 +qatsaph > , and sware <07650 +shaba<> , saying <00559 +>amar >, voice DEU 001045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 + paniym > the LORD <03068 +Y @hovah > ; but the LORD <03068 +Y @hovah > would not hearken <08085 +shama<> to your \{voice \} <06963 +qowl > , nor <03808 +lo\gg give ear <00238 +> azan > unto you . voice DEU 004012 And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard $<08085+$ shama < > the voice <06963 +qowl > of the words <01697 +dabar >, but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t @ muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a \{voice \} <06963 +qowl> . voice DEU 004012 And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama < > the \{voice\} $<06963$ +qowl > of the words <01697 +dabar >, but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . voice DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>ell leh > things <01697 +dabar > are come <04672 +matsa>> upon thee, [ even ] in the latter < $00319+>$ achariyth > days $<03117$ +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his \{voice\} <06963 +qowl > ; voice DEU 004033 Did [ ever ] people <05971 + hear <08085 +shama<> the \{voice \} <06963 +qowl> of God <00430 +>elohiym > speaking <01696 + dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as thou hast heard <08085 +shama<>, and live <02421 +chayah > ? voice DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama < > his $\{$ voice \} <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 + gadowl> fire <00784 +>esh > ; and thou heardest <08085 +shama<> his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . voice DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y @ hovah $>$ spake <01696 +dabar > unto all <03605 +kol > your assembly < $06951+$ qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness $<06205+$, with a great $\langle 01419+$ gadowl > \{voice\} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph >. And he wrote <03789 + kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 + nathan > them unto me . voice DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama<> the $\{$ voice $\}<06963+q$ owl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ even ] all $<03605+\mathrm{kol}>$ the heads $\langle 07218+$ ro $>$ sh $>$ of your tribes $\langle 07626+$ shebet $\rangle$, and your elders $\langle 02205+$ zaqen $\rangle$; voice DEU 005024 And ye said <00559 +> amar > , Behold <02005 +hen > , the LORD <03068 +Y @hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd> and his greatness $<01433+$ godel > , and we have heard <08085 +shama < > his $\{$ voice $\}<06963+$ qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 + dabar > with man <00120 +> adam > , and he liveth <02425 +chayay > . voice DEU 005025 Now <06258 + therefore why <04100 + mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 + gadowl > fire <00784 +> esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama<> the $\{$ voice \} <06963 +qowl> of the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005 026 For who <04310 +miy > [ is there of ] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 + dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as we [ have ], and lived <02421 +chayah > ? voice DEU 005028 And the LORD <03068 + Y @hovah > heard <08085 + shama < > the voice
$<06963+$ qowl > of your words < 01697 +dabar > , when ye spake < 01696 +dabar > unto me ; and the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto me , I have heard <08085 +shama<> the \{voice\} <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken $<01696+$ dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 + dabar > . voice DEU 005028 And the LORD <03068 + Y @ hovah > heard <08085 +shama< > the $\{$ voice $\}<06963+$ qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, I have heard <08085 +shama < > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken $<01696+$ dabar > unto thee : they have well $<03190+$ yatab $>$ said all $<03605+$ kol $>$ that they have spoken <01696 +dabar > . voice DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 + Y @ hovah > destroyeth <6> before your face, so <03651 +ken > shall ye perish <6> ; because $<06118+$ ye would not be obedient <08085 +shama<> unto the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . voice DEU 009023 Likewise when the LORD <03068 +Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > your God <00430 +> elohiym > , and ye believed <00539 +> aman > him not , nor $<03808+$ lo $\gg$ hearkened <08085 + shama < > to his $\{$ voice $\}<06963+$ qowl > . voice DEU 013004 Ye shall walk <03212 + yalak > after <00310 +> achar > the LORD <03068 + Y @ hovah >your God <00430 +>elohiym > , and fear <03372 +yare\gg him , and keep <08104 +shamar > his commandments <04687 +mitsvah > , and obey $<08085+$ shama < > his $\{$ voice \} <06963 +qowl > , and ye shall serve <05647 + him, and cleave <01692 +dabaq > unto him . voice DEU 013018 When <03588 +kiy > thou shalt hearken <08085 +shama < > to the \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 + mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + [ that which is ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . voice DEU 015005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama < > hearken < 08085 +shama < > unto the $\{$ voice \} < 06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 018016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb $<02722+$ Choreb > in the day <03117 +yowm > of the assembly <06951 + qahal >, saying <00559 +>amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the \{voice\} <06963 +qowl>of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great $<01419$ + gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 +muwth > not . voice DEU 021018 . If <03588 + kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar $>$ and rebellious <04784 + marah > son <01121 +ben > , which will not obey <08085 +shama<> the voice <06963 +qowl > of his father <1>, or the \{voice\} <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar > him, will not hearken <08085 +shama<> unto them : voice DEU 021018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son <01121 +ben >, which will not obey <08085 +shama<> the \{voice\} <06963 +qowl > of his father <1>, or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ], when they have chastened <03256 +yacar > him, will not hearken < 08085 +shama < > unto them : voice DEU 021020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son $<01121$ +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama<> our \{voice \} <06963 +qowl>; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe\gg . voice DEU 026007 And when we cried <06817 +tsa unto the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of our fathers <1>, the LORD <03068 +Y @ hovah > heard < 08085 +shama < > our \{voice \} <06963 +qowl > , and looked <07200 +ra>ah > on our affliction <06040 + , and our labour <05999 + , and our oppression <03906 +lachats > : voice DEU 026014 I have not eaten <00398 +>akal > thereof in my mourning <00205 $+>$ aven > , neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame>> [ use ] , nor <03808 +lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama<> to the \{voice\} <06963 +qowl>of the LORD <03068 $+\mathrm{Y} @$ hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . voice DEU 026017 Thou hast avouched <00559 +>amar > the

LORD < $03068+$ Y @ hovah > this day <3117yowm > to be thy God < 00430 +>elohiym > , and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama < > unto his \{voice\} <06963 +qowl > : voice DEU 027010 Thou shalt therefore obey <08085 +shama<> the \{voice \} $<06963+$ qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +> aher > I command $<06680$ +tsavah > thee this day <03117 +yowm > . voice DEU 027014 And the Levites < $03881+$ Leviyiy > shall speak <06030 + , and say <00559 +> amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 + Yisra>el > with a loud <07311 +ruwm > \{voice \} <06963 +qowl > , voice DEU 028001 . And it shall come $<01961+$ hayah > to pass , if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the \{voice\} $<06963$ +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar $>$ [ and ] to do <06213 + all <03605 +kol > his commandments <04687 + mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 + Y @hovah > thy God $<00430$ +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : voice DEU 028002 And all <03605 +kol $>$ these <00428 +>el - leh > blessings <01293 +B @ rakah > shall come <00935 +bow>> on <05921 + thee, and overtake <05381 +nasag > thee , if <03588 +kiy > thou shalt hearken <08085 +shama<> unto the \{voice\} $<06963$ +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . voice DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama<> unto the \{voice\} <06963 +qowl> of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe <08104 + shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee , and overtake <05381 +nasag > thee : voice DEU 028045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee, and shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : voice DEU 028062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number, whereas <00834 +> aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama<> the \{voice\} <06963 +qowl>of the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > . voice DEU 030002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama<> his \{voice\} <06963 +qowl> according to all $<03605+\mathrm{kol}>$ that I command <06680 +tsavah > thee this day <03117 +yowm > , thou and thy children $\langle 01121$ +ben $\rangle$, with all $\langle 03605+\mathrm{kol}>$ thine heart $\langle 03824+$ lebab $\rangle$, and with all $\langle 03605+\mathrm{kol}\rangle$ thy soul <05315 +nephesh > ; voice DEU 030008 And thou shalt return <07725 +shuwb > and obey <08085 +shama<> the $\{$ voice $\}<06963+q o w l>$ of the LORD <03068 +Y @hovah > , and do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 030010 If <03588 +kiy > thou shalt hearken <08085 +shama < > unto the \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn $<07725+$ shuwb > unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul < $05315+$ nephesh > . voice DEU 030020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085 +shama<> his \{voice\} <06963 +qowl > , and that thou mayest cleave <01692 +dabaq $>$ unto him : for he [ is ] thy life < $02416+$ chay > , and the length < $00753+>$ orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > sware < $07650+$ shaba < > unto thy fathers < $1>$, to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, to give <05414 +nathan > them . voice DEU 033007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 +Y @huwdah > : and he said <00559 +> amar > , Hear <08085 +shama<>, LORD <03068 +Y@hovah > , the \{voice\} <06963 +qowl > of Judah <03063 +Y @huwdah > , and bring <00935 +bow>> him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [ to him ] from his enemies <06862 +tsar >

## Bible Quick Find Phrase Concordance for fast finding of phrases

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voice ^ 1Ki_19_12 / voice /^
voice ^ 1Sa_15_24 / voice /^
voice ^ 2Sa_22_14 / voice /^
voice ^ Dan_09_14 / voice /^
voice ^ Deu_04_12 / voice /^
voice ^ Deu_04_30 / voice /^
voice ^ Deu_09_23 / voice /^
voice ^ Deu_26_17 / voice /^
voice ^ Deu_27_14 / voice /^
voice ^ Exo_19_19 / voice /^
voice ^ Gen_22_18 / voice /^
voice ^ Gen_39_14 / voice /^
voice ^ Heb_03_07 / voice /^
voice ^ Jer_11_07 / voice /^
voice ^ Jer_22_21 / voice /^
voice ^ Job_09_16 / voice /^
voice ^ Joh_05_28 / voice /^
voice ^ Joh_10_04 / voice /^
voice ^ Joh_18_37 / voice /^
voice ^ Jon_02 02 / voice /^
voice ^ Jud_02_20 / voice /^
voice ^ Jud_06_10 / voice /^
voice ^ Luk_04 33 / voice /^
voice ^ Mic_06_01 / voice /^
voice ^ Num_14_22 / voice /^
voice ^ Pro_08 01 / voice /^
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voice ^ Psa_55_17 / voice /^
voice ^ Psa_68_33 / voice /^
voice ^ Psa_95_07 / voice /^
voice ^ Act_19_34 / voice /^about the space of two hours cried out, Great [is] Diana of the Ephesians.
voice ^ Deu_30_02 / voice /^according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
voice ^ Gen_27_08 / voice /^according to that which I command thee.
voice ^ Psa_119_149 / voice /^according unto thy lovingkindness: O LORD, quicken me according to thy judgment.
voice ^ Jer_04_16 / voice /^^against the cities of Judah.
voice ^ Act_26_10 / voice /^against [them].
voice ^ 2 Sa_15_23 / voice /^ and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
voice ^ Gen_27_43 / voice /^and arise, flee thou to Laban my brother to Haran;
voice ^ Eze_33_32 / voice /^and can play well on an instrument: for they hear thy words, but they do them not.
voice ^ Jud_09_07 / voice /^and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
voice ^ Gen_39_18 / voice /^and cried, that he left his garment with me, and fled out.
voice ^ Gen_39_15 / voice /^and cried, that he left his garment with me, and fled, and got him out.
voice ^ Num_14_01 / voice /^and cried; and the people wept that night.
voice ^ Ecc_05_06 / voice /^and destroy the work of thine hands?
voice ^ 1Ki_20_25 / voice /^ and did so.
voice ${ }^{\wedge}$ Exo_23_22 / voice /^and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
voice ^ Jer_11_04 / voice /^and do them, according to all which I command you: so shall ye be my people, and I will be your God:
voice ^ Mar_15_37/voice /^and gave up the ghost.
voice ^ Gen_27_13 / voice /^and go fetch me [them].
voice ^ Gen_30_06 / voice /^and hath given me a son: therefore called she his name Dan.
voice ^ 1Sa_25_35 / voice /^and have accepted thy person.
voice ^ Deu_05_22 / voice /^^and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
voice ^ Joh_10_03 / voice /^and he calleth his own sheep by name, and leadeth them out.
voice ^ Psa_77_01 / voice /^and he gave ear unto me.
voice ^ Psa_03_04 / voice /^and he heard me out of his holy hill. Selah.
voice ^ 1 Sa_28_21 / voice /^and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
voice ^ Joh_10_27 / voice /^ and I know them, and they follow me:
voice ^ Jer_07_23 / voice /^and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
voice ^ Psa_81_11 / voice /^and Israel would none of me.
voice ^ Gen_26_05 / voice /^and kept my charge, my commandments, my statutes, and my laws.
voice ^ Isa_37_23 / voice /^and lifted up thine eyes on high? [even] against the Holy One of Israel.
voice ^ 2 Ki_19_22 / voice /^and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
voice ^ Deu_26_07 / voice /^and looked on our affliction, and our labour, and our oppression:
voice ^ 1Sa_08_22 / voice /^and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.
voice ^ Ezr_03_12 / voice /^and many shouted aloud for joy:
voice ^ 1Sa_12_14 / voice /^ and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
voice ^ Rev_03_20 / voice /^and open the door, I will come in to him, and will sup with him, and he with me.
voice ^ Luk_11_27 / voice /^and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
voice ^ Act_02_14 / voice /^and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
voice ^ Eze_11_13 / voice /^and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
voice ^ Exo_24_03 / voice /^and said, All the words which the LORD hath said will we do.
voice ^ Luk_01_42 / voice /^and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.
voice ^ Mar_05_07 / voice /^and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.
voice ^ 1Sa_26_17 / voice /^and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.
voice ^ Num_20_16 / voice /^and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
voice ^ Act_07_57/voice /^and stopped their ears, and ran upon him with one accord,
voice ^ Deu_30_20 / voice /^and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
voice ^ Ecc_10_20 / voice /^and that which hath wings shall tell the matter.
voice ^ Psa_68_33 / voice /^and that] a mighty voice.
voice ^ Job_37_02 / voice /^ and the sound [that] goeth out of his mouth.
voice ^ 1Sa_28_12 / voice /^and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.
voice ^ Joh_10_16 / voice /^ and there shall be one fold, [and] one shepherd.
voice ^ Exo_03_18 / voice /^and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
voice ^ Son_02_14 / voice /^and thy countenance [is] comely.
voice ^ Rut_01_14 / voice /^and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
voice ^ 2 Sa_ $03 \_32$ / voice /^ and wept at the grave of Abner; and all the people wept.
voice ^ 1 Sa_30_04 / voice /^and wept, until they had no more power to weep.
voice ^ 1 Sa_24_16 / voice /^and wept.
voice ^ Gen_21_16 / voice /^and wept.
voice ^ Gen_27_38 / voice /^and wept.
voice ^ Gen_29_11 / voice /^and wept.
voice ^ Jud_02_04 / voice /^and wept.
voice ^ Rut_01_09 / voice /^and wept.
voice ^ 2Sa_13_36 / voice /^and wept: and the king also and all his servants wept very sore.
voice ^ Job_02_12 / voice /^ and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
voice ^ $2 \mathrm{Ch} 15 \_14$ / voice /^ and with shouting, and with trumpets, and with cornets.
voice ^ Deu_13_04 / voice /^and ye shall serve him, and cleave unto him.
voice ^ Hab_03_10 / voice /^and] lifted up his hands on high.
voice ^ Psa_116_01 / voice /^and] my supplications.
voice ^ Act_11_09 / voice /^answered me again from heaven, What God hath cleansed, [that] call not thou common.
voice ^ Rev_01_10 / voice /^as of a trumpet,
voice ^ Jer_04_31 / voice /^as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice ^ Rev_01_15 / voice /^as the sound of many waters.
voice ^ Ezr_10_12 / voice /^As thou hast said, so must we do.
voice ^ Rev_10_03 / voice /^as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
voice ^ Joh_05_37 / voice /^at any time, nor seen his shape.
voice ^ Jud_18_25 / voice /^be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
voice ^ Joe_02_11 / voice /^before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
voice ^ Dan_08_16 / voice /^between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.
voice ^ Act_09_07 / voice /^but seeing no man.
voice ^ Gen_27_22 / voice /^but the hands [are] the hands of Esau.
voice ^ 2Sa_13_14 / voice /^but, being stronger than she, forced her, and lay with her.
voice ^ Luk_03_22 / voice /^came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
voice ^ Joh_12_30 / voice /^came not because of me, but for your sakes.
voice ^ Act_08_07 / voice /^came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
voice ^ Mar_09_07 / voice /^came out of the cloud, saying, This is my beloved Son: hear him.
voice ^ Rev_19_05 / voice /^came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
voice ^ Son_08_13 / voice /^cause me to hear [it].
voice ^ Job_03_07 / voice /^come therein.
voice ^ Mic_06_09 / voice /^crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.
voice ^ Jer_04_15 / voice /^declareth from Dan, and publisheth affliction from mount Ephraim.
voice ^ Psa_77_01 / voice /^even] unto God with my voice; and he gave ear unto me.
voice ${ }^{\wedge}$ Rev_14_07 / voice /^Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
voice ^ Luk_19_37 / voice /^for all the mighty works that they had seen;
voice ^ Gal_04_20 / voice /^for I stand in doubt of you.
voice ^ Gen_21_12 / voice /^for in Isaac shall thy seed be called.
voice ^ Son_02_14 / voice /^for sweet [is] thy voice, and thy countenance [is] comely.
voice ^ Exo_04_01 / voice /^for they will say, The LORD hath not appeared unto thee.
voice ^ Pro_02_03 / voice /^for understanding;
voice ^ $2 \mathrm{Pe}_{-} 02 \_16$ / voice /^forbad the madness of the prophet.
voice ^ Rev_10_04 / voice /^from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voice ^ Rev_14_13 / voice /^from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
voice ^ Rev_11_12 / voice /^from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
voice ^ Rev_14_02 / voice /^from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice ^ Rev_18_04 / voice /^from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
voice ^ Mat_03_17/ voice /^from heaven, saying, This is my beloved Son, in whom I am well pleased. voice ^ Joh_12_28 / voice /^from heaven, [saying], I have both glorified [it], and will glorify [it] again.
voice ^ Dan_04_31 / voice /^from heaven, [saying], $O$ king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
voice ^ Mar_01_11 / voice /^from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
voice ^ Jer_25_30 / voice /^from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
voice ^ Amo_01_02 / voice /^from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
voice ^ Joe_03_16 / voice /^from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.
voice ^ Eze_01_25 / voice /^from the firmament that [was] over their heads, when they stood, [and] had let down their wings.
voice ^ Rev_09_13 / voice /^from the four horns of the golden altar which is before God,
voice ^ Isa_66_06 / voice /^from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice ^ Jer_31_16 / voice /^from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
voice ^ Jer_48_34 / voice /^from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
voice ^ Luk_17_15 / voice /^glorified God,
voice ^ Job_37_05 / voice /^great things doeth he, which we cannot comprehend.
voice ^ Psa_18_13 / voice /^hail [stones] and coals of fire.
voice ^ Heb_03_15 / voice /^harden not your hearts, as in the provocation.
voice ^ Heb_04_07 / voice /^harden not your hearts.
voice ^ Psa_27_07 / voice /^have mercy also upon me, and answer me.
voice ^ Mar_01_26/voice /^he came out of him.
voice ^ Deu_21_20 / voice /^he is] a glutton, and a drunkard.
voice ^ Luk_23_46 / voice /^he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
voice ^ Mat_02_18 / voice /^heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
voice ^ Isa_28_23 / voice /^hearken, and hear my speech.
voice ^ Lam_03_56 / voice /^hide not thine ear at my breathing, at my cry.
voice ^ 2 Sa_12_18 / voice /^how will he then vex himself, if we tell him that the child is dead?
voice ^ 1Sa_08_09 / voice /^howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.
voice ^ 1Co_14_19/voice /^I might teach others also, than ten thousand words in an [unknown] tongue.
voice ^ 1 Co_14_11 / voice /^I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.
voice ^ Exo_18_19 / voice /^I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:
voice ^ Rev_14_09 / voice /^If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
voice ^ Jos_22_02 / voice /^in all that I commanded you:
voice ^ 1 Sa_12_01 / voice /^in all that ye said unto me, and have made a king over you.
voice ^ Jer_22_20 / voice /^in Bashan, and cry from the passages: for all thy lovers are destroyed.
voice ^ Gen_03_10 / voice /^in the garden, and I was afraid, because I [was] naked; and I hid myself.
voice ^ Isa_36_13 / voice /^in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.
voice ^ $2 \mathrm{Ki} \_18 \_28$ / voice /^in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:
voice ^ $2 \mathrm{Ch} \_32 \_18$ / voice /^in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.
voice ^ Rev_06_06 / voice /^in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
voice ^ Mat_12_19 / voice /^in the streets.
voice ${ }^{\wedge}$ Pro_01_20 / voice /^in the streets:
voice ^ Exo_19_05 / voice /^indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
voice ^ Job_37_04 / voice /^is heard.
voice ^ Ecc_05_03 / voice /^is known] by multitude of words.
voice ^ Psa_19_03 / voice /^is not heard.
voice ${ }^{\wedge}$ Jer_51_55 / voice /^is uttered:
voice ^ Gen_27_22 / voice /^is] Jacob's voice, but the hands [are] the hands of Esau.
voice ^ Pro_08_04 / voice /^is] to the sons of man.
voice ^ Joh_11_43 / voice /^Lazarus, come forth.
voice ^ Psa_130_02 / voice /^let thine ears be attentive to the voice of my supplications.
voice ^ Isa_58_01 / voice /^like a trumpet, and show my people their transgression, and the house of Jacob their sins.
voice ^ Job_40_09 / voice /^like him?
voice ^ Act_07_60 / voice /^Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
voice ^ 1Sa_26_17 / voice /^my lord, 0 king.
voice ^ 1Sa_26_17 / voice /^my son David? And David said, [It is] my voice, my lord, $\mathbf{O}$ king.
voice ^ 1Sa_24_16 / voice /^my son David? And Saul lifted up his voice, and wept.
voice ^ Jos_06_10 / voice /^neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.
voice ^ Jer_32_23 / voice /^neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
voice ^ Jer_09_13 / voice /^neither walked therein;
voice ^ Isa_31_04 / voice /^nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
voice ^ 1 Ki_18_26 / voice /^nor any that answered. And they leaped upon the altar which was made.
voice ^ 1Ki_18_29 / voice /^nor any to answer, nor any that regarded.
voice ^ Deu_01_45 / voice /^nor give ear unto you.
voice ^ 2 Ki _04_31 / voice /^nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
voice ^ Isa_10_30 / voice /^O daughter of Gallim: cause it to be heard unto Laish, $\mathbf{O}$ poor Anathoth.
voice ^ Psa_64_01 / voice /^O God, in my prayer: preserve my life from fear of the enemy.
voice ^ 2Sa_19_04 / voice /^O my son Absalom, $\mathbf{O}$ Absalom, my son, my son!
voice ^ Act_12_22 / voice /^of a god, and not of a man.
voice ^ Rev_19_06 / voice /^of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice ^ Eze_03_12 / voice /^of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.
voice ^ Rev_14_02 / voice /^of a great thunder: and I heard the voice of harpers harping with their harps:
voice ^ Jos_10_14 / voice /^ of a man: for the LORD fought for Israel.
voice ^ Eze_23_42 / voice /^of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
voice ^ Dan_10_06 / voice /^of a multitude.
voice ^ Psa_98_05 / voice /^of a psalm.
voice ^ Psa_58_05 / voice /^of charmers, charming never so wisely.
voice ^ Jer_48_03 / voice /^of crying [shall be] from Horonaim, spoiling and great destruction.
voice ^ Isa_65_19 / voice /^of crying.
voice ^ Nah_02_07 / voice /^of doves, tabering upon their breasts.
voice ^ 1Ki_17_22 / voice /^ of Elijah; and the soul of the child came into him again, and he revived.
voice ^ Jer_25_10 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice ^ Jer_33_11 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice ^ Jer_16_09 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride.
voice ^ Jer_07_34 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice ^ Deu_04_33 / voice /^of God speaking out of the midst of the fire, as thou hast heard, and live?
voice ^ Rev_14_02 / voice /^of harpers harping with their harps:
voice ^ Rev_18_22 / voice /^of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
voice ^ Isa_06_04 / voice /^of him that cried, and the house was filled with smoke.
voice ^ Isa_40_03 / voice /^of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
voice ^ Psa_44_16/voice /^of him that reproacheth and blasphemeth; by reason of the enemy and avenger.
voice ^ Act_22_09 / voice /^of him that spake to me.
voice ^ Job_37_04 / voice /^of his excellency; and he will not stay them when his voice is heard.
voice ^ Exo_18_24 / voice /^of his father in law, and did all that he had said.
voice ^ Deu_21_18 / voice /^ of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
voice ^ Deu_21_18 / voice /^of his mother, and [that], when they have chastened him, will not hearken unto them:
voice ^ Act_22_14 / voice /^of his mouth.
voice ^ Psa_66_08 / voice /^of his praise to be heard:
voice ^ Isa_50_10 / voice /^of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
voice ^ Psa_103_20 / voice /^of his word.
voice ^ Dan_10_06 / voice /^of his words like the voice of a multitude.
voice ^ Dan_10_09 / voice /^of his words, then was I in a deep sleep on my face, and my face toward the ground.
voice ^ Dan_10_09 / voice /^of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
voice ^ Num_21_03 / voice /^of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.
voice ^ Jer_35_08 / voice ${ }^{\wedge}$ © of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;
voice ^ 1Sa_19_06 / voice /^of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
voice ^ Psa_42_04 / voice /^of joy and praise, with a multitude that kept holyday.
voice ^ Jer_33_11 / voice /^of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice ^ Deu_33_07 / voice /^ of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.
voice ^ 2 Ki _07_10 / voice /^ of man, but horses tied, and asses tied, and the tents as they [were].
voice ^ Jud_13_09 / voice /^of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
voice ^ Rev_05_11 / voice /^of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
voice ^ Rev_14_02 / voice /^of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice ^ Rev_19_06 / voice /^of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice ^ Isa_51_03 / voice /^of melody.
voice ^ Rev_19_06 / voice /^of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice ^ Jer_25_10/ voice /^of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice ^ Jer_16_09 / voice /^of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice ^ Jer_07_34 / voice /^of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice ^ Rev_19_01 / voice /^of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
voice ^ Son_05_02 / voice /^of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
voice ^ Son_02_08 / voice /^of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
voice ^ Psa_05_02 / voice /^of my cry, my King, and my God: for unto thee will I pray.
voice ^ Psa_102_05 / voice /^of my groaning my bones cleave to my skin.
voice ^ Psa_66_19 / voice /^ of my prayer.
voice ^ Psa_31_22 / voice /^of my supplications when I cried unto thee.
voice ^ Psa_140_06 / voice /^of my supplications, O LORD.
voice ^ Psa_28_02 / voice /^of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
voice ^ Psa_130_02 / voice /^of my supplications.
voice ^ Psa_28_06 / voice /^of my supplications.
voice ^ Psa_86_06 / voice /^of my supplications.
voice ^ Pro_05_13 / voice /^of my teachers, nor inclined mine ear to them that instructed me!
voice ^ Psa_06_08 / voice /^of my weeping.
voice ^ Job_34_16 / voice /^ of my words.
voice ^ Isa_66_06 / voice /^of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice ^ Joh_01_23 / voice /^of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
voice ^ Luk_03_04 / voice /^of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice ^ Mar_01_03 / voice /^of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice ^ Mat_03_03 / voice /^of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice ^ Num_07_89 / voice /^of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
voice ^ Eze_01_28 / voice /^ of one that spake.
voice ^ Psa_118_15 / voice /^of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
voice ^ 1Sa_08_19 / voice /^of Samuel; and they said, Nay; but we will have a king over us;
voice ^ Gen_16_02 / voice /^of Sarai.
voice ^ Isa_48_20 / voice /^of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
voice ^ 2 Sa_19_35 / voice /^of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?
voice ^ Eze_01_24 / voice /^of speech, as the noise of an host: when they stood, they let down their wings.
voice ^ Joh_10_05 / voice /^of strangers.
voice ${ }^{\wedge}$ Lev_05_01 / voice /^of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
voice ^ Psa_26_07 / voice /^of thanksgiving, and tell of all thy wondrous works.
voice ^ Jon_02_09 / voice /^of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.
voice ^ Eze_10_05 / voice /^of the Almighty God when he speaketh.
voice ^ Eze_01_24 / voice /^of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
voice ^ 1Th_04_16 / voice /^of the archangel, and with the trump of God: and the dead in Christ shall rise first:
voice ^ Ecc_12_04 / voice /^of the bird, and all the daughters of music shall be brought low;
voice ^ Jer_25_10 / voice /^of the bride, the sound of the millstones, and the light of the candle.
voice ^ Jer_33_11 / voice /^of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice ^ Jer_16_09 / voice /^of the bride.
voice ^ Jer_07_34 / voice /^of the bride: for the land shall be desolate.
voice ^ Rev_18_23 / voice /^of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
voice ^ Jer_25_10 / voice /^of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice ${ }^{\wedge}$ Jer_33_11/voice /^of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice ^ Jer_16_09 / voice /^ of the bridegroom, and the voice of the bride.
voice ^ Jer_ 07 _ 34 / voice /^of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice ^ Jer_09_10 / voice /^of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
voice ^ Jer_08_19 / voice /^ of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?
voice ^ Jer_25_36 / voice /^of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.
voice ^ Jer_04_31 / voice /^of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice ^ Zep_01_14 / voice /^of the day of the LORD: the mighty man shall cry there bitterly.
voice ^ Psa_55_03 / voice /^of the enemy, because of the oppression of the wicked: for they cast iniquity upon $m e$, and in wrath they hate me.
voice ^ Job_04_10 / voice /^of the fierce lion, and the teeth of the young lions, are broken.
voice ^ Exo_04_08 / voice /^of the first sign, that they will believe the voice of the latter sign.
voice ^ Rev_06_07 / voice /^of the fourth beast say, Come and see.
voice ^ Dan_07_11 / voice /^of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
voice ^ Zec_11_03 / voice /^of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice ^ Gen_21_17/voice /^of the lad where he [is].
voice ^ Gen_21_17 / voice /^of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].
voice ^ Exo_04_08 / voice /^of the latter sign.
voice ^ Deu_05_26 / voice /^of the living God speaking out of the midst of the fire, as we [have], and lived?
voice ^ Psa_29_05 / voice /^of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
voice ^ Act_07_31 / voice /^of the Lord came unto him,
voice ^ Psa_29_07 / voice /^of the LORD divideth the flames of fire.
voice ^ Gen_03_08 / voice /^of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
voice ^ Psa_29_09 / voice /^of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.
voice ^ Deu_18_16 / voice /^ of the LORD my God, neither let me see this great fire any more, that I die not.
voice ^ Deu_26_14 / voice /^of the LORD my God, [and] have done according to all that thou hast commanded me.
voice ^ Deu_05_25 / voice /^of the LORD our God any more, then we shall die.
voice ^ Dan_09_10 / voice /^of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
voice ^ Jer_42_06 / voice /^ of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.
voice ^ Jer_03_25 / voice /^ of the LORD our God.
voice ^ Jer_42_06 / voice /^of the LORD our God.
voice ^ Psa_29_08 / voice /^of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.
voice ^ Isa_30_31 / voice /^of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
voice ^ Isa_66_06 / voice /^of the LORD that rendereth recompense to his enemies.
voice ^ Hag_01_12 / voice /^of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
voice ^ 2Ki_18_12 / voice /^ of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].
voice ^ Jer_07_28 / voice /^of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
voice ^ Deu_27_10 / voice /^of the LORD thy God, and do his commandments and his statutes, which I command thee this day.
voice ^ Exo_15_26 / voice /^of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
voice ^ Deu_13_18 / voice /^of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.
voice ^ Deu_30_10 / voice /^ of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
voice ^ Deu_28_45 / voice /^of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
voice ^ Deu_28_15 / voice /^of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
voice ^ Deu_15_05 / voice /^ of the LORD thy God, to observe to do all these commandments which I command thee this day.
voice ^ Deu_28_01 / voice /^of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
voice ^ Deu_28_02 / voice /^of the LORD thy God.
voice ^ Deu_28_62 / voice /^of the LORD thy God.
voice ^ Jer_42_13 / voice /^ of the LORD your God,
voice ^ Jer_42_21 / voice /^of the LORD your God, nor any [thing] for the which he hath sent me unto you.
voice ^ Deu_08_20 / voice /^of the LORD your God.
voice ^ Zec_06_15 / voice /^of the LORD your God.
voice ^ Jer_26_13 / voice /^of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
voice ^ Psa_29_04 / voice /^of the LORD [is] full of majesty.
voice ^ Psa_29_04 / voice /^of the LORD [is] powerful; the voice of the LORD [is] full of majesty.
voice ^ Psa_29_03 / voice /^of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
voice ^ Deu_30_08 / voice /^ of the LORD, and do all his commandments which I command thee this day.
voice ^ 1Sa_15_20 / voice /^of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
voice ^ $1 \mathrm{Ki} \_20 \_36$ / voice /^ of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.
voice ^ 1Sa_15_19 / voice /^of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
voice ^ 1Sa_12_15 / voice /^ of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
voice ^ 1Sa_28_18 / voice /^of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
voice ^ Jer_44_23 / voice /^of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.
voice ^ Isa_06_08 / voice /^of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.
voice ^ Jer_43_04 / voice /^ of the LORD, to dwell in the land of Judah.
voice ^ Jer_38_20 / voice /^ of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
voice ^ Psa_106_25 / voice /^of the LORD.
voice ^ Jer_43_07 / voice /^of the LORD: thus came they [even] to Tahpanhes.
voice ^ Jos_05_06 / voice /^of the LORD: unto whom the LORD sware that he would not show them the
land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
voice ^ 1Sa_15_22 / voice /^of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
voice ^ Job_03_18 / voice /^of the oppressor.
voice ^ 1Sa_08_07 / voice /^of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
voice ^ Zec_11_03 / voice /^of the roaring of young lions; for the pride of Jordan is spoiled.
voice ^ Zec_11_03 / voice /^of the roaring of young lions; for the pride of Jordan is spoiled.
voice ^ Rev_10_07 / voice /^of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
voice ^ Joh_05_25 / voice /^of the Son of God: and they that hear shall live.
voice ^ Exo_19_16 / voice /^of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
voice ^ Exo_19_19 / voice /^of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
voice ^ Son_02_12 / voice /^of the turtle is heard in our land;
voice ^ $1 S a \_15 \_01$ / voice /^of the words of the LORD.
voice ^ Deu_05_28 / voice /^of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice ^ Deu_04_12 / voice /^ of the words, but saw no similitude; only [ye heard] a voice.
voice ^ Jud_18_03 / voice /^of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
voice ^ Jud_20_13 / voice /^of their brethren the children of Israel:
voice ^ Jud_20_13 / voice /^of their brethren the children of Israel:
voice ^ 1 Sa_02_25 / voice /^of their father, because the LORD would slay them.
voice ^ Jer_18_19 / voice /^of them that contend with me.
voice ^ Jer_50_28 / voice /^of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.
voice ^ Jer_30_19 / voice /^of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.
voice ^ Jer_33_11 / voice /^of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice ^ Job_30_31 / voice /^of them that weep.
voice ^ Psa_74_23 / voice /^of thine enemies: the tumult of those that rise up against thee increaseth continually.
voice ^ 1Sa_28_22 / voice /^ of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
voice ^ Gen_04_10 / voice /^of thy brother's blood crieth unto me from the ground.
voice ^ Isa_30_19 / voice /^of thy cry; when he shall hear it, he will answer thee.
voice ^ Nah_02_13 / voice /^of thy messengers shall no more be heard.
voice ^ Luk_01_44 / voice /^of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
voice ^ Psa_104_07 / voice /^of thy thunder they hasted away.
voice ^ Psa_77_18 / voice /^of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.
voice ^ Gen_03_17 / voice /^of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
voice ^ Jer_30_05 / voice /^of trembling, of fear, and not of peace.
voice ^ Psa_47_01 / voice /^of triumph.
voice ^ Jer_09_19 / voice /^of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
voice ^ Isa_65_19 / voice /^of weeping shall be no more heard in her, nor the voice of crying.
voice ^ Heb_12_19 / voice /^of words; which [voice] they that heard entreated that the word should not be spoken to them any more:
voice ^ Deu_01_34 / voice /^ of your words, and was wroth, and sware, saying,
voice ^ Deu_05_28 / voice /^ of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice ^ Exo_32_18 / voice /^of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice ^ Exo_32_18 / voice /^of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice ^ Job_33_08 / voice /^of [thy] words, [saying],
voice ^ 2Ch_20_19 / voice /^on high.
voice ^ Rev_21_03 / voice /^out of heaven saying, Behold, the tabernacle of God [is] with men, and he will
dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
voice ^ Psa_18_06 / voice /^out of his temple, and my cry came before him, [even] into his ears.
voice ^ 2 Sa_22_07 / voice /^out of his temple, and my cry [did enter] into his ears.
voice ^ Luk_09_35 / voice /^^ut of the cloud, saying, This is my beloved Son: hear him.
voice ^ Mat_17_05 / voice /^^ut of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
voice ^ Deu_05_23 / voice /^out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;
voice ^ Deu_05_24 / voice /^out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
voice ^ Rev_16_17 / voice /^out of the temple of heaven, from the throne, saying, It is done.
voice ^ Rev_16_01 / voice /^out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
voice ^ Act_26_24 / voice /^Paul, thou art beside thyself; much learning doth make thee mad.
voice ^ Exo_23_21 / voice /^provoke him not; for he will not pardon your transgressions: for my name [is] in him.
voice ^ Pro_27_14 / voice /^rising early in the morning, it shall be counted a curse to him.
voice ^ Jer_06_23 / voice /^roareth like the sea; and they ride upon horses, set in array as men for war against thee, $\mathbf{O}$ daughter of Zion.
voice ^ Job_37_04 / voice /^roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice ^ Hab_03_16 / voice /^rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
voice ^ Isa_40_06 / voice /^said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
voice ^ Luk_08_28 / voice /^said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
voice ^ Jer_03_13 / voice /^saith the LORD.
voice ^ Rev_12_10 / voice /^saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
voice ^ Rev_19_17 / voice /^saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
voice ^ Act_09_04 / voice /^saying unto him, Saul, Saul, why persecutest thou me?
voice ^ Act_11_07 / voice /^saying unto me, Arise, Peter; slay and eat.
voice ^ Act_22_07 / voice /^saying unto me, Saul, Saul, why persecutest thou me?
voice ^ 1Ki_08_55 / voice /^saying,
voice ^ Rev_18_02 / voice /^saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
voice ^ Eze_09_01 / voice /^saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.
voice ^ Act_16_28 / voice /^saying, Do thyself no harm: for we are all here.
voice ^ Mat_27_46 / voice /^saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
voice ^ Mar_15_34 / voice /^saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
voice ^ Rev_06_10 / voice /^saying, How long, $O$ Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
voice ^ Rev_07_10 / voice /^saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
voice ^ Job_04_16 / voice /^saying],
voice ^ Isa_15_04 / voice /^shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
voice ^ Isa_29_04 / voice /^shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
voice ^ Jer_50_42 / voice /^shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $O$ daughter of Babylon.
voice ^ Zep_02_14 / voice /^shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
voice ^ Psa_05_03 / voice /^shalt thou hear in the morning, $\mathbf{O}$ LORD; in the morning will I direct [my prayer] unto thee, and will look up.
voice ^ Act_12_14 / voice /^she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
voice ^ Zep_03_02 / voice /^she received not correction; she trusted not in the LORD; she drew not near to her God.
voice ^ Eze_19_09 / voice /^should no more be heard upon the mountains of Israel.
voice ^ 1Sa_28_23 / voice /^So he arose from the earth, and sat upon the bed.
voice ^ Act_10_15 / voice /^spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
voice ^ Act_26_14 / voice /^speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
voice ^ Act_14_10 / voice /^Stand upright on thy feet. And he leaped and walked.
voice ^ 2 Ki _10_06 / voice /^take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
voice ^ Deu_04_36 / voice /^that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
voice ^ Act_24_21 / voice /^that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
voice ^ Rev_01_12 / voice /^that spake with me. And being turned, I saw seven golden candlesticks;
voice ^ Exo_04_09 / voice /^that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
voice ^ Psa_46_06 / voice /^the earth melted.
voice ^ Psa_93_03 / voice /^the floods lift up their waves.
voice ^ Isa_42_11 / voice /^the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
voice ^ Jer_18_10 / voice /^then I will repent of the good, wherewith I said I would benefit them.
voice ^ Heb_12_26 / voice /^then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
voice ^ Jer_10_13 / voice /^there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice ^ Jer_51_16 / voice /^there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice ^ Dan_09_11 / voice /^therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
voice ^ Jer_40_03 / voice /^therefore this thing is come upon you.
voice ^ Jer_46_22 / voice /^thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
voice ^ Isa_24_14 / voice /^they shall sing for the majesty of the LORD, they shall cry aloud from the sea.
voice ^ Heb_12_19 / voice /^they that heard entreated that the word should not be spoken to them any more:
voice ^ Joh_03_29 / voice /^this my joy therefore is fulfilled.
voice ^ Eze_27_30 / voice /^to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
voice ^ Isa_42_02 / voice /^to be heard in the street.
voice ^ Isa_58_04 / voice /^to be heard on high.
voice ^ Isa_30_30 / voice /^to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.
voice ^ Act_04_24 / voice /^to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:
voice ^ $2 \mathrm{Pe} \_01 \_17$ / voice /^ to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
voice ^ ${ }^{\text {Rev_14_15 / voice /^to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come }}$ for thee to reap; for the harvest of the earth is ripe.
voice ^ Act_10_13 / voice /^to him, Rise, Peter; kill, and eat.
voice ^ Exo_05_02 / voice /^to let Israel go? I know not the LORD, neither will I let Israel go.
voice ^ Job_38_34 / voice /^to the clouds, that abundance of waters may cover thee?
voice ^ Rev_07_02 / voice /^to the four angels, to whom it was given to hurt the earth and the sea,
voice ^ Isa_52_08 / voice /^together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice ^ Dan_06_20 / voice /^unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?
voice ^ 1Ki_19_13 / voice /^unto him, and said, What doest thou here, Elijah?
voice ^ Psa_142_01 / voice /^unto the LORD did I make my supplication.
voice ^ Neh_09_04 / voice /^unto the LORD their God.
voice ^ Isa_13_02 / voice /^unto them, shake the hand, that they may go into the gates of the nobles.
voice ^ Jer_31_15 / voice /^ was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.
voice ^ Jer_03_21 / voice /^ was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
voice ^ $2 \mathrm{Ch} \_30 \_27 /$ voice /^ was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.
voice ^ 1Sa_01_13 / voice /^was not heard: therefore Eli thought she had been drunken.
voice ^ Luk_09_36 / voice /^was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
voice ^ Eze_43_02 / voice /^ was] like a noise of many waters: and the earth shined with his glory. voice ^ Jer_51_55 / voice /^ when her waves do roar like great waters, a noise of their voice is uttered: voice ^ Psa_141_01 / voice /^ when I cry unto thee.
voice ^ $2 \mathrm{Pe} \_01 \_18$ / voice /^ which came from heaven we heard, when we were with him in the holy mount.
voice ^ Rev_10_08 / voice /^ which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
voice ^ Rev_04_01 / voice /^which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
voice ^ Rev_05_02 / voice /^Who is worthy to open the book, and to loose the seals thereof?
voice ^ Jud_02_02 / voice /^why have ye done this?
voice ^ Jos_24_24 / voice /^ will we obey.
voice ^ 1 Ch_15_16 / voice /^ with joy.
voice ^ Psa_142_01 / voice /^with my voice unto the LORD did I make my supplication.
voice ^ Eze_21_22 / voice /^ with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
voice ^ Isa_40_09 / voice /^with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!
voice ^ $2 \mathrm{Ch} \_05 \_13$ / voice /^ with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
voice ^ Isa_52_08 / voice /^ with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice ^ Rev_08_13 / voice /^Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
voice ^ Rev_05_12 / voice /^Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
voice ^ Isa_32_09 / voice /^ye careless daughters; give ear unto my speech.
voice ^ Gen_04_23 / voice /^ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
voice ^ Eze_08_18 / voice /^ yet] will I not hear them.
voice ^ Mat_27_50 / voice /^yielded up the ghost.
voices ^ Rev_10_03 / voices /^
voices ^ Act_22_22 / voices /^and said, Away with such a [fellow] from the earth: for it is not fit that he should live.
voices ^ Luk_17_13 / voices /^and said, Jesus, Master, have mercy on us.
voices ${ }^{\wedge}$ Rev_11_19 / voices /^and thunderings, and an earthquake, and great hail.
voices ^ Rev_08_05 / voices /^and thunderings, and lightnings, and an earthquake.
voices ^ Rev_16_18 / voices /^ and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
voices ^ Jud_21_02 / voices /^ and wept sore;
voices ^ 1Sa_11_04 / voices /^and wept.
voices ^ $\operatorname{Rev} \_04 \_05$ / voices /^and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
voices ^ Rev_10_04 / voices /^I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voices ^ Rev_11_15 / voices /^in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
voices ^ 1Co_14_10 / voices /^in the world, and none of them [is] without signification.
voices ^ Act_13_27 / voices /^of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
voices ^ Rev_08_13 / voices /^of the trumpet of the three angels, which are yet to sound!
voices ^ Luk_23_23 / voices /^of them and of the chief priests prevailed.
voices ^ Luk_23_23 / voices /^requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
voices ^ Act_14_11 / voices /^saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

Bible Translation Phrases for Individual word studies
voice ......... a voice 5456 -phone->
voice ......... And a voice 5456 -phone->
voice ......... and as the voice 5456 -phone->
voice ......... and his voice 5456 -phone->
voice ......... and the voice 5456 -phone->
voice ......... And the voice 5456 -phone->
voice ......... as it were the voice 5456 -phone->
voice ......... as soon as the voice 5456 -phone->
voice ......... as the voice 5456 -phone->
voice ......... But the voice 5456 -phone->
voice ......... his voice 5456 -phone->
voice ......... I am the voice 5456 -phone->
voice ......... in thee ; and the voice 5456 -phone->
voice ......... it , the voice 5456 -phone->
voice ......... my voice 5456 -phone->
voice ......... my voice 5586 -psephos->
voice ......... not the voice 5456 -phone->
voice ......... of the voice 5456 -phone->
voice ......... saying , It is the voice 5456 -phone->
voice ......... that by my voice I might teach 2727 -katecheo->
voice ......... the voice 5456 -phone->
voice ......... The voice 5456 -phone->
voice ......... them : and a voice 5456 -phone->
voice ......... there a voice 5456 -phone->
voice ......... up her voice 5456 -phone->
voice ......... up his voice 5456 -phone->
voice ......... up their voice 5456 -phone->
voice ......... upon him , and a voice 5456 -phone->
voice ......... voice 5456 -phone->
voice ......... voice they that heard 0191 -akouo->
voice ......... was there a voice 5456 -phone->
voice ......... with the voice 5456 -phone->
voices ......... And the voices 5456 -phone->
voices ......... And there were voices 5456 -phone->
voices ......... and there were voices 5456 -phone->
voices ......... and voices 5456 -phone->
voices ......... of voices 5456 -phone->
voices ......... their voices 5456 -phone->
voices ......... up their voices 5456 -phone->
voices ......... voices 5456 -phone->
voices ......... yet the voices 5456 -phone->

## Bible Word Index with the full text of each verse

voice 1Ch_15_16 And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the \{voice\} with joy.
voice 1Co_14_11 Therefore if I know not the meaning of the \{voice\}, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.
voice 1Co_14_19 Yet in the church I had rather speak five words with my understanding, that [by my \{voice\}] I might teach others also, than ten thousand words in an [unknown] tongue.
voice 1Ki_20_25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their \{voice\}, and did so.
voice 1Ki_19_13 And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a \{voice\} unto him, and said, What doest thou here, Elijah?
voice 1Ki_17_22 And the LORD heard the \{voice\} of Elijah; and the soul of the child came into him again, and he revived.
voice 1Ki_20_36 Then said he unto him, Because thou hast not obeyed the \{voice\} of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.
voice 1Ki_08_55 And he stood, and blessed all the congregation of Israel with a loud \{voice\}, saying,
voice 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no \{voice\}, nor any that answered. And they leaped upon the altar which was made.
voice 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither \{voice\}, nor any to answer, nor any that regarded.
voice 1Ki_19_12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small \{voice\}.
voice 1Sa_08_19 Nevertheless the people refused to obey the \{voice\} of Samuel; and they said, Nay; but we will have a king over us;
voice 1Sa_08_22 And the LORD said to Samuel, Hearken unto their \{voice\}, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.
voice 1Sa_52_08 Thy watchmen shall lift up the voice; with the \{voice\} together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice 1Sa_42_11 Let the wilderness and the cities thereof lift up [their \{voice\}], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.
voice 1Sa_50_10 Who [is] among you that feareth the LORD, that obeyeth the \{voice\} of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
voice 1Sa_42_02 He shall not cry, nor lift up, nor cause his \{voice\} to be heard in the street.
voice 1Sa_51_03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the \{voice\} of melody.
voice 1Sa_40_06 The \{voice\} said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:
voice 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a \{voice\} of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.
voice 1Sa_40_03 The \{voice\} of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
voice 1Sa_52_08 Thy watchmen shall lift up the \{voice\}; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
voice 1Sa_40_09 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy \{voice\} with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!
voice 1Sa_36_13 Then Rabshakeh stood, and cried with a loud \{voice\} in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.
voice 1Sa_32_09 Rise up, ye women that are at ease; hear my \{voice\}, ye careless daughters; give ear unto my speech.
voice 1Sa_31_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their \{voice\}, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
voice 1Sa_65_19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the \{voice\} of crying.
voice 1Sa_08_07 And the LORD said unto Samuel, Hearken unto the \{voice\} of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
voice 1Sa_10_30 Lift up thy \{voice\}, $O$ daughter of Gallim: cause it to be heard unto Laish, $O$ poor Anathoth.
voice 1Sa_30_31 For through the \{voice\} of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
voice 1Sa_37_23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] \{voice\}, and lifted up thine eyes on high? [even] against the Holy One of Israel.
voice 1Sa_58_04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your \{voice\} to be heard on high.
voice 1Sa_66_06 A voice of noise from the city, a voice from the temple, a \{voice\} of the LORD that rendereth recompense to his enemies.
voice 1Sa_15_04 And Heshbon shall cry, and Elealeh: their \{voice\} shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.
voice 1Sa_30_30 And the LORD shall cause his glorious \{voice\} to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.
voice 1Sa_58_01 Cry aloud, spare not, lift up thy \{voice\} like a trumpet, and show my people their transgression, and the house of Jacob their sins.
voice 1Sa_12_01 And Samuel said unto all Israel, Behold, I have hearkened unto your \{voice\} in all that ye said unto me, and have made a king over you.
voice 1Sa_15_01 Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the \{voice\} of the words of the LORD.
voice 1Sa_28_23 Give ye ear, and hear my \{voice\}; hearken, and hear my speech.
voice 1Sa_65_19 And I will rejoice in Jerusalem, and joy in my people: and the \{voice\} of weeping shall be no more heard in her, nor the voice of crying.
voice 1Sa_08_09 Now therefore hearken unto their \{voice\}: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.
voice 1Sa_15_19 Wherefore then didst thou not obey the \{voice\} of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
voice 1Sa_30_04 Then David and the people that [were] with him lifted up their \{voice\} and wept, until they had no more power to weep.
voice 1Sa_01_13 Now Hannah, she spake in her heart; only her lips moved, but her \{voice\} was not heard: therefore Eli thought she had been drunken.
voice 1Sa_06_04 And the posts of the door moved at the \{voice\} of him that cried, and the house was filled with smoke.
voice 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy \{voice\} shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.
voice 1Sa_66_06 A \{voice\} of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice 1Sa_06_08 Also I heard the \{voice\} of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.
voice 1Sa_12_15 But if ye will not obey the \{voice\} of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.
voice 1Sa_13_02 Lift ye up a banner upon the high mountain, exalt the \{voice\} unto them, shake the hand, that they may go into the gates of the nobles.
voice 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the \{voice\} of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
voice 1Sa_02_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the \{voice\} of their father, because the LORD would slay them.
voice 1 Sa_66_06 A voice of noise from the city, a \{voice\} from the temple, a voice of the LORD that rendereth recompense to his enemies.
voice 1Sa_30_19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the \{voice\} of thy cry; when he shall hear it, he will answer thee.
voice 1Sa_12_14 If ye will fear the LORD, and serve him, and obey his \{voice\}, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
voice 1Sa_15_24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their \{voice\}.
voice 1Sa_15_22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the \{voice\} of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.
voice 1Sa_26_17 And Saul knew David's \{voice\}, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice 1Sa_15_20 And Saul said unto Samuel, Yea, I have obeyed the \{voice\} of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
voice 1Sa_26_17 And Saul knew David's voice, and said, [Is] this thy \{voice\}, my son David? And David said, [It is] my voice, my lord, $O$ king.
voice 1Sa_26_17 And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my \{voice\}, my lord, 0 king.
voice 1Sa_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy \{voice\}, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
voice 1Sa_25_35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy \{voice\}, and have accepted thy person.
voice 1Sa_28_23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their \{voice\}. So he arose from the earth, and sat upon the bed.
voice 1Sa_24_16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy \{voice\}, my son David? And Saul lifted up his voice, and wept.
voice 1Sa_28_18 Because thou obeyedst not the \{voice\} of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
voice 1Sa_19_06 And Saul hearkened unto the \{voice\} of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
voice 1Sa_28_12 And when the woman saw Samuel, she cried with a loud \{voice\}: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.
voice 1Sa_24_14 They shall lift up their \{voice\}, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.
voice 1Sa_24_16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his \{voice\}, and wept.
voice 1Th_04_16 For the Lord himself shall descend from heaven with a shout, with the \{voice\} of the archangel, and with the trump of God: and the dead in Christ shall rise first:
voice 2Ch_32_18 Then they cried with a loud \{voice\} in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.
voice $2 \mathrm{Ch} \_30 \_27$ Then the priests the Levites arose and blessed the people: and their \{voice\} was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.
voice 2Ch_15_14 And they sware unto the LORD with a loud \{voice\}, and with shouting, and with trumpets, and with cornets.
voice 2Ch_20_19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud \{voice\} on high.
voice 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] \{voice\} with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
voice 2 Ki _07_10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither \{voice\} of man, but horses tied, and asses tied, and the tents as they [were].
voice 2Ki_19_22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] \{voice\}, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
voice 2Ki_04_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither \{voice\}, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
voice 2Ki_18_12 Because they obeyed not the \{voice\} of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].
voice 2 Ki _10_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my \{voice\}, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
voice 2Ki_18_28 Then Rabshakeh stood and cried with a loud \{voice\} in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:
voice $2 \mathrm{Pe} \_02 \_16$ But was rebuked for his iniquity: the dumb ass speaking with man's \{voice\} forbad the madness of the prophet.
voice 2Pe_01_17 For he received from God the Father honour and glory, when there came such a \{voice\} to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
voice 2Pe_01_18 And this \{voice\} which came from heaven we heard, when we were with him in the holy mount.
voice 2Sa_22_14 The LORD thundered from heaven, and the most High uttered his \{voice\}.
voice 2Sa_15_23 And all the country wept with a loud \{voice\}, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
voice 2Sa_13_36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their \{voice\} and wept: and the king also and all his servants wept very sore.
voice 2Sa_22_07 In my distress I called upon the LORD, and cried to my God: and he did hear my \{voice\} out of his temple, and my cry [did enter] into his ears.
voice 2Sa_13_14 Howbeit he would not hearken unto her \{voice\}: but, being stronger than she, forced her, and lay with her.
voice 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what $I$ drink? can $I$ hear any more the \{voice\} of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?
voice 2Sa_19_04 But the king covered his face, and the king cried with a loud \{voice\}, $\mathbf{O}$ my son Absalom, $O$ Absalom, my son, my son!
voice 2Sa_03_32 And they buried Abner in Hebron: and the king lifted up his \{voice\}, and wept at the grave of Abner; and all the people wept.
voice 2Sa_12_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our \{voice\}: how will he then vex himself, if we tell him that the child is dead?
voice Act_26_14 And when we were all fallen to the earth, I heard a \{voice\} speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.
voice Act_26_24 And as he thus spake for himself, Festus said with a loud \{voice\}, Paul, thou art beside thyself; much learning doth make thee mad.
voice Act_22_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the \{voice\} of his mouth.
voice Act_12_22 And the people gave a shout, [saying, It is] the \{voice\} of a god, and not of a man.
voice Act_22_09 And they that were with me saw indeed the light, and were afraid; but they heard not the \{voice\} of him that spake to me.
voice Act_24_21 Except it be for this one \{voice\}, that I cried standing among them, Touching the resurrection of the dead $I$ am called in question by you this day.
voice Act_26_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my \{voice\} against [them].
voice Act_22_07 And I fell unto the ground, and heard a \{voice\} saying unto me, Saul, Saul, why
persecutest thou me?
voice Act_02_14 But Peter, standing up with the eleven, lifted up his \{voice\}, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:
voice Act_12_14 And when she knew Peter's \{voice\}, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
voice Act_19_34 But when they knew that he was a Jew, all with one \{voice\} about the space of two hours cried out, Great [is] Diana of the Ephesians.
voice Act_07_31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the \{voice\} of the Lord came unto him,
voice Act_11_07 And I heard a \{voice\} saying unto me, Arise, Peter; slay and eat.
voice Act_11_09 But the \{voice\} answered me again from heaven, What God hath cleansed, [that] call not thou common.
voice Act_16_28 But Paul cried with a loud \{voice\}, saying, Do thyself no harm: for we are all here.
voice Act_07_57 Then they cried out with a loud \{voice\}, and stopped their ears, and ran upon him with one accord,
voice Act_07_60 And he kneeled down, and cried with a loud \{voice\}, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
voice Act_14_10 Said with a loud \{voice\}, Stand upright on thy feet. And he leaped and walked.
voice Act_08_07 For unclean spirits, crying with loud \{voice\}, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.
voice Act_04_24 And when they heard that, they lifted up their \{voice\} to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:
voice Act_09_04 And he fell to the earth, and heard a \{voice\} saying unto him, Saul, Saul, why persecutest thou me?
voice Act_09_07 And the men which journeyed with him stood speechless, hearing a \{voice\}, but seeing no man.
voice Act_10_13 And there came a \{voice\} to him, Rise, Peter; kill, and eat.
voice Act_10_15 And the \{voice\} [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
voice Amo_01_02 And he said, The LORD will roar from Zion, and utter his \{voice\} from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
voice Dan_06_20 And when he came to the den, he cried with a lamentable \{voice\} unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?
voice Dan_07_11 I beheld then because of the \{voice\} of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.
voice Dan_08_16 And I heard a man's \{voice\} between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.
voice Dan_09_10 Neither have we obeyed the \{voice\} of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.
voice Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy \{voice\}; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
voice Dan_09_14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his \{voice\}.
voice Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the \{voice\} of a multitude.
voice Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the \{voice\} of his words like the voice of a multitude.
voice Dan_10_09 Yet heard I the voice of his words: and when I heard the \{voice\} of his words, then was I in a deep sleep on my face, and my face toward the ground.
voice Dan_10_09 Yet heard I the \{voice\} of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
voice Dan_04_31 While the word [was] in the king's mouth, there fell a \{voice\} from heaven, [saying], $O$ king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
voice Deu_01_34 And the LORD heard the \{voice\} of your words, and was wroth, and sware, saying,
voice Deu_01_45 And ye returned and wept before the LORD; but the LORD would not hearken to your \{voice\}, nor give ear unto you.
voice Deu_04_12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a \{voice\}.
voice Deu_04_12 And the LORD spake unto you out of the midst of the fire: ye heard the $\{$ voice $\}$ of the words, but saw no similitude; only [ye heard] a voice.
voice Deu_04_30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his \{voice\};
voice Deu_04_33 Did [ever] people hear the \{voice\} of God speaking out of the midst of the fire, as thou hast heard, and live?
voice Deu_04_36 Out of heaven he made thee to hear his \{voice\}, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
voice Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great \{voice\}: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
voice Deu_05_23 And it came to pass, when ye heard the \{voice\} out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders;
voice Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his \{voice\} out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
voice Deu_05_25 Now therefore why should we die? for this great fire will consume us: if we hear the \{voice\} of the LORD our God any more, then we shall die.
voice Deu_05_26 For who [is there of] all flesh, that hath heard the \{voice\} of the living God speaking out of the midst of the fire, as we [have], and lived?
voice Deu_05_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the \{voice\} of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice Deu_05_28 And the LORD heard the \{voice\} of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
voice Deu_08_20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the $\{$ voice $\}$ of the LORD your God.
voice Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his \{voice\}.
voice Deu_13_04 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his \{voice\}, and ye shall serve him, and cleave unto him.
voice Deu_13_18 When thou shalt hearken to the \{voice\} of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.
voice Deu_15_05 Only if thou carefully hearken unto the \{voice\} of the LORD thy God, to observe to do all these commandments which I command thee this day.
voice Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the \{voice\} of the LORD my God, neither let me see this great fire any more, that I die not.
voice Deu_21_18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the \{voice\} of his mother, and [that], when they have chastened him, will not hearken unto them:
voice Deu_21_18 If a man have a stubborn and rebellious son, which will not obey the \{voice\} of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:
voice Deu_21_20 And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our \{voice\}; [he is] a glutton, and a drunkard.
voice Deu_26_07 And when we cried unto the LORD God of our fathers, the LORD heard our \{voice\}, and looked on our affliction, and our labour, and our oppression:
voice Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the \{voice\} of the LORD my God, [and] have done according to all that thou hast commanded me.
voice Deu_26_17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his \{voice\}:
voice Deu_27_10 Thou shalt therefore obey the \{voice\} of the LORD thy God, and do his commandments and his statutes, which I command thee this day.
voice Deu_27_14 And the Levites shall speak, and say unto all the men of Israel with a loud \{voice\},
voice Deu_28_01 And it shall come to pass, if thou shalt hearken diligently unto the \{voice\} of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
voice Deu_28_02 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the \{voice\} of the LORD thy God.
voice Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the \{voice\} of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
voice Deu_28_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the \{voice\} of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
voice Deu_28_62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the \{voice\} of the LORD thy God.
voice Deu_30_02 And shalt return unto the LORD thy God, and shalt obey his \{voice\} according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
voice Deu_30_08 And thou shalt return and obey the \{voice\} of the LORD, and do all his commandments which I command thee this day.
voice Deu_30_10 If thou shalt hearken unto the \{voice\} of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
voice Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his \{voice\}, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
voice Deu_33_07 And this [is the blessing] of Judah: and he said, Hear, LORD, the \{voice\} of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.
voice Ecc_05_03 For a dream cometh through the multitude of business; and a fool's \{voice\} [is known] by multitude of words.
voice Ecc_05_06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy \{voice\}, and destroy the work of thine hands?
voice Ecc_10_20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a
bird of the air shall carry the \{voice\}, and that which hath wings shall tell the matter.
voice Ecc_12_04 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the \{voice\} of the bird, and all the daughters of music shall be brought low;
voice Exo_03_18 And they shall hearken to thy \{voice\}: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
voice Exo_04_01 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my \{voice\}: for they will say, The LORD hath not appeared unto thee.
voice Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the \{voice\} of the latter sign.
voice Exo_04_08 And it shall come to pass, if they will not believe thee, neither hearken to the \{voice\} of the first sign, that they will believe the voice of the latter sign.
voice Exo_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy \{voice\}, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
voice Exo_05_02 And Pharaoh said, Who [is] the LORD, that I should obey his \{voice\} to let Israel go? I know not the LORD, neither will I let Israel go.
voice Exo_15_26 And said, If thou wilt diligently hearken to the \{voice\} of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
voice Exo_18_19 Hearken now unto my \{voice\}, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:
voice Exo_18_24 So Moses hearkened to the \{voice\} of his father in law, and did all that he had said.
voice Exo_19_05 Now therefore, if ye will obey my \{voice\} indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:
voice Exo_19_16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the \{voice\} of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
voice Exo_23_22 But if thou shalt indeed obey his \{voice\}, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
voice Exo_24_03 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one \{voice\}, and said, All the words which the LORD hath said will we do.
voice Exo_32_18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the \{voice\} of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice Exo_32_18 And he said, [It is] not the \{voice\} of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.
voice Exo_19_19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a \{voice\}.
voice Exo_19_19 And when the \{voice\} of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
voice Exo_23_21 Beware of him, and obey his \{voice\}, provoke him not; for he will not pardon your transgressions: for my name [is] in him.
voice Eze_43_02 And, behold, the glory of the God of Israel came from the way of the east: and his \{voice\} [was] like a noise of many waters: and the earth shined with his glory.
voice Eze_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the \{voice\} with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
voice Eze_23_42 And a \{voice\} of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
voice Eze_33_32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant \{voice\}, and can play well on an instrument: for they hear thy words, but they do them not.
voice Eze_01_25 And there was a \{voice\} from the firmament that [was] over their heads, when they stood, [and] had let down their wings.
voice Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a \{voice\} of one that spake.
voice Eze_01_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the \{voice\} of speech, as the noise of an host: when they stood, they let down their wings.
voice Eze_01_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the \{voice\} of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.
voice Eze_08_18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud \{voice\}, [yet] will I not hear them.
voice Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud \{voice\}, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
voice Eze_03_12 Then the spirit took me up, and I heard behind me a \{voice\} of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.
voice Eze_09_01 He cried also in mine ears with a loud \{voice\}, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.
voice Eze_10_05 And the sound of the cherubims' wings was heard [even] to the outer court, as the \{voice\} of the Almighty God when he speaketh.
voice Eze_19_09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his \{voice\} should no more be heard upon the mountains of Israel.
voice Eze_27_30 And shall cause their \{voice\} to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
voice Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud \{voice\}; and many shouted aloud for joy:
voice Ezr_10_12 Then all the congregation answered and said with a loud \{voice\}, As thou hast said, so must we do.
voice Gal_04_20 I desire to be present with you now, and to change my \{voice\}; for I stand in doubt of you.
voice Gen_03_08 And they heard the \{voice\} of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
voice Gen_03_10 And he said, I heard thy \{voice\} in the garden, and I was afraid, because I [was] naked; and I hid myself.
voice Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the \{voice\} of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
voice Gen_04_10 And he said, What hast thou done? the \{voice\} of thy brother's blood crieth unto me from the ground.
voice Gen_04_23 And Lamech said unto his wives, Adah and Zillah, Hear my \{voice\}; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
voice Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her \{voice\}; for in Isaac shall thy seed be called.
voice Gen_21_16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her \{voice\}, and wept.
voice Gen_21_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the \{voice\} of the lad where he [is].
voice Gen_21_17 And God heard the \{voice\} of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].
voice Gen_22_18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my \{voice\}.
voice Gen_26_05 Because that Abraham obeyed my \{voice\}, and kept my charge, my commandments, my statutes, and my laws.
voice Gen_27_08 Now therefore, my son, obey my \{voice\} according to that which I command thee.
voice Gen_27_13 And his mother said unto him, Upon me [be] thy curse, my son: only obey my \{voice\}, and go fetch me [them].
voice Gen_27_22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's \{voice\}, but the hands [are] the hands of Esau.
voice Gen_27_22 And Jacob went near unto Isaac his father; and he felt him, and said, The \{voice\} [is] Jacob's voice, but the hands [are] the hands of Esau.
voice Gen_27_38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, $\mathbf{O}$ my father. And Esau lifted up his \{voice\}, and wept.
voice Gen_27_43 Now therefore, my son, obey my \{voice\}; and arise, flee thou to Laban my brother to Haran;
voice Gen_29_11 And Jacob kissed Rachel, and lifted up his \{voice\}, and wept.
voice Gen_30_06 And Rachel said, God hath judged me, and hath also heard my \{voice\}, and hath given me a son: therefore called she his name Dan.
voice Gen_39_14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud \{voice\}:
voice Gen_39_15 And it came to pass, when he heard that I lifted up my \{voice\} and cried, that he left his garment with me, and fled, and got him out.
voice Gen_39_18 And it came to pass, as I lifted up my \{voice\} and cried, that he left his garment with me, and fled out.
voice Gen_16_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the \{voice\} of Sarai.
voice Hab_03_10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his \{voice\}, [and] lifted up his hands on high.
voice Hab_03_16 When I heard, my belly trembled; my lips quivered at the \{voice\}: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.
voice Hag_01_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the \{voice\} of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.
voice Heb_03_07 Wherefore (as the Holy Ghost saith, To day if ye will hear his \{voice\},
voice Heb_03_15 While it is said, To day if ye will hear his \{voice\}, harden not your hearts, as in the provocation.
voice Heb_04_07 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his \{voice\}, harden not your hearts.
voice Heb_12_19 And the sound of a trumpet, and the voice of words; which [\{voice\}] they that heard entreated that the word should not be spoken to them any more:
voice Heb_12_19 And the sound of a trumpet, and the \{voice\} of words; which [voice] they that heard entreated that the word should not be spoken to them any more:
voice Heb_12_26 Whose \{voice\} then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
voice Jer_11_04 Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my \{voice\}, and do them, according to all which I command you: so shall ye be my people, and I will be your God:
voice Jer_03_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my \{voice\}, saith the LORD.
voice Jer_03_21 A \{voice\} was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
voice Jer_03_25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the \{voice\} of the LORD our God.
voice Jer_04_15 For a \{voice\} declareth from Dan, and publisheth affliction from mount Ephraim.
voice Jer_04_16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their \{voice\} against the cities of Judah.
voice Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the \{voice\} of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice Jer_04_31 For I have heard a \{voice\} as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.
voice Jer_06_23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their \{voice\} roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
voice Jer_07_23 But this thing commanded I them, saying, Obey my \{voice\}, and I will be your God, and ye shall be my people: and walk ye in all the ways that $I$ have commanded you, that it may be well unto you.
voice Jer_07_28 But thou shalt say unto them, This [is] a nation that obeyeth not the \{voice\} of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
voice Jer_07_34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride: for the land shall be desolate.
voice Jer_07_34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice Jer_07_34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride: for the
land shall be desolate.
voice Jer_07_34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the \{voice\} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
voice Jer_08_19 Behold the \{voice\} of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?
voice Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the \{voice\} of the cattle; both the fowl of the heavens and the beast are fled; they are gone.
voice Jer_09_13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my \{voice\}, neither walked therein;
voice Jer_09_19 For a \{voice\} of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
voice Jer_10_13 When he uttereth his \{voice\}, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
voice Jer_11_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my \{voice\}.
voice Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride.
voice Jer_22_20 Go up to Lebanon, and cry; and lift up thy \{voice\} in Bashan, and cry from the passages: for all thy lovers are destroyed.
voice Jer_25_10 Moreover I will take from them the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice Jer_25_10 Moreover I will take from them the \{voice\} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice Jer_25_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his \{voice\} from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
voice Jer_25_36 A \{voice\} of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.
voice Jer_26_13 Therefore now amend your ways and your doings, and obey the \{voice\} of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
voice Jer_30_05 For thus saith the LORD; We have heard a \{voice\} of trembling, of fear, and not of peace.
voice Jer_30_19 And out of them shall proceed thanksgiving and the \{voice\} of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.
voice Jer_31_15 Thus saith the LORD; A \{voice\} was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.
voice Jer_31_16 Thus saith the LORD; Refrain thy \{voice\} from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
voice Jer_32_23 And they came in, and possessed it; but they obeyed not thy \{voice\}, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
voice Jer_33_11 The voice of joy, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_33_11 The \{voice\} of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_35_08 Thus have we obeyed the \{voice\} of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;
voice Jer_38_20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the \{voice\} of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
voice Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride.
voice Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride.
voice Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the \{voice\} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
voice Jer_18_10 If it do evil in my sight, that it obey not my \{voice\}, then I will repent of the good, wherewith I said I would benefit them.
voice Jer_18_19 Give heed to me, O LORD, and hearken to the \{voice\} of them that contend with me.
voice Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my \{voice\}.
voice Jer_25_10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride, the sound of the millstones, and the light of the candle.
voice Jer_25_10 Moreover I will take from them the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
voice Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the \{voice\} of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I
will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_33_11 The voice of joy, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
voice Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his \{voice\}, therefore this thing is come upon you.
voice Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the \{voice\} of the LORD our God.
voice Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the \{voice\} of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.
voice Jer_42_13 But if ye say, We will not dwell in this land, neither obey the \{voice\} of the LORD your God,
voice Jer_42_21 And [now] I have this day declared [it] to you; but ye have not obeyed the \{voice\} of the LORD your God, nor any [thing] for the which he hath sent me unto you.
voice Jer_43_04 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the \{voice\} of the LORD, to dwell in the land of Judah.
voice Jer_43_07 So they came into the land of Egypt: for they obeyed not the \{voice\} of the LORD: thus came they [even] to Tahpanhes.
voice Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the \{voice\} of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.
voice Jer_46_22 The \{voice\} thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.
voice Jer_48_03 A \{voice\} of crying [shall be] from Horonaim, spoiling and great destruction.
voice Jer_48_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their \{voice\}, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.
voice Jer_50_28 The \{voice\} of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.
voice Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their \{voice\} shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $O$ daughter of Babylon.
voice Jer_51_16 When he uttereth [his] \{voice\}, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth
forth the wind out of his treasures.
voice Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their \{voice\} is uttered:
voice Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great \{voice\}; when her waves do roar like great waters, a noise of their voice is uttered:
voice Job_34_16 If now [thou hast] understanding, hear this: hearken to the \{voice\} of my words.
voice Job_37_02 Hear attentively the noise of his \{voice\}, and the sound [that] goeth out of his mouth.
voice Job_37_04 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his $\{$ voice $\}$ is heard.
voice Job_37_04 After it a voice roareth: he thundereth with the \{voice\} of his excellency; and he will not stay them when his voice is heard.
voice Job_37_04 After it a \{voice\} roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.
voice Job_37_05 God thundereth marvellously with his \{voice\}; great things doeth he, which we cannot comprehend.
voice Job_38_34 Canst thou lift up thy \{voice\} to the clouds, that abundance of waters may cover thee?
voice Job_40_09 Hast thou an arm like God? or canst thou thunder with a \{voice\} like him?
voice Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their \{voice\}, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
voice Job_03_07 Lo, let that night be solitary, let no joyful \{voice\} come therein.
voice Job_03_18 [There] the prisoners rest together; they hear not the \{voice\} of the oppressor.
voice Job_04_10 The roaring of the lion, and the \{voice\} of the fierce lion, and the teeth of the young lions, are broken.
voice Job_04_16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a \{voice\}, [saying],
voice Job_09_16 If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my \{voice\}.
voice Job_30_31 My harp also is [turned] to mourning, and my organ into the \{voice\} of them that weep.
voice Job_33_08 Surely thou hast spoken in mine hearing, and I have heard the \{voice\} of [thy] words, [saying],
voice Joe_02_11 And the LORD shall utter his \{voice\} before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?
voice Joe_03_16 The LORD also shall roar out of Zion, and utter his \{voice\} from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the
children of Israel.
voice Joh_01_23 He said, I [am] the \{voice\} of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
voice Joh_03_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's \{voice\}: this my joy therefore is fulfilled.
voice Joh_05_25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the \{voice\} of the Son of God: and they that hear shall live.
voice Joh_05_28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his $\{$ voice $\}$,
voice Joh_05_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his \{voice\} at any time, nor seen his shape.
voice Joh_10_03 To him the porter openeth; and the sheep hear his \{voice\}: and he calleth his own sheep by name, and leadeth them out.
voice Joh_10_04 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his \{voice\}.
voice Joh_10_05 And a stranger will they not follow, but will flee from him: for they know not the \{voice\} of strangers.
voice Joh_10_16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my \{voice\}; and there shall be one fold, [and] one shepherd.
voice Joh_10_27 My sheep hear my \{voice\}, and I know them, and they follow me:
voice Joh_11_43 And when he thus had spoken, he cried with a loud \{voice\}, Lazarus, come forth.
voice Joh_12_28 Father, glorify thy name. Then came there a \{voice\} from heaven, [saying], I have both glorified [it], and will glorify [it] again.
voice Joh_12_30 Jesus answered and said, This \{voice\} came not because of me, but for your sakes.
voice Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my \{voice\}.
voice Jon_02_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried $I$, [and] thou heardest my \{voice\}.
voice Jon_02_09 But I will sacrifice unto thee with the \{voice\} of thanksgiving; I will pay [that] that $I$ have vowed. Salvation [is] of the LORD.
voice Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the \{voice\} of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
voice Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your \{voice\}, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then
shall ye shout.
voice Jos_10_14 And there was no day like that before it or after it, that the LORD hearkened unto the \{voice\} of a man: for the LORD fought for Israel.
voice Jos_22_02 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my \{voice\} in all that I commanded you:
voice Jos_24_24 And the people said unto Joshua, The LORD our God will we serve, and his \{voice\} will we obey.
voice Jud_02_02 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my \{voice\}: why have ye done this?
voice Jud_06_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my \{voice\}.
voice Jud_09_07 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his \{voice\}, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.
voice Jud_13_09 And God hearkened to the \{voice\} of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
voice Jud_18_03 When they [were] by the house of Micah, they knew the \{voice\} of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?
voice Jud_02_20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my \{voice\};
voice Jud_02_04 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their \{voice\}, and wept.
voice Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the $\{$ voice $\}$ of their brethren the children of Israel:
voice Jud_18_25 And the children of Dan said unto him, Let not thy \{voice\} be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
voice Lam_03_56 Thou hast heard my \{voice\}: hide not thine ear at my breathing, at my cry.
voice Lev_05_01 And if a soul sin, and hear the \{voice\} of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
voice Luk_17_15 And one of them, when he saw that he was healed, turned back, and with a loud \{voice\} glorified God,
voice Luk_03_04 As it is written in the book of the words of Esaias the prophet, saying, The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a \{voice\} came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
voice Luk_01_42 And she spake out with a loud \{voice\}, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.
voice Luk_01_44 For, lo, as soon as the \{voice\} of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
voice Luk_04_33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud \{voice\},
voice Luk_11_27 And it came to pass, as he spake these things, a certain woman of the company lifted up her \{voice\}, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
voice Luk_19_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud \{voice\} for all the mighty works that they had seen;
voice Luk_09_35 And there came a \{voice\} out of the cloud, saying, This is my beloved Son: hear him.
voice Luk_09_36 And when the \{voice\} was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
voice Luk_08_28 When he saw Jesus, he cried out, and fell down before him, and with a loud \{voice\} said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
voice Luk_23_46 And when Jesus had cried with a loud \{voice\}, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
voice Mar_01_03 The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice Mar_01_11 And there came a \{voice\} from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.
voice Mar_05_07 And cried with a loud \{voice\}, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.
voice Mar_09_07 And there was a cloud that overshadowed them: and a \{voice\} came out of the cloud, saying, This is my beloved Son: hear him.
voice Mar_15_34 And at the ninth hour Jesus cried with a loud \{voice\}, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
voice Mar_15_37 And Jesus cried with a loud \{voice\}, and gave up the ghost.
voice Mar_01_26 And when the unclean spirit had torn him, and cried with a loud \{voice\}, he came out of him.
voice Mat_02_18 In Rama was there a \{voice\} heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.
voice Mat_03_03 For this is he that was spoken of by the prophet Esaias, saying, The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
voice Mat_03_17 And lo a \{voice\} from heaven, saying, This is my beloved Son, in whom I am well pleased.
voice Mat_12_19 He shall not strive, nor cry; neither shall any man hear his \{voice\} in the streets.
voice Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a \{voice\} out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
voice Mat_27_46 And about the ninth hour Jesus cried with a loud \{voice\}, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
voice Mat_27_50 Jesus, when he had cried again with a loud \{voice\}, yielded up the ghost.
voice Mic_06_01 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy \{voice\}.
voice Mic_06_09 The LORD'S \{voice\} crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.
voice Nah_02_07 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the $\{$ voice $\}$ of doves, tabering upon their breasts.
voice Nah_02_13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the \{voice\} of thy messengers shall no more be heard.
voice Neh_09_04 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud \{voice\} unto the LORD their God.
voice Num_07_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the \{voice\} of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
voice Num_14_01 And all the congregation lifted up their \{voice\}, and cried; and the people wept that night.
voice Num_14_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my \{voice\};
voice Num_20_16 And when we cried unto the LORD, he heard our \{voice\}, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
voice Num_21_03 And the LORD hearkened to the \{voice\} of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.
voice Pro_27_14 He that blesseth his friend with a loud \{voice\}, rising early in the morning, it shall be counted a curse to him.
voice Pro_01_20 Wisdom crieth without; she uttereth her \{voice\} in the streets:
voice Pro_02_03 Yea, if thou criest after knowledge, [and] liftest up thy \{voice\} for understanding;
voice Pro_05_13 And have not obeyed the \{voice\} of my teachers, nor inclined mine ear to them that instructed me!
voice Pro_08_01 Doth not wisdom cry? and understanding put forth her \{voice\}?
voice Pro_08_04 Unto you, $O$ men, I call; and my \{voice\} [is] to the sons of man.
voice Psa_03_04 I cried unto the LORD with my \{voice\}, and he heard me out of his holy hill. Selah.
voice Psa_05_03 My \{voice\} shalt thou hear in the morning, $\mathbf{O}$ LORD; in the morning will I direct [my prayer] unto thee, and will look up.
voice Psa_06_08 Depart from me, all ye workers of iniquity; for the LORD hath heard the \{voice\} of my weeping.
voice Psa_102_05 By reason of the \{voice\} of my groaning my bones cleave to my skin.
voice Psa_103_20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the $\{$ voice $\}$ of his word.
voice Psa_05_02 Hearken unto the \{voice\} of my cry, my King, and my God: for unto thee will I pray. voice Psa_104_07 At thy rebuke they fled; at the \{voice\} of thy thunder they hasted away.
voice Psa_106_25 But murmured in their tents, [and] hearkened not unto the \{voice\} of the LORD. voice Psa_116_01 I love the LORD, because he hath heard my \{voice\} [and] my supplications.
voice Psa_118_15 The \{voice\} of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
voice Psa_119_149 Hear my \{voice\} according unto thy lovingkindness: O LORD, quicken me according to thy judgment.
voice Psa_130_02 Lord, hear my voice: let thine ears be attentive to the \{voice\} of my supplications. voice Psa_130_02 Lord, hear my \{voice\}: let thine ears be attentive to the voice of my supplications. voice Psa_140_06 I said unto the LORD, Thou [art] my God: hear the \{voice\} of my supplications, $O$ LORD.
voice Psa_141_01 A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my \{voice\}, when I cry unto thee.
voice Psa_142_01 Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my \{voice\} unto the LORD did I make my supplication.
voice Psa_142_01 Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my \{voice\}; with my voice unto the LORD did I make my supplication.
voice Psa_18_06 In my distress I called upon the LORD, and cried unto my God: he heard my \{voice\} out of his temple, and my cry came before him, [even] into his ears.
voice Psa_18_13 The LORD also thundered in the heavens, and the Highest gave his \{voice\}; hail [stones] and coals of fire.
voice Psa_19_03 [There is] no speech nor language, [where] their \{voice\} is not heard.
voice Psa_26_07 That I may publish with the \{voice\} of thanksgiving, and tell of all thy wondrous works.
voice Psa_27_07 Hear, O LORD, [when] I cry with my \{voice\}: have mercy also upon me, and answer me.
voice Psa_28_02 Hear the \{voice\} of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
voice Psa_28_06 Blessed [be] the LORD, because he hath heard the \{voice\} of my supplications.
voice Psa_29_03 The \{voice\} of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
voice Psa_29_04 The voice of the LORD [is] powerful; the \{voice\} of the LORD [is] full of majesty. voice Psa_29_04 The \{voice\} of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice Psa_29_05 The \{voice\} of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.
voice Psa_29_07 The \{voice\} of the LORD divideth the flames of fire.
voice Psa_29_08 The \{voice\} of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.
voice Psa_29_09 The \{voice\} of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.
voice Psa_31_22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the \{voice\} of my supplications when I cried unto thee.
voice Psa_42_04 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the \{voice\} of joy and praise, with a multitude that kept holyday.
voice Psa_44_16 For the \{voice\} of him that reproacheth and blasphemeth; by reason of the enemy and avenger.
voice Psa_46_06 The heathen raged, the kingdoms were moved: he uttered his \{voice\}, the earth melted.
voice Psa_47_01 To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the \{voice\} of triumph.
voice Psa_55_03 Because of the \{voice\} of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
voice Psa_55_17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my \{voice\}.
voice Psa_58_05 Which will not hearken to the \{voice\} of charmers, charming never so wisely.
voice Psa_64_01 To the chief Musician, A Psalm of David. Hear my \{voice\}, O God, in my prayer: preserve my life from fear of the enemy.
voice Psa_66_08 O bless our God, ye people, and make the \{voice\} of his praise to be heard:
voice Psa_93_03 The floods have lifted up, O LORD, the floods have lifted up their \{voice\}; the floods lift up their waves.
voice Psa_95_07 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his \{voice\},
voice Psa_98_05 Sing unto the LORD with the harp; with the harp, and the \{voice\} of a psalm.
voice Psa_66_19 [But] verily God hath heard [me]; he hath attended to the \{voice\} of my prayer.
voice Psa_68_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty $\{$ voice $\}$.
voice Psa_68_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his $\{$ voice $\}$, [and that] a mighty voice.
voice Psa_74_23 Forget not the \{voice\} of thine enemies: the tumult of those that rise up against thee increaseth continually.
voice Psa_77_01 To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my \{voice\}; and he gave ear unto me.
voice Psa_77_01 To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my \{voice\}, [even] unto God with my voice; and he gave ear unto me.
voice Psa_77_18 The \{voice\} of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.
voice Psa_81_11 But my people would not hearken to my \{voice\}; and Israel would none of me.
voice Psa_86_06 Give ear, $\mathbf{O}$ LORD, unto my prayer; and attend to the \{voice\} of my supplications.
voice Rev_12_10 And I heard a loud \{voice\} saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
voice Rev_14_02 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the \{voice\} of harpers harping with their harps:
voice Rev_14_02 And I heard a voice from heaven, as the voice of many waters, and as the \{voice\} of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_02 And I heard a voice from heaven, as the \{voice\} of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_02 And I heard a \{voice\} from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
voice Rev_14_07 Saying with a loud \{voice\}, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.
voice Rev_14_09 And the third angel followed them, saying with a loud \{voice\}, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
voice Rev_14_13 And I heard a \{voice\} from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
voice Rev_16_01 And I heard a great \{voice\} out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
voice Rev_16_17 And the seventh angel poured out his vial into the air; and there came a great \{voice\} out of the temple of heaven, from the throne, saying, It is done.
voice Rev_18_02 And he cried mightily with a strong \{voice\}, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
voice Rev_18_04 And I heard another \{voice\} from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
voice Rev_18_22 And the \{voice\} of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;
voice Rev_18_23 And the light of a candle shall shine no more at all in thee; and the \{voice\} of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
voice Rev_19_01 And after these things I heard a great \{voice\} of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
voice Rev_19_05 And a \{voice\} came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.
voice Rev_19_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the \{voice\} of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice Rev_14_15 And another angel came out of the temple, crying with a loud \{voice\} to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
voice Rev_19_06 And I heard as it were the voice of a great multitude, and as the \{voice\} of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice Rev_19_06 And I heard as it were the \{voice\} of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
voice $\operatorname{Rev}$ _19_17 And I saw an angel standing in the sun; and he cried with a loud \{voice\}, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
voice Rev_21_03 And I heard a great \{voice\} out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.
voice Rev_05_02 And I saw a strong angel proclaiming with a loud \{voice\}, Who is worthy to open the book, and to loose the seals thereof?
voice Rev_05_11 And I beheld, and I heard the \{voice\} of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
voice Rev_05_12 Saying with a loud \{voice\}, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
voice Rev_06_06 And I heard a \{voice\} in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
voice Rev_06_07 And when he had opened the fourth seal, I heard the \{voice\} of the fourth beast say, Come and see.
voice Rev_06_10 And they cried with a loud \{voice\}, saying, How long, $\mathbf{O}$ Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
voice Rev_07_02 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud \{voice\} to the four angels, to whom it was given to hurt the earth and the sea,
voice Rev_07_10 And cried with a loud \{voice\}, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
voice Rev_08_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud \{voice\}, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!
voice Rev_09_13 And the sixth angel sounded, and I heard a \{voice\} from the four horns of the golden altar which is before God,
voice Rev_10_03 And cried with a loud \{voice\}, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.
voice $\operatorname{Rev} \_10 \_04$ And when the seven thunders had uttered their voices, I was about to write: and I heard a \{voice\} from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
voice Rev_10_07 But in the days of the \{voice\} of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
voice Rev_10_08 And the \{voice\} which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
voice Rev_11_12 And they heard a great \{voice\} from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.
voice Rev_01_10 I was in the Spirit on the Lord's day, and heard behind me a great \{voice\}, as of a trumpet,
voice Rev_01_12 And I turned to see the \{voice\} that spake with me. And being turned, I saw seven golden candlesticks;
voice Rev_03_20 Behold, I stand at the door, and knock: if any man hear my \{voice\}, and open the door, I will come in to him, and will sup with him, and he with me.
voice Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the first \{voice\} which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
voice Rev_01_15 And his feet like unto fine brass, as if they burned in a furnace; and his \{voice\} as the sound of many waters.
voice Rut_01_09 The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their \{voice\}, and wept.
voice Rut_01_14 And they lifted up their \{voice\}, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
voice Son_02_12 The flowers appear on the earth; the time of the singing [of birds] is come, and the \{voice\} of the turtle is heard in our land;
voice Son_05_02 I sleep, but my heart waketh: [it is] the \{voice\} of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.
voice Son_08_13 Thou that dwellest in the gardens, the companions hearken to thy \{voice\}: cause me to hear [it].
voice Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy \{voice\}; for sweet [is] thy voice, and thy countenance [is] comely.
voice Son_02_08 The \{voice\} of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
voice Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy \{voice\}, and thy countenance [is] comely.
voice Zec_06_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the \{voice\} of the LORD your God.
voice Zec_11_03 [There is] a voice of the howling of the shepherds; for their glory is spoiled: a $\{$ voice\} of the roaring of young lions; for the pride of Jordan is spoiled.
voice Zec_11_03 [There is] a \{voice\} of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.
voice Zep_02_14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] \{voice\} shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.
voice Zep_01_14 The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the \{voice\} of the day of the LORD: the mighty man shall cry there bitterly.
voice Zep_03_02 She obeyed not the \{voice\}; she received not correction; she trusted not in the LORD; she drew not near to her God.
voices 1Co_14_10 There are, it may be, so many kinds of \{voices\} in the world, and none of them [is] without signification.
voices 1Sa_11_04 Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their \{voices\}, and wept.
voices Act_22_22 And they gave him audience unto this word, and [then] lifted up their \{voices\}, and said,

Away with such a [fellow] from the earth: for it is not fit that he should live.
voices Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the \{voices\} of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].
voices Act_14_11 And when the people saw what Paul had done, they lifted up their \{voices\}, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.
voices Jud_21_02 And the people came to the house of God, and abode there till even before God, and lifted up their \{voices\}, and wept sore;
voices Luk_23_23 And they were instant with loud \{voices\}, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
voices Luk_17_13 And they lifted up [their] \{voices\}, and said, Jesus, Master, have mercy on us.
voices Luk_23_23 And they were instant with loud voices, requiring that he might be crucified. And the \{voices\} of them and of the chief priests prevailed.
voices Rev_04_05 And out of the throne proceeded lightnings and thunderings and \{voices\}: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.
voices Rev_08_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other \{voices\} of the trumpet of the three angels, which are yet to sound!
voices Rev_10_03 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their \{voices\}.
voices Rev_16_18 And there were \{voices\}, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
voices Rev_08_05 And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were \{voices\}, and thunderings, and lightnings, and an earthquake.
voices Rev_11_15 And the seventh angel sounded; and there were great \{voices\} in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.
voices Rev_11_19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and \{voices\}, and thunderings, and an earthquake, and great hail.
voices Rev_10_04 And when the seven thunders had uttered their \{voices\}, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

## Bible Word Index with Strong's Number with the full text of each verse

voice ^ 1Co_14_11 Therefore <3767> if <3362> <0> I know <1492> (5762) not <3362> the meaning <1411> of the $\{$ voice $\}$ <5456>, I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <0915>, and <2532> he that speaketh <2980> (5723) shall be a barbarian <0915> unto <1722> me <1698>.
voice ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my \{voice\} I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.
voice ^ 1Th_04_16 For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the \{voice\} <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:
voice ^ 2 Pe _01_18 And <2532> this <5026> \{voice\} < $5456>$ which came <5342> (5685) from <1537> heaven <3772> we <2249> heard <0191> (5656), when we were <5607> (5752) with <4862> him <0846> in <1722> the holy <0040> mount <3735>.
voice ^ 2Pe_02_16 But <1161> was <2192> (5627) rebuked <1649> for his <2398> iniquity <3892>: the dumb <0880> ass <5268> speaking <5350> (5674) with <1722> man's <0444> \{voice\} <5456> forbad <2967> (5656) the madness <3913> of the prophet <4396>.
voice ^ 2 Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a \{voice\} <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).
voice ^ Act_11_09 But <1161> the \{voice\} <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).
voice ^ Act_12_14 And <2532> when she knew <1921> (5631) Peter's <4074> \{voice\} <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.
voice ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <0191> (5656) a \{voice\} <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
voice ^ Act_22_09 And <1161> they that were <5607> (5752) with <4862> me <1698> saw <2300> (5662) indeed <3303> the light <5457>, and <2532> were <1096> (5633) afraid <1719>; but <1161> they heard <0191> (5656) not <3756> the $\{$ voice $\}$ <5456> of him that spake <2980> (5723) to me <3427>.
voice ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the \{voice\} <5456> of <1537> his <0846> mouth <4750>.
voice ^ Act_10_13 And <2532> there came <1096> (5633) a \{voice\} <5456> to <4314> him <0846>, Rise <0450> (5631), Peter <4074>; kill <2380> (5657), and <2532> eat <5315> (5628).
voice ^ Act_11_07 And <1161> I heard <0191> (5656) a \{voice\} <5456> saying <3004> (5723) unto me <3427>, Arise <0450> (5631), Peter <4074>; slay <2380> (5657) and <2532> eat <5315> (5628).
voice ^ Act_12_22 And <1161> the people <1218> gave a shout <2019> (5707), saying, It is the \{voice\} <5456> of a god <2316>, and <2532> not <3756> of a man <0444>.
voice ^ Act_14_10 Said <2036> (5627) with a loud <3173> \{voice\} <5456>, Stand <0450> (5628) upright <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <0242> (5711) and <2532> walked <4043> (5707).
voice ^ Act_16_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> \{voice\} <5456>, saying <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.
voice ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> \{voice\} <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.
voice ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a \{voice\} <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165> ? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.
voice ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> \{voice\} <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.
voice ^ Act_04_24 And <1161> when they heard that <0191> (5660), they lifted up <0142> (5656) their \{voice\} <5456> to <4314> God <2316> with one accord <3661>, and <2532> said <2036> (5627), Lord <1203>, thou <4771> art God <2316>, which <3588> hast made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all <3956> that in <1722> them is <0846>:
voice ^ Act_02_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> \{voice\} <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:
voice ${ }^{\wedge}$ Act_10_15 And <2532> the \{voice\} < $5456>$ spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).
voice ^ Act_08_07 For < 1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> \{voice\} <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).
voice ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> \{voice\} <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.
voice ^ Act_09_07 And < 1161> the men < $0435>$ which <3588> journeyed <4922> (5723) with him <0846>
stood <2476> (5715) speechless <1769>, hearing <0191> (5723) <3303> a \{voice\} < $5456>$, but <1161> seeing <2334> (5723) no man <3367>.
voice ^ Act_07_31 When <1161> Moses <3475> saw <1492> (5631) it, he wondered <2296> (5656) at the sight <3705>: and <1161> as he <0846> drew near <4334> (5740) to behold <2657> (5658) it, the \{voice\} <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <0846>,
voice ^ Act_07_60 And <1161> he kneeled down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> \{voice\} <5456>, Lord <2962>, lay <2476> (5661) not <3361> this <5026> sin <0266> to their <0846> charge. And <2532> when he had said <2036> (5631) this <5124>, he fell asleep <2837> (5681).
voice ^ Act_09_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <0191> (5656) a $\{$ voice\} <5456> saying <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
voice ^ Act_07_57 Then <1161> they cried out <2896> (5660) with a loud <3173> \{voice\} <5456>, and stopped <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <0846> with one accord <3661>,
voice ^ Act_26_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my \{voice\} <5586> against them.
voice ^ Gal_04_20 <1161> I desire <2309> (5707) to be present <3918> (5750) with <4314> you <5209> now <0737>, and <2532> to change <0236> (5658) my <3450> \{voice\} <5456>; for <3754> I stand in doubt <0639> (5731) of <1722> you <5213>.
voice ^ Heb_12_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> \{voice\} they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:
voice ^ Heb_12_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the \{voice\} <5456> of words <4487>; which <3739> voice they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:
voice ^ Heb_12_26 Whose <3739> \{voice\} <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.
voice ^ Heb_03_15 While <1722> it is said <3004> (5745), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> \{voice\} <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>.
voice ^ Heb_04_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> \{voice\} <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.
voice ^ Heb_03_07 Wherefore <1352> (as <2531> the Holy <0040> Ghost <4151> saith <3004> (5719), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> \{voice\} <5456>,
voice ^ Joh_01_23 He said <5346> (5713), I <1473> am the \{voice\} <5456> of one crying <0994> (5723) in
<1722> the wilderness <2048>, Make straight <2116> (5657) the way <3598> of the Lord <2962>, as <2531> said <2036> (5627) the prophet <4396> Esaias <2268>.
voice ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> \{voice\} <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).
voice ^ Joh_05_25 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> The hour <5610> is coming <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the dead <3498> shall hear <0191> (5695) the \{voice\} < $5456>$ of the Son <5207> of God <2316>: and <2532> they that hear <0191> (5660) shall live <2198> (5695).
voice ^ Joh_10_27 My <1699> sheep <4263> hear <0191> (5719) my <3450> \{voice\} <5456>, and I <2504> know <1097> (5719) them <0846>, and <2532> they follow <0190> (5719) me <3427>:
voice ^ Joh_10_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <0833>: them also <2548> I <3165> must <1163> (5748) bring <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> \{voice\} <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.
voice ^ Joh_10_05 And <1161> a stranger <0245> will they <0190> <0> not <3364> follow <0190> (5661), but <0235> will flee <5343> (5695) from <0575> him <0846>: for <3754> they know <1492> (5758) not <3756> the $\{$ voice $\}<5456>$ of strangers <0245>.
voice ^ Joh_11_43 And <2532> when he thus <5023> had spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> \{voice\} <5456>, Lazarus <2976>, come <1204> (5773) forth <1854>.
voice ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> \{voice\} <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.
voice ^ Joh_05_28 Marvel <2296> (5720) not <3361> at this <5124>: for <3754> the hour <5610> is coming <2064> (5736), in <1722> the which <3739> all <3956> that are in <1722> the graves <3419> shall hear <0191> (5695) his <0846> \{voice\} <5456>,
voice ^ Joh_10_03 To him <5129> the porter <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> \{voice\} <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).
voice ^ Joh_10_04 And <2532> when <3752> he putteth forth <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <0846>, and <2532> the sheep <4263> follow <0190> (5719) him <0846>: for <3754> they know <1492> (5758) his <0846> \{voice\} <5456>.
voice ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766> ? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> \{voice\} <5456>.
voice ^ Joh_12_28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. Then <3767> came
there <2064> (5627) a \{voice\} < 5456> from <1537> heaven <3772>, saying, I have <1392> <0> both <2532> glorified <1392> (5656) it, and <2532> will glorify <1392> (5692) it again <3825>.
voice ^ Joh_12_30 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627), This <3778> \{voice\} <5456> came <1096> (5754) not <3756> because of <1223> me <1691>, but <0235> for <1223> <0> your sakes <5209> <1223>.
voice ^ Luk_01_44 For <1063>, lo <2400> (5628), as soon as <5613> the \{voice\} <5456> of thy <4675> salutation <0783> sounded <1096> (5633) in <1519> mine <3450> ears <3775>, the babe <1025> leaped <4640> (5656) in <1722> my <3450> womb <2836> for <1722> joy <0020>.
voice ${ }^{\wedge}$ Luk_03_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The \{voice\} <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.
voice ^ Luk_09_35 And <2532> there came <1096> (5633) a \{voice\} <5456> out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.
voice ^ Luk_23_46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> \{voice\} <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) thus <5023>, he gave up the ghost <1606> (5656).
voice ^ Luk_19_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> \{voice\} <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);
voice ^ Luk_17_15 And <1161> one <1520> of <1537> them <0846>, when he saw <1492> (5631) that <3754> he was healed <2390> (5681), turned back <5290> (5656), and with <3326> a loud <3173> \{voice\} <5456> glorified <1392> (5723) God <2316>,
voice ^ Luk_01_42 And <2532> she spake out <0400> (5656) with a loud <3173> \{voice\} <5456>, and <2532> said <2036> (5627), Blessed <2127> (5772) art thou <4771> among <1722> women <1135>, and <2532> blessed <2127> (5772) is the fruit <2590> of thy <4675> womb <2836>.
voice ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> \{voice\} <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310> ? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.
voice ^ Luk_04_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an unclean <0169> devil <1140>, and <2532> cried out <0349> (5656) with a loud <3173> $\{$ voice $\}<5456>$,
voice ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a \{voice\} <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).
voice ^ Luk_09_36 And <2532> when the \{voice\} <5456> was past <1722> <1096> (5635), Jesus <2424> was
found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).
voice ${ }^{\wedge}$ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her \{voice\} <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).
voice ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a \{voice\} <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.
voice ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> \{voice\} <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?
voice ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a \{voice\} <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.
voice ^ Mat_27_50 <1161> Jesus <2424>, when he had cried <2896> (5660) again <3825> with a loud <3173> \{voice\} <5456>, yielded up <0863> (5656) the ghost <4151>.
voice ^ Mar_05_07 And <2532> cried <2896> (5660) with a loud <3173> \{voice\} <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the most high <5310> God <2316> ? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.
voice ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> \{voice\} <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?
voice ^ Mar_15_37 And < 1161> Jesus <2424> cried < $0863>$ (5631) with a loud <3173> \{voice\} <5456>, and gave up the ghost <1606> (5656).
voice ^ Mat_02_18 In <1722> Rama <4471> was there <0191> <0> a \{voice\} <5456> heard <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), because <3754> they are <1526> (5748) not <3756>.
voice ^ Mat_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The \{voice\} <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.
voice ^ Mat_03_17 And <2532> lo <2400> (5628) a \{voice\} <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).
voice ${ }^{\wedge}$ Mat_12_19 He shall <2051> <0> not <3756> strive <2051> (5692), nor <3761> cry <2905> (5692); neither <3761> shall any man <5100> hear <0191> (5692) his <0846> \{voice\} <5456> in <1722> the streets <4113>.
voice ^ Mar_01_26 And <2532> when the unclean <0169> spirit <4151> had torn <4682> (5660) him <0846>, and <2532> cried <2896> (5660) with a loud <3173> \{voice\} <5456>, he came <1831> (5627) out of <1537> him <0846>.
voice ${ }^{\wedge}$ Mar_01_11 And <2532> there came <1096> (5633) a \{voice\} <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).
voice ^ Mar_01_03 The \{voice\} <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.
voice ^ Rev_19_05 And <2532> a \{voice\} <5456> came <1831> (5627) out of <1537> the throne <2362>, saying <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, both <2532> small <3398> and <2532> great <3173>.
voice ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the $\{$ voice\} <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).
voice ^ Rev_19_01 And <2532> after <3326> these things <5023> I heard <0191> (5656) a great <3173> \{voice\} <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:
voice ^ Rev_14_07 Saying <3004> (5723) with <1722> a loud <3173> \{voice\} <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <0846>; for <3754> the hour <5610> of his <0846> judgment <2920> is come <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.
voice ^ Rev_07_02 And <2532> I saw <1492> (5627) another <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> \{voice\} <5456> to the four <5064> angels <0032>, to whom <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,
voice ^ Rev_07_10 And <2532> cried <2896> (5723) with a loud <3173> \{voice\} <5456>, saying <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721>.
voice ^ Rev_08_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> \{voice\} <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!
voice ^ Rev_10_03 And <2532> cried <2896> (5656) with a loud <3173> \{voice\} <5456>, as <5618> when a
lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> thunders <1027> uttered <2980> (5656) their <1438> voices <5456>.
voice ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a $\{$ voice\} <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
voice ^ Rev_10_07 But <0235> in <1722> the days <2250> of the \{voice\} <5456> of the seventh <1442> angel <0032>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.
voice ^ Rev_10_08 And <2532> the \{voice\} <5456> which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.
voice ^ Rev_11_12 And <2532> they heard <0191> (5656) a great <3173> \{voice\} <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.
voice ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> \{voice\} <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.
voice ^ Rev_14_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the \{voice\} <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:
voice ^ Rev_14_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the \{voice\} <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:
voice ^ Rev_14_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the \{voice\} <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:
voice ^ Rev_14_02 And <2532> I heard <0191> (5656) a \{voice\} <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:
voice ${ }^{\wedge}$ Rev_14_09 And <2532> the third < $5154>$ angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> \{voice\} <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in
<1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,
voice ^ Rev_14_13 And <2532> I heard <0191> (5656) a \{voice\} <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.
voice ^ Rev_14_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> \{voice\} <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).
voice ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> \{voice\} <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.
voice ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> \{voice\} <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).
voice ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> \{voice\} <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.
voice ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> \{voice\} <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.
voice ^ Rev_18_22 And <2532> the \{voice\} <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;
voice ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the \{voice\} <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived $\langle 4105\rangle$ (5681).
voice ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the $\{$ voice $\}<5456>$ of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).
voice ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were < $5613>$ the $\{$ voice $<$ 5456> of a great
<4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).
voice ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> \{voice\} <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;
voice ^ Rev_21_03 And <2532> I heard <0191> (5656) a great <3173> \{voice\} <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.
voice ^ Rev_09_13 And <2532> the sixth <1623> angel <0032> sounded <4537> (5656), and <2532> I heard <0191> (5656) a <3391> \{voice\} <5456> from <1537> the four < 5064> horns <2768> of the golden < $5552>$ altar <2379> which <3588> is before <1799> God <2316>,
voice ^ Rev_03_20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> any man <5100> hear <0191> (5661) my <3450> \{voice\} <5456>, and <2532> open <0455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.
voice ^ Rev_01_10 I was <1096> (5633) in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> heard <0191> (5656) behind <3694> me <3450> a great <3173> \{voice\} <5456>, as <5613> of a trumpet <4536>,
voice ${ }^{\wedge}$ Rev_01_12 And <2532> I turned < 1994> (5656) to see <0991> (5721) the \{voice\} <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> being turned <1994> (5660), I saw <1492> (5627) seven <2033> golden <5552> candlesticks <3087>;
voice ^ Rev_01_15 And <2532> his <0846> feet <4228> like <3664> unto fine brass <5474>, as <5613> if they burned <4448> (5772) in <1722> a furnace <2575>; and <2532> his <0846> \{voice\} <5456> as <5613> the sound <5456> of many <4183> waters <5204>.
voice ^ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> \{voice\} <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.
voice ^ Rev_05_02 And <2532> I saw <1492> (5627) a strong <2478> angel <0032> proclaiming <2784> (5723) with a loud <3173> \{voice\} <5456>, Who <5101> is <2076> (5748) worthy <0514> to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <0846>?
voice ^ Rev_05_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the \{voice\} <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;
voice ${ }^{\wedge}$ Rev_05_12 Saying <3004> (5723) with a loud <3173> \{voice\} <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532>
riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.
voice ^ Rev_06_06 And <2532> I heard <0191> (5656) a \{voice\} <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.
voice ^ Rev_06_07 And <2532> when <3753> he had opened <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the $\{$ voice $\}$ <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).
voice ^ Rev_06_10 And <2532> they cried <2896> (5707) with a loud <3173> \{voice\} <5456>, saying <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?
voices ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of \{voices\} <5456> in <1722> the world <2889>, and <2532> none of them <3762> is without signification <0880> (5625) <0846>.
voices ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the $\{$ voices $\}$ <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.
voices ${ }^{\wedge}$ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> \{voices\} <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.
voices ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> \{voices\} <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is $\langle 2520\rangle\langle 0\rangle$ not $\langle\mathbf{3 7 5 6}\rangle$ fit $\langle 2520\rangle$ (5723) that he $\langle 0846\rangle$ should live <2198> (5721).
voices ^ Luk_17_13 And <2532> they <0846> lifted up <0142> (5656) their \{voices\} <5456>, and said <3004> (5723), Jesus <2424>, Master <1988>, have mercy <1653> (5657) on us <2248>.
voices ^ Luk_23_23 And <1161> they were instant <1945> (5711) with loud <3173> voices <5456>, requiring <0154> (5734) that he <0846> might be crucified <4717> (5683). And <2532> the \{voices\} <5456> of them <0846> and <2532> of the chief priests <0749> prevailed <2729> (5707).
voices ^ Luk_23_23 And <1161> they were instant <1945> (5711) with loud <3173> \{voices\} <5456>, requiring <0154> (5734) that he <0846> might be crucified <4717> (5683). And <2532> the voices <5456> of them <0846> and <2532> of the chief priests <0749> prevailed <2729> (5707).
voices ${ }^{\wedge}$ Rev_16_18 And <2532> there were <1096> (5633) \{voices\} <5456>, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> great <3173>.
voices ^ Rev_11_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and
<2532> \{voices\} <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.
voices ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> \{voices\} <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
voices ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> \{voices\} <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
voices ^ Rev_10_03 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> when a lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> thunders <1027> uttered <2980> (5656) their <1438> \{voices\} <5456>.
voices ^ Rev_04_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> \{voices\} < 5456>: and <2532> there were seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.
voices ^ Rev_08_05 And <2532> the angel <0032> took <2983> (5758) the censer <3031>, and <2532> filled <1072> (5656) it <0846> with <1537> fire <4442> of the altar <2379>, and <2532> cast <0906> (5627) it into <1519> the earth <1093>: and <2532> there were <1096> (5633) \{voices\} <5456>, and <2532> thunderings <1027>, and <2532> lightnings <0796>, and <2532> an earthquake <4578>.
voices ${ }^{\wedge}$ Rev_08_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> \{voices\} <5456> of the trumpet <4536> of the three
<5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

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voice 1Ch_15_16 And David ( 01732 +David ) spake ( 00559 +)amar ) to the chief ( 08269 +sar ) of the Levites ( 03881 +Leviyiy ) to appoint ( $05975+(\operatorname{amad})$ their brethren $(00251+$ )ach ) [ to be ] the singers ( 07891 + shiyr ) with instruments ( $03627+\mathrm{k} @$ liy ) of musick ( 07892 +shiyr ), psalteries ( 05035 +nebel ) and harps ( 03658 +kinnowr ) and cymbals ( 04700 +m@ tseleth ) , sounding ( 08085 +shama( ), by lifting ( 07311 +ruwm ) up the \{voice\} ( 06963 +qowl ) with joy ( $08057+$ simchah ) .
voice 1Co_14_11 Therefore ( 3767 -oun -) if ( 1437 -ean -) I know ( 1492 -eido -) not the meaning ( 1411 dunamis -) of the \{voice\} ( $\mathbf{5 4 5 6}$-phone -) , I shall be unto him that speaketh ( $\mathbf{2 9 8 0}$-laleo -) a barbarian ( 0915 -barbaros -) , and he that speaketh (2980 -laleo -) [ shall be ] a barbarian ( 0915 -barbaros -) unto me .
voice 1Co_14_19 Yet (0235-alla -) in the church (1577-ekklesia -) I had rather ( 2309 -thelo -) speak ( 2980 laleo -) five ( 4002 -pente -) words ( $\mathbf{3 0 5 6}$-logos -) with my understanding ( 3563 -nous -), that [ by my \{voice\} ] I might teach (2727-katecheo -) others (0243-allos -) also (2532-kai -), than (2228-e -) ten (3463 -murioi ) thousand ( $\mathbf{3 4 6 3}$-murioi -) words ( $\mathbf{3 0 5 6}$-logos -) in an [ unknown ] tongue ( $\mathbf{1 1 0 0}$-glossa -) .
voice 1Ki_08_55 And he stood ( 05975 +(amad ), and blessed ( 01288 +barak ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) , saying (00559 +)amar ),
voice 1Ki_17_22 And the LORD ( 03068 +Y@hovah ) heard ( 08085 +shama( ) the \{voice\} ( 06963 +qowl ) of Elijah ( $00452+$ )Eliyah ) ; and the soul ( 05315 +nephesh ) of the child ( $03206+$ yeled ) came ( 07725 +shuwb ) into (05921 +(al ) him again (07725 +shuwb ), and he revived (02421 +chayah ) .
voice 1Ki_18_26 And they took ( 03947 +laqach ) the bullock ( 06499 +par ) which was given ( 05414 +nathan ) them , and they dressed ( 06213 +(asah ) [ it ] , and called ( $07121+$ qara) ) on the name ( $08034+$ shem ) of Baal ( 01168 +Ba(al ) from morning ( 01242 +boqer ) even until ( 05704 +(ad ) noon ( 06672 +tsohar ) , saying $(00559+$ )amar ) , O Baal ( $01168+\operatorname{Ba}($ al ) , hear (06030 +(anah ) us . But [ there was ] no (00369 +)ayin )
\{voice\} (06963 +qowl ) , nor (00369 +)ayin ) any that answered (06030 +(anah ). And they leaped (06452 +pacach ) upon the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) was made ( $06213+$ (asah ) .
voice 1Ki_18_29 And it came ( 01961 +hayah ) to pass , when midday ( 06672 +tsohar ) was past ( 05674 $+($ abar $)$, and they prophesied ( 05012 +naba) ) until $(05704+(a d)$ the [ time ] of the offering ( $05927+($ alah $)$ of the [ evening ] sacrifice ( 04503 +minchah ) , that [ there was ] neither ( 00369 +)ayin ) \{voice\} ( 06963 +qowl ) , nor (00369 +)ayin ) any to answer (06030 +(anah ), nor (00369 +)ayin) any that regarded (07182 +qesheb ) .
voice 1Ki_19_12 And after (00310 +)achar ) the earthquake (07494 +ra(ash ) a fire ( 00784 +)esh ) ; [ but ] the LORD (03068 + Y @hovah ) [ was ] not in the fire ( $00784+$ )esh ): and after ( 00310 +)achar ) the fire (00784 +)esh ) a still (01827 +d@mamah ) small (01851 +daq ) \{voice\} (06963 +qowl ) .
voice 1Ki_19_13 And it was [ so ] , when Elijah ( 00452 +)Eliyah ) heard ( 08085 +shama( ) [ it ] , that he wrapped ( 03874 +luwt ) his face ( 06440 +paniym ) in his mantle ( 00155 +)addereth ) , and went ( 03318 +yatsa) ) out, and stood ( $05975+(\operatorname{amad})$ in the entering ( $06607+$ pethach ) in of the cave $(04631+\mathrm{m} @($ arah ). And , behold ( 02009 +hinneh ) , [ there came ( 00935 +bow) ) ] a \{voice\} ( 06963 +qowl ) unto him , and said (00559 +)amar ) , What ( $\mathbf{0 4 1 0 0}$ +mah ) doest thou here (06311 +poh ), Elijah (00452 +)Eliyah ) ?
voice 1Ki_20_25 And number ( 04487 +manah ) thee an army ( 02428 +chayil ) , like the army ( 02428 +chayil ) that thou hast lost ( 05307 +naphal ) , horse ( 05483 +cuwc ) for horse ( 05483 +cuwc ) , and chariot ( 07393 +rekeb ) for chariot ( 07393 +rekeb ): and we will fight ( 03898 +lacham ) against them in the plain ( 04334 +miyshowr ), [ and ] surely (00518 +)im ) we shall be stronger ( 02388 +chazaq ) than they. And he hearkened ( 08085 +shama( ) unto their \{voice\} (06963 +qowl ) , and did (06213 +(asah ) so (03651 +ken ) .
voice 1Ki_20_36 Then said ( 00559 +)amar ) he unto him , Because thou hast not obeyed ( 08085 +shama( ) the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , behold ( 02009 +hinneh ) , as soon as thou art departed ( 01980 +halak ) from me, a lion ( 00738 +)ariy ) shall slay ( 05221 +nakah ) thee. And as soon as he was departed ( 03212 +yalak ) from him , a lion (00738 +)ariy ) found ( 04672 +matsa) ) him , and slew (05221 +nakah ) him .
voice 1Sa_01_13 Now Hannah ( 02584 +Channah ) , she spake ( 01696 +dabar ) in her heart ( 03820 +leb ) ; only ( 07535 +raq ) her lips ( 08193 +saphah ) moved ( 05128 +nuwa( ), but her \{voice\} ( 06963 +qowl ) was not heard ( 08085 +shama ( ):therefore Eli ( $05941+$ (Eliy ) thought ( 02803 +chashab ) she had been drunken (07910 +shikkowr ) .
voice 1Sa_02_25 If (00518 +)im ) one man (00376 +)iysh ) sin (02398 +chata) ) against another (00376 +)iysh
 ) $\sin (02398+c h a t a)$ ) against the LORD ( $03068+$ Y @ hovah ) , who ( 04310 +miy ) shall intreat ( 06419 +palal ) for him ? Notwithstanding they hearkened ( $08085+\operatorname{shama}()$ not unto the \{voice\} ( $06963+$ qowl ) of their father (1) , because (03588 +kiy ) the LORD (03068 + Y @ hovah ) would (02654 +chaphets ) slay (04191 +muwth ) them .
voice 1Sa_08_07 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Samuel (08050 + Sh@muw)el ) , Hearken ( 08085 +shama() unto the \{voice\} ( $06963+$ qowl ) of the people ( $05971+(\mathrm{am})$ in all ( $03605+\mathrm{kol}$ ) that they say ( 00559 +)amar ) unto thee:for they have not rejected ( $03988+\mathrm{ma}$ )ac ) thee, but they have rejected ( 03988 +ma)ac ) me , that I should not reign ( 04427 +malak ) over ( $05921+($ al $)$ them
voice 1Sa_08_09 Now ( 06258 +(attah ) therefore hearken ( 08085 +shama( ) unto their \{voice\} ( 06963 +qowl ):howbeit ( 00389 +)ak ) yet ( 03588 +kiy ) protest ( $05749+($ uwd ) solemnly ( 05749 +(uwd) unto them , and shew ( 05046 +nagad ) them the manner ( 04941 +mishpat ) of the king ( 04428 +melek ) that shall reign ( 04427 +malak ) over ( $05921+($ al $)$ them .
voice 1Sa_08_19 Nevertheless the people ( $05971+(\mathrm{am})$ refused ( 03985 +ma)en ) to obey ( 08085 +shama( ) the \{voice\} (06963 +qowl) of Samuel (08050 +Sh@muw)el ) ; and they said (00559 +)amar ), Nay (03808 +lo) ) ; but we will have ( 01961 +hayah ) a king ( 04428 +melek ) over ( $05921+$ (al ) us ;
voice 1Sa_08_22 And the LORD (03068 + Y @hovah ) said (00559 + )amar ) to Samuel (08050 +Sh@muw)el ) , Hearken ( 08085 +shama( ) unto their \{voice\} ( 06963 +qowl ) , and make them a king ( 04428 +melek ) . And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) unto the men ( 00582 +)enowsh ) of Israel ( 03478 +Yisra)el ) , Go (03212 +yalak ) ye every man (00376 +)iysh ) unto his city (05892 +(iyr ) .
voice 1Sa_12_01 . And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I have hearkened ( 08085 +shama() unto your \{voice\} ( 06963 +qowl ) in all ( $03605+\mathrm{kol}$ ) that ye said ( 00559 +)amar ) unto me, and have made a king ( 04428 +melek ) over (05921 +(al) you .
voice 1Sa_12_14 If ( 00518 +)im ) ye will fear ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) , andserve ( 05647 +(abad ) him , and obey ( 08085 +shama ) his \{voice\} ( 06963 +qowl ), and not rebel ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) , then shall both ( 01571 +gam ) ye and also ( $01571+$ gam $)$ the king ( 04428 +melek ) that reigneth ( 04427 +malak ) over ( $05921+(\mathrm{al})$ you continue ( 01961 +hayah ) following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) :
voice 1Sa_12_15 But if ( 00518 +)im ) ye will not obey ( 08085 +shama() the \{voice\} ( $06963+$ qowl ) of the LORD ( $03068+$ Y @hovah ) , but rebel ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( 03068 +Y@hovah ) , then shall the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) be against you, as [ it was ] against your fathers (1) .
voice 1Sa_15_01. Samuel ( 08050 +Sh@muw)el ) also said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl) , The LORD ( $03068+Y$ @hovah ) sent ( 07971 +shalach ) me to anoint ( $\mathbf{0 4 8 8 6}+$ mashach ) thee [ to be ] king ( 04428 +melek ) over ( $05921+$ (al ) his people ( $05971+(\mathrm{am})$ ) over Israel ( $03478+$ Yisra)el ):now (06258 $+($ attah ) therefore hearken ( $08085+$ shama ( ) thou unto the $\{$ voice $\}(06963+q o w l)$ of the words $(01697$ +dabar ) of the LORD (03068 +Y @hovah ) .
voice 1Sa_15_19 Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then didst thou not obey ( 08085 +shama() the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) , but didst fly ( 05860 +(iyt ) upon the spoil ( 07998 +shalal ) , and didst ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) ?
voice 1Sa_15_20 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel ( $\mathbf{0 8 0 5 0}$ +Sh@muw)el ) , Yea ( 00834 +)aher ) , I have obeyed ( 08085 +shama( ) the \{voice\} ( 06963 +qowl) of the LORD ( 03068 + Y @ hovah ) , and have gone ( 03212 +yalak ) the way ( 01870 +derek ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) sent ( 07971 +shalach ) me , and have brought ( 00935 +bow) ) Agag ( 90 ) the king ( 04428 +melek ) of Amalek ( 06002 +(Amaleq ) , and have utterly destroyed ( 02763 +charam ) the Amalekites (06003 +(Amaleqiy ).
voice 1Sa_15_22 And Samuel ( $\mathbf{0 8 0 5 0}$ +Sh@muw)el ) said (00559 +) amar ), Hath the LORD (03068
 sacrifices ( 02077 +zebach ) , as in obeying ( 08085 +shama( ) the \{voice\} ( $06963+$ qowl ) of the LORD ( 03068 +Y @hovah ) ? Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , to obey ( 08085 +shama( ) [ is ] better ( $\mathbf{0 2 8 9 6}$ +towb ) than sacrifice ( 02077 +zebach ) , [ and ] to hearken ( 07181 +qashab ) than the fat ( 02459 +cheleb ) of rams ( 00352 +)ayil ) .
voice 1Sa_15_24. And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel ( $\mathbf{0 8 0 5 0}+\mathbf{S h} @$ muw)el ) , I have sinned (02398 +chata) ):for I have transgressed ( 05674 +(abar ) the commandment ( 06310 +peh ) of
the LORD (03068 + Y @hovah ) , and thy words ( 01697 +dabar ):because ( 03588 +kiy ) I feared ( 03372 +yare) ) the people (05971 + (am ) , and obeyed (08085 +shama() their \{voice\} (06963 +qowl ) .
voice 1Sa_19_06 And Saul ( 07586 +Sha)uwl ) hearkened ( 08085 +shama( ) unto the \{voice\} ( 06963 +qowl ) of Jonathan (03083 + Y @hownathan ):and Saul (07586 +Sha)uwl ) sware (07650 +shaba( ) , [ As ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ), he shall not be slain ( 04191 +muwth ) .
voice 1Sa_24_16 . And it came ( 01961 +hayah ) to pass, when David ( 01732 +David ) had made an end ( 03615 + kalah ) of speaking ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Saul (07586 + Sha) uwl ), that Saul (07586 + Sha) uwl ) said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice (06963 +qowl ) , my son (01121 +ben ) David (01732 +David ) ? And Saul (07586 +Sha)uwl ) lifted (05375 +nasa) ) up his \{voice\} (06963 +qowl ) , and wept (01058 +bakah ) .
voice 1Sa_24_16 . And it came ( 01961 +hayah ) to pass, when David ( 01732 +David ) had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Saul (07586 +Sha)uwl ), that Saul (07586 +Sha)uwl ) said (00559 +)amar ), [ Is ] this (02088 +zeh ) thy \{voice\} ( 06963 +qowl ) , my son ( 01121 +ben ) David ( 01732 +David ) ? And Saul ( 07586 +Sha)uwl ) lifted ( 05375 +nasa) ) up his voice ( 06963 +qowl ), and wept ( 01058 +bakah ) .
voice 1Sa_25_35 So David (01732 +David ) received (03947 +laqach ) of her hand (03027 +yad ) [ that ] which ( 00834 +)aher ) she had brought ( 00935 +bow) ) him , and said ( 00559 +)amar ) unto her, Go ( 05927 $+($ alah $)$ up in peace ( 07965 +shalowm ) to thine house ( 01004 +bayith ); see ( $07200+$ ra) ah ), I have hearkened ( 08085 +shama( ) to thy \{voice\} ( $06963+$ qowl ) , and have accepted ( 05375 +nasa) ) thy person (06440 +paniym ).
voice 1Sa_26_17 And Saul (07586 +Sha)uwl ) knew (05234 +nakar ) David s (01732 +David ) voice (06963 +qowl ) , and said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice ( 06963 +qowl ), my son ( 01121 +ben ) David (01732 +David ) ? And David (01732 +David ) said (00559 +) amar ), [ It is ] my \{voice\} ( 06963 +qowl ) , my lord (00113 +)adown ), O king (04428 +melek ) .
voice 1Sa_26_17 And Saul (07586 +Sha)uwl ) knew (05234 +nakar ) David s (01732 +David ) voice (06963 +qowl ) , and said (00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy \{voice\} ( 06963 +qowl ) , my son ( 01121 +ben ) David (01732 +David ) ? And David (01732 +David ) said (00559 +)amar ), [ It is ] my voice (06963 +qowl ) , my lord (00113 +)adown ), O king (04428 +melek ) .
voice 1Sa_26_17 And Saul (07586 +Sha)uwl ) knew (05234 +nakar ) David s (01732 +David ) \{voice\} (06963 +qowl ) , and said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice ( 06963 +qowl ), my son ( 01121 +ben ) David (01732 +David ) ? And David (01732 +David ) said (00559 +)amar ) , [ It is ] my voice (06963 +qowl ) , my lord (00113 +)adown ), O king (04428 +melek ) .
voice 1Sa_28_12 And when the woman ( 00802 +)ishshah ) saw ( $\mathbf{0 7 2 0 0}+$ ra) ah ) Samuel ( 08050 +Sh @ muw)el ), she cried ( 02199 +za(aq ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ): and the woman ( 00802 +)ishshah ) spake (00559 +)amar ) to Saul (07586 + Sha)uwl ), saying (00559 +)amar ), Why (04100 +mah ) hast thou deceived (07411 +ramah ) me ? for thou [ art ] Saul (07586 +Sha)uwl ) .
voice 1Sa_28_18 Because (00834 +)aher ) thou obeyedst ( 08085 +shama( ) not the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) , nor ( $03808+10$ ) ) executedst ( 06213 +(asah ) his fierce ( 02740 +charown ) wrath (00639 +)aph ) upon Amalek (06002 +(Amaleq ) , therefore hath the LORD (03068 +Y @hovah ) done (06213 + (asah ) this (02088 +zeh ) thing (01697 +dabar ) unto thee this ( 02088 +zeh ) day ( 03117 +yowm ) .
voice 1Sa_28_21 And the woman ( 00802 +)ishshah ) came ( 00935 +bow) ) unto Saul ( 07586 +Sha) uwl ) , and saw ( 07200 +ra)ah ) that he was sore ( $03966+\mathrm{m} @$ (od ) troubled ( 00926 +bahal ), and said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ), thine handmaid ( 08198 +shiphchah ) hath obeyed ( 08085 +shama( )
thy \{voice\} ( 06963 +qowl ) , and I have put ( 07760 +suwm ) my life ( 05315 +nephesh ) in my hand ( 03709 +kaph ) , and have hearkened ( 08085 +shama ( ) unto thy words ( 01697 +dabar ) which ( 00834 +)aher ) thou spakest ( 01696 +dabar ) unto me .
voice 1Sa_28_22 Now (06258 +(attah ) therefore , I pray ( 04994 +na) ) thee, hearken ( 08085 +shama( ) thou also ( 01571 +gam ) unto the \{voice\} ( 06963 +qowl) of thine handmaid ( 08198 +shiphchah ), and let me set ( 07760 +suwm ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) before ( 06440 +paniym ) thee ; and eat $(00398+)$ akal ) , that thou mayest have strength ( 03581 +koach ) , when ( 03588 +kiy ) thou goest ( 03212 +yalak ) on thy way ( 01870 +derek ) .
voice 1Sa_28_23 But he refused ( 03985 +ma)en ) , and said ( 00559 +)amar ), I will not eat ( 00398 +)akal ) . But his servants ( 05650 +(ebed ) , together with the woman ( 00802 +)ishshah ), compelled ( 06555 +parats ) him ; and he hearkened ( 08085 +shama( ) unto their \{voice\} ( 06963 +qowl ). So he arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and sat (03427 + yashab ) upon the bed ( 04296 +mittah ) .
voice 1Sa_30_04 Then David ( 01732 +David ) and the people ( $05971+(\mathrm{am})$ that [ were ] with him lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ) and wept ( 01058 +bakah ) , until they had no ( 00369 +)ayin ) more power (03581 +koach ) to weep (01058 +bakah ).
voice 1Th_04_16 For the Lord (2962 -kurios -) himself (0846-autos -) shall descend (2597 -katabaino -) from heaven ( 3772 -ouranos -) with a shout ( 2752 -keleuma -), with the \{voice\} ( 5456 -phone -) of the archangel ( 0743 -archaggelos -) , and with the trump ( 4536 -salpigx -) of God ( 2316 -theos -): and the dead ( 3498 -nekros -) in Christ ( 5547 -Christos -) shall rise ( 0450 -anistemi -) first (4412 -proton -) :
voice 2Ch_05_13 It came ( 01961 +hayah ) even to pass , as the trumpeters ( 02689 +chatsots@rah ) and singers ( 07891 +shiyr ) [ were ] as one ( 00259 +)echad ), to make one ( 00259 +)echad ) sound ( 06963 +qowl ) to be heard ( 08085 +shama( ) in praising ( 01984 +halal ) and thanking ( 03034 +yadah ) the LORD ( 03068 + Y@hovah ) ; and when they lifted ( 07311 +ruwm ) up [ their ] \{voice\} ( 06963 +qowl ) with the trumpets and cymbals ( $04700+\mathrm{m} @$ tseleth ) and instruments ( $03627+\mathrm{k} @$ liy ) of musick ( $07892+$ shiyr ) , and praised ( 01984 +halal ) the LORD ( 03068 +Y @hovah ) , [ saying ] , For [ he is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):that [ then ] the house ( 01004 +bayith ) was filled ( 04390 +male) ) with a cloud ( 06051 +(anan ) , [ even ] the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) ;
voice 2Ch_15_14 And they sware ( 07650 +shaba() unto the LORD ( 03068 +Y @hovah ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) , and with shouting ( $08643+$ t @ ruw (ah ) , and with trumpets ( 02689 +chatsots@rah ), and with cornets (07782 +showphar ) .
voice 2Ch_20_19 And the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ) , of the children ( 01121 +ben ) of the Kohathites ( 06956 +Qohathiy ) , and of the children ( 01121 +ben ) of the Korhites ( 07145 +Qorchiy ) , stood ( 06965 +quwm ) up to praise ( 01984 +halal ) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) with a loud (01419 +gadowl ) \{voice\} (06963 +qowl) on high (04605 +ma(al ) .
voice 2Ch_30_27 Then the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) arose ( 06965 +quwm ) and blessed ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ :and their \{voice\} ( 06963 +qowl ) was heard ( 08085 +shama( ) , and their prayer ( $08605+\mathrm{t} @$ phillah ) came ( 00935 +bow) ) [ up ] to his holy ( 06944 +qodesh ) dwelling (04583 +ma(own ) place, $[$ even ] unto heaven (08064 +shamayim ).
voice 2Ch_32_18 Then they cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl ) in the Jews ( $03066+Y$ @ huwdiyth ) speech ( $03066+$ Y @ huwdiyth ) unto the people ( $05971+(\mathrm{am})$ of Jerusalem ( 03389 +Y @ ruwshalaim ) that [ were ] on ( $05921+($ al $)$ the wall ( 02346 +chowmah ) , to affright ( 03372 +yare) ) them , and to trouble ( 00926 +bahal ) them ; that they might take (03920 +lakad ) the city (05892 $+(i y r)$.
voice 2Ki_04_31 And Gehazi ( 01522 +Geychaziy ) passed ( 05674 +(abar ) on before ( 06440 +paniym ) them , and laid ( 07760 +suwm ) the staff ( $\mathbf{0 4 9 3 8}+$ mish (enah ) upon the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of the child ( 05288 +na(ar ) ; but [ there was ] neither ( 00369 +)ayin ) \{voice\} ( 06963 +qowl ) , nor (00369 +)ayin ) hearing ( 07182 +qesheb ) . Wherefore he went ( 07725 +shuwb ) again ( 07725 +shuwb ) to meet ( $07125+$ qir $)$ ah ) him , and told ( 05046 + nagad ) him , saying ( 00559 +)amar ) , The child ( 05288 +na(ar ) is not awaked (06974 +quwts ) .
voice 2Ki_07_10 So they came ( 00935 +bow) ) and called ( 07121 +qara) ) unto the porter ( 07778 +show(er ) of the city ( 05892 +(iyr ): and they told ( 05046 +nagad ) them , saying ( 00559 +)amar ), We came ( 00935 +bow) ) to the camp ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Syrians ( 00758 +)Aram ), and , behold ( 02009 +hinneh ) , [ there ( 08033 +sham ) was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) there ( 08033 +sham ), neither ( 00369 +)ayin ) \{voice\} ( 06963 +qowl ) of man ( 00120 +)adam ), but horses ( 05483 +cuwc ) tied ( 00631 +)acar ), and asses ( 02543 +chamowr ) tied ( $00631+$ )acar ), and the tents ( $00168+$ )ohel ) as they [ were ] .
voice 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them , saying ( 00559 +)amar ), If ( $00518+$ )im ) ye [ be ] mine , and [ if ( $00518+$ )im )] ye will hearken ( 08085 +shama( ) unto my \{voice\} ( 06963 +qowl ) , take ( 03947 +laqach ) ye the heads ( $07218+$ ro)sh ) of the men ( 00582 +)enowsh ) your master s ( 00113 +)adown ) sons ( 01121 +ben ), and come ( 00935 +bow) ) to me to Jezreel ( $\mathbf{0 3 1 5 7}+\mathbf{Y i z r} @(\mathrm{e}) \mathrm{l})$ by to morrow ( $\mathbf{0 4 2 7 9}+$ machar ) this time ( $\mathbf{0 6 2 5 6}+(\mathrm{eth})$. Now the king s ( 04428 +melek ) sons ( 01121 +ben ) , [ being ] seventy ( 07657 +shib(iym .) persons ( 00376 +)iysh ), [ were ] with the great ( 01419 +gadowl ) men of the city ( 05892 +(iyr ) , which brought ( 01431 +gadal ) them up .
voice 2Ki_18_12 Because they obeyed ( 08085 +shama() not the \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) their God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , but transgressed ( $\mathbf{0 5 6 7 4}+$ (abar ) his covenant ( 01285 +b@riyth ), [ and ] all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) , and would not hear ( 08085 +shama( ) [ them ] , nor ( 03808 +lo) ) do (06213 +(asah ) [ them ].
voice 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh ) stood ( 05975 +(amad ) and cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) in the Jews ( $03066+$ Y @huwdiyth ) language , and spake ( 01696 +dabar ) , saying ( 00559 +)amar ), Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the great ( $\mathbf{0 1 4 1 9}$ +gadowl ) king ( $\mathbf{0 4 4 2 8}+$ melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) :
voice 2Ki_19_22 Whom hast thou reproached ( 02778 +charaph .) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+($ al $)$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] \{voice\} ( 06963 +qowl ), and lifted ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( 04791 +marowm) ? [ even ] against ( 05921 +(al ) the Holy ( 06918 +qadowsh ) [ One ] of Israel ( 03478 +Yisra)el ) .
voice 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour ( 5092 -time -) and glory ( 1391 -doxa -), when there came ( 5342 -phero -) such ( 5107 -toiosde -) a \{voice\} (5456-phone -) to him from the excellent ( $\mathbf{3 1 6 9}$-megaloprepes -) glory ( $\mathbf{1 3 9 1}$-doxa -), This ( $\mathbf{3 7 7 8}$ houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( 3739 -hos -) I am well (2106eudokeo -) pleased (2106 -eudokeo -) .
voice 2Pe_01_18 And this ( $\mathbf{5 0 2 6}$-taute -) \{voice\} ( $\mathbf{5 4 5 6}$-phone -) which came ( 5342 -phero -) from heaven ( 3772 -ouranos -) we heard ( 0191 -akouo -), when we were with him in the holy ( 0040 -hagios -) mount (3735-oros -).
voice $2 \mathrm{Pe} \_02 \_16$ But was rebuked ( 1649 -elegxis -) for his iniquity ( $\mathbf{3 8 9 2}$-paranomia -):the dumb ( $\mathbf{0 8 8 0}$ aphonos -) ass ( 5268 -hupozugion -) speaking ( 5350 -phtheggomai -) with man s( 0444 -anthropos -) \{voice\} ( 5456 -phone -) forbad (2967-koluo -) the madness ( 3913 -paraphronia -) of the prophet (4396 -prophetes -)
voice 2Sa_03_32 And they buried ( 06912 +qabar ) Abner (74) in Hebron ( 02275 +Chebrown ):and the king ( 04428 +melek ) lifted ( 05375 +nasa) ) up his \{voice\} ( 06963 +qowl ), and wept ( 01058 +bakah ) at the grave ( 06913 +qeber ) of Abner (74) ; and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ wept $(01058$ +bakah ) .
voice 2Sa_12_18 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh @biy(iy ) day ( 03117 + yowm ) , that the child ( 03206 +yeled ) died ( 04191 +muwth ) . And the servants ( $\mathbf{0 5 6 5 0}+$ +ebed ) of David $(01732+$ David ) feared $(03372+$ yare $)$ ) to tell ( 05046 +nagad ) him that the child ( $03206+$ yeled $)$ was dead (04191 + muwth ):for they said (00559 + )amar ), Behold (02009 +hinneh ), while the child (03206 + yeled ) was yet alive ( 02416 +chay ) , we spake ( 01696 +dabar ) unto him , and he would not hearken ( 08085 +shama( ) unto our \{voice\} ( 06963 +qowl ):how ( 00349 +)eyk ) will he then vex himself , if we tell ( 00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth ) ?
voice 2Sa_13_14 Howbeit he would (14) not hearken ( 08085 +shama( ) unto her \{voice\} ( 06963 +qowl ):but , being stronger ( 02388 +chazaq ) than she , forced ( 06031 +(anah ) her , and lay ( $07901+$ shakab ) with her .
voice 2Sa_13_36 And it came ( 01961 +hayah ) to pass , as soon as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ), that , behold ( 02009 +hinneh ) , the king s ( 04428 +melek ) sons ( 01121 +ben ) came ( 00935 +bow) ), and lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl) and wept ( 01058 +bakah ): and the king ( 04428 +melek ) also ( 01571 +gam ) and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) wept ( 01058 +bakah ) very ( 03966 +m@ (od ) sore ( 01419 +gadowl ) .
voice 2Sa_15_23 And all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) \{voice\} ( $06963+$ qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( $05674+(\mathrm{abar})$ over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( $05674+$ (abar ) , toward the way ( 01870 +derek ) of the wilderness ( 04057 +midbar ) .
voice 2Sa_19_04 But the king ( 04428 +melek ) covered ( 03813 +la) at ) his face ( 06440 +paniym ) , and the king ( 04428 +melek ) cried ( 02199 +za( $\mathbf{a q}$ ) with a loud ( 01419 +gadowl ) \{voice $(\mathbf{0 6 9 6 3}+$ qowl ) , O my son (01121 +ben ) Absalom (53), O Absalom (53) , my son (01121 +ben ), my son (01121 +ben ) !
voice 2Sa_19_35 I [ am ] this day ( 03117 +yowm ) fourscore ( 08084 +sh@moniym ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) old ( 01121 +ben ): [ and ] can I discern ( 03045 +yada () between ( 00996 +beyn ) good ( 02896 +towb ) and evil ( $07451+\mathrm{ra}$ () ? can thy servant ( 05650 +(ebed ) taste ( $02938+$ ta(am ) what I eat ( $00398+$ )akal ) or ( 00854 + )eth ) what I drink ( 08354 +shathah ) ? can I hear ( 08085 +shama( ) any more ( 05750 +(owd) the \{voice\} ( 06963 +qowl ) of singing ( 07891 +shiyr ) men ( 00582 +)enowsh ) and singing ( 07891 +shiyr ) women ? wherefore $(\mathbf{0 4 1 0 0}+$ mah ) then should thy servant $(05650+($ ebed ) be yet $(05750+(0 w d)$ a burden ( 04853 +massa) ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) ?
voice 2Sa_22_07 In my distress ( 06362 +patar ) I called ( 07121 +qara) ) upon the LORD ( 03068 +Y @hovah ) , and cried (07121 +qara) ) to my God ( 00430 +)elohiym ): and he did hear ( 08085 +shama( ) my \{voice\} ( 06963 +qowl ) out of his temple ( 01964 +heykal ) , and my cry ( 07775 +shav(ah ) [ did enter ] into his ears (00241 +)ozen ) .
voice 2Sa_22_14 The LORD (03068 + Y @hovah ) thundered (07481 +ra(am ) from heaven (08064 +shamayim ) , and the most ( 06944 +qodesh ) High ( 05945 +)elyown ) uttered ( 05414 +nathan ) his \{voice\} (06963 +qowl ) .
voice Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted ( 1869 -epairo -) up his \{voice\} ( 5456 -phone -), and said ( 0669 -apophtheggomai -) unto them , Ye men ( $\mathbf{0 4 3 5}$-aner -) of Judaea ( 2453 -Ioudaios -), and all ( 0537 -hapas -) [ ye ] that dwell (2730 -katoikeo -) at Jerusalem (2419-Hierousalem -), be this (5124-touto -) known (1110-gnostos -) unto you , and hearken
(1801 -enotizomai -) to my words (4487-rhema -) :
voice Act_04_24 And when they heard (0191-akouo -) that , they lifted (0142 -airo -) up their \{voice\} (5456 phone -) to God (2316 -theos -) with one ( 3661 -homothumadon -) accord ( 3661 -homothumadon -) , and said ( 2036 -epo -) , Lord ( 1203 -despotes -) , thou [ art ] God ( 2316 -theos -), which ( $\mathbf{3 5 8 8}$-ho -) hast made ( 4160 -poieo -) heaven ( 3772 -ouranos -), and earth ( 1093 -ge -), and the sea ( 2281 -thalassa -), and all (3956-pas -) that in them is :
voice Act_07_31 When Moses (3475-Moseus -) saw (1492 -eido -) [ it ], he wondered (2296 -thaumazo -) at the sight ( 3705 -horama -): and as he drew ( 4334 -proserchomai -) near (4334-proserchomai -) to behold (2657-katanoeo -) [ it ] , the \{voice\} (5456-phone -) of the Lord (2962-kurios -) came (1096 -ginomai -) unto him ,
voice Act_07_57 Then (1161 -de -) they cried (2896-krazo -) out with a loud (3173-megas -) \{voice\} (5456phone -) , and stopped (4912-sunecho -) their ears ( 3775 -ous -), and ran ( $\mathbf{3 7 2 9}$-hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -),
voice Act_07_60 And he kneeled (1119-gonu -) down , and cried ( 2896 -krazo -) with a loud ( 3173 -megas -) \{voice\} (5456-phone -), Lord (2962 -kurios -), lay (2476 -histemi -) not this (5026 -taute -) sin (0266 hamartia -) to their charge ( 2476 -histemi -) . And when he had said (2036-epo -) this ( $\mathbf{5 1 2 4}$-touto -) , he fell asleep (2837-koimao -) .
voice Act_08_07 For unclean (0169-akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud ( 3173 -megas -) \{voice\} ( $\mathbf{5 4 5 6}$-phone -), came ( 1831 -exerchomai -) out of many ( 4183 -polus -) that were possessed (2192 -echo -) [ with them ]: and many (4183 -polus -) taken with palsies ( $\mathbf{3 8 8 6}$-paraluo -) , and that were lame ( 5560 -cholos -), were healed (2323 -therapeuo -) .
voice Act_09_04 And he fell (4098-pipto -) to the earth (1093-ge -) , and heard ( 0191 -akouo -) a \{voice\} ( 5456 -phone -) saying ( 3007 -leipo -) unto him , Saul ( 4569 -Saulos -), Saul (4569 -Saulos -) , why (5101 -tis -) persecutest ( $\mathbf{1 3 7 7}$-dioko -) thou me ?
voice Act_09_07 And the men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) journeyed (4922 -sunodeuo -) with him stood (2476 -histemi -) speechless ( 1769 -enneos -), hearing (0191 -akouo -) a \{voice\} ( 5456 -phone -) , but seeing ( $\mathbf{2 3 3 4}$-theoreo -) no (3367-medeis -) man (3367-medeis -).
voice Act_10_13 And there came (1096 -ginomai -) a \{voice\} (5456 -phone -) to him , Rise ( 0450 -anistemi -) , Peter (4074-Petros -) ; kill (2380 -thuo -), and eat (5315-phago -) .
voice Act_10_15 And the \{voice\} (5456-phone -) [ spake ] unto him again (3825-palin -) the second ( 1208 deuteros -) time , What (3739-hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -), [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .
voice Act_11_07 And I heard (0191 -akouo -) a \{voice\} ( 5456 -phone -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Arise (0450 -anistemi -) , Peter (4074 -Petros -) ; slay (2380 -thuo -) and eat (5315-phago -) .
voice Act_11_09 But the \{voice\} ( 5456 -phone -) answered ( 0611 -apokrinomai -) me again ( 1208 -deuteros -) from heaven (3772-ouranos -), What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -), [ that ] call (2840 -koinoo -) not thou common (2839-koinos -) .
voice Act_12_14 And when she knew (1921 -epiginosko -) Peter s (4074-Petros -) \{voice\} (5456 -phone -), she opened ( 0455 -anoigo -) not the gate ( 4440 -pulon -) for gladness ( 5479 -chara -) , but ran ( 1532 eistrecho -) in , and told (0518-apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 pro -) the gate (4440 -pulon -) .
voice Act_12_22 And the people (1218-demos -) gave a shout (2019-epiphoneo -), [ saying , It is ] the \{voice\} (5456-phone -) of a god (2316 -theos -), and not of a man (0444-anthropos -).
voice Act_14_10 Said (2036-epo -) with a loud (3173 -megas -) \{voice\} (5456 -phone -), Stand (0450 anistemi -) upright ( $\mathbf{3 7 1 7}$-orthos -) on ( 1909 -epi -) thy feet ( $\mathbf{4 2 2 8}$-pous -) . And he leaped ( 0242 -hallomai -) and walked (4043 -peripateo -) .
voice Act_16_28 But Paul (3972 -Paulos -) cried ( 5455 -phoneo -) with a loud (3173 -megas -) \{voice\} (5456phone -) , saying (3004-lego -) , Do (4238-prasso -) thyself (4572 -seautou -) no (3367-medeis -) harm (2556 -kakos -):for we are all (0537-hapas -) here (1759 -enthade -) .
voice Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956pas -) with one ( 3391 -mia -) \{voice\} ( 5456 -phone -) about ( 5613 -hos -) the space ( 1909 -epi -) of two ( 1417 duo -) hours ( 5610 -hora -) cried (2896-krazo -) out , Great (3173-megas -) [ is ] Diana (0735-Artemis -) of the Ephesians (2180-Ephesios -) .
voice Act_22_07 And I fell (4098 -pipto -) unto the ground (1475 -edaphos -), and heard (0191 -akouo -) a \{voice\} (5456 -phone -) saying (3004 -lego -) unto me , Saul (4569 -Saulos -), Saul (4569 -Saulos -) , why ( 5101 -tis -) persecutest ( 1377 -dioko -) thou me ?
voice Act_22_09 And they that were with me saw ( 2300 -theaomai -) indeed ( $\mathbf{3 3 0 3}$-men -) the light ( 5457 phos -) , and were afraid (1719-emphobos -) ; but they heard (0191-akouo -) not the \{voice\} (5456-phone -) of him that spake (2980 -laleo -) to me .
voice Act_22_14 And he said (2036 -epo -), The God (2316 -theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know ( 1097 -ginosko -) his will (2307-thelema -), and see (1492 -eido -) that Just ( 1342 -dikaios -) One , and shouldest hear (0191-akouo -) the \{voice\} (5456phone -) of his mouth (4750 -stoma -) .
voice Act_24_21 Except (2228-e -) it be for this (5026-taute -) one (3391-mia -) \{voice\} (5456 -phone -), that I cried (2896 -krazo -) standing (2476-histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386-anastasis -) of the dead (3498 -nekros -) I am called (2919-krino -) in question (2919krino -) by you this ( $\mathbf{4 5 9 4}$-semeron -) day (4594-semeron -) .
voice Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 Hierosoluma -): and many ( 4183 -polus -) of the saints ( 0040 -hagios -) did I shut ( 2623 -katakleio -) up in prison (5438-phulake -), having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests ( 0749 -archiereus -) ; and when they were put ( 0337 -anaireo -) to death ( 0337 -anaireo -) , I gave ( 2702 -kataphero -) my \{voice\} (5586-psephos -) against (2702-kataphero -) [ them ] .
voice Act_26_14 And when we were all (3956 -pas -) fallen ( 2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191-akouo -) a \{voice\} ( 5456 -phone -) speaking (2980-laleo -) unto me, and saying ( $\mathbf{3 0 0 4}$-lego -) in the Hebrew ( 1446 -Hebrais -) tongue ( 1258 -dialektos -), Saul ( 4569 -Saulos -), Saul ( 4569 -Saulos -) , why (5101 -tis -) persecutest ( 1377 -dioko -) thou me ? [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314-pros -) the pricks (2759 -kentron -) .
voice Act_26_24 . And as he thus ( $\mathbf{5 0 2 3}$-tauta -) spake ( 0626 -apologeomai -) for himself , Festus ( 5347 Phestos -) said ( 5346 -phemi -) with a loud ( 3173 -megas -) \{voice\} ( 5456 -phone -), Paul ( 3972 -Paulos -) , thou art beside ( $\mathbf{3 1 0 5}$-mainomai -) thyself ; much ( 4183 -polus -) learning (1121 -gramma -) doth make (4062-peritrepo -) thee mad (3130-mania -) .
voice Amo_01_02 And he said (00559 +)amar ) , The LORD (03068 + Y @hovah ) will roar (07580 +sha)ag )
from Zion ( 06726 +Tsiyown ) , and utter ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ) from Jerusalem ( 03389 + Y @ ruwshalaim ) ; and the habitations (04999 + na)ah ) of the shepherds (07462 +ra(ah ) shall mourn (56), and the top ( 07218 +ro)sh ) of Carmel ( 03760 +Karmel ) shall wither ( 03001 +yabesh ) .
voice Dan_04_31 While ( $\mathbf{0 5 7 5 1}+($ owd ) the word ( 04406 +millah ) [ was ] in the king s ( $\mathbf{0 4 4 3 0}+\mathrm{melek}$ ) mouth ( 06433 +pum ) , there fell ( $05308+n @$ phal ) a \{voice\} ( 07032 +qal ) from heaven ( 08065 +shamayin ) , [ saying ], O king ( 04430 +melek ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ), to thee it is spoken ( 00560 +)amar ) ; The kingdom ( 04437 +malkuw ) is departed ( 05709 +(ada) ) from thee .
voice Dan_06_20 And when he came ( $07127+q @$ reb ) to the den ( $01358+$ gob ) , he cried ( $02200+\mathrm{z} @(\mathrm{iq})$ with a lamentable (06088 +(atsab ) \{voice\} ( 07032 +qal ) unto Daniel ( 01841 +Daniye)l ):[ and ] the king ( 04430 +melek ) spake ( 06032 +(anah ) and said ( 00560 +)amar ) to Daniel ( 01841 +Daniye)l ), O Daniel ( 01841 +Daniye)I ) , servant ( 05649 +(abad ) of the living ( 02417 +chay ) God ( 00426 +)elahh ) , is thy God $(00426+$ )elahh ) , whom ( 01768 + diy ) thou servest ( $06399+$ p@lach ) continually ( $08411+\mathrm{t} @$ diyra) ) , able (03202 +y@kel ) to deliver (07804 +sh@zab ) thee from the lions (00744 +)aryeh ) ?
voice Dan_07_11 I beheld then ( 00116 +)edayin ) because ( $\mathbf{0 4 4 8 1}+\mathrm{min}$ ) of the $\{$ voice $(\mathbf{0} 07032+\mathrm{qal})$ of the great ( 07260 +rabrab ) words ( 04406 +millah ) which ( 01768 +diy ) the horn ( 07162 +qeren ) spake ( 04449 $+m @ l a l): I$ beheld [ even ( $05705+(a d)]$ till ( $05704+(a d)$ the beast ( 02423 +cheyva) ) was slain ( 06992 $+q @$ tal ) , and his body ( 01655 +geshem ) destroyed (7) , and given ( $03052+\mathrm{y} @$ hab ) to the burning (03346 $+y @ q e d a)$ ) flame (00785 +)esh ) .
voice Dan_08_16 And I heard ( 08085 +shama( ) a man s ( 00120 +)adam ) \{voice\} ( 06963 +qowl ) between ( 00996 +beyn ) [ the banks of ] Ulai ( 00195 +)Uwlay ), which called ( 07121 +qara) ), and said ( 00559 +)amar ), Gabriel ( 01403 +Gabriy)el ), make this ( 01975 +hallaz ) [ man ] to understand ( 00995 +biyn ) the vision (04758 +mar)eh ) .
voice Dan_09_10 Neither ( 03808 +lo) ) have we obeyed ( 08085 +shama() the $\{$ voice $\}(06963+q o w l)$ of the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his laws ( 08451 +towrah ), which ( 00834 +)aher ) he set ( 05414 +nathan ) before ( 06440 +paniym ) us by his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ).
voice Dan_09_11 Yea, all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) have transgressed (5674(abar ) thy law ( 08451 +towrah ) , even by departing ( 05493 +cuwr ) , that they might not obey ( 08085 +shama() thy \{voice\} ( 06963 +qowl ) ; therefore the curse ( 00423 +)alah ) is poured ( 05413 +nathak ) upon us , and the oath ( $07621+$ sh @buw $(a h)$ that [ is ] written ( 03789 +kathab ) in the law ( $08451+$ towrah ) of Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) , because ( 03588 +kiy ) we have sinned (02398 +chata) ) against him .
voice Dan_09_14 Therefore hath the LORD ( $03068+\mathrm{Y} @$ hovah ) watched ( 08245 +shaqad ) upon the evil ( 07451 +ra() , and brought ( $\mathbf{0 0 9 3 5}+$ bow) ) it upon us:for the LORD ( $03068+$ Y @hovah ) our God ( 00430
 + )aher ) he doeth (06213 +(asah ):for we obeyed ( 08085 +shama( ) not his \{voice\} ( 06963 +qowl ) .
voice Dan_10_06 His body ( 01472 +g@viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ), and his face ( 06440 +paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869 $+($ ayin ) as lamps ( 03940 +lappiyd ) of fire ( $00784+$ )esh ), and his arms ( $02220+\mathrm{z} @$ rowa() and his feet ( 04772 +marg @lah ) like in colour ( 05869 +(ayin ) to polished ( 07044 +qalal ) brass ( 05178 +n@chosheth ) , and the voice ( 06963 +qowl ) of his words ( 01697 +dabar ) like the $\{$ voice\} ( $06963+$ qowl ) of a multitude (01995 +hamown ) .
voice Dan_10_06 His body ( 01472 +g@viyah ) also [ was ] like the beryl ( 08658 +tarshiysh ), and his face ( 06440 + paniym ) as the appearance ( 04758 +mar)eh ) of lightning ( 01300 +baraq ) , and his eyes ( 05869
+(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ), and his arms (02220 +z@rowa( ) and his feet ( 04772 +marg@lah ) like in colour ( 05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the \{voice\} ( $06963+$ qowl ) of his words ( 01697 +dabar ) like the voice ( 06963 +qowl ) of a multitude (01995 +hamown ) .
voice Dan_10_09 Yet heard (08085 +shama( ) I the voice ( 06963 +qowl ) of his words ( 01697 +dabar ): and when I heard ( $08085+$ shama( ) the \{voice\} $(06963+q$ owl ) of his words ( $01697+$ dabar $)$, then was I in a deep ( 07290 +radam ) sleep ( 07290 +radam ) on my face ( 06440 +paniym ) , and my face ( 06440 +paniym ) toward the ground (00776 + )erets ) .
voice Dan_10_09 Yet heard ( 08085 +shama( ) I the \{voice\} ( $06963+q 0 w l$ ) of his words ( 01697 +dabar ):and when I heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of his words ( 01697 +dabar ), then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ), and my face (06440 +paniym ) toward the ground (00776 +)erets ) .
voice Deu_01_34 And the LORD (03068 + Y @hovah ) heard ( 08085 +shama( ) the \{voice\} ( 06963 +qowl ) of your words (01697 + dabar ) , and was wroth (07107 + qatsaph ) , and sware (07650 +shaba( ) , saying (00559 +)amar ) ,
voice Deu_01_45 And ye returned ( 07725 +shuwb ) and wept ( 01058 +bakah ) before ( 06440 +paniym ) the LORD (03068 + Y@hovah ) ; but the LORD (03068 + Y @hovah ) would not hearken ( 08085 +shama( ) to your $\{$ voice $\}(06963+q o w l)$, nor $(03808+10))$ give ear $(00238+)$ azan $)$ unto you .
voice Deu_04_12 And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto you out of the midst $(08432+$ tavek ) of the fire $(00784+)$ esh ) :ye heard $(08085+$ shama( ) the voice $(06963+q o w l)$ of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 + ) ayin ) similitude (08544 +t@muwnah ); only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a \{voice\} (06963 +qowl ) .
voice Deu_04_12 And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto you out of the midst ( 08432 +tavek ) of the fire ( 00784 +) esh ) :ye heard ( 08085 +shama( ) the \{voice\} ( $06963+q$ qul ) of the words (01697 + dabar ) , but saw (07200 +ra)ah ) no (00369 + )ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice (06963 +qowl ) .
voice Deu_04_30 When thou art in tribulation ( $06862+$ tsar $)$, and all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) things (01697 +dabar ) are come (04672 +matsa) ) upon thee, [ even ] in the latter ( 00319 +)achariyth ) days (03117 +yowm ) , if thou turn (07725 +shuwb ) to the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) , and shalt be obedient (08085 + shama( ) unto his \{voice\} (06963 +qowl ) ;
voice Deu_04_33 Did [ ever ] people ( $05971+($ am $)$ hear ( 08085 +shama( ) the $\{$ voice $\}(06963+q 0 w l)$ of God $(00430+)$ elohiym ) speaking (01696 + dabar ) out of the midst ( $08432+$ tavek ) of the fire $(00784+)$ esh ) , as thou hast heard (08085 + shama( ) , and live (02421 + chayah ) ?
voice Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( $08085+$ shama( ) his \{voice\} ( $06963+$ qowl ) , that he might instruct ( $03256+$ yacar ) thee:and upon earth ( $00776+$ )erets ) he shewed $(07200+r a)$ ah ) thee his great ( 01419 +gadowl ) fire ( $00784+$ )esh ) ; and thou heardest ( 08085 +shama( ) his words (01697 + dabar ) out of the midst ( 08432 +tavek ) of the fire (00784 +) esh ) .
voice Deu_05_22 These (00428 + )el - leh ) words (01697 +dabar ) the LORD (03068 +Y @hovah ) spake ( 01696 +dabar ) unto all ( 03605 + kol ) your assembly ( 06951 +qahal ) in the mount ( 02022 +har ) out of the midst $(08432+$ tavek ) of the fire $(00784+)$ esh ) , of the cloud $(06051+($ anan $)$, and of the thick darkness $(06205+($ araphel ) , with a great (01419 + gadowl ) \{voice\} ( 06963 +qowl ): and he added (03254 +yacaph ) no (03808 +lo) ) more (03254 +yacaph ) . And he wrote (03789 + kathab ) them in two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68), and delivered (05414 + nathan ) them unto me .
voice Deu_05_23. And it came ( 01961 +hayah ) to pass , when ye heard ( 08085 +shama( ) the $\{$ voice $\}$ ( 06963 +qowl ) out of the midst ( 08432 +tavek ) of the darkness ( 02822 +choshek ), (for the mountain ( 02022 +har ) did burn ( 01197 +ba(ar ) with fire ( 00784 +)esh ), ) that ye came ( 07126 +qarab ) near ( 07126 +qarab ) unto me, [ even ] all ( $03605+\mathrm{kol}$ ) the heads $(07218+\mathrm{ro})$ sh $)$ of your tribes ( $07626+$ shebet $)$, and your elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) ;
voice Deu_05_24 And ye said ( 00559 +) amar ), Behold ( 02005 +hen ), the LORD ( 03068 +Y@hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath shewed ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) us his glory ( 03519 +kabowd ) and his greatness ( 01433 + godel ) , and we have heard ( 08085 +shama( ) his \{voice\} ( 06963 +qowl) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have seen ( 07200 +ra)ah ) this ( 02088 +zeh ) day ( 03117 +yowm ) that God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) doth talk ( 01696 +dabar ) with man ( 00120 +)adam ), and he liveth ( 02425 +chayay ).
voice Deu_05_25 Now ( 06258 +(attah ) therefore why ( $\mathbf{0 4 1 0 0}+$ mah ) should we die ( 04191 +muwth ) ? for this ( 02063 +zo)th ) great ( 01419 +gadowl ) fire ( $00784+$ )esh ) will consume ( $00398+$ )akal ) us:if ( 00518 + )im ) we hear ( 08085 +shama( ) the $\{$ voice ( $06963+q$ owl ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) any more ( 03254 +yacaph ), then we shall die ( 04191 +muwth ) .
voice Deu_05_26 For who (04310 +miy ) [ is there of ] all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , that hath heard ( 08085 +shama() the \{voice\} ( 06963 +qowl) of the living ( 02416 +chay ) God ( 00430 +)elohiym ) speaking ( 01696 + dabar ) out of the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of the fire $(00784+$ )esh ) , as we [ have ] , and lived (02421 +chayah ) ?
voice Deu_05_28 And the LORD (03068 +Y @hovah ) heard (08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 +dabar ) , when ye spake ( 01696 +dabar ) unto me ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama( ) the \{voice\} ( $06963+$ qowl ) of the words ( 01697 +dabar ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) they have spoken $(01696$ +dabar ) unto thee:they have well ( 03190 +yatab ) said all ( 03605 +kol) that they have spoken ( 01696 +dabar ) .
voice Deu_05_28 And the LORD (03068 +Y @hovah ) heard (08085 + shama() the \{voice\} ( 06963 +qowl ) of your words ( 01697 +dabar ) , when ye spake ( 01696 +dabar ) unto me ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me, I have heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) people $(05971+(\mathrm{am})$, which $(00834+$ )aher ) they have spoken $(01696+$ dabar ) unto thee:they have well ( 03190 +yatab ) said all ( $03605+\mathrm{kol}$ ) that they have spoken ( 01696 +dabar ) .
voice Deu_08_20 As the nations ( 01471 +gowy ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) destroyeth (6) before your face, so ( 03651 +ken ) shall ye perish (6) ; because ( 06118 +(eqeb ) ye would not be obedient ( $08085+$ shama( ) unto the $\{$ voice $\}(06963+q o w l)$ of the LORD ( $03068+$ Y @hovah ) your God (00430 +)elohiym ) .
voice Deu_09_23 Likewise when the LORD (03068 +Y @hovah ) sent (07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying (00559 +)amar ), Go (05927 +(alah ) up and possess ( 03423 + yarash ) the land ( 00776 +)erets ) which ( $00834+$ )aher ) I have given ( 05414 +nathan ) you ; then ye rebelled ( 04784 +marah ) against the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) , and ye believed ( 00539 +)aman ) him not , nor ( $03808+10$ ) ) hearkened ( 08085 +shama( ) to his $\{$ voice ( 06963 +qowl ).
voice Deu_13_04 Ye shall walk (03212 +yalak ) after (00310 +)achar ) the LORD (03068 +Y @hovah )your God (00430 +)elohiym ) , and fear ( 03372 +yare) ) him , and keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and obey ( 08085 +shama( ) his \{voice\} ( $06963+$ qowl ) , and ye shall serve ( $05647+($ abad ) him , and cleave ( 01692 +dabaq ) unto him .
voice Deu_13_18 When ( 03588 + kiy ) thou shalt hearken ( 08085 +shama( ) to the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to keep ( $08104+$ shamar ) all ( $03605+\mathrm{kol}$ ) his commandments ( 04687 +mitsvah ) which ( $00834+$ )aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , to do ( 06213 +(asah ) [ that which is ] right ( 03477 +yashar ) in the eyes ( 05869 +(ayin ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
voice Deu_15_05 Only ( $\mathbf{0 7 5 3 5}$ +raq ) if ( $\mathbf{0 0 5 1 8}$ +)im ) thou carefully ( $\mathbf{0 8 0 8 5}$ +shama( ) hearken ( 08085 +shama( ) unto the \{voice\} ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , to observe $(08104+$ shamar $)$ to do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ these $(02063+$ zo $)$ th $)$ commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( $03117+$ yowm ) .
voice Deu_18_16 According to all ( 03605 +kol ) that thou desiredst ( 07592 +sha)al ) of the LORD ( 03068 $+Y$ @ hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in Horeb ( $\mathbf{0 2 7 2 2}$ +Choreb ) in the day ( $\mathbf{0 3 1 1 7}$ +yowm ) of the assembly (06951 +qahal ), saying (00559 +)amar ), Let me not hear (08085 + shama( ) again (03254 +yacaph ) the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y@hovah ) my God ( 00430 +)elohiym ) , neither $(03808+10))$ let me see $(07200+$ ra $)$ ah $)$ this $(02063+$ zo $)$ th $)$ great $(01419+$ gadowl $)$ fire $(00784+$ )esh $)$ any more ( 05750 +(owd ) , that I die ( 04191 +muwth ) not .
voice Deu_21_18 . If (03588 +kiy ) a man ( 00376 +)iysh ) have ( 01961 +hayah ) a stubborn ( 05637 +carar ) and rebellious ( $\mathbf{0 4 7 8 4}+$ marah ) son ( 01121 +ben ) , which will not obey ( 08085 +shama() the voice ( 06963 +qowl) of his father (1), or the \{voice\} ( 06963 +qowl) of his mother ( 00517 +)em ), and [ that ] when they have chastened (03256 +yacar ) him , will not hearken (08085 +shama( ) unto them :
voice Deu_21_18 . If (03588 +kiy ) a man (00376 +)iysh ) have (01961 +hayah ) a stubborn (05637 +carar ) and rebellious ( 04784 +marah ) son ( 01121 +ben ) , which will not obey ( 08085 +shama() the \{voice\} ( 06963 +qowl ) of his father (1), or the voice ( 06963 +qowl) of his mother ( 00517 +)em ), and [ that ], when they have chastened ( 03256 + yacar ) him , will not hearken ( 08085 +shama( ) unto them :
voice Deu_21_20 And they shall say ( 00559 +)amar ) unto the elders ( 02205 +zaqen ) of his city ( 05892 +(iyr ), This ( 02088 +zeh ) our son ( 01121 +ben ) [ is ] stubborn ( 05637 +carar ) and rebellious ( 04784 +marah ), he will not obey ( 08085 +shama( ) our \{voice\} ( 06963 +qowl ) ; [ he is ] a glutton ( 02151 +zalal ), and a drunkard (05435 +cobe) ) .
voice Deu_26_07 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) God (00430 + )elohiym ) of our fathers (1) , the LORD ( 03068 +Y @hovah ) heard ( 08085 +shama( ) our \{voice\} (06963 +qowl ) , and looked (07200 +ra)ah ) on our affliction (06040 +(oniy ), and our labour (05999 +(amal ), and our oppression (03906 +lachats ) :
voice Deu_26_14 I have not eaten ( 00398 +)akal ) thereof in my mourning ( 00205 +)aven ), neither ( 03808 +lo) ) have I taken ( 01197 +ba(ar ) away ( 01197 +ba(ar ) [ ought ] thereof for [ any ] unclean ( 02931 +tame) ) [ use ], nor ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) given ( 05414 +nathan ) [ ought ] thereof for the dead ( 04191 +muwth ): [ but ] I have hearkened ( 08085 +shama( ) to the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) my God $(00430+)$ elohiym ), [ and ] have done ( $06213+($ asah $)$ according to all $(03605+\mathrm{kol})$ that thou hast commanded (06680 +tsavah ) me .
voice Deu_26_17 Thou hast avouched (00559 +) amar ) the LORD (03068 + Y @hovah ) this day (3117yowm ) to be thy God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) in his ways ( 01870 +derek ), and to keep ( 08104 +shamar ) his statutes ( 02706 +choq ) , and his commandments ( 04687 +mitsvah ) , and his judgments ( 04941 +mishpat ) , and to hearken ( 08085 +shama( ) unto his \{voice\} ( 06963 +qowl ) :
voice Deu_27_10 Thou shalt therefore obey ( 08085 +shama( ) the \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and do (06213 +(asah ) his commandments (04687
+mitsvah ) and his statutes ( 02706 +choq ) , which ( 00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ).
voice Deu_27_14 And the Levites ( 03881 +Leviyiy ) shall speak (06030 +(anah ) , and say (00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) with a loud ( 07311 +ruwm ) \{voice\} (06963 +qowl ) ,
voice Deu_28_01 . And it shall come ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , if ( 00518 +)im ) thou shalt hearken ( 08085 +shama( ) diligently unto the \{voice\} ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) , to observe ( 08104 +shamar ) [ and ] to do ( $06213+($ asah $)$ all ( $03605+$ kol ) his commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( $03117+$ yowm ) , that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) will set ( 05414 +nathan ) thee on ( $05921+($ al $)$ high ( 05945 +)elyown ) above ( $05921+(\mathrm{al})$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) nations ( $01471+$ gowy ) of the earth ( 00776 + erets ) :
voice Deu_28_02 And all ( 03605 +kol ) these ( 00428 +)el - leh ) blessings ( 01293 +B@rakah ) shall come ( 00935 +bow) ) on ( $05921+(\mathrm{al})$ thee , and overtake ( 05381 +nasag ) thee, if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) thou shalt hearken ( 08085 +shama( ) unto the $\{$ voice $\}(06963+q o w l)$ of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) .
voice Deu_28_15. But it shall come ( 01961 +hayah ) to pass , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt not hearken ( 08085 +shama( ) unto the \{voice\} ( 06963 +qowl) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , to observe ( 08104 +shamar ) to do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) his commandments ( $\mathbf{0 4 6 8 7}+\mathrm{mitsvah}$ ) and his statutes ( 02708 +chuqqah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) ; that all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) curses ( $\mathbf{0 7 0 4 5 + q @ l a l a h ~ ) ~ s h a l l ~ c o m e ~ ( ~} 00935$ +bow) ) upon thee, and overtake ( 05381 +nasag ) thee :
voice Deu_28_45. Moreover all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) curses ( $\mathbf{0 7 0 4 5 + \mathrm { q } @ \text { lalah } ) \text { shall come }}$ ( 00935 +bow) ) upon thee, and shall pursue ( 07291 +radaph ) thee , and overtake ( 05381 +nasag ) thee , till ( 05704 +(ad ) thou be destroyed ( 08045 +shamad ) ; because ( 03588 +kiy ) thou hearkenedst ( 08085 +shama( ) not unto the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :
voice Deu_28_62 And ye shall be left ( 07604 +sha)ar ) few ( 04592 +m@(at ) in number , whereas ( 00834 +)aher ) ye were as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) for multitude ( 07230 +rob ) ; because ( 03588 +kiy ) thou wouldest not obey ( 08085 +shama() the \{voice\} ( 06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
voice Deu_30_02 And shalt return ( 07725 +shuwb ) unto the LORD (03068 + Y @hovah ) thy God ( 00430 + )elohiym ), and shalt obey ( 08085 +shama( ) his \{voice\} ( 06963 +qowl ) according to all ( $03605+$ kol ) that I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ), thou and thy children ( 01121 +ben ), with all ( $03605+\mathrm{kol}$ ) thine heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) thy soul ( $05315+$ nephesh ) ;
voice Deu_30_08 And thou shalt return ( 07725 +shuwb ) and obey ( 08085 +shama( ) the $\{$ voice $\}(06963$ +qowl ) of the LORD ( $03068+$ Y @hovah ) , and do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ his commandments ( 04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) .
voice Deu_30_10 If ( 03588 +kiy ) thou shalt hearken ( 08085 +shama( ) unto the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708 +chuqqah ) which are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) of the law ( 08451 +towrah ) , [ and ] if ( 03588 +kiy ) thou turn ( 07725 +shuwb ) unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) with all (03605 + kol ) thine heart (03824
+lebab ) , and with all (03605 +kol ) thy soul (05315 +nephesh ) .
voice Deu_30_20 That thou mayest love (00157 +) ahab ) the LORD (03068 +Y@hovah ) thy God (00430 + )elohiym ), [ and ] that thou mayest obey ( $\mathbf{0 8 0 8 5}+$ shama( ) his \{voice\} ( 06963 +qowl ) , and that thou mayest cleave ( 01692 +dabaq ) unto him:for he [ is ] thy life ( $\mathbf{0 2 4 1 6}$ +chay ), and the length ( 00753 +)orek ) of thy days ( 03117 +yowm ):that thou mayest dwell ( 03427 +yashab ) in the land ( 00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware ( $\mathbf{0 7 6 5 0}$ +shaba( ) unto thy fathers (1), to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 + Ya(aqob ) , to give (05414 +nathan ) them .
voice Deu_33_07 And this ( 02063 +zo)th ) [ is the blessing ] of Judah ( $03063+$ Y @huwdah ): and he said ( 00559 +)amar ) , Hear ( 08085 +shama( ) , LORD ( $03068+$ Y @hovah ), the \{voice\} ( 06963 +qowl ) of Judah ( 03063 +Y @huwdah ) , and bring ( 00935 +bow) ) him unto his people ( 05971 +(am ):let his hands (03027 +yad ) be sufficient ( 07227 +rab ) for him ; and be thou an help ( 05828 +(ezer ) [ to him ] from his enemies (06862 +tsar ) .
voice Ecc_05_03 For a dream ( 02472 +chalowm ) cometh ( 00935 +bow) ) through the multitude ( 07230 +rob ) of business ( 06045 +(inyan ) ; and a fool s ( $03684+\mathrm{k} @$ ciyl ) \{voice\} ( $06963+$ qowl ) [ is known ] by multitude ( 07230 +rob ) of words ( 01697 +dabar ).
voice Ecc_05_06 Suffer ( 05414 +nathan ) not thy mouth ( 06310 +peh ) to cause thy flesh ( 01320 +basar ) to $\sin (02398+$ chata ) ) ; neither ( $00408+$ )al ) say ( $00559+$ )amar ) thou before ( 06440 +paniym ) the angel $(04397+$ mal )ak ), that it [ was ] an error ( $07684+$ sh @ gagah ):wherefore ( 04100 +mah ) should God ( 00430 +)elohiym ) be angry ( 07107 +qatsaph ) at ( $05921+$ (al ) thy \{voice\} ( $06963+$ qowl ) , and destroy ( 02254 +chabal ) the work ( 04639 +ma(aseh ) of thine hands ( 03027 +yad ) ?
voice Ecc_10_20 Curse (07043 +qalal ) not the king ( $\mathbf{0 4 4 2 8}+$ melek ), no ( $00408+$ )al ) not in thy thought ( 04093 +madda () ; and curse ( 07043 +qalal ) not the rich ( 06223 +(ashiyr ) in thy bedchamber:for a bird ( $05775+($ owph ) of the air ( 08064 +shamayim ) shall carry ( 03212 +yalak ) the $\{$ voice $\}(06963+q o w l)$ ) and that which hath (01167 +ba(al) wings ( 03671 +kanaph ) shall tell (05046 +nagad) the matter ( 01697 +dabar ).
voice Ecc_12_04 And the doors ( 01817 +deleth ) shall be shut ( 05462 +cagar ) in the streets ( $\mathbf{0 7 7 8 4}$ +shuwq ) , when the sound ( $06963+$ qowl ) of the grinding ( $02913+$ tachanah ) is low ( $08217+$ shaphal ) , and he shall rise ( 06965 +quwm ) up at the \{voice\} ( $06963+$ qowl ) of the bird ( $06833+$ tsippowr ) , and all ( $03605+\mathrm{kol}$ ) the daughters ( 01121 +ben ) of musick ( 07892 +shiyr ) shall be brought ( 07817 +shachach ) low (07817 +shachach ) ;
voice Exo_03_18 And they shall hearken ( 08085 +shama( ) to thy \{voice\} ( $06963+$ qowl ) :and thou shalt come ( 00935 +bow) ) , thou and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , unto the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and ye shall say ( 00559 +)amar ) unto him , The LORD ( 03068 + Y @ hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( $07136+$ qarah ) with us:and now ( 06258 +(attah ) let us go (03212 + yalak ), we beseech ( 04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , that we may sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y @hovah ) our God (00430 +)elohiym ) .
voice Exo_04_01 . And Moses ( 04872 +Mosheh ) answered (06030 +(anah ) and said (00559 +)amar ), But , behold ( 02005 +hen ), they will not believe ( 00539 +)aman ) me , nor ( $03808+10$ ) ) hearken ( $08085+$ shama( ) unto my \{voice\} ( 06963 +qowl ):for they will say ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) hath not appeared ( $07200+$ ra) ah ) unto thee .
voice Exo_04_08 And it shall come ( 01961 +hayah ) to pass, if ( 00518 +)im ) they will not believe ( 00539 + )aman ) thee, neither $(03808+10)$ ) hearken $(08085+$ shama ( ) to the voice $(06963+q o w l)$ of the first (07223 +ri)shown ) sign (00226 +)owth ), that they will believe (00539 +)aman ) the \{voice\} (06963 +qowl )
of the latter (00314 +)acharown ) sign (00226 +)owth ).
voice Exo_04_08 And it shall come ( 01961 +hayah ) to pass, if ( 00518 +)im ) they will not believe ( 00539 + )aman ) thee, neither ( $03808+10$ ) ) hearken ( 08085 +shama () to the \{voice\} ( $06963+$ qowl ) of the first ( 07223 +ri)shown ) sign ( 00226 +)owth ), that they will believe ( 00539 +)aman ) the voice ( 06963 +qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ) .
voice Exo_04_09 And it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) they will not believe ( 00539 +)aman ) also ( 01571 +gam ) these ( 00428 +)el - leh ) two ( $08147+$ sh @ nayim ) signs ( 00226 +)owth ) , neither ( $03808+10$ ) ) hearken ( $08085+$ shama () unto thy $\{$ voice $\}(06963+$ qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( $\mathbf{0 4 3 2 5}+$ mayim ) of the river ( $02975+\mathrm{y}$ @ (or ) , and pour ( 08210 +shaphak ) [ it ] upon the dry ( 03004 +yabbashah ) [ land ] :and the water ( 04325 +mayim ) which ( 00834 +)aher ) thou takest (03947 +laqach ) out of the river ( $02975+\mathrm{y} @$ (or ) shall become ( 01961 +hayah ) blood ( 01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ].
voice Exo_05_02 And Pharaoh ( 06547 +Par(oh ) said ( $00559+$ )amar ), Who ( 04310 +miy ) [ is ] the LORD ( 03068 +Y@hovah ) , that I should obey ( 08085 +shama( ) his \{voice\} ( 06963 +qowl ) to let Israel ( 03478 +Yisra)el ) go (07971 +shalach ) ? I know (03045 +yada() not the LORD (03068 +Y@hovah ), neither will I let Israel (03478 +Yisra)el ) go (07971 +shalach ) .
voice Exo_15_26 And said ( 00559 +)amar ) , If ( 00518 +)im ) thou wilt diligently hearken ( 08085 +shama( ) to the \{voice\} ( $06963+$ qowl ) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ), and wilt do ( $06213+($ asah ) that which is right ( 03477 +yashar ) in his sight ( 05869 +(ayin ) , and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 +mitsvah ), and keep ( 08104 +shamar ) all ( 03605 +kol ) his statutes ( 02706 +choq ) , I will put ( 07760 +suwm ) none ( $03808+10$ ) ) of these diseases ( 04245 +machaleh ) upon thee , which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 + Y @ hovah ) that healeth (07495 +rapha) ) thee .
voice Exo_18_19 Hearken (08085 +shama() now ( 06258 +(attah ) unto my \{voice\} ( 06963 +qowl ), I will give thee counsel ( 03289 +ya(ats ), and God ( 00430 +)elohiym ) shall be with thee:Be thou for the people ( 05971 +(am ) to God - ward , that thou mayest bring ( $00935+$ bow) ) the causes ( 01697 +dabar ) unto God (00430 +)elohiym ) :
voice Exo_18_24 So Moses ( 04872 +Mosheh ) hearkened ( 08085 +shama( ) to the $\{$ voice $\mathbf{~ ( ~} 06963$ +qowl ) of his father ( 02859 +chathan ) in law ( 02859 +chathan ) , and did ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) that he had said (00559 +) amar ) .
voice Exo_19_05 Now ( 06258 +(attah ) therefore, if ( 00518 +)im ) ye will obey ( 08085 +shama() my \{voice\} ( 06963 +qowl ) indeed, and keep ( 08104 +shamar ) my covenant ( $01285+b$ @riyth ), then ye shall be a peculiar ( $05459+c @$ gullah ) treasure unto me above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am}$ ):for all ( 03605 + kol ) the earth (00776 +)erets ) [ is ] mine :
voice Exo_19_16. And it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) in the morning ( 01242 +boqer ) , that there were thunders ( 06963 +qowl ) and lightnings ( 01300 +baraq ), and a thick ( 03515 +kabed ) cloud ( 06051 +(anan ) upon the mount ( 02022 +har ), and the $\{$ voice $\}(06963$ +qowl ) of the trumpet ( 07782 +showphar ) exceeding ( $03966+\mathrm{m} @($ od $)$ loud ( 02389 +chazaq ) ; so that all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that [ was ] in the camp ( 04264 +machaneh ) trembled ( 02729 +charad).
voice Exo_19_19 And when ( 01961 +hayah ) the voice ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) sounded long , and waxed louder ( $03966+\mathrm{m} @(\mathrm{od})$ and louder ( $03966+\mathrm{m} @$ (od ), Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) , and God ( 00430 +)elohiym ) answered ( 06030 +(anah ) him by a \{voice\} (06963 +qowl).
voice Exo_19_19 And when ( 01961 +hayah ) the \{voice\} ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) sounded long , and waxed louder ( $\mathbf{0 3 9 6 6}+\mathrm{m@}$ ( od ) and louder ( $03966+\mathrm{m} @(\mathrm{~d})$ ), Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) , and God ( 00430 +)elohiym ) answered ( 06030 +(anah ) him by a voice ( 06963 +qowl ).
voice Exo_23_21 Beware (08104 +shamar ) of him , and obey (08085 +shama( ) his \{voice\} (06963 +qowl ), provoke ( 04843 +marar ) him not ; for he will not pardon ( 05375 +nasa) ) your transgressions ( 06588 +pesha( ):for my name ( 08034 +shem ) [ is ] in him .
voice Exo_23_22 But if ( 00518 +)im ) thou shalt indeed obey ( 08085 +shama( ) his \{voice\} ( 06963 +qowl ), and do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ that $I$ speak ( $01696+$ dabar ) ; then I will be an enemy ( 00340 +)ayab ) unto thine enemies ( 00341 +)oyeb ), and an adversary ( 06887 +tsarar ) unto thine adversaries (06696 +tsuwr ) .
voice Exo_24_03 And Moses ( 04872 +Mosheh ) came ( 00935 +bow) ) and told ( 05608 +caphar ) the people $(05971+(\mathrm{am})$ all $(03605+\mathrm{kol})$ the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) , and all ( 03605 +kol ) the judgments ( $04941+$ mishpat ) :and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered ( 06030 $+($ anah $)$ with one ( 00259 +)echad ) \{voice $\}(06963+q o w l)$, and said ( $00559+$ )amar ), All ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath said (01696 +dabar ) will we do (06213 +(asah ).
voice Exo_32_18 And he said ( 00559 +)amar ), [ It is ] not the voice ( 06963 +qowl ) of [ them that ] shout ( 06030 +(anah ) for mastery ( 01369 +g@buwrah ), neither ( $00369+$ )ayin ) [is it ] the \{voice\} ( $06963+$ qowl ) of [ them that ] cry ( 06030 +(anah ) for being overcome ( 02476 +chaluwshah ): [ but ] the noise ( 06963 +qowl ) of [ them that ] sing (06031 +(anah ) do I hear (08085 + shama( ) .
voice Exo_32_18 And he said ( 00559 +)amar ), [ It is ] not the \{voice\} ( 06963 +qowl ) of [ them that ] shout ( 06030 +(anah ) for mastery ( $01369+$ g @ buwrah ) , neither ( 00369 +)ayin ) [ is it ] the voice ( 06963 +qowl ) of [ them that ] cry ( 06030 +(anah ) for being overcome ( 02476 +chaluwshah ): [ but ] the noise ( $06963+$ qowl ) of [ them that ] sing (06031 +(anah ) do I hear (08085 + shama().
voice Eze_01_24 And when they went ( 03212 +yalak ) , I heard ( 08085 +shama() the noise ( 06963 +qowl ) of their wings ( 03671 +kanaph ) , like the noise ( 06963 +qowl ) of great ( 07227 +rab ) waters ( 04325 +mayim ), as the voice ( 06963 +qowl ) of the Almighty ( $07706+$ Shadday ), the \{voice\} ( $06963+$ qowl ) of speech $(01999$ +hamullah ) , as the noise ( 06963 +qowl ) of an host ( 04264 +machaneh ): when they stood ( $05975+(\operatorname{amad})$, they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 + kanaph ) .
voice Eze_01_24 And when they went ( 03212 +yalak ), I heard ( 08085 +shama( ) the noise ( 06963 +qowl ) of their wings ( 03671 +kanaph ) , like the noise ( 06963 +qowl ) of great ( 07227 +rab ) waters ( 04325 +mayim ), as the $\{$ voice $\}(06963+q o w l)$ of the Almighty ( $07706+$ Shadday ) , the voice $(06963+q o w l)$ of speech $(01999$ +hamullah ) , as the noise ( $06963+$ qowl ) of an host ( 04264 +machaneh ):when they stood ( $05975+(\operatorname{amad})$, they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 + kanaph ).
voice Eze_01_25 And there was a \{voice\} ( 06963 +qowl ) from the firmament ( 07549 +raqiya() that [ was ] over ( $05921+($ al $)$ their heads $(07218$ +ro)sh ), when they stood ( $05975+(\operatorname{amad})$ ), [ and ] had let (07503 +raphah ) down (07503 +raphah ) their wings (03671 +kanaph ) .
voice Eze_01_28 As the appearance ( 04758 +mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( $06051+($ anan ) in the day ( $03117+$ yowm ) of rain ( 01653 +geshem ), so ( $03651+$ ken ) [ was ] the appearance ( 04758 +mar)eh ) of the brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about . This ( 01931 +huw) ) [ was ] the appearance ( 04758 +mar)eh ) of the likeness $(01823+\mathrm{d} @$ muwth ) of the glory (03519 + kabowd ) of the LORD (03068 + Y @ hovah ) . And when I saw (07200 +ra) ah ) [ it ], I fell (05307
+naphal ) upon my face (06440 +paniym ), and I heard (08085 +shama( ) a \{voice\} (06963 +qowl ) of one that spake (01696 +dabar ) .
voice Eze_03_12 Then the spirit ( 07307 +ruwach ) took ( 05375 +nasa) ) me up , and I heard ( 08085 +shama( ) behind ( 00310 +)achar ) me a \{voice\} ( 06963 +qowl ) of a great ( 01419 +gadowl ) rushing ( $07494+\mathrm{ra}($ ash $)$, [ saying ], Blessed (01288 +barak ) [ be ] the glory (03519 +kabowd ) of the LORD (03068 +Y @hovah ) from his place ( 04725 +maqowm ) .
voice Eze_08_18 Therefore will I also ( 01571 +gam ) deal ( 06213 +(asah ) in fury ( 02534 +chemah ):mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) , neither ( 03808 +lo) ) will I have pity ( 02550 +chamal ):and though they cry ( 07121 +qara) ) in mine ears ( 00241 +)ozen ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) , [ yet ] will I not hear (08085 +shama() them .
voice Eze_09_01 . He cried ( 07121 +qara) ) also in mine ears ( 00241 +)ozen ) with a loud ( 01419 +gadowl ) \{voice\} (06963 +qowl ), saying (00559 +)amar ), Cause them that have charge (06486 +p@quddah ) over the city ( 05892 +(iyr ) to draw near ( 07126 +qarab ), even every man ( 00376 +)iysh ) [ with ] his destroying ( 04892 +mashcheth ) weapon ( 03627 +k@liy ) in his hand ( 03027 +yad ) .
voice Eze_10_05 And the sound ( 06963 +qowl ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) wings ( 03671 +kanaph ) was heard ( 08085 +shama( ) [ even ] to the outer ( 02435 +chiytsown ) court ( 02691 +chatser ) , as the \{voice\} ( 06963 +qowl ) of the Almighty ( 07706 +Shadday ) God ( 00410 +)el) when he speaketh ( 01696 +dabar ).
voice Eze_11_13 And it came ( 01961 +hayah ) to pass , when I prophesied ( 05012 +naba) ) , that Pelatiah ( 06410 +P@latyah ) the son (01121 +ben ) of Benaiah ( 01141 +B@nayah ) died ( 04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) , and said ( 00559 +)amar ), Ah ( 00162 +)ahahh ) Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 + sh@)eriyth ) of Israel (03478 +Yisra)el ) ?
voice Eze_19_09 And they put ( 05414 +nathan ) him in ward ( 05474 +cuwgar ) in chains ( 02397 +chach ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) him to the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ):they brought ( 00935 +bow) ) him into holds ( $\mathbf{0 4 6 8 6}$ +matsuwd ) , that his \{voice\} ( 06963 +qowl ) should no ( $03808+10$ ) ) more ( 05750 +(owd ) be heard ( 08085 +shama( ) upon the mountains ( 02022 +har ) of Israel (03478 + Yisra)el ) .
voice Eze_21_22 At his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) was the divination ( 07081 +qecem ) for Jerusalem (03389 + Y @ruwshalaim ) , to appoint ( $\mathbf{0 7 7 6 0}$ +suwm ) captains ( 03733 +kar ) , to open ( 06605 +pathach ) the mouth ( 06310 +peh ) in the slaughter ( 07524 +retsach ) , to lift ( 07311 +ruwm ) up the \{voice\} ( 06963 +qowl ) with shouting ( $08643+\mathrm{t} @$ ruw(ah ) , to appoint ( 07760 +suwm ) [ battering ] rams (03733 + kar ) against ( $05921+($ al $)$ the gates $(08179+$ sha (ar ) , to cast $(08210$ +shaphak ) a mount ( 05550 +col@lah ), [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .
voice Eze_23_42 And a \{voice\} ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease ( 07961 +shalev ) [ was ] with her:and with the men ( 00582 +)enowsh ) of the common ( 07230 +rob ) sort [ were ] brought ( 00935 +bow) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 +midbar ), which put ( 05414 +nathan ) bracelets ( 06781 +tsamiyd ) upon their hands ( 03027 +yad ), and beautiful ( 08597 +tiph)arah ) crowns ( 05850 +(atarah ) upon their heads ( 07218 +ro)sh ).
voice Eze_27_30 And shall cause their \{voice\} ( 06963 +qowl ) to be heard ( 08085 +shama( ) against ( 05921 +(al ) thee, and shall cry ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ ) bitterly ( 04751 +mar ) , and shall cast ( 05927 +(alah ) up dust (06083 +(aphar ) upon their heads ( 07218 +ro)sh ) , they shall wallow ( 06428 +palash ) themselves in the ashes (00665 +)epher ) :
voice Eze_33_32 And , lo ( 02009 +hinneh ) , thou [ art ] unto them as a very ( 05690 +(egeb ) lovely ( 05690 +(egeb ) song ( 07892 +shiyr ) of one that hath a pleasant ( 03303 +yapheh ) \{voice\} ( 06963 +qowl ) , and can play ( 05059 +nagan ) well on an instrument:for they hear ( 08085 +shama() thy words ( 01697 +dabar ), but they do (06213 +(asah ) them not .
voice Eze_43_02 And, behold (02009 +hinneh ) , the glory ( 03519 +kabowd ) of the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) from the way ( 01870 +derek ) of the east ( 06921 +qadiym ): and his \{voice\} ( 06963 +qowl ) [ was ] like a noise ( 06963 +qowl ) of many ( 07227 +rab ) waters ( 04325 +mayim ): and the earth ( 00776 +)erets ) shined ( 00215 +)owr ) with his glory ( 03519 +kabowd ) .
voice Ezr_03_12 But many ( 07227 +rab ) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) and chief $(07218$ +ro)sh ) of the fathers (1) , [ who were ] ancient ( 02204 +zaqen ) men, that had seen ( 07200 +ra)ah ) the first ( 07223 +ri)shown ) house ( 01004 +bayith ), when ( 03588 +kiy ) the foundation ( 03245 +yacad ) of this ( 02088 +zeh ) house ( 01004 +bayith ) was laid before ( 06440 +paniym ) their eyes ( 05870 +(ayin ), wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) ; and many ( 07227 +rab ) shouted (08643 +t@ruw(ah ) aloud for joy (08057 +simchah ) :
voice Ezr_10_12 Then all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) answered ( 06030 +(anah ) and said (00559 +)amar ) with a loud (01419 + gadowl ) \{voice\} (06963 +qowl ), As thou hast said (01697 +dabar ) , so ( 03651 +ken ) must we do ( 06213 +(asah ) .
voice Gal_04_20 I desire ( $\mathbf{2 3 0 9}$-thelo -) to be present ( $\mathbf{3 9 1 8}$-pareimi -) with you now ( 0737 -arti -) , and to change ( 0236 -allasso -) my \{voice\} ( 5456 -phone -) ; for I stand ( 0639 -aporeo -) in doubt ( 0639 -aporeo -) of you.
voice Gen_03_08 And they heard ( 08085 +shama() the \{voice\} ( 06963 +qowl ) of the LORD ( 03068 + Y @hovah ) God ( 00430 +)elohiym ) walking ( 01980 +halak ) in the garden ( 01588 +gan ) in the cool ( 07307 +ruwach ) of the day ( 03117 +yowm ):and Adam ( 00120 +)adam ) and his wife ( 00802 +)ishshah ) hid (2244) themselves from the presence ( $\mathbf{0 6 4 4 0}$ +paniym ) of the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) amongst (08432 +tavek) the trees ( 06086 +(ets ) of the garden ( 01588 +gan ) .
voice Gen_03_10 And he said ( 00559 +)amar ), I heard ( 08085 +shama( ) thy \{voice\} ( 06963 +qowl ) in the garden ( 01588 +gan ), and I was afraid ( 03372 +yare) ), because ( 03588 +kiy ) I [ was ] naked ( 05903 +(eyrom ) ; and I hid (2244) myself .
voice Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 +kiy )thou hast hearkened ( $08085+$ shama ( ) unto the $\{$ voice $\}(06963+$ qowl ) of thy wife ( $00802+$ )ishshah ) , and hast eaten ( 00398 +)akal ) of the tree ( $\mathbf{0 6 0 8 6}+$ (ets ) , of which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) thee, saying ( $00559+$ )amar ), Thou shalt not eat $(00398+)$ akal ) of it:cursed ( $00779+$ )arar ) [ is ] the ground ( $00127+$ )adamah ) for thy sake ( $05668+($ abuwr ) ; in sorrow ( $06093+(i t s t s a b o w n)$ ) shalt thou eat ( $00398+$ )akal ) [ of ] it all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
voice Gen_04_10 And he said (00559 +)amar ), What ( 04100 +mah ) hast thou done ( 06213 +(asah ) ? the
 from the ground (00127 +)adamah ).
voice Gen_04_23. And Lamech ( 03929 +Lemek ) said ( 00559 +)amar ) unto his wives ( 00802 +)ishshah ), Adah (05711 +(Adah ) and Zillah (06741 +Tsillah ), Hear (08085 +shama( ) my \{voice\} (06963 +qowl ) ; ye wives ( 00802 +)ishshah ) of Lamech ( 03929 +Lemek ) , hearken ( 00238 +)azan ) unto my speech ( 00565 +)imrah ):for I have slain ( 02026 +harag ) a man ( 00376 +)iysh ) to my wounding ( 06482 +petsa() , and a young ( $\mathbf{0 3 2 0 6}+$ yeled ) man to my hurt ( $\mathbf{0 2 2 5 0}+$ +chabbuwrah ) .
voice Gen_16_02 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , Behold (02009 +hinneh ) now ( 04994 +na) ) , the LORD ( $03068+$ Y @ hovah ) hath restrained ( 06113 +(atsar ) me from bearing ( 03205 +yalad ):I pray ( $04994+$ na) ) thee, go ( 00935 +bow) ) in unto my maid ( 08198 +shiphchah ) ; it may (00194 +)uwlay ) be that I may obtain ( 01129 +banah ) children ( 01129 +banah ) by her . And Abram (87) hearkened ( 08085 +shama() to the $\{$ voice $\}(06963+q o w l)$ of Sarai ( 08297 +Saray ) .
voice Gen_21_12 And God (00430 +)elohiym ) said ( 00559 +)amar ) unto Abraham (85), Let it not be grievous ( 07489 +ra(a() in thy sight ( 05869 +(ayin ) because ( $05921+$ (al) of the lad ( 05288 +na(ar ) , and because ( $05921+($ al $)$ of thy bondwoman ( 00519 +)amah ) ; in all ( $03605+\mathrm{kol}$ ) that Sarah ( 08283 +Sarah ) hath said ( 00559 +)amar ) unto thee, hearken ( 08085 +shama() unto her \{voice\} ( $06963+$ qowl ) ; for in Isaac ( 03327 +Yitschaq ) shall thy seed (02233 +zera() be called (07121 +qara) ) .
voice Gen_21_16 And she went ( 03212 +yalak ) , and sat ( 03427 +yashab ) her down over ( 05048 +neged ) against ( 05048 + neged ) [ him ] a good ( 07368 +rachaq ) way off , as it were a bowshot:for ( 07198 +qesheth ) she said ( 00559 +)amar ) , Let me not see ( 07200 +ra)ah ) the death ( 04194 +maveth ) of the child ( 03206 +yeled ). And she sat ( 03427 + yashab ) over ( 05048 +neged ) against ( 05048 +neged ) [ him ] , and lift (05375 +nasa) ) up her \{voice\} ( 06963 +qowl ) , and wept ( 01058 +bakah ).
voice Gen_21_17 And God (00430 +)elohiym ) heard ( 08085 +shama() the voice ( 06963 +qowl ) of the lad ( 05288 + na(ar ) ; and the angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) called ( 07121 +qara) ) to Hagar ( 01904 +Hagar ) out of heaven ( 08064 +shamayim ) , and said ( 00559 +)amar ) unto her, What ( 04100 +mah ) aileth thee, Hagar (01904 +Hagar ) ? fear (03372 +yare) ) not ; for God (00430 +)elohiym ) hath heard ( $08085+$ shama ( ) the $\{$ voice $\}(06963+q$ qul $)$ of the lad ( $05288+$ na(ar ) where $(00834+$ )aher ) he $[$ is ] .
voice Gen_21_17 And God ( 00430 +)elohiym ) heard ( 08085 +shama( ) the \{voice\} ( 06963 +qowl ) of the lad (05288 + na(ar ) ; and the angel ( 04397 +mal)ak ) of God (00430 +)elohiym ) called ( 07121 +qara) ) to Hagar ( 01904 +Hagar ) out of heaven ( 08064 +shamayim ) , and said ( 00559 +)amar ) unto her, What ( 04100 +mah ) aileth thee, Hagar (01904 +Hagar ) ? fear (03372 +yare) ) not ; for God (00430 +)elohiym ) hath heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the lad ( 05288 +na(ar ) where $(00834+$ )aher ) he [ is ].
voice Gen_22_18 And in thy seed ( 02233 +zera( ) shall all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) of the earth ( 00776 +)erets ) be blessed ( 01288 +barak ) ; because thou hast obeyed ( 08085 +shama() my \{voice\} (06963 +qowl ) .
voice Gen_26_05 Because (06119 +(aqeb ) that Abraham (85) obeyed (08085 +shama() my \{voice\} (06963 +qowl ) , and kept ( 08104 +shamar ) my charge ( $\mathbf{0 4 9 3 1}$ +mishmereth ), my commandments ( 04687 +mitsvah ) , my statutes (02708 +chuqqah ), and my laws (08451 +towrah ) .
voice Gen_27_08 Now (06258 +(attah ) therefore , my son ( 01121 +ben ) , obey ( 08085 +shama() my \{voice\} ( 06963 +qowl ) according to that which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee .
voice Gen_27_13 And his mother ( 00517 +)em ) said ( 00559 +)amar ) unto him , Upon me [ be ] thy curse ( $07045+q$ @lalah ), my son ( 01121 +ben ):only obey ( 08085 +shama() my \{voice\} ( $06963+$ qowl ), and go (03212 + yalak ) fetch (03947 +laqach ) me [ them ].
voice Gen_27_22 And Jacob (03290 +Ya(aqob ) went ( 05066 +nagash ) near ( 05066 +nagash ) unto Isaac ( 03327 +Yitschaq ) his father (1) ; and he felt ( 04959 +mashash ) him , and said ( 00559 +) amar ), The voice $(06963+q o w l)$ [ is ] Jacob s ( $03290+$ Ya(aqob ) \{voice\} ( 06963 +qowl ), but the hands ( 03027 +yad ) [ are ] the hands (03027 +yad ) of Esau (06215 +(Esav ) .
voice Gen_27_22 And Jacob (03290 +Ya(aqob ) went ( 05066 +nagash ) near ( 05066 +nagash ) unto Isaac (03327 + Yitschaq ) his father (1) ; and he felt (04959 +mashash ) him , and said (00559 +)amar ) , The
\{voice\} (06963 +qowl ) [ is ] Jacob s ( 03290 +Ya(aqob ) voice ( 06963 +qowl ), but the hands ( 03027 +yad ) [ are ] the hands (03027 +yad ) of Esau (06215 +(Esav ) .
voice Gen_27_38 And Esau (06215 +(Esav ) said (00559 +)amar ) unto his father (1), Hast thou but one (00259 +)echad ) blessing (01293 +B @ rakah ) , my father (1) ? bless (01288 +barak ) me , [ even (01571 +gam ) ] me also (01571 +gam ), O my father (1). And Esau (06215 +(Esav ) lifted (05375 +nasa) ) up his \{voice\} ( 06963 +qowl ) , and wept ( 01058 +bakah ).
voice Gen_27_43 Now ( 06258 +(attah ) therefore , my son ( 01121 +ben ), obey ( 08085 +shama() my \{voice\} ( 06963 +qowl ) ; and arise ( 06965 +quwm ) , flee ( 01272 +barach ) thou to Laban ( 03837 +Laban ) my brother (00251 +)ach ) to Haran (02771 +Charan ) ;
voice Gen_29_11 And Jacob (03290 +Ya(aqob ) kissed (05401 +nashaq ) Rachel (07354 +Rachel ) , and lifted ( 05375 +nasa) ) up his \{voice $(06963$ +qowl ) , and wept ( 01058 +bakah ).
voice Gen_30_06 And Rachel (07354 + Rachel) said (00559 +)amar ), God (00430 +)elohiym ) hath judged ( 01777 +diyn ) me , and hath also ( 01571 +gam ) heard ( 08085 +shama( ) my \{voice\} ( 06963 +qowl ) , and hath given (05414 +nathan ) me a son ( 01121 +ben ):therefore called ( 07121 +qara) ) she his name ( 08034 +shem ) Dan (01835 +Dan ) .
voice Gen_39_14 That she called ( 07121 +qara) ) unto the men ( 00582 +)enowsh ) of her house ( 01004 +bayith ), and spake (00559 +)amar ) unto them, saying (00559 +)amar ), See (07200 +ra)ah ), he hath brought ( 00935 +bow) ) in an Hebrew ( 05680 +(Ibriy ) unto us to mock ( 06711 +tsachaq ) us ; he came ( 00935 +bow) ) in unto me to lie ( 07901 +shakab ) with me , and I cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) \{voice\} (06963 +qowl ) :
voice Gen_39_15 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass , when he heard ( 08085 +shama() that I lifted ( 07311 +ruwm ) up my \{voice\} ( 06963 +qowl ) and cried ( 07121 +qara) ) , that he left ( 05800 +(azab ) his garment ( 00899 +beged ) with me , and fled ( 05127 +nuwc ) , and got ( 03318 +yatsa) ) him out .
voice Gen_39_18 And it came ( 01961 +hayah ) to pass , as I lifted ( 07311 +ruwm ) up my \{voice\} ( 06963 +qowl ) and cried ( 07121 +qara) ) , that he left ( 05800 +(azab ) his garment ( 00899 +beged ) with me , and fled (05127 +nuwc) out .
voice Hab_03_10 The mountains ( 02022 +har ) saw ( 07200 +ra)ah ) thee , [ and ] they trembled ( 02342 +chuwl ):the overflowing ( 02230 +zerem ) of the water ( 04325 +mayim ) passed ( 05674 +(abar ) by:the deep ( $08415+t$ @howm ) uttered ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ), [ and ] lifted ( 05375 +nasa) ) up his hands ( 03027 +yad ) on high ( 07315 +rowm ) .
voice Hab_03_16. When I heard ( 08085 +shama( ) , my belly ( 00990 +beten ) trembled ( 07364 +rachats ) ; my lips ( 08193 +saphah ) quivered ( 06750 +tsalal ) at the \{voice\} ( 06963 +qowl ):rottenness ( 07538 +raqab ) entered ( 00935 +bow) ) into my bones ( 06106 +(etsem ) , and I trembled ( 07264 +ragaz ) in myself , that I might rest ( 05117 +nuwach ) in the day ( 03117 +yowm ) of trouble ( 06869 +tsarah ):when he cometh ( 05927 $+($ alah $)$ up unto the people $(05971+(\mathrm{am})$, he will invade ( 01464 +guwd ) them with his troops .
voice Hag_01_12 . Then Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ), and Joshua ( $03091+$ Y@howshuwa( ) the son ( 01121 +ben ) of Josedech (03087 +Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , with all ( $03605+\mathrm{kol}$ ) the remnant ( $07611+$ sh @ )eriyth ) of the people ( $05971+(\mathrm{am})$ ) obeyed ( $08085+$ shama( ) the $\{$ voice $(06963+$ qowl ) of the LORD (03068 + Y @hovah ) their God ( 00430 +)elohiym ) , and the words ( 01697 +dabar ) of Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) , as the LORD ( $03068+$ Y @hovah ) their God ( 00430 + )elohiym ) had sent ( 07971 +shalach ) him , and the people ( $05971+(\mathrm{am})$ did fear ( 03372 +yare) ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
voice Heb_03_07 . Wherefore ( 1352 -dio -) ( as the Holy (0040 -hagios -) Ghost (4151 -pneuma -) saith (3004 -lego -) , To day (4594 -semeron -) if (1437-ean -) ye will hear ( 0191 -akouo -) his \{voice\} ( 5456 -phone -),
voice Heb_03_15 While ( $\mathbf{3 5 8 8}$-ho -) it is said ( 3004 -lego -), To day ( $\mathbf{4 5 9 4}$-semeron -) if ( 1437 -ean -) ye will hear (0191 -akouo -) his \{voice\} ( 5456 -phone -) , harden (4645 -skleruno -) not your ( 5216 -humon -) hearts ( 2588 -kardia -), as in the provocation (3894 -parapikrasmos -) .
voice Heb_04_07 Again (3825-palin -), he limiteth (3724 -horizo -) a certain ( $\mathbf{5 1 0 0}$-tis -) day ( $\mathbf{2 2 5 0}$-hemera -) , saying (3004 -lego -) in David (1138-Dabid -), To day (4594 -semeron -), after (3326 -meta -) so (5118tosoutos -) long ( 5118 -tosoutos -) a time ( 5550 -chronos -) ; as it is said (2046-ereo -), To day (4594semeron -) if ( 1437 -ean -) ye will hear ( 0191 -akouo -) his \{voice\} ( 5456 -phone -) , harden ( 4645 -skleruno -) not your ( $\mathbf{5 2 1 6}$-humon -) hearts ( 2588 -kardia -) .
voice Heb_12_19 And the sound (2279-echos -) of a trumpet ( 4536 -salpigx -), and the voice ( 5456 -phone -) of words ( 4487 -rhema -) ; which ( 3739 -hos -) [ \{voice\} ] they that heard ( 0191 -akouo -) intreated (3868paraiteomai -) that the word (3056-logos -) should not be spoken (4369-prostithemi -) to them any (2089eti -) more (4369 -prostithemi -) :
voice Heb_12_19 And the sound (2279 -echos -) of a trumpet (4536-salpigx -), and the \{voice\} (5456-phone -) of words (4487-rhema -) ; which (3739-hos -) [ voice ] they that heard (0191 -akouo -) intreated ( $\mathbf{3 8 6 8}$ paraiteomai -) that the word (3056-logos -) should not be spoken (4369-prostithemi -) to them any (2089eti -) more (4369 -prostithemi -) :
voice Heb_12_26 Whose (3739-hos -) \{voice\} (5456 -phone -) then (5119 -tote -) shook ( 4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -), saying ( $\mathbf{3 0 0 4}$-lego -), Yet (2089-eti -) once ( $\mathbf{0 5 3 0}$-hapax -) more I shake ( 4579 -seio -) not the earth ( 1093 -ge -) only ( $\mathbf{3 4 4 0}$-monon -), but also (2532-kai -) heaven (3772 -ouranos -) .
voice Isa_06_04 And the posts ( 00520 +)ammah ) of the door ( 05592 +caph ) moved ( 05128 +nuwa( ) at the \{voice\} ( 06963 +qowl ) of him that cried ( 07121 +qara) ) , and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with smoke (06227 +(ashan ).
voice Isa_06_08 Also I heard ( 08085 +shama( ) the $\{$ voice $(06963$ +qowl ) of the Lord ( 00136 +)Adonay ), saying ( 00559 +)amar ), Whom shall I send ( 07971 +shalach ), and who ( 04310 +miy ) will go (03212 +yalak ) for us? Then said (00559 +)amar ) I , Here (02005 +hen ) [ am ] I ; send (07971 +shalach ) me .
voice Isa_10_30 Lift ( 06670 +tsahal ) up thy \{voice ( 06963 +qowl ), O daughter ( 01323 +bath ) of Gallim ( 01554 +Galliym ):cause it to be heard ( 07181 +qashab ) unto Laish ( 03919 +Layish ), O poor (06041 +(aniy ) Anathoth (06068 + (Anathowth ).
voice Isa_13_02 Lift (05375 +nasa) ) ye up a banner ( 05251 +nec ) upon the high ( 08192 +shaphah ) mountain ( 02022 +har ) , exalt ( 07311 +ruwm ) the \{voice\} ( 06963 +qowl ) unto them , shake ( 05130 +nuwph ) the hand ( 03027 +yad ) , that they may go ( 00935 +bow) ) into the gates ( 06607 +pethach ) of the nobles (05081 +nadiyb ) .
voice Isa_15_04 And Heshbon (02809 +Cheshbown ) shall cry (02199 +za(aq ) , and Elealeh (00500 +)El(ale) ):their \{voice\} ( 06963 +qowl ) shall be heard ( 08085 +shama( ) [ even ] unto Jahaz ( 03096 +Yahats ):therefore the armed ( 02502 +chalats ) soldiers ( 02502 +chalats ) of Moab ( 04124 +Mow)ab ) shall cry ( 07321 +ruwa( ) out ; his life ( 05315 +nephesh ) shall be grievous ( 03415 +yara() unto him .
voice Isa_24_14 They shall lift ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ) , they shall sing ( 07442 +ranan ) for the majesty ( 01347 +ga)own ) of the LORD ( 03068 +Y@hovah ) , they shall cry ( 06670 +tsahal
) aloud (06670 +tsahal ) from the sea (03220 +yam ) .
voice Isa_28_23. Give ye ear ( 00238 +)azan ), and hear ( 08085 +shama( ) my \{voice ( 06963 +qowl ); hearken (07181 +qashab ), and hear (08085 +shama() my speech (00565 +)imrah ).
voice Isa_29_04 And thou shalt be brought ( 08213 +shaphel ) down ( 08213 +shaphel ) , [ and ] shalt speak ( 01696 +dabar ) out of the ground ( 00776 +)erets ), and thy speech ( 00565 +)imrah ) shall be low ( 07817 +shachach ) out of the dust ( 06083 +(aphar ) , and thy \{voice\} ( $06963+$ qowl ) shall be , as of one that hath a familiar spirit $(00178+)$ owb ), out of the ground ( $00776+$ )erets ), and thy speech ( $00565+$ )imrah ) shall whisper ( 06850 +tsaphaph ) out of the dust ( $06083+$ (aphar ) .
voice Isa_30_19 For the people ( 05971 +(am ) shall dwell ( 03427 +yashab ) in Zion ( 06726 +Tsiyown ) at Jerusalem (03389 + Y @ ruwshalaim ):thou shalt weep ( 01058 +bakah ) no ( 03808 +lo) ) more ( 01058 +bakah ):he will be very gracious ( 02603 +chanan ) unto thee at the $\{$ voice $(06963+$ qowl ) of thy cry ( $02201+\mathrm{za}(\mathrm{aq}$ ) ; when he shall hear (08085 +shama( ) it , he will answer (06030 +(anah ) thee .
voice Isa_30_30 And the LORD ( 03068 +Y @ hovah ) shall cause his glorious ( 01935 +howd ) \{voice\} ( 06963 +qowl ) to be heard ( 08085 +shama () , and shall shew ( 07200 +ra)ah ) the lighting ( 05183 +Nachath ) down ( $05183+$ Nachath ) of his arm ( $02220+\mathrm{z} @$ rowa( ), with the indignation ( $02197+\mathrm{za}($ aph $)$ of [ his ] anger $(00639+)$ aph ) , and [ with ] the flame ( 03851 +lahab ) of a devouring ( 00398 +)akal ) fire ( 00784 +)esh ), [ with ] scattering ( 05311 +nephets ), and tempest ( $\mathbf{0 2 2 3 0}$ +zerem ) , and hailstones .
voice Isa_30_31 For through the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) shall theAssyrian $(00804+$ )Ashshuwr ) be beaten ( 02865 +chathath ) down , [ which ] smote ( 05221 +nakah ) with a rod (07626 +shebet ) .
voice Isa_31_04 For thus ( 03541 +koh ) hath the LORD ( $03068+$ Y @hovah ) spoken ( 00559 +)amar ) unto me, Like as the lion ( $00738+$ )ariy ) and the young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) roaring ( 01897 +hagah ) on (05921 +(al ) his prey ( 02964 +tereph ) , when ( 00834 +)aher ) a multitude ( 04393 $+\mathrm{m} @ 1 \mathrm{l})$ ) of shepherds ( $07462+\mathrm{ra}(\mathrm{ah})$ is called $(07121+q a r a))$ forth against $(05921+(\mathrm{al})$ him , [ he ] will not be afraid ( 02865 +chathath ) of their \{voice\} $(06963+q$ owl ) , nor $(03808+l o)$ ) abase ( $06031+($ anah $)$ himself for the noise ( $\mathbf{0 1 9 9 5}+$ hamown ) of them:so ( $03651+$ ken ) shall the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) come ( 03381 +yarad ) down ( $03381+$ yarad ) to fight ( $06633+$ tsaba) ) for mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) , and for the hill ( 01389 +gib(ah ) thereof .
voice Isa_32_09. Rise ( 06965 +quwm ) up , ye women ( 00802 +)ishshah ) that are at ease ( 07600 +sha)anan ) ; hear ( 08085 +shama( ) my \{voice\} ( 06963 +qowl ) , ye careless ( 00982 +batach ) daughters ( 01121 +ben ) ; give ear (00238 +)azan ) unto my speech (00565 +)imrah ).
voice Isa_36_13 Then Rabshakeh ( 07262 +Rabshaqeh ) stood ( 05975 +(amad ) , and cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) in the Jews ( $03064+$ Y @huwdiy ) language, and said (00559 +)amar ), Hear ( 08085 +shama() ye the words ( 01697 +dabar ) of the great ( 01419 +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
voice Isa_37_23 Whom hast thou reproached ( 02778 +charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+($ al $)$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] \{voice\} ( $06963+$ qowl ) , and lifted ( 05375 +nasa) ) up thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) on high ( $04796+$ Marowth ) ? [ even ] against ( 00413 +)el ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .
voice Isa_40_03. The \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl) of him that crieth ( $\mathbf{0 7 1 2 1}+\mathrm{qara}$ ) ) in the wilderness ( 04057 +midbar ) , Prepare ( 06437 +panah ) ye the way ( 01870 +derek ) of the LORD ( $03068+$ Y @hovah ) , make straight ( 03474 +yashar ) in the desert ( 06160 +(arabah ) a highway ( $04546+$ m@cillah ) for our God (00430 +)elohiym ).
voice Isa_40_06 The \{voice\} (06963 +qowl ) said (00559 +)amar ), Cry (07121 +qara) ). And he said (00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) shall I cry ( 07121 +qara) ) ? All ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) [ is ] grass ( 02682 +chatsiyr ) , and all $(03605+\mathrm{kol})$ the goodliness $(02617+$ checed ) thereof [ is ] as the flower ( 06731 +tsiyts ) of the field ( 07704 +sadeh ) :
voice Isa_40_09. O Zion (06726 +Tsiyown ), that bringest (01319 +basar ) good (01319 +basar ) tidings ( 01319 +basar ) , get ( $05927+$ (alah ) thee up into $(05921+(a l)$ the high ( 01364 +gaboahh ) mountain ( 02022 +har ) ; O Jerusalem (03389 + Y @ruwshalaim ) , that bringest (01319 +basar ) good tidings (01319 +basar ) , lift ( 07311 +ruwm ) up thy \{voice\} ( 06963 +qowl ) with strength ( 03581 +koach ) ; lift ( 07311 +ruwm ) [ it ] up , be not afraid (03372 +yare) ) ; say (00559 +)amar ) unto the cities ( 05892 +(iyr ) of Judah (03063 +Y@huwdah ) , Behold (02009 +hinneh ) your God (00430 +)elohiym ) !
voice Isa_42_02 He shall not cry ( 06817 +tsa(aq ), nor ( 03808 +lo) ) lift (05375 +nasa) ) up , nor ( 03808 +lo) ) cause his \{voice\} ( 06963 +qowl ) to be heard ( 08085 +shama ( ) in the street ( 02351 +chuwts ) .
voice Isa_42_11 Let the wilderness ( 04057 +midbar ) and the cities ( 05892 +(iyr ) thereof lift ( 05375 +nasa) ) up [ their \{voice\} ] , the villages ( 02691 +chatser ) [ that ] Kedar ( 06938 +Qedar ) doth inhabit ( 03427 +yashab ):let the inhabitants ( 03427 +yashab ) of the rock ( 05553 +cela( ) sing ( 07442 +ranan ), let them shout ( 06681 +tsavach ) from the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) .
voice Isa_48_20 Go (03318 + yatsa) ) ye forth (03318 + yatsa) ) of Babylon (00894 +Babel ), flee (01272 +barach ) ye from the Chaldeans ( 03778 +Kasdiy ) , with a \{voice\} ( 06963 +qowl) of singing ( 07440 +rinnah ) declare ( 05046 +nagad ) ye, tell ( 08085 +shama( ) this ( 02063 +zo)th ), utter ( 03318 +yatsa) ) it [ even ] to the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; say ( 00559 +)amar ) ye , The LORD ( 03068 $+Y @$ hovah ) hath redeemed ( $\mathbf{0 1 3 5 0}+\mathrm{ga}$ )al ) his servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) Jacob ( $03290+\mathrm{Ya}($ aqob $)$.
voice Isa_50_10 . Who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] among you that feareth ( 03373 +yare) ) the LORD ( $3068 \mathrm{Y} @$ hovah ) , that obeyeth ( 08085 +shama() the \{voice\} ( 06963 +qowl) of his servant ( 05650 +(ebed) , that walketh ( 01980 +halak ) [ in ] darkness ( 02825 +chashekah ), and hath no ( 00369 +)ayin ) light ( 05051 +nogahh ) ? let him trust ( 00982 +batach ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) , and stay ( $\mathbf{0 8 1 7 2}$ +sha(an ) upon his God (00430 +)elohiym ) .
voice Isa_51_03 For the LORD (03068 + Y @hovah ) shall comfort ( 05162 +nacham ) Zion ( 06726 +Tsiyown ):he will comfort ( 05162 +nacham ) all ( $03605+\mathrm{kol}$ ) her waste ( 02723 +chorbah ) places ; and he will make ( 07760 +suwm ) her wilderness ( 04057 +midbar ) like Eden ( 05731 +(Eden ) , and her desert ( 06160 +(arabah ) like the garden ( 01588 +gan ) of the LORD ( $03068+$ Y @hovah ) ; joy ( 08342 +sasown ) and gladness ( $08057+$ simchah ) shall be found ( 04672 +matsa) ) therein , thanksgiving ( $08426+$ towdah ) , and the $\{$ voice $\}(06963+q o w l)$ of melody ( $02172+$ zimrah $)$.
voice Isa_52_08 Thy watchmen ( 06822 +tsaphah ) shall lift ( 05375 +nasa) ) up the voice ( 06963 +qowl ) ; with the \{voice\} ( 06963 +qowl ) together ( 03162 +yachad ) shall they sing ( 07442 +ranan ):for they shall see ( 07200 +ra)ah ) eye ( 05869 +(ayin ) to eye ( 05869 +(ayin ) , when the LORD ( $03068+$ Y @hovah ) shall bring (07725 +shuwb ) again ( 07725 +shuwb ) Zion (06726 +Tsiyown ) .
voice Isa_52_08 Thy watchmen ( 06822 +tsaphah ) shall lift ( 05375 +nasa) ) up the \{voice $\}$ ( 06963 +qowl ) ; with the voice ( 06963 +qowl ) together ( 03162 +yachad ) shall they sing ( 07442 +ranan ):for they shall see $(07200+r a)$ ah $)$ eye ( $05869+($ ayin $)$ to eye $(05869+($ ayin ) , when the LORD ( $03068+$ Y @hovah ) shall bring (07725 +shuwb ) again (07725 +shuwb ) Zion (06726 +Tsiyown ).
voice Isa_58_01 . Cry (07121 +qara) ) aloud (01627 +garown ), spare (02820 +chasak ) not , lift (07311 +ruwm ) up thy \{voice\} ( 06963 +qowl ) like a trumpet ( 07782 +showphar ) , and shew ( 05046 +nagad ) my people ( $05971+(\mathrm{am})$ their transgression ( 06588 +pesha () , and the house ( 01004 +bayith ) of Jacob ( 03290
+Ya(aqob ) their sins (02403 +chatta)ah ) .
voice Isa_58_04 Behold ( 02005 +hen ) , ye fast ( 06684 +tsuwm ) for strife ( 07379 +riyb ) and debate ( 04683 +matstsah ) , and to smite ( 05221 +nakah ) with the fist ( 00106 +)egroph ) of wickedness ( 07562 +resha( ):ye shall not fast ( $06684+$ tsuwm ) as [ ye do this ] day ( 03117 +yowm ), to make your \{voice\} ( 06963 +qowl ) to be heard ( 08085 +shama( ) on high ( 04791 +marowm ) .
voice Isa_65_19 And I will rejoice ( $\mathbf{0 1 5 2 3}$ +giyl ) in Jerusalem ( 03389 +Y @ ruwshalaim ) , and joy ( 07796 +Sowreq ) in my people ( $05971+(\mathrm{am})$ :and the voice ( $06963+q \mathrm{wl})$ ) of weeping ( $01065+$ B @ kiy ) shall be no $(03808+l o)$ ) more ( 05750 +(owd ) heard ( $08085+$ shama ( ) in her , nor the $\{$ voice $\}(06963+q o w l)$ of crying (02201 +za(aq) .
voice Isa_65_19 And I will rejoice ( 01523 +giyl ) in Jerusalem ( 03389 +Y @ruwshalaim ) , and joy ( 07796 +Sowreq ) in my people ( $05971+($ am $)$ :and the $\{$ voice $\}(06963+q o w l)$ of weeping ( $01065+$ B @kiy ) shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) heard ( 08085 +shama () in her, nor the voice $(06963+$ qowl ) of crying (02201 +za(aq) .
voice Isa_66_06 A voice ( 06963 +qowl ) of noise ( 07588 +sha) own ) from the city ( 05892 +(iyr ), a voice ( 06963 +qowl ) from the temple ( 01964 +heykal ) , a \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) that rendereth ( 07999 +shalam ) recompence ( $01576+\mathrm{g} @$ muwl ) to his enemies ( 00341 +)oyeb ) .
voice Isa_66_06 A voice ( 06963 +qowl ) of noise ( 07588 +sha) own ) from the city ( 05892 +(iyr ) , a \{voice\} ( 06963 +qowl ) from the temple ( 01964 +heykal ) , a voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) that rendereth ( $\mathbf{0 7 9 9 9}+$ shalam ) recompence $(01576+$ g@ muwl ) to his enemies ( $00341+$ )oyeb ) .
voice Isa_66_06 A \{voice\} ( 06963 +qowl ) of noise ( 07588 +sha) own ) from the city ( 05892 +(iyr ) , a voice ( 06963 +qowl ) from the temple ( 01964 +heykal ) , a voice ( 06963 +qowl) of the LORD ( 03068 +Y@hovah ) that rendereth ( 07999 +shalam ) recompence ( $01576+\mathrm{g} @$ muwl ) to his enemies ( $00341+$ )oyeb ) .
voice Jer_03_13 Only (00389 +) ak ) acknowledge ( 03045 +yada( ) thine iniquity ( 05771 +(avon ), that thou hast transgressed ( 06586 +pasha( ) against the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , and hast scattered ( 06340 +pazar ) thy ways ( 01870 +derek ) to the strangers ( $\mathbf{0 2 1 1 4}+$ +zuwr ) under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ), and ye have not obeyed ( 08085 +shama() my \{voice\} (06963 +qowl ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
voice Jer_03_21 A \{voice\} ( 06963 +qowl ) was heard ( 08085 +shama() upon the high ( 08205 +sh @ phiy ) places, weeping ( $01065+$ B @ kiy ) [ and ] supplications ( 08469 +tachanuwn ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):for they have perverted ( 05753 +(avah ) their way ( 01870 +derek ), [ and ] they have forgotten ( 07911 +shakach ) the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) .
voice Jer_03_25 We lie ( 07901 +shakab ) down ( 07901 +shakab ) in our shame ( 01322 +bosheth ) , and our confusion ( $03639+\mathrm{k} @ l i m m a h$ ) covereth ( 03680 +kacah ) us:for we have sinned ( 02398 +chata) ) against the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , we and our fathers (1) , from our youth ( 05271 +na(uwr ) even unto this ( 02088 +zeh ) day ( 03117 +yowm ) , and have not obeyed ( 08085 +shama() the \{voice\} (06963 +qowl ) of the LORD (03068 +Y @ hovah ) our God (00430 +)elohiym ) .
voice Jer_04_15 For a \{voice\} ( 06963 +qowl ) declareth ( 05046 +nagad ) from Dan ( 01835 +Dan ), and publisheth (08085 +shama( ) affliction (00205 +)aven ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) .
voice Jer_04_16 Make ye mention ( 02142 +zakar ) to the nations ( 01471 +gowy ) ; behold ( 02009 +hinneh ) , publish ( 08085 +shama () against ( $05921+($ al $)$ Jerusalem ( $03389+$ Y @ ruwshalaim ) , [ that ] watchers (05341 +natsar ) come ( 00935 +bow) ) from a far ( 04801 +merchaq ) country ( 00776 +)erets ), and give
(05414 +nathan ) out their \{voice\} (06963 +qowl ) against (05921 +(al ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah (03063 +Y@huwdah ) .
voice Jer_04_31 For I have heard ( 08085 +shama() a voice ( 06963 +qowl ) as of a woman in travail ( 02470 +chalah ), [ and ] the anguish (06869 +tsarah ) as of her that bringeth (01069 +bakar ) forth her first ( 01069 +bakar ) child , the \{voice\} ( 06963 +qowl ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) , [ that ] bewaileth ( 03306 +yaphach ) herself , [ that ] spreadeth ( 06566 +paras ) her hands ( 03709 +kaph ), [ saying ], Woe ( 00188 +)owy ) [ is ] me now ( 04994 +na) ) ! for my soul ( 05315 +nephesh ) is wearied ( 05888 +(ayeph ) because of murderers ( 02026 +harag ) .
voice Jer_04_31 For I have heard ( 08085 +shama( ) a \{voice\} ( $06963+$ qowl ) as of a woman in travail ( 02470 +chalah ), [ and ] the anguish ( 06869 +tsarah ) as of her that bringeth ( 01069 +bakar ) forth her first ( 01069 +bakar ) child , the voice ( 06963 +qowl ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), [ that ] bewaileth ( 03306 +yaphach ) herself , [ that ] spreadeth ( 06566 +paras ) her hands ( 03709 +kaph ) , [ saying ], Woe ( 00188 +)owy ) [ is ] me now ( $04994+$ na) ) ! for my soul ( 05315 +nephesh ) is wearied ( 05888 +(ayeph ) because of murderers ( 02026 +harag ) .
voice Jer_06_23 They shall lay hold ( 02388 +chazaq ) on bow ( 07198 +qesheth ) and spear ( 03591 +kiydown ) ; they [ are ] cruel ( 00394 +)akzariy ) , and have no ( $03808+10$ ) ) mercy ( 07355 +racham ) ; their \{voice\} ( 06963 +qowl ) roareth ( 01993 +hamah ) like the sea ( 03220 +yam ) ; and they ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , set in array ( 06186 +(arak ) as men ( 00376 +)iysh ) for war ( 04421 +milchamah ) against (05921 +(al) thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ).
voice Jer_07_23 But this ( 02088 +zeh ) thing ( 01697 +dabar ) commanded ( 06680 +tsavah ) I them , saying ( 00559 +)amar ) , Obey ( 08085 +shama( ) my \{voice\} ( 06963 +qowl ) , and I will be your God ( 00430 + )elohiym ) , and ye shall be my people ( $05971+(\mathrm{am})$ ):and walk ( 01980 +halak ) ye in all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) that $I$ have commanded ( 06680 +tsavah ) you , that it may be well ( 03190 +yatab ) unto you .
voice Jer_07_28 But thou shalt say (00559 +)amar ) unto them , This ( 02088 +zeh ) [ is ] a nation ( 01471 +gowy ) that obeyeth ( 08085 +shama( ) not the \{voice\} ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ), nor ( 03808 +lo) ) receiveth ( 03947 +laqach ) correction ( 04148 +muwcar ):truth ( 00530 +)emuwnah ) is perished (6) , and is cut ( 03772 + karath ) off from their mouth ( 06310 +peh )
voice Jer_07_34 Then will I cause to cease ( 07673 +shabath ) from the cities ( 05892 +(iyr) of Judah ( 03063 + Y @huwdah ) , and from the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , the voice ( $06963+$ qowl ) of mirth ( 08342 +sasown ), and the voice ( $06963+$ qowl ) of gladness ( $08057+$ simchah ) , the voice ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ) , and the \{voice\} ( $06963+$ qowl ) of the bride ( 03618 +kallah ):for the land ( $\mathbf{0 0 7 7 6}$ +)erets ) shall be desolate ( 02723 +chorbah ).
voice Jer_07_34 Then will I cause to cease ( 07673 +shabath ) from the cities ( 05892 +(iyr) of Judah ( 03063 $+Y @ h u w d a h)$, and from the streets ( 02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , the voice ( $06963+$ qowl ) of mirth ( 08342 +sasown ), and the voice ( $06963+$ qowl ) of gladness ( $08057+$ simchah ) , the \{voice\} ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ), and the voice ( $06963+$ qowl ) of the bride ( 03618 +kallah ):for the land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be desolate ( 02723 +chorbah ).
voice Jer_07_34 Then will I cause to cease ( 07673 +shabath ) from the cities ( 05892 +(iyr) of Judah ( 03063 $+\mathbf{Y} @$ huwdah ) , and from the streets ( $02351+c h u w t s)$ of Jerusalem ( $03389+$ Y@ruwshalaim ) , the voice ( 06963 +qowl ) of mirth ( 08342 +sasown ) , and the \{voice\} ( $06963+$ qowl ) of gladness ( 08057 +simchah ), the voice ( 06963 +qowl) of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ):for the land ( 00776 +)erets ) shall be desolate ( 02723 +chorbah ) .
voice Jer_07_34 Then will I cause to cease ( 07673 +shabath ) from the cities ( 05892 +(iyr ) of Judah ( 03063 $+Y$ @huwdah ) , and from the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , the \{voice\} ( $06963+$ qowl ) of mirth ( 08342 +sasown ), and the voice ( $06963+$ qowl ) of gladness ( $08057+$ simchah ) , the voice ( 06963 +qowl ) of the bridegroom ( $\mathbf{0 2 8 6 0}$ +chathan ) , and the voice ( $\mathbf{0 6 9 6 3}$ +qowl) of the bride ( 03618 +kallah ):for the land (00776 +)erets ) shall be desolate (02723 +chorbah ) .
voice Jer_08_19 Behold ( 02009 +hinneh ) the \{voice\} ( 06963 +qowl ) of the cry ( 07775 +shav(ah ) of the daughter ( 01323 +bath ) of my people ( 05971 +(am ) because of them that dwell in a far ( 04801 +merchaq ) country ( 00776 +)erets ):[ Is ] not the LORD ( $03068+$ Y@hovah ) in Zion (06726 +Tsiyown ) ? [ is ] not her king ( 04428 +melek ) in her? Why ( 04069 +madduwa( ) have they provoked me to anger ( $03707+\mathrm{ka}(\mathrm{ac}$ ) with their graven ( $06456+\mathrm{p} @$ ciyl ) images , [ and ] with strange ( 05236 +nekar ) vanities ( 01892 +hebel ) ?
voice Jer_09_10 For the mountains ( 02022 +har ) will I take ( 05375 +nasa) ) up a weeping ( 01065 +B@kiy ) and wailing ( $05092+n @$ hiy ) , and for the habitations $(04999+n a)$ ah $)$ of the wilderness ( 04057 +midbar ) a lamentation ( 07015 +qiynah ) , because ( 03588 +kiy ) they are burned ( 03341 +yatsath ) up , so that none can ( $03201+$ yakol ) pass ( 05674 +(abar ) through [ them ] ; neither ( $03808+10$ ) ) can ( $03201+$ yakol ) [ men ] hear ( 08085 +shama () the $\{$ voice $(06963+q$ qul ) of the cattle ( 04735 +miqneh ) ; both the fowl ( 05775 +(owph ) of the heavens ( 08064 +shamayim ) and the beast ( 00929 +b @hemah ) are fled ( 05074 +nadad ) ; they are gone ( 01980 +halak ) .
voice Jer_09_13 And the LORD (03068 +Y @hovah ) saith (00559 +)amar ), Because (05921 +(al) they have forsaken ( 05800 +(azab ) my law ( 08451 +towrah ) which ( 00834 +)aher ) I set ( 05414 +nathan ) before (06440 +paniym ) them , and have not obeyed (08085 +shama( ) my \{voice\} (06963 +qowl ), neither (03808 +lo) ) walked ( 01980 +halak ) therein ;
voice Jer_09_19 For a \{voice\} ( 06963 +qowl ) of wailing ( 05092 +n@hiy ) is heard ( 08085 +shama() out of Zion (06726 + Tsiyown ), How ( 00349 +)eyk ) are we spoiled ( 07703 +shadad ) ! we are greatly ( 03966 $+m @(o d)$ confounded ( 00954 +buwsh ), because ( 03588 +kiy ) we have forsaken ( 05800 +(azab ) the land ( 00776 +)erets ), because ( 03588 +kiy ) our dwellings ( 04908 +mishkan ) have cast ( 07993 +shalak ) [ us ] out.
voice Jer_10_13 When he uttereth ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ), [ there is ] a multitude ( 01995 +hamown ) of waters ( 04325 +mayim ) in the heavens ( 08064 +shamayim ) , and he causeth the vapours ( 05387 +nasiy) ) to ascend ( 05927 +(alah ) from the ends ( 07097 +qatseh ) of the earth ( 00776 + )erets ) ; he maketh ( 06213 +(asah ) lightnings ( 01300 +baraq ) with rain ( 04306 +matar ) , and bringeth (03318 + yatsa) ) forth ( 03318 +yatsa) ) the wind ( 07307 +ruwach ) out of his treasures ( 00214 +)owtsar ) .
voice Jer_11_04 Which ( $\mathbf{0 0 8 3 4}+$ +)aher ) I commanded ( 06680 +tsavah ) your fathers (1) in the day ( $\mathbf{0 3 1 1 7}$ +yowm ) [ that ] I brought ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the iron ( 01270 +barzel ) furnace ( 03564 +kuwr ) , saying ( 00559 +)amar ), Obey ( 08085 +shama( ) my \{voice\} ( $06963+$ qowl ) , and do ( $06213+$ (asah ) them , according to all ( 03605 +kol ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) you:so shall ye be my people ( 05971 +(am ) , and I will be your God ( 00430 +)elohiym ) :
voice Jer_11_07 For I earnestly protested ( 05749 +(uwd ) unto your fathers (1) in the day ( 03117 +yowm ) [ that ] I brought ( $05927+$ (alah ) them up out of the land ( $00776+$ )erets ) of Egypt $(04714+$ Mitsrayim ) , [ even ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and protesting (05749 +(uwd ) , saying (00559 +)amar ), Obey (08085 +shama() my \{voice\} (06963 +qowl ) .
voice Jer_16_09 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to cease ( 07673 +shabath ) out of this ( 02088 +zeh ) place ( 04725 +maqowm ) in your eyes ( 05869 $+($ ayin $)$, and in your days ( 03117 +yowm ), the voice ( $06963+$ qowl ) of mirth ( 08342 +sasown ), and the
voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ) , and the \{voice\} ( 06963 +qowl ) of the bride ( 03618 +kallah ) .
voice Jer_16_09 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to cease ( 07673 +shabath ) out of this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ) in your eyes ( 05869 +(ayin ), and in your days ( 03117 +yowm ), the voice ( 06963 +qowl) of mirth ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( $\mathbf{0 8 0 5 7}+$ simchah ) , the $\{$ voice $\boldsymbol{( 0 6 9 6 3}$ +qowl) of the bridegroom ( 02860 +chathan ), and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ) .
voice Jer_16_09 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to cease ( 07673 +shabath ) out of this ( 02088 +zeh ) place ( 04725 +maqowm ) in your eyes ( 05869 +(ayin ) , and in your days ( 03117 +yowm ) , the voice ( 06963 +qowl) of mirth ( 08342 +sasown ) , and the \{voice\} ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( $\mathbf{0 6 9 6 3}$ +qowl) of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( $03618+$ kallah ) .
voice Jer_16_09 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to cease ( 07673 +shabath ) out of this ( $\mathbf{0 2 0 8 8}$ +zeh ) place ( 04725 +maqowm ) in your eyes ( 05869 $+($ ayin ) , and in your days ( 03117 +yowm ), the $\{$ voice $\}(06963+$ qowl ) of mirth ( $08342+$ sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl) of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl) of the bride ( 03618 +kallah ).
voice Jer_18_10 If it do (06213 +(asah ) evil (07451 +ra( ) in my sight ( 05869 +(ayin ) , that it obey ( 08085 +shama( ) not my \{voice\} ( 06963 +qowl ) , then I will repent ( 05162 +nacham ) of the good ( 02896 +towb ), wherewith (00834 +)aher ) I said (00559 +)amar ) I would benefit (03190 + yatab ) them .
voice Jer_18_19 Give heed ( 07181 +qashab ) to me, O LORD ( 03068 +Y @hovah ) , and hearken ( 08085 +shama( ) to the $\{$ voice $\}(06963+q o w l)$ of them that contend ( $03401+$ yariyb ) with me .
voice Jer_22_20 . Go (05927 +(alah ) up to Lebanon ( 03844 +L@banown ), and cry ( 06817 +tsa(aq ) ; and lift ( 05414 +nathan ) up thy \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl ) in Bashan ( 01316 +Bashan ) , and cry ( 06817 +tsa(aq ) from the passages ( $05676+$ (eber ):for all ( $03605+\mathrm{kol}$ ) thy lovers ( $00157+$ )ahab ) are destroyed ( 07665 +shabar ).
voice Jer_22_21 I spake ( 01696 +dabar ) unto thee in thy prosperity ( $\mathbf{0 7 9 6 2}$ +shalvah ) ; [ but ] thou saidst (00559 + )amar ), I will not hear ( 08085 +shama( ) . This ( 02088 +zeh ) [ hath been ] thy manner ( 01870 +derek ) from thy youth ( 05271 +na(uwr ) , that thou obeyedst ( 08085 +shama() not my \{voice\} (06963 +qowl).
voice Jer_25_10 Moreover I will take (6) from them the voice ( 06963 +qowl ) of mirth ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( $06963+$ qowl ) of the bridegroom ( 02860 +chathan ) , and the \{voice\} ( 06963 +qowl) of the bride ( 03618 +kallah ), the sound ( 06963 +qowl ) of the millstones ( 07347 +recheh ) , and the light ( 00216 +)owr ) of the candle ( 05216 +niyr ) .
voice Jer_25_10 Moreover I will take (6) from them the voice ( 06963 +qowl) of mirth ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the $\{$ voice $\}(06963+q o w l)$ of the bridegroom ( 02860 +chathan ), and the voice ( $06963+$ qowl ) of the bride ( 03618 +kallah ), the sound ( $06963+$ qowl ) of the millstones ( 07347 +recheh ) , and the light ( 00216 +)owr ) of the candle ( 05216 +niyr ) .
voice Jer_25_10 Moreover I will take (6) from them the voice ( 06963 +qowl) of mirth ( 08342 +sasown ), and the \{voice\} ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( $06963+$ qowl ) of the bridegroom
( 02860 +chathan ), and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ), the sound ( 06963 +qowl ) of the millstones ( 07347 +recheh ) , and the light ( 00216 +)owr ) of the candle ( 05216 +niyr ) .
voice Jer_25_10 Moreover I will take (6) from them the \{voice\} ( 06963 +qowl ) of mirth ( 08342 +sasown ) , and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ), the voice ( 06963 +qowl) of the bridegroom ( 02860 +chathan ), and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ), the sound ( 06963 +qowl ) of the millstones ( 07347 +recheh ) , and the light ( 00216 +)owr ) of the candle ( 05216 +niyr ) .
voice Jer_25_30 . Therefore prophesy ( 05012 +naba) ) thou against ( 00413 +)el ) them all ( $03605+\mathrm{kol}$ ) these $(00428$ +)el - leh ) words ( 01697 +dabar ), and say ( 00559 +)amar ) unto them , The LORD ( 03068 + Y @hovah ) shall roar ( 07580 +sha)ag ) from on high ( 04791 +marowm ), and utter ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ) from his holy ( 06944 +qodesh ) habitation ( 04583 +ma(own ); he shall mightily roar ( 07580 +sha)ag ) upon his habitation ( 05116 +naveh ) ; he shall give a shout , as they that tread ( 01869 +darak ) [ the grapes ] , against ( 00413 +)el ) all $(03605+\mathrm{kol})$ the inhabitants ( 03427 +yashab ) of the earth (00776 +)erets ) .
voice Jer_25_36 A \{voice\} ( 06963 +qowl ) of the cry ( 06818 +tsa(aqah ) of the shepherds ( $07462+\mathrm{ra}(\mathrm{ah})$ ), and an howling ( $03213+$ yalal ) of the principal ( 00117 +)addiyr ) of the flock ( $06629+$ tso $) \mathrm{n}$ ), , shall be heard (08085 +shama() ] :for the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) their pasture (04830 +mir(iyth ) .
voice Jer_26_13 Therefore now ( 06258 +(attah ) amend ( 03190 +yatab ) your ways ( 01870 +derek ) and your doings ( 04611 +ma(alal ) , and obey ( 08085 +shama( ) the \{voice\} ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) ; and the LORD ( 03068 +Y @hovah ) will repent ( 05162 +nacham ) him of the evil ( 07451 +ra() that he hath pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ you .
voice Jer_30_05 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; We have heard ( 08085 +shama() a \{voice\} ( 06963 +qowl) of trembling ( 02731 +charadah ), of fear ( 06343 +pachad ) , and not of peace (07965 +shalowm ) .
voice Jer_30_19 And out of them shall proceed (03318 +yatsa) ) thanksgiving (08426 +towdah ) and the \{voice\} ( 06963 +qowl ) of them that make merry ( 07832 +sachaq ): and I will multiply ( 07235 +rabah ) them , and they shall not be few ( 04591 +ma(at ) ; I will also glorify ( 03513 + kabad) them , and they shall not be small (06819 +tsa(ar ) .
voice Jer_31_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; A \{voice \} (06963 +qowl ) was heard (08085 +shama( ) in Ramah (07414 +Ramah ), lamentation (05092 +n@hiy ), [ and ] bitter ( 08563 +tamruwr ) weeping ( 01065 +B @ kiy ) ; Rahel ( 07354 +Rachel ) weeping ( 01058 +bakah ) for her children ( 01121 +ben ) refused ( 03985 +ma)en ) to be comforted ( 05162 +nacham ) for her children ( 01121 +ben ) , because ( 03588 +kiy ) they [ were ] not .
voice Jer_31_16 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Refrain (04513 +mana( ) thy \{voice\} ( 06963 +qowl ) from weeping ( $01065+$ B @ kiy ), and thine eyes ( 05869 +(ayin ) from tears ( $01832+\operatorname{dim}($ ah $):$ for thy work ( $06468+\mathrm{p} @$ (ullah ) shall be rewarded (07939 +sakar ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) ; and they shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) from the land (00776 +)erets ) of the enemy (00341 +)oyeb ) .
voice Jer_32_23 And they came ( 00935 +bow) ) in , and possessed ( 03423 +yarash ) it ; but they obeyed ( 08085 +shama( ) not thy \{voice\} ( 06963 +qowl ) , neither ( $03808+10$ ) ) walked ( 01980 +halak ) in thy law ( 08451 +towrah ) ; they have done ( $06213+($ asah $)$ nothing $(03808+10)$ ) of all $(03605+\mathrm{kol})$ that thou commandedst ( 06680 +tsavah ) them to do ( $06213+($ asah ):therefore thou hast caused all ( $03605+$ kol ) this (02063 +zo)th ) evil (07451 +ra( ) to come (07122 +qara) ) upon them :
voice Jer_33_11 The voice ( 06963 +qowl ) of joy ( 08342 +sasown ) , and the voice ( 06963 +qowl ) of gladness ( $08057+$ simchah ) , the voice ( $06963+$ qowl ) of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ) , the $\{$ voice $\}(06963+q$ wl $)$ of them that shall say ( 00559 +)amar ), Praise ( 03034 +yadah ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ):for the LORD ( 03068 +Y@hovah ) [ is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 $+($ owlam ):[ and ] of them that shall bring ( 00935 +bow) ) the sacrifice of praise ( $08426+$ towdah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) . For I will cause to return ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of the land ( 00776 +)erets ) , as at the first ( 07223 +ri)shown ), saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) .
voice Jer_33_11 The voice ( 06963 +qowl ) of joy ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ), and the \{voice\} (06963 +qowl ) of the bride ( 03618 +kallah ) , the voice ( 06963 +qowl) of them that shall say ( 00559 +)amar ), Praise ( 03034 +yadah ) the LORD ( $03068+$ Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ):for the LORD ( 03068 + Y @hovah ) [ is ] good ( $02896+$ towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):[ and ] of them that shall bring ( 00935 +bow) ) the sacrifice of praise ( $\mathbf{0 8 4 2 6}+$ towdah ) into the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) . For I will cause to return ( $07725+$ shuwb ) the captivity ( 07622 +sh @buwth ) of the land ( $00776+$ )erets ) , as at the first ( $07223+$ ri)shown ), saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) .
voice Jer_33_11 The voice ( 06963 +qowl ) of joy ( $\mathbf{0 8 3 4 2}$ +sasown ) , and the voice ( 06963 +qowl ) of gladness ( 08057 + simchah ) , the \{voice\} ( 06963 +qowl ) of the bridegroom ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ) , the voice ( 06963 +qowl) of them that shall say ( 00559 +)amar ), Praise ( 03034 +yadah ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ):for the LORD ( 03068 $+Y @ h o v a h)$ [ is ] good ( $\mathbf{0 2 8 9 6}+$ towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):[ and ] of them that shall bring ( $\mathbf{0 0 9 3 5}+$ bow) ) the sacrifice of praise ( $\mathbf{0 8 4 2 6}+$ towdah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . For I will cause to return ( $07725+$ shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ), saith (00559 +)amar ) the LORD (03068 + Y @hovah ) .
voice Jer_33_11 The voice ( 06963 +qowl ) of joy ( 08342 +sasown ), and the \{voice\} ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of the bridegroom ( 02860 +chathan ), and the voice ( $06963+$ qowl ) of the bride ( 03618 +kallah ) , the voice $(06963+q \mathbf{w l})$ ) of them that shall say ( $00559+$ )amar ) , Praise (03034 +yadah ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 + Y @hovah ) [ is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):[ and ] of them that shall bring ( $\mathbf{0 0 9 3 5}+$ bow) ) the sacrifice of praise ( 08426 +towdah ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @ hovah ) . For I will cause to return ( 07725 +shuwb ) the captivity ( 07622 +sh @buwth ) of the land ( 00776 +)erets ) , as at the first ( 07223 +ri)shown ), saith ( 00559 + )amar ) the LORD (03068 + Y @hovah ) .
voice Jer_33_11 The \{voice\} ( 06963 +qowl) of joy ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( $06963+q$ owl ) of the bridegroom ( 02860 +chathan ), and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ) , the voice ( 06963 +qowl ) of them that shall say ( 00559 +)amar ) , Praise ( 03034 +yadah ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ):for the LORD ( 03068 + Y @hovah ) [ is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 $+($ owlam ):[ and ] of them that shall bring $(00935+$ bow $)$ ) the sacrifice of praise $(08426+$ towdah $)$ into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) . For I will cause to return ( $07725+$ shuwb ) the captivity ( 07622 +sh @buwth ) of the land ( 00776 +)erets ) , as at the first ( 07223 +ri)shown ), saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) .
voice Jer_35_08 Thus have we obeyed ( 08085 +shama() the $\{$ voice $\}(06963$ +qowl ) of Jonadab ( 03082 +Y @hownadab ) the son (01121 +ben ) of Rechab (07394 + Rekab ) our father (1) in all ( $03605+\mathrm{kol}$ ) that he hath charged ( 06680 +tsavah ) us , to drink ( 08354 +shathah ) no ( 01115 +biltiy ) wine ( 03196 +yayin ) all
( 03605 +kol ) our days ( 03117 +yowm ) , we , our wives ( 00802 +)ishshah ), our sons ( 01121 +ben ) , nor our daughters (01121 +ben ) ;
voice Jer_38_20 But Jeremiah ( 03414 +Yirm@ yah ) said ( 00559 +) amar ), They shall not deliver ( 05414 +nathan ) [ thee ]. Obey ( 08085 +shama( ), I beseech ( 04994 +na) ) thee, the \{voice\} ( 06963 +qowl ) of the LORD (03068 + Y @hovah ), which (00834 +)aher ) I speak (01696 + dabar ) unto thee:so it shall be well (03190 + yatab ) unto thee , and thy soul (05315 + nephesh ) shall live (02421 +chayah ) .
voice Jer_40_03 Now the LORD ( 03068 +Y @hovah ) hath brought ( 00935 +bow) ) [ it ] , and done ( 06213 $+($ asah ) according as he hath said ( 01696 +dabar ):because ( 03588 +kiy ) ye have sinned ( 02398 +chata) ) against the LORD (03068 +Y @hovah ) , and have not obeyed (08085 +shama() his \{voice\} (06963 +qowl ), therefore this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) thing ( 01697 +dabar ) is come ( $\mathbf{0 1 9 6 1}$ +hayah ) upon you .
voice Jer_42_06 Whether ( $\mathbf{0 0 5 1 8}+$ ) im ) [ it be ] good ( 02896 +towb ), or whether ( 00518 +)im ) [it be ] evil ( 07451 +ra() , we will obey ( 08085 +shama() the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , to whom we send ( 07971 +shalach ) thee ; that it may be well ( 02896 +towb ) with us, when ( 03588 +kiy ) we obey ( 08085 +shama ( ) the \{voice\} ( 06963 +qowl ) of the LORD ( 03068 + Y @hovah ) our God (00430 +)elohiym ) .
voice Jer_42_06 Whether ( $\mathbf{0 0 5 1 8}+$ +)im ) [ it be ] good ( $02896+$ towb ), or whether ( 00518 +)im ) [ it be ] evil ( 07451 +ra() , we will obey ( 08085 +shama() the $\{$ voice $\}(06963+$ qowl ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , to whom we send ( 07971 +shalach ) thee ; that it may be well ( $02896+$ towb ) with us, when ( 03588 +kiy ) we obey ( 08085 +shama ( ) the voice ( 06963 +qowl ) of the LORD ( 03068 + Y @hovah ) our God (00430 +)elohiym ) .
voice Jer_42_13 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye say ( 00559 +)amar ), We will not dwell ( 03427 + yashab ) in this $(02063+z o)$ th ) land ( $00776+$ )erets ), neither ( 01115 +biltiy ) obey ( 08085 +shama( ) the $\{$ voice $\}(06963$ +qowl ) of the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ),
voice Jer_42_21 And [ now ] I have this day ( 03117 +yowm ) declared ( 05046 +nagad ) [it ] to you ; but ye have not obeyed ( 08085 +shama() the \{voice\} ( 06963 +qowl) of the LORD ( $03068+$ Y@hovah ) your God $(00430+$ )elohiym ), nor any ( $03605+$ kol ) [ thing ] for the which ( 00834 +)aher ) he hath sent (07971 + shalach ) me unto you .
voice Jer_43_04 So Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the forces ( $02428+$ chayil ), and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) , obeyed ( 08085 +shama( ) not the \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) , to dwell (03427 +yashab ) in the land (00776 +)erets ) of Judah (03063 + Y @huwdah ) .
voice Jer_43_07 So they came ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):for they obeyed ( 08085 +shama( ) not the \{voice\} ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ):thus came ( 00935 +bow) ) they [ even ] to Tahpanhes ( 08471 +Tachpanchec ) .
voice Jer_44_23 Because ye have burned ( 06999 +qatar ) incense ( 06999 +qatar ), and because ( 00834 +)aher ) ye have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @ hovah ) , and have not obeyed ( 08085 +shama( ) the $\{$ voice $\}(06963+q o w l)$ of the LORD ( $03068+$ Y@hovah ) , nor ( $03808+10$ ) ) walked ( 01980 +halak ) in his law ( 08451 +towrah ) , nor in his statutes ( 02708 +chuqqah ), nor in his testimonies (5715) ; therefore this $(02063+z o)$ th $)$ evil $(07451+r a()$ is happened $(07122+q a r a))$ unto you , as at this (02088 +zeh ) day (03117 +yowm ).
voice Jer_46_22 The \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl ) thereof shall go ( 03212 +yalak ) like a serpent ( 05175 +nachash ) ; for they shall march ( 03212 +yalak ) with an army ( 02428 +chayil ), and come ( 00935 +bow) ) against her with axes ( 07134 +qardom ) , as hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) .
voice Jer_48_03 A \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl ) of crying ( 06818 +tsa(aqah ) [ shall be ] from Horonaim ( 02773 +Choronayim ) , spoiling (07701 +shod ) and great ( 01419 +gadowl ) destruction ( 07667 +sheber ) .
voice Jer_48_34 From the cry (02201 +za(aq ) of Heshbon ( 02809 +Cheshbown ) [ even ] unto Elealeh $(00500+) E l($ ale ) ) , [ and even ] unto Jahaz ( 03096 +Yahats ), have they uttered ( 05414 +nathan ) their \{voice\} ( 06963 +qowl ) , from Zoar (06820 +Tso(ar ) [ even ] unto Horonaim ( 02773 +Choronayim ) , [ as ] an heifer ( $05697+($ eglah ) of three ( $07992+$ sh @liyshiy ) years old ( 07992 +sh@liyshiy ):for the waters ( 04325 +mayim ) also ( 01571 +gam ) of Nimrim ( 05249 +Nimriym ) shall be desolate ( 04923 +m@shammah ).
voice Jer_50_28 The \{voice\} ( 06963 +qowl ) of them that flee ( 05127 +nuwe ) and escape ( 06412 +paliyt ) out of the land ( 00776 +)erets ) of Babylon ( 00894 +Babel ) , to declare ( 05046 +nagad ) in Zion (06726 +Tsiyown ) the vengeance ( $\mathbf{0 5 3 6 0}+\mathrm{n} @$ qamah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) our God ( 00430 +)elohiym ), the vengeance ( $05360+\mathrm{n} @ q$ qamah $)$ of his temple ( 01964 +heykal ) .
voice Jer_50_42 They shall hold ( 02388 +chazaq ) the bow ( 07198 +qesheth ) and the lance ( 03591 +kiydown ):they [ are ] cruel ( 00394 +) akzariy ), and will not shew mercy ( 07355 +racham ):their \{voice\} ( 06963 +qowl ) shall roar ( 01993 +hamah ) like the sea ( 03220 +yam ) , and they shall ride ( 07392 +rakab ) upon horses ( 05483 +cuwc ), [ every one ] put in array ( $06186+($ arak ), like a man ( 00376 +)iysh ) to the battle (04421 +milchamah ), against (05921 +(al) thee, O daughter (01323 +bath ) of Babylon (00894 +Babel) .
voice Jer_51_16 When he uttereth (05414 +nathan ) [ his ] \{voice\} ( 06963 +qowl ), [ there is ] a multitude ( 00527 +)amown ) of waters ( 04325 +mayim ) in the heavens ( 08064 +shamayim ) ; and he causeth the vapours ( 05387 +nasiy) ) to ascend ( 05927 +(alah ) from the ends ( 07097 +qatseh ) of the earth ( 00776 +)erets ):he maketh ( 06213 +(asah ) lightnings ( 01300 +baraq ) with rain ( 04306 +matar ), and bringeth (03318 + yatsa) ) forth (03318 + yatsa) ) the wind (07307 +ruwach ) out of his treasures ( 00214 +)owtsar ) .
voice Jer_51_55 Because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath spoiled ( 07703 +shadad ) Babylon ( 00894 +Babel ) , and destroyed (6) out of her the great ( 01419 +gadowl ) voice ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) like great ( 07227 +rab ) waters ( 04325 +mayim ) , a noise ( 07588 +sha)own ) of their \{voice\} ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
voice Jer_51_55 Because (03588 +kiy ) the LORD ( 03068 +Y @ hovah ) hath spoiled ( 07703 +shadad ) Babylon (00894 +Babel) , and destroyed (6) out of her the great ( 01419 +gadowl ) \{voice\} ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) like great ( 07227 +rab ) waters ( 04325 +mayim ) , a noise ( 07588 +sha)own ) of their voice ( 06963 +qowl) is uttered ( 05414 +nathan ) :
voice Job_02_12 And when they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) afar ( 07350 +rachowq ) off , and knew ( 05234 +nakar ) him not , they lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ) , and wept ( 01058 +bakah ) ; and they rent ( 07167 +qara( ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his mantle ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) , and sprinkled ( 02236 +zaraq ) dust ( 06083 +(aphar ) upon their heads ( $07218+\mathrm{ro}$ )sh ) toward heaven (08064 +shamayim ) .
voice Job_03_07 Lo (02009 +hinneh ), let that night ( 03915 +layil ) be solitary ( 01565 +galmuwd ), let no (00408 +)al ) joyful (07445 +r@nanah ) \{voice\} come (00935 +bow) ) therein .
voice Job_03_18 [ There ] the prisoners ( 00615 +)aciyr ) rest ( 07599 +sha) an ) together ( 03162 +yachad ) ; they hear (08085 + shama() not the \{voice\} (06963 +qowl) of the oppressor (05065 +nagas ).
voice Job_04_10 The roaring ( 07581 +sh@agah ) of the lion ( 00738 +) ariy ) , and the \{voice\} ( 06963 +qowl ) of the fierce ( $\mathbf{0 7 8 2 6}+$ shachal ) lion ( 07826 +shachal ) , and the teeth ( 08127 +shen ) of the young (03715
+k@phiyr ) lions (03715 +k@phiyr ), are broken (05421 +natha( ) .
voice Job_04_16 It stood ( 05975 +(amad ) still , but I could not discern ( 05234 +nakar ) the form ( 04758 + mar)eh ) thereof:an image ( $08544+\mathrm{t} @$ muwnah ) [ was ] before ( 05048 +neged ) mine eyes ( 05869 +(ayin ), [ there was ] silence (01827 +d@mamah ), and I heard (08085 +shama() a \{voice\} (06963 +qowl ) , [ saying ],
voice Job_09_16 If (00518 +)im ) I had called (07121 +qara) ), and he had answered (06030 +(anah ) me ; [ yet ] would I not believe ( 00539 +) aman ) that he had hearkened ( 00238 +)azan ) unto my \{voice\} ( 06963 +qowl).
voice Job_30_31 My harp ( 03658 +kinnowr ) also is [ turned ] to mourning ( 60 ), and my organ (05748 +(uwgab ) into the \{voice\} ( 06963 +qowl ) of them that weep ( 01058 +bakah ) .
voice Job_33_08 . Surely ( 00389 +)ak ) thou hast spoken ( 00559 +)amar ) in mine hearing ( 00241 +)ozen ), and I have heard ( $08085+$ shama( ) the $\{$ voice $\}(06963+q$ wil ) of [ thy ] words ( $04405+$ millah ) , [ saying ],
voice Job_34_16. If ( 00518 +)im ) now [ thou hast ] understanding ( 00998 +biynah ) , hear ( 08085 +shama( ) this ( $02063+$ zo)th ):hearken ( 00238 +)azan ) to the $\{$ voice $\}(06963+$ qowl ) of my words ( $04405+$ millah ) .
voice Job_37_02 Hear ( 08085 +shama( ) attentively ( 08085 +shama() the noise ( 07267 +rogez ) ofhis \{voice\} $(06963+$ qowl $)$, and the sound ( 01899 +hegeh ) [ that ] goeth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ).
voice Job_37_04 After ( 00310 +)achar ) it a voice ( $\mathbf{0 6 9 6 3}+$ qowl ) roareth ( 07580 +sha) ag ):he thundereth ( 07481 +ra(am ) with the voice ( $06963+$ qowl ) of his excellency ( $01347+$ ga) own ) ; and he will not stay $(06117+($ aqab $)$ them when ( $03588+$ kiy $)$ his $\{$ voice $\}(06963+$ qowl $)$ is heard ( $08085+$ shama $)$.
voice Job_37_04 After (00310 +)achar ) it a voice ( 06963 +qowl ) roareth ( 07580 +sha) ag ):he thundereth ( $07481+\mathrm{ra}(\mathrm{am})$ with the $\{$ voice $\}(06963+q o w l)$ of his excellency $(01347+$ ga) own $)$; and he will not stay $(06117+$ (aqab ) them when ( $03588+$ kiy ) his voice ( 06963 +qowl ) is heard ( $08085+$ shama( ) .
voice Job_37_04 After ( 00310 +)achar ) it a \{voice\} ( 06963 +qowl ) roareth ( 07580 +sha)ag ):he thundereth ( 07481 +ra(am ) with the voice ( 06963 +qowl ) of his excellency ( $01347+$ ga) own ) ; and he will not stay ( 06117 +(aqab ) them when ( 03588 +kiy ) his voice ( 06963 +qowl ) is heard ( 08085 +shama() .
voice Job_37_05 God ( $\mathbf{0 0 4 1 0}+$ +)el ) thundereth ( 07481 +ra(am ) marvellously ( 06381 +pala) ) with his $\{$ voice \} ( 06963 +qowl ) ; great ( 01419 +gadowl ) things doeth ( 06213 +(asah ) he, which we cannot ( $00408+$ )al ) comprehend (03045 +yada().
voice Job_38_34 Canst thou lift ( 07311 +ruwm ) up thy \{voice\} ( 06963 +qowl ) to the clouds ( $05645+(a b)$ ), that abundance ( $08229+\operatorname{shiph}($ ah $)$ of waters ( 04325 +mayim ) may cover ( 03680 +kacah ) thee ?
voice Job_40_09 Hast thou an arm ( 02220 +z@rowa() like God (00410 +)el) ? or canst thou thunder (07481 +ra(am ) with a \{voice\} (06963 +qowl ) like (03644 +k@mow ) him ?
voice Joe_02_11 And the LORD (03068 + Y @ hovah ) shall utter (05414 +nathan ) his \{voice\} (06963 +qowl ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) his army ( 02428 +chayil ):for his camp ( 04264 +machaneh ) [ is ] very ( 03966 $+\mathrm{m} @(\mathrm{od})$ great ( 07227 +rab ):for [ he is ] strong ( 06099 +(atsuwm ) that executeth ( $06213+($ asah $)$ his word ( 01697 +dabar ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] great ( 01419 +gadowl ) and very ( $03966+\mathrm{m} @($ od $)$ terrible ( 03372 +yare) ) ; and who ( $04310+$ miy ) can abide ( $03557+\mathrm{kuwl}$ ) it ?
voice Joe_03_16 The LORD (03068 + Y @ hovah ) also shall roar (07580 +sha) ag ) out of Zion (06726
+Tsiyown ) , and utter ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ) from Jerusalem ( 03389 +Y @ ruwshalaim ) ; and the heavens ( 08064 +shamayim ) and the earth $(00776+$ )erets ) shall shake ( $07493+$ ra(ash ):but the LORD ( $03068+$ Y @hovah ) [ will be ] the hope ( 04268 +machaceh ) of his people ( $05971+(\mathrm{am})$ ) and the strength ( 04581 +ma(owz ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
voice Joh_01_23 He said ( 5346 -phemi -), I [ am ] the \{voice\} ( 5456 -phone -) of one crying ( 0994 -boao -) in the wilderness (2048-eremos -) , Make ( 2116 euthuno -) straight ( 2116 euthuno -) the way ( 3598 -hodos -) of the Lord (2962 -kurios -) , as said (2036-epo -) the prophet (4396 -prophetes -) Esaias (2268-Hesaias -) .
voice Joh_03_29 He that hath (2192 -echo -) the bride ( 3565 -numphe -) is the bridegroom ( 3566 -numphios -):but the friend ( 5384 -philos -) of the bridegroom ( 3566 -numphios -), which ( 3588 -ho -) standeth (2476histemi -) and heareth ( $\mathbf{0 1 9 1}$-akouo -) him , rejoiceth ( 5463 -chairo -) greatly (5479 -chara -) because ( 1223 dia -) of the bridegroom s ( $\mathbf{3 5 6 6}$-numphios -) \{voice\} ( 5456 -phone -):this ( $\mathbf{3 7 7 8}$-houtos -) my joy ( 5479 chara -) therefore ( $\mathbf{3 7 6 7}$-oun -) is fulfilled (4137-pleroo -) .
voice Joh_05_25 Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say (3004-lego -) unto you , The hour ( 5610 -hora -) is coming ( 2064 -erchomai -), and now ( 3568 -nun -) is , when ( 3753 -hote -) the dead ( 3498 -nekros -) shall hear ( 0191 -akouo -) the \{voice\} ( 5456 -phone -) of the Son ( 5207 -huios -) of God ( 2316 -theos -): and they that hear (0191 -akouo -) shall live (2198-zao -) .
voice Joh_05_28 Marvel (2296-thaumazo -) not at this ( $\mathbf{5 1 2 4}$-touto -):for the hour ( $\mathbf{5 6 1 0}$-hora -) is coming (2064 -erchomai -) , in the which ( $\mathbf{3 7 3 9}$-hos -) all ( $\mathbf{3 9 5 6}$-pas -) that are in the graves ( $\mathbf{3 4 1 9}$-mnemeion -) shall hear (0191 -akouo -) his \{voice\} (5456-phone -) ,
voice Joh_05_37 And the Father (3962 -pater -) himself (0846-autos -), which hath sent (3992 -pempo -) me , hath borne witness ( $\mathbf{3 1 4 0}$-martureo -) of me . Ye have neither ( $\mathbf{3 7 7 7}$-oute -) heard ( $\mathbf{0 1 9 1}$-akouo -) his \{voice\} (5456-phone -) at (4455-popote -) any (4455-popote -) time (4455-popote -), nor (3777-oute -) seen ( 3708 -horao -) his shape ( 1491 -eidos -).
voice Joh_10_03 To him the porter (2377-thuroros -) openeth (0455-anoigo -) ; and the sheep (4263probaton -) hear (0191-akouo -) his \{voice\} (5456-phone -): and he calleth (2564-kaleo -) his own (2398idios -) sheep (4263 -probaton -) by name (3686-onoma -) , and leadeth (1806-exago -) them out .
voice Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth ( 1544 -ekballo -) his own (2398 -idios -) sheep ( 4263 -probaton -) , he goeth (4198 -poreuomai -) before ( 1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his \{voice\} (5456phone -) .
voice Joh_10_05 And a stranger ( 0245 -allotrios -) will they not follow ( 0190 -akoloutheo -), but will flee ( 5343 -pheugo -) from him:for they know (1492 -eido -) not the \{voice\} (5456-phone -) of strangers (0245allotrios -) .
voice Joh_10_16 And other ( $\mathbf{0 2 4 3}$-allos -) sheep ( $\mathbf{4 2 6 3}$-probaton -) I have (2192 -echo -) , which ( $\mathbf{3 7 3 9}$-hos ) are not of this ( $\mathbf{5 0 2 6}$-taute -) fold ( 0833 -aule -):them also ( 2548 -kakeinos -) I must ( $\mathbf{1 1 6 3}$-dei -) bring (0071-ago -), and they shall hear (0191 -akouo -) my \{voice\} ( 5456 -phone -) ; and there shall be one ( 3391 mia -) fold (4167-poimne -), [ and ] one (1520 -heis -) shepherd (4166-poimen -) .
voice Joh_10_27 My sheep (4263 -probaton -) hear (0191 -akouo -) my \{voice\} ( 5456 -phone -), and I know (1097-ginosko -) them , and they follow (0190 -akoloutheo -) me :
voice Joh_11_43 And when he thus ( 5023 -tauta -) had spoken (2036-epo -), he cried ( 2905 -kraugazo -) with a loud (3173-megas -) \{voice\} (5456 -phone -), Lazarus (2976-Lazaros -), come (1204 -deuro -) forth (1854-exo -).
voice Joh_12_28 Father (3962 -pater -) , glorify ( $\mathbf{1 3 9 2}$-doxazo -) thy name (3686-onoma -) . Then (3767oun -) came (2064 -erchomai -) there a \{voice\} (5456-phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -), [ saying ], I have both (2532-kai -) glorified (1392-doxazo -) [ it ] , and will glorify (1392-doxazo -) [ it ] again (3825palin -) .
voice Joh_12_30 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -), This (3778houtos -) \{voice\} ( $\mathbf{5 4 5 6}$-phone -) came ( 1096 -ginomai -) not because ( 1223 -dia -) of me , but for your ( 5209 -humas -) sakes .
voice Joh_18_37 Pilate (4091 -Pilatos -) therefore ( $\mathbf{3 7 6 7}$-oun -) said (2036-epo -) unto him , Art ( 1488 -ei -) thou a king ( $\mathbf{0 9 3 5}$-basileus -) then ( 3766 -oukoun -) ? Jesus (2424 -Iesous -) answered ( 0611 -apokrinomai -) , Thou sayest (3004-lego -) that I am ( 1510 -eimi -) a king ( 0935 -basileus -) . To this ( 5124 -touto -) end was I born ( 1080 -gennao -), and for this ( 5124 -touto -) cause came (2064 -erchomai -) I into ( 1519 -eis -) the world (2889-kosmos -) , that I should bear ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) unto the truth (0225-aletheia -) . Every ( $\mathbf{3 9 5 6}$-pas -) one that is of the truth ( 0225 -aletheia -) heareth ( 0191 -akouo -) my \{voice\} (5456 -phone -).
voice Jon_02_02 And said (00559 +) amar ) , I cried (07121 +qara) ) by reason of mine affliction (06869 +tsarah ) unto the LORD ( $03068+$ Y @hovah ) , and he heard ( $06030+($ anah $)$ me ; out of the belly ( 00990 +beten ) of hell (07585 +sh@)owl ) cried (07768 +shava( ) I, [ and ] thou heardest ( 08085 +shama( ) my \{voice\} (06963 +qowl) .
voice Jon_02_09 But I will sacrifice ( 02076 +zabach ) unto thee with the \{voice\} ( 06963 +qowl ) of thanksgiving ( 08426 +towdah ) ; I will pay ( 07999 +shalam ) [ that ] that I have vowed (05087 +nadar ) . Salvation (03444 +y@shuw(ah ) [is ] of the LORD (03068 +Y@hovah ) .
voice Jos_05_06 For the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) walked ( $\mathbf{0 1 9 8 0}$ +halak ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( $04057+$ midbar ) , till ( $05704+($ ad $)$ all $(03605$ + kol ) the people ( 01471 +gowy ) [ that were ] men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ) , which came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , were consumed ( 08552 +tamam ) , because ( 00834 + )aher ) they obeyed ( $08085+$ shama ( ) not the \{voice $\}(06963+q o w l)$ ) of the LORD ( $03068+$ Y @hovah ):unto whom the LORD ( $03068+$ Y @ hovah ) sware ( 07650 +shaba() that he would not shew ( $07200+\mathrm{ra}$ )ah ) them the land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) sware ( 07650 +shaba( ) unto their fathers (1) that he would give ( 05414 +nathan ) us , a land ( $00776+$ )erets ) that floweth ( 02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
voice Jos_06_10 And Joshua ( 03091 +Y @howshuwa( ) had commanded ( 06680 +tsavah ) the people ( 05971 $+($ am $)$, saying ( 00559 +)amar ), Ye shall not shout ( 07321 +ruwa ( ) , nor ( $03808+10$ ) ) make any noise ( $08085+$ shama ( ) with your \{voice\} $(06963+q$ wwl ) , neither ( $03808+10$ ) ) shall [ any ] word ( 01697 +dabar ) proceed ( 03318 +yatsa) ) out of your mouth ( 06310 +peh ) , until ( $05704+($ ad $)$ the day ( 03117 +yowm ) I bid (00559 +)amar ) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .
voice Jos_10_14 And there was no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) day $(\mathbf{0 3 1 1 7}$ +yowm ) like that before ( $\mathbf{0 6 4 4 0}$ +paniym $)$ it or after (00310 +) achar ) it , that the LORD (03068 + Y @hovah ) hearkened (08085 + shama( ) unto the \{voice\} ( 06963 +qowl) of a man ( $00376+$ )iysh ):for the LORD ( $03068+$ Y @hovah ) fought ( 03898 +lacham ) for Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
voice Jos_22_02 And said (00559 +)amar ) unto them , Ye have kept (08104 +shamar ) all (03605 +kol ) that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) the servant ( 05650 +(ebed) of the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) you , and have obeyed ( 08085 +shama( ) my \{voice $\}(06963+q o w l)$ in all ( $03605+\mathrm{kol}$ ) that $I$ commanded ( 06680 +tsavah ) you :
voice Jos_24_24 And the people (05971 +(am ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , The LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) will we serve ( 05647 +(abad ) , and his \{voice\} ( 06963 +qowl ) will we obey ( $08085+$ shama( ) .
voice Jud_02_02 And ye shall make ( 03772 +karath ) no ( $03808+10$ ) ) league ( 01285 +b@riyth ) with the inhabitants ( 03427 +yashab ) of this ( 02063 +zo)th ) land ( 00776 +)erets ) ; ye shall throw ( 05422 +nathats ) down ( 05422 +nathats ) their altars ( 04196 +mizbeach ):but ye have not obeyed ( 08085 +shama() my \{voice\} ( 06963 +qowl ):why ( 04100 +mah ) have ye done ( 06213 +(asah ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) ?
voice Jud_02_04 And it came ( 01961 +hayah ) to pass , when the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) spake ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that the people ( $05971+(\mathrm{am})$ lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ), and wept ( 01058 +bakah ).
voice Jud_02_20 And the anger ( 00639 +)aph ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) was hot ( 02734 +charah ) against Israel ( 03478 +Yisra)el ) ; and he said ( 00559 +)amar ), Because ( 03282 +ya(an ) that this ( 02088 +zeh ) people ( 01471 +gowy ) hath transgressed ( 05674 +(abar ) my covenant ( $01285+$ b @ riyth ) which (00834 +)aher ) I commanded ( 06680 +tsavah ) their fathers (1), and have not hearkened ( 08085 +shama( ) unto my \{voice\} ( 06963 +qowl ) ;
voice Jud_06_10 And I said ( 00559 +)amar ) unto you , I [ am ] the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) ; fear ( 03372 +yare) ) not the gods ( $00430+$ )elohiym ) of the Amorites ( $00567+$ )Emoriy ) , in whose ( 00834 +)aher ) land ( 00776 +)erets ) ye dwell ( 03427 + yashab ):but ye have not obeyed ( 08085 +shama( ) my \{voice\} (06963 +qowl ).
voice Jud_09_07. And when they told ( 05046 +nagad ) [ it ] to Jotham ( 03147 +Yowtham ) , he went ( 03212 +yalak ) and stood ( 05975 +(amad ) in the top ( 07218 +ro)sh ) of mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and lifted ( 05375 +nasa) ) up his \{voice\} ( 06963 +qowl ) , and cried ( 07121 +qara) ) , and said (00559 +)amar ) unto them , Hearken ( 08085 +shama() unto me, ye men ( 01167 +ba(al) of Shechem ( 07927 + Sh@ kem ) , that God ( 00430 +)elohiym ) may hearken ( 08085 +shama( ) unto you .
voice Jud_13_09 And God ( 00430 +)elohiym ) hearkened ( 08085 +shama( ) to the \{voice $\}(06963+q 0 w l$ ) of Manoah ( 04495 +Manowach ) ; and the angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) again (05750 +(owd ) unto the woman (00802 +)ishshah ) as she sat (03427 +yashab ) in the field ( 07704 +sadeh ):but Manoah ( 04495 +Manowach ) her husband ( 00376 +)iysh ) [ was ] not with her .
voice Jud_18_03 When they [ were ] by the house ( 01004 +bayith ) of Micah ( 04318 +Miykah ), they knew ( 05234 +nakar ) the \{voice\} ( 06963 +qowl) of the young ( 05288 +na(ar ) man the Levite ( 03881 +Leviyiy ): and they turned ( 05493 +cuwr ) in thither ( 08033 +sham ) , and said ( 00559 +)amar ) unto him , Who ( 04310 +miy ) brought ( 00935 +bow) ) thee hither ( $\mathbf{0 1 9 8 8}$ +halom) ? and what ( 04100 +mah ) makest ( 06213 $+($ asah $)$ thou in this $(06311+$ poh $)$ [ place ] ? and what ( 04100 +mah ) hast thou here ( $\mathbf{0 6 3 1 1}+$ +poh ) ?
voice Jud_18_25 And the children ( 01121 +ben ) of Dan ( 01835 +Dan ) said ( 00559 +)amar ) unto him , Let not thy \{voice\} ( 06963 +qowl ) be heard ( $08085+$ shama ( ) among us, lest ( $06435+$ pen ) angry ( 05315 +nephesh ) fellows ( 00582 +)enowsh ) run ( 06293 +paga () upon thee , and thou lose ( 00622 +)acaph ) thy life ( $\mathbf{0 5 3 1 5}$ +nephesh ) , with the lives ( 05315 +nephesh ) of thy household ( 01004 +bayith ) .
voice Jud_20_13 Now ( 06258 +(attah ) therefore deliver ( 05414 +nathan ) [ us ] the men ( 00582 +)enowsh ), the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Belial ( 01100 +b@liya(al ), which ( 00834 +) aher ) [ are ] in Gibeah ( 01390 +Gib(ah ), that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar) away (01197 +ba(ar ) evil ( 07451 +ra() from Israel ( 03478 +Yisra)el ) . But the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) would (14) not hearken ( 08085 +shama( ) to the \{voice\} $(\mathbf{0 6 9 6 3}+$ qowl ) of their brethren $(00251+)$ ach $)$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
voice Lam_03_56 Thou hast heard ( 08085 +shama () my \{voice\} ( 06963 +qowl ):hide ( 05956 +(alam ) not thine ear (00241 +)ozen ) at my breathing (07309 +r@vachah ) , at my cry (07775+shav(ah ) .
voice Lev_05_01 . And if ( 03588 +kiy ) a soul ( 05315 +nephesh ) $\sin (02398$ +chata) ) , and hear ( 08085 +shama( ) the \{voice\} ( $06963+q$ owl ) of swearing ( $00423+$ )alah ) , and [is ] a witness ( $05707+(\mathrm{ed})$, whether ( 00176 +)ow ) he hath seen ( 07200 +ra)ah ) or ( 00176 +)ow ) known ( 03045 +yada ( ) [ of it ] ; if ( 00518 +)im ) he do not utter ( 05046 +nagad ) [ it ] , then he shall bear (05375 +nasa) ) his iniquity ( 05771 $+($ avon ) .
voice Luk_01_42 And she spake 0400 -anaphoneo - out with a loud 3173 -megas - \{voice\} 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of thy womb 2836 -koilia - .
voice Luk_01_44 For , lo 2400 -idou - , as soon as the \{voice\} 5456 -phone - of thy salutation 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 skirtao - in my womb 2836 -koilia - for joy 0020 -agalliasis - .
voice Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The \{voice\} 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .
voice Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a \{voice\} 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 eudokeo - .
voice Luk_04_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - \{voice\} 5456 -phone - ,
voice Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - \{voice\} 5456 -phone said 2036 -epo - , What 5101 -tis - have I to do with thee, Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .
voice Luk_09_35 And there came 1096 -ginomai - a \{voice\} 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo him .
voice Luk_09_36 And when 3588 -ho - the \{voice\} 5456 -phone - was past 1096 -ginomai - , Jesus 2424 Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .
voice Luk_11_27. And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her \{voice\} 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .
voice Luk_17_15 And one 1520 -heis - of them , when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 -hupostrepho - back 5290 -hupostrepho - , and with a loud 3173 -megas - \{voice\} 5456 -phone glorified 1392 -doxazo - God 2316 -theos - ,
voice Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - \{voice\} 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;
voice Luk_23_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - \{voice\} 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma -:and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .
voice Mar_01_03 The \{voice\} ( 5456 -phone -) of one crying ( 0994 -boao -) in the wilderness ( 2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598-hodos -) of the Lord (2962 -kurios -), make ( 4160 -poieo -) his paths ( 5147 -tribos -) straight (2117 euthus -) .
voice Mar_01_11 And there came ( $\mathbf{1 0 9 6}$-ginomai -) a \{voice\} ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , [ saying ], Thou art ( 1488 -ei -) my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( $\mathbf{3 7 3 9}$-hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
voice Mar_01_26 And when the unclean (0169 -akathartos -) spirit (4151 -pneuma -) had torn (4682sparasso -) him , and cried ( 2896 -krazo -) with a loud ( 3173 -megas -) \{voice\} ( 5456 -phone -) , he came ( 1831 -exerchomai -) out of him .
voice Mar_05_07 And cried (2896 -krazo -) with a loud (3173 -megas -) \{voice\} ( 5456 -phone -) , and said (2036-epo -), What ( $\mathbf{5 1 0 1}$-tis -) have I to do with thee, Jesus ( $\mathbf{2 4 2 4}$-Iesous -), [ thou ] Son (5207 -huios -) of the most ( 5310 -hupsistos -) high ( 5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee by God (2316 -theos -), that thou torment (0928 -basanizo -) me not .
voice Mar_09_07 And there was a cloud (3507-nephele -) that overshadowed (1982 -episkiazo -) them:and a \{voice\} (5456-phone -) came (2064 -erchomai -) out of the cloud ( 3507 -nephele -), saying ( 3004 -lego -), This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved (0027-agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him .
voice Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 boao -) with a loud (3173-megas -) \{voice\} (5456-phone -), saying (3004-lego -), Eloi ( 1682 -eloi -), Eloi ( $\mathbf{1 6 8 2}$-eloi -) , lama (2982 -lama -) sabachthani ( 4518 -sabachthani -) ? which ( $\mathbf{3 7 3 9}$-hos -) is , being interpreted ( 3177 -methermeneuo -), My God (2316-theos -), my God (2316-theos -), why (5101 -tis -) hast thou forsaken ( 1459 -egkataleipo -) me ?
voice Mar_15_37 And Jesus (2424 -Iesous -) cried (0863 -aphiemi -) with a loud (3173 -megas -) \{voice\} ( 5456 -phone -), and gave up the ghost (1606 -ekpneo -) .
voice Mat_02_18 In Rama (4471 -Rhama -) was there a \{voice\} ( 5456 -phone -) heard (0191 -akouo -), lamentation (2355-threnos -) , and weeping ( 2805 -klauthmos -), and great (4183 -polus -) mourning (3602odurmos -) , Rachel (4478-Rhachel -) weeping ( 2799 -klaio -) [ for ] her children ( 5043 -teknon -) , and would ( 2309 -thelo -) not be comforted ( 3870 -parakaleo -), because ( 3754 -hoti -) they are not .
voice Mat_03_03 For this ( 3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396prophetes -) Esaias ( 2268 -Hesaias -) , saying ( 3004 -lego -), The \{voice\} ( 5456 -phone -) of one crying ( 0994 -boao -) in the wilderness (2048 -eremos -), Prepare ( 2090 -hetoimazo -) ye the way ( $\mathbf{3 5 9 8}$-hodos -) of the

Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147-tribos -) straight (2117 euthus -) .
voice Mat_03_17 And lo (2400 -idou -) a \{voice\} ( 5456 -phone -) from heaven ( 3772 -ouranos -), saying ( 3004 -lego -), This ( 3778 -houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( $\mathbf{3 7 3 9 -}$ hos -) I am well (2106 -eudokeo -) pleased (2106-eudokeo -) .
voice Mat_12_19 He shall not strive (2051 -erizo -) , nor (3761 -oude -) cry (2905 -kraugazo -) ; neither ( $\mathbf{3 7 6 1}$-oude -) shall any ( $\mathbf{5 1 0 0}$-tis -) man hear ( $\mathbf{0 1 9 1}$-akouo -) his \{voice\} ( $\mathbf{5 4 5 6}$-phone -) in the streets (4113 -plateia -).
voice Mat_17_05 While he yet (2089 -eti -) spake ( 2980 -laleo -) , behold (2400 -idou -) , a bright ( 5460 photeinos -) cloud ( 3507 -nephele -) overshadowed ( 1982 -episkiazo -) them:and behold ( 2400 -idou -) a \{voice\} ( 5456 -phone -) out of the cloud ( 3507 -nephele -), which said ( 3004 -lego -), This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved (0027-agapetos -) Son ( 5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191-akouo -) ye him .
voice Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour ( 5610 -hora -) Jesus (2424Iesous -) cried (0310 -anaboao -) with a loud (3173-megas -) \{voice\} ( 5456 -phone -), saying ( 3004 -lego -), Eli (2241 -eli -), Eli ( 2241 -eli -) , lama (2982 -lama -) sabachthani ( 4518 -sabachthani -) ? that is to say , My God (2316-theos -) , my God (2316 -theos -), why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me?
voice Mat_27_50 . Jesus (2424-Iesous -), when he had cried ( 2896 -krazo -) again ( $\mathbf{3 8 2 5}$-palin -) with a loud (3173 -megas -) \{voice\} ( 5456 -phone -), yielded (0863 -aphiemi -) up the ghost (4151 -pneuma -) .
voice Mic_06_01 . Hear ( 08085 +shama( ) ye now ( 04994 +na) ) what ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) saith ( 00559 +)amar ) ; Arise ( $06965+$ quwm ) , contend ( 07678 +Shabb@thay ) thou before (00854 +)eth ) the mountains (02022 +har ), and let the hills ( 01389 +gib(ah ) hear ( 08085 +shama( ) thy \{voice\} (06963 +qowl ).
voice Mic_06_09. The LORD S (03068 +Y @hovah ) \{voice\} (06963 +qowl ) crieth (07121 +qara) ) unto the city ( 05892 +(iyr ) , and [ the man of ] wisdom ( 08454 +tuwshiyah ) shall see ( $07200+\mathrm{ra})$ ah ) thy name (08034 + shem ):hear (08085 + shama() ye the rod ( 04294 +matteh ), and who ( 04310 +miy ) hath appointed (03259 +ya(ad ) it .
voice Nah_02_07 And Huzzab (05324 +natsab ) shall be led away (01540 +galah ) captive ( 01540 +galah ) , she shall be brought ( 05927 +(alah ) up , and her maids ( 00519 +)amah ) shall lead ( 05090 +nahag ) [ her ] as with the $\{$ voice $(06963+$ qowl ) of doves ( 03123 +yownah ) , tabering ( $08608+$ taphaph ) upon their breasts (03824 +lebab ) .
voice Nah_02_13 Behold ( 02205 +zaqen ), I [ am ] against ( 00413 +)el ) thee, saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , and I will burn ( 01197 +ba(ar ) her chariots (07393 +rekeb ) in the smoke ( 06227 +(ashan ), and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ) thy young ( $03715+\mathrm{k}$ @ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ): and I will cut ( 03772 +karath ) off thy prey ( 02964 +tereph ) from the earth ( $00776+$ )erets ) , and the $\{$ voice $\}(06963+q o w l)$ of thy messengers $(04397+$ mal $)$ ak ) shall no (03808 +lo) ) more ( 05750 +(owd ) be heard ( 08085 +shama() .
voice Neh_09_04 . Then stood ( 06965 +quwm ) up upon the stairs ( 04608 +ma(aleh ), of the Levites ( 03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , Kadmiel (06934 +Qadmiy)el ) , Shebaniah (07645 +Sh@banyah ) , Bunni (01137 +Baniy ) , Sherebiah (08274 +Sherebyah ), Bani (01137 +Baniy ) , [ and ] Chenani (03662 +K @ naniy ), and cried ( 02199 +za(aq) with a loud ( 01419 +gadowl) \{voice\} (06963 +qowl ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .
voice Num_07_89 And when Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) was gone ( $\mathbf{0 0 9 3 5}$ +bow) ) into ( 00413 +)el ) the tabernacle $(00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) to speak ( 01696 +dabar ) with him , then he heard ( 08085 +shama( ) the \{voice\} ( 06963 +qowl ) of one speaking ( 01696 + dabar ) unto him from off ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( $00727+$ )arown ) of testimony ( 5715 ), from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
voice Num_14_01. And all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ) , and cried ( 05414 +nathan ) ; and the people ( $05971+(\mathrm{am})$ wept ( 01058 +bakah ) that night (03915 +layil ) .
voice Num_14_22 Because ( 03588 +kiy ) all ( 03605 +kol ) those ( 00582 +)enowsh ) men ( 00582 +)enowsh ) which have seen ( 07200 +ra)ah ) my glory ( 03519 + kabowd ) , and my miracles ( $00226+$ )owth ), which (00834 + )aher ) I did ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ) and in the wilderness ( 04057 +midbar ) , and have tempted ( 05254 +nacah ) me now ( 02088 +zeh ) these ( 02088 +zeh ) ten ( $06235+($ eser ) times , and have not hearkened ( 08085 +shama () to my \{voice\} ( 06963 +qowl );
voice Num_20_16 And when we cried ( 06817 +tsa(aq ) unto the LORD ( 03068 +Y @hovah ) , he heard ( $08085+$ shama ( ) our \{voice\} ( 06963 +qowl ) , and sent ( $07971+$ shalach ) an angel ( $04397+$ mal)ak ) , and hath brought ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ): and , behold ( 02009 +hinneh ) , we [ are ] in Kadesh ( 06946 +Qadesh ) , a city ( 05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy border ( 01366 +g@buwl ) :
voice Num_21_03 And the LORD ( 03068 +Y @hovah ) hearkened ( 08085 +shama( ) to the \{voice\} (06963 +qowl ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and delivered ( 05414 +nathan ) up the Canaanites ( 03669 +K@na(aniy ) ; and they utterly destroyed ( 02763 +charam ) them and their cities ( 05892 +(iyr ): and he called ( 07121 +qara) ) the name ( 08034 +shem ) of the place ( 04725 +maqowm ) Hormah ( 02767 +Chormah ) .
voice Pro_01_20 . Wisdom (02454 +chokmowth ) crieth (07442 +ranan ) without (02351 +chuwts ) ; she uttereth (05414 +nathan ) her \{voice\} ( 06963 +qowl ) in the streets ( 07339 +r@chob ) :
voice Pro_02_03 Yea ( $\mathbf{0 3 5 8 8}$ + kiy ) , if ( $\mathbf{0 0 5 1 8}$ +)im ) thou criest ( 07121 +qara) ) after knowledge ( 00998 +biynah ), [ and ] liftest (05414 +nathan ) up thy \{voice\} ( 06963 +qowl ) for understanding ( 08394 +tabuwn );
voice Pro_05_13 And have not obeyed ( 08085 +shama() the \{voice\} ( 06963 +qowl ) of my teachers ( 03384 +yarah ), nor ( 03808 +lo) ) inclined ( 05186 +natah ) mine ear ( 00241 +)ozen ) to them that instructed (03925 +lamad ) me !
voice Pro_08_01 . Doth not wisdom (02451 +chokmah ) cry (07121 +qara) ) ? and understanding (08394 +tabuwn ) put ( 05414 +nathan ) forth her \{voice\} ( 06963 +qowl ) ?
voice Pro_08_04 Unto you , O men (00376 +)iysh ) , I call (07121 +qara) ) ; and my \{voice\} (06963 +qowl ) [ is ] to the sons ( 01121 +ben ) of man ( 00120 +)adam ) .
voice Pro_27_14. He that blesseth (01288 +barak ) his friend ( 07453 +rea() with a loud ( 01419 +gadowl ) \{voice\} (06963 +qowl ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , it shall be counted ( 02803 +chashab ) a curse ( $07045+q @$ lalah ) to him .
voice Psa_03_04 . I cried ( 07121 +qara) ) unto the LORD ( 03068 +Y @ hovah ) with my \{voice\} ( 06963 +qowl ) , and he heard (06030 +(anah ) me out of his holy (06944 +qodesh ) hill (02022 +har ). Selah (05542 +celah ).
voice Psa_05_02 Hearken ( 07181 +qashab ) unto the \{voice\} ( 06963 +qowl ) of my cry ( 07773 +sheva( ) , my King ( $\mathbf{0 4 4 2 8}$ +melek ) , and my God ( 00430 +)elohiym ):for unto thee will I pray ( 06419 +palal ) .
voice Psa_05_03 My \{voice\} ( 06963 +qowl ) shalt thou hear ( 08085 +shama() in the morning ( 01242 +boqer ) , O LORD (03068 + Y @hovah ) ; in the morning ( 01242 +boqer ) will I direct ( 06186 +(arak ) [ my prayer ] unto thee , and will look ( 06822 +tsaphah ) up .
voice Psa_06_08 . Depart ( 05493 +cuwr ) from me , all ( 03605 +kol ) ye workers ( 06466 +pa(al) of iniquity (00205 +)aven ) ; for the LORD (03068 + Y @hovah ) hath heard (08085 +shama() the \{voice\} (06963 +qowl ) of my weeping ( $01065+$ B@kiy ).
voice Psa_102_05 By reason of the \{voice\} ( 06963 +qowl ) of my groaning ( 00585 +)anachah ) my bones (06106 +(etsem ) cleave (01692 +dabaq ) to my skin (01320 +basar ).
voice Psa_103_20 Bless ( 01288 +barak ) the LORD ( 03068 +Y @hovah ) , ye his angels ( 04397 +mal)ak ) , that excel ( 01368 +gibbowr ) in strength ( 03581 +koach ) , that do ( 06213 +(asah ) his commandments ( 01697 +dabar ) , hearkening ( 08085 +shama() unto the $\{$ voice ( 06963 +qowl) of his word ( 01697 +dabar )
voice Psa_104_07 At ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) thy rebuke $(\mathbf{0 1 6 0 6}+\mathrm{g} @($ arah $)$ they fled ( $\mathbf{0 5 1 2 7}+$ nuwc $)$; at $(04480$ $+\mathrm{min})$ the $\{$ voice $(\mathbf{0 6 9 6 3}+$ qowl $)$ of thy thunder $(07482+\mathrm{ra}(\mathrm{am})$ they hasted $(02648+\mathrm{chaphaz})$ away .
voice Psa_106_25 But murmured ( 07279 +ragan ) in their tents ( 00168 +)ohel ) , [ and ] hearkened ( 08085 +shama( ) not unto the \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) .
voice Psa_116_01 . I love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ), because ( 03588 +kiy ) he hath heard ( 08085 +shama( ) my \{voice\} ( 06963 +qowl ) [ and ] my supplications ( 08469 +tachanuwn ) .
voice Psa_118_15 The \{voice\} ( 06963 +qowl) of rejoicing ( 07440 +rinnah ) and salvation ( 03444 $+\mathbf{y}$ @ $\operatorname{shuw}(\mathbf{a h})$ [ is ] in the tabernacles ( 00168 +)ohel ) of the righteous ( 06662 +tsaddiyq ):the right ( 03225 +yamiyn ) hand (03225 +yamiyn ) of the LORD ( 03068 +Y @hovah ) doeth ( 06213 +(asah ) valiantly ( 02428 +chayil) .
voice Psa_119_149 +. Hear (08085 +shama() my \{voice\} ( 06963 +qowl ) according unto thylovingkindness (02617 +checed ):O LORD (03068 + Y @hovah ) , quicken (02421 +chayah ) me according to thy judgment (04941 +mishpat ) .
voice Psa_130_02 Lord ( 00136 +)Adonay ), hear ( 08085 +shama( ) my voice ( 06963 +qowl ):let thine ears ( $00241+$ )ozen ) be attentive ( 07183 +qashshab ) to the \{voice\} ( 06963 +qowl) of my supplications ( 08469 +tachanuwn ) .
voice Psa_130_02 Lord (00136 +)Adonay ), hear (08085 +shama( ) my \{voice\} (06963 +qowl ):let thine ears ( 00241 +)ozen ) be attentive ( 07183 +qashshab ) to the voice ( $\mathbf{0 6 9 6 3}+$ +qowl ) of my supplications ( 08469 +tachanuwn ) .
voice Psa_140_06 I said (00559 +)amar ) unto the LORD (03068 + Y @hovah ) , Thou [ art ] my God (00410 +)el ):hear (00238 +)azan ) the \{voice\} ( 06963 +qowl ) of my supplications ( 08469 +tachanuwn ), O LORD (03068 +Y @hovah ) .
voice Psa_141_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . LORD ( 03068 +Y@hovah ) , I cry ( 07121 +qara) ) unto thee:make haste ( 02363 +chuwsh ) unto me ; give ear ( 00238 +)azan ) unto my \{voice\} ( 06963 +qowl ), when I cry (07121 +qara) ) unto thee .
voice Psa_142_01 . Maschil (07919 +sakal ) of David (01732 +David ) ; A Prayer (08605 +t@phillah ) when he was ( 01961 +hayah ) in the cave ( $04631+m @$ (arah ) . I cried ( 02199 +za(aq) unto the LORD ( 03068 + Y@hovah ) with my voice ( 06963 +qowl ) ; with my \{voice\} ( 06963 +qowl) unto the LORD ( 03068 +Y@hovah ) did I make my supplication (02603 +chanan ) .
voice Psa_142_01 . Maschil (07919 +sakal ) of David (01732 +David ) ; A Prayer (08605 +t@phillah ) when he was ( 01961 +hayah ) in the cave ( $04631+m @($ arah $)$. I cried ( 02199 +za(aq ) unto the LORD ( 03068 $+\mathrm{Y} @$ hovah ) with my \{voice\} ( 06963 +qowl ) ; with my voice ( 06963 +qowl) unto the LORD ( 03068 +Y@hovah ) did I make my supplication (02603 +chanan ) .
voice Psa_18_06 In my distress (06862 +tsar ) I called (07121 +qara) ) upon the LORD (03068 +Y@hovah ), and cried ( 07768 +shava() unto my God ( 00430 +)elohiym ):he heard ( 08085 +shama( ) my \{voice\} ( 06963 +qowl ) out of his temple ( 01964 +heykal ) , and my cry ( $07775+\operatorname{shav}($ ah ) came ( 00935 +bow) ) before (06440 + paniym ) him , [ even ] into his ears (00241 +)ozen ) .
voice Psa_18_13 The LORD (03068 +Y @hovah ) also thundered (07481 +ra(am ) in the heavens (08064 +shamayim ), and the Highest ( 05945 +)elyown ) gave ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ) ; hail ( 01259 +barad ) [ stones ] and coals ( 01513 +gechel ) of fire ( $00784+$ )esh ) .
voice Psa_19_03 [ There is ] no (00369 +)ayin ) speech (00562 +)omer ) nor (00369 +)ayin ) language (01697 +dabar ), [ where ] their \{voice\} ( 06963 +qowl ) is not heard ( 08085 +shama() .
voice Psa_26_07 That I may publish ( 08085 +shama( ) with the $\{$ voice $\}(06963$ +qowl ) of thanksgiving (03034 +yadah ) , and tell ( 05608 +caphar ) of all ( $03605+\mathrm{kol}$ ) thy wondrous ( 06381 +pala) ) works .
voice Psa_27_07. Hear (08085 +shama( ) , O LORD (03068 +Y @hovah ), [ when ] I cry (07121 +qara) ) with my \{voice\} ( 06963 +qowl ):have mercy ( 02603 +chanan ) also upon me , and answer ( 06030 +(anah ) me.
voice Psa_28_02 Hear ( 08085 +shama() the \{voice\} ( 06963 +qowl ) of my supplications ( $\mathbf{0 8 4 6 9}$ +tachanuwn ), when I cry ( 07768 +shava( ) unto thee, when I lift ( 05375 +nasa) ) up my hands ( 03027 +yad ) toward (00413 +)el ) thy holy (06944 +qodesh ) oracle (01687 +d@biyr ) .
voice Psa_28_06 . Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) , because ( 03588 +kiy ) he hath heard ( 08085 +shama () the $\{$ voice $\}(06963+$ qowl ) of my supplications ( 08469 +tachanuwn ) .
voice Psa_29_03 The \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl ) of the LORD ( 03068 +Y @hovah ) [ is ] upon the waters ( $\mathbf{0 4 3 2 5}$ +mayim ):the God ( $\mathbf{0 0 4 1 0}+$ )el ) of glory ( 03519 +kabowd ) thundereth ( 07481 +ra(am ):the LORD ( 03068 $+Y @ h o v a h$ ) [ is ] upon many ( 07227 +rab ) waters ( 04325 +mayim ) .
voice Psa_29_04 The voice ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ) [ is ] powerful ( 03581 +koach ) ; the \{voice\} ( 06963 +qowl ) of the LORD (03068 +Y@hovah ) [ is ] full of majesty ( $\mathbf{0 1 9 2 6}$ +hadar ) .
voice Psa_29_04 The \{voice\} ( $\mathbf{0 6 9 6 3}$ +qowl ) of the LORD ( 03068 +Y @hovah ) [ is ] powerful ( 03581 +koach ) ; the voice ( 06963 +qowl) of the LORD (03068 +Y @hovah ) [ is ] full of majesty ( 01926 +hadar ) .
voice Psa_29_05 The \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) breaketh ( 07665 +shabar ) the cedars ( 00730 +)erez ) ; yea , the LORD ( $03068+$ Y @hovah ) breaketh ( 07665 +shabar ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ).
voice Psa_29_07 The \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) divideth ( 02672 +chatsab ) the flames (03852 +lehabah ) of fire (00784 +)esh ) .
voice Psa_29_08 The \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) shaketh ( 02342 +chuwl ) the wilderness ( 04057 +midbar ) ; the LORD ( $03068+\mathrm{Y} @$ hovah ) shaketh ( 02342 +chuwl ) the wilderness ( 04057 +midbar ) of Kadesh (06946 +Qadesh ) .
voice Psa_29_09 The \{voice\} ( 06963 +qowl ) of the LORD ( 03068 +Y @ hovah ) maketh the hinds ( 00355 +)ayalah ) to calve ( 02342 +chuwl ) , and discovereth ( 02834 +chasaph ) the forests ( 03295 +ya(arah ): and in his temple ( 01964 +heykal ) doth every ( 03605 +kol ) one speak ( 00559 +)amar ) of [ his ] glory ( 03519 +kabowd ) .
voice Psa_31_22 For I said ( 00559 +)amar ) in my haste ( 02648 +chaphaz ), I am cut ( 01629 +garaz ) off from before ( 05048 +neged ) thine eyes ( 05869 +(ayin ):nevertheless ( 00403 +)aken ) thou heardest ( 08085 +shama( ) the \{voice\} (06963 +qowl) of my supplications (08469 +tachanuwn ) when I cried (07768 +shava( ) unto thee.
voice Psa_42_04 When I remember ( 02142 +zakar ) these ( 00428 +)el - leh ) [ things ] , I pour ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) in me:for I had gone ( 05674 +(abar ) with the multitude ( 05519 +cak ) , I went ( 01718 +dadah ) with them to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , with the $\{$ voice $\}(06963+$ qowl ) of joy ( 07440 +rinnah ) and praise ( $08426+$ towdah ) , with a multitude ( 01995 +hamown ) that kept (02287 +chagag ) holyday (02287 +chagag ).
voice Psa_44_16 For the $\{$ voice $\}(06963+q o w l)$ of him that reproacheth ( 02778 +charaph .) and blasphemeth ( 01442 +gadaph ) ; by reason ( 06440 +paniym ) of the enemy ( 00341 +)oyeb ) and avenger (05358 +naqam ) .
voice Psa_46_06 . The heathen ( 01471 +gowy ) raged ( 01993 +hamah ) , the kingdoms ( 04467 +mamlakah ) were moved ( 04131 +mowt ):he uttered ( 05414 +nathan ) his \{voice\} ( 06963 +qowl ) , the earth (00776 + )erets ) melted (04127 +muwg ) .
voice Psa_47_01 . To the chief Musician ( 05329 +natsach ) , A Psalm ( 04210 +mizmowr ) for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) . O clap ( 08628 +taqa() your hands ( 03709 +kaph ) , all ( $03605+\mathrm{kol}$ ) ye people ( $05971+(\mathrm{am})$; shout ( 07321 +ruwa() unto God ( 00430 +)elohiym ) with the $\{$ voice $\}(06963$ +qowl ) of triumph (07440 +rinnah ).
voice Psa_55_03 Because of the \{voice\} ( 06963 +qowl ) of the enemy ( 00341 +)oyeb ) , because ( 06440 +paniym ) of the oppression ( $06125+($ aqah ) of the wicked ( 07563 +rasha( ):for they cast ( 04131 +mowt ) iniquity ( $00205+$ )aven ) upon me , and in wrath ( $00639+$ )aph ) they hate (07852 +satam ) me .
voice Psa_55_17 Evening (06153 +(ereb ) , and morning (01242 +boqer ), and at noon (06672 +tsohar ) , will I pray ( 07878 + siyach ) , and cry ( 01993 +hamah ) aloud ( 01993 +hamah ): and he shall hear ( 08085 +shama( ) my \{voice\} (06963 +qowl ).
voice Psa_58_05 Which (00834 +)aher ) will not hearken ( 08085 +shama() to the $\{$ voice $\}(06963+q o w l)$ of charmers (03907 +lachash ) , charming never so wisely ( 02449 +chakam ) .
voice Psa_64_01. To the chief Musician (05329 + natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ). Hear (08085 + shama() my \{voice\} (06963 +qowl ), O God (00430 +)elohiym ), in my prayer (07879 + siyach ):preserve (05341 + natsar ) my life ( 02416 +chay ) from fear (06343 +pachad ) of the enemy (00341 +) oyeb ) .
voice Psa_66_08. O bless ( 01288 +barak ) our God ( 00430 +)elohiym ), ye people ( 05971 +(am ) , and make the $\{$ voice $\}(06963+q o w l)$ of his praise $(08416+t @ h i l l a h)$ to be heard $(08085+$ shama ( ) :
voice Psa_66_19 [ But ] verily (00403 +)aken ) God (00430 +)elohiym ) hath heard (08085 +shama( ) [ me ] ;
he hath attended ( 07181 +qashab ) to the \{voice\} ( 06963 +qowl ) of my prayer ( $08605+\mathrm{t} @$ phillah ) .
voice Psa_68_33 To him that rideth ( 07392 +rakab ) upon the heavens ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) , [ which were ] of old ( 06924 +qedem ) ; lo ( 02005 +hen ), he doth send ( 05414 +nathan ) out his voice ( 06963 +qowl ) , [ and that ] a mighty ( $05797+(o z)$ \{voice\} $(06963+$ qowl $)$.
voice Psa_68_33 To him that rideth ( 07392 +rakab ) upon the heavens ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) , [ which were ] of old ( 06924 +qedem ) ; lo ( 02005 +hen ), he doth send ( 05414 +nathan ) out his \{voice\} ( 06963 +qowl ) , [ and that ] a mighty ( $05797+(\mathrm{zz})$ voice ( 06963 +qowl ) .
voice Psa_74_23 Forget ( 07911 +shakach ) not the \{voice\} ( 06963 +qowl ) of thine enemies ( 06887 +tsarar ):the tumult ( 07588 +sha)own ) of those that rise ( 06965 +quwm ) up against thee increaseth ( 05927 +(alah ) continually (08548 +tamiyd ).
voice Psa_77_01. To the chief Musician ( 05329 +natsach ) , to Jeduthun ( 03038 +Y @duwthuwn ) , A Psalm ( 04210 +mizmowr ) of Asaph ( 00623 +)Acaph ) . I cried ( 06817 +tsa( $\mathbf{~ a q ~ ) ~ u n t o ~ G o d ~ ( ~} 00430$ +)elohiym ) with my voice ( $06963+$ qowl ) , [ even ] unto God ( 00430 +)elohiym ) with my \{voice\} ( $06963+$ qowl ) ; and he gave ear (00238 +)azan ) unto me .
voice Psa_77_01 . To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) , to Jeduthun (03038 + Y @duwthuwn ) , A Psalm ( 04210 +mizmowr ) of Asaph ( 00623 +)Acaph ) . I cried ( 06817 +tsa( $\mathbf{~ ( q q ) ~ u n t o ~ G o d ~ ( ~} 00430$ +)elohiym ) with my \{voice\} ( 06963 +qowl ), [ even ] unto God ( 00430 +)elohiym ) with my voice ( $06963+$ qowl ) ; and he gave ear (00238 +)azan ) unto me .
voice Psa_77_18 The \{voice\} ( 06963 +qowl ) of thy thunder ( 07482 +ra(am ) [ was ] in the heaven ( 01534 +galgal ):the lightnings ( $\mathbf{0 1 3 0 0}+$ baraq ) lightened ( $00215+$ )owr ) the world ( 08398 +tebel ):the earth ( 00776 + )erets ) trembled (07264 +ragaz ) and shook (07493 +ra(ash ) .
voice Psa_81_11 But my people (05971 +(am ) would not hearken (08085 +shama() to my \{voice\} (06963 +qowl ) ; and Israel ( 03478 +Yisra)el ) would (14) none ( 03808 +lo) ) of me .
voice Psa_86_06 Give ear (00238 +)azan ) , O LORD (03068 +Y@hovah ) , unto my prayer (08605 $+\mathrm{t} @$ phillah ) ; and attend ( $\mathbf{0 7 1 8 1}+$ qashab ) to the $\{$ voice $\}(\mathbf{0 6 9 6 3}+$ qowl ) of my supplications ( 08469 +tachanuwn ) .
voice Psa_93_03 The floods (05104 +nahar ) have lifted (05375 +nasa) ) up , O LORD (03068 +Y @hovah ), the floods ( 05104 +nahar ) have lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ) ; the floods ( 05104 +nahar ) lift (05375 +nasa) ) up their waves ( 01796 +dokiy ) .
voice Psa_95_07 . For he [ is ] our God ( 00430 +)elohiym ) ; and we [ are ] the people ( $05971+(\mathrm{am})$ of his pasture ( 04830 +mir(iyth ) , and the sheep ( $06629+$ tso $)$ ) of his hand ( 03027 +yad ) . To day ( 03117 +yowm ) if ( 00518 +)im ) ye will hear ( 08085 +shama( ) his \{voice\} ( 06963 +qowl ),
voice Psa_98_05 Sing ( 02167 +zamar ) unto the LORD ( 03068 +Y @hovah ) with the harp ( 03658 +kinnowr ) ; with the harp ( 03658 +kinnowr ) , and the $\{$ voice $\}(06963+q o w l)$ of a psalm ( $02172+$ zimrah ) .
voice $\operatorname{Rev}$ _01_10 I was in the Spirit (4151 -pneuma -) on (1722 -en -) the Lord s ( $\mathbf{2 9 6 0}$-kuriakos -) day ( 2250 -hemera -) , and heard (0191 -akouo -) behind (3694-opiso -) me a great (3173 -megas -) \{voice\} (5456phone -) , as of a trumpet (4536-salpigx -),
voice Rev_01_12 And I turned (1994 -epistrepho -) to see (0991 -blepo -) the \{voice\} (5456-phone -) that spake (2980 -laleo -) with me . And being turned (1994 -epistrepho -) , I saw (1492 -eido -) seven (2033 hepta -) golden (5552 -chruseos -) candlesticks (3087-luchnia -) ;
voice Rev_01_15 And his feet ( $\mathbf{4 2 2 8}$-pous -) like ( $\mathbf{3 6 6 4}$-homoios -) unto fine brass ( 5474 -chalkolibanon -), as if they burned (4448-puroo -) in a furnace ( 2575 -kaminos -) ; and his \{voice\} ( 5456 -phone -) as the sound ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -) .
voice Rev_03_20 Behold (2400-idou -) , I stand (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925-krouo -):if (1437-ean -) any ( 5100 -tis -) man hear (0191 -akouo -) my \{voice\} (5456 phone -) , and open ( 0455 -anoigo -) the door (2374-thura -) , I will come ( 1525 -eiserchomai -) in to him , and will sup (1172-deipneo -) with him , and he with me .
voice Rev_04_01 . After (3326 -meta -) this ( 5023 -tauta -) I looked (1492 -eido -), and , behold (2400 -idou ), a door (2374 -thura -) [ was ] opened (0455-anoigo -) in heaven (3772 -ouranos -): and the first (4413protos -) \{voice\} ( 5456 -phone -) which ( 3739 -hos -) I heard ( 0191 -akouo -) [ was ] as it were of a trumpet (4536-salpigx -) talking (2980 -laleo -) with me ; which said (3004-lego -), Come (0305 -anabaino -) up hither ( 5602 -hode -), and I will shew ( 1166 -deiknuo -) thee things which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) be hereafter (5023-tauta -).
voice Rev_05_02 And I saw (1492 -eido -) a strong ( 2478 -ischuros -) angel ( 0032 -aggelos -) proclaiming (2784-kerusso -) with a loud (3173 -megas -) \{voice\} ( 5456 -phone -), Who (5101-tis -) is worthy (0514axios -) to open (0455-anoigo -) the book (0975-biblion -) , and to loose (3089-luo -) the seals (4973sphragis -) thereof (0846-autos -) ?
voice Rev_05_11 And I beheld ( 1492 -eido -), and I heard ( 0191 -akouo -) the \{voice\} ( 5456 -phone -) of many (4183 -polus -) angels ( 0032 -aggelos -) round ( 2943 -kuklothen -) about ( 2943 -kuklothen -) the throne ( 2362 -thronos -) and the beasts ( 2226 -zoon -) and the elders ( 4245 -presbuteros -): and the number (0706 arithmos -) of them was ten ( $\mathbf{3 4 6 1}$-murias -) thousand ( $\mathbf{3 4 6 1}$-murias -) times ten ( $\mathbf{3 4 6 1}$-murias -) thousand ( $\mathbf{3 4 6 1}$-murias -), and thousands ( 5505 -chilias -) of thousands ( 5505 -chilias -);
voice Rev_05_12 Saying (3004-lego -) with a loud (3173-megas -) \{voice\} (5456-phone -), Worthy (0514axios -) is the Lamb (0721-arnion -) that was slain ( $\mathbf{4 9 6 9}$-sphazo -) to receive ( 2983 -lambano -) power ( 1411 -dunamis -), and riches (4149 -ploutos -) , and wisdom (4678-sophia -), and strength (2479 -ischus -), and honour ( 5092 -time -), and glory (1391 -doxa -), and blessing (2129 -eulogia -) .
voice Rev_06_06 And I heard (0191-akouo -) a \{voice\} ( 5456 -phone -) in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the four ( 5064 -tessares -) beasts (2226 -zoon -) say ( $\mathbf{3 0 0 4}$-lego -), A measure ( 5518 -choinix -) of wheat (4621sitos -) for a penny ( 1220 -denarion -), and three ( 5140 -treis -) measures ( 5518 -choinix -) of barley ( 2915 krithe -) for a penny ( 1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine ( 3631 -oinos -) .
voice Rev_06_07 And when (3753 -hote -) he had opened ( 0455 -anoigo -) the fourth ( 5067 -tetartos -) seal (4973 -sphragis -), I heard (0191 -akouo -) the \{voice\} ( 5456 -phone -) of the fourth ( 5067 -tetartos -) beast (2226-zoon -) say (3004-lego -), Come (2064 -erchomai -) and see (0991 -blepo -) .
voice Rev_06_10 And they cried (2896-krazo -) with a loud (3173 -megas -) \{voice\} ( 5456 -phone -) , saying ( 3004 -lego -), How (2193 -heos -) long ( 2193 -heos -), O Lord ( 1203 -despotes -), holy ( 0040 -hagios -) and true ( 0228 -alethinos -), dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129haima -) on (1909-epi -) them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093 -ge -) ?
voice Rev_07_02 And I saw ( 1492 -eido -) another ( 0243 -allos -) angel ( 0032 -aggelos -) ascending ( 0305 anabaino -) from the east ( 0395 -anatole -), having ( 2192 -echo -) the seal ( 4973 -sphragis -) of the living (2198-zao -) God (2316 -theos -):and he cried (2896-krazo -) with a loud (3173-megas -) \{voice\} (5456phone -) to the four ( 5064 -tessares -) angels ( 0032 -aggelos -) , to whom ( 3739 -hos -) it was given ( 1325 didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -),
voice Rev_07_10 And cried (2896 -krazo -) with a loud (3173 -megas -) \{voice\} (5456 -phone -) , saying (3004 -lego -) , Salvation (4991 -soteria -) to our God (2316 -theos -) which (3588-ho -) sitteth (2521 -kathemai -) upon the throne (2362-thronos -), and unto the Lamb (0721 -arnion -) .
voice Rev_08_13 And I beheld (1492 -eido -), and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072-petomai -) through ( $\mathbf{1 7 2 2}$-en -) the midst ( 3321 -mesouranema -) of heaven ( 3321 -mesouranema -), saying (3004-lego -) with a loud (3173-megas -) \{voice\} ( 5456 -phone -), Woe (3759-ouai -), woe (3759ouai -), woe ( 3759 -ouai -), to the inhabiters ( 2730 -katoikeo -) of the earth ( 1093 -ge -) by reason ( 1537 -ek ) of the other ( $\mathbf{3 0 6 2}$-loipoy -) voices ( $\mathbf{5 4 5 6}$-phone -) of the trumpet ( $\mathbf{4 5 3 6}$-salpigx -) of the three ( $\mathbf{5 1 4 0}$-treis -) angels ( 0032 -aggelos -), which ( $\mathbf{3 5 8 8}$-ho -) are yet ( $\mathbf{3 1 9 5}$-mello -) to sound ( 4537 -salpizo -) !
voice Rev_09_13 . And the sixth ( 1623 -hektos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) , and I heard (0191-akouo -) a \{voice\} (5456-phone -) from the four ( 5064 -tessares -) horns ( $\mathbf{2 7 6 8}$-keras -) of the golden ( 5552 -chruseos -) altar ( 2379 -thusiasterion -) which ( $\mathbf{3 5 8 8}$-ho -) is before ( $\mathbf{1 7 9 9}$-enopion -) God (2316-theos -),
voice Rev_10_03 And cried (2896-krazo -) with a loud (3173-megas -) \{voice\} (5456-phone -), as [ when ] a lion ( $\mathbf{3 0 2 3}$-leon -) roareth ( $\mathbf{3 4 5 5}$-mukaomai -): and when (3753 -hote -) he had cried ( $\mathbf{2 8 9 6}$-krazo -), seven (2033 -hepta -) thunders (1027-bronte -) uttered (2980 -laleo -) their voices (5456-phone -) .
voice Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices ( 5456 -phone -) , I was about ( 3195 -mello -) to write ( 1125 -grapho -):and I heard (0191 -akouo -) a \{voice\} ( 5456 -phone -) from heaven ( 3772 -ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Seal (4972 -sphragizo -) up those things which ( 3739 -hos -) the seven ( 2033 -hepta -) thunders ( 1027 -bronte -) uttered (2980 -laleo -), and write (1125-grapho -) them not .
voice Rev_10_07 But in the days ( 2250 -hemera -) of the \{voice\} ( 5456 -phone -) of the seventh ( 1442 hebdomos -) angel (0032-aggelos -), when (3752-hotan -) he shall begin ( $\mathbf{3 1 9 5}$-mello -) to sound (4537salpizo -) , the mystery ( $\mathbf{3 4 6 6}$-musterion -) of God (2316 -theos -) should be finished ( 5055 -teleo -) , as he hath declared (2097-euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .
voice $\operatorname{Rev} \_10 \_08$. And the $\{$ voice $\}(5456$-phone -) which ( $\mathbf{3 7 3 9}$-hos -) I heard ( 0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825-palin -), and said (3004-lego -), Go (5217hupago -) [ and ] take (2983 -lambano -) the little ( 0974 -bibliaridion -) book (0974 -bibliaridion -) which ( 3588 -ho -) is open ( $\mathbf{0 4 5 5}$-anoigo -) in the hand ( 5495 -cheir -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .
voice Rev_11_12 And they heard ( $\mathbf{0 1 9 1}$-akouo -) a great ( $\mathbf{3 1 7 3}$-megas -) \{voice\} ( 5456 -phone -) from heaven ( 3772 -ouranos -) saying ( 3004 -lego -) unto them , Come ( 0305 -anabaino -) up hither ( 5602 -hode -) . And they ascended ( 0305 -anabaino -) up to heaven ( 3772 -ouranos -) in a cloud ( 3507 -nephele -) ; and their enemies ( $\mathbf{2 1 9 0}$-echthros -) beheld (2334-theoreo -) them .
voice Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) \{voice\} (5456 -phone -) saying (3004lego -) in heaven ( 3772 -ouranos -), Now ( 0737 -arti -) is come ( 1096 -ginomai -) salvation (4991 -soteria -), and strength ( 1411 -dunamis -), and the kingdom ( 0932 -basileia -) of our God ( 2316 -theos -), and the power (1849-exousia -) of his Christ ( 5547 -Christos -):for the accuser ( 2723 -kategoreo -) of our brethren ( 0080 -adephos -) is cast ( 2598 -kataballo -) down ( 2598 -kataballo -), which ( 3588 -ho -) accused ( 2725 kategoros -) them before ( 1799 -enopion -) our God (2316 -theos -) day ( 2250 -hemera -) and night ( $\mathbf{3 5 7 1}$ nux -) .
voice Rev_14_02 And I heard ( 0191 -akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , as the voice ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -), and as the voice ( 5456 -phone -) of a
great (3173 -megas -) thunder (1027-bronte -):and I heard (0191 -akouo -) the \{voice\} (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
voice Rev_14_02 And I heard (0191-akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , as the voice ( $\mathbf{5 4 5 6}$-phone -) of many ( $\mathbf{4 1 8 3}$-polus -) waters ( $\mathbf{5 2 0 4}$-hudor -), and as the \{voice\} ( 5456 -phone -) of a great ( $\mathbf{3 1 7 3}$-megas -) thunder ( 1027 -bronte -):and I heard ( $\mathbf{0 1 9 1}$-akouo -) the voice ( 5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
voice Rev_14_02 And I heard (0191-akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , as the \{voice\} ( 5456 -phone -) of many (4183 -polus -) waters ( 5204 -hudor -), and as the voice ( 5456 -phone -) of a great ( $\mathbf{3 1 7 3}$-megas -) thunder ( 1027 -bronte -):and I heard ( 0191 -akouo -) the voice ( $\mathbf{5 4 5 6}$-phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
voice Rev_14_02 And I heard (0191 -akouo -) a \{voice\} (5456-phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , as the voice ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -), and as the voice ( 5456 -phone -) of a great ( $\mathbf{3 1 7 3}$-megas -) thunder ( 1027 -bronte -): and I heard ( 0191 -akouo -) the voice ( 5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
voice Rev_14_07 Saying (3004 -lego -) with a loud (3173-megas -) \{voice\} (5456 -phone -) , Fear (5399phobeo -) God (2316 -theos -), and give ( 1325 -didomi -) glory ( 1391 -doxa -) to him ; for the hour ( 5610 hora -) of his judgment ( 2920 -krisis -) is come ( 2064 -erchomai -):and worship ( 4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -), and earth (1093 -ge -), and the sea ( $\mathbf{2 2 8 1}$-thalassa -), and the fountains (4077-pege -) of waters ( 5204 -hudor -) .
voice Rev_14_09 And the third ( 5154 -tritos -) angel (0032 -aggelos -) followed ( 0190 -akoloutheo -) them , saying ( $\mathbf{3 0 0 4}$-lego -) with a loud (3173-megas -) \{voice\} ( 5456 -phone -), If ( 1487 -ei -) any ( 1536 -ei tis -) man worship ( 4352 -proskuneo -) the beast ( 2342 -therion -) and his image ( 1504 -eikon -), and receive (2983-lambano -) [ his ] mark ( 5480 -charagma -) in his forehead ( 3359 -metopon -), or (2228-e -) in his hand (5495-cheir -),
voice Rev_14_13. And I heard (0191 -akouo -) a \{voice\} (5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying (3004-lego -) unto me, Write (1125-grapho -), Blessed (3107-makarios -) [ are ] the dead (3498nekros -) which ( $\mathbf{3 5 8 8}$-ho -) die ( 0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth ( 0534 aparti -):Yea (3483 -nai -), saith (3004-lego -) the Spirit (4151 -pneuma -) , that they may rest (0373anapano -) from their labours ( 2873 -kopos -) ; and their works ( 2041 -ergon -) do follow ( 0190 -akoloutheo -) them .
voice Rev_14_15 And another ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -) , crying ( 2896 -krazo -) with a loud (3173-megas -) \{voice\} ( 5456 -phone -) to him that sat ( 2521 -kathemai -) on ( 1909 -epi -) the cloud ( 3507 -nephele -), Thrust ( 3992 -pempo -) in thy sickle ( 1407 -drepanon -), and reap ( 2325 -therizo -):for the time ( 5610 -hora -) is come ( 2064 -erchomai -) for thee to reap ( $\mathbf{2 3 2 5}$-therizo -) ; for the harvest ( 2326 -therismos -) of the earth (1093 -ge -) is ripe ( $\mathbf{3 5 8 3}$ xeraino -).
voice Rev_16_01 . And I heard (0191 -akouo -) a great (3173 -megas -) \{voice\} ( 5456 -phone -) out of the temple ( 3485 -naos -) saying ( 3004 -lego -) to the seven (2033 -hepta -) angels ( 0032 -aggelos -), Go ( 5217 hupago -) your ways, and pour ( 1632 -ekcheo -) out the vials ( 5357 -phiale -) of the wrath ( 2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .
voice Rev_16_17 . And the seventh ( 1442 -hebdomos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) into ( 1519 -eis -) the air ( 0109 -aer -) ; and there came ( 1831 -exerchomai -) a great ( $\mathbf{3 1 7 3}$-megas -) \{voice\} ( $\mathbf{5 4 5 6}$-phone -) out of the temple ( 3485 -naos -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) , from the throne ( $\mathbf{2 3 6 2}$-thronos -), saying ( $\mathbf{3 0 0 4}$-lego -), It is done ( $\mathbf{1 0 9 6}$-ginomai -) .
voice Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong ( $\mathbf{3 1 7 3}$-megas -) \{voice\} ( 5456 -phone -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Babylon ( 0897 -Babulon -) the great ( $\mathbf{3 1 7 3}$-megas -) is fallen ( 4098 pipto -) , is fallen (4098-pipto -), and is become ( 1096 -ginomai -) the habitation ( 2732 -katoiketerion -) of devils ( 1142 -daimon -), and the hold ( 5438 -phulake -) of every ( 3956 -pas -) foul ( 0169 -akathartos -) spirit ( 4151 -pneuma -), and a cage ( 5438 -phulake -) of every ( 3956 -pas -) unclean ( 0169 -akathartos -) and hateful (3404-miseo -) bird (3732 -orneon -) .
voice Rev_18_04 And I heard (0191-akouo -) another (0243-allos -) \{voice\} (5456 -phone -) from heaven ( 3772 -ouranos -), saying ( 3004 -lego -), Come ( 1831 -exerchomai -) out of her , my people ( 2992 -laos -), that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983lambano -) not of her plagues (4127-plege -) .
voice Rev_18_22 And the \{voice\} (5456-phone -) of harpers (2790 -kitharoidos -) , and musicians ( 3451 mousikos -) , and of pipers ( 0834 -auletes -) , and trumpeters ( 4538 -salpistes -), shall be heard ( 0191 -akouo -) no (3364-ou me -) more (2089-eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee ; and no ( 3364 -ou me -) craftsman ( 5079 -technites -) , of whatsoever ( 3956 -pas -) craft ( 5078 -techne -) [ he be ] , shall be found (2147heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456-phone -) of a millstone (3458mulos -) shall be heard ( 0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee ;
voice Rev_18_23 And the light ( 5457 -phos -) of a candle ( 3088 -luchnos -) shall shine ( 5316 -phaino -) no ( 3364 -ou me -) more (2089-eti -) at all ( 3364 -ou me -) in thee ; and the \{voice\} ( 5456 -phone -) of the bridegroom ( 3566 -numphios -) and of the bride ( 3565 -numphe -) shall be heard ( 0191 -akouo -) no ( 3364 ou me -) more ( 2089 -eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee:for thy merchants ( $\mathbf{1 7 1 3}$-emporos -) were the great ( 3175 -megistanes -) men of the earth ( 1093 -ge -) ; for by thy sorceries ( 5331 -pharmakeia -) were all (3956pas -) nations ( $\mathbf{1 4 8 4}$-ethnos -) deceived (4105-planao -) .
voice Rev_19_01. And after (3326-meta -) these ( 5023 -tauta -) things I heard ( 0191 -akouo -) a great ( $\mathbf{3 1 7 3}$ -megas -) \{voice\} ( 5456 -phone -) of much ( 4183 -polus -) people ( $\mathbf{3 7 9 3}$-ochlos -) in heaven ( 3772 -ouranos -) , saying (3004-lego -), Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -), and glory (1391 -doxa -), and honour (5092-time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316theos -) :
voice Rev_19_05. And a \{voice\} ( 5456 -phone -) came ( 1831 -exerchomai -) out of the throne ( $\mathbf{2 3 6 2}$-thronos -) , saying (3004-lego -) , Praise (0134-aineo -) our God (2316-theos -), all (3956-pas -) ye his servants ( 1401 -doulos -) , and ye that fear ( 5399 -phobeo -) him , both small (3398-mikros -) and great ( $\mathbf{3 1 7 3}$-megas -).
voice Rev_19_06 And I heard ( 0191 -akouo -) as it were the voice ( 5456 -phone -) of a great ( 4183 -polus -) multitude ( 3793 -ochlos -), and as the voice ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -), and as the \{voice\} ( 5456 -phone -) of mighty ( 2478 -ischuros -) thunderings ( 1027 -bronte -) , saying ( 3004 lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841pantokrator -) reigneth (0936-basileuo -) .
voice Rev_19_06 And I heard (0191 -akouo -) as it were the voice ( 5456 -phone -) of a great ( 4183 -polus -) multitude ( 3793 -ochlos -), and as the \{voice\} ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -) , and as the voice ( 5456 -phone -) of mighty ( 2478 -ischuros -) thunderings (1027-bronte -), saying (3004lego -) , Alleluia ( 0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841pantokrator -) reigneth (0936-basileuo -) .
voice Rev_19_06 And I heard (0191-akouo -) as it were the \{voice\} ( 5456 -phone -) of a great ( 4183 -polus -) multitude ( 3793 -ochlos -), and as the voice ( 5456 -phone -) of many ( 4183 -polus -) waters ( 5204 -hudor -), and as the voice (5456 -phone -) of mighty (2478-ischuros -) thunderings (1027-bronte -), saying (3004 -
lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841pantokrator -) reigneth (0936 -basileuo -) .
voice Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing ( 2476 -histemi -) in the sun ( 2246 -helios -) ; and he cried ( 2896 -krazo -) with a loud ( 3173 -megas -) \{voice\} ( 5456 -phone -), saying ( 3004 -lego -) to all (3956-pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 mesouranema -) of heaven ( 3321 -mesouranema -), Come ( 1205 -deute -) and gather ( 4863 -sunago -) yourselves together ( 4863 -sunago -) unto the supper ( 1173 -deipnon -) of the great ( $\mathbf{3 1 7 3}$-megas -) God (2316 -theos -) ;
voice Rev_21_03 And I heard (0191-akouo -) a great ( 3173 -megas -) \{voice\} ( 5456 -phone -) out of heaven (3772-ouranos -) saying (3004-lego -), Behold ( 2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 theos -) [ is ] with men ( 0444 -anthropos -), and he will dwell (4637-skenoo -) with them , and they shall be his people (2992-laos -), and God (2316 -theos -) himself (0846-autos -) shall be with them , [ and be ] their God (2316-theos -) .
voice Rut_01_09 The LORD ( 03068 +Y @hovah ) grant ( 05414 +nathan ) you that ye may find ( 04672 +matsa) ) rest ( $04496+$ +m@nuwhah ), each ( 00802 +)ishshah ) [ of you ] in the house ( 01004 +bayith ) of her husband ( 00376 +)iysh ) . Then she kissed ( 05401 +nashaq ) them ; and they lifted ( 05375 +nasa) ) up their $\{$ voice $\}(06963+q o w l)$, and wept ( 01058 +bakah ) .
voice Rut_01_14 And they lifted ( 05375 +nasa) ) up their \{voice\} ( 06963 +qowl ) , and wept ( 01058 +bakah ) again (05750 +(owd ): and Orpah (06204 +(Orpah ) kissed (05401 +nashaq ) her mother (02545 +chamowth ) in law (02545 +chamowth ) ; but Ruth (07327 +Ruwth ) clave ( 01692 +dabaq ) unto her .
voice Son_02_08. The \{voice\} ( 06963 +qowl ) of my beloved ( 01730 +dowd ) ! behold ( 02009 +hinneh ) , he cometh ( 00935 +bow) ) leaping ( 01801 +dalag ) upon the mountains ( 02022 +har ), skipping (07092 + qaphats ) upon the hills ( $01389+$ gib(ah ) .
voice Son_02_12 The flowers ( 05339 +nitstsan ) appear ( 07200 +ra)ah ) on the earth (0776)erets ) ; the time ( 06256 +(eth ) of the singing ( 02158 +zamiyr ) [ of birds ] is come ( 05060 +naga( ), and the \{voice\} ( 06963 +qowl ) of the turtle ( 08449 +towr ) is heard ( 08085 +shama( ) in our land ( 00776 +)erets ) ;
voice Son_02_14. O my dove ( 03123 +yownah ), [ that art ] in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela() , in the secret ( 05643 +cether ) [ places] of the stairs ( 04095 +madregah ), let me see ( 07200 +ra)ah ) thy countenance ( 04758 +mar)eh ), let me hear ( 08085 +shama() thy voice ( 06963 +qowl ) ; for sweet ( 06149 +(areb ) [ is ] thy \{voice\} ( 06963 +qowl ), and thy countenance ( 04758 +mar)eh ) [ is ] comely ( 05000 +na)veh ).
voice Son_02_14. O my dove ( 03123 +yownah ), [ that art ] in the clefts ( $\mathbf{0 2 2 8 8}$ + chagav ) of the rock ( 05553 +cela( ) , in the secret ( 05643 +cether ) [ places ] of the stairs ( 04095 +madregah ), let me see ( 07200 +ra)ah ) thy countenance ( 04758 +mar)eh ), let me hear ( 08085 +shama() thy $\{$ voice $\}(06963+q \mathbf{w l}$ ) ; for sweet ( 06149 +(areb ) [ is ] thy voice ( $06963+$ qowl ) , and thy countenance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) [ is ] comely ( 05000 +na)veh ).
voice Son_05_02 . I sleep ( 03463 +yashen ), but my heart ( 03820 +leb ) waketh ( 05782 +(uwr ):[ it is ] the \{voice\} ( 06963 +qowl ) of my beloved ( 01730 +dowd ) that knocketh ( 01849 +daphaq ) , [ saying ], Open ( 06605 +pathach ) to me , my sister ( 00269 +)achowth ) , my love ( 07474 +ra(yah ), my dove ( 03123 +yownah ) , my undefiled ( 08535 +tam ):for my head ( 07218 +ro)sh ) is filled ( 04390 +male) ) with dew ( $02919+$ tal ) , [ and ] my locks ( $06977+q @$ vutstsah ) with the drops ( 07447 +raciyc ) of the night ( 03915 +layil).
voice Son_08_13. Thou that dwellest (03427 +yashab ) in the gardens ( 01588 +gan ) , the companions
( 02270 +chaber ) hearken (07181 +qashab ) to thy \{voice\} (06963 +qowl ):cause me to hear (08085 +shama( ) [it] .
voice Zec_06_15 And they [ that are ] far ( 07350 +rachowq ) off shall come ( 00935 +bow) ) and build ( 01129 +banah ) in the temple ( $\mathbf{0 1 9 6 4}$ +heykal ) of the LORD ( $03068+$ Y @hovah ) , and ye shall know (03045 +yada( ) that the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) me unto you . And [ this ] shall come ( 01961 +hayah ) to pass , if ye will diligently obey ( 08085 +shama( ) the \{voice\} (06963 +qowl ) of the LORD (03068 +Y @ hovah ) your God (00430 +)elohiym ) .
voice Zec_11_03 [ There is ] a voice ( 06963 +qowl ) of the howling ( 03213 +yalal ) of the shepherds ( 07462 +ra(ah ) ; for their glory ( 00155 +)addereth ) is spoiled ( 07703 +shadad ): a \{voice\} ( 06963 +qowl) of the roaring ( $07581+$ sh @agah ) of young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k}$ @ phiyr ) ; for the pride ( 01347 +ga)own ) of Jordan (03383 +Yarden ) is spoiled (07703 +shadad ) .
voice Zec_11_03 [ There is ] a \{voice\} ( 06963 +qowl ) of the howling ( 03213 +yalal ) of the shepherds ( 07462 $+\mathbf{r a}($ ah $)$; for their glory ( 00155 +)addereth ) is spoiled ( 07703 +shadad ): a voice ( $06963+q$ owl ) of the roaring ( 07581 +sh @agah ) of young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ) ; for the pride ( 01347 +ga)own ) of Jordan (03383 + Yarden ) is spoiled (07703 +shadad ) .
voice Zep_01_14. The great ( 01419 +gadowl ) day ( 03117 +yowm ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] near ( 07138 +qarowb ) , [it is ] near ( 07138 +qarowb ) , and hasteth ( $\mathbf{0 4 1 1 6}+$ mahar ) greatly ( 03966 $+\mathrm{m} @($ od $)$, $[$ even ] the $\{$ voice $\}(06963+q o w l)$ of the day ( $03117+$ yowm ) of the LORD ( $03068+$ Y @hovah ):the mighty (01368 + gibbowr ) man shall cry (06873 + tsarach ) there ( 08033 +sham ) bitterly ( 04751 +mar )
voice Zep_02_14 And flocks (05739 +(eder ) shall lie (07257 +rabats ) down (07257 +rabats ) in the midst ( $08432+$ tavek ) of her , all ( $03605+\mathrm{kol}$ ) the beasts ( $02416+$ chay ) of the nations ( $01471+$ gowy ):both ( 01571 +gam ) the cormorant ( 06893 +qa)ath ) and the bittern ( 07090 +qippowd ) shall lodge ( 03885 +luwn ) in the upper ( 03730 +kaphtor ) lintels ( 03730 +kaphtor ) of it ; [ their ] \{voice\} ( 06963 +qowl ) shall sing ( 07891 +shiyr ) in the windows ( 02474 +challown ) ; desolation ( 02721 +choreb ) [ shall be ] in the thresholds ( 05592 +caph ):for he shall uncover ( 06168 +(arah ) the cedar (00731 +)arzah ) work (00731 +)arzah ).
voice Zep_03_02 She obeyed ( 08085 +shama() not the \{voice\} ( 06963 +qowl ) ; she received ( 03947 +laqach ) not correction ( 04148 +muwcar ) ; she trusted ( 00982 +batach ) not in the LORD ( $03068+$ Y @hovah ) ; she drew not near ( 07126 +qarab ) to her God (00430 +)elohiym ) .
voices 1Co_14_10 There are , it may be, so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( $\mathbf{5 1 1 8}$-tosoutos -) kinds ( 1085 -genos -) of \{voices\} ( $\mathbf{5 4 5 6}$-phone -) in the world ( 2889 -kosmos -), and none ( 3762 -oudeis -) of them [ is ] without (0880 -aphonos -) signification (0880 -aphonos -) .
voices 1Sa_11_04 Then came ( 00935 +bow) ) the messengers ( 04397 +mal)ak ) to Gibeah ( 01390 +Gib(ah ) of Saul ( 07586 +Sha)uwl ) , and told ( 01696 +dabar ) the tidings ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of the people $(05971+(\mathrm{am})$ :and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ lifted ( $05375+$ nasa $)$ ) up their \{voices\} ( 06963 +qowl ) , and wept ( 01058 +bakah ) .
voices Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), and their rulers ( 0758 -archon -) , because they knew ( 0050 -agnoeo -) him not , nor ( 2532 -kai -) yet the \{voices\} ( 5456 -phone -) of the prophets ( 4396 -prophetes -) which ( 3588 -ho -) are read ( 0314 -anaginosko -) every ( 3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137-pleroo -) [ them ] in condemning (2919-krino -) [ him ].
voices Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -

Paulos -) had done (4160 -poieo -) , they lifted (1869-epairo -) up their \{voices\} (5456 -phone -) , saying (3004-lego -) in the speech ( $\mathbf{3 0 7 2}$-Lukaonisti -) of Lycaonia ( $\mathbf{3 0 7 1}$-Lukaonia -), The gods ( $\mathbf{2 3 1 6}$-theos -) are come ( 2597 -katabaino -) down (2597-katabaino -) to us in the likeness ( $\mathbf{3 6 6 6}$-homoioo -) of men ( 0444 anthropos -).
voices Act_22_22. And they gave him audience ( 0191 -akouo -) unto this ( 5127 -toutou -) word ( $\mathbf{3 0 5 6}$-logos -) , and [ then ] lifted ( 1869 -epairo -) up their \{voices\} ( 5456 -phone -), and said ( 3004 -lego -), Away ( 0142 -airo -) with such (5108-toioutos -) a [ fellow ] from the earth (1093-ge -):for it is not fit (2520 -katheko -) that he should live (2198-zao -) .
voices Jud_21_02 And the people ( 05971 +(am ) came ( 00935 +bow) ) to the house ( $\mathbf{0 1 0 0 8}+\mathrm{Beyth}-) \mathrm{El}$ ) of God (01008 +Beyth - )El ), and abode (03427 + yashab ) there (08033 +sham ) till (05704 +(ad ) even ( 06153 +(ereb ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) God ( 00430 +)elohiym ) , and lifted ( 05375 +nasa) ) up their \{voices\} ( 06963 +qowl ) , and wept ( 01058 +bakah ) sore ;
voices Luk_17_13 And they lifted 0142 -airo - up [ their ] \{voices\} 5456 -phone - , and said 3004 -lego - , Jesus 2424 -Iesous - , Master 1988 -epistates - , have mercy 1653 -eleeo - on us .
voices Luk_23_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the \{voices\} 5456 -phone - of them and of the chief 0749 -archiereus - priests 0749 -archiereus - prevailed 2729 -katischuo - .
voices Luk_23_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - \{voices 5456 -phone - , requiring 0154 -aiteo - that he might be crucified 4717 -stauroo - And the voices 5456 -phone - of them and of the chief 0749 -archiereus - priests 0749 -archiereus - prevailed 2729 -katischuo - .
voices Rev_04_05 And out of the throne ( 2362 -thronos -) proceeded ( 1607 -ekporeuomai -) lightnings ( 0796 -astrape -) and thunderings ( 1027 -bronte -) and \{voices\} ( 5456 -phone -):and [ there were ] seven (2033hepta -) lamps ( 2985 -lampas -) of fire (4442-pur -) burning ( 2545 -kaio -) before ( $\mathbf{1 7 9 9}$-enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316-theos -).
voices Rev_08_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer ( $\mathbf{3 0 3 1}$-libanotos -) , and filled ( 1072 -gemizo -) it with fire (4442-pur -) of the altar ( $\mathbf{2 3 7 9}$-thusiasterion -), and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the earth ( 1093 -ge -): and there were \{voices\} ( 5456 -phone -), and thunderings (1027bronte -), and lightnings (0796-astrape -), and an earthquake (4578-seismos -).
voices Rev_08_13 And I beheld (1492 -eido -), and heard (0191 -akouo -) an angel ( 0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst ( 3321 -mesouranema -) of heaven ( 3321 -mesouranema -), saying ( 3004 -lego -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), Woe ( 3759 -ouai -), woe ( 3759 -ouai -), woe ( 3759 -ouai -), to the inhabiters ( 2730 -katoikeo -) of the earth ( 1093 -ge -) by reason ( 1537 -ek -) of the other ( 3062 -loipoy -) \{voices\} ( 5456 -phone -) of the trumpet ( 4536 -salpigx -) of the three ( 5140 -treis -) angels ( 0032 -aggelos -), which ( $\mathbf{3 5 8 8}$-ho -) are yet ( $\mathbf{3 1 9 5}$-mello -) to sound ( 4537 -salpizo -) !
voices Rev_10_03 And cried (2896-krazo -) with a loud (3173-megas -) voice ( 5456 -phone -) , as [ when ] a lion (3023-leon -) roareth ( $\mathbf{3 4 5 5}$-mukaomai -): and when ( 3753 -hote -) he had cried ( 2896 -krazo -), seven (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -) their \{voices\} (5456 -phone -) .
voices Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) had uttered ( 2980 -laleo -) their \{voices\} ( $\mathbf{5 4 5 6}$-phone -), I was about ( 3195 -mello -) to write ( 1125 -grapho -):and I heard (0191-akouo -) a voice ( 5456 -phone -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Seal (4972-sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) uttered (2980 -laleo -), and write ( 1125 -grapho -) them not .
voices Rev_11_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded ( 4537 -salpizo -) ; and there were great ( $\mathbf{3 1 7 3}$-megas -) \{voices\} ( 5456 -phone -) in heaven ( 3772 -ouranos -), saying ( 3004 lego -) , The kingdoms ( 0932 -basileia -) of this ( 5026 -taute -) world ( 2889 -kosmos -) are become ( 1096 ginomai -) [ the kingdoms ( 0932 -basileia -) ] of our Lord ( 2962 -kurios -) , and of his Christ ( 5547 -Christos -) ; and he shall reign ( 0936 -basileuo -) for ever ( 0165 -aion -) and ever (0165-aion -) .
voices Rev_11_19 And the temple ( $\mathbf{3 4 8 5}$-naos -) of God ( 2316 -theos -) was opened ( $\mathbf{0 4 5 5}$-anoigo -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) , and there was seen ( $\mathbf{3 7 0 0}$-optanomai -) in his temple ( $\mathbf{3 4 8 5}$-naos -) the ark (2787 -kibotos -) of his testament ( 1242 -diatheke -): and there were lightnings ( $\mathbf{0 7 9 6}$-astrape -), and \{voices\} (5456-phone -) , and thunderings (1027-bronte -), and an earthquake (4578-seismos -), and great (3173megas -) hail (5464 -chalaza -) .
voices Rev_16_18 And there were \{voices\} ( 5456 -phone -) , and thunders ( 1027 -bronte -) , and lightnings (0796-astrape -) ; and there was a great ( 3173 -megas -) earthquake ( 4578 -seismos -), such ( 3634 -hoios -) as was not since ( $\mathbf{3 7 3 9}$-hos -) men ( 0444 -anthropos -) were upon the earth ( $\mathbf{1 0 9 3}$-ge -), so ( 5082 -telikoutos -) mighty ( 5082 -telikoutos -) an earthquake ( 4578 -seismos -), [ and ] so (3779-houto -) great ( $\mathbf{3 1 7 3}$-megas -).

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voice, $1 \mathrm{CH}, 15: 16$ voice, $1 \mathrm{CO}, 14: 11,1 \mathrm{CO}, 14: 19$ voice, $1 \mathrm{KI}, 8: 55,1 \mathrm{KI}, 17: 22,1 \mathrm{KI}, 18: 26,1 \mathrm{KI}, 18: 29$, $1 \mathrm{KI}, 19: 12$, $1 \mathrm{KI}, 19: 13$, $1 \mathrm{KI}, 20: 25$, $1 \mathrm{KI}, 20: 36$ voice , 1SA , 1:13, 1SA, $2: 25$, 1SA , 8:7, 1SA , 8:9, 1SA , 8:19, 1SA , 8:22, 1SA , 12:1, 1SA , 12:14, 1SA , 12:15, 1SA , 15:1, 1SA , 15:19, 1SA , 15:20, 1SA , 15:22, 1SA , 15:24, 1SA , 19:6, 1SA , 24:16, 1SA , 24:16, 1SA , 25:35, 1SA , 26:17, 1SA , 26:17, 1SA , 26:17, 1SA , 28:12, 1SA , 28:18, 1SA , 28:21, 1SA , 28:22, 1SA , 28: 23 , 1SA , 30:4 voice, $1 \mathrm{TH}, 4: 16$ voice , $2 \mathrm{CH}, 5: 13$, $2 \mathrm{CH}, 15: 14,2 \mathrm{CH}, 20: 19,2 \mathrm{CH}, 30: 27,2 \mathrm{CH}, 32: 18$ voice, $2 \mathrm{KI}, 4: 31,2 \mathrm{KI}, 7: 10,2 \mathrm{KI}, 10: 6,2 \mathrm{KI}, 18: 12$, $2 \mathrm{KI}, 18: 28,2 \mathrm{KI}, 19: 22$ voice, $2 \mathrm{PE}, 1: 17$, $2 \mathrm{PE}, 1: 18$, $2 \mathrm{PE}, 2: 16$ voice, $2 \mathrm{SA}, 3: 32$, $2 \mathrm{SA}, 12: 18$, $2 \mathrm{SA}, 13: 14$ , 2SA , 13:36, 2SA , 15:23, 2SA , 19:4, 2SA , 19:35, 2SA , 22:7, 2SA , 22:14 voice, AC , 2:14 , AC , 4:24, AC , 7:31, AC , 7:57, AC , 7:60, AC , 8:7, AC , 9:4, AC , 9:7, AC , 10:13, AC , 10:15, AC , 11:7, AC , 11:9, AC, 12:14, AC , 12:22, AC , 14:10, AC , 16:28, AC , 19:34, AC , 22:7, AC , 22:9, AC , 22:14, AC , 24:21, AC , 26:10, AC , 26:14, AC , 26:24 voice, AM, 1:2 voice, DA , 4:31, DA , 6:20, DA , 7:11, DA , 8:16, DA , 9:10, DA , 9:11, DA , 9:14, DA , 10:6, DA , 10:6, DA , 10:9, DA , 10:9 voice, DE , 1:34, DE, 1:45, DE , $4: 12$, DE , 4:12, DE , 4:30, DE , 4:33, DE , 4:36, DE , 5:22 , DE , 5:23, DE , 5:24, DE , 5:25 , DE , 5:26, DE , 5:28, DE , 5:28 , DE , 8:20 , DE , 9:23 , DE , 13:4, DE , 13:18, DE , 15:5 , DE , 18:16, DE , 21:18, DE , 21:18, DE , 21:20, DE , 26:7, DE , 26:14, DE , 26:17, DE , 27:10, DE , 27:14, DE , 28: 1, DE , 28:2, DE , 28:15, DE , 28:45, DE , 28:62 , DE , 30:2 , DE , 30:8, DE , 30:10, DE , 30:20, DE , 33:7 voice , EC , 5:3 , EC , 5:6, EC , 10:20, EC , 12:4 voice , EX , 3:18, EX , 4:1 , EX , 4:8, EX , 4:8, EX , 4: 9, EX , 5:2 , EX , 15:26, EX , 18:19, EX , 18:24, EX , 19:5, EX , 19:16, EX , 19:19, EX , 19:19, EX , 23:21, EX , 23:22, EX , 24:3, EX , 32:18, EX , 32:18 voice, EZE , 1:24, EZE , 1:24, EZE , 1:25, EZE , 1:28, EZE , 3:12, EZE , 8:18, EZE , 9:1 EZE , 10:5, EZE , 11: 13, EZE , 19:9, EZE , 21:22, EZE , 23:42, EZE , 27:30, EZE , 33:32, EZE , 43:2 voice , EZR , 3:12, EZR , 10:12 voice , GA , 4:20 voice , GE , 3:8, GE , 3:10 , GE , 3:17, GE , 4:10, GE , 4:23 , GE , 16:2, GE , 21:12, GE , 21:16, GE , 21:17, GE , 21:17, GE , 22:18, GE , 26:5, GE , 27:8, GE , 27:13, GE , 27:22, GE , 27:22, GE , 27:38, GE , 27:43, GE , 29:11, GE , 30:6, GE , 39:14, GE , 39:15 , GE , 39:18 voice , HAB , 3:10, HAB , 3:16 voice, HAG, 1:12 voice, HEB , 3:7, HEB , 3:15, HEB , 4:7, HEB , 12:19, HEB 12:19, HEB , 12:26 voice , ISA , 6:4 , ISA , 6:8 , ISA , 10:30, ISA , 13:2 , ISA , 15:4 , ISA , 24:14 , ISA , 28:22, ISA , 29:4 , ISA , 30:19, ISA , 30:30 , ISA , 30:31, ISA , 31:4, ISA , 32:9, ISA , 36:13, ISA , 37:23 , ISA , 40:3 ISA , 40:6 , ISA , 40:9 , ISA , 42:2 , ISA , 42:11, ISA , 48:20 , ISA , 50:10, ISA , 51:3 , ISA , 52:8 , ISA , 52:8 , ISA , 58:1, ISA , 58:4, ISA , 65:19, ISA , 65:19, ISA , 66:6, ISA , 66:6 , ISA , 66:6 voice , JER , 3:13 , JER , 3:21, JER , 3:25 , JER , 4:15, JER , 4:16, JER , 4:31, JER , 4:31, JER , 6:23, JER , 7: 23, JER , 7:28, JER , 7:34, JER , 7:34, JER , 7:34 , JER , 7:34 , JER , 8:19, JER , 9:10, JER , 9:13, JER , 9: 19, JER, 10:13 , JER , 11:4, JER , 11:7, JER , 16:9, JER , 16:9, JER , 16:9, JER , 16:9, JER , 18:10 , JER , 18:19, JER , 22:20 , JER , 22:21, JER , 25:10, JER , 25: 10 , JER , 25:10, JER , 25:10, JER , 25:30, JER , 25:36, JER , 26:13, JER , 30:5 , JER , 30:19 , JER , 31:15 , JER , 31:16, JER , 32:23 , JER , 33:11, JER , 33:11, JER , 33: 11, JER , 33:11, JER 33:11, JER , 35:8 , JER , 38: 20 , JER , 40:3 , JER , 42:6 , JER , 42:6 , JER , 42:13 , JER , 42:21 , JER , 43:4 , JER , 43:7, JER , 44:23, JER , 46:22 , JER , 48:3 , JER , 48:34 , JER , 50:28, JER , 50:42 , JER , 51:16 , JER , 51:55, JER , 51:55 voice, JG, 2:2, JG, 2:4 , JG , 2:20, JG , 6:10, JG , 9: 7, JG, 13:9, JG, 18:3, JG, 18:25, JG, 20:13 voice, JOB , 2:12, JOB , 3:7, JOB , 3:18, JOB , 4:10, JOB , 4:16, JOB , 9:16, JOB , 30:31, JOB , 33:8, JOB , 34:16, JOB , 37:2, JOB , 37:4, JOB , 37:4, JOB , 37:4, JOB , 37:5, JOB , 38:34, JOB , 40:9 voice , JOE , 2:11, JOE , 3:16 voice , JOH , 1:23 , JOH , 3:29, JOH , 5:25 , JOH , 5:28 , JOH , 5:37 , JOH , 10:3 , JOH , 10:4, JOH , 10:5, JOH , 10: 16 , JOH , 10:27, JOH , 11:43 , JOH , 12:28, JOH , 12:30, JOH , 18:37 voice, JON 2:2 , JON , 2:9 voice , JOS , 5:6, JOS , 6:10 , JOS , 10:14 , JOS , 22:2, JOS , $24: 24$ voice , LA , 3:56 voice , LE 5:1 voice, LU , 1:42, LU , 1:44, LU , 3:4, LU , 3:22, LU , 4:33, LU , 8:28, LU , 9:35, LU , 9:36, LU , 11:27 , LU , 17:15 , LU , 19:37, LU , 23:46 voice , MIC , 6:1, MIC , 6:9 voice , MR , 1:3 , MR , 1:11, MR , 1:26 , MR 5:7, MR , 9: 7 , MR , 15:34, MR , 15:37 voice, MT , 2:18, MT , 3:3, MT , 3:17, MT, 12:19, MT, 17:5, MT 27:46, MT , 27:50 voice , NA , 2:7, NA , 2:13 voice , NE , 9:4 voice , NU , 7:89, NU , 14:1, NU , 14:22, NU , 20:16 , NU , 21:3 voice, PR , 1:20 , PR , 2:3 , PR , 5:13 , PR , 8:1 , PR , 8: 4, PR , 27:14 voice, PS , 3:4 , PS , 5:2 , PS , 5:3 , PS , 6:8 , PS , 18: 6 , PS , 18:13 , PS , 19:3 , PS , 26:7 , PS , 27:7 , PS , 28:2 , PS , 28:6 , PS , 29:3 , PS , 29:4 , PS , 29:4 , PS , 29:5, PS , 29:7, PS , 29:8 , PS , 29:9, PS , 31:22 , PS , 42:4 , PS , 44:16, PS , 46:6, PS 47:1, PS , 55:3 , PS , 55:17 , PS , 58:5 , PS , 64:1 , PS , 66:8, PS , 66:19, PS , 68:33, PS , 68:33 , PS , 74:23 , PS 77:1, PS , 77:1, PS , 77:18 , PS , 81:11, PS , 86:6 , PS , 93:3 , PS , 95: 7, PS , 98:5 , PS , 102:5 , PS , 103:20, PS , 104:7, PS , 106:25, PS , 116:1, PS , 118:15, PS , 119:149, PS , 130: 2, PS , 130:2, PS , 140:6, PS , 141:1, PS , 142:1, PS , $142: 1$ voice , RE , 1:10, RE , 1:12 , RE , 1:15 , RE , 3:20, RE , 4:1 , RE , 5:2 , RE , 5:11, RE , 5:12, RE , 6:6, RE , 6: 7, RE , 6:10, RE , 7:2 , RE , 7:10, RE , 8:13, RE, 9: 13 , RE , 10:3, RE , 10:4 , RE , 10:7, RE , 10:8, RE , 11:12, RE , 12:10, RE, 14:2, RE, 14:2, RE , 14:2, RE , 14:2, RE, 14:7, RE , 14:9, RE 14:13, RE , 14:15, RE, 16:1, RE , 16:17, RE , 18:2, RE , 18:4, RE , 18:22, RE , 18:23, RE , 19:1, RE , 19:5
, RE, 19:6, RE , 19:6, RE , 19:6, RE , 19:17, RE , 21:3 voice , RU , 1:9, RU , $1: 14$ voice , SOS , 2:8, SOS , 2:12, SOS , 2:14, SOS , 2:14, SOS , 5:2, SOS , 8:13 voice, ZEC , 6:15, ZEC , 11:3, ZEC , 11:3 voices , 1CO , 14:10 voices, 1 SA , 11:4 voices , AC , 13:27, AC , 14:11, AC , 22:22 voices, JG, 21:2 voices, LU , 17:13 , LU , 23:23 , LU , 23:23 voices , RE , 4:5 , RE , 8:5 , RE , 8:13 , RE , 10:3 , RE , 10:4 , RE , 11:15 , RE , 11:19 , RE , 16:18 God 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, $+\{$ God $\}$ forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have \{a\} (be vexed with, be possessed with) devil(-s).[ql a 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in \{a\} glass.[ql a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -depart, go (away, forth, one's way, up), (make \{a\}, take a) journey, walk.[ql a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take \{a\}) journey, walk.[ql a 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582 ; to be moon-struck, i.e. crazy: -- be \{a\} lunatic. [ql abide 0835 \# aulizomai \{ow-lid'-zom-ahee\}; middle voice from 833; to pass the night (properly, in the open air): -- \{abide\}, lodge.[ql about 4024 \# perizonnumi \{per-id-zone'-noo-mee \}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (\{about \}, self).[ql about 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister \{about\}, trade (by), work.[ql above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure.[ql abstain 0567 \# apechomai \{ap-ekh'-om-ahee\}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- \{abstain\}.[ql account 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, ( $\{$ ac-)count \} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). [ql accept 1209 \# dechomai \{dekh'-om-ahee \}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- \{accept \}, receive, take. Compare 2983.[ql accompany 4902 \# sunepomai \{soon-ep'-om-ahee\}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany \}.[ql accompany 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql account 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- \{account \}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql add 1928 \# epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee \}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- \{add\} to.[ql add 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference \{add\}, confer.[ql affectionately 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be \{affectionately\} desirous.[ql affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee \}; middle voice of a compound of 1223 and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm\} constantly.[ql after 3713 \# oregomai \{or-eg'-om-ahee \}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet \{after\}, desire.[ql against 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up \{against\}.[ql agree 4934 \# suntithemai \{soon-tith'-em-ahee \}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- \{agree \}, assent, covenant.[ql and 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee\}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to \{and fro.[ql answer 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056 ; to give an account (legal plea) of oneself, i.e. exculpate (self): -\{answer\} (for self), make defence, excuse (self), speak for self.[ql appeal 1941 \# epikaleomai
\{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- \{appeal\} (unto), call (on, upon), surname.[ql appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql appointed 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (\{appointed\}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 1303 \# diatithemai \{dee-at-ith'-em-ahee\}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- \{appoint \}, make, testator.[ql arise 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- \{arise\}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql arm 3695 \# hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle voice and figuratively]): -- \{arm \} self.[ql as 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon $\{$ as \} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold \{as \} in a glass.[ql as 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make \{as\} though.[ql ask 4441 \# punthanomai \{poon-than'-om-ahee \}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): - \{ask\}, demand, enquire, understand.[ql assembled 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be \{assembled\}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql assent 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, \{assent \}, covenant.[ql attentive 1582 \# ekkremamai $\{$ ek-krem'-am-ahee \}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very \{attentive\}.[ql avoid 3868 \# paraiteomai \{par-ahee-teh'-om-ahee \}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- \{avoid\}, (make) excuse, intreat, refuse, reject.[ql away 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send \{away\}.[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap-o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put \{away\} (from), thrust away (from). [ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust \{away\} (from).[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast \{away\}, put away (from), thrust away (from).[ql away 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (\{away\}, forth, one's way, up), (make a, take a) journey, walk.[ql back 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep \{back \}, purloin.[ql be 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee \}; middle voice from 303 and 1107; to make (oneself) known: -- \{be \} made known. [ql be 1014 \# \{boo'lomahee \}; middle voice of a primary verb.; to
"will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (\{be\}, of own) will(-ing). Compare 2309.[ql be 1014 \# \{boo'lomahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- \{be\} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309. [ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, \{be\} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, \{be \} married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; 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[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, \{be\} finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, \{be\} found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, \{be\} fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, \{be\} ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, \{be\} taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, $\{$ be $\}$ showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, $\{$ be $\}$ divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, \{be\} made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, \{be\} possessed with) devil(-s).[ql be 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (\{be\} vexed with, be possessed with) devil(-s).[ql be 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, \{be\} temperate.[ql be 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- \{be \} clothed with.[ql be 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- \{be\} very attentive.[ql be 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- \{be\} clothed upon.[ql be 1950 \# epilanthanomai
\{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -( $\{$ be \}) forget(-ful of). [ql be 2064 \# erchomai $\{$ er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be \} set.[ql be 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, \{be\} (make) merry, rejoice.[ql be 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ( $\{$ be \}) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql be 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- \{be \} affectionately desirous.[ql be 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- \{be\} merciful, make reconciliation for.[ql be 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- \{be \} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3105 \# mainomai \{mah'-ee-nom-ahee \}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- \{be \} beside self (mad). [ql be 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- $\{$ be $\}$ mindful, remember, come (have) in remembrance. Compare 3403. [ql be 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- \{be\} (wax) bold, (preach, speak) boldly. [ql be 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation \{be \}, live. [ql be 4284 \# proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- \{be\} better.[ql be 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee \}; middle voice or passive from a presumed derivative of 4582 ; to be moon-struck, i.e. crazy: -- \{be\} a lunatic.[ql be 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (\{be\} moved with) compassion.[ql be 4829 \# summerizomai \{soom-mer-id'-zom-ahee \}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- \{be\} partaker with.[ql be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be\}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180 .[ql be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be \} exalted above measure.[ql be 5541 \# chresteuomai \{khraste-yoo'-om-ahee \}; middle
voice from 5543; to show oneself useful, i.e. act benevolently: -- \{be \} kind.[ql bear 0430 \# anechomai \{an-ekh'-om-ahee\}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -\{bear\} with, endure, forbear, suffer.[ql before 4279 \# proepaggellomai \{pro-ep-ang-ghel'-lom-ahee \}; middle voice from 4253 and 1861 ; to promise of old: -- promise \{before \}. [ql before 4283 \# proeuaggelizomai
\{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach \{before\} the gospel.[ql begin 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) \{begin \}(-ning).[ql behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- \{behold\}, lo, see.[ql behold 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - \{behold \} as in a glass.[ql beseech 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- \{beseech\}, pray (to), make request. Compare 4441. [ql ${ }^{* * *}$. deon. See 1163 . [ql beside $3105 \#$ mainomai \{mah'-ee-nom-ahee \}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be \{beside\} self (mad).[ql better 4284 \# proechomai \{pro-ekh-om-ahee \}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be \{better\}.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -\{bid\} farewell, forsake, take leave, send away.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}. [ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.[ql bring 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, \{bring\} to (put in) remembrance.[ql bring 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql brought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be \{brought\} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql burden 5413 \# phortion \{for-tee'-on\}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- \{burden \}.[ql buy 5608 \# oneomai \{o-neh'-om-ahee \}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- \{buy \}.[ql by 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (\{by\}, hold of, on).[ql by 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (\{by \}), work.[ql by 3881 \# paralegomai \{par-al-eg'-om-ahee \}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail \{by\}.[ql call 1951 \# epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from 1909 and 3004; to surname, select: -- \{call\}, choose.[ql call 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- \{call\} (for, to, unto).[ql call 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee \}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), \{call\} (on, upon), surname.[ql can 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee \}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- \{can\}([-not]) contain, be temperate.[ql care 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199 ; to care for (physically or otherwise): -take \{care \} of.[ql cast 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- \{cast\} away, put away (from),
thrust away (from).[ql catch 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- \{catch \}, lay hold (up-)on, take (by, hold of, on).[ql chance 5177 \# tugchano \{toong-khan'-o \}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql change 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- \{change\} mind.[ql charge 1291 \# diastellomai \{dee-as-tel'-lom-ahee \}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- \{charge\}, that which was (give) commanded(-ment).[ql chief 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) \{chief\}, count, esteem, governor, judge, have the rule over, suppose, think.[ql choice 1586 \# eklegomai \{ek-leg'-om-ahee \}; middle voice from 1537 and 3004 (in its primary sense); to select: -make \{choice\}, choose (out), chosen.[ql choose 1951 \# epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from 1909 and 3004; to surname, select: -- call, \{choose\}.[ql choose 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, \{choose\} (out), chosen. [ql choose 4400 \# procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- \{choose\}, make.[ql chosen 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), \{chosen\}.[q1 clothed 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -be \{clothed\} upon. [ql clothed 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be \{clothed\} with.[ql come 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, \{come\} (have) in remembrance. Compare 3403. [ql come 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come \}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) \{come\} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cometh 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which \{cometh\} upon, + raising up.[ql comfort 3888 \# paramutheomai \{par-am-oo-theh'-om-ahee \}; from 3844 and the middle voice of a derivative of 3454 ; to relate near, i.e. (by implication) encourage, console: -- \{comfort \}.[ql commanded 1291 \# diastellomai \{dee-as-tel'-lom-ahee \}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) \{commanded\}(-ment).[ql commit 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- \{commit\}, do, labor for, minister about, trade (by), work.[ql communicate 0394 \# anatithemai \{an-at-ith'-em-ahee\}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- \{communicate\}, declare.[ql compassion 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) \{compassion\}.[ql conclude 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- \{conclude\}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql confer 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee \}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, $\{$ confer \}. [ql conference 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee \}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in \{conference\} add,
confer.[ql consider 0357 \# analogizomai \{an-al-og-id'-zom-ahee \}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- \{consider\}.[ql constrain 3849 \# parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle voice of 971 ; to force contrary to (nature), i.e. compel (by entreaty): -- \{constrain \}.[ql constantly 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm \{constantly \}. [ql contain 1467 \# egkrateuomai
\{eng-krat-yoo'-om-ahee\}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) \{contain\}, be temperate. [ql continue 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), \{continue \}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql conversation 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let \{conversation\} be, live.[ql convince 1246 \# diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- \{convince \}.[ql count 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) chief, \{count\}, esteem, governor, judge, have the rule over, suppose, think.[ql covenant 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, \{covenant\}.[ql covet 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- \{covet \} after, desire.[ql curse 2672 \# kataraomai \{kat-ar-ah'-om-ahee \}; middle voice from 2671; to execrate; by analogy, to doom: -- \{curse\}.[ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}. [ql deal 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- \{deal\} subtilly with.[ql declare 0394 \# anatithemai \{an-at-ith'-em-ahee\}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, \{declare\}.[ql defend 0292 \# amunomai \{am-oo'-nom-ahee \}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- \{defend \}.[ql defence 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make \{defence\}, excuse (self), speak for self.[ql defer 0306 \# anaballomai \{an-ab-al'-lom-ahee \}; middle voice from 303 and 906; to put off (for oneself): -- \{defer\}.[q1 delight 4913 \# sunedomai \{soon-ay'-dom-ahee \}; middle voice from 4862 and the base of 2237 ; to rejoice in with oneself, i.e. feel satisfaction concerning: -- \{delight\}.[ql deliver 1807 \# exaireo \{ex-ahee-reh'-o\}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- \{deliver\}, pluck out, rescue. [ql deliver 4506 \# rhoumai \{rhoo'-om-ahee\}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- \{deliver\}(-er).[ql deliver 5483 \# charizomai \{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- \{deliver\}, (frankly) forgive, (freely) give, grant.[ql demand 4441 \# punthanomai \{poon-than'-om-ahee \}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, \{demand\}, enquire, understand.[ql deny 0720 \# arneomai \{ar-neh'-om-ahee\}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- \{deny\}, refuse.[ql depart 1316 \# diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- \{depart \}.[ql depart 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- \{depart \}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire 1809 \# exaiteomai \{ex-ahee-teh'-om-ahee\}; middle voice from 1537 and 154; to demand (for trial): -- \{desire \}.[ql desirous 2442 \# himeiromai \{him-i'-rom-ahee \}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately \{desirous \}.[ql desire 3713 \# oregomai \{or-eg'-om-ahee \}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, \{desire\}.[ql despair 1820 \# exaporeomai \{ex-ap-or-eh'-om-ahee \}; middle voice from 1537 and 639 ; to be utterly at a loss, i.e. despond: -- (in) \{despair\}.[ql despise 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + \{despise \},
esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devil 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) \{devil\}(-s). [ql devout 4576 \# sebomai \{seb'-om-ahee \}; middle voice of an apparently primary verb; to revere, i.e. adore: -- \{devout \}, religious, worship.[q1 disposed 1014 \# \{boo'-lom-ahee \}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be \{disposed\}, minded, intend, list, (be, of own) will(-ing). Compare 2309. [q1 dispute 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- \{dispute\}, preach (unto), reason (with), speak.[ql divided 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be \{divided\}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, \{do\}, labor for, minister about, trade (by), work.[ql draw 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, \{draw\}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql dream 1797 \# enupniazomai
\{en-oop-nee-ad'-zom-ahee \}; middle voice from 1798; to dream: -- \{dream\}(-er). [ql ended 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be \{ended\}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql endure 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, \{endure\}, forbear, suffer.[ql enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, X refresh...self, + special. Compare 5180.[ql exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt \} self, be exalted above measure.[ql exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted \} above measure.[ql excuse 3868 \# paraiteomai \{par-ahee-teh'-om-ahee \}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) \{excuse\}, intreat, refuse, reject.[ql excuse 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, \{excuse\} (self), speak for self.[ql exhort 4389 \# protrepomai \{prot-rep'-om-ahee \}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- \{exhort \}. [ql fall 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql falsely 5574 \# pseudomai \{psyoo'-dom-ahee \}; middle voice of an apparently
primary verb; to utter an untruth or attempt to deceive by falsehood: -- \{falsely\}, lie.[ql fare 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- \{fare \}, make glad, be (make) merry, rejoice.[ql farewell 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -bid \{farewell\}, forsake, take leave, send away.[ql fast 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support.[ql fault 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- find \{fault\}. [ql fear 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) \{fear\}. [ql feast 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- \{feast \} with. [ql feign 5271 \# hupokrinomai \{hoop-ok-rin'-om-ahee\}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- \{feign\}.[ql fight 3164 \# machomai \{makh'-om-ahee \}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- \{fight \}, strive.[ql find 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- \{find\} fault.[ql finished 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be \{finished\}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fly 4072 \# petomai \{pet'-om-ahee\}; or prolongation petaomai \{pet-ah'-om-ahee\}; or contracted ptaomai \{ptah'-om-ahee\}; middle voice of a primary verb; to fly: -- \{fly\}(-ing). [ql follow 3401 \# mimeomai \{mim-eh'-om-ahee \}; middle voice from mimos (a "mimic"); to imitate: -- \{follow \}.[ql follow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, \{follow\}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (\{for\} self), make defence, excuse (self), speak for self.[ql for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak \{for\} self.[ql for 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation \{for\}.[ql for 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor \{for\}, minister about, trade (by), work.[ql for 4341 \# proskaleomai \{pros-kal-eh'-om-ahee \}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (\{for\}, to, unto).[ql for 4306 \# pronoeo \{pron-o-eh'-o\}; from 4253 and 3539 ; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (\{for\}).[ql forbear 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, \{forbear\}, suffer.[ql forbid 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql forget 1585 \# eklanthanomai \{ek-lan-than'-om-ahee\}; middle voice from 1537 and 2990; to be utterly oblivious of: --
\{forget\}.[ql forget 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) \{forget\}(-ful of). [ql forgive 5483 \# charizomai
\{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) \{forgive\}, (freely) give, grant.[ql forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid
farewell, \{forsake\}, take leave, send away.[ql forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.[ql forth 1837 \# execheomai
\{ex-ay-kheh'-om-ahee\}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -sound \{forth\}.[ql forth 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set \{forth\}.[ql forth 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, \{forth\}, one's way, up), (make a, take a) journey, walk.[ql found 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be \{found\}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql frankly 5483 \# charizomai $\{$ khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (\{frankly \}) forgive, (freely) give, grant.[ql freely 5483 \# charizomai $\{$ khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (\{freely\}) give, grant.[ql fro 2831 \# kludonizomai
\{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and \{fro\}.[ql from 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse \{from\} the) begin(-ning). [ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (\{from \}), thrust away (from). [ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (\{from \}).[q1 fulfilled 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be \{fulfilled\}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql gird 4024 \# perizonnumi \{per-id-zone'-noo-mee\}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- \{gird\} (about, self).[ql give 1433 \# doreomai \{do-reh'-om-ahee \}; middle voice from 1435; to bestow gratuitously: -- \{give\}.[ql give 0437 \# anthomologeomai \{anth-om-ol-og-eh'-om-ahee \}; from 473 and the middle voice of 3670 ; to confess in turn, i.e. respond in praise: -- \{give\} thanks.[ql give 5483 \# charizomai $\{$ khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) \{give\}, grant.[ql give 1291 \# diastellomai \{dee-as-tel'-lom-ahee \}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (\{give\}) commanded(-ment).[ql glad 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make \{glad\}, be (make) merry, rejoice.[ql glass 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - behold as in a \{glass\}.[ql go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql go 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, \{go\} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (\{go \} to) war(-fare).[ql gospel 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the \{gospel \}.[ql governor 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, \{governor\}, judge, have the rule over, suppose, think.[ql grant 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness,
pardon or rescue: -- deliver, (frankly) forgive, (freely) give, \{grant \}.[ql grow 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql grow 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, \{happen \}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- \{have\} a (be vexed with, be possessed with) devil(-s). [ql have 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- \{have\} (be moved with) compassion.[ql have 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, \{have\} the rule over, suppose, think.[ql have 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: - be mindful, remember, come (\{have\}) in remembrance. Compare 3403.[ql have 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, \{have\}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql havock 3075 \# lumainomai
\{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make \{havock\} of. [ql heal 2390 \# iaomai \{ee-ah'-om-ahee \}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- \{heal\}, make whole.[ql hear 1251 \# diakouomai \{dee-ak-oo'-om-ahee\}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- \{hear\}.[ql hearken 1801 \# enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- \{hearken \}.[ql help 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- \{help\}, partaker, support.[q1 hold 0472 \# antechomai \{an-tekh'-om-ahee \}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- \{hold\} fast, hold to, support.[ql hold 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192 ; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, \{hold\} to, support.[ql hold 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay \{hold\} (up-)on, take (by, hold of, on).[q1 hold 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, \{hold\} of, on).[ql impute 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, \{impute\}, lay, number, reason, reckon, suppose, think (on).[ql in 0392 \# anatassomai \{an-at-as'-som-ahee \}; from 303 and the middle voice of 5021; to arrange: -set \{in\} order.[ql in 1820 \# exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (\{in\}) despair.[ql in 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest \{in\} (upon). [ql in 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as \{in\} a glass.[ql in 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) \{in\} remembrance. Compare 3403. [ql in 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- \{in\} conference add, confer.[ql in 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put \{in\} mind, remember, bring to (put in) remembrance.[ql in 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put \{in\}) remembrance.[ql intend 1014 \# \{boo'lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, \{intend\}, list, (be, of own) will(-ing). Compare 2309. [ql intreat 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, \{intreat\}, refuse, reject.[ql it 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as $\{\mathrm{it}\}$ was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}. [q1 journey 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) \{journey\}, walk.[ql judge 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) chief, count, esteem, governor, \{judge\}, have the rule over, suppose, think.[q1 keep 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- \{keep\} back, purloin.[ql kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \{kept\}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kind 5541 \# chresteuomai \{khraste-yoo'-om-ahee \}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be \{kind\}. [ql know 1987 \# epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- \{know\}, understand.[ql known 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee\}; middle voice from 303 and 1107; to make (oneself) known: -- be made \{known\}. [ql labor 2038 \# ergazomai \{er-gad'-zom-ahee \}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, \{labor\} for, minister about, trade (by), work.[q1 labour 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- \{labour\}, strive, study.[ql laid 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.[ql lay 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, \{lay\} hold (up-)on, take (by, hold of, on).[ql lay 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), \{lay\}, lie. Compare 5087.[ql lay 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, \{lay\}, number, reason, reckon, suppose, think (on).[ql leap 0242 \# hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- \{leap\}, spring up. [ql leave 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take \{leave\}, send away.[q1 let 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- \{let\} conversation be, live.[ql lie 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, \{lie\}. Compare 5087.[q1 lie 5574 \# pseudomai \{psyoo'-dom-ahee\}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, \{lie\}.[q1 light 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-
yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X \{light \}, X next, pass, resort, be set.[ql like 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -quit $\{$ like \} men.[ql list 1014 \# \{boo'lom-ahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, \{list\}, (be, of own) will(-ing). Compare 2309.[ql little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, X refresh.. .self, + special. Compare 5180. [ql live 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177 ; to behave as a citizen (figuratively): -- let conversation be, \{live\}. [ql lo 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- behold, \{lo\}, see.[ql lodge 0835 \# aulizomai \{ow-lid'-zom-ahee\}; middle voice from 833; to pass the night (properly, in the open air): -- abide, \{lodge\}.[ql look 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- \{look\} out, visit.[ql lunatic 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee \}; middle voice or passive from a presumed derivative of 4582 ; to be moon- struck, i.e. crazy: -- be a \{lunatic\}.[ql mad 3105 \# mainomai \{mah'-ee-nom-ahee \}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ( $\{\operatorname{mad}\}$ ).[ql made 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee \}; middle voice from 303 and 1107; to make (oneself) known: -- be \{made\} known.[ql made 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, \{made\}, set), lay, lie. Compare 5087.[ql made 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be \{made\}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql make 2390 \# iaomai \{ee-ah'-om-ahee \}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, \{make\} whole.[ql make 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- \{make\} choice, choose (out), chosen.[ql make 4364 \# prospoieomai \{pros-poy-eh'-om-ahee \}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- \{make\} as though.[ql make 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -beseech, pray (to), \{make\} request. Compare 4441.[q1 ***. deon. See 1163.[ql make 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -avoid, ( $\{$ make \}) excuse, intreat, refuse, reject.[ql make 4400 \# procheirizomai \{prokh-i-rid'-zom-ahee \}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -choose, \{make\}.[ql make 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (\{make\}) merry, rejoice.[ql make 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, \{make\} glad, be (make) merry, rejoice.[ql make 1303 \# diatithemai \{dee-at-ith'-em-ahee\}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -appoint, \{make\}, testator.[ql make 3075 \# lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- \{make\} havock of. [q1 make 2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, \{make\} reconciliation for.[ql make 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), \{make\} defence, excuse (self), speak for self.[ql make 4198 \# poreuomai \{por-yoo'-om-ahee \}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (\{make\} a, take a) journey, walk.[ql married 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be \{married \}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above \{measure\}.[ql men 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- quit like \{men \}. [ql merciful 2433 \# hilaskomai \{hil-as'-kom-ahee\}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be \{merciful\}, make reconciliation for.[ql merry 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) \{merry\}, rejoice.[ql mind 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change \{mind \}.[ql mind 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403 ; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in \{mind\}, remember, bring to (put in) remembrance.[ql minded 1014 \#
\{boo'lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, \{minded\}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be \{mindful\}, remember, come (have) in remembrance. Compare 3403. [ql minister 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, \{minister\} about, trade (by), work.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [ql moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next \}, pass, resort, be set.[ql not 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- \{not\} (to) regard(-ing).[ql number 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, \{number\}, reason, reckon, suppose, think (on).[ql obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, X refresh.. .self, + special. Compare 5180. [ql of 1014 \# \{boo'lomahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, \{of\} own) will(-ing). Compare 2309.[ql of 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199 ; to care for (physically or otherwise): -- take care \{of \}. [ql of 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful \{of \}).[ql of 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold \{of \}, on).[ql of 3075 \# lumainomai \{loo-mah'-ee-nom-ahee \}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock \{of \}.[ql of 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (\{of \}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0631 \# apomassomai \{ap-om-as'-som-ahee \}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe \{off \}.[ql off 0554 \# apekduomai \{ap-ek-doo'-om-ahee \}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put \{off\}, spoil.[ql on 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (\{on\}, upon), surname.[ql on 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, \{on\}).[ql on 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ( $\{$ on \}).[ql one's

4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, \{one's \} way, up), (make a, take a) journey, walk.[ql oppose 0498 \# antitassomai \{an-tee-tas'-som-ahee \}; from 473 and the middle voice of 5021 ; to range oneself against, i.e. oppose: -- \{oppose \} themselves, resist.[ql ordained 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be \{ordained \} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql order 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021; to arrange: -- set in \{order\}.[ql out 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ( $\{$ out \}), chosen.[ql out 1807 \# exaireo \{ex-ahee-reh'-o \}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck \{out \}, rescue.[ql out 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look \{out\}, visit.[ql out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out \}, go, grow, X light, X next, pass, resort, be set.[ql over 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule \{over\}, suppose, think.[ql own 1014 \# \{boo'lomahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of \{own\}) will(-ing). Compare 2309.[ql partaker 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be \{partaker\} with.[ql partaker 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee \}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, \{partaker\}, support.[ql partake 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, \{partake\}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 3881 \# paralegomai \{par-al-eg'-om-ahee\}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- \{pass\}, sail by.[ql pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, \{pass\}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to \{pass \}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to \{pass\}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql performed 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be \{performed\}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql perish 4881 \# sunapollumi \{soon-ap-ol'-loo-mee\}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- \{perish\} with.[ql pluck 1807 \# exaireo \{ex-ahee-reh'-o\}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -deliver, \{pluck\} out, rescue.[ql possessed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee \}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be \{possessed\} with) devil(-s).[ql pray 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- \{pray\}, will, wish.[ql pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, \{pray\} (to), make request. Compare 4441.[q1 ***. deon. See 1163. [ql preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -\{preach\} before the gospel.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.[ql preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak. [ql promise 4279 \# proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice from 4253 and 1861; to promise of old: -- \{promise\} before.[ql provide 4306 \# pronoeo \{pron-o-eh'-o\}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- \{provide\} (for).[ql provoke 4292 \# prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 and 2564 ; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- \{provoke\}.[ql published 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be \{published\}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql purchase 4046 \# peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- \{purchase\}. [ql purloin 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, \{purloin\}. [ql purpose 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- \{purpose\}, set forth. [ql put 0554 \# apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- \{put\} off, spoil.[ql put 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap-o'- thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, \{put\} away (from), thrust away (from).[ql put 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (\{put\} in) remembrance.[ql put 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- \{put\} in mind, remember, bring to (put in) remembrance.[ql quit 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- \{quit \} like men.[ql raising 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + \{raising\} up.[ql reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -\{reach\} forth.[ql reason 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), \{reason\} (with), speak.[ql reason 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, \{reason\}, reckon, suppose, think (on).[ql receive 1209 \# dechomai $\{$ dekh'-om-ahee $\}$; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, \{receive \}, take. Compare 2983. [ql reckon 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, \{reckon\}, suppose, think (on).[ql reconciliation 2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make \{reconciliation\} for.[ql
record 3143 \# marturomai \{mar-too'-rom-ahee \}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to \{record\}, testify.[ql refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X \{refresh... self\}, + special. Compare 5180.[ql refuse 0720 \# arneomai \{ar-neh'-om-ahee\}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, \{refuse\}.[ql refuse 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, \{refuse \}, reject. [q1 regard 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011 ; to misconsult, i.e. disregard: -- not (to) \{regard\}(-ing). [ql rehearse 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (\{rehearse\} from the) begin(-ning).[ql reject 3868 \# paraiteomai \{par-ahee-teh'-om-ahee \}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, \{reject\}.[ql rejoice 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, \{rejoice\}.[ql religious 4576 \# sebomai \{seb'-om-ahee \}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, \{religious\}, worship.[ql remember 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, \{remember\}, bring to (put in) remembrance.[ql remembrance 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) \{remembrance\}. [ql remember 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, \{remember\}, come (have) in remembrance. Compare 3403. [ql remembrance 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in \{remembrance\}. Compare 3403.[ql repent 3338 \# metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199 ; to care afterwards, i.e. regret: -- \{repent\} (self).[ql request 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make \{request\}. Compare 4441.[ql ${ }^{* * *}$. deon. See 1163.[ql require 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, \{require\}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql rescue 1807 \# exaireo \{ex-ahee-reh'-o\}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, \{rescue \}.[ql resist 0498 \# antitassomai \{an-tee-tas'-som-ahee\}; from 473 and the middle voice of 5021 ; to range oneself against, i.e. oppose: -- oppose themselves, \{resist\}.[ql resort 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort \}, be set.[ql rest 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- \{rest \} in (upon). [ql rise 1881 \# epanistamai \{ep-an-is'-tam-ahee \}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- \{rise\} up against.[ql roar 5612 \# oruomai \{o-roo'-om-ahee \}; middle voice of an apparently primary verb; to "roar": -\{roar\}.[ql rule 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the \{rule\} over, suppose, think.[ql sail 3881 \# paralegomai \{par-al-eg'-om-ahee \}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, \{sail\} by.[ql see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see\}.[ql seem 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 3695 \# hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm \{self\}.[ql self 3338 \# metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199 ; to care afterwards, i.e. regret: -- repent ( $\{$ self \}).[ql self 3105 \# mainomai \{mah'-ee-nom-ahee \}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside \{self\} (mad).[ql self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.[ql self 4024 \# perizonnumi \{per-id-zone'-noo-mee \}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, \{self \}). [ql self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for \{self\}), make defence, excuse (self), speak for self.[ql self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for \{self\}. [ql self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (\{self\}), speak for self.[q1 self 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have \{self\}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql send 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, \{send\} away.[ql set 0392 \# anatassomai \{an-at-as'-som-ahee \}; from 303 and the middle voice of 5021; to arrange: -- $\{$ set $\}$ in order.[ql set 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, \{set\}), lay, lie. Compare 5087.[ql set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set\}. [ql set 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, \{set \} forth.[ql showed 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be \{showed\}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soldier 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- \{soldier\}, (go to) war(-fare).[ql soon 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X \{soon\} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1837 \# execheomai \{ex-ay-kheh'-om-ahee\}; middle voice from 1537 and 2278 ; to "echo" forth, i.e. resound (be generally reported): -- \{sound\} forth.[ql sound 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, $\{$ sound \}, be taken, be turned, use, wax, will, would, be wrought.[ql speak 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, \{speak \}) boldly. [ql speak 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), \{speak \}. [q1 speak 0626 \# apologeomai
\{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), \{speak\} for self.[ql special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + \{special\}. Compare 5180.[ql spoil 0554 \# apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, $\{$ spoil $\}$.[ql spring 0242 \# hallomai $\{$ hal'-lom-ahee $\}$; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, \{spring\} up.[ql strive 3164 \# machomai \{makh'-om-ahee\}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, \{strive\}.[ql strive 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, \{strive\}, study.[q1 study 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, \{study \}.[ql subtilly 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal \{subtilly \} with.[ql suffer 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, \{suffer\}.[ql suppose 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'- mahee \}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- \{suppose\}, think. [ql support 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, \{support \}.[ql support 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, \{support \}.[ql suppose 3049 \# logizomai $\{\log$-id'-zom-ahee $\}$; middle voice from 3056 ; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, \{suppose\}, think (on).[ql suppose 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) chief, count, esteem, governor, judge, have the rule over, \{suppose\}, think.[ql surname 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), \{surname \}.[ql take 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -\{take\} care of.[ql take 1209 \# dechomai \{dekh'-om-ahee \}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, \{take\}. Compare 2983. [ql take 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- \{take\} to record, testify.[q1 take 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, \{take\} leave, send away.[ql take 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -catch, lay hold (up-)on, \{take\} (by, hold of, on). [ql take 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, \{take\} a) journey, walk.[q1 taken 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be \{taken\}, be turned, use, wax, will, would, be wrought.[ql temperate 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee \}; middle voice from 1468; to exercise self-restraint (in diet and chastity): --
can([-not]) contain, be \{temperate\}.[ql testator 1303 \# diatithemai \{dee-at-ith'-em-ahee \}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, \{testator\}.[ql testify 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, \{testify \}. [ql thanks 0437 \# anthomologeomai \{anth-om-ol-og-eh'-om-ahee \}; from 473 and the middle voice of 3670 ; to confess in turn, i.e. respond in praise: -- give \{thanks\}.[ql that 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- \{that \} which cometh upon, + raising up.[ql that 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, \{that \} which was (give) commanded(-ment).[ql the 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from \{the\}) begin(-ning).[ql the 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have \{the\} rule over, suppose, think.[ql the 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before \{the\} gospel.[ql themselves 0498 \# antitassomai \{an-tee-tas'-som-ahee\}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose \{themselves \}, resist.[ql think 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'- mahee \}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, \{think \}. [ql think 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, \{think\} (on).[ql think 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, \{think\}.[ql though 4364 \# prospoieomai \{pros-poy-eh'-om-ahee \}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as \{though \}. [ql thrust 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -cast away, put away (from), \{thrust\} away (from). [ql to 0472 \# antechomai \{an-tekh'-om-ahee \}; from 473 and the middle voice of 2192 ; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold $\{$ to \}, support.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained $\{$ to $\}$ be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (\{to\} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (\{to\} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- beseech, pray ( $\left\{\right.$ to \}), make request. Compare 4441 . [ql ${ }^{* * *}$. deon. See 1163.[ql to 1928 \# epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add \{to \}.[ql to 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss \{to\} and fro.[ql to 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take \{to\} record, testify.[ql to 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011 ; to misconsult, i.e. disregard: -- not (\{to\}) regard(-ing). [ql to 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564 ; to call toward oneself, i.e. summon, invite: -- call (for, \{to \}, unto). [ql to 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756;
to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go \{to \}) war(-fare).[ql to 5279 \# hupomimnesko
\{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring \{to\} (put in) remembrance.[ql toss 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- \{toss \} to and fro.[q1 trade 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, \{trade\} (by), work.[ql turned 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be \{turned\}, use, wax, will, would, be wrought.[ql understand 1987 \# epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, \{understand \}. [ql understand 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, \{ understand\}.[ql unlade 0670 \# apophortizomai \{ap-of-or-tid'-zom-ahee \}; from 575 and the middle voice of 5412; to unload: -- \{unlade\}.[ql unto 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564 ; to call toward oneself, i.e. summon, invite: -- call (for, to, \{unto\}). [ql unto 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ( $\{$ unto \}), reason (with), speak. [ql unto 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (\{unto\}), call (on, upon), surname.[ql up 0242 \# hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -leap, spring \{up\}.[ql up 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise \{up\} against.[ql up 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising \{up\}.[ql up 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid \{up\}, made, set), lay, lie. Compare 5087.[ql up 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, \{up \}), (make a, take a) journey, walk.[ql upon 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ( $\{$ up-)on\}, take (by, hold of, on).[ql upon 1902 \# ependuomai \{ep-en-doo'-om-ahee \}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed \{upon\}. [ql upon 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).[ql upon 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up.[ql upon 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.[ql use 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, \{use\}, wax, will, would, be wrought.[ql use 5530 \# chraomai \{khrah'-om-ahee \}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, \{use\}. Compare 5531; 5534.[ql vaunt 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- \{vaunt\} itself.[ql very 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very \} attentive.[ql vexed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee \}; middle voice from 1142; to be
exercised by a daemon: -- have a (be \{vexed \} with, be possessed with) devil(-s).[ql visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}.[ql voice 5456 \# phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}. [ql voice 5586 \# psephos \{psay'-fos \}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.[ql walk 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, \{walk\}.[ql war 4754 \# strateuomai $\{$ strat-yoo'-om-ahee $\}$; middle voice from the base of 4756 ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) \{war\}(-fare).[ql was 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which \{was\} (give) commanded(-ment). [ql was 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it $\{$ was \}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql wax 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, \{wax\}, will, would, be wrought.[ql wax 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (\{wax \}) bold, (preach, speak) boldly. [ql way 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's \{way\}, up), (make a, take a) journey, walk.[ql which 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that \{which\} cometh upon, + raising up.[ql which 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that \{which\} was (give) commanded(-ment).[ql whole 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): - - heal, make \{whole\}.[ql will 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, \{will\}, wish.[ql will 1014 \# \{boo'lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) \{will\}(-ing). Compare 2309. [ql will 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, \{will\}, would, be wrought.[ql wipe 0631 \# apomassomai \{ap-om-as'-som-ahee \}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- \{wipe \} off.[ql wish 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, \{wish\}.[ql with 4829 \# summerizomai \{soom-mer-id'-zom-ahee \}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be partaker \{with\}.[ql with 4881 \# sunapollumi \{soon-ap-ol'-loo-mee \}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -perish \{with \}. [ql with 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679 ; to be crafty against, i.e. circumvent: -- deal subtilly \{with\}.[ql with 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee \}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed \{with\}) devil(-s).[q1 with 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -have a (be vexed \{with\}, be possessed with) devil(-s). [ql with 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear \{with\}, endure, forbear, suffer.[ql with 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126 ; to be circumspect, i.e.
(by implication) to be apprehensive; religiously, to reverence: -- (moved \{with \}) fear. [ql with 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved \{with \}) compassion.[ql with 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (\{with\}), speak. [ql with 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed \{with\}.[ql with 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast \{with\}.[ql work 2038 \# ergazomai \{er-gad'-zom-ahee \}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), \{work \}.[ql worship 4573 \# sebazomai \{seb-ad'-zom-ahee \}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- \{worship\}. [ql worship 4576 \# sebomai \{seb'-om-ahee \}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, religious, \{worship\}.[ql would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought. [ql wrought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be \{wrought\}. [ql voice Interlinear Index Study voice GEN 003008 And they heard <08085 +shama < > the $\{$ voice $\}<06963$ +qowl > of the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > walking $<01980$ +halak > in the garden <01588 +gan > in the cool < 07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +> adam > and his wife <00802 +> ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 + Y @ hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees $<06086+$ of the garden <01588 + gan > . voice GEN 003010 And he said <00559 +> amar > , I heard <08085 +shama<> thy $\{$ voice $\}<06963+$ qowl > in the garden <01588 +gan >, and I was afraid <03372 +yare\gg , because <03588 + kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . voice GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the $\{$ voice \} <06963 +qowl> of thy wife < $00802+>$ ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +> akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all $<03605+$ kol $>$ the days $<03117$ +yowm > of thy life <02416 +chay > ; voice GEN 004010 And he said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? the \{voice\} <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah >. voice GEN 004023 . And Lamech <03929 +Lemek > said <00559 +> amar > unto his wives <00802 +> ishshah >, Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama<> my \{voice \} <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . voice GEN 016002 And Sarai <08297 +Saray > said <00559 +> amar > unto Abram <87>, Behold <02009 +hinneh > now <04994 +na>> , the LORD <03068 +Y @ hovah > hath restrained $<06113+$ me from bearing <03205 +yalad > : I pray <04994 +na>> thee, go <00935 +bow>> in unto my maid $<08198+$ shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah $>$ by her. And Abram <87> hearkened <08085 +shama< > to the $\{$ voice \} <06963 +qowl > of Sarai <08297 +Saray > . voice GEN 021012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous $<07489+$ ra because $<05921+$ of the lad $<05288+$ na , and because $<05921+$ of thy bondwoman $<00519+>$ amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken $\langle 08085+$ shama < > unto her $\{$ voice $\}<06963+$ qowl > ; for in Isaac $<03327+$ Yitschaq > shall thy seed $<02233+$ zera < > be called <07121 +qara>> . voice GEN 021016 And she went <03212 +yalak > , and sat
<03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar >, Let me not see <07200 +ra>ah $>$ the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ], and lift <05375 +nasa>> up her \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 021017 And God <00430 +>elohiym > heard <08085 +shama < > the voice <06963 +qowl $>$ of the lad <05288 +na; and the angel < $04397+$ mal>ak > of God <00430 +>elohiym > called <07121 +qara>> to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +> amar > unto her, What <04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare\gg not ; for God <00430 +>elohiym > hath heard <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . voice GEN 021017 And God <00430 +>elohiym > heard <08085 +shama < > the \{voice\} <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara\gg to Hagar <01904 +Hagar > out of heaven <08064 + shamayim > , and said <00559 +>amar > unto her, What <04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare\gg not; for God <00430 +>elohiym > hath heard <08085 +shama < > the voice <06963 +qowl > of the lad <05288 +na where <00834 +> aher > he [ is ] . voice GEN 022018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; because thou hast obeyed <08085 +shama < > my \{voice\} $<06963$ +qowl > . voice GEN 026005 Because <06119 + that Abraham <85> obeyed <08085 + shama<> my $\{$ voice $\}<06963+$ qowl >, and kept <08104 + shamar > my charge <04931 + mishmereth > , my commandments $<04687$ +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . voice GEN 027008 Now $<06258+$ therefore , my son <01121 +ben > , obey <08085 +shama< > my \{voice \} <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > thee . voice GEN 027013 And his mother <00517 +>em > said <00559 +>amar > unto him , Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : only obey <08085 +shama<> my \{voice\} <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . voice GEN 027022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 + nagash > unto Isaac $<03327+$ Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice $<06963+$ qowl > [ is ] Jacob s <03290 +Ya \{voice\} <06963 +qowl >, but the hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar >, The $\{$ voice $\}<06963+q o w l>$ [ is ] Jacob s <03290 +Ya voice <06963 +qowl > , but the hands <03027 +yad > [ are ] the hands <03027 +yad> of Esau <06215 + . voice GEN 027038 And Esau <06215 + said <00559 +> amar > unto his father <1>, Hast thou but one <00259 +>echad > blessing <01293 +B @ rakah > , my father <1> ? bless <01288 +barak > me, [ even <01571 +gam > ] me also <01571 +gam > , O my father <1> . And Esau <06215 + lifted <05375 +nasa>> up his \{voice\} <06963 +qowl>, and wept <01058 +bakah > . voice GEN 027043 Now <06258 + therefore, my son <01121 +ben > , obey <08085 +shama< > my \{voice\} <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +> ach > to Haran <02771 +Charan > ; voice GEN 029011 And Jacob <03290 +Ya kissed <05401 +nashaq > Rachel <07354 + Rachel > , and lifted <05375 +nasa>> up his \{voice\} <06963 +qowl >, and wept <01058 +bakah > . voice GEN 030006 And Rachel <07354 + Rachel > said <00559 +>amar > , God <00430 +>elohiym > hath judged <01777 +diyn > me, and hath also <01571 + gam > heard <08085 +shama < > my \{voice \} <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara>> she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039014 That she called <07121 +qara>> unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, saying <00559 +>amar > , See <07200 +ra>ah > , he hath brought <00935 +bow>> in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow>> in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara>> with a loud <01419 + gadowl > \{voice\} <06963 +qowl > : voice GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama<> that I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl> and cried <07121 +qara>>, that he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > , and got <03318 +yatsa>> him out . voice GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl> and cried <07121 +qara>> , that he left $<05800$ + his garment <00899 +beged > with me, and fled <05127 + nuwc > out . voice EXO 003018 And they shall hearken <08085 +shama < > to thy \{voice \} <06963 +qowl > : and thou shalt come <00935 +bow>>, thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt $<04714$ +Mitsrayim > , and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > God $<00430$ +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go $<03212$ +yalak >, we beseech <04994 +na>> thee, three <07969 +shalowsh > days <03117 +yowm > journey
$<01870+$ derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . voice EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +> amar >, But , behold <02005 +hen > , they will not believe <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama < > unto my \{voice\} <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 + Y @hovah > hath not appeared <07200 +ra>ah > unto thee . voice EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>> hearken <08085 +shama< > to the voice <06963 +qowl > of the first $<07223+$ ri $>$ shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the $\{$ voice $\}<06963$ +qowl $>$ of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo\gg hearken $<08085+$ shama < > to the $\{$ voice $\}<06963+$ qowl > of the first <07223 +ri>shown > sign <00226 +>owth $>$, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +> aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama< > unto thy \{voice \} <06963 +qowl > , that thou shalt take <03947 +laqach > of the water < $04325+$ mayim > of the river < $02975+$ y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 $+>$ aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood $<01818+$ dam > upon the dry <03006 +yabbesheth > [ land ]. voice EXO 005002 And Pharaoh <06547 +Par said <00559 +>amar >, Who <04310 +miy > [ is ] the LORD <03068 +Y @hovah > , that I should obey <08085 +shama<> his \{voice\} <06963 +qowl> to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada<> not the LORD <03068 +Y @hovah > , neither will I let Israel < $03478+$ Yisra>el > go <07971 +shalach $>$. voice EXO 015026 And said <00559 +> amar > , If <00518 +>im > thou wilt diligently hearken <08085 + shama < > to the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and wilt do $<06213+$ that which is right $<03477+$ yashar > in his sight $<05869+$, and wilt give ear <00238 $+>$ azan > to his commandments <04687 + mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha>> thee . voice EXO 018019 Hearken <08085 +shama < > now <06258 + unto my \{voice \} <06963 +qowl > , I will give thee counsel <03289 +ya , and God $<00430+>$ elohiym > shall be with thee : Be thou for the people <05971 + to God - ward, that thou mayest bring <00935 +bow>> the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018024 So Moses $<04872+$ Mosheh > hearkened <08085 +shama < > to the \{voice \} <06963 +qowl > of his father <02859 +chathan $>$ in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . voice EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey < $08085+$ shama < > my \{voice \} <06963 +qowl $>$ indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah > treasure unto me above all <03605 $+\mathrm{kol}>$ people $<05971+$ : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : voice EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 + sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the $\{$ voice $\}<06963+$ qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . voice EXO 019019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@ , Moses $<04872$ +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a \{voice \} $<06963+q$ owl > . voice EXO 019019 And when <01961 +hayah > the \{voice\} <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . voice EXO 023021 Beware <08104 +shamar > of him, and obey <08085 +shama< > his \{voice\} $<06963+$ qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa>> your transgressions <06588 + pesha< > : for my name <08034 +shem > [ is ] in him . voice EXO 023022 But if <00518 $+>$ im > thou shalt indeed obey <08085 +shama<> his \{voice\} <06963 +qowl >, and do <06213 + all <03605 + kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 $+>$ oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . voice EXO 024003 And Moses <04872 +Mosheh > came <00935 +bow>> and told <05608 +caphar> the people <05971 + all <03605
$+\mathrm{kol}>$ the words <01697 +dabar > of the LORD <03068 + Y @hovah > , and all <03605 +kol > the judgments $<04941+$ mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +> echad > \{voice\} <06963 +qowl >, and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar > which $<00834$ +> aher > the LORD <03068 +Y @hovah > hath said <01696 +dabar > will we do <06213 + . voice EXO 032018 And he said <00559 +>amar > , [ It is ] not the voice <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 + g @ buwrah > , neither <00369 +>ayin > [ is it ] the \{voice \}<06963+qowl > of [ them that ] cry $<06030+$ for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl>of [ them that ] sing <06031 + do I hear <08085 +shama< > . voice EXO 032018 And he said <00559 +> amar > , [ It is ] not the \{voice\} <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 +g @ buwrah > , neither <00369 $+>$ ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing <06031 + do I hear <08085 +shama< > . voice LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > $\sin <02398+$ chata>>, and hear <08085 + shama < > the $\{$ voice $\}<06963+q$ wl > of swearing <00423 +>alah >, and [ is ] a witness <05707 + , whether $<00176+>$ ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 $+>$ im > he do not utter <05046 + nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . voice NUM 007089 And when Moses < 04872 +Mosheh > was gone <00935 +bow\gg into <00413 +>el > the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow to speak $<01696+$ dabar $>$ with him, then he heard <08085 +shama < > the $\{$ voice \} <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake $<01696$ +dabar > unto him . voice NUM 014001 . And all <03605 +kol > the congregation <05712 + lifted $<05375$ +nasa>> up their $\{$ voice $\}<06963+q o w l>$, and cried <05414 +nathan > ; and the people <05971 + wept <01058 +bakah > that night <03915 +layil> . voice NUM 014022 Because < $03588+$ kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +> aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times, and have not hearkened <08085 +shama< > to my \{voice\} <06963 +qowl > ; voice NUM 020016 And when we cried <06817 +tsa unto the LORD <03068 +Y @ hovah > , he heard <08085 +shama<> our \{voice\} <06963 +qowl > , and sent <07971 +shalach > an angel <04397 + mal>ak > , and hath brought <03318 +yatsa\gg us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > : and, behold <02009 +hinneh >, we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : voice NUM 021003 And the LORD <03068 +Y @ hovah > hearkened <08085 +shama<> to the $\{$ voice \} <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered $<05414$ +nathan > up the Canaanites <03669 $+\mathrm{K} @$ na ; and they utterly destroyed <02763 +charam > them and their cities $<05892+$ : and he called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm $>$ Hormah <02767 +Chormah > . voice DEU 001034 And the LORD <03068 + Y @hovah > heard <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of your words <01697 +dabar > , and was wroth <07107 +qatsaph > , and sware < $07650+$ shaba < > , saying <00559 +>amar > , voice DEU 001045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 + Y @hovah > ; but the LORD <03068 $+\mathrm{Y} @$ hovah > would not hearken <08085 +shama<> to your \{voice\} <06963 +qowl > , nor <03808 +lo\gg give ear <00238 +> azan > unto you . voice DEU 004012 And the LORD <03068 + Y @hovah > spake <01696 +dabar $>$ unto you out of the midst <08432 +tavek > of the fire <00784 +> esh > : ye heard <08085 +shama < > the voice $<06963+$ qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t @ muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a \{ voice \} <06963 +qowl > . voice DEU 004012 And the LORD <03068 + Y @ hovah > spake <01696 + dabar > unto you out of the midst $<08432$ +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama<> the \{voice \} <06963 +qowl > of the words <01697 +dabar >, but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only $<02108$ +zuwlah > [ ye heard <08085 +shama < > ] a voice < 06963 +qowl > . voice DEU 004030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol> these <00428 +>el - leh > things <01697 +dabar > are come $<04672$ +matsa\gg upon thee, [ even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn $<07725+$ shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama<> unto his \{voice\} <06963 +qowl>; voice DEU 004033 Did [ ever ] people <05971 + hear $<08085+$ shama < > the $\{$ voice \} <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as thou hast heard <08085 + shama < > , and live <02421 +chayah > ? voice DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< >
his $\{$ voice $\}<06963$ +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed $<07200+$ ra>ah > thee his great <01419 +gadowl> fire <00784 +>esh > ; and thou heardest <08085 + shama < > his words <01697 +dabar > out of the midst < $08432+$ tavek > of the fire < $00784+>$ esh > . voice DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 + Y @hovah > spake <01696 + dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst $<08432+$ tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 + gadowl > \{voice\} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach $>$ of stone <68> , and delivered <05414 +nathan > them unto me . voice DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the \{voice\} <06963 +qowl> out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire $<00784+>$ esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; voice DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @hovah > our God <00430 $+>$ elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd> and his greatness <01433 +godel > , and we have heard <08085 +shama < > his \{voice\} <06963 +qowl > out of the midst <08432 +tavek > of the fire $<00784+>$ esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . voice DEU 005025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 + zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005026 For who $<04310+$ miy > [ is there of ] all <03605 +kol > flesh <01320 +basar >, that hath heard <08085 +shama< > the \{voice\} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as we [ have ], and lived <02421 +chayah > ? voice DEU 005028 And the LORD <03068 +Y @hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y @hovah > said $<00559+>$ amar > unto me, I have heard <08085 +shama< > the $\{$ voice $\}<06963+$ qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol> that they have spoken <01696 +dabar > . voice DEU 005028 And the LORD <03068 + Y @hovah > heard <08085 +shama< > the \{voice\} <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y @ hovah > said <00559 +>amar > unto me, I have heard <08085 +shama < > the voice <06963 +qowl > of the words <01697 + dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol> that they have spoken <01696 +dabar > . voice DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 + Y @hovah > destroyeth <6> before your face, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085 +shama<> unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah >your God <00430 +>elohiym > . voice DEU 009023 Likewise when the LORD <03068 +Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > I have given <05414 + nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened $<08085$ +shama<> to his $\{$ voice \} <06963 +qowl > . voice DEU 013004 Ye shall walk <03212 +yalak > after $<00310$ +>achar > the LORD <03068 + Y @hovah >your God <00430 +>elohiym > , and fear <03372 +yare\gg him , and keep <08104 +shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his \{voice\} <06963 +qowl > , and ye shall serve < $05647+$ him , and cleave $<01692+$ dabaq > unto him . voice DEU 013018 When <03588 + kiy > thou shalt hearken <08085 +shama < > to the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 + mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm > , to do <06213 + [ that which is ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . voice DEU 015005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama<> hearken <08085 +shama<> unto the \{voice\} <06963 +qowl> of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol> these $<02063+$ zo $>$ th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah
$>$ thee this day <03117 +yowm > . voice DEU 018016 According to all <03605 +kol > that thou desiredst <07592 + sha $>$ al > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar >, Let me not hear <08085 +shama<> again <03254 +yacaph > the \{voice \} <06963 +qowl > of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 + muwth > not . voice DEU 021018 . If $<03588+$ kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 + marah > son <01121 +ben > , which will not obey <08085 +shama<> the voice <06963 +qowl > of his father <1>, or the \{voice\} <06963 +qowl > of his mother <00517 +>em > , and [ that ], when they have chastened <03256 +yacar > him, will not hearken <08085 +shama< > unto them : voice DEU 021018 . If <03588 +kiy > a man <00376 +> iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son $<01121+$ ben $\rangle$, which will not obey <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of his father $\langle 1\rangle$, or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar > him, will not hearken <08085 +shama<> unto them : voice DEU 021020 And they shall say <00559 +> amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son <01121 +ben > [ is ] stubborn $<05637+$ carar > and rebellious <04784 +marah > , he will not obey <08085 +shama< > our \{ voice\} <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe\gg . voice DEU 026007 And when we cried <06817 +tsa unto the LORD <03068 + Y @hovah > God <00430 +> elohiym > of our fathers <1>, the LORD <03068 + Y @ hovah > heard <08085 +shama < > our \{voice \} <06963 +qowl>, and looked <07200 +ra>ah $>$ on our affliction <06040 + , and our labour <05999 + , and our oppression <03906 +lachats > : voice DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame\gg [ use ] , nor <03808 + lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama < > to the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , [ and ] have done $<06213+$ according to all $<03605+\mathrm{kol}>$ that thou hast commanded $<06680+$ tsavah $>$ me . voice DEU 026017 Thou hast avouched <00559 +>amar > the LORD <03068 + Y @hovah > this day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep $<08104$ +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama<> unto his \{voice\} <06963 +qowl > : voice DEU 027010 Thou shalt therefore obey <08085 + shama<> the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027 014 And the Levites <03881 +Leviyiy > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm > \{voice\} <06963 +qowl > , voice DEU 028001 . And it shall come <01961 +hayah > to pass, if $<00518+>$ im $>$ thou shalt hearken <08085 +shama < > diligently unto the \{voice\} <06963 +qowl>of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol> his commandments $<04687$ +mitsvah > which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high $<05945$ +>elyown > above <05921 + all <03605 +kol > nations <01471 + gowy > of the earth <00776 +>erets > : voice DEU 028002 And all <03605 + kol > these <00428 +>el - leh > blessings <01293 +B @ rakah > shall come $<00935+$ bow $\gg$ on $<05921+$ thee , and overtake $<05381+$ nasag $>$ thee, if $<03588+$ kiy $>$ thou shalt hearken $<08085$ +shama < > unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . voice DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama < > unto the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God $<00430+>$ elohiym > , to observe <08104 +shamar > to do $<06213+$ all $<03605+\mathrm{kol}>$ his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee, and overtake <05381 +nasag > thee : voice DEU 028045 . Moreover all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee , and shall pursue $<07291+$ radaph $>$ thee , and overtake $<05381+$ nasag $>$ thee , till $<05704+$ thou be destroyed $<08045+$ shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama<> not unto the \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : voice DEU 028062 And ye shall be left <07604 +sha>ar>few <04592 +m@ in number
, whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude $<07230+$ rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama < > the $\{$ voice \} <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . voice DEU 030002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< $>$ his $\{$ voice $\}<06963+$ qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day $<03117+$ yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; voice DEU 030008 And thou shalt return <07725 +shuwb > and obey <08085 +shama<> the \{voice \} <06963 +qowl>of the LORD <03068 +Y @hovah > , and do $<06213+$ all <03605 +kol > his commandments <04687 + mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 030010 If <03588 + kiy > thou shalt hearken <08085 +shama<> unto the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if $<03588+$ kiy > thou turn <07725 +shuwb > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with all $<03605+\mathrm{kol}>$ thine heart $<03824+$ lebab > , and with all $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > . voice DEU 030020 That thou mayest love <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085 +shama < > his \{voice \} <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +> adamah > which $<00834+>$ aher > the LORD <03068 + Y @hovah > sware <07650 +shaba < > unto thy fathers < $1>$, to Abraham <85> , to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them . voice DEU 033 007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 +Y @huwdah > : and he said <00559 +>amar > , Hear <08085 +shama<>, LORD <03068 +Y @hovah > , the \{voice\} <06963 +qowl> of Judah <03063 $+\mathrm{Y} @$ huwdah > , and bring <00935 +bow\gg him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [ to him ] from his enemies <06862 +tsar > voice JOS 005006 For the children <01121 +ben > of Israel <03478 + Yisra>el > walked <01980 +halak > forty $<00705+>$ arba years $<08141+$ shaneh > in the wilderness <04057 +midbar >, till <05704 + all <03605 +kol > the people <01471 +gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came $<03318$ +yatsa>> out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 $+>$ aher > they obeyed <08085 + shama<> not the \{voice\} <06963 +qowl>of the LORD <03068 +Y @ hovah > : unto whom the LORD <03068 +Y @hovah > sware < $07650+$ shaba < > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > sware <07650 + shaba < > unto their fathers < $1>$ that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth $<02100+$ zuwb > with milk <02461 +chalab > and honey <01706 +d@ bash > . voice JOS 006010 And Joshua <03091 +Y @ howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321+ruwa<>, nor <03808 +lo>> make any noise <08085 +shama<> with your \{voice\} $<06963$ +qowl > , neither <03808 +lo>> shall [ any ] word <01697 +dabar > proceed <03318 +yatsa>> out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa<> ; then shall ye shout <07321 +ruwa<> . voice JOS 010014 And there was no <03808 +lo>> day $<03117$ +yowm > like that before <06440 +paniym > it or after <00310 +>achar > it, that the LORD <03068 + Y @ hovah > hearkened <08085 +shama<> unto the \{voice\} <06963 +qowl> of a man <00376 +>iysh > : for the LORD <03068 + Y @ hovah > fought < 03898 +lacham > for Israel <03478 +Yisra>el > . voice JOS 022002 And said <00559 +>amar > unto them, Ye have kept <08104 + shamar > all <03605 + kol > that Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 +Y @hovah > commanded <06680 +tsavah > you , and have obeyed <08085 +shama<> my \{voice\} <06963 +qowl> in all <03605 +kol> that I commanded <06680 +tsavah > you : voice JOS 024024 And the people <05971 + said <00559 +> amar > unto Joshua <03091 $+\mathrm{Y} @$ howshuwa<>, The LORD <03068 +Y@hovah > our God <00430 +> elohiym > will we serve <05647 + , and his $\{$ voice $\}<06963+$ qowl > will we obey <08085 +shama<>. voice JUDG 002002 And ye shall make $<03772+$ karath > no <03808 +lo>> league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this $<02063$ +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars $<04196+$ mizbeach > : but ye have not obeyed <08085 +shama < > my \{voice \} <06963 +qowl > : why <04100 +mah > have ye done <06213 + this <02063 +zo>th > ? voice JUDG 002004 And it came <01961 +hayah > to pass, when the angel <04397+mal>ak > of the LORD <03068 +Y @ hovah > spake <01696 +dabar > these $<00428+>$ el - leh > words $<01697+$ dabar > unto all <03605 +kol> the children <01121 +ben >of Israel <03478 + Yisra>el > , that the people <05971 + lifted <05375 +nasa>> up their \{voice\} <06963 +qowl > , and wept
<01058 + bakah > . voice JUDG 002020 And the anger <00639 +> aph > of the LORD < $03068+$ Y @ hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar >, Because <03282 +ya that this <02088 +zeh > people <01471 + gowy > hath transgressed <05674 + my covenant <01285 +b@riyth > which <00834 +> aher > I commanded <06680 +tsavah > their fathers <1>, and have not hearkened <08085 +shama<> unto my \{voice\} <06963 +qowl > ; voice JUDG 006010 And I said <00559 +>amar > unto you , I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > ; fear <03372 +yare>> not the gods $<00430$ +>elohiym > of the Amorites <00567 +>Emoriy > , in whose < $00834+>$ aher > land <00776 +>erets > ye dwell <03427 +yashab > : but ye have not obeyed <08085 +shama<> my \{voice\} <06963 +qowl > . voice JUDG 009007 . And when they told <05046 +nagad > [ it ] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 + in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziym > , and lifted <05375 +nasa>> up his \{voice\} <06963 +qowl > , and cried <07121 +qara>> , and said <00559 +>amar > unto them , Hearken <08085 +shama<> unto me, ye men <01167 +ba of Shechem <07927 +Sh@kem > , that God <00430 +> elohiym > may hearken <08085 +shama< > unto you . voice JUDG 013009 And God <00430 +>elohiym > hearkened <08085 +shama< > to the \{voice\} <06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow\gg again <05750 + unto the woman <00802 +> ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>iysh > [ was ] not with her . voice JUDG 018003 When they [ were ] by the house <01004 +bayith > of Micah <04318 + Miykah > , they knew <05234 +nakar> the \{voice\} <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him, Who <04310 +miy > brought <00935 +bow\gg thee hither <01988 +halom > ? and what $<04100+$ mah > makest <06213 + thou in this <06311 +poh > [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ? voice JUDG 018025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him, Let not thy \{voice\} <06963 +qowl> be heard <08085 + shama<> among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +> enowsh > run <06293 +paga < > upon thee, and thou lose <00622 +> acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . voice JUDG 020013 Now <06258 + therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya, which $<00834+>$ aher > [ are ] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put $<01197$ +ba away <01197 +ba evil <07451 +ra<> from Israel <03478+Yisra>el>. But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama<> to the \{voice\} <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el> : voice RUT 001009 The LORD <03068 +Y @ hovah > grant <05414 +nathan > you that ye may find <04672 +matsa\gg rest $<04496+\mathrm{m}$ @ nuwchah > , each <00802 +>ishshah > [ of you ] in the house <01004 +bayith > of her husband $<00376$ +> iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa>> up their \{voice\} $<06963+$ qowl > , and wept <01058 +bakah > . voice RUT 001014 And they lifted <05375 +nasa\gg up their \{voice\} <06963 +qowl >, and wept <01058 +bakah > again <05750 + : and Orpah <06204 + kissed <05401 +nashaq > her mother <02545 +chamowth > in law <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave <01692 +dabaq > unto her . voice 1SA 001013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her \{voice \} <06963 +qowl > was not heard <08085 +shama<> : therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910 + shikkowr > . voice 1 SA 002025 If $<00518+>$ im $>$ one man $\langle 00376+>$ iysh $>$ sin $<02398$ +chata>> against another <00376 +>iysh > , the judge <00430 +> elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > $\sin <02398+$ chata>> against the LORD $<03068+\mathrm{Y} @$ hovah > , who <04310 +miy > shall intreat <06419 + palal > for him ? Notwithstanding they hearkened <08085 +shama<> not unto the $\{$ voice \} <06963 +qowl > of their father <1> , because <03588 +kiy > the LORD <03068 + Y @ hovah > would <02654 +chaphets > slay <04191 +muwth > them . voice 1SA 008007 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Hearken $<08085+$ shama < > unto the $\{$ voice $\}<06963+$ qowl > of the people $<05971+$ in all <03605 + kol > that they say $<00559+>$ amar > unto thee : for they have not rejected <03988 +ma>ac > thee, but they have rejected <03988 + ma>ac > me, that I should not reign <04427 + malak > over <05921 + them . voice 1SA 008009 Now <06258 + therefore hearken <08085 +shama<> unto their \{voice\} <06963 +qowl> : howbeit <00389 +>ak > yet <03588 + kiy > protest <05749 + solemnly <05749 + unto them, and shew <05046 +nagad> them the manner <04941 + mishpat > of the king <04428 +melek > that shall reign <04427 + malak > over <05921 + them . voice 1SA 008 019 Nevertheless the people <05971 + refused <03985 +ma>en > to obey <08085 +shama<> the \{voice\} <06963 +qowl > of Samuel <08050 +Sh@muw>el>; and they said <00559 +>amar > , Nay <03808 +lo>>; but we will
have <01961 +hayah > a king <04428 +melek > over <05921 + us; voice 1SA 008022 And the LORD <03068 +Y @hovah > said <00559 +> amar > to Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto their \{voice\} <06963 +qowl > , and make them a king <04428 +melek >. And Samuel <08050 +Sh@muw>el > said $<00559+>$ amar > unto the men <00582 +>enowsh > of Israel <03478 + Yisra>el >, Go <03212 +yalak > ye every man <00376 +>iysh > unto his city <05892 + . voice 1SA 012001 . And Samuel <08050 + Sh@muw>el > said $<00559$ +>amar > unto all <03605 +kol> Israel <03478 +Yisra>el >, Behold <02009 +hinneh > , I have hearkened <08085 +shama<> unto your \{voice\} <06963 +qowl> in all <03605 +kol> that ye said <00559 $+>$ amar > unto me, and have made a king <04428 +melek > over <05921 + you . voice 1SA 012014 If <00518 $+>$ im > ye will fear <03372 +yare>> the LORD <03068 + Y @hovah > , andserve <05647 + him , and obey $<08085+$ shama < > his $\{$ voice $\}<06963+$ qowl > , and not rebel <04784 +marah > against the commandment $<06310+$ peh > of the LORD <03068 +Y @ hovah > , then shall both <01571 +gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah > following <00310 +>achar > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > : voice 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD $<03068+\mathrm{Y} @$ hovah > , then shall the hand <03027 +yad > of the LORD < $03068+\mathrm{Y} @$ hovah > be against you , as [ it was ] against your fathers <1>. voice 1SA 015001 . Samuel < $08050+$ Sh@muw>el > also said <00559 +>amar > unto Saul <07586 + Sha>uwl>, The LORD <03068 + Y @hovah > sent <07971 + shalach > me to anoint $<04886+$ mashach > thee [ to be ] king <04428 + melek > over <05921 + his people <05971 + , over Israel <03478 + Yisra>el > : now <06258 + therefore hearken <08085 +shama< > thou unto the \{voice\} <06963 +qowl > of the words $<01697+$ dabar $>$ of the LORD <03068 + Y @ hovah > . voice 1SA 015019 Wherefore <04100 +mah > then didst thou not obey <08085 +shama<> the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > , but didst fly <05860 + upon the spoil <07998 + shalal > , and didst <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD < $03068+$ Y @ hovah > ? voice 1SA 015020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el>, Yea <00834 +> aher > , I have obeyed <08085 +shama<> the \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > , and have gone < 03212 +yalak > the way <01870 +derek > which <00834 +> aher > the LORD <03068 + Y @hovah > sent <07971 + shalach > me, and have brought <00935 +bow>> Agag <90> the king <04428 +melek > of Amalek <06002 + , and have utterly destroyed <02763 + charam > the Amalekites <06003 + . voice 1SA 015022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y @ hovah > [ as great <01419 + gadowl > ] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama<> the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 +Y @hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [ is ] better $<02896+$ towb > than sacrifice <02077 +zebach > , [ and ] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil> . voice 1SA 015024 . And Saul <07586 +Sha>uwl> said <00559 +> amar > unto Samuel <08050 +Sh@muw>el >, I have sinned <02398 +chata>> : for I have transgressed <05674 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > , and thy words <01697 +dabar > : because $<03588+$ kiy > I feared <03372 +yare\gg the people <05971 + , and obeyed <08085 +shama < > their \{voice \} $<06963$ +qowl > . voice 1SA 019006 And Saul <07586 +Sha>uwl> hearkened <08085 +shama< > unto the \{voice\} <06963 +qowl>of Jonathan <03083 +Y @hownathan > : and Saul <07586 +Sha>uwl > sware <07650 +shaba<>, [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , he shall not be slain <04191 +muwth $>$. voice 1SA 024016 . And it came <01961 +hayah > to pass, when David <01732 +David > had made an end $<03615+$ kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul $<07586+$ Sha>uwl >, that Saul <07586 +Sha>uwl > said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice $<06963$ +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa>> up his \{voice\} <06963 +qowl>, and wept <01058 +bakah >. voice 1SA 024016 . And it came <01961 +hayah > to pass, when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl >, that Saul <07586 +Sha>uwl > said <00559 +>amar > , [ Is ] this <02088 +zeh > thy \{voice \} <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa>> up his voice <06963 +qowl > , and wept <01058 +bakah > . voice 1SA 025035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +> aher > she had brought <00935 +bow\gg him , and said <00559 +>amar $>$ unto her, Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy \{voice\} <06963 +qowl > , and have accepted <05375 +nasa>> thy person <06440 + paniym > . voice 1SA 026017 And Saul <07586 + Sha>uwl > knew <05234 +nakar > David s <01732 + David > voice <06963 +qowl > , and said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice
<06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar >, [ It is ] my \{voice\} <06963 +qowl >, my lord <00113 +>adown >, O king <04428 +melek > . voice 1SA 026017 And Saul <07586 +Sha>uwl > knew <05234 +nakar> David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [ Is ] this <02088 +zeh > thy \{voice \} <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963 +qowl > , my lord <00113 +>adown >, O king <04428 +melek > . voice 1SA 026017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David s <01732 +David > \{voice \} <06963 +qowl > , and said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963 +qowl > , my lord <00113 +>adown >, O king <04428 +melek > . voice 1SA 028012 And when the woman <00802 +>ishshah > saw $<07200+$ ra $>$ ah $>$ Samuel $<08050+$ Sh @ muw>el > , she cried <02199 +za with a loud <01419 +gadowl > \{voice \} $<06963+$ qowl > : and the woman <00802 +>ishshah > spake < $00559+>$ amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar >, Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > . voice 1SA 028018 Because <00834 +> aher > thou obeyedst <08085 +shama< > not the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > , nor <03808 +lo>> executedst <06213 + his fierce $<02740$ +charown > wrath <00639 +> aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y @ hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . voice 1SA 028021 And the woman <00802 +>ishshah > came <00935 +bow>> unto Saul $<07586+$ Sha $>$ uwl > , and saw <07200 +ra>ah > that he was sore <03966 $+\mathrm{m} @$ troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath obeyed $<08085+$ shama < > thy $\{$ voice $\}<06963+$ qowl > , and I have put <07760 +suwm > my life <05315 +nephesh > in my hand <03709 + kaph > , and have hearkened <08085 +shama<> unto thy words <01697 +dabar > which $<00834+>$ aher > thou spakest <01696 + dabar > unto me . voice 1SA 028022 Now <06258 + therefore, I pray $<04994+$ na>> thee, hearken <08085 +shama < > thou also <01571 + gam > unto the $\{$ voice \} <06963 +qowl > of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread $<03899$ +lechem > before <06440 +paniym > thee ; and eat <00398 +> akal > , that thou mayest have strength $<03581+$ koach > , when $<03588+$ kiy $>$ thou goest $<03212+$ yalak $>$ on thy way $\langle 01870+$ derek $>$. voice 1 SA 028023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <00398 +> akal > . But his servants $<05650+$, together with the woman <00802 $+>$ ishshah $>$, compelled <06555 + parats > him ; and he hearkened <08085 +shama<> unto their $\{$ voice $\}<06963$ +qowl >. So he arose <06965 +quwm > from the earth $<00776$ +>erets > , and sat <03427 +yashab > upon the bed <04296 + mittah > . voice 1SA 030004 Then David $<01732+$ David > and the people <05971 + that [ were ] with him lifted <05375 +nasa>> up their \{voice\} <06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +> ayin > more power <03581 + koach > to weep <01058 + bakah > . voice 2SA 003032 And they buried <06912 + qabar > Abner <74> in Hebron <02275 +Chebrown > : and the king <04428 +melek > lifted <05375 +nasa>> up his \{voice\} <06963 +qowl > , and wept $<01058+$ bakah > at the grave <06913 +qeber > of Abner <74> ; and all <03605 +kol> the people <05971 + wept $<01058+$ bakah > . voice 2SA 012018 And it came <01961 +hayah > to pass on the seventh <07637 +sh @biy day $<03117$ +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David $<01732+$ David > feared <03372 +yare\gg to tell <05046 +nagad > him that the child <03206 +yeled > was dead $<04191$ +muwth > : for they said <00559 +> amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive $<02416+$ chay > , we spake $<01696+$ dabar $>$ unto him, and he would not hearken $<08085+$ shama $<$ $>$ unto our $\{$ voice $\}<06963+$ qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled> is dead <04191 +muwth > ? voice 2SA 013014 Howbeit he would <14> not hearken <08085 +shama<> unto her \{voice\} <06963 +qowl> : but , being stronger <02388 +chazaq > than she , forced <06031 + her, and lay <07901 + shakab > with her . voice 2SA 013036 And it came <01961 +hayah > to pass, as soon as he had made an end <03615 + kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow>> , and lifted <05375 +nasa>> up their $\{$ voice $\}<06963+$ qowl > and wept <01058 +bakah > : and the king <04428 + melek > also <01571 + gam $>$ and all $<03605+$ kol > his servants $<05650+$ wept $<01058+$ bakah $>$ very $<03966+$ m@ sore $<01419+$ gadowl $>$. voice 2SA 015023 And all <03605 +kol> the country <00776 +>erets > wept <01058 +bakah > with a loud $<01419+$ gadowl > \{voice $\}<06963+$ qowl >, and all <03605 +kol> the people $<05971+$ passed $<05674+$ over $<05674+$ : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , and all <03605 +kol> the people <05971 + passed $<05674+$ over $<05674+$, toward the way <01870 +derek > of the wilderness <04057 +midbar > . voice 2SA 019004 But the king <04428 +melek > covered <03813 +la>at > his face <06440 + paniym > , and the king <04428 +melek > cried <02199
+za with a loud <01419 + gadowl> \{voice\} <06963 +qowl>, O my son <01121 +ben> Absalom <53>, O Absalom <53>, my son <01121 +ben >, my son <01121 +ben > ! voice 2SA 019035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern $<03045$ +yada < > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant $<05650+$ taste $<02938+$ ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama < > any more <05750 + the $\{$ voice $\}<06963+$ qowl > of singing <07891 +shiyr > men $<00582$ +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant $<05650+$ be yet <05750 + a burden <04853 +massa>> unto my lord <00113 +>adown > the king <04428 +melek > ? voice 2SA 022007 In my distress <06362 +patar > I called <07121 +qara\gg upon the LORD <03068 +Y@hovah > , and cried <07121 +qara>> to my God <00430 +>elohiym > : and he did hear <08085 +shama< > my \{voice $\}<06963+$ qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav [ did enter ] into his ears <00241 +>ozen > . voice 2SA 022014 The LORD <03068 +Y @ hovah > thundered <07481 +ra from heaven $<08064$ +shamayim > , and the most <06944 +qodesh > High <05945 +> elyown > uttered <05414 +nathan > his \{voice\} <06963 +qowl > . voice 1KI 008055 And he stood <05975 + , and blessed <01288 +barak > all <03605 $+\mathrm{kol}>$ the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > \{voice\} $<06963$ +qowl > , saying <00559 +> amar > , voice 1KI 017022 And the LORD <03068 +Y @hovah > heard $<08085+$ shama < > the $\{$ voice $\}<06963+$ qowl > of Elijah <00452 +>Eliyah > ; and the soul <05315 +nephesh > of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he revived $<02421+$ chayah > . voice 1KI 018026 And they took <03947 +laqach > the bullock <06499 + par > which was given $<05414$ +nathan > them, and they dressed $<06213+$ [ it ] , and called $<07121+$ qara $\gg$ on the name $<08034+$ shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar $>$, saying <00559 +>amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there was ] no <00369 +>ayin > \{voice\} <06963 +qowl >, nor <00369 +> ayin > any that answered <06030 + And they leaped <06452 + pacach $>$ upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . voice 1KI 018029 And it came <01961 +hayah > to pass, when midday <06672 + tsohar > was past <05674 + , and they prophesied <05012 +naba\gg until <05704 + the [ time ] of the offering <05927 + of the [ evening] sacrifice <04503 +minchah > , that [ there was ] neither <00369 +>ayin > \{voice\} <06963 +qowl>, nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . voice 1KI 019012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y @hovah > [ was ] not in the fire $<00784+>$ esh > : and after <00310 +> achar > the fire < $00784+>$ esh > a still <01827 +d @ mamah > small <01851 +daq > \{voice \} <06963 +qowl > . voice 1KI 019013 And it was [ so ], when Elijah <00452 +>Eliyah > heard <08085 +shama < > [ it ], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +> addereth > , and went <03318 +yatsa>> out, and stood <05975 + in the entering <06607 +pethach > in of the cave <04631 +m@. And, behold <02009 +hinneh > , [ there came <00935 +bow>> ] a \{voice\} <06963 +qowl > unto him, and said <00559 +>amar > , What <04100 +mah > doest thou here <06311 +poh > , Elijah $<00452+>$ Eliyah > ? voice 1KI 020025 And number <04487 + manah > thee an army <02428 + chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc >, and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . And he hearkened <08085 + shama < > unto their $\{$ voice $\}<06963+$ qowl >, and did <06213 + so <03651 +ken > . voice 1KI 020036 Then said <00559 +>amar > he unto him , Because thou hast not obeyed <08085 +shama< > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah >, behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me, a lion <00738 +>ariy > shall slay <05221 +nakah > thee. And as soon as he was departed <03212 +yalak > from him, a lion <00738 +> ariy > found <04672 +matsa>> him, and slew $<05221$ +nakah > him . voice 2KI 004031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them, and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child $<05288$ +na ; but [ there was ] neither <00369 +>ayin > \{voice \} <06963 +qowl >, nor <00369 +>ayin > hearing $<07182+$ qesheb >. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him, saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . voice 2 KI 007010 So they came <00935 +bow>> and called <07121 +qara\gg unto the porter <07778 +show of the city <05892 + : and they told <05046 +nagad > them, saying <00559 +> amar >, We came <00935 +bow\gg to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and, behold <02009 +hinneh > , [ there <08033 +sham > was ] no <00369 +> ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369 +>ayin > \{voice\} <06963 +qowl> of man <00120 +>adam>, but horses <05483 +cuwc> tied <00631 +>acar> , and asses $<02543+$ chamowr $>$ tied $<00631+>$ acar $>$, and the tents $\langle 00168+>$ ohel $>$ as they [ were ] . voice

2KI 010006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second < $08145+$ sheniy > time to them, saying $\langle 00559+>$ amar $\rangle$, If $\langle 00518+>$ im $\rangle$ ye [ be ] mine, and [ if $\langle 00518+>$ im $\rangle$ ] ye will hearken $<08085+$ shama < > unto my $\{$ voice $\}<06963+$ qowl > , take < $03947+$ laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow\gg to me to Jezreel $<03157+$ Yizr@1 $>$ by to morrow $<04279+$ machar $>$ this time $<06256+$. Now the king s $<04428$ + melek > sons <01121 +ben >, [being] seventy <07657 + shib persons <00376 +>iysh >, [ were ] with the great $<01419+$ gadowl > men of the city <05892 + , which brought <01431 + gadal > them up . voice 2KI 018012 Because they obeyed <08085 +shama<> not the \{voice\} <06963 +qowl>of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 +b@riyth > , [ and ] all <03605 + kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y @hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [ them ] , nor <03808 +lo>> do <06213 + [ them ] . voice 2KI 018028 Then Rabshakeh <07262 + Rabshaqeh > stood <05975 + and cried < $07121+$ qara \gg with a loud <01419 + gadowl > \{voice \} <06963 +qowl > in the Jews <03066 + Y @huwdiyth > language, and spake <01696 +dabar > , saying <00559 +>amar >, Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 + gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : voice 2KI 019022 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against $<05921+$ whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] \{voice\} <06963 +qowl > , and lifted $<05375$ +nasa>> up thine eyes <05869 + on high <04791 +marowm > ? [ even ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478 +Yisra>el > . voice 1CH 015016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 + their brethren <00251 +>ach > [ to be ] the singers <07891 +shiyr > with instruments <03627+k@liy > of musick $<07892+$ shiyr > , psalteries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 + shama<>, by lifting <07311 +ruwm > up the $\{$ voice $\}<06963+$ qowl > with joy <08057 +simchah > . voice 2CH 005013 It came <01961 +hayah > even to pass, as the trumpeters <02689 +chatsots @ rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 + Y @hovah > ; and when they lifted <07311 +ruwm > up [ their ] \{voice\} <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627+k@liy > of musick $<07892+$ shiyr > , and praised <01984 +halal > the LORD <03068 + Y @hovah >, [ saying ], For [ he is ] good $<02896$ +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004 +bayith > was filled <04390 + male\gg with a cloud <06051 + , [ even ] the house <01004 +bayith > of the LORD <03068 +Y @ hovah > ; voice 2CH 015014 And they sware <07650 +shaba< > unto the LORD <03068 + Y @hovah > with a loud <01419 + gadowl> \{voice\} <06963 +qowl > , and with shouting <08643 +t @ ruw , and with trumpets <02689 +chatsots@rah > , and with cornets <07782 + showphar > . voice 2CH 020019 And the Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy > , and of the children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal $>$ the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > \{voice\} <06963 +qowl>on high <04605 +ma. voice 2CH 030027 Then the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their $\{$ voice $\}<06963+$ qowl > was heard <08085 +shama < > , and their prayer <08605 + t @ phillah > came <00935 +bow>> [ up ] to his holy <06944 +qodesh > dwelling <04583 +ma place, [ even ] unto heaven <08064 +shamayim > . voice 2CH 032018 Then they cried < 07121 +qara\gg with a loud <01419 + gadowl > \{voice\} $<06963+$ qowl > in the Jews <03066 +Y @huwdiyth > speech <03066 + Y @huwdiyth > unto the people <05971 + of Jerusalem <03389 + Y @ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare>> them, and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city $<05892$ + . voice EZR 003012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 + Leviyiy > and chief <07218 +ro>sh > of the fathers <1>, [ who were] ancient <02204 +zaqen > men, that had seen $<07200+$ ra> ah > the first <07223 +ri> shown > house $<01004+$ bayith > , when $<03588+$ kiy $>$ the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 + gadowl> \{voice\} <06963 +qowl > ; and many $<07227+$ rab > shouted <08643 +t @ruw aloud for joy <08057 +simchah > : voice EZR 010012 Then all <03605 + kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar > with a loud <01419 +gadowl > \{voice\} <06963 +qowl >, As thou hast said <01697 + dabar >, so <03651 + ken > must we do <06213 + . voice NEH 009004 . Then stood <06965 +quwm > up upon the stairs <04608 +ma, of the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa<>, and Bani <01137 +Baniy >, Kadmiel <06934 +Qadmiy>el > ,

Shebaniah <07645 +Sh@banyah >, Bunni <01137 +Baniy >, Sherebiah <08274 +Sherebyah >, Bani <01137 +Baniy > , [ and ] Chenani <03662 +K @ naniy > , and cried <02199 +za with a loud <01419 + gadowl > \{voice\} <06963 +qowl > unto the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . voice JOB 002012 And when they lifted <05375 +nasa>> up their eyes <05869 + afar <07350 +rachowq > off, and knew <05234 +nakar > him not, they lifted <05375 +nasa>> up their \{voice\} <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled $<02236+$ zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . voice JOB 003007 Lo <02009 +hinneh > , let that night <03915 +layil > be solitary <01565 + galmuwd > , let no <00408 +>al > joyful <07445 +r@ nanah > \{voice\} come <00935 +bow>> therein. voice JOB 003018 [ There ] the prisoners <00615 +>aciyr > rest <07599 +sha>an > together <03162 +yachad > ; they hear <08085 +shama < $>$ not the $\{$ voice $\}<06963+$ qowl > of the oppressor <05065 +nagas > . voice JOB 004010 The roaring <07581 + sh @agah > of the lion <00738 +> ariy >, and the \{voice\} <06963 +qowl> of the fierce <07826 +shachal > lion $<07826+$ shachal > , and the teeth <08127 +shen > of the young <03715 +k @ phiyr > lions <03715 +k @ phiyr > , are broken <05421 +natha< > . voice JOB 004016 It stood <05975 + still, but I could not discern <05234 +nakar $>$ the form <04758 +mar>eh > thereof : an image <08544 +t@ muwnah > [ was ] before <05048 +neged > mine eyes <05869 + , [ there was ] silence <01827 +d@ mamah > , and I heard <08085 +shama< > a \{voice\} <06963 +qowl > , [ saying ], voice JOB 009016 If <00518 +>im > I had called <07121 +qara\gg , and he had answered $<06030+$ me ; [ yet ] would I not believe <00539 +>aman > that he had hearkened <00238 +> azan > unto my \{voice\} <06963 +qowl > . voice JOB 030031 My harp <03658 + kinnowr > also is [ turned ] to mourning <60> , and my organ <05748 + into the $\{$ voice \} <06963 +qowl> of them that weep <01058 +bakah > . voice JOB 033 008 . Surely <00389 +> ak > thou hast spoken <00559 +>amar > in mine hearing <00241 +>ozen > , and I have heard <08085 +shama<> the \{voice\} <06963 +qowl > of [ thy ] words <04405 +millah > , [ saying ], voice JOB 034016 . If <00518 +>im > now [ thou hast ] understanding <00998 +biynah >, hear <08085 +shama< > this $<02063+$ zo>th > : hearken <00238 +>azan > to the $\{$ voice $\}<06963+$ qowl > of my words <04405 +millah > voice JOB 037002 Hear <08085 +shama<> attentively <08085 +shama<> the noise <07267 +rogez > ofhis \{voice \} <06963 +qowl > , and the sound <01899 +hegeh > [ that ] goeth <03318 +yatsa>> out of his mouth <06310 +peh > . voice JOB 037004 After <00310 +>achar > it a voice <06963 +qowl> roareth <07580 +sha>ag $>$ : he thundereth $<07481+$ ra with the voice $<06963+$ qowl $>$ of his excellency $<01347+$ ga>own > ; and he will not stay $\langle 06117+$ them when $<03588+$ kiy $>$ his $\{$ voice $\}<06963+q$ wl $>$ is heard $\langle 08085+$ shama $\langle>$. voice JOB 037004 After < 00310 +>achar > it a voice < $06963+$ qowl > roareth <07580 +sha>ag > : he thundereth $<07481$ +ra with the $\{$ voice $\}<06963+q o w l>$ of his excellency $<01347+$ ga>own > ; and he will not stay <06117 + them when <03588 + kiy > his voice <06963 +qowl> is heard <08085 +shama< > . voice JOB 037004 After $<00310+>$ achar > it a $\{$ voice \} <06963 + qowl > roareth $\langle 07580+$ sha>ag > : he thundereth <07481 +ra with the voice $<06963+$ qowl > of his excellency <01347 +ga>own > ; and he will not stay <06117 + them when <03588 + kiy > his voice <06963 +qowl > is heard < 08085 +shama< > . voice JOB $037005 \mathrm{God}<00410$ +>el > thundereth <07481 +ra marvellously <06381 +pala>> with his \{voice\} <06963 +qowl > ; great <01419 +gadowl $>$ things doeth <06213 + he, which we cannot <00408 +>al > comprehend <03045 +yada< > . voice JOB 038034 Canst thou lift <07311 +ruwm > up thy \{voice\} <06963 +qowl> to the clouds <05645 + , that abundance <08229 +shiph of waters <04325 +mayim > may cover <03680 +kacah > thee? voice JOB 040009 Hast thou an arm <02220 +z@rowa<> like God <00410 +>el> ? or canst thou thunder <07481 +ra with a \{voice\} <06963 +qowl> like <03644 +k@mow > him ? voice PSA 003004 . I cried < $07121+$ qara \gg unto the LORD < $03068+$ Y @hovah $>$ with my \{voice \} <06963 +qowl > , and he heard <06030 + me out of his holy <06944 +qodesh > hill <02022 +har >. Selah <05542 +celah > . voice PSA 005002 Hearken <07181 + qashab > unto the \{voice \} <06963 +qowl > of my cry <07773 +sheva< > , my King <04428 +melek > , and my God <00430 +>elohiym > : for unto thee will I pray <06419 + palal > . voice PSA 005003 My \{voice \} <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y @hovah > ; in the morning <01242 +boqer > will I direct $<06186+$ [ my prayer ] unto thee, and will look <06822 +tsaphah > up . voice PSA 006008 . Depart <05493 +cuwr > from me, all <03605 +kol > ye workers <06466 +pa of iniquity <00205 +> aven > ; for the LORD $<03068+$ Y @ hovah > hath heard <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of my weeping <01065 +B @ kiy > . voice PSA 018006 In my distress <06862 +tsar > I called <07121 +qara>> upon the LORD <03068 + Y @ hovah > , and cried <07768 +shava< > unto my God <00430 +> elohiym > : he heard <08085 +shama< > my \{voice \} <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav came <00935 +bow\gg before <06440 + paniym > him , [ even ] into his ears <00241 +>ozen > . voice PSA 018013 The LORD <03068 $+\mathrm{Y} @$ hovah > also thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945 +>elyown > gave <05414 +nathan > his $\{$ voice $\}<06963$ +qowl > ; hail <01259 +barad > [ stones ] and coals
$<01513$ +gechel > of fire <00784 +>esh > . voice PSA 019003 [ There is ] no <00369 +>ayin > speech <00562 $+>$ omer > nor <00369 +>ayin > language <01697 +dabar > , [ where ] their \{voice\} <06963 +qowl > is not heard $<08085$ +shama<> . voice PSA 026007 That I may publish <08085 +shama<> with the $\{$ voice \} <06963 +qowl $>$ of thanksgiving <03034 +yadah >, and tell <05608 +caphar > of all <03605 +kol> thy wondrous <06381 +pala>> works . voice PSA 027007 . Hear <08085 +shama<>, O LORD <03068 +Y@hovah > , [ when ] I cry $<07121+$ qara \gg with my \{voice\} <06963 +qowl > : have mercy <02603 +chanan > also upon me, and answer $<06030+$ me . voice PSA 028002 Hear <08085 +shama<> the \{voice \} <06963 +qowl>of my supplications $<08469$ +tachanuwn >, when I cry <07768 +shava < > unto thee, when I lift <05375 +nasa\gg up my hands $<03027+$ yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > . voice PSA 028006 . Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > , because <03588 +kiy > he hath heard <08085 +shama<> the $\{$ voice $\}<06963$ +qowl > of my supplications <08469 +tachanuwn > . voice PSA 029003 The $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y@hovah > [ is ] upon the waters <04325 +mayim > : the God $<00410+>$ el > of glory <03519 +kabowd > thundereth <07481 +ra : the LORD <03068 +Y @hovah > [ is ] upon many <07227 +rab > waters <04325 +mayim > . voice PSA 029004 The voice <06963 +qowl> of the LORD $<03068+$ Y @ hovah > [ is ] powerful <03581 +koach > ; the \{voice\} <06963 +qowl> of the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] full of majesty <01926 +hadar > . voice PSA 029004 The \{voice\} <06963 +qowl > of the LORD <03068 +Y @ hovah > [ is ] powerful <03581 +koach > ; the voice <06963 +qowl > of the LORD <03068 +Y @hovah > [ is ] full of majesty <01926 +hadar > . voice PSA 029005 The \{voice\} <06963 +qowl> of the LORD <03068 + Y @ hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > ; yea , the LORD <03068 +Y @ hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . voice PSA 029007 The $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @ hovah > divideth <02672 +chatsab > the flames <03852 +lehabah > of fire <00784 +>esh > . voice PSA 029008 The \{voice \}<06963 +qowl > of the LORD < $03068+$ Y @ hovah > shaketh <02342 +chuwl > the wilderness <04057 + midbar > ; the LORD <03068 +Y @ hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > of Kadesh <06946 +Qadesh > . voice PSA 029009 The $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @ hovah > maketh the hinds <00355 $+>$ ayalah > to calve <02342 +chuwl > , and discovereth <02834 +chasaph > the forests <03295 +ya : and in his temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +> amar > of [ his ] glory <03519 +kabowd > . voice PSA 031022 For I said <00559 +>amar > in my haste <02648 +chaphaz > , I am cut <01629 + garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest $<08085+$ shama < > the $\{$ voice $\}<06963+$ qowl > of my supplications <08469 +tachanuwn > when I cried <07768 +shava<> unto thee . voice PSA 042004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ] , I pour $<08210+$ shaphak $>$ out my soul $<05315+$ nephesh $>$ in me : for I had gone $<05674+$ with the multitude $<05519+$ cak > , I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430 +>elohiym > , with the $\{$ voice $\}<06963+$ qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude $<01995$ +hamown > that kept <02287 +chagag > holyday <02287 +chagag >. voice PSA 044016 For the \{voice\} $<06963+$ qowl > of him that reproacheth <02778 +charaph .> and blasphemeth <01442 + gadaph > ; by reason $<06440+$ paniym > of the enemy <00341 +>oyeb > and avenger <05358 + naqam >. voice PSA 046006 . The heathen <01471 +gowy > raged <01993 +hamah > , the kingdoms <04467 + mamlakah > were moved <04131 +mowt > : he uttered <05414 +nathan > his \{voice\} <06963 +qowl >, the earth <00776 +>erets > melted <04127 +muwg > . voice PSA 047001 . To the chief Musician <05329 +natsach >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >. O clap <08628 + taqa<> your hands <03709 +kaph > , all $<03605+\mathrm{kol}>$ ye people $<05971+$; shout <07321 +ruwa < > unto God <00430 +>elohiym > with the \{voice\} $<06963+$ qowl > of triumph < 07440 +rinnah > . voice PSA 055003 Because of the $\{$ voice \} <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 + paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +> aven > upon me, and in wrath <00639 +> aph > they hate <07852 +satam > me . voice PSA 055017 Evening <06153 + , and morning <01242 +boqer > , and at noon <06672 +tsohar >, will I pray <07878 + siyach > , and cry <01993 +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama < > my \{voice $\}<06963+$ qowl > . voice PSA 058005 Which <00834 +> aher > will not hearken <08085 +shama<> to the $\{$ voice \} <06963 +qowl > of charmers <03907 +lachash > , charming never so wisely <02449 +chakam > . voice PSA 064001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Hear <08085 +shama<> my \{voice\} <06963 +qowl >, O God <00430 +>elohiym > , in my prayer <07879 +siyach > : preserve <05341 +natsar> my life <02416 +chay > from fear $<06343$ +pachad > of the enemy <00341 +>oyeb>. voice PSA 066008 . O bless <01288 +barak > our God $<00430+>$ elohiym > , ye people <05971 + , and make the $\{$ voice \} <06963 +qowl > of his praise <08416 $+t @$ hillah > to be heard <08085 +shama<> : voice PSA 066019 [ But ] verily <00403 +> aken > God <00430
+>elohiym > hath heard <08085 +shama<> [ me ]; he hath attended <07181 +qashab > to the \{voice\} <06963 +qowl > of my prayer <08605 +t@phillah > . voice PSA 068033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo $<02005$ +hen > , he doth send <05414 +nathan > out his voice <06963 +qowl >, [ and that ] a mighty <05797+ \{voice \} <06963 +qowl>. voice PSA 068033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo <02005 +hen > , he doth send <05414 +nathan > out his $\{$ voice \} <06963 +qowl > , [ and that ] a mighty <05797 + voice <06963 +qowl > . voice PSA 074023 Forget <07911 +shakach > not the $\{$ voice \} < 06963 +qowl > of thine enemies $<06887+$ tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against thee increaseth $<05927+$ continually $<08548+$ tamiyd > . voice PSA 077001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 +Y @ duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. I cried $<06817$ +tsa unto God <00430 +>elohiym > with my voice <06963 +qowl > , [ even ] unto God <00430 +>elohiym > with my \{voice\} <06963 +qowl > ; and he gave ear <00238 + >azan > unto me . voice PSA 077001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 + Y @duwthuwn > , A Psalm <04210 +mizmowr $>$ of Asaph <00623 +>Acaph >. I cried <06817 +tsa unto God <00430 +>elohiym > with my \{voice\} <06963 +qowl > , [ even ] unto God <00430 +>elohiym > with my voice <06963 +qowl > ; and he gave ear <00238 +>azan > unto me . voice PSA 077018 The \{voice \}<06963 +qowl > of thy thunder <07482 +ra [ was ] in the heaven <01534 + galgal > : the lightnings < 01300 +baraq > lightened <00215 +>owr > the world < 08398 +tebel > : the earth <00776 +>erets > trembled <07264 +ragaz > and shook <07493 +ra. voice PSA 081011 But my people <05971 + would not hearken <08085 +shama < > to my \{voice \} <06963 +qowl > ; and Israel <03478 +Yisra>el> would <14> none <03808 +lo>> of me . voice PSA 086006 Give ear <00238 +>azan > , O LORD $<03068+$ Y @hovah > , unto my prayer <08605 +t @phillah > ; and attend <07181 +qashab > to the \{voice\} <06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 093003 The floods <05104 +nahar > have lifted <05375 +nasa>> up , O LORD <03068 + Y @hovah > , the floods <05104 +nahar > have lifted $<05375$ +nasa>> up their $\{$ voice $\}<06963+q$ owl > ; the floods <05104 +nahar > lift <05375 +nasa>> up their waves <01796 +dokiy > . voice PSA 095007 . For he [ is ] our God <00430 +>elohiym > ; and we [ are ] the people $<05971+$ of his pasture $<04830+$ mir , and the sheep $<06629+$ tso $>\mathrm{n}>$ of his hand $<03027+$ yad $>$. To day <03117 +yowm > if <00518 +>im > ye will hear <08085 +shama < > his \{voice \} <06963 +qowl > , voice PSA 098005 Sing <02167 +zamar > unto the LORD <03068 +Y @ hovah > with the harp <03658 + kinnowr > ; with the harp <03658 +kinnowr > , and the \{voice\} <06963 +qowl>of a psalm <02172 +zimrah > . voice PSA 102 005 By reason of the $\{$ voice $\}<06963+$ qowl > of my groaning <00585 +> anachah > my bones <06106 + cleave $<01692+$ dabaq > to my skin <01320 +basar > . voice PSA 103020 Bless <01288 +barak > the LORD <03068 + Y @ hovah > , ye his angels <04397 +mal>ak > , that excel <01368 +gibbowr > in strength <03581 +koach > , that do <06213 + his commandments <01697 +dabar > , hearkening <08085 +shama<> unto the \{voice\} <06963 +qowl > of his word <01697 +dabar>. voice PSA 104007 At <04480 +min > thy rebuke <01606 +g @ they fled $<05127+$ nuwc $>$; at $<04480+$ min > the $\{$ voice $\}<06963+$ qowl > of thy thunder <07482 +ra they hasted <02648 + chaphaz > away . voice PSA 106025 But murmured <07279 +ragan > in their tents <00168 +>ohel > , [ and ] hearkened <08085 +shama<> not unto the \{voice\} <06963 +qowl>of the LORD <03068 +Y @hovah > . voice PSA 116001 . I love <00157 +>ahab > the LORD < $03068+$ Y @hovah > , because < 03588 +kiy > he hath heard <08085 +shama<> my \{voice\} <06963 +qowl> [ and ] my supplications <08469 +tachanuwn > . voice PSA 118 015 The $\{$ voice $\}<06963+$ qowl > of rejoicing <07440 +rinnah > and salvation <03444 +y@shuw [ is ] in the tabernacles <00168 +>ohel > of the righteous <06662 +tsaddiyq > : the right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD <03068 +Y @ hovah > doeth <06213 + valiantly <02428 +chayil > . voice PSA 119149 + . Hear <08085 +shama<> my \{voice\} <06963 +qowl> according unto thylovingkindness <02617 +checed > : O LORD <03068 +Y @hovah > , quicken <02421 +chayah > me according to thy judgment < $04941+$ mishpat > . voice PSA 130002 Lord <00136 +>Adonay > , hear <08085 +shama< > my voice <06963 +qowl > : let thine ears <00241 +>ozen > be attentive <07183 +qashshab > to the \{voice\} <06963 +qowl> of my supplications <08469 +tachanuwn > . voice PSA 130002 Lord <00136 +>Adonay > , hear <08085 +shama<> my \{voice\} <06963 +qowl > : let thine ears <00241 +>ozen > be attentive <07183 +qashshab > to the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 140006 I said <00559 +>amar > unto the LORD <03068 + Y @ hovah > , Thou [ art ] my God <00410 +>el > : hear <00238 +>azan > the \{voice\} <06963 +qowl > of my supplications <08469 +tachanuwn >, O LORD <03068 +Y @hovah > . voice PSA 141001 . A Psalm <04210 +mizmowr > of David <01732 +David > . LORD <03068 +Y @hovah >, I cry <07121 +qara>> unto thee : make haste $<02363+$ chuwsh > unto me ; give ear <00238 +>azan > unto my \{voice \} <06963 +qowl > , when I cry $<07121+$ qara>> unto thee . voice PSA 142001 . Maschil <07919 +sakal>of David <01732 +David > ; A Prayer
<08605 +t @ phillah > when he was <01961 +hayah > in the cave <04631 +m@. I cried <02199 +za unto the LORD <03068 +Y @ hovah > with my voice <06963 +qowl>; with my \{voice \} <06963 +qowl > unto the LORD $<03068+$ Y @ hovah > did I make my supplication <02603 +chanan > . voice PSA 142001 . Maschil <07919 +sakal > of David <01732 +David > ; A Prayer <08605 +t@phillah > when he was <01961 +hayah > in the cave $<04631+\mathrm{m} @$. I cried <02199 +za unto the LORD <03068 +Y @hovah > with my \{voice\} <06963 +qowl > ; with my voice <06963 +qowl > unto the LORD <03068 + Y @ hovah > did I make my supplication <02603 +chanan > . voice PRO 001020 . Wisdom <02454 +chokmowth > crieth <07442 +ranan > without <02351 +chuwts > ; she uttereth <05414 +nathan > her \{voice\} <06963 +qowl > in the streets <07339 +r@chob > : voice PRO 002003 Yea <03588 +kiy >, if <00518 +> im > thou criest <07121 +qara>> after knowledge <00998 +biynah > , [ and ] liftest <05414 +nathan > up thy $\{$ voice $\}<06963$ +qowl > for understanding <08394 +tabuwn > ; voice PRO 005 013 And have not obeyed <08085 +shama<> the \{voice\} <06963 +qowl > of my teachers <03384 +yarah > , nor <03808 +lo>> inclined <05186 + natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad> me ! voice PRO 008001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara>> ? and understanding <08394 +tabuwn > put <05414 +nathan > forth her \{voice\} <06963 +qowl> ? voice PRO 008004 Unto you, O men <00376 +>iysh > , I call <07121 +qara>> ; and my \{voice\} <06963 +qowl > [ is ] to the sons <01121 +ben > of man <00120 +> adam > . voice PRO 027014 . He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 + gadowl> \{voice \} <06963 +qowl>, rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him . voice ECC 005003 For a dream <02472 +chalowm > cometh <00935 +bow>> through the multitude <07230 +rob > of business $<06045+$; and a fool s <03684 +k @ciyl > \{voice \} <06963 +qowl > [ is known ] by multitude <07230 +rob > of words <01697 +dabar > . voice ECC 005006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to $\sin <02398+$ chata \gg ; neither <00408 +>al > say <00559 +>amar > thou before <06440 + paniym > the angel <04397 +mal>ak >, that it [ was ] an error <07684 +sh@gagah > : wherefore $<04100+$ mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy \{voice\} <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? voice ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda<> ; and curse <07043 + qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air $<08064$ +shamayim > shall carry <03212 +yalak > the $\{$ voice $\}<06963+$ qowl > , and that which hath <01167 +ba wings <03671 + kanaph > shall tell <05046 + nagad > the matter <01697 + dabar > . voice ECC 012004 And the doors $<01817+$ deleth $>$ shall be shut $\langle 05462+$ cagar $>$ in the streets $\langle 07784+$ shuwq $\rangle$, when the sound $<06963+$ qowl > of the grinding <02913 + tachanah > is low <08217 +shaphal > , and he shall rise <06965 +quwm $>$ up at the $\{$ voice $\}<06963+$ qowl > of the bird <06833 +tsippowr > , and all <03605 +kol > the daughters $<01121+$ ben > of musick <07892 + shiyr > shall be brought <07817 + shachach > low <07817 +shachach > ; voice SON 002008 . The $\{$ voice $\}<06963+$ qowl > of my beloved <01730 +dowd > ! behold <02009 +hinneh > , he cometh <00935 +bow>> leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092 +qaphats > upon the hills <01389 + gib . voice SON 002012 The flowers <05339 +nitstsan > appear <07200 $+\mathrm{ra}>\mathrm{ah}>$ on the earth <0776>erets > ; the time < $06256+$ of the singing <02158+zamiyr > [ of birds ] is come $<05060+$ naga < > , and the $\{$ voice $\}<06963+$ qowl > of the turtle <08449 +towr > is heard <08085 +shama< > in our land <00776 +>erets > ; voice SON 002014 . O my dove <03123 +yownah >, [ that art ] in the clefts <02288 + chagav > of the rock <05553 +cela<> , in the secret <05643 +cether > [ places] of the stairs <04095 +madregah $>$, let me see $<07200+\mathrm{ra}>$ ah > thy countenance $<04758+$ mar>eh > , let me hear <08085 +shama < > thy voice $<06963+q o w l>$; for sweet <06149 + [ is ] thy \{voice\} <06963 +qowl >, and thy countenance <04758 +mar>eh $>$ [ is ] comely <05000 + na>veh > . voice SON 002014 . O my dove <03123 +yownah >, [ that art ] in the clefts $<02288+$ chagav > of the rock <05553 +cela<> , in the secret <05643 +cether > [ places ] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy $\{$ voice $\}<06963+$ qowl > ; for sweet <06149 + [ is ] thy voice <06963 +qowl > , and thy countenance <04758 + mar>eh > [ is ] comely <05000 +na>veh > . voice SON 005002 . I sleep <03463 +yashen > , but my heart $<03820+$ leb $>$ waketh $<05782+:$ [ it is ] the $\{$ voice $\}<06963+$ qowl $>$ of my beloved $<01730+$ dowd $>$ that knocketh <01849 +daphaq > , [ saying ], Open <06605 +pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra, my dove <03123 +yownah > , my undefiled <08535 + tam > : for my head <07218 +ro>sh > is filled <04390 +male>> with dew <02919 +tal > , [ and ] my locks <06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil> . voice SON 008013 . Thou that dwellest <03427 +yashab > in the gardens $<01588+$ gan > , the companions <02270 +chaber> hearken <07181 +qashab > to thy \{voice\} <06963 +qowl > : cause me to hear <08085 + shama < > [ it ] . voice ISA 006004 And the posts <00520 +>ammah > of the door $<05592+$ caph > moved <05128 +nuwa<> at the $\{$ voice $\}<06963+$ qowl > of him that cried <07121 +qara\gg ,
and the house <01004 +bayith > was filled <04390 + male\gg with smoke <06227 + . voice ISA 006008 Also I heard <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of the Lord <00136 +>Adonay >, saying <00559 +>amar $>$, Whom shall I send <07971 + shalach > , and who <04310 +miy > will go <03212 +yalak > for us? Then said <00559 +>amar > I , Here <02005 +hen > [ am ] I ; send <07971 +shalach > me . voice ISA 010030 Lift <06670 +tsahal > up thy \{voice\} <06963 +qowl>, O daughter <01323 +bath >of Gallim <01554 +Galliym > : cause it to be heard <07181 +qashab > unto Laish <03919 +Layish >, O poor <06041 + Anathoth <06068 + . voice ISA 013 002 Lift <05375 +nasa>> ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the $\{$ voice $\}<06963+$ qowl > unto them, shake <05130 +nuwph > the hand $<03027+$ yad > , that they may go <00935 +bow>> into the gates <06607 +pethach > of the nobles <05081 +nadiyb > . voice ISA 015004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za, and Elealeh <00500 $+>$ El > : their $\{$ voice \} <06963 +qowl > shall be heard < $08085+$ shama < > [ even ] unto Jahaz <03096 +Yahats > : therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124+Mow>ab> shall cry <07321 +ruwa < > out ; his life <05315 +nephesh > shall be grievous <03415 +yara< > unto him . voice ISA 024014 They shall lift <05375 +nasa\gg up their \{voice\} <06963 +qowl > , they shall sing <07442 +ranan > for the majesty <01347 +ga>own > of the LORD <03068 + Y @hovah > , they shall cry <06670 +tsahal > aloud <06670 +tsahal > from the sea <03220 +yam > . voice ISA 028023 . Give ye ear <00238 +> azan > , and hear <08085 +shama< > my \{voice $\}<06963+$ qowl > ; hearken <07181 +qashab > , and hear <08085 +shama<> my speech <00565 +>imrah > . voice ISA 029004 And thou shalt be brought <08213 + shaphel > down <08213 +shaphel > , [ and ] shalt speak <01696 + dabar > out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low $<07817+$ shachach > out of the dust <06083 + , and thy $\{$ voice $\}<06963+$ qowl > shall be , as of one that hath a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall whisper $<06850+$ tsaphaph > out of the dust $<06083+$. voice ISA 030019 For the people $<05971+$ shall dwell $<03427+$ yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 + Y @ ruwshalaim > : thou shalt weep <01058 +bakah > no <03808 +lo>> more <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the \{voice \} <06963 +qowl > of thy cry <02201 +za ; when he shall hear <08085 +shama<>> it , he will answer $<06030+$ thee . voice ISA 030030 And the LORD <03068 +Y @ hovah > shall cause his glorious <01935 +howd $>$ \{voice $\}<06963+$ qowl > to be heard <08085 + shama < > , and shall shew <07200 + ra>ah > the lighting <05183 + Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa<>, with the indignation <02197 +za of [ his ] anger < 00639 +> aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 +>esh > , [ with ] scattering <05311 +nephets >, and tempest <02230 +zerem >, and hailstones . voice ISA 030 031 For through the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah > shall theAssyrian <00804 +>Ashshuwr > be beaten <02865 +chathath > down, [ which ] smote <05221 +nakah > with a rod <07626 +shebet > . voice ISA 031004 For thus <03541 +koh > hath the LORD <03068 +Y @ hovah > spoken <00559 $+>$ amar > unto me, Like as the lion <00738 +>ariy > and the young <03715 +k@ phiyr > lion <03715 +k @ phiyr $>$ roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 $+\mathrm{m} @ \mathrm{lo} \gg$ of shepherds $<07462+\mathrm{ra}$ is called $\langle 07121+$ qara $\gg$ forth against $<05921+\mathrm{him}$, [ he ] will not be afraid <02865 +chathath > of their \{voice\} <06963 +qowl > , nor <03808 +lo>> abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 + ken > shall the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> come <03381 +yarad> down <03381 +yarad> to fight <06633 +tsaba>> for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 + gib thereof . voice ISA 032009 . Rise <06965 +quwm > up , ye women <00802 +> ishshah > that are at ease <07600 +sha>anan > ; hear <08085 +shama < > my \{voice \} <06963 +qowl>, ye careless <00982 +batach > daughters <01121 +ben > ; give ear <00238 +> azan > unto my speech $\langle 00565+>$ imrah > . voice ISA 036013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + , and cried <07121 +qara\gg with a loud <01419 + gadowl > \{voice\} <06963 +qowl> in the Jews <03064 + Y @huwdiy $>$ language, and said <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <01419 + gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . voice ISA 037023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 + gadaph > ? and against $<05921+$ whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] \{voice\} <06963 +qowl > , and lifted $<05375$ +nasa\gg up thine eyes <05869 + on high <04796 +Marowth > ? [ even ] against <00413 +>el > the Holy $<06918$ +qadowsh > One of Israel <03478 +Yisra>el>. voice ISA 040003 . The $\{$ voice \} <06963 +qowl > of him that crieth <07121 +qara>> in the wilderness <04057 +midbar > , Prepare <06437 + panah > ye the way <01870 +derek > of the LORD <03068 + Y @hovah > , make straight <03474 +yashar > in the desert <06160 + a highway $<04546+\mathrm{m} @$ cillah > for our God <00430 +>elohiym > . voice ISA 040006 The \{voice\} <06963 +qowl > said $<00559$ +>amar >, Cry <07121 +qara>>. And he said <00559 +>amar>, What <04100 +mah > shall I cry $<07121+$ qara $\gg$ ? All <03605 +kol > flesh <01320 +basar > [ is ] grass <02682 +chatsiyr > , and all <03605
$+\mathrm{kol}>$ the goodliness <02617 +checed > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh > : voice ISA 040009 . O Zion <06726 +Tsiyown > , that bringest <01319 +basar > good <01319 +basar > tidings $<01319+$ basar > , get <05927 + thee up into <05921 + the high <01364 + gaboahh > mountain <02022 +har > ; O Jerusalem <03389 +Y @ ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up thy \{voice \} <06963 +qowl > with strength <03581 + koach > ; lift <07311 +ruwm > [ it ] up , be not afraid <03372 +yare>> ; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y @huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym > ! voice ISA 042002 He shall not cry <06817 +tsa , nor <03808 +lo>> lift <05375 +nasa>> up , nor <03808 +lo>> cause his \{voice \} <06963 +qowl > to be heard $<08085+$ shama < > in the street < $02351+$ chuwts > . voice ISA 042011 Let the wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa\gg up [ their \{voice\} ] , the villages <02691 +chatser > [ that ] Kedar <06938 + Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427 +yashab > of the rock $<05553+$ cela < > sing <07442 +ranan >, let them shout <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022 +har > . voice ISA $048020 \mathrm{Go}<03318$ +yatsa>> ye forth <03318 +yatsa>> of Babylon $<00894+$ Babel > , flee <01272 +barach > ye from the Chaldeans <03778 + Kasdiy > , with a \{voice\} <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa>> it [ even ] to the end <07097 +qatseh > of the earth <00776 +> erets > ; say <00559 $+>$ amar > ye , The LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al> his servant < $05650+$ Jacob $<03290+$ Ya. voice ISA 050010 . Who <04310 +miy > [ is ] among you that feareth <03373 +yare>> the LORD <3068Y @hovah > , that obeyeth <08085 +shama<> the \{voice\} <06963 +qowl>of his servant <05650 + , that walketh <01980 +halak > [ in ] darkness <02825 +chashekah > , and hath no <00369 +> ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y @hovah > , and stay <08172 + sha upon his God <00430 +>elohiym > . voice ISA 051003 For the LORD <03068 +Y @ hovah $>$ shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605 + kol > her waste $<02723+$ chorbah > places; and he will make $<07760+$ suwm > her wilderness $<04057+$ midbar $>$ like Eden <05731 + , and her desert <06160 + like the garden <01588 + gan > of the LORD <03068 +Y @hovah $>$; joy $<08342+$ sasown $>$ and gladness $<08057+$ simchah $>$ shall be found $<04672$ +matsa>> therein , thanksgiving <08426 +towdah > , and the \{voice \} <06963 +qowl > of melody <02172 +zimrah > . voice ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa>> up the voice <06963 +qowl > ; with the \{voice \} <06963 +qowl> together <03162 +yachad > shall they sing <07442 +ranan > : for they shall see <07200 + ra>ah > eye <05869 + to eye <05869 + , when the LORD <03068 +Y @ hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown > . voice ISA 052008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa>> up the \{voice\} <06963 +qowl > ; with the voice <06963 +qowl > together <03162 + yachad $>$ shall they sing <07442 +ranan > : for they shall see $<07200+$ ra>ah > eye $<05869+$ to eye $<05869+$, when the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 + Tsiyown > . voice ISA 058001 . Cry <07121 +qara>> aloud <01627 +garown > , spare <02820 +chasak > not, lift <07311 +ruwm > up thy \{voice \} <06963 +qowl> like a trumpet <07782 + showphar > , and shew <05046 +nagad > my people $<05971+$ their transgression <06588 +pesha < > , and the house <01004 +bayith > of Jacob <03290 +Ya their $\operatorname{sins}<02403+$ chatta>ah > . voice ISA 058004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife $<07379+$ riyb > and debate <04683 +matstsah > , and to smite <05221 + nakah > with the fist <00106 +>egroph > of wickedness <07562 +resha< > : ye shall not fast <06684 +tsuwm > as [ ye do this ] day <03117 +yowm > , to make your $\{$ voice $\}<06963+$ qowl > to be heard < $08085+$ shama < > on high <04791 +marowm > . voice ISA 065 019 And I will rejoice < $01523+$ giyl > in Jerusalem <03389 +Y @ruwshalaim > , and joy <07796 +Sowreq > in my people <05971 + : and the voice <06963 +qowl > of weeping <01065 + B @ kiy > shall be no <03808 +lo>> more $<05750+$ heard $<08085+$ shama < > in her , nor the $\{$ voice $\}<06963+$ qowl > of crying <02201 +za . voice ISA 065019 And I will rejoice <01523 + giyl > in Jerusalem <03389 + Y @ruwshalaim > , and joy <07796 + Sowreq > in my people <05971 + : and the \{voice \} <06963 +qowl > of weeping <01065 +B @kiy > shall be no $<03808+$ lo $\gg$ more <05750 + heard <08085 +shama < > in her, nor the voice <06963 +qowl > of crying <02201 +za . voice ISA 066006 A voice $<06963+$ qowl > of noise $<07588+$ sha $>$ own > from the city < $05892+$, a voice $<06963+$ qowl > from the temple <01964 +heykal > , a \{voice\} <06963 +qowl > of the LORD <03068 + Y @ hovah > that rendereth <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > . voice ISA 066006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a \{ voice \} <06963 +qowl > from the temple <01964 +heykal > , a voice <06963 +qowl > of the LORD <03068 +Y @hovah $>$ that rendereth $<07999+$ shalam > recompence $<01576+\mathrm{g} @$ muwl > to his enemies <00341 +>oyeb > . voice ISA 066006 A \{voice \} <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a voice <06963 +qowl > from the temple <01964 +heykal>, a voice <06963 +qowl>of the LORD <03068 +Y @hovah > that
rendereth <07999 +shalam > recompence <01576 +g@ muwl > to his enemies <00341 +>oyeb > . voice JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada<> thine iniquity <05771 + , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and hast scattered $<06340+$ pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every $<03605+$ kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama<> my \{voice\} <06963 +qowl>, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . voice JER 003021 A \{voice\} <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > places, weeping <01065 +B @ kiy > [ and ] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 + their way $<01870+$ derek > , [ and ] they have forgotten <07911 +shakach > the LORD $<03068$ +Y @ hovah > their God <00430 +>elohiym > . voice JER 003025 We lie <07901 +shakab > down $<07901+$ shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k @limmah > covereth <03680 +kacah > us : for we have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > our God <00430 $+>$ elohiym > , we and our fathers <1>, from our youth <05271 +na even unto this <02088 +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama<> the \{voice \} <06963 +qowl> of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > . voice JER 004015 For a \{voice\} <06963 +qowl > declareth <05046 +nagad > from Dan <01835 +Dan > , and publisheth <08085 +shama<> affliction <00205 +>aven > from mount <02022 +har > Ephraim <00669 +>Ephrayim > . voice JER 004016 Make ye mention <02142 + zakar > to the nations <01471 + gowy > ; behold <02009 +hinneh > , publish <08085 +shama < > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , [ that ] watchers <05341 +natsar > come <00935 +bow>> from a far <04801 +merchaq > country <00776 +>erets > , and give <05414 + nathan > out their \{voice\} <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y @huwdah >. voice JER 004031 For I have heard <08085 +shama<> a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish $<06869$ +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the \{voice\} $<06963$ +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself, [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ], Woe <00188 $+>$ owy > [ is ] me now <04994 +na>> ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . voice JER 004031 For I have heard < 08085 +shama < > a \{voice \} <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, [ that ] bewaileth <03306 +yaphach > herself, [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ], Woe <00188 +>owy > [ is ] me now <04994 +na>> ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . voice JER 006023 They shall lay hold $<02388+$ chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 +>akzariy > , and have no <03808 +lo>> mercy <07355 +racham > ; their \{voice\} <06963 +qowl > roareth $<01993$ +hamah > like the sea <03220 +yam > ; and they ride <07392 + rakab > upon horses <05483 +cuwc >, set in array <06186 + as men <00376 +> iysh > for war <04421 +milchamah > against <05921 + thee, O daughter <01323 +bath > of Zion <06726 +Tsiyown > . voice JER 007023 But this <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them, saying <00559 +>amar > , Obey <08085 +shama<> my \{voice\} <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 + : and walk <01980 +halak > ye in all <03605 +kol > the ways <01870 + derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you . voice JER 007028 But thou shalt say <00559 +>amar > unto them , This <02088 +zeh > [ is ] a nation <01471 + gowy > that obeyeth <08085 +shama<> not the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , nor <03808 +lo>> receiveth <03947 +laqach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut $<03772+$ karath > off from their mouth <06310 + peh > . voice JER 007034 Then will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y @ huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown >, and the voice $<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan $>$, and the $\{$ voice $\}<06963+$ qowl > of the bride $<03618+$ kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 007034 Then will I cause to cease <07673 +shabath > from the cities $<05892+$ of Judah <03063 +Y @huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah >, the $\{$ voice $\}<06963+$ qowl > of the bridegroom <02860 +chathan >, and the voice $<06963+$ qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah $>$. voice JER 007034 Then will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063
$+\mathrm{Y} @$ huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 + Y @ruwshalaim > , the voice $<06963$ +qowl > of mirth <08342 +sasown>, and the \{voice\} <06963 +qowl>of gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride $<03618+$ kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 007034 Then will I cause to cease <07673 + shabath > from the cities <05892 + of Judah <03063 +Y @huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y @ ruwshalaim > , the \{voice \} <06963 +qowl > of mirth $<08342$ +sasown >, and the voice <06963 +qowl>of gladness <08057 + simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land $<00776$ +>erets > shall be desolate <02723 +chorbah > . voice JER 008019 Behold <02009 +hinneh > the \{voice \} <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD <03068 $+\mathrm{Y} @$ hovah > in Zion <06726 +Tsiyown > ? [ is ] not her king <04428 +melek > in her? Why <04069 +madduwa < > have they provoked me to anger <03707 + ka with their graven <06456 +p@ciyl> images, [ and ] with strange <05236 +nekar > vanities <01892 +hebel > ? voice JER 009010 For the mountains <02022 +har > will I take <05375 +nasa>> up a weeping <01065 +B @ kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because $<03588+$ kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol> pass <05674 + through [ them ] ; neither <03808 +lo>> can <03201 +yakol> [ men ] hear <08085 +shama < > the \{voice \} <06963 +qowl $>$ of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast $<00929$ +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . voice JER 009013 And the LORD <03068 + Y @ hovah > saith <00559 +> amar > , Because <05921 + they have forsaken <05800 + my law $<08451$ thowrah > which <00834 +> aher > I set <05414 +nathan > before <06440 +paniym > them, and have not obeyed <08085 +shama < > my \{voice \} <06963 +qowl > , neither <03808 +lo>> walked <01980 +halak > therein ; voice JER 009019 For a \{voice\} <06963 +qowl > of wailing <05092 $+\mathrm{n} @$ hiy > is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966 + m@ confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 + the land <00776 $+>$ erets > , because <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [ us ] out . voice JER 010013 When he uttereth <05414 +nathan > his \{voice\} <06963 +qowl >, [ there is ] a multitude $<01995$ +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy>> to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa>> forth <03318 +yatsa>> the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 011004 Which <00834 +>aher > I commanded <06680 +tsavah > your fathers < $1>$ in the day <03117 +yowm > [ that ] I brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the iron <01270 +barzel > furnace <03564 +kuwr >, saying <00559 +>amar >, Obey $<08085+$ shama < > my $\{$ voice $\}<06963+$ qowl > , and do <06213 + them , according to all <03605 +kol > which $<00834+>$ aher > I command <06680 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : voice JER 011007 For I earnestly protested < $05749+$ unto your fathers < 1 > in the day <03117 +yowm > [ that ] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ even ] unto this <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar>, Obey <08085 +shama<> my \{voice\} <06963 +qowl > . voice JER 016009 For thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > ; Behold <02005 +hen > , I will cause to cease $<07673+$ shabath > out of this $<02088+$ zeh > place $<04725+$ maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown >, and the voice $<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan $>$, and the $\{$ voice $\}<06963+q$ owl > of the bride <03618 + kallah > . voice JER 016009 For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this $<02088+$ zeh > place $<04725+$ maqowm > in your eyes $<05869+$, and in your days <03117 +yowm > , the voice $<06963$ +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the $\{$ voice $\}<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 + kallah > . voice JER 016009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > ; Behold $<02005$ +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > place < $04725+$ maqowm > in
your eyes <05869 + , and in your days <03117 +yowm > , the voice < $06963+$ qowl > of mirth <08342 +sasown > , and the $\{$ voice $\}<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah >. voice JER 016009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , the God $<00430$ +> elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 + shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm >, the $\{$ voice \} <06963 +qowl > of mirth < $08342+$ sasown >, and the voice < 06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice $<06963+$ qowl > of the bride <03618 + kallah > . voice JER 018010 If it do <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama<> not my \{voice\} <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . voice JER 018019 Give heed <07181 +qashab > to me, O LORD <03068 +Y @hovah > , and hearken <08085 +shama<> to the $\{$ voice \} <06963 +qowl > of them that contend <03401 +yariyb > with me . voice JER 022020 . Go <05927 + up to Lebanon <03844 +L@ banown > , and cry <06817 +tsa ; and lift <05414 +nathan > up thy \{voice \} <06963 +qowl> in Bashan <01316 +Bashan > , and cry <06817 +tsa from the passages $<05676+$ : for all $<03605+\mathrm{kol}>$ thy lovers $\langle 00157+>$ ahab $>$ are destroyed <07665 +shabar > . voice JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [ but ] thou saidst <00559 +>amar > , I will not hear <08085 +shama<>. This <02088 +zeh > [ hath been ] thy manner <01870 +derek > from thy youth <05271 +na, that thou obeyedst <08085 +shama<> not my \{voice\} <06963 +qowl > . voice JER 025010 Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice $<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl> of the bridegroom <02860 +chathan $>$, and the $\{$ voice $\}<06963+q o w l>$ of the bride <03618 + kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025010 Moreover I will take 〈6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 + simchah > , the $\{$ voice $\}<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025010 Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the \{voice\} <06963 +qowl > of gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 + kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025010 Moreover I will take <6> from them the $\{$ voice \} <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness $<08057$ +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025030 . Therefore prophesy <05012 + naba>> thou against $<00413+>\mathrm{el}>$ them all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh $>$ words $<01697+$ dabar $>$, and say $<00559$ +> amar > unto them, The LORD <03068 + Y @hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his \{voice\} <06963 +qowl> from his holy <06944 +qodesh > habitation <04583 +ma ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout, as they that tread <01869 +darak > [ the grapes ], against <00413 +>el > all <03605 +kol > the inhabitants < 03427 +yashab > of the earth < 00776 +>erets > . voice JER 025036 A \{voice \} < 06963 +qowl > of the cry $<06818+$ tsa of the shepherds $<07462+$ ra , and an howling $<03213+$ yalal $>$ of the principal <00117 $+>$ addiyr > of the flock <06629 +tso>n > , [ shall be heard <08085 +shama<> ] : for the LORD <03068 + Y @ hovah > hath spoiled <07703 +shadad > their pasture <04830 +mir . voice JER 026013 Therefore now $<06258+$ amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma, and obey <08085 +shama < > the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > ; and the LORD < 03068 + Y @hovah > will repent <05162 +nacham > him of the evil <07451 +ra<> that he hath pronounced <01696 + dabar > against <05921 + you . voice JER 030005 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; We have heard <08085 +shama < > a \{voice \} <06963 +qowl > of trembling <02731 +charadah > , of fear <06343 + pachad > , and not of peace <07965 +shalowm > . voice JER 030019 And out of them shall proceed <03318 +yatsa\gg thanksgiving <08426 +towdah > and the \{voice \} $<06963+q$ owl > of them that make merry <07832 +sachaq > : and I will multiply <07235 +rabah > them , and they shall not be few <04591 +ma; I will also glorify <03513 + kabad > them, and they shall not be small <06819 +tsa . voice JER 031015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; A \{voice\} <06963 +qowl > was heard <08085 +shama<> in Ramah <07414 + Ramah > , lamentation <05092
+n@hiy > , [ and ] bitter <08563 +tamruwr > weeping <01065 +B@kiy > ; Rahel <07354 +Rachel > weeping $<01058$ +bakah > for her children <01121 +ben > refused < $03985+$ ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , because <03588 +kiy > they [ were ] not . voice JER 031016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Refrain <04513 +mana<> thy \{voice \} <06963 +qowl > from weeping <01065 +B@kiy > , and thine eyes <05869 + from tears <01832 +dim : for thy work $<06468+\mathrm{p} @$ shall be rewarded <07939 +sakar > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > ; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . voice JER 032023 And they came <00935 +bow\gg in, and possessed <03423 +yarash > it ; but they obeyed <08085 +shama < > not thy \{voice\} <06963 +qowl > , neither <03808 +lo>> walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo>> of all <03605 +kol > that thou commandedst $<06680+$ tsavah $>$ them to do $<06213+$ : therefore thou hast caused all $<03605+\mathrm{kol}>$ this $<02063+$ zo $>$ th $>$ evil < $07451+$ ra < > to come < $07122+$ qara $\gg$ upon them : voice JER 033011 The voice $<06963+$ qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice $<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice $<06963+$ qowl > of the bride $<03618$ +kallah > , the \{voice \} <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> : for the LORD <03068 +Y @hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow \gg the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @ hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . voice JER 033011 The voice <06963 +qowl > of joy <08342 +sasown >, and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the \{voice\} $<06963+$ qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar $>$, Praise <03034 +yadah > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : for the LORD <03068 + Y @ hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow\gg the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@ buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . voice JER 033011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the \{voice\} <06963 +qowl>of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 + kallah > , the voice <06963 +qowl > of them that shall say <00559 +> amar > , Praise <03034 +yadah > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg : for the LORD <03068 +Y @ hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow>> the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y @hovah >. For I will cause to return $<07725+$ shuwb > the captivity <07622 + sh@ buwth > of the land <00776 +>erets >, as at the first <07223 +ri>shown >, saith <00559 +>amar > the LORD <03068 +Y @hovah >. voice JER 033011 The voice <06963 +qowl > of joy <08342 +sasown >, and the \{voice\} <06963 +qowl > of gladness <08057 +simchah > , the voice $<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> : for the LORD <03068 +Y @hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow \gg the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @ hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land $<00776$ +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . voice JER 033011 The $\{$ voice \} <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice $<06963+$ qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : for the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow>> the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 + sh @ buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown >, saith <00559 +>amar > the LORD <03068 +Y @hovah > . voice JER 035008 Thus have we obeyed <08085 +shama<> the \{voice\} <06963 +qowl > of Jonadab <03082 +Y @hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father
$<1>$ in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we, our wives <00802 +>ishshah > , our sons <01121 +ben >, nor our daughters <01121 +ben > ; voice JER 038020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ]. Obey <08085 +shama< $>$, I beseech <04994 +na>> thee, the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y @hovah >, which $<00834+>$ aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee, and thy soul <05315 +nephesh > shall live <02421 +chayah > . voice JER 040003 Now the LORD <03068 +Y @ hovah > hath brought <00935 +bow\gg [ it ] , and done <06213 + according as he hath said <01696 + dabar > : because <03588 +kiy > ye have sinned <02398 +chata>> against the LORD <03068 +Y @ hovah > , and have not obeyed <08085 + shama < > his \{voice \} <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . voice JER 042006 Whether <00518 +>im > [ it be ] good <02896 +towb >, or whether <00518 +>im > [ it be ] evil <07451+ra<>, we will obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us, when <03588 +kiy > we obey <08085 +shama<> the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . voice JER 042006 Whether <00518 $+>$ im > [ it be ] good <02896 +towb >, or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey $<08085+$ shama < > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym $>$, to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us, when <03588 +kiy > we obey <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . voice JER 042013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , neither <01115 +biltiy > obey <08085 +shama< > the \{voice\} <06963 +qowl > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , voice JER 042021 And [ now ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you; but ye have not obeyed $<08085+$ shama < > the $\{$ voice $\}<06963+q$ qul > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , nor any <03605 + kol > [ thing ] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . voice JER 043004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and all <03605 + kol > the people <05971 + , obeyed <08085 +shama< > not the $\{$ voice \} <06963 +qowl > of the LORD <03068 $+\mathrm{Y} @$ hovah > , to dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > . voice JER 043007 So they came <00935 +bow \gg into the land <00776 +> erets > of Egypt <04714 +Mitsrayim > : for they obeyed <08085 +shama<> not the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y @hovah > : thus came <00935 +bow>> they [ even ] to Tahpanhes <08471 +Tachpanchec > . voice JER 044023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +> aher > ye have sinned <02398 +chata> > against the LORD <03068 + Y @hovah > , and have not obeyed <08085 +shama < > the \{voice \} <06963 +qowl > of the LORD <03068 +Y @ hovah > , nor <03808 +lo>> walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah >, nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil $<07451+\mathrm{ra}<>$ is happened <07122 +qara>> unto you, as at this <02088 +zeh > day <03117 +yowm > . voice JER 046022 The $\{$ voice $\}<06963+$ qowl > thereof shall go <03212 +yalak > like a serpent <05175 +nachash > ; for they shall march <03212 +yalak > with an army <02428 +chayil > , and come <00935 +bow>> against her with axes <07134 +qardom > , as hewers <02404 +chatab > of wood <06086 + . voice JER 048003 A \{voice \} <06963 +qowl > of crying <06818 +tsa [ shall be ] from Horonaim <02773 +Choronayim > , spoiling <07701 +shod > and great <01419 +gadowl> destruction <07667 +sheber > . voice JER 048034 From the cry <02201 +za of Heshbon <02809 +Cheshbown > [ even ] unto Elealeh <00500 +>El >, [ and even ] unto Jahaz <03096 +Yahats > , have they uttered <05414 +nathan > their \{voice\} <06963 +qowl>, from Zoar <06820 +Tso [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697+ of three <07992 + sh@liyshiy $>$ years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . voice JER 050028 The \{voice\} <06963 +qowl > of them that flee $<05127$ +nuwc > and escape <06412 +paliyt > out of the land <00776 +>erets > of Babylon <00894 +Babel > , to declare < $05046+$ nagad > in Zion <06726 +Tsiyown > the vengeance <05360 +n@qamah > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , the vengeance < $05360+\mathrm{n} @$ qamah > of his temple <01964 +heykal $>$. voice JER 050042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their \{voice\} <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam>, and they shall ride <07392 +rakab > upon horses <05483 +cuwc >, [ every one ] put in array <06186 + , like a man <00376 +>iysh > to the battle $<04421+$ milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . voice

JER 051016 When he uttereth <05414 +nathan > [ his ] \{voice\} <06963 +qowl > , [ there is ] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours $<05387$ +nasiy>> to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh $<06213+$ lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa>> forth <03318 +yatsa>> the wind <07307 +ruwach > out of his treasures <00214 +> owtsar > . voice JER 051055 Because $<03588+$ kiy > the LORD <03068 + Y @hovah > hath spoiled <07703 + shadad > Babylon <00894 + Babel > , and destroyed <6> out of her the great <01419 + gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their \{voice \} <06963 +qowl > is uttered <05414 +nathan > : voice JER 051055 Because <03588 +kiy > the LORD $<03068+$ Y @ hovah > hath spoiled <07703 +shadad > Babylon <00894 + Babel > , and destroyed <6> out of her the great <01419 +gadowl > \{voice\} <06963 +qowl> ; when her waves <01530 +gal> do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 + nathan > : voice LAM 003056 Thou hast heard < 08085 +shama < > my \{voice\} <06963 +qowl > : hide <05956 + not thine ear <00241 +>ozen > at my breathing <07309 +r@vachah > , at my cry $<07775$ +shav . voice EZE 001024 And when they went <03212 +yalak >, I heard <08085 +shama < > the noise $<06963+$ qowl > of their wings <03671 +kanaph >, like the noise <06963 +qowl> of great <07227 +rab > waters $<04325$ +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the \{voice\} <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 + , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . voice EZE 001024 And when they went <03212 +yalak > , I heard <08085 +shama < > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl> of great <07227 +rab > waters <04325 +mayim > , as the $\{$ voice $\}<06963+$ qowl > of the Almighty $<07706+$ Shadday > , the voice $<06963+$ qowl > of speech $<01999$ +hamullah > , as the noise <06963 +qowl > of an host <04264 + machaneh > : when they stood <05975 +, they let <07503 +raphah > down <07503 +raphah > their wings <03671 + kanaph > . voice EZE 001025 And there was a $\{$ voice $\}<06963+$ qowl > from the firmament <07549 +raqiya < > that [ was ] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 + , [ and ] had let <07503 +raphah > down <07503 +raphah > their wings <03671 + kanaph > . voice EZE 001028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 + geshem > , so <03651 +ken $>$ [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 + cabiyb > about . This <01931 +huw>> [ was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@ muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y @hovah >. And when I saw <07200 +ra>ah > [ it ] , I fell <05307 +naphal > upon my face < 06440 +paniym > , and I heard <08085 +shama< > a $\{$ voice $\}<06963+q$ owl > of one that spake <01696 +dabar > . voice EZE 003012 Then the spirit <07307 +ruwach > took <05375 +nasa\gg me up , and I heard <08085 +shama < > behind <00310 +>achar > me a $\{$ voice $\}<06963+$ qowl > of a great $<01419+$ gadowl > rushing <07494 +ra, [ saying ], Blessed <01288 +barak > [ be ] the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > from his place <04725 +maqowm > . voice EZE 008018 Therefore will I also $<01571+$ gam > deal <06213 + in fury <02534 +chemah > : mine eye < $05869+$ shall not spare <02347 +chuwc > , neither <03808 +lo>> will I have pity <02550 +chamal > : and though they cry <07121 +qara>> in mine ears $<00241$ +>ozen > with a loud <01419 + gadowl > \{voice\} <06963 +qowl > , [ yet ] will I not hear <08085 +shama< > them . voice EZE 009001 . He cried <07121 +qara>> also in mine ears <00241 +>ozen > with a loud $<01419$ +gadowl > \{voice\} <06963 +qowl >, saying <00559 +>amar >, Cause them that have charge <06486 $+\mathrm{p} @ q u d d a h>$ over the city $<05892+$ to draw near <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . voice EZE 010005 And the sound <06963 +qowl > of the cherubims <03742 +k@ruwb > wings <03671 +kanaph > was heard $<08085+$ shama < > [ even ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the \{voice\} <06963 +qowl > of the Almighty <07706 +Shadday > God <00410 +>el > when he speaketh <01696 +dabar > . voice EZE 011013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba\gg , that Pelatiah <06410 + P@latyah > the son <01121 +ben > of Benaiah <01141+B@ nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 + za with a loud <01419 +gadowl > \{voice \} <06963 +qowl >, and said <00559 +>amar >, Ah <00162 +>ahahh > Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > ! wilt thou make <06213 + a full end <03615 + kalah > of the remnant <07611 +sh@>eriyth $>$ of Israel <03478 +Yisra>el > ? voice EZE 019009 And they put <05414 + nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow\gg him to the king <04428 +melek > of Babylon <00894 + Babel > : they brought <00935 +bow>> him into holds <04686 +matsuwd > , that his \{voice\} $<06963+$ qowl > should no <03808 +lo>> more <05750 + be heard <08085 +shama<> upon the mountains
<02022 +har > of Israel <03478 +Yisra>el > . voice EZE 021022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 + Y @ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 + peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the \{voice\} <06963 +qowl> with shouting <08643 +t@ruw, to appoint $<07760+$ suwm > [ battering ] rams $<03733+$ kar > against $<05921+$ the gates $<08179+$ sha , to cast $<08210$ +shaphak > a mount <05550 +col@lah >, [ and ] to build <01129 +banah > a fort <01785 +dayeq > . voice EZE 023042 And a \{voice\} <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was ] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow >> Sabeans <05433 +caba>> from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets $<06781+$ tsamiyd $>$ upon their hands $<03027+$ yad > , and beautiful <08597 +tiph>arah > crowns $<05850+$ upon their heads <07218 +ro>sh > . voice EZE 027030 And shall cause their \{voice \} <06963 +qowl > to be heard <08085 +shama< > against <05921 + thee, and shall cry <02199 + za bitterly <04751 +mar > , and shall cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > , they shall wallow <06428 + palash > themselves in the ashes <00665 +>epher > : voice EZE 033032 And, lo <02009 +hinneh > , thou [ art ] unto them as a very <05690 + lovely < $05690+$ song <07892 + shiyr > of one that hath a pleasant <03303 +yapheh > \{voice\} <06963 +qowl > , and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< $>$ thy words <01697 + dabar > , but they do <06213 + them not . voice EZE 043002 And, behold <02009 +hinneh $>$, the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow >> from the way <01870 +derek > of the east <06921 +qadiym > : and his \{voice\} <06963 +qowl > [ was ] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 + kabowd > . voice DAN 004031 While <05751 + the word $<04406+$ millah > [ was ] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 $+\mathrm{n} @$ phal > a \{voice \} <07032 +qal > from heaven <08065 +shamayin >, [ saying ], O king <04430 +melek > Nebuchadnezzar $<05020+\mathrm{N} @$ buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <05709 + > from thee . voice DAN 006020 And when he came <07127 + q@reb > to the den $<01358$ + gob > , he cried <02200 +z@ with a lamentable <06088 + \{voice \} <07032 +qal > unto Daniel <01841 +Daniye>1> : [ and ] the king <04430 +melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 + of the living <02417 +chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <01768 + diy > thou servest <06399 +p@lach > continually $<08411+t @$ diyra $\gg$, able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh $>$ ? voice DAN 007011 I beheld then <00116 +>edayin > because <04481 +min > of the $\{$ voice $\}<07032+$ qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake $<04449+\mathrm{m} @ l a l>:$ I beheld [ even <05705 + ] till <05704 + the beast <02423 +cheyva>> was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y @ hab > to the burning <03346 $+y @ q e d a \gg$ flame <00785 +>esh > . voice DAN 008016 And I heard <08085 +shama< > a man s <00120 +>adam > \{voice\} <06963 +qowl> between <00996 +beyn > [ the banks of ] Ulai <00195 +>Uwlay > , which called <07121 +qara>>, and said <00559 +>amar >, Gabriel <01403 +Gabriy>el >, make this <01975 +hallaz > [ man ] to understand <00995 +biyn > the vision <04758 +mar>eh > . voice DAN 009010 Neither <03808 +lo>> have we obeyed <08085 + shama < > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > , to walk <03212 +yalak > in his laws <08451 +towrah > , which <00834 +>aher > he set $<05414+$ nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 +nabiy>>. voice DAN 009011 Yea, all <03605 +kol> Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama<> thy \{voice\} <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the oath <07621 + sh @ buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata\gg against him . voice DAN 009014 Therefore hath the LORD <03068 + Y @hovah > watched <08245 +shaqad > upon the evil <07451 +ra<>, and brought <00935 +bow>> it upon us: for the LORD <03068 +Y @hovah > our God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol> his works <04639 +ma which $<00834+>$ aher > he doeth <06213 + : for we obeyed <08085 +shama<> not his \{voice\} <06963 +qowl > . voice DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa<> and his feet <04772 +marg @lah > like in colour $<05869+$ to polished $<07044+$ qalal $>$ brass $<05178+n @$ chosheth $>$, and the voice $<06963+$ qowl > of his words <01697 +dabar > like the $\{$ voice $\}<06963$ +qowl > of a multitude <01995 +hamown > . voice

DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps $<03940+$ lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa<> and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the \{voice \} <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . voice DAN 010009 Yet heard <08085 +shama< > I the voice < 06963 +qowl > of his words < $01697+$ dabar > : and when I heard <08085 +shama < > the $\{$ voice \} <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face < 06440 +paniym > , and my face < 06440 +paniym > toward the ground <00776 +>erets > . voice DAN 010009 Yet heard <08085 +shama<> I the \{voice\} <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama < > the voice <06963 +qowl > of his words <01697 +dabar >, then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face < 06440 +paniym > toward the ground <00776 +>erets > . voice JOE 002011 And the LORD <03068 + Y @ hovah > shall utter <05414 +nathan > his \{voice\} <06963 +qowl> before <06440 +paniym $>$ his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y @ hovah > [ is ] great <01419 + gadowl > and very <03966 +m@ terrible <03372 +yare\gg ; and who <04310 +miy > can abide <03557 +kuwl> it? voice JOE 003016 The LORD < $03068+$ Y @hovah > also shall roar <07580 +sha>ag > out of Zion <06726 +Tsiyown > , and utter <05414 +nathan > his \{voice\} <06963 +qowl > from Jerusalem <03389 + Y @ruwshalaim > ; and the heavens <08064 +shamayim > and the earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 + Y @hovah > [ will be ] the hope <04268 + machaceh > of his people <05971 + , and the strength <04581 +ma of the children <01121 +ben > of Israel $<03478+$ Yisra>el > . voice AMO 001002 And he said < 00559 +>amar > , The LORD <03068 +Y @hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 + nathan > his \{voice\} <06963 +qowl > from Jerusalem <03389 + Y @ruwshalaim > ; and the habitations <04999 +na>ah > of the shepherds <07462 +ra shall mourn <56> , and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <03001 +yabesh > . voice JONAH 002002 And said <00559 +>amar > , I cried <07121 +qara\gg by reason of mine affliction <06869 +tsarah > unto the LORD <03068 +Y @ hovah > , and he heard <06030 + me ; out of the belly <00990 +beten > of hell <07585 +sh@ >owl > cried <07768 +shava < > I , [ and ] thou heardest <08085 +shama < > my \{voice \} $<06963+$ qowl > . voice JONAH 002009 But I will sacrifice <02076 +zabach > unto thee with the \{voice\} $<06963+$ qowl > of thanksgiving <08426 +towdah > ; I will pay <07999 +shalam > [ that ] that I have vowed <05087 +nadar > . Salvation <03444 +y @ shuw [ is ] of the LORD <03068 + Y @hovah > . voice MIC 006001 Hear <08085 +shama<> ye now <04994 +na>> what <00834 +> aher > the LORD <03068 + Y @hovah > saith $<00559+>$ amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@thay > thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 + gib hear <08085 +shama< > thy \{voice \} <06963 +qowl > . voice MIC 006009 . The LORD S <03068 + Y @ hovah > \{voice\} <06963 +qowl > crieth <07121 +qara>> unto the city $<05892+$, and [ the man of ] wisdom <08454 +tuwshiyah > shall see $<07200+$ ra>ah > thy name <08034 +shem > : hear <08085 +shama < > ye the rod <04294 +matteh > , and who <04310 +miy > hath appointed $<03259$ +ya it . voice NAH 002007 And Huzzab <05324 +natsab > shall be led away <01540 + galah > captive $<01540+$ galah > , she shall be brought <05927 + up , and her maids <00519 +>amah > shall lead <05090 +nahag $>$ [ her ] as with the $\{$ voice $\}<06963+$ qowl > of doves <03123 +yownah >, tabering <08608 +taphaph > upon their breasts <03824 +lebab > . voice NAH 002013 Behold <02205 +zaqen >, I [ am ] against <00413 +>el > thee, saith <05002+n@>um>the LORD<03068+Y@hovah > of hosts <06635 +tsaba>>, and I will burn $<01197+$ ba her chariots <07393 +rekeb > in the smoke <06227 + , and the sword <02719 +chereb > shall devour <00398 + > akal > thy young <03715 +k @ phiyr > lions <03715 +k@ phiyr > : and I will cut <03772 +karath > off thy prey <02964 +tereph > from the earth <00776 +>erets > , and the $\{$ voice \} <06963 +qowl > of thy messengers $<04397+$ mal>ak > shall no <03808 +lo>> more <05750 + be heard <08085 +shama< > . voice HAB 003010 The mountains $<02022+$ har > saw $<07200+\mathrm{ra}>$ ah $>$ thee, [ and ] they trembled $<02342+$ chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 + by : the deep <08415 $+\mathrm{t} @$ howm > uttered <05414 +nathan > his \{voice \} <06963 +qowl > , [ and ] lifted <05375 +nasa>> up his hands <03027 + yad > on high <07315 +rowm > . voice HAB 003016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal> at the \{voice\} $<06963$ +qowl > : rottenness <07538 +raqab > entered <00935 +bow>> into my bones <06106 + , and I trembled $<07264+$ ragaz > in myself, that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 + tsarah > : when he cometh $<05927+$ up unto the people $<05971+$, he will invade $<01464+$ guwd $>$ them with his troops . voice ZEP 001014 . The great $<01419$ +gadowl > day $<03117$ +yowm >of the LORD <03068
$+\mathrm{Y} @$ hovah > [ is ] near <07138 +qarowb > , [ it is ] near <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966+m@, [ even ] the \{voice\}<06963+qowl>of the day <03117+yowm>of the LORD <03068 + Y @ hovah > : the mighty <01368 + gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . voice ZEP 002014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in the midst $<08432+$ tavek $>$ of her, all <03605 + kol > the beasts $<02416+$ chay $>$ of the nations $<01471+$ gowy $>$ : both $<01571+$ gam > the cormorant $<06893+$ qa>ath > and the bittern $<07090+$ qippowd $>$ shall lodge $<03885$ +luwn > in the upper <03730 +kaphtor > lintels <03730 +kaphtor > of it; [ their ] \{voice\} <06963 +qowl > shall sing <07891 +shiyr > in the windows <02474 +challown > ; desolation <02721 +choreb > [ shall be ] in the thresholds <05592 + caph > : for he shall uncover <06168 + the cedar <00731 +>arzah > work <00731 +>arzah > . voice ZEP 003002 She obeyed <08085 +shama<> not the \{voice\} <06963 +qowl > ; she received <03947 +laqach > not correction <04148 +muwcar > ; she trusted <00982 +batach > not in the LORD <03068 +Y @hovah $>$; she drew not near <07126 +qarab > to her God <00430 +>elohiym > . voice HAG 001012 . Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 + Sh@ >altiy>el > , and Joshua <03091 $+\mathrm{Y} @$ howshuwa<> the son <01121 +ben > of Josedech <03087 +Y @howtsadaq > , the high <01419 + gadowl > priest <03548 +kohen > , with all <03605 +kol > the remnant <07611 +sh@ >eriyth > of the people <05971 + , obeyed <08085 +shama < > the \{voice \} <06963 +qowl > of the LORD <03068 + Y @ hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy\gg , as the LORD <03068 + Y @hovah > their God <00430 +>elohiym > had sent <07971 + shalach > him , and the people <05971 + did fear <03372 +yare>> before <06440 + paniym > the LORD <03068 +Y @hovah > . voice ZEC 006015 And they [ that are ] far <07350 +rachowq > off shall come <00935 +bow>> and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , and ye shall know <03045 +yada < > that the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> hath sent <07971 + shalach > me unto you. And [ this ] shall come <01961 +hayah > to pass, if ye will diligently obey < $08085+$ shama < > the \{voice \} $<06963$ +qowl > of the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . voice ZEC 011003 [ There is ] a voice <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra; for their glory <00155 +>addereth > is spoiled <07703 +shadad > : a \{voice\} <06963 +qowl>of the roaring <07581 +sh@agah > of young <03715 + k @ phiyr > lions <03715 +k @ phiyr > ; for the pride < $01347+$ ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad > . voice ZEC 011003 [ There is ] a \{voice\} <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra ; for their glory <00155 +>addereth > is spoiled <07703 + shadad > : a voice <06963 +qowl> of the roaring <07581 +sh@agah > of young <03715 +k @ phiyr > lions $<03715+\mathrm{k} @$ phiyr > ; for the pride <01347 + ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad > . voice MAT 002018 In Rama <4471 -Rhama -> was there a \{voice\} <5456 -phone -> heard <0191 -akouo -> , lamentation <2355-threnos ->, and weeping <2805-klauthmos ->, and great <4183-polus -> mourning <3602 -odurmos -> , Rachel <4478-Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon -> , and would <2309 -thelo -> not be comforted < 3870 -parakaleo -> , because < 3754 -hoti -> they are not . voice MAT 003003 For this <3778-houtos -> is he that was spoken <4483-rheo -> of by the prophet <4396 -prophetes -> Esaias <2268-Hesaias ->, saying <3004-lego ->, The \{voice\} <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048-eremos ->, Prepare <2090 -hetoimazo -> ye the way <3598-hodos -> of the Lord <2962kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus ->. voice MAT 003017 And lo <2400-idou -> a \{voice\} <5456 -phone -> from heaven <3772 -ouranos ->, saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027-agapetos -> Son <5207-huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAT 012019 He shall not strive <2051 -erizo -> , nor <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo > his \{voice \} < 5456 -phone -> in the streets <4113 -plateia ->. voice MAT 017005 While he yet <2089 -eti -> spake <2980 -laleo - > , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a \{voice\} <5456 -phone -> out of the cloud <3507 -nephele ->, which said <3004-lego ->, This <3778-houtos -> is my beloved <0027-agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . voice MAT 027046 And about <4012 -peri -> the ninth <1766- ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> \{voice \} <5456 - phone -> , saying <3004-lego -> , Eli <2241 -eli ->, Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518sabachthani -> ? that is to say, My God <2316 -theos -> , my God <2316 -theos - > , why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me ? voice MAT 027050 . Jesus <2424-Iesous ->, when he had cried <2896 -krazo -> again <3825-palin -> with a loud <3173-megas -> \{voice\} <5456-phone ->, yielded <0863aphiemi -> up the ghost <4151 -pneuma -> . voice MAR 001003 The \{voice \} <5456-phone -> of one crying
<0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice MAR 001011 And there came < 1096 -ginomai -> a \{voice\} <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ], Thou art <1488 -ei -> my beloved <0027-agapetos -> Son <5207-huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAR 001026 And when the unclean <0169akathartos -> spirit <4151 -pneuma -> had torn <4682-sparasso -> him, and cried <2896 -krazo -> with a loud <3173-megas -> \{voice\} <5456-phone -> , he came <1831 -exerchomai -> out of him . voice MAR 005007 And cried <2896-krazo -> with a loud <3173-megas -> \{voice \} < 5456 -phone -> , and said <2036-epo -> , What <5101 -tis -> have I to do with thee, Jesus <2424-Iesous -> , [ thou ] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726-horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not . voice MAR 009007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a \{voice\} <5456 - phone -> came <2064 erchomai -> out of the cloud <3507 -nephele -> , saying <3004-lego -> , This <3778-houtos -> is my beloved $<0027$-agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . voice MAR 015034 And at the ninth <1766 -ennatos -> hour <5610 - hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas > \{voice $\}<5456$-phone -> , saying <3004 -lego ->, Eloi <1682 -eloi ->, Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739-hos -> is, being interpreted <3177 -methermeneuo -> , My God <2316-theos - > , my God <2316-theos ->, why <5101-tis -> hast thou forsaken < 1459 -egkataleipo -> me ? voice MAR 015037 And Jesus <2424-Iesous -> cried <0863 - aphiemi -> with a loud <3173 -megas -> \{voice\} <5456 -phone -> , and gave up the ghost <1606-ekpneo -> . voice LUK 001042 And she spake LUK 0400 anaphoneo - out with a loud 3173 -megas - \{voice\} 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo [ art ] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of thy womb 2836 -koilia - . voice LUK 001044 For , lo 2400 -idou - , as soon as the \{voice\} 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - . voice LUK 003004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The \{voice\} 5456 -phone - of one crying LUK 0994 -boao in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . voice LUK 003022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a \{voice\} 5456 -phone - came 1096 -ginomai from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - . voice LUK 004033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma of an unclean LUK 0169 -akathartos - devil 1140 - daimonion - , and cried 0349 -anakrazo - out with a loud 3173 - megas - \{voice\} 5456 -phone - , voice LUK 008028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out, and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - \{voice\} 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee, Jesus 2424 -Iesous - , [ thou ] Son 5207 - huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai thee , torment LUK 0928 - basanizo - me not . voice LUK 009035 And there came 1096 -ginomai - a \{voice \} 5456 - phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 - huios - : hear LUK 0191 -akouo - him . voice LUK 009036 And when 3588 -ho - the \{voice\} 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 hos - they had seen 3708 -horao - . voice LUK 011027 . And it came 1096 -ginomai - to pass, as he spake 3004 lego - these 5023 -tauta - things, a certain 5100 - tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her \{voice\} 5456 -phone - , and said 2036 -epo - unto him, Blessed 3107 -makarios - [ is ] the womb 2836 - koilia - that bare LUK 0941 -bastazo - thee, and the paps 3149 - mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . voice LUK 017015 And one 1520 -heis - of them, when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 - hupostrepho - back 5290 -hupostrepho - , and with a loud 3173 - megas - \{voice\} 5456 -phone - glorified 1392 -doxazo - God 2316 - theos - , voice LUK 019037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK

0134 -aineo - God 2316 -theos - with a loud 3173 -megas - \{voice 5456 - phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; voice LUK 023046 And when Jesus 2424 -Iesous - had cried 5455 - phoneo - with a loud 3173 -megas - \{voice\} 5456 -phone - , he said 2036 -epo - , Father 3962 -pater , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . voice JOH 001023 He said < 5346 phemi -> , I [ am ] the \{voice \} < 5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048-eremos -> , Make <2116 -euthuno -> straight <2116 - euthuno -> the way <3598 -hodos -> of the Lord <2962 -kurios ->, as said <2036-epo -> the prophet <4396 -prophetes -> Esaias <2268-Hesaias ->. voice JOH 003029 He that hath <2192 -echo -> the bride < 3565 - numphe -> is the bridegroom < 3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios ->, which <3588 -ho -> standeth <2476-histemi -> and heareth <0191akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> \{voice\} <5456 -phone -> : this <3778 -houtos -> my joy <5479-chara -> therefore <3767oun -> is fulfilled <4137 -pleroo -> . voice JOH 005025 Verily <0281 -amen ->, verily <0281-amen -> , I say <3004-lego -> unto you, The hour <5610 -hora -> is coming <2064 -erchomai ->, and now <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the \{voice\} <5456 -phone -> of the Son <5207-huios -> of God <2316-theos -> : and they that hear <0191-akouo -> shall live <2198 -zao -> . voice JOH 005028 Marvel <2296 -thaumazo -> not at this <5124-touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739-hos -> all <3956-pas -> that are in the graves < 3419 -mnemeion -> shall hear <0191 -akouo -> his \{voice\} <5456 -phone -> , voice JOH 005037 And the Father <3962 -pater -> himself <0846-autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777-oute -> heard <0191-akouo -> his \{voice\} <5456-phone -> at <4455-popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777-oute -> seen <3708 -horao -> his shape <1491 -eidos -> . voice JOH 010003 To him the porter <2377 -thuroros -> openeth <0455-anoigo -> ; and the sheep <4263probaton -> hear <0191-akouo -> his \{voice\} <5456-phone -> : and he calleth <2564-kaleo -> his own <2398 idios -> sheep <4263 -probaton -> by name <3686-onoma -> , and leadeth <1806-exago -> them out . voice JOH 010004 And when <3752 -hotan -> he putteth <1544-ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton ->, he goeth <4198 -poreuomai -> before < 1715 - emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his \{voice\} <5456 -phone -> . voice JOH 010005 And a stranger <0245-allotrios -> will they not follow <0190-akoloutheo -> , but will flee <5343 -pheugo -> from him : for they know <1492 -eido -> not the \{voice\} <5456-phone -> of strangers <0245allotrios -> . voice JOH 010016 And other <0243-allos -> sheep <4263 - probaton -> I have <2192 -echo -> , which <3739-hos -> are not of this <5026-taute -> fold <0833-aule -> : them also <2548-kakeinos -> I must <1163 -dei -> bring <0071 -ago ->, and they shall hear <0191-akouo -> my \{voice\} <5456 -phone -> ; and there shall be one < 3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> . voice JOH 010027 My sheep <4263 -probaton -> hear <0191 -akouo - > my \{voice \} <5456 -phone ->, and I know <1097 -ginosko -> them, and they follow <0190 -akoloutheo -> me : voice JOH 011043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173-megas -> \{voice\} <5456 -phone ->, Lazarus <2976 -Lazaros ->, come <1204 -deuro -> forth <1854 -exo ->. voice JOH 012028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686-onoma ->. Then <3767 -oun -> came <2064 erchomai -> there a \{voice\} <5456 -phone -> from heaven <3772-ouranos ->, [ saying ], I have both <2532-kai -> glorified <1392 -doxazo -> [ it ] , and will glorify < 1392 -doxazo -> [ it ] again < 3825 -palin -> . voice JOH 012030 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo ->, This <3778 -houtos -> \{voice\} <5456 -phone -> came <1096 -ginomai -> not because <1223 -dia -> of me , but for your <5209 -humas > sakes . voice JOH 018037 Pilate <4091 -Pilatos -> therefore < 3767 -oun - > said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous - > answered <0611apokrinomai ->, Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus ->. To this <5124 touto -> end was I born <1080-gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into < 1519 -eis - > the world <2889 -kosmos -> , that I should bear < 3140 - martureo -> witness <3140 -martureo -> unto the truth <0225-aletheia ->. Every <3956-pas -> one that is of the truth <0225-aletheia -> heareth <0191akouo -> my \{voice \} <5456-phone -> . voice ACT 002014 . But Peter <4074-Petros -> , standing <2476histemi -> up with the eleven <1733 -hendeka -> , lifted <1869-epairo -> up his \{voice\} <5456-phone -> , and said <0669 - apophtheggomai -> unto them, Ye men <0435-aner -> of Judaea <2453 -Ioudaios ->, and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419-Hierousalem -> , be this <5124 -touto -> known < 1110 -gnostos -> unto you, and hearken < 1801 -enotizomai -> to my words < 4487 -rhema -> : voice ACT 004024 And when they heard <0191 -akouo -> that , they lifted < 0142 -airo -> up their $\{$ voice \}<5456-
phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036-epo ->, Lord <1203 -despotes -> , thou [ art ] God <2316 -theos ->, which <3588 -ho -> hast made <4160 -poieo -> heaven <3772-ouranos ->, and earth <1093-ge -> , and the sea <2281 -thalassa -> , and all <3956-pas -> that in them is : voice ACT 007031 When Moses <3475-Moseus -> saw <1492 -eido -> [ it ], he wondered <2296 -thaumazo -> at the sight < 3705 - horama -> : and as he drew <4334 -proserchomai -> near <4334proserchomai -> to behold <2657-katanoeo -> [ it ] , the \{voice \} < 5456 -phone -> of the Lord <2962 -kurios -> came <1096-ginomai -> unto him, voice ACT 007057 Then < 1161 -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> \{voice\} <5456 -phone -> , and stopped <4912 -sunecho -> their ears <3775-ous -> , and ran <3729-hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , voice ACT 007060 And he kneeled <1119-gonu -> down, and cried <2896 -krazo -> with a loud <3173 -megas -> \{voice \} <5456 -phone ->, Lord <2962 -kurios ->, lay <2476 -histemi -> not this <5026-taute -> sin <0266hamartia -> to their charge <2476-histemi ->. And when he had said <2036-epo -> this <5124-touto -> , he fell asleep <2837 -koimao -> . voice ACT 008007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> \{voice\} < 5456 -phone ->, came < 1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886-paraluo ->, and that were lame <5560 -cholos ->, were healed <2323 - therapeuo -> . voice ACT 009004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a \{voice\} <5456phone -> saying <3007-leipo -> unto him, Saul <4569-Saulos ->, Saul <4569-Saulos -> , why <5101 -tis -> persecutest < 1377 -dioko -> thou me ? voice ACT 009007 And the men <0435-aner -> which <3588-ho -> journeyed <4922-sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191akouo -> a \{voice\} <5456 -phone -> , but seeing <2334 -theoreo -> no <3367-medeis -> man <3367 -medeis -> voice ACT 010013 And there came < 1096 -ginomai -> a \{voice\} <5456 -phone -> to him , Rise <0450 -anistemi -> , Peter <4074-Petros ->; kill <2380 -thuo ->, and eat <5315-phago -> . voice ACT 010015 And the \{voice\} <5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <1208-deuteros -> time, What <3739 -hos -> God <2316 -theos -> hath cleansed <2511-katharizo -> , [ that ] call <2840-koinoo -> not thou common <2840 -koinoo -> . voice ACT 011007 And I heard <0191-akouo -> a \{ voice \} <5456-phone -> saying <3004 lego -> unto me , Arise <0450-anistemi - > , Peter <4074 -Petros -> ; slay <2380 -thuo -> and eat <5315-phago $>$. voice ACT 011009 But the $\{$ voice \} <5456 -phone -> answered <0611 -apokrinomai -> me again <1208deuteros -> from heaven <3772-ouranos ->, What <3739-hos -> God <2316 -theos -> hath cleansed <2511katharizo -> , [ that ] call <2840-koinoo -> not thou common <2839-koinos ->. voice ACT 012014 And when she knew <1921 -epiginosko -> Peter s <4074-Petros -> \{voice\} <5456-phone ->, she opened <0455-anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518apaggello -> how Peter <4074-Petros -> stood <2476-histemi -> before <4253 -pro -> the gate <4440 -pulon -> . voice ACT 012022 And the people <1218-demos -> gave a shout <2019-epiphoneo ->, [ saying, It is ] the \{voice\} <5456-phone -> of a god <2316-theos ->, and not of a man <0444-anthropos -> . voice ACT 014010 Said <2036 -epo -> with a loud < 3173 -megas -> \{voice\} <5456 -phone ->, Stand <0450 -anistemi -> upright $<3717$-orthos -> on <1909 -epi -> thy feet <4228 -pous ->. And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> . voice ACT 016028 But Paul <3972 -Paulos -> cried <5455 -phoneo - > with a loud <3173 -megas -> $\{$ voice $\}<5456$-phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367medeis -> harm <2556-kakos -> : for we are all <0537-hapas -> here <1759 -enthade -> . voice ACT 019034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios ->, all <3956 -pas -> with one <3391 -mia -> \{voice\} <5456 -phone -> about <5613 -hos -> the space <1909-epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out, Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180-Ephesios -> . voice ACT 022007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos > , and heard <0191 -akouo -> a \{voice \} <5456-phone -> saying <3004 -lego -> unto me, Saul <4569 -Saulos -> , Saul <4569-Saulos -> , why <5101-tis -> persecutest <1377-dioko -> thou me ? voice ACT 022009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457-phos -> , and were afraid <1719-emphobos ->; but they heard <0191 -akouo -> not the \{voice\} <5456-phone -> of him that spake <2980 laleo -> to me . voice ACT 022014 And he said <2036 -epo -> , The God <2316 - theos -> of our fathers <3962pater -> hath chosen <4400 - procheirizomai -> thee , that thou shouldest know <1097-ginosko -> his will <2307 -thelema -> , and see < 1492 -eido -> that Just <1342-dikaios -> One, and shouldest hear <0191 -akouo -> the \{voice\} <5456 -phone -> of his mouth <4750 -stoma -> . voice ACT 024021 Except <2228-e -> it be for this <5026 -taute -> one <3391 -mia -> \{voice\} <5456 -phone ->, that I cried <2896 -krazo -> standing <2476histemi -> among <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386-anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day
<4594 -semeron -> . voice ACT 026010 Which <3739 -hos -> thing I also <2532-kai -> did <4160 -poieo -> in Jerusalem <2414-Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749-archiereus -> priests <0749-archiereus -> ; and when they were put <0337-anaireo -> to death < 0337 -anaireo -> , I gave <2702 -kataphero -> my \{voice \} < 5586 -psephos -> against <2702 -kataphero -> [ them ] . voice ACT 026014 And when we were all <3956-pas -> fallen <2667 -katapipto -> to the earth <1093ge -> , I heard <0191-akouo -> a \{voice\} <5456 -phone -> speaking <2980 -laleo -> unto me, and saying <3004 -lego -> in the Hebrew <1446-Hebrais -> tongue <1258 -dialektos ->, Saul <4569-Saulos ->, Saul <4569Saulos ->, why <5101 -tis -> persecutest <1377-dioko -> thou me ? [ it is ] hard <4642-skleros -> for thee to kick <2979-laktizo -> against <4314 -pros -> the pricks <2759-kentron -> . voice ACT 026024 . And as he thus <5023 -tauta -> spake <0626-apologeomai -> for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> \{voice\} <5456 -phone ->, Paul < 3972 -Paulos -> , thou art beside < 3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130mania -> . voice 1CO 014011 Therefore < 3767 -oun -> if <1437-ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the \{voice\} <5456 -phone ->, I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 - barbaros -> unto me . voice 1CO 014019 Yet <0235-alla -> in the church <1577-ekklesia -> I had rather <2309-thelo -> speak <2980 -laleo -> five <4002 -pente -> words < 3056 -logos -> with my understanding <3563 -nous -> , that [ by my \{voice \} ] I might teach <2727-katecheo -> others <0243-allos -> also <2532-kai -> , than <2228-e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056-logos -> in an [ unknown ] tongue <1100 -glossa -> . voice GAL 004020 I desire <2309-thelo -> to be present <3918-pareimi -> with you now <0737-arti -> , and to change <0236-allasso -> my \{voice\} <5456 -phone -> ; for I stand <0639-aporeo -> in doubt <0639 -aporeo -> of you . voice 1TH 004016 For the Lord <2962 -kurios -> himself <0846-autos -> shall descend <2597katabaino -> from heaven <3772-ouranos -> with a shout <2752-keleuma ->, with the \{voice\} <5456-phone -> of the archangel <0743-archaggelos -> , and with the trump <4536-salpigx -> of God <2316 -theos -> : and the dead <3498 -nekros -> in Christ <5547-Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> : voice HEB 003007 . Wherefore <1352-dio -> ( as the Holy <0040-hagios -> Ghost <4151 -pneuma -> saith <3004 lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his \{voice\} <5456 -phone -> , voice HEB 003015 While < 3588 -ho -> it is said <3004 -lego ->, To day <4594-semeron -> if <1437-ean -> ye will hear <0191-akouo -> his \{voice\} <5456 -phone -> , harden <4645-skleruno -> not your <5216 -humon -> hearts <2588-kardia -> , as in the provocation <3894 -parapikrasmos -> . voice HEB 004007 Again <3825 -palin -> , he limiteth <3724-horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid ->, To day <4594 -semeron - > , after <3326-meta -> so <5118 -tosoutos -> long <5118 - tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191-akouo -> his $\{$ voice \} <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts <2588-kardia -> . voice HEB 012019 And the sound <2279-echos -> of a trumpet <4536-salpigx -> , and the voice <5456 -phone -> of words <4487-rhema -> ; which <3739 -hos -> [ \{voice\} ] they that heard <0191-akouo -> intreated <3868 -paraiteomai -> that the word <3056-logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> : voice HEB 012019 And the sound <2279-echos -> of a trumpet <4536-salpigx ->, and the \{voice\} <5456 -phone -> of words <4487-rhema -> ; which <3739-hos -> [ voice ] they that heard <0191-akouo -> intreated <3868 -paraiteomai -> that the word <3056-logos -> should not be spoken <4369-prostithemi -> to them any <2089 -eti -> more <4369-prostithemi -> : voice HEB 012026 Whose <3739-hos -> \{voice\} <5456 -phone -> then < 5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge > : but now <3568 -nun -> he hath promised <1861 -epaggello ->, saying <3004-lego ->, Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon ->, but also <2532kai -> heaven <3772-ouranos -> . voice 2PE 001017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa ->, when there came <5342 -phero > such <5107 -toiosde -> a \{voice\} <5456 -phone -> to him from the excellent <3169-megaloprepes -> glory <1391-doxa ->, This <3778 -houtos -> is my beloved <0027-agapetos -> Son <5207-huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice 2PE 001018 And this <5026 -taute -> \{voice\} <5456 -phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo $>$, when we were with him in the holy <0040-hagios -> mount <3735-oros -> . voice 2 PE 002016 But was rebuked <1649-elegxis -> for his iniquity < 3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 hupozugion -> speaking <5350 -phtheggomai -> with man s <0444-anthropos -> \{voice\} <5456 -phone -> forbad <2967 -koluo - > the madness <3913 -paraphronia -> of the prophet <4396-prophetes -> . voice REV 001010 I
was in the Spirit <4151 -pneuma -> on <1722 - en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> , and heard <0191-akouo -> behind <3694-opiso -> me a great <3173-megas -> \{voice\} <5456 -phone ->, as of a trumpet <4536-salpigx -> , voice REV 001012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the \{voice \} <5456 -phone -> that spake <2980 -laleo -> with me. And being turned <1994 -epistrepho -> , I saw <1492 - eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; voice REV 001015 And his feet <4228-pous -> like < 3664 - homoios -> unto fine brass <5474-chalkolibanon -> , as if they burned <4448-puroo -> in a furnace <2575-kaminos -> ; and his \{voice\} <5456 -phone -> as the sound <5456phone -> of many <4183 -polus -> waters <5204 -hudor -> . voice REV 003020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909-epi -> the door <2374 -thura ->, and knock <2925-krouo -> : if <1437-ean -> any $<5100$-tis -> man hear <0191-akouo -> my \{voice\} <5456-phone ->, and open <0455-anoigo -> the door <2374 -thura ->, I will come <1525 -eiserchomai -> in to him, and will sup <1172 -deipneo -> with him, and he with me . voice REV 004001 . After <3326-meta -> this <5023 -tauta -> I looked <1492 -eido -> , and, behold <2400-idou ->, a door <2374-thura -> [ was ] opened <0455-anoigo -> in heaven <3772-ouranos -> : and the first <4413 -protos -> \{voice\} <5456 -phone -> which <3739-hos -> I heard <0191-akouo -> [ was ] as it were of a trumpet <4536-salpigx -> talking <2980 -laleo -> with me ; which said <3004-lego ->, Come <0305-anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739-hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . voice REV 005002 And I saw < 1492 -eido -> a strong <2478 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173-megas -> \{voice\} <5456 -phone -> , Who <5101 -tis -> is worthy <0514-axios -> to open <0455-anoigo -> the book <0975-biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? voice REV 005011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the $\{$ voice $\}<5456$-phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226-zoon > and the elders <4245-presbuteros -> : and the number <0706-arithmos -> of them was ten <3461-murias -> thousand <3461-murias -> times ten <3461 -murias -> thousand <3461-murias -> , and thousands <5505-chilias -> of thousands <5505-chilias -> ; voice REV 005012 Saying <3004-lego -> with a loud <3173 -megas -> \{voice \} < 5456 -phone ->, Worthy <0514-axios -> is the Lamb <0721 -arnion -> that was slain <4969-sphazo -> to receive <2983 -lambano -> power <1411-dunamis ->, and riches <4149-ploutos -> , and wisdom <4678sophia -> , and strength <2479-ischus -> , and honour <5092-time -> , and glory <1391-doxa -> , and blessing <2129 -eulogia -> . voice REV 006006 And I heard <0191-akouo -> a \{voice\} <5456 - phone -> in the midst <3319 -mesos -> of the four <5064-tessares -> beasts <2226-zoon -> say <3004-lego -> , A measure <5518 choinix -> of wheat <4621-sitos -> for a penny <1220-denarion -> , and three <5140 -treis -> measures <5518choinix - > of barley <2915 -krithe -> for a penny <1220-denarion -> ; and [ see ] thou hurt <0091-adikeo -> not the oil <1637 -elaion -> and the wine <3631-oinos -> . voice REV 006007 And when < 3753 -hote -> he had opened <0455-anoigo -> the fourth <5067-tetartos -> seal <4973 -sphragis ->, I heard <0191 -akouo -> the \{voice \} < 5456 -phone -> of the fourth < 5067 -tetartos -> beast <2226-zoon -> say <3004 -lego - > , Come <2064 -erchomai -> and see <0991 -blepo -> . voice REV 006010 And they cried <2896-krazo -> with a loud <3173megas -> \{voice \} <5456-phone ->, saying <3004-lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord <1203 -despotes -> , holy <0040 -hagios -> and true <0228-alethinos ->, dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129-haima -> on <1909 -epi -> them that dwell <2730-katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? voice REV 007002 And I saw < 1492 -eido -> another <0243 -allos - > angel <0032 -aggelos -> ascending <0305-anabaino -> from the east <0395-anatole ->, having <2192 -echo -> the seal <4973 - sphragis -> of the living <2198-zao -> God <2316 -theos -> : and he cried <2896-krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone -> to the four <5064-tessares -> angels <0032-aggelos -> , to whom <3739-hos -> it was given < 1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281-thalassa -> , voice REV 007010 And cried <2896-krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone -> , saying <3004 -lego ->, Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho -> sitteth <2521-kathemai -> upon the throne <2362-thronos ->, and unto the Lamb <0721-arnion -> . voice REV 008013 And I beheld <1492 -eido -> , and heard <0191-akouo -> an angel <0032-aggelos -> flying <4072petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004-lego -> with a loud <3173-megas -> \{voice\} <5456-phone ->, Woe <3759-ouai ->, woe <3759-ouai > , woe <3759-ouai -> , to the inhabiters <2730-katoikeo -> of the earth <1093-ge -> by reason <1537-ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536-salpigx -> of the three <5140-treis -> angels < 0032 - aggelos ->, which < 3588 -ho -> are yet < 3195 -mello -> to sound <4537-salpizo -> ! voice REV 009013 . And the sixth < 1623 -hektos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and I heard <0191 -akouo - > a \{voice\} <5456 -phone -> from the four <5064 -tessares -> horns <2768-keras -> of the golden <5552
-chruseos -> altar <2379 -thusiasterion -> which < 3588 -ho -> is before < 1799 - enopion -> God <2316 -theos -> , voice REV 010003 And cried <2896 -krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone -> , as [ when ] a lion <3023 - leon -> roareth <3455-mukaomai -> : and when <3753 -hote -> he had cried <2896-krazo > , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> . voice REV 010004 And when < 3753 -hote -> the seven <2033 -hepta -> thunders < 1027 -bronte -> had uttered <2980 laleo -> their voices <5456-phone -> , I was about <3195-mello -> to write < 1125 -grapho -> : and I heard <0191 -akouo -> a $\{$ voice $\}<5456$ - phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me, Seal <4972 -sphragizo -> up those things which <3739-hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not . voice REV 010007 But in the days <2250 hemera -> of the $\{$ voice $\}<5456$-phone -> of the seventh < 1442 -hebdomos -> angel <0032-aggelos ->, when <3752 -hotan -> he shall begin <3195-mello -> to sound <4537-salpizo -> , the mystery <3466-musterion -> of God <2316 -theos -> should be finished <5055-teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . voice REV 010008 . And the \{voice \} <5456 -phone -> which <3739-hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825-palin ->, and said <3004 -lego ->, Go <5217-hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588-ho -> is open <0455-anoigo -> in the hand <5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . voice REV 011012 And they heard <0191 -akouo -> a great <3173-megas -> \{voice\} <5456 -phone -> from heaven <3772-ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode ->. And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . voice REV 012010 And I heard <0191 -akouo -> a loud <3173-megas -> \{voice\} <5456 -phone -> saying <3004-lego -> in heaven <3772-ouranos ->, Now <0737-arti -> is come <1096 -ginomai -> salvation <4991soteria -> , and strength <1411-dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849-exousia -> of his Christ <5547-Christos -> : for the accuser <2723-kategoreo -> of our brethren <0080-adephos -> is cast <2598 -kataballo -> down <2598-kataballo ->, which <3588 -ho -> accused <2725 -kategoros -> them before < 1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> . voice REV 014002 And I heard <0191 -akouo -> a voice <5456-phone -> from heaven <3772ouranos -> , as the voice < 5456 - phone -> of many <4183 -polus -> waters <5204-hudor ->, and as the voice <5456 -phone -> of a great <3173-megas -> thunder <1027-bronte -> : and I heard <0191-akouo -> the \{voice\} <5456 -phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014002 And I heard <0191-akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> , as the voice <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the \{voice \} <5456 -phone > of a great <3173 -megas -> thunder <1027-bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788-kithara -> : voice REV 014 002 And I heard <0191-akouo -> a voice <5456 - phone -> from heaven < 3772 -ouranos -> , as the \{voice\} <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor ->, and as the voice <5456 -phone -> of a great <3173-megas -> thunder <1027-bronte -> : and I heard <0191-akouo -> the voice <5456-phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014002 And I heard <0191-akouo -> a \{voice\} <5456-phone -> from heaven <3772-ouranos ->, as the voice <5456-phone $>$ of many <4183 -polus -> waters <5204 -hudor ->, and as the voice < 5456 -phone -> of a great <3173-megas -> thunder < 1027 -bronte -> : and I heard <0191-akouo -> the voice <5456-phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788-kithara -> : voice REV 014007 Saying <3004 -lego -> with a loud <3173-megas -> \{voice \} <5456-phone ->, Fear <5399 -phobeo -> God <2316-theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772ouranos ->, and earth <1093-ge ->, and the sea <2281-thalassa ->, and the fountains <4077 -pege -> of waters <5204 -hudor -> . voice REV 014009 And the third <5154-tritos -> angel <0032-aggelos -> followed <0190akoloutheo -> them, saying <3004-lego -> with a loud <3173-megas -> \{voice\} <5456-phone ->, If <1487-ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228-e -> in his hand <5495-cheir ->, voice REV 014013 . And I heard <0191-akouo -> a \{voice\} <5456phone -> from heaven <3772-ouranos -> saying <3004-lego -> unto me, Write <1125-grapho ->, Blessed <3107-makarios -> [ are ] the dead <3498-nekros -> which <3588-ho -> die <0599-apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534-aparti -> : Yea <3483 -nai -> , saith <3004-lego -> the Spirit <4151-
pneuma -> , that they may rest <0373 -anapano -> from their labours <2873-kopos -> ; and their works <2041ergon -> do follow <0190 -akoloutheo -> them . voice REV 014015 And another <0243-allos -> angel <0032aggelos -> came < 1831 -exerchomai -> out of the temple <3485-naos -> , crying <2896-krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507nephele -> , Thrust < 3992 -pempo - > in thy sickle < 1407 -drepanon -> , and reap <2325-therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326-therismos $>$ of the earth <1093 -ge -> is ripe <3583 -xeraino -> . voice REV 016001 . And I heard <0191 -akouo -> a great <3173-megas -> \{voice\} <5456-phone -> out of the temple <3485-naos -> saying <3004-lego -> to the seven <2033 -hepta -> angels <0032-aggelos ->, Go <5217 -hupago -> your ways, and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . voice REV 016017 . And the seventh < 1442 -hebdomos $->$ angel <0032 -aggelos $->$ poured < 1632 -ekcheo $->$ out his vial <5357-phiale -> into <1519 -eis -> the air <0109-aer -> ; and there came < 1831 -exerchomai -> a great $<3173$-megas -> $\{$ voice $\}<5456$ - phone -> out of the temple <3485-naos -> of heaven <3772-ouranos -> , from the throne <2362-thronos ->, saying <3004-lego ->, It is done < 1096 -ginomai -> . voice REV 018002 And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> \{voice\} <5456 -phone -> , saying <3004-lego -> , Babylon <0897 -Babulon -> the great <3173-megas -> is fallen <4098 -pipto -> , is fallen <4098-pipto -> , and is become < 1096 -ginomai -> the habitation <2732-katoiketerion -> of devils <1142daimon -> , and the hold < 5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169-akathartos -> and hateful <3404-miseo -> bird <3732 -orneon -> . voice REV 018004 And I heard <0191 -akouo -> another <0243 - allos -> \{voice\} <5456 -phone -> from heaven < 3772 -ouranos ->, saying <3004 -lego ->, Come < 1831 -exerchomai > out of her , my people <2992-laos -> , that ye be not partakers <4790-sugkoinoneo -> of her sins <0266hamartia -> , and that ye receive <2983 -lambano -> not of her plagues < 4127 -plege -> . voice REV 018022 And the $\{$ voice $\}<5456$-phone -> of harpers <2790 -kitharoidos -> , and musicians <3451-mousikos -> , and of pipers <0834-auletes ->, and trumpeters <4538 -salpistes ->, shall be heard <0191-akouo -> no <3364 -ou me -> more <2089 - eti -> at all <3364 -ou me -> in thee ; and no <3364-ou me -> craftsman <5079-technites -> , of whatsoever <3956 -pas -> craft <5078-techne -> [ he be ] , shall be found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; voice REV 018023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364-ou me -> in thee ; and the \{voice\} <5456-phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191-akouo -> no <3364-ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175-megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 - pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . voice REV 019001 . And after <3326-meta -> these <5023-tauta - > things I heard <0191 -akouo -> a great <3173 -megas -> \{voice\} <5456 -phone -> of much <4183 -polus -> people <3793ochlos -> in heaven <3772-ouranos ->, saying <3004-lego ->, Alleluia <0239-allelouia -> ; Salvation <4991soteria -> , and glory <1391-doxa ->, and honour <5092-time ->, and power <1411-dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> : voice REV 019005 . And a \{voice\} <5456 -phone -> came <1831exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->, all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , both small < 3398 -mikros -> and great <3173-megas -> . voice REV 019006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456phone -> of many <4183 - polus -> waters <5204 -hudor -> , and as the \{voice \} <5456-phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte - > , saying <3004-lego ->, Alleluia <0239-allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . voice REV 019006 And I heard <0191 -akouo -> as it were the voice <5456-phone -> of a great <4183 -polus -> multitude <3793-ochlos ->, and as the \{voice\} <5456-phone -> of many <4183-polus -> waters <5204 -hudor $>$, and as the voice <5456 -phone - > of mighty <2478-ischuros -> thunderings <1027 -bronte -> , saying <3004 lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316-theos -> omnipotent <3841pantokrator -> reigneth <0936 -basileuo -> . voice REV 019006 And I heard <0191 -akouo -> as it were the \{voice\} <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone $>$ of many <4183 -polus -> waters <5204 -hudor -> , and as the voice < 5456 - phone -> of mighty <2478-ischuros -> thunderings <1027-bronte - > , saying <3004-lego ->, Alleluia <0239 -allelouia -> : for the Lord <2962kurios -> God <2316 -theos -> omnipotent <3841-pantokrator -> reigneth <0936 -basileuo -> . voice REV 019

017 And I saw < 1492 -eido -> an angel <0032-aggelos -> standing <2476 -histemi -> in the sun <2246 -helios > ; and he cried <2896-krazo -> with a loud <3173 -megas -> \{voice\} <5456 -phone -> , saying <3004-lego -> to all <3956 - pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321-mesouranema -> of heaven <3321 -mesouranema -> , Come <1205-deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173-deipnon -> of the great <3173-megas -> God <2316-theos -> ; voice REV 021 003 And I heard <0191-akouo -> a great <3173-megas -> \{voice\} <5456-phone -> out of heaven <3772ouranos -> saying <3004 -lego ->, Behold <2400 -idou ->, the tabernacle <4633 -skene -> of God <2316 -theos $>$ [ is ] with men <0444-anthropos -> , and he will dwell <4637-skenoo -> with them, and they shall be his people <2992-laos ->, and God <2316 - theos -> himself <0846-autos -> shall be with them , [ and be ] their God <2316 -theos -> . all with one voice about because he hath heard my voice because thou hast obeyed my voice but her voice was not heard <1SA1 -:13 > but if thou shalt indeed obey his voice but they obeyed not thy voice but ye have not obeyed my voice but ye have not obeyed my voice by my voice < $1 \mathrm{CO} 14-: 19>$ dumb ass speaking with man's voice forbad <2PE2 -:16> first voice which gave my voice against give out their voice against god thundereth marvellously with his voice great voice from heaven saying unto them great voice out great voice out great voice out he did hear my voice out <2SA22-:7> he heard my voice out he will not stay them when his voice is heard hear my voice according unto thy lovingkindness heard another voice from heaven his voice as his voice should no more be heard upon his voice will we obey howbeit he would not hearken unto her voice <2SA13 -: 14 > if ye will obey my voice indeed let no joyful voice come therein let not thy voice be heard among us lift up thy voice like lift up thy voice with strength liftest up thy voice for understanding lord shall utter his voice before his army lord's voice crieth unto loud voice for all loud voice glorified god loud voice on high <2CH20 -:19 > loud voice said loud voice saying loud voice unto man's voice between my voice shalt thou hear obey my voice according refrain thy voice from weeping shalt obey his voice according she uttereth her voice sheep hear his voice should obey his voice still small voice <1KI19-:12> strong voice their voice their voice their voice is not heard their voice is uttered their voice roareth like their voice shall be heard their voice shall roar like their voice was heard <2CH30-:27> they lifted up their voice they lifted up their voice they lifted up their voice they lifted up their voice they might not obey thy voice they shall hear my voice they shall lift up their voice thine handmaid hath obeyed thy voice <1SA28 -:21> this thy voice <1SA24 -:16> this thy voice <1SA26-:17> this voice came not because this voice which came from heaven we heard <2PE1 -:18> thou hast heard my voice thou heardest my voice thou mayest obey his voice thou obeyedst not my voice thy voice <1SA25-:35 > thy voice thy voice thy voice thy voice shall be utter his voice from his holy habitation utter his voice from jerusalem utter his voice from jerusalem voice answered me again from heaven voice as voice came from heaven voice came out voice came out voice declareth from dan voice from voice from voice from voice from heaven voice from heaven voice from heaven voice from heaven voice from heaven voice from heaven saying unto me voice from heaven saying unto me voice heard voice like him voice out voice out voice out voice roareth voice said voice saying unto him voice saying unto me voice saying unto me voice shall sing voice speaking unto me voice thereof shall go like voice together shall they sing voice unto him $\langle 1 \mathrm{KI1} 9-: 13\rangle$ voice unto them voice was heard voice was heard upon voice was past voice which voice with <2CH5 -:13> voice with joy <1CH15-:16> voice with shouting we have heard his voice out when he uttereth his voice when she knew peter's voice wherefore should god be angry at thy voice whose voice then shook with him lifted up their voice <1SA30 -:4 > with my voice unto ye have neither heard his voice at any time * voice , 5456,5586 , - voice , 6963, 7032 , voice GEN 003008 And they heard <08085 +shama<> the \{voice \} <06963 +qowl > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 + gan > in the cool <07307 +ruwach > of the day <03117 +yowm $>$ : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y @hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 + gan > . voice GEN 003010 And he said <00559 +> amar > , I heard <08085 +shama < > thy \{voice\} <06963 +qowl > in the garden <01588 +gan > , and I was afraid <03372 +yare\gg , because < $03588+$ kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . voice GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama < > unto the $\{$ voice $\}<06963+$ qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded < $06680+$ tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +>adamah > for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all $<03605+$ kol $>$ the days $<03117$ +yowm > of thy life <02416 + chay > ; voice GEN 004010 And he said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? the \{voice\} <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . voice GEN 004023 . And Lamech <03929
+Lemek > said <00559 +> amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama<> my \{voice \}<06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah >. voice GEN 016002 And Sarai <08297 +Saray > said <00559 +> amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na>> , the LORD <03068 +Y @ hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na>> thee, go <00935 +bow>> in unto my maid $<08198$ +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah $>$ by her. And Abram <87> hearkened <08085 +shama < > to the \{voice\} < $06963+$ qowl > of Sarai <08297 +Saray > . voice GEN 021012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous $<07489+$ ra because $<05921+$ of the lad $<05288+$ na , and because $<05921+$ of thy bondwoman $<00519+>$ amah $>$; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama < > unto her \{voice\} <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed $<02233$ +zera < > be called <07121 +qara\gg . voice GEN 021016 And she went <03212 +yalak > , and sat $<03427+$ yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah $>$ the death <04194 +maveth > of the child <03206 +yeled >. And she sat <03427+yashab > over <05048 +neged $>$ against <05048 + neged > [ him ], and lift <05375 +nasa>> up her \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 021017 And God <00430 +>elohiym > heard < 08085 +shama < > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara\gg to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +> amar > unto her, What <04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare\gg not ; for God <00430 +>elohiym > hath heard <08085 +shama < > the \{voice\} <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . voice GEN 021017 And God <00430 +>elohiym > heard <08085 +shama < > the \{voice\} <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara>> to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +> amar > unto her, What <04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare\gg not ; for God <00430 +>elohiym > hath heard <08085 +shama < > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . voice GEN 022018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 + gowy > of the earth <00776 +> erets > be blessed <01288 +barak > ; because thou hast obeyed <08085 +shama<> my \{voice $\}$ $<06963$ +qowl > . voice GEN 026005 Because <06119 + that Abraham <85> obeyed <08085 +shama < > my \{voice \} <06963 +qowl >, and kept <08104 + shamar > my charge <04931 + mishmereth > , my commandments $<04687$ +mitsvah > , my statutes <02708 +chuqqah > , and my laws < 08451 +towrah > . voice GEN 027008 Now $<06258+$ therefore, my son <01121 +ben > , obey <08085 +shama< > my \{voice \} <06963 +qowl > according to that which <00834 +> aher > I command <06680 ttsavah > thee . voice GEN 027013 And his mother <00517 $+>$ em > said < 00559 +>amar > unto him , Upon me [ be ] thy curse < $07045+$ q@lalah > , my son <01121 +ben > : only obey <08085 +shama<> my \{voice\} <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . voice GEN 027022 And Jacob <03290 +Ya went <05066 + nagash > near <05066 +nagash > unto Isaac $<03327+$ Yitschaq > his father <1>; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice $<06963+q o w l>$ [ is ] Jacob s <03290 +Ya \{voice $\}<06963+q$ owl >, but the hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027022 And Jacob <03290 +Ya went <05066 + nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1>; and he felt <04959 +mashash > him , and said <00559 +>amar > , The $\{$ voice $\}<06963+q$ owl > [ is ] Jacob s <03290 +Ya voice <06963 +qowl > , but the hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027038 And Esau <06215 + said <00559 +>amar > unto his father <1>, Hast thou but one < 00259 +>echad > blessing <01293 +B @ rakah > , my father <1> ? bless <01288 +barak > me, [ even <01571 +gam > ] me also <01571 +gam >, O my father < $>$ > . And Esau <06215 + lifted <05375 +nasa>> up his \{voice\} <06963 +qowl>, and wept <01058 +bakah > . voice GEN 027043 Now <06258 + therefore, my son <01121 +ben > , obey <08085 +shama<> my \{voice\} <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother $<00251$ +> ach > to Haran <02771 +Charan > ; voice GEN 029011 And Jacob <03290 + Ya kissed <05401 +nashaq > Rachel <07354 + Rachel > , and lifted <05375 +nasa\gg up his \{voice\} <06963 +qowl >, and wept <01058 +bakah > . voice GEN 030006 And Rachel <07354 +Rachel > said <00559 +>amar >, God <00430 +>elohiym > hath judged <01777 +diyn > me, and hath also <01571 + gam > heard <08085 +shama< > my \{voice \} <06963 +qowl >, and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara>> she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039014 That she called <07121
+qara>> unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, saying <00559 +>amar >, See <07200 +ra>ah > , he hath brought <00935 +bow>> in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow \gg in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara>> with a loud <01419 + gadowl > \{voice\} <06963 +qowl > : voice GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama < > that I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl> and cried <07121 +qara>>, that he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > , and got <03318 + yatsa>> him out . voice GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl > and cried <07121 +qara\gg , that he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > out . voice EXO 003018 And they shall hearken <08085 +shama < > to thy \{voice \} <06963 +qowl > : and thou shalt come <00935 +bow>>, thou and the elders $<02205+$ zaqen $>$ of Israel $<03478+$ Yisra>el > , unto the king $<04428+$ melek $>$ of Egypt $<04714+$ Mitsrayim > , and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > God $<00430$ +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go $<03212+$ yalak >, we beseech <04994 +na>> thee, three <07969 + shalowsh > days <03117 +yowm > journey $<01870+$ derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > . voice EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +> amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo>> hearken <08085 +shama<> unto my \{voice\} <06963 +qowl > : for they will say <00559 +> amar > , The LORD <03068 + Y @hovah > hath not appeared <07200 +ra>ah > unto thee . voice EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 $+>$ aman > thee, neither <03808 +lo>> hearken <08085 +shama < > to the voice <06963 +qowl > of the first $<07223$ +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the \{voice\} <06963 +qowl $>$ of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004008 And it shall come <01961 + hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo\gg hearken <08085 +shama<> to the $\{$ voice $\}<06963+$ qowl > of the first <07223 +ri>shown > sign <00226 +>owth $>$, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +> acharown > sign <00226 +>owth > . voice EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 + gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth >, neither <03808 +lo>> hearken <08085 +shama < > unto thy \{voice \} <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 $+>$ aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ]. voice EXO 005002 And Pharaoh <06547 +Par said <00559 +>amar >, Who <04310 +miy > [ is ] the LORD <03068 +Y @hovah > , that I should obey <08085 +shama<> his \{voice\} <06963 +qowl> to let Israel <03478 + Yisra>el> go <07971 +shalach > ? I know <03045 +yada < > not the LORD <03068 +Y @hovah > , neither will I let Israel < $03478+$ Yisra>el > go <07971 +shalach $>$. voice EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the $\{$ voice $\}<06963+q o w l>$ of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right $<03477+$ yashar > in his sight $<05869+$, and wilt give ear <00238 +>azan > to his commandments <04687 + mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none < $03808+$ lo\gg of these diseases < $04245+$ machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . voice EXO 018019 Hearken <08085 +shama<> now <06258 + unto my \{voice \} <06963 +qowl > , I will give thee counsel <03289 +ya, and God $<00430+>$ elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou mayest bring <00935 +bow\gg the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018024 So Moses $<04872+$ Mosheh > hearkened <08085 +shama<> to the \{voice\} <06963 +qowl>of his father <02859 +chathan $>$ in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +> amar > . voice EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama<> my \{voice \} <06963 +qowl $>$ indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : voice EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 + sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the $\{$ voice $\}<06963+$ qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389
+chazaq > ; so that all <03605 +kol> the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . voice EXO 019019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@ , Moses $<04872+$ Mosheh > spake < $01696+$ dabar > , and God < $00430+>$ elohiym > answered <06030 + him by a \{voice \} $<06963+$ qowl > . voice EXO 019019 And when <01961 +hayah > the \{voice\} <06963 +qowl > of the trumpet $<07782+$ showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . voice EXO 023021 Beware <08104 +shamar > of him, and obey <08085 +shama< > his \{voice\} $<06963+$ qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa>> your transgressions <06588 + pesha<> : for my name <08034 +shem > [ is ] in him . voice EXO 023022 But if <00518 $+>$ im > thou shalt indeed obey <08085 + shama<> his $\{$ voice \} <06963 +qowl >, and do <06213 + all <03605 + kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . voice EXO 024003 And Moses <04872 +Mosheh > came <00935 +bow>> and told <05608 +caphar> the people <05971 + all <03605 + kol > the words <01697 +dabar > of the LORD <03068 +Y @hovah > , and all <03605 +kol > the judgments $<04941+$ mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad > \{voice\} <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol> the words <01697 +dabar > which $<00834$ +> aher > the LORD <03068 +Y @ hovah > hath said <01696 + dabar > will we do <06213 + . voice EXO 032018 And he said <00559 +>amar > , [ It is ] not the voice <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 +g@buwrah > , neither <00369 +>ayin > [ is it ] the \{voice\} <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing $<06031+$ do I hear <08085 +shama< > . voice EXO 032018 And he said <00559 +> amar > , [ It is ] not the \{voice\} <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 +g@ buwrah > , neither <00369 $+>$ ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry < $06030+$ for being overcome <02476 + chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing <06031 + do I hear <08085 +shama < > voice LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > $\sin <02398+$ chata \gg , and hear <08085 + shama < > the $\{$ voice \} <06963 +qowl > of swearing <00423 +>alah >, and [ is ] a witness <05707 + , whether $<00176+>$ ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 $+>$ im > he do not utter <05046 + nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . voice NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow\gg into <00413 +>el > the tabernacle <00168 $+>$ ohel > of the congregation $<04150$ +mow to speak $<01696+$ dabar > with him, then he heard <08085 +shama < > the $\{$ voice \} <06963 +qowl > of one speaking <01696 + dabar > unto him from off $<05921+$ the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 +k@ruwb > : and he spake $<01696$ +dabar > unto him . voice NUM 014001 . And all <03605 +kol > the congregation <05712 + lifted $<05375$ +nasa>> up their $\{$ voice $\}<06963+$ qowl >, and cried <05414 +nathan >; and the people <05971 + wept $<01058$ +bakah > that night <03915 +layil> . voice NUM 014022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +> enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +> aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 + zeh > these < $02088+$ zeh > ten <06235 + times , and have not hearkened <08085 +shama< > to my \{voice\} <06963 +qowl > ; voice NUM 020016 And when we cried <06817 +tsa unto the LORD <03068 +Y @ hovah > , he heard <08085 +shama<> our \{voice\} <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa\gg us forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > : and, behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : voice NUM 021003 And the LORD <03068 +Y @ hovah > hearkened <08085 +shama<> to the \{voice\} <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered $<05414$ +nathan > up the Canaanites <03669 $+\mathrm{K} @$ na ; and they utterly destroyed <02763 +charam > them and their cities $<05892+$ : and he called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm $>$ Hormah <02767 +Chormah > . voice DEU 001034 And the LORD <03068 + Y @hovah > heard <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of your words <01697 +dabar >, and was wroth <07107 +qatsaph > , and sware <07650 +shaba< > , saying <00559 +>amar > , voice DEU 001045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 + paniym > the LORD <03068 + Y @hovah > ; but the LORD <03068 $+\mathrm{Y} @$ hovah > would not hearken <08085 +shama<> to your \{voice\} <06963 +qowl > , nor <03808 +lo>> give ear <00238 +> azan > unto you . voice DEU 004012 And the LORD <03068 + Y @hovah > spake <01696 +dabar
> unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama < > the voice $<06963+$ qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama < > ] a \{voice\} <06963 +qowl > voice DEU 004012 And the LORD <03068 + Y @ hovah > spake <01696 + dabar > unto you out of the midst $<08432$ +tavek > of the fire <00784 +>esh > : ye heard < $08085+$ shama < > the $\{$ voice \} <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama < > ] a voice <06963 +qowl > . voice DEU 004030 When thou art in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa\gg upon thee, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn $<07725+$ shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient $<08085+$ shama < > unto his \{voice\} <06963 +qowl > ; voice DEU 004033 Did [ ever ] people <05971 + hear $<08085+$ shama < > the $\{$ voice $\}<06963$ +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as thou hast heard <08085 +shama < > , and live <02421 +chayah > ? voice DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his $\{$ voice \} <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 + shama < > his words <01697 +dabar > out of the midst < $08432+$ tavek > of the fire < $00784+>$ esh > . voice DEU 005022 These <00428 + >el - leh > words <01697 +dabar > the LORD <03068 + Y @hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst $<08432+$ tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > \{voice\} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> more $<03254$ +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@ nayim > tables <03871 +luwach $>$ of stone <68> , and delivered <05414 +nathan > them unto me . voice DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 + shama < > the $\{$ voice $\}<06963$ +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire $<00784$ +>esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; voice DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 + kabowd> and his greatness <01433 + godel > , and we have heard < $08085+$ shama < > his $\{$ voice $\}<06963+$ qowl > out of the midst <08432 +tavek > of the fire $<00784+>$ esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +> adam > , and he liveth <02425 +chayay > . voice DEU 005025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 + zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005026 For who $<04310+$ miy > [ is there of ] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama < > the \{voice\} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421 +chayah > ? voice DEU 005028 And the LORD <03068 +Y @hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y @hovah > said $<00559+>$ amar > unto me, I have heard <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice DEU 005028 And the LORD <03068 + Y @hovah > heard <08085 + shama < > the \{voice\} <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, I have heard <08085 +shama < > the voice <06963 +qowl > of the words <01697 + dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol> that they have spoken <01696 +dabar > . voice DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 +Y @hovah > destroyeth <6> before your face, so <03651 + ken > shall ye perish <6>; because <06118 + ye would not be obedient <08085 +shama<> unto the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > your God $<00430$ +>elohiym > . voice DEU 009023 Likewise when the LORD <03068 + Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea < > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > I have given <05414 + nathan > you
; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 + Y @hovah $>$ your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , nor <03808 +lo>> hearkened $<08085+$ shama < > to his $\{$ voice $\}<06963+$ qowl > . voice DEU 013004 Ye shall walk <03212 +yalak > after <00310 +> achar > the LORD <03068 + Y @hovah >your God <00430 +>elohiym > , and fear <03372 +yare\gg him , and keep <08104 + shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama<> his \{voice\} <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . voice DEU 013018 When <03588 +kiy > thou shalt hearken <08085 +shama < > to the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm > , to do <06213 + [ that which is ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . voice DEU 015005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama<> hearken <08085 +shama<> unto the \{voice\} <06963 +qowl>of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah $>$ thee this day <03117 +yowm > . voice DEU 018016 According to all <03605+kol> that thou desiredst <07592 + sha $>\mathrm{al}>$ of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar >, Let me not hear <08085 +shama<> again <03254 +yacaph > the \{voice \}<06963 +qowl> of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 + muwth > not . voice DEU 021018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama < > the voice <06963 +qowl > of his father $<1\rangle$, or the $\{$ voice $\}<06963+$ qowl > of his mother <00517 +>em > , and [ that ], when they have chastened $<03256+$ yacar > him , will not hearken <08085 +shama < > unto them : voice DEU 021018 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son $<01121+$ ben > , which will not obey <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of his father <1>, or the voice $\langle 06963$ +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar > him, will not hearken <08085 +shama < > unto them : voice DEU 021020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen > of his city <05892 + , This <02088 +zeh > our son <01121 +ben > [ is ] stubborn $<05637+$ carar > and rebellious <04784 +marah > , he will not obey <08085 +shama<> our \{voice\} <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe\gg . voice DEU 026007 And when we cried <06817 +tsa unto the LORD <03068 + Y @hovah > God <00430 +> elohiym > of our fathers <1> , the LORD <03068 + Y @ hovah > heard <08085 + shama < > our \{voice \} <06963 +qowl > , and looked <07200 +ra>ah $>$ on our affliction <06040 + , and our labour <05999 + , and our oppression <03906 +lachats > : voice DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame\gg [ use ] , nor <03808 + lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama<> to the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > , [ and ] have done $<06213+$ according to all $<03605+\mathrm{kol}>$ that thou hast commanded $<06680+$ tsavah $>$ me . voice DEU 026017 Thou hast avouched <00559 +> amar > the LORD <03068 + Y @hovah > this day <3117yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama<> unto his \{voice\} <06963 +qowl > : voice DEU 027010 Thou shalt therefore obey <08085 +shama<> the \{voice\} < $06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027 014 And the Levites <03881 +Leviyiy > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel < $03478+$ Yisra>el > with a loud <07311 +ruwm > \{voice $\}<06963+$ qowl > , voice DEU 028001 . And it shall come <01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085 +shama<> diligently unto the \{voice \} <06963 +qowl>of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments $<04687$ +mitsvah > which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > will set <05414 + nathan > thee on <05921 + high $<05945+>$ elyown > above <05921 + all <03605 +kol > nations <01471 + gowy > of the earth <00776 +>erets > : voice DEU 028002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B @ rakah > shall come
$<00935$ +bow \gg on <05921 + thee, and overtake <05381 +nasag > thee, if <03588 +kiy > thou shalt hearken $<08085+$ shama < > unto the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . voice DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama < > unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y@hovah > thy God $<00430$ +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 + kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg upon thee, and overtake <05381 +nasag > thee : voice DEU 028045 . Moreover all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee , and shall pursue $<07291+$ radaph $>$ thee , and overtake $<05381$ +nasag $>$ thee, till <05704 + thou be destroyed $<08045+$ shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 + mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : voice DEU 028062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude $<07230+$ rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama < > the \{voice \} <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . voice DEU 030002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< $>$ his $\{$ voice $\}<06963+q o w l>$ according to all <03605 +kol > that I command <06680 +tsavah > thee this day $<03117+$ yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol> thy soul <05315 +nephesh > ; voice DEU 030008 And thou shalt return <07725 +shuwb > and obey <08085 +shama<> the \{voice\} <06963 +qowl>of the LORD <03068 +Y @hovah > , and do $<06213+$ all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 030010 If <03588 + kiy > thou shalt hearken <08085 +shama<> unto the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if $<03588$ +kiy > thou turn <07725 +shuwb > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with all $<03605+\mathrm{kol}>$ thine heart $<03824+$ lebab > , and with all $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh $>$. voice DEU 030020 That thou mayest love <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085 +shama < > his \{voice \} <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them . voice DEU 033 007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 +Y @huwdah > : and he said <00559 +>amar > , Hear <08085 +shama<> , LORD <03068 +Y @hovah > , the \{voice\} <06963 +qowl> of Judah <03063 +Y @huwdah > , and bring <00935 +bow\gg him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [ to him ] from his enemies <06862 +tsar > . * voice, 5456 phone, 5586 psephos, voice -5456 abroad, noise, sound, \{voice \}, voices, voice -5586 stone, \{voice\}, voices -5456 abroad, noise, sound, voice, \{voices\}, voice -6963 bleating, crackling , cry , fame , lightness, lowing , noise , peace , proclamation, sound, speaketh, thunder, thunderings, thunders, \{voice \}, voices, voice -7032 sound, \{voice\} , voices -6963 bleating, crackling, cry , fame , lightness, lowing, noise , peace, proclamation, sound, speaketh, thunder, thunderings, thunders, voice, \{voices \}, voice 6963 -- qowl -+ aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), \{voice\}, + yell. voice 7032 qal -- -- sound, \{voice \}. voice $7445 \mathrm{r} @$ nanah -- -joyful ( $\left\{\right.$ voice\}), singing, triumphing. voice $5456 * *$ phone ${ }^{* *}$ noise, sound, \{voice\}. voice $5586 * *$ psephos ${ }^{* *}$ stone, \{voice \}. voice ......... a voice 5456 -phone-> voice $\qquad$ And a voice 5456 -phone-> voice $\qquad$ and as the voice 5456 -phone-> voice ......... and his voice 5456 -phone-> voice ......... and the voice 5456 -phone-> voice ......... And the voice 5456 -phone-> voice ......... as it were the voice 5456 -phone-> voice ......... as soon as the voice 5456 -phone-> voice ......... as the voice 5456 -phone-> voice ......... But the voice 5456 -phone-> voice ......... his voice 5456 -phone-> voice ......... I am the voice 5456 -phone-> voice ......... in thee ; and the voice 5456 -phone-> voice ......... it , the voice 5456 -phone-> voice ......... my voice 5456 -phone-> voice ......... my voice 5586 -psephos-> voice $\qquad$ not the voice 5456 -phone-> voice $\qquad$ of the voice 5456 -phone-> voice $\qquad$ saying, It is the voice 5456 -phone-> voice $\qquad$ that by my voice I might teach 2727 -katecheo-> voice
the voice 5456 -phone-> voice The voice 5456 -phone-> voice them : and a voice 5456 -phone-> voice $\qquad$ there a voice 5456 -phone-> voice $\qquad$ up her voice 5456 -phone-> voice $\qquad$ up his voice 5456 -phone-> voice $\qquad$ up their voice 5456 -phone-> voice . $\qquad$ upon him , and a voice 5456 -phone-> voice voice 5456 -phone-> voice $\qquad$ voice they that heard 0191 -akouo-> voice $\qquad$ was there a voice 5456 -phone-> voice with the voice 5456 -phone-> voices $\qquad$ And the voices 5456 -phone-> voices $\qquad$ And there were voices 5456 -phone-> voices ......... and there were voices 5456 -phone-> voices $\qquad$ and voices 5456
-phone-> voices $\qquad$ of voices 5456 -phone-> voices $\qquad$ their voices 5456 -phone-> voices $\qquad$ up their voices 5456 -phone-> voices $\qquad$ voices 5456 -phone-> voices $\qquad$ yet the voices 5456 -phone-> voice 6963 \#\# qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), \{voice\}, + yell.[ql voice 7032 \#\# qal (Aramaic) \{kawl\}; corresponding to 6963: -- sound, \{voice\}.[ql voice 7445 \#\# r@ nanah \{ren-aw-naw'\}; from 7442; a shout (for joy): -- joyful (\{voice \}), singing, triumphing.[ql voice 5456 \# phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}.[ql voice 5586 \# psephos \{psay'-fos \}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.[ql voice 019034 Act /\$ \{voice /about the space of two hours cried out, Great is Diana of the Ephesians . voice 030002 Deu /^\{ voice /according to all that I command thee this day, thou and thy children, with all thine heart , and with all thy soul ; voice $027008 \mathrm{Gen} / \wedge\{$ voice /according to that which I command thee. voice 119014 Psa /^\{voice /according unto thy lovingkindness : O LORD , quicken me according to thy judgment . voice 004 016 Jer /^\{ voice /against the cities of Judah . voice 026010 Act /\$ \{ voice /against them. voice 015023 IISa $/ \wedge$ \{ voice /and all the people passed over : the king also himself passed over the brook Kidron, and all the people passed over , toward the way of the wilderness . voice $027043 \mathrm{Gen} / \wedge$ \{ voice /and arise, flee thou to Laban my brother to Haran ; voice 033032 Eze /^\{ voice /and can play well on an instrument: for they hear thy words, but they do them not. voice $009007 \mathrm{Jug} / \wedge$ \{ voice /and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice 039015 Gen /^\{ voice /and cried, that he left his garment with me , and fled, and got him out . voice 039018 Gen /^\{ voice /and cried, that he left his garment with me, and fled out . voice 014001 Num /^\{voice /and cried ; and the people wept that night . voice 005006 Ecc /^\{voice /and destroy the work of thine hands ? voice $020025 \mathrm{IKi} / \wedge$ \{voice /and did so . voice 023022 Exo /^\{ voice /and do all that I speak ; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries . voice 011004 Jer $/ \wedge\{$ voice /and do them, according to all which I command you: so shall ye be my people, and I will be your God : voice 015037 Mar /\$\{voice /and gave up the ghost . voice 027013 Gen /^\{voice /and go fetch me them. voice 030006 Gen /^\{ voice /and hath given me a son : therefore called she his name Dan . voice 025035 ISa $/ \wedge\{$ voice /and have accepted thy person . voice 005022 Deu $/ \wedge\{$ voice /and he added no more . And he wrote them in two tables of stone, and delivered them unto me. voice 010003 Joh $/ \$$ \{voice /and he calleth his own sheep by name, and leadeth them out . voice $077001 \mathrm{Psa} / \wedge\{$ voice /and he gave ear unto me. voice $003004 \mathrm{Psa} / \wedge\{$ voice /and he heard me out of his holy hill. Selah . voice $028021 \mathrm{ISa} / \wedge\{$ voice /and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. voice 010027 Joh / \$ voice /and I know them , and they follow me : voice 007023 Jer $/ \wedge$ \{ voice /and I will be your God, and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. voice $081011 \mathrm{Psa} / \wedge\{$ voice /and Israel would none of me. voice $026005 \mathrm{Gen} / \wedge$ \{ voice /and kept my charge , my commandments, my statutes, and my laws . voice $003010 \mathrm{Hab} / \wedge$ \{voice /and lifted up his hands on high. voice 019022 IIKi /^\{voice /and lifted up thine eyes on high ? even against the Holy One of Israel . voice 037023 Isa /^\{ voice /and lifted up thine eyes on high ? even against the Holy One of Israel. voice 026007 Deu /^\{voice /and looked on our affliction, and our labour, and our oppression : voice $008022 \mathrm{ISa} / \wedge\{$ voice /and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city . voice $003012 \mathrm{Ezr} / \wedge\{$ voice /and many shouted aloud for joy : voice 116 $001 \mathrm{Psa} / \wedge$ \{ voice /and my supplications . voice $012014 \mathrm{ISa} / \wedge$ \{voice /and not rebel against the commandment of the LORD , then shall both ye and also the king that reigneth over you continue following the LORD your God : voice $003020 \mathrm{Rev} / \$$ \{ voice /and open the door, I will come in to him, and will sup with him, and he with me . voice 011013 Eze /^\{ voice /and said, Ah Lord GOD ! wilt thou make a full end of the remnant of Israel ? voice 024003 Exo /^\{ voice /and said, All the words which the LORD hath said will we do . voice 001042 Luk /\$ \{voice /and said, Blessed art thou among women, and blessed is the fruit of thy womb . voice 026017 ISa $/ \wedge\{$ voice /and said, Is this thy voice, my son David ? And David said, It is my voice, my lord, O king . voice 005007 Mar / $\$$ \{ voice /and said, What have I to do with thee, Jesus, thou Son of the most high God ? I adjure thee by God, that thou torment me not . voice 011027 Luk $/ \$$ \{voice /and said unto him, Blessed is the womb that
bare thee, and the paps which thou hast sucked . voice 002014 Act / $\$$ voice /and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you , and hearken to my words : voice 020016 Num /^\{ voice /and sent an angel, and hath brought us forth out of Egypt : and, behold, we are in Kadesh, a city in the uttermost of thy border : voice 007057 Act / \$ voice /and stopped their ears, and ran upon him with one accord, voice 068033 Psa /^\{voice /and that a mighty voice . voice 030020 Deu /^\{voice /and that thou mayest cleave unto him: for he is thy life, and the length of thy days : that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham , to Isaac , and to Jacob , to give them. voice $010020 \mathrm{Ecc} / \wedge$ \{voice /and that which hath wings shall tell the matter . voice $037002 \mathrm{Job} / \wedge\{$ voice /and the sound that goeth out of his mouth . voice 028012 ISa /^\{ voice /and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul . voice 010016 Joh / $\$$ \{ voice /and there shall be one fold, and one shepherd . voice 003018 Exo /^\{ voice /and thou shalt come , thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go , we beseech thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . voice 002014 Son /^\{ voice /and thy countenance is comely . voice 030 $004 \mathrm{ISa} / \wedge\{$ voice /and wept , until they had no more power to weep . voice $002004 \mathrm{Jug} / \wedge\{$ voice /and wept . voice 001009 Rut /^\{ voice /and wept . voice 027038 Gen /^\{ voice /and wept . voice 021016 Gen /^\{voice /and wept . voice $024016 \mathrm{ISa} / \wedge$ \{ voice /and wept . voice $029011 \mathrm{Gen} / \wedge$ \{voice /and wept . voice $013036 \mathrm{IISa} / \wedge\{$ voice /and wept : and the king also and all his servants wept very sore . voice 002012 Job /^\{ voice /and wept ; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven . voice 001014 Rut /^\{ voice /and wept again : and Orpah kissed her mother in law ; but Ruth clave unto her. voice 003032 IISa /^\{ voice /and wept at the grave of Abner ; and all the people wept . voice 015014 IICh /^\{voice /and with shouting , and with trumpets , and with cornets . voice $013004 \mathrm{Deu} / \wedge$ \{voice /and ye shall serve him, and cleave unto him. voice 011009 Act $/ \$$ \{voice /answered me again from heaven, What God hath cleansed , that call not thou common . voice 001010 Rev $/ \$$ \{voice /as of a trumpet, voice $004031 \mathrm{Jer} / \wedge$ \{ voice /as of a woman in travail, and the anguish as of her that bringeth forth her first child , the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . voice $001015 \operatorname{Rev} / \$$ \{voice /as the sound of many waters . voice $010012 \mathrm{Ezr} / \wedge\{$ voice /As thou hast said, so must we do . voice $010003 \mathrm{Rev} / \$$ voice /as when a lion roareth : and when he had cried, seven thunders uttered their voices . voice 005037 Joh $/ \$$ svoice /at any time, nor seen his shape . voice 018025 Jug /^\{ voice /be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household . voice 002011 Joe /^\{ voice /before his army : for his camp is very great : for he is strong that executeth his word : for the day of the LORD is great and very terrible ; and who can abide it? voice 008016 Dan /^\{voice /between the banks of Ulai, which called, and said, Gabriel , make this man to understand the vision . voice 009007 Act /\$ \{voice /but seeing no man . voice 027022 Gen $/ \wedge$ \{voice /but the hands are the hands of Esau . voice 013014 IISa /^\{ voice /but, being stronger than she, forced her, and lay with her. voice 003022 Luk / $\$$ \{voice /came from heaven, which said, Thou art my beloved Son ; in thee I am well pleased . voice 012030 Joh / \$ voice /came not because of me, but for your sakes . voice 008007 Act $/ \$$ \{voice /came out of many that were possessed with them: and many taken with palsies, and that were lame , were healed . voice 009007 Mar $/ \$$ \{voice /came out of the cloud, saying, This is my beloved Son : hear him . voice 019005 Rev / $\$$ voice /came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great . voice 008013 Son /^\{ voice /cause me to hear it. voice $003007 \mathrm{Job} / \wedge\{$ voice /come therein. voice 006009 Mic /^\{voice /crieth unto the city, and the man of wisdom shall see thy name : hear ye the rod, and who hath appointed it. voice $004015 \mathrm{Jer} / \wedge\{$ voice /declareth from Dan, and publisheth affliction from mount Ephraim . voice $077001 \mathrm{Psa} / \wedge\{$ voice /even unto God with my voice ; and he gave ear unto me. voice 014 $007 \mathrm{Rev} / \$$ \{voice /Fear God, and give glory to him ; for the hour of his judgment is come : and worship him that made heaven, and earth, and the sea, and the fountains of waters . voice 019037 Luk / $\$$ \{voice /for all the mighty works that they had seen ; voice $004020 \mathrm{Gal} / \$$ \{voice /for I stand in doubt of you . voice $021012 \mathrm{Gen} / \wedge\{$ voice /for in Isaac shall thy seed be called . voice 002014 Son /^\{ voice /for sweet is thy voice, and thy countenance is comely . voice 004001 Exo /^\{ voice /for they will say, The LORD hath not appeared unto thee. voice 002003 Pro /^\{voice /for understanding ; voice 002016 IIPe /\$\{voice /forbad the madness of the prophet . voice 014002 $\operatorname{Rev} / \$$ \{voice /from heaven, as the voice of many waters, and as the voice of a great thunder : and I heard the voice of harpers harping with their harps : voice $018004 \mathrm{Rev} / \$$ \{voice /from heaven, saying, Come out of her , my people, that ye be not partakers of her sins, and that ye receive not of her plagues . voice 003017 Mat $/ \$$ \{voice /from heaven, saying, This is my beloved Son , in whom I am well pleased . voice 012028 Joh $/ \$$ \{voice /from heaven, saying, I have both glorified it, and will glorify it again . voice 004031 Dan /^\{ voice /from heaven , saying, O king Nebuchadnezzar, to thee it is spoken ; The kingdom is departed from thee. voice 001011 Mar /\$\{voice /from heaven, saying, Thou art my beloved Son , in whom I am well pleased . voice 010004 Rev
$/ \$$ \{voice /from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . voice $014013 \mathrm{Rev} / \$$ \{voice /from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth : Yea, saith the Spirit , that they may rest from their labours ; and their works do follow them . voice $011012 \mathrm{Rev} / \$$ \{voice /from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud ; and their enemies beheld them . voice 025030 Jer /^\{ voice /from his holy habitation; he shall mightily roar upon his habitation ; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . voice 001002 Amo /^\{ voice /from Jerusalem ; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither . voice 003016 Joe $/ \wedge\{$ voice /from Jerusalem ; and the heavens and the earth shall shake : but the LORD will be the hope of his people, and the strength of the children of Israel . voice 001025 Eze /^\{voice /from the firmament that was over their heads, when they stood, and had let down their wings . voice 009013 $\operatorname{Rev} / \$$ \{voice /from the four horns of the golden altar which is before God, voice 066006 Isa /^\{voice /from the temple, a voice of the LORD that rendereth recompence to his enemies . voice 031016 Jer /^\{ voice /from weeping, and thine eyes from tears : for thy work shall be rewarded, saith the LORD ; and they shall come again from the land of the enemy . voice 048034 Jer /^\{ voice /from Zoar even unto Horonaim, as an heifer of three years old : for the waters also of Nimrim shall be desolate . voice 017015 Luk /\$ \{ voice /glorified God, voice 037 005 Job /^\{ voice /great things doeth he, which we cannot comprehend . voice 018013 Psa /^\{ voice /hail stones and coals of fire . voice $003015 \mathrm{Heb} / \$$ \{ voice /harden not your hearts, as in the provocation . voice 004007 Heb $/ \$$ \{voice /harden not your hearts . voice 027007 Psa /^\{ voice /have mercy also upon me, and answer me. voice $001026 \mathrm{Mar} / \$$ \{voice /he came out of him . voice 021020 Deu /^\{ voice /he is a glutton, and a drunkard . voice 023046 Luk / $\$$ \{voice /he said , Father , into thy hands I commend my spirit : and having said thus, he gave up the ghost . voice 002018 Mat / $\$$ \{voice /heard, lamentation, and weeping, and great mourning, Rachel weeping for her children , and would not be comforted, because they are not . voice 028023 Isa /^\{voice /hearken , and hear my speech . voice $003056 \mathrm{Lam} / \wedge\{$ voice /hide not thine ear at my breathing, at my cry . voice 012018 IISa $/ \wedge$ \{ voice /how will he then vex himself, if we tell him that the child is dead ? voice $008009 \mathrm{ISa} / \wedge\{$ voice /howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. voice 014019 ICo /\$ \{voice /I might teach others also , than ten thousand words in an unknown tongue . voice 014011 ICo $/ \$$ voice /I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me . voice 018019 Exo /^\{ voice /I will give thee counsel , and God shall be with thee: Be thou for the people to God-ward , that thou mayest bring the causes unto God : voice $014009 \mathrm{Rev} / \$$ \{voice /If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, voice 022002 Jos /^\{voice /in all that I commanded you: voice 012001 ISa /^ \{ voice /in all that ye said unto me, and have made a king over you. voice 022020 Jer $/ \wedge$ \{voice /in Bashan , and cry from the passages : for all thy lovers are destroyed . voice $003010 \mathrm{Gen} / \wedge\{$ voice /in the garden, and I was afraid, because I was naked ; and I hid myself . voice 036013 Isa /^\{voice /in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria . voice $018028 \mathrm{IIKi} / \wedge\{$ voice $/$ in the Jews' language, and spake, saying , Hear the word of the great king , the king of Assyria : voice 032018 IICh ${ }^{\wedge}$ \{ voice /in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city . voice 006006 Rev / $\$$ \{voice /in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny ; and see thou hurt not the oil and the wine . voice 012019 Mat / \$ voice /in the streets . voice 001020 Pro /^\{voice /in the streets : voice 019005 Exo /^\{voice /indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: voice 037004 Job /^\{ voice /is heard . voice 027022 Gen /^\{voice /is Jacob's voice, but the hands are the hands of Esau . voice 005003 Ecc /^\{ voice /is known by multitude of words . voice $019003 \mathrm{Psa} / \wedge$ \{voice /is not heard . voice 008004 Pro /^\{voice /is to the sons of man . voice 051055 Jer /^\{ voice /is uttered : voice 011043 Joh $/ \$$ \{ voice /Lazarus, come forth . voice 130002 Psa /^\{ voice /let thine ears be attentive to the voice of my supplications. voice 058001 Isa $/ \wedge\{$ voice /like a trumpet, and shew my people their transgression, and the house of Jacob their sins . voice 040009 Job /^\{ voice /like him? voice 007060 Act /\$ \{ voice /Lord, lay not this sin to their charge. And when he had said this , he fell asleep . voice $026017 \mathrm{ISa} / \wedge\{$ voice /my lord , O king . voice 026 $017 \mathrm{ISa} / \wedge\{$ voice /my son David? And David said, It is my voice, my lord, O king . voice $024016 \mathrm{ISa} / \wedge\{$ voice $/ \mathrm{my}$ son David ? And Saul lifted up his voice, and wept . voice 006010 Jos $/ \wedge\{$ voice /neither shall any word proceed out of your mouth, until the day I bid you shout ; then shall ye shout . voice $032023 \mathrm{Jer} / \wedge\{$ voice /neither walked in thy law ; they have done nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: voice $009013 \mathrm{Jer} / \wedge\{$ voice /neither walked therein; voice 031004 Isa /^\{ voice /nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. voice $018026 \mathrm{IKi} / \wedge\{$ voice /nor any that answered. And they leaped upon the altar which was made . voice $018029 \mathrm{IKi} / \wedge\{$ voice /nor any to answer, nor any that regarded . voice $001045 \mathrm{Deu} / \wedge\{$ voice /nor
give ear unto you. voice $004031 \mathrm{IIKi} / \wedge\{$ voice /nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked . voice 010030 Isa /^\{ voice /O daughter of Gallim : cause it to be heard unto Laish, O poor Anathoth . voice 064001 Psa /^\{ voice /O God, in my prayer : preserve my life from fear of the enemy . voice 019004 IISa /^\{ voice /O my son Absalom, O Absalom, my son, my son! voice 012022 Act $/ \$$ \{voice /of a god, and not of a man . voice $019006 \mathrm{Rev} / \$$ \{voice /of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . voice 003012 Eze /^\{ voice /of a great rushing, saying, Blessed be the glory of the LORD from his place . voice 014 $002 \mathrm{Rev} / \$$ \{ voice /of a great thunder : and I heard the voice of harpers harping with their harps : voice 010014 Jos /^\{ voice /of a man : for the LORD fought for Israel . voice 010006 Dan /^\{ voice /of a multitude . voice 023042 Eze $/ \wedge\{$ voice /of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads . voice $098005 \mathrm{Psa} / \wedge$ \{voice /of a psalm . voice 058005 Psa /^\{ voice /of charmers , charming never so wisely . voice 065 019 Isa /^\{ voice /of crying . voice 048003 Jer /^\{ voice /of crying shall be from Horonaim , spoiling and great destruction . voice $002007 \mathrm{Nah} / \wedge\{$ voice /of doves , tabering upon their breasts . voice $017022 \mathrm{IKi} / \wedge\{$ voice /of Elijah ; and the soul of the child came into him again, and he revived . voice 025010 Jer /^\{ voice /of gladness , the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle voice $033011 \mathrm{Jer} / \wedge\{$ voice /of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say , Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 016009 Jer /^\{ voice /of gladness, the voice of the bridegroom, and the voice of the bride . voice 007034 Jer $/ \wedge$ \{voice /of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . voice $004033 \mathrm{Deu} / \wedge\{$ voice /of God speaking out of the midst of the fire , as thou hast heard, and live ? voice $018022 \mathrm{Rev} / \$$ \{voice /of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee ; and no craftsman, of whatsoever craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; voice $014002 \mathrm{Rev} / \$$ voice /of harpers harping with their harps : voice 006004 Isa /^\{voice /of him that cried, and the house was filled with smoke . voice 040003 Isa /^\{ voice /of him that crieth in the wilderness, Prepare ye the way of the LORD , make straight in the desert a highway for our God . voice $044016 \mathrm{Psa} / \wedge\{$ voice /of him that reproacheth and blasphemeth ; by reason of the enemy and avenger . voice 022009 Act $/ \$$ \{ voice /of him that spake to me . voice $037004 \mathrm{Job} / \wedge\{$ voice /of his excellency ; and he will not stay them when his voice is heard . voice 021018 Deu $/ \wedge\{$ voice /of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: voice 018024 Exo /^\{voice /of his father in law, and did all that he had said . voice 021018 Deu /^\{voice /of his mother, and that, when they have chastened him, will not hearken unto them: voice 022014 Act / $\$$ \{voice $/$ of his mouth . voice $066008 \mathrm{Psa} / \wedge\{$ voice /of his praise to be heard : voice 050010 Isa /^\{ voice /of his servant , that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God . voice $103020 \mathrm{Psa} /^{\wedge}\{$ voice /of his word . voice 010009 Dan $/ \wedge\{$ voice /of his words, then was I in a deep sleep on my face, and my face toward the ground . voice 010009 Dan $/ \wedge\{$ voice /of his words : and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground . voice 010006 Dan /^\{voice /of his words like the voice of a multitude . voice 021003 Num /^\{ voice /of Israel, and delivered up the Canaanites ; and they utterly destroyed them and their cities: and he called the name of the place Hormah . voice $035008 \mathrm{Jer} / \wedge\{$ voice /of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons , nor our daughters ; voice $019006 \mathrm{ISa} / \wedge\{$ voice /of Jonathan : and Saul sware , As the LORD liveth, he shall not be slain. voice 033011 Jer /^\{voice /of joy, and the voice of gladness , the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land , as at the first, saith the LORD . voice 042 004 Psa /^\{voice /of joy and praise, with a multitude that kept holyday . voice 033007 Deu /^\{voice /of Judah , and bring him unto his people : let his hands be sufficient for him; and be thou an help to him from his enemies . voice $007010 \mathrm{IIKi} / \wedge\{$ voice /of man, but horses tied, and asses tied, and the tents as they were. voice 013009 Jug $/ \wedge$ \{ voice /of Manoah ; and the angel of God came again unto the woman as she sat in the field : but Manoah her husband was not with her. voice $005011 \mathrm{Rev} / \$$ \{voice /of many angels round about the throne and the beasts and the elders : and the number of them was ten thousand times ten thousand, and thousands of thousands ; voice $014002 \mathrm{Rev} / \$$ \{ voice /of many waters, and as the voice of a great thunder : and I heard the voice of harpers harping with their harps : voice $019006 \mathrm{Rev} / \$$ \{ voice /of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . voice 051003 Isa /^\{ voice /of melody . voice 019006

Rev /\$ \{voice /of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . voice 025010 Jer $/ \wedge\{$ voice /of mirth , and the voice of gladness, the voice of the bridegroom, and the voice of the bride , the sound of the millstones, and the light of the candle . voice 016009 Jer /^\{voice /of mirth, and the voice of gladness , the voice of the bridegroom, and the voice of the bride . voice 007034 Jer /^\{ voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . voice 019001 Rev $/ \$$ \{voice /of much people in heaven, saying, Alleluia ; Salvation, and glory, and honour, and power, unto the Lord our God : voice 002008 Son /^\{ voice /of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills . voice 005002 Son /^\{ voice /of my beloved that knocketh, saying, Open to me, my sister , my love, my dove, my undefiled : for my head is filled with dew, and my locks with the drops of the night . voice 005002 Psa /^\{ voice /of my cry , my King, and my God : for unto thee will I pray . voice 102005 Psa /^\{voice /of my groaning my bones cleave to my skin . voice 066019 Psa /^\{voice /of my prayer . voice 140006 Psa /^\{ voice /of my supplications, O LORD . voice 028002 Psa /^\{ voice /of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle . voice $130002 \mathrm{Psa} / \wedge$ \{ voice /of my supplications . voice 086 $006 \mathrm{Psa} / \wedge$ \{voice /of my supplications . voice 028006 Psa /^\{ voice /of my supplications . voice 031022 Psa $/ \wedge\{$ voice /of my supplications when I cried unto thee. voice 005013 Pro /^\{voice /of my teachers, nor inclined mine ear to them that instructed me! voice $006008 \mathrm{Psa} / \wedge\{$ voice /of my weeping . voice 034016 Job /^\{ voice /of my words . voice 066006 Isa /^\{ voice /of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies . voice 001023 Joh $/ \$$ \{ voice /of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias . voice 003003 Mat $/ \$$ \{voice /of one crying in the wilderness , Prepare ye the way of the Lord, make his paths straight . voice 003004 Luk / $\$$ \{voice /of one crying in the wilderness, Prepare ye the way of the Lord , make his paths straight . voice 001003 Mar / \$ voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight . voice 007089 Num /^\{ voice /of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims : and he spake unto him. voice 001028 Eze /^\{ voice /of one that spake . voice 118015 Psa /^\{voice /of rejoicing and salvation is in the tabernacles of the righteous : the right hand of the LORD doeth valiantly . voice 008019 ISa /^\{voice /of Samuel ; and they said, Nay; but we will have a king over us; voice 016002 Gen /^\{ voice /of Sarai . voice 048020 Isa /^\{ voice /of singing declare ye, tell this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . voice 019035 IISa /^\{ voice /of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? voice 001024 Eze /^\{voice /of speech , as the noise of an host : when they stood, they let down their wings . voice $010005 \mathrm{Joh} / \$\{$ voice /of strangers . voice $005001 \mathrm{Lev} / \wedge\{$ voice /of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . voice $026007 \mathrm{Psa} / \wedge\{$ voice /of thanksgiving, and tell of all thy wondrous works . voice 002009 Jon /^\{ voice /of thanksgiving ; I will pay that that I have vowed. Salvation is of the LORD . voice 001024 Eze /^\{ voice /of the Almighty , the voice of speech, as the noise of an host : when they stood, they let down their wings . voice 010005 Eze /^\{ voice /of the Almighty God when he speaketh . voice 004016 ITh $1 \$$ voice /of the archangel, and with the trump of God : and the dead in Christ shall rise first : voice 012004 Ecc $/ \wedge$ \{ voice /of the bird, and all the daughters of musick shall be brought low ; voice 025010 Jer /^\{ voice /of the bride, the sound of the millstones, and the light of the candle . voice 033011 Jer /^\{voice /of the bride , the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 016009 Jer /^\{ voice /of the bride . voice 007034 Jer /^\{ voice /of the bride : for the land shall be desolate . voice 025010 Jer /^\{ voice /of the bridegroom, and the voice of the bride , the sound of the millstones, and the light of the candle . voice $033011 \mathrm{Jer} / \wedge\{$ voice /of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 016009 Jer /^\{ voice /of the bridegroom, and the voice of the bride . voice $007034 \mathrm{Jer} / \wedge$ \{ voice /of the bridegroom, and the voice of the bride : for the land shall be desolate . voice $018023 \mathrm{Rev} / \$$ \{voice /of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . voice 009010 Jer /^\{ voice /of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . voice 008019 Jer /^\{ voice /of the cry of the daughter of my people because of them that dwell in a far country : Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities ? voice 025036 Jer /^\{ voice /of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture . voice $004031 \mathrm{Jer} / \wedge\{$ voice /of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied
because of murderers . voice 001014 Zep /^\{ voice /of the day of the LORD : the mighty man shall cry there bitterly. voice 055003 Psa /^\{ voice /of the enemy, because of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me. voice 004010 Job /^\{ voice /of the fierce lion, and the teeth of the young lions, are broken . voice 004008 Exo /^\{ voice /of the first sign, that they will believe the voice of the latter sign . voice $006007 \mathrm{Rev} / \$$ voice /of the fourth beast say, Come and see . voice 007011 Dan /^\{ voice /of the great words which the horn spake : I beheld even till the beast was slain, and his body destroyed, and given to the burning flame . voice $011003 \mathrm{Zec} / \wedge\{$ voice /of the howling of the shepherds; for their glory is spoiled : a voice of the roaring of young lions ; for the pride of Jordan is spoiled . voice 021017 Gen /^\{ voice /of the lad ; and the angel of God called to Hagar out of heaven , and said unto her, What aileth thee, Hagar ? fear not; for God hath heard the voice of the lad where he is. voice 021017 Gen /^\{ voice /of the lad where he is. voice 004008 Exo $/ \wedge$ \{voice /of the latter sign . voice $005026 \mathrm{Deu} / \wedge$ \{voice /of the living God speaking out of the midst of the fire , as we have, and lived? voice 030008 Deu /^\{ voice /of the LORD , and do all his commandments which I command thee this day . voice $015020 \mathrm{ISa} / \wedge\{$ voice /of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . voice 020036 IKi $/ \wedge$ \{voice /of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice 015019 ISa /^\{ voice /of the LORD, but didst fly upon the spoil , and didst evil in the sight of the LORD ? voice 012015 ISa /^\{ voice /of the LORD, but rebel against the commandment of the LORD , then shall the hand of the LORD be against you, as it was against your fathers . voice $028018 \mathrm{ISa} / \wedge\{$ voice /of the LORD , nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day . voice 044023 Jer /^\{ voice /of the LORD , nor walked in his law, nor in his statutes, nor in his testimonies ; therefore this evil is happened unto you, as at this day . voice 006008 Isa /^\{voice /of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. voice 043004 Jer /^\{voice /of the LORD , to dwell in the land of Judah . voice 038020 Jer /^\{voice /of the LORD , which I speak unto thee: so it shall be well unto thee, and thy soul shall live . voice 106025 Psa /^\{voice /of the LORD . voice 043007 Jer /^\{ voice /of the LORD : thus came they even to Tahpanhes . voice 005006 Jos $/ \wedge$ \{voice /of the LORD : unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . voice 015022 ISa $/ \wedge\{$ voice /of the LORD ? Behold, to obey is better than sacrifice, and to hearken than the fat of rams . voice 029 $005 \mathrm{Psa} / \wedge$ \{ voice /of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon . voice 007 031 Act / $\$$ \{voice /of the Lord came unto him, voice 029007 Psa / $\wedge$ \{voice /of the LORD divideth the flames of fire . voice $003008 \mathrm{Gen} / \wedge$ \{voice /of the LORD God walking in the garden in the cool of the day : and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden . voice 029004 Psa ${ }^{\prime}$ \{ voice /of the LORD is full of majesty . voice $029004 \mathrm{Psa} / \wedge\{$ voice /of the LORD is powerful ; the voice of the LORD is full of majesty . voice 029003 Psa /^\{ voice /of the LORD is upon the waters : the God of glory thundereth : the LORD is upon many waters . voice $029009 \mathrm{Psa} / \wedge\{$ voice /of the LORD maketh the hinds to calve , and discovereth the forests : and in his temple doth every one speak of his glory . voice 026014 Deu $/ \wedge\{$ voice /of the LORD my God , and have done according to all that thou hast commanded me. voice 018016 Deu /^\{voice /of the LORD my God, neither let me see this great fire any more, that I die not. voice 009010 Dan /^\{ voice /of the LORD our God, to walk in his laws, which he set before us by his servants the prophets . voice 042006 Jer $/ \wedge$ \{voice /of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . voice 042006 Jer /^\{ voice /of the LORD our God . voice 003025 Jer /^\{ voice /of the LORD our God . voice 005025 Deu /^\{ voice /of the LORD our God any more , then we shall die . voice 029008 Psa /^\{voice /of the LORD shaketh the wilderness ; the LORD shaketh the wilderness of Kadesh . voice 030031 Isa /^\{voice /of the LORD shall the Assyrian be beaten down, which smote with a rod . voice 066006 Isa /^\{voice /of the LORD that rendereth recompence to his enemies . voice $001012 \mathrm{Hag} / \wedge$ \{voice /of the LORD their God , and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . voice 018012 IIKi /^\{ voice /of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them. voice $007028 \mathrm{Jer} / \wedge\{$ voice /of the LORD their God, nor receiveth correction : truth is perished, and is cut off from their mouth . voice 027010 Deu $/ \wedge$ \{voice /of the LORD thy God, and do his commandments and his statutes, which I command thee this day . voice 015026 Exo /^\{ voice /of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. voice 013018 Deu /^\{voice /of the LORD thy God , to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God . voice 030010 Deu /^\{ voice /of the LORD thy God, to keep his commandments and his statutes which are
written in this book of the law , and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . voice 028045 Deu /^\{ voice /of the LORD thy God, to keep his commandments and his statutes which he commanded thee: voice $028001 \mathrm{Deu} / \wedge\{$ voice /of the LORD thy God , to observe and to do all his commandments which I command thee this day , that the LORD thy God will set thee on high above all nations of the earth : voice $028015 \mathrm{Deu} / \wedge$ \{ voice /of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day ; that all these curses shall come upon thee, and overtake thee: voice 015 $005 \mathrm{Deu} / \wedge\{$ voice /of the LORD thy God, to observe to do all these commandments which I command thee this day . voice $028002 \mathrm{Deu} / \wedge\{$ voice /of the LORD thy God . voice $028062 \mathrm{Deu} / \wedge\{$ voice /of the LORD thy God . voice 042013 Jer /^\{voice /of the LORD your God, voice 042021 Jer /^\{ voice /of the LORD your God , nor any thing for the which he hath sent me unto you. voice $006015 \mathrm{Zec} / \wedge\{$ voice /of the LORD your God . voice 008020 Deu /^\{ voice /of the LORD your God . voice 026013 Jer /^\{ voice /of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. voice 003018 Job /^\{voice /of the oppressor . voice $008007 \mathrm{ISa} / \wedge$ \{ voice /of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice $011003 \mathrm{Zec} / \wedge$ \{voice /of the roaring of young lions; for the pride of Jordan is spoiled . voice $010007 \mathrm{Rev} / \$$ \{voice /of the seventh angel , when he shall begin to sound , the mystery of God should be finished, as he hath declared to his servants the prophets . voice 005025 Joh $/ \$$ \{voice /of the Son of God : and they that hear shall live . voice 019016 Exo /^\{ voice /of the trumpet exceeding loud ; so that all the people that was in the camp trembled . voice 019019 Exo /^\{voice /of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice . voice 002012 Son /^\{ voice /of the turtle is heard in our land ; voice 004012 Deu /^\{voice /of the words , but saw no similitude ; only ye heard a voice . voice $015001 \mathrm{ISa} / \wedge\{$ voice /of the words of the LORD . voice 005028 Deu /^\{voice /of the words of this people, which they have spoken unto thee: they have well said all that they have spoken . voice 018003 Jug $/ \wedge$ \{voice /of the young man the Levite : and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? voice 020013 Jug /^\{ voice /of their brethren the children of Israel : voice $002025 \mathrm{ISa} / \wedge$ \{voice /of their father, because the LORD would slay them. voice 018019 Jer $/ \wedge\{$ voice /of them that contend with me. voice 032018 Exo /^\{ voice /of them that cry for being overcome : but the noise of them that sing do I hear . voice 050028 Jer $/ \wedge$ \{voice /of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple . voice 030019 Jer /^\{voice /of them that make merry : and I will multiply them, and they shall not be few ; I will also glorify them, and they shall not be small . voice 033011 Jer /^\{ voice /of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 032 018 Exo /^\{voice /of them that shout for mastery, neither is it the voice of them that cry for being overcome : but the noise of them that sing do I hear . voice $030031 \mathrm{Job} / \wedge\{$ voice /of them that weep . voice $074023 \mathrm{Psa} / \wedge\{$ voice /of thine enemies : the tumult of those that rise up against thee increaseth continually . voice $028022 \mathrm{ISa} / \wedge\{$ voice /of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way . voice 004010 Gen $/ \wedge$ \{ voice /of thy brother's blood crieth unto me from the ground . voice 030019 Isa /^\{ voice /of thy cry ; when he shall hear it, he will answer thee. voice $002013 \mathrm{Nah} / \wedge\{$ voice /of thy messengers shall no more be heard . voice 001044 Luk / $\$$ \{voice /of thy salutation sounded in mine ears , the babe leaped in my womb for joy . voice 104007 Psa /^\{ voice /of thy thunder they hasted away. voice 077018 Psa $/ \wedge$ \{voice /of thy thunder was in the heaven : the lightnings lightened the world : the earth trembled and shook voice 003017 Gen /^\{ voice /of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; voice 033 008 Job /^\{ voice /of thy words, saying, voice 030005 Jer /^\{ voice /of trembling, of fear, and not of peace. voice $047001 \mathrm{Psa} / \wedge\{$ voice /of triumph . voice $009019 \mathrm{Jer} / \wedge\{$ voice /of wailing is heard out of Zion , How are we spoiled ! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out . voice 065019 Isa /^\{ voice /of weeping shall be no more heard in her, nor the voice of crying . voice 012019 Heb $1 \$$ \{voice /of words ; which voice they that heard intreated that the word should not be spoken to them any more : voice 001034 Deu /^\{ voice /of your words, and was wroth, and sware, saying, voice 005028 Deu /^\{ voice /of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken . voice 020019 IICh /^\{ voice /on high . voice $021003 \mathrm{Rev} / \$$ \{voice /out of heaven saying, Behold , the tabernacle of God is with men , and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God . voice 018006 Psa /^\{ voice /out of his temple, and my cry came before him, even into his ears . voice 022 $007 \mathrm{IISa} / \wedge$ \{ voice /out of his temple, and my cry did enter into his ears . voice $009035 \mathrm{Luk} / \$\{$ voice /out of the
cloud, saying, This is my beloved Son : hear him . voice 017005 Mat / $\$$ \{ voice /out of the cloud, which said, This is my beloved Son , in whom I am well pleased ; hear ye him . voice 005023 Deu /^\{ voice /out of the midst of the darkness, with fire, that ye came near unto me, even all the heads of your tribes, and your elders ; voice $005024 \mathrm{Deu} / \wedge$ \{voice /out of the midst of the fire : we have seen this day that God doth talk with man, and he liveth . voice $016017 \mathrm{Rev} / \$$ \{ voice /out of the temple of heaven, from the throne, saying, It is done . voice 016 $001 \mathrm{Rev} / \$$ \{voice /out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . voice 026024 Act $/ \$$ \{voice /Paul , thou art beside thyself ; much learning doth make thee mad . voice 023021 Exo /^\{voice /provoke him not; for he will not pardon your transgressions : for my name is in him . voice 027014 Pro /^\{ voice /rising early in the morning, it shall be counted a curse to him. voice 037004 Job $/ \wedge$ \{ voice /roareth : he thundereth with the voice of his excellency ; and he will not stay them when his voice is heard . voice $006023 \mathrm{Jer} / \wedge$ \{ voice /roareth like the sea ; and they ride upon horses, set in array as men for war against thee, O daughter of Zion . voice $003016 \mathrm{Hab} / \wedge\{$ voice /rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble : when he cometh up unto the people, he will invade them with his troops . voice 040006 Isa /^\{voice /said, Cry . And he said, What shall I cry ? All flesh is grass, and all the goodliness thereof is as the flower of the field : voice $008028 \mathrm{Luk} / \$$ \{ voice /said, What have I to do with thee, Jesus, thou Son of God most high ? I beseech thee, torment me not . voice 003013 Jer /^\{ voice /saith the LORD . voice $008055 \mathrm{IKi} / \wedge\{$ voice /saying, voice $018002 \mathrm{Rev} / \$$ \{voice /saying, Babylon the great is fallen , is fallen , and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . voice $009001 \mathrm{Eze} / \wedge$ \{voice /saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand . voice 016028 Act / $\$$ \{voice /saying, Do thyself no harm : for we are all here . voice 027046 Mat / \$ voice /saying, Eli, Eli, lama sabachthani? that is to say, My God, my God , why hast thou forsaken me ? voice 015034 Mar /\$ \{voice /saying, Eloi , Eloi , lama sabachthani? which is , being interpreted, My God , my God , why hast thou forsaken me? voice 006010 Rev /\$ \{ voice /saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? voice 007010 Rev /\$\{voice/saying, Salvation to our God which sitteth upon the throne, and unto the Lamb . voice 012010 Rev $/ \$$ \{voice /saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night . voice $019017 \mathrm{Rev} / \$$ \{ voice /saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God ; voice 009004 Act / \$ voice /saying unto him, Saul, Saul , why persecutest thou me? voice 011007 Act /\$ \{ voice /saying unto me, Arise, Peter ; slay and eat . voice 022 007 Act / $\$$ \{voice /saying unto me, Saul, Saul, why persecutest thou me? voice $004016 \mathrm{Job} / \wedge\{$ voice /saying, voice 015004 Isa $/ \wedge$ \{voice /shall be heard even unto Jahaz : therefore the armed soldiers of Moab shall cry out ; his life shall be grievous unto him. voice 029004 Isa /^\{ voice /shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . voice $050042 \mathrm{Jer} / \wedge\{$ voice /shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon . voice 002014 Zep /^\{ voice /shall sing in the windows; desolation shall be in the thresholds : for he shall uncover the cedar work . voice $005003 \mathrm{Psa} / \wedge\{$ voice /shalt thou hear in the morning, O LORD ; in the morning will I direct my prayer unto thee, and will look up . voice 012014 Act / \$ voice/she opened not the gate for gladness , but ran in , and told how Peter stood before the gate . voice 003002 Zep /^\{ voice/she received not correction ; she trusted not in the LORD ; she drew not near to her God . voice 019009 Eze /^\{ voice /should no more be heard upon the mountains of Israel . voice $028023 \mathrm{ISa} / \wedge\{$ voice /So he arose from the earth, and sat upon the bed . voice 010015 Act / \$ voice /spake unto him again the second time, What God hath cleansed, that call not thou common . voice 026014 Act / \$ voice /speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks . voice 014010 Act /\$ \{voice /Stand upright on thy feet. And he leaped and walked . voice 010006 IIKi /^\{ voice /take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up . voice 004036 Deu /^\{ voice /that he might instruct thee: and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . voice 024021 Act $/ \$$ voice /that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day . voice $001012 \mathrm{Rev} / \$$ \{voice /that spake with me. And being turned, I saw seven golden candlesticks; voice 004009 Exo /^\{voice /that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. voice $046006 \mathrm{Psa} / \wedge$ \{voice /the earth melted . voice 093003 Psa /^\{ voice /the floods lift up their waves . voice 042011 Isa /^\{ voice /the villages that Kedar doth inhabit : let the inhabitants of the rock sing, let them shout from the top of the mountains . voice $018010 \mathrm{Jer} / \wedge\{$ voice /then I will repent of the good, wherewith I said I would benefit them. voice 012026 Heb
$/ \$$ \{voice /then shook the earth : but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven . voice $010013 \mathrm{Jer} / \wedge\{$ voice /there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . voice 051016 Jer $/ \wedge$ \{voice /there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth : he maketh lightnings with rain, and bringeth forth the wind out of his treasures . voice 009011 Dan /^\{ voice /therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. voice 040003 Jer /^\{voice /therefore this thing is come upon you. voice 046022 Jer /^\{voice /thereof shall go like a serpent ; for they shall march with an army , and come against her with axes, as hewers of wood . voice 024014 Isa /^\{ voice /they shall sing for the majesty of the LORD , they shall cry aloud from the sea . voice $012019 \mathrm{Heb} / \$$ \{ voice /they that heard intreated that the word should not be spoken to them any more : voice 003029 Joh $/ \$$ \{voice /this my joy therefore is fulfilled . voice 030 030 Isa /^\{voice /to be heard, and shall shew the lighting down of his arm , with the indignation of his anger , and with the flame of a devouring fire, with scattering, and tempest, and hailstones . voice 027030 Eze /^\{ voice /to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes : voice 042002 Isa /^\{ voice /to be heard in the street . voice 058004 Isa /^\{voice /to be heard on high . voice 004024 Act / $\$$ \{voice /to God with one accord, and said , Lord , thou art God, which hast made heaven , and earth, and the sea, and all that in them is : voice 010013 Act / $\$$ voice /to him , Rise , Peter ; kill, and eat . voice 001017 IIPe / $\$$ \{ voice /to him from the excellent glory, This is my beloved Son , in whom I am well pleased . voice $014015 \mathrm{Rev} / \$$ \{ voice /to him that sat on the cloud, Thrust in thy sickle, and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . voice 005002 Exo /^\{voice /to let Israel go ? I know not the LORD, neither will I let Israel go . voice 038034 Job /^\{ voice /to the clouds, that abundance of waters may cover thee? voice $007002 \mathrm{Rev} / \$$ \{ voice /to the four angels, to whom it was given to hurt the earth and the sea, voice 052008 Isa /^\{ voice /together shall they sing : for they shall see eye to eye, when the LORD shall bring again Zion . voice 006020 Dan /^\{voice /unto Daniel : and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice $019013 \mathrm{IKi} / \wedge\{$ voice /unto him, and said, What doest thou here, Elijah ? voice 142001 Psa /^\{ voice /unto the LORD did I make my supplication. voice 009004 Neh /^\{voice /unto the LORD their God. voice 013002 Isa $/ \wedge\{$ voice /unto them, shake the hand, that they may go into the gates of the nobles . voice $030027 \mathrm{IICh} / \wedge\{$ voice /was heard, and their prayer came up to his holy dwelling place, even unto heaven. voice $031015 \mathrm{Jer} / \wedge\{$ voice /was heard in Ramah, lamentation, and bitter weeping ; Rahel weeping for her children refused to be comforted for her children , because they were not. voice 003021 Jer /^\{ voice /was heard upon the high places, weeping and supplications of the children of Israel : for they have perverted their way, and they have forgotten the LORD their God . voice 043002 Eze /^\{ voice /was like a noise of many waters : and the earth shined with his glory . voice $001013 \mathrm{ISa} / \wedge$ \{ voice /was not heard : therefore Eli thought she had been drunken. voice 009036 Luk /\$ qoice /was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen . voice $051055 \mathrm{Jer} / \wedge\{$ voice /when her waves do roar like great waters, a noise of their voice is uttered : voice $141001 \mathrm{Psa} / \wedge\{$ voice /when I cry unto thee. voice $001018 \mathrm{IIPe} / \$$ \{voice /which came from heaven we heard, when we were with him in the holy mount . voice $010008 \mathrm{Rev} / \$$ \{voice /which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth . voice 004001 Rev $/ \$$ \{voice /which I heard was as it were of a trumpet talking with me ; which said, Come up hither, and I will shew thee things which must be hereafter . voice 005 $002 \operatorname{Rev} / \$$ voice /Who is worthy to open the book, and to loose the seals thereof? voice 002002 Jug /^\{voice $/$ why have ye done this? voice 027024 Jos /^\{ voice /will we obey. voice 015016 ICh /^\{ voice /with joy . voice $142001 \mathrm{Psa} / \wedge\{$ voice /with my voice unto the LORD did I make my supplication. voice 021022 Eze /^\{ voice /with shouting , to appoint battering rams against the gates, to cast a mount, and to build a fort . voice 040009 Isa /^\{voice /with strength ; lift it up , be not afraid ; say unto the cities of Judah , Behold your God ! voice 005 013 IICh /^\{ voice /with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ; voice 052008 Isa /^\{ voice /with the voice together shall they sing : for they shall see eye to eye , when the LORD shall bring again Zion . voice $008013 \mathrm{Rev} / \$$ \{voice /Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice $005012 \mathrm{Rev} / \$$ voice /Worthy is the Lamb that was slain to receive power, and riches, and wisdom , and strength , and honour , and glory, and blessing . voice 032009 Isa /^\{ voice /ye careless daughters; give ear unto my speech . voice 004023 Gen $/ \wedge\{$ voice /ye wives of Lamech , hearken unto my speech : for I have slain a man to my wounding, and a young man to my hurt . voice 008018 Eze /^\{voice /yet will I not hear them. voice 027050 Mat / $\$$ \{ voice /yielded
up the ghost . voices 022022 Act / $\$$ \{voices /and said, Away with such a fellow from the earth : for it is not fit that he should live . voices 017013 Luk / $\$$ \{voices /and said, Jesus, Master, have mercy on us . voices 004005 Rev $/ \$$ \{voices /and there were seven lamps of fire burning before the throne, which are the seven Spirits of God . voices $011019 \mathrm{Rev} / \$\{$ voices /and thunderings, and an earthquake, and great hail . voices $008005 \mathrm{Rev} / \$$ voices /and thunderings, and lightnings, and an earthquake . voices $016018 \mathrm{Rev} / \$$ \{ voices /and thunders, and lightnings ; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great . voices $011004 \mathrm{ISa} / \wedge\{$ voices /and wept . voices $021002 \mathrm{Jug} / \wedge\{$ voices /and wept sore ; voices $010004 \mathrm{Rev} / \$$ \{voices /I was about to write : and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . voices $011015 \mathrm{Rev} / \$\{$ voices $/ \mathrm{in}$ heaven , saying , The kingdoms of this world are become the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever . voices 014010 ICo /\$ \{voices /in the world, and none of them is without signification . voices 013027 Act / $\$$ \{ voices /of the prophets which are read every sabbath day, they have fulfilled them in condemning him. voices $008013 \mathrm{Rev} / \$$ \{voices /of the trumpet of the three angels, which are yet to sound ! voices 023023 Luk $/ \$$ \{voices /of them and of the chief priests prevailed. voices 023023 Luk / $\$$ \{voices /requiring that he might be crucified. And the voices of them and of the chief priests prevailed . voices 014011 Act /\$ \{voices /saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. voice And they heard the \{voice\} of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. voice And he said, I heard thy \{voice\} in the garden, and I was afraid, because I [was] naked; and I hid myself. voice And unto Adam he said, Because thou hast hearkened unto the \{voice\} of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; voice And he said, What hast thou done? the \{voice\} of thy brother's blood crieth unto me from the ground. voice And Lamech said unto his wives, Adah and Zillah, Hear my \{voice\}; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. voice And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the \{voice\} of Sarai. voice And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her \{voice\}; for in Isaac shall thy seed be called. voice And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her \{voice\}, and wept. voice And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the \{voice\} of the lad where he [is]. voice And God heard the \{voice\} of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. voice And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my \{voice\}. voice Because that Abraham obeyed my \{voice\}, and kept my charge, my commandments, my statutes, and my laws. voice Now therefore, my son, obey my \{voice \} according to that which I command thee. voice And his mother said unto him, Upon me [be] thy curse, my son: only obey my \{voice\}, and go fetch me [them]. voice And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's \{voice\}, but the hands [are] the hands of Esau. voice And Jacob went near unto Isaac his father; and he felt him, and said, The \{voice\} [is] Jacob's voice, but the hands [are] the hands of Esau. voice And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his \{voice\}, and wept. voice Now therefore, my son, obey my \{voice \}; and arise, flee thou to Laban my brother to Haran; voice And Jacob kissed Rachel, and lifted up his \{voice\}, and wept. voice And Rachel said, God hath judged me, and hath also heard my \{voice\}, and hath given me a son: therefore called she his name Dan. voice That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud \{voice\}: voice And it came to pass, when he heard that I lifted up my \{voice\} and cried, that he left his garment with me, and fled, and got him out. voice And it came to pass, as I lifted up my \{voice\} and cried, that he left his garment with me, and fled out. voice And they shall hearken to thy \{voice\}: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' $j$ ourney into the wilderness, that we may sacrifice to the LORD our God. voice And Moses answered and said, But, behold, they will not believe me, nor hearken unto my \{voice\}: for they will say, The LORD hath not appeared unto thee. voice And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the \{voice\} of the latter sign. voice And it shall come to pass, if they will not believe thee, neither hearken to the \{voice \} of the first sign, that they will believe the voice of the latter sign. voice And it shall come to pass, if they
will not believe also these two signs, neither hearken unto thy \{voice\}, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the rive $r$ shall become blood upon the dry [land]. voice And Pharaoh said, Who [is] the LORD, that I should obey his \{voice\} to let Israel go? I know not the LORD, neither will I let Israel go. voice And said, If thou wilt diligently hearken to the \{voice\} of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. voice Hearken now unto my \{voice\}, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: voice So Moses hearkened to the \{voice\} of his father in law, and did all that he had said. voice Now therefore, if ye will obey my \{voice\} indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: voice And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the \{voice\} of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. voice And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a \{voice\}. voice And when the \{voice\} of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. voice Beware of him, and obey his \{voice\}, provoke him not; for he will not pardon your transgressions: for my name [is] in him. voice But if thou shalt indeed obey his \{voice\}, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. voice And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one \{voice\}, and said, All the words which the LORD hath said will we do. voice And he said, [It is] not the \{voice\} of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the \{voice\} of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And if a soul sin, and hear the \{voice\} of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. voice And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the \{voice\} of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he sp ake unto him. voice And all the congregation lifted up their \{voice\}, and cried; and the people wept that night. voice Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my \{voice \}; voice And when we cried unto the LORD, he heard our \{voice\}, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: voice And the LORD hearkened to the \{voice\} of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. voice And the LORD heard the \{voice\} of your words, and was wroth, and sware, saying, voice And ye returned and wept before the LORD; but the LORD would not hearken to your \{voice\}, nor give ear unto you. voice And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a \{voice\}. voice And the LORD spake unto you out of the midst of the fire: ye heard the $\{$ voice $\}$ of the words, but saw no similitude; only [ye heard] a voice. voice When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his \{voice\}; voice Did [ever] people hear the \{voice\} of God speaking out of the midst of the fire, as thou hast heard, and live? voice Out of heaven he made thee to hear his \{voice \}, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. voice These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great \{voice\}: and he added no more. And he wrote them in two tables of stone, and delivered the $m$ unto me. voice And it came to pass, when ye heard the \{voice \} out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; voice And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his \{voice\} out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. voice Now therefore why should we die? for this great fire will consume us: if we hear the \{voice\} of the LORD our God any more, then we shall die. voice For who [is there of] all flesh, that hath heard the \{voice\} of the living God speaking out of the midst of the fire, as we [have], and lived? voice And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the \{voice\} of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice And the LORD heard the \{voice\} of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto
the \{voice $\}$ of the LORD your God. voice Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his \{voice\}. voice Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his \{voice\}, and ye shall serve him, and cleave unto him. voice When thou shalt hearken to the $\{$ voice $\}$ of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God. voice Only if thou carefully hearken unto the \{voice\} of the LORD thy God, to observe to do all these commandments which I command thee this day. voice According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the \{voice\} of the LORD my God, neither let me see this great fire any more, that I die not. voice If a man have a stubborn and rebellious son, which will not obey the \{voice\} of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them: voice If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the \{voice \} of his mother, and [that], when they have chastened him, will not hearken unto them: voice And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our \{voice \}; [he is] a glutton, and a drunkard. voice And when we cried unto the LORD God of our fathers, the LORD heard our \{voice\}, and looked on our affliction, and our labour, and our oppression: voice I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the \{voice\} of the LORD my God, [and] have done according to a 11 that thou hast commanded me. voice Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his \{voice\}: voice Thou shalt therefore obey the \{voice\} of the LORD thy God, and do his commandments and his statutes, which I command thee this day. voice And the Levites shall speak, and say unto all the men of Israel with a loud \{voice\}, voice And it shall come to pass, if thou shalt hearken diligently unto the \{voice\} of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: voice And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the \{voice\} of the LORD thy God. voice But it shall come to pass, if thou wilt not hearken unto the \{voice \} of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake the e: voice Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the \{voice\} of the LORD thy God, to keep his commandments and his statutes which he comm anded thee: voice And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the \{voice\} of the LORD thy God. voice And shalt return unto the LORD thy God, and shalt obey his \{voice\} according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; voice And thou shalt return and obey the \{voice\} of the LORD, and do all his commandments which I command thee this day. voice If thou shalt hearken unto the \{voice\} of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. voice That thou mayest love the LORD thy God, [and] that thou mayest obey his \{voice\}, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. voice And this [is the blessing] of Judah: and he said, Hear, LORD, the \{voice\} of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. voice For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the \{voice\} of the LORD: unto whom the LORD sware that he would $n$ ot show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. voice And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your \{voice\}, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. voice And there was no day like that before it or after it, that the LORD hearkened unto the \{voice\} of a man: for the LORD fought for Israel. voice And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my \{voice $\}$ in all that I commanded you: voice And the people said unto Joshua, The LORD our God will we serve, and his \{voice\} will we obey. voice And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my \{voice\}: why have ye done this? voice And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their \{voice\}, and wept. voice And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my \{voice\}; voice And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my \{voice\}. voice

And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his \{voice\}, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice And God hearkened to the \{voice\} of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her. voice When they [were] by the house of Micah, they knew the \{voice\} of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? voice And the children of Dan said unto him, Let not thy \{voice\} be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. voice Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the \{voice\} of their brethren the childre $n$ of Israel: voice The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their \{voice\}, and wept. voice And they lifted up their \{voice\}, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. voice <1SA1-:13> Now Hannah, she spake in her heart; only her lips moved, but her \{voice\} was not heard: therefore Eli thought she had been drunken. voice <1SA2-:25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the \{voice\} of their father, because the LORD would slay them. voice <1SA8 -:7> And the LORD said unto Samuel, Hearken unto the \{voice\} of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice <1SA8 -:9> Now therefore hearken unto their \{voice\}: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. voice <1SA8 -:19> Nevertheless the people refused to obey the \{voice\} of Samuel; and they said, Nay; but we will have a king over us; voice <1SA8 -:22> And the LORD said to Samuel, Hearken unto their \{voice\}, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. voice <1SA12-:1> And Samuel said unto all Israel, Behold, I have hearkened unto your \{voice\} in all that ye said unto me, and have made a king over you. voice <1SA12 -:14> If ye will fear the LORD, and serve him, and obey his \{voice\}, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God: voice <1SA12 -:15> But if ye will not obey the \{voice\} of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers. voice <1SA15-:1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the \{voice\} of the words of the LORD. voice <1SA15-:19> Wherefore then didst thou not obey the \{voice\} of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? voice <1SA15-:20> And Saul said unto Samuel, Yea, I have obeyed the \{voice\} of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. voice <1SA15-:22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the \{voice $\}$ of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. voice <1SA15-:24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their \{voice\}. voice <1SA19-:6> And Saul hearkened unto the \{voice\} of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain. voice <1SA24 -:16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy \{voice\}, my son David? And Saul lifted up his voice, and wept. voice <1SA24 -:16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his \{voice\}, and wept. voice <1SA25-:35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy \{voice\}, and have accepted thy person. voice <1SA26-:17> And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my \{voice\}, my lord, O king. voice <1SA26 -:17> And Saul knew David's \{voice\}, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA26 -:17> And Saul knew David's voice, and said, [Is] this thy \{voice\}, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA28-:12> And when the woman saw Samuel, she cried with a loud \{voice\}: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul. voice <1SA28 -:18> Because thou obeyedst not the \{voice\} of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. voice <1SA28-:21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy \{voice\}, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. voice <1SA28-:22> Now therefore, I pray thee, hearken thou also unto the \{voice\} of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. voice < 1SA28-:23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled
him; and he hearkened unto their \{voice \}. So he arose from the earth, and sat upon the bed. voice <1SA30 -:4> Then David and the people that [were] with him lifted up their \{voice\} and wept, until they had no more power to weep. voice <2SA3 -:32> And they buried Abner in Hebron: and the king lifted up his \{voice\}, and wept at the grave of Abner; and all the people wept. voice <2SA12-:18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto ou $r$ \{voice\}: how will he then vex himself, if we tell him that the child is dead? voice <2SA13 -:14> Howbeit he would not hearken unto her \{voice\}: but, being stronger than she, forced her, and lay with her. voice <2SA13-:36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their \{voice\} and wept: and the king also and all his servants wept very sore. voice <2SA15-:23> And all the country wept with a loud \{voice\}, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. voice <2SA19-:4> But the king covered his face, and the king cried with a loud \{voice\}, O my son Absalom, O Absalom, my son, my son! voice <2SA19-:35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the \{voice\} of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? voice <2SA22-:7> In my distress I called upon the LORD, and cried to my God: and he did hear my \{voice $\}$ out of his temple, and my cry [did enter] into his ears. voice <2SA22 -:14> The LORD thundered from heaven, and the most High uttered his \{voice\}. voice <1KI8-:55> And he stood, and blessed all the congregation of Israel with a loud \{voice\}, saying, voice <1KI17-:22> And the LORD heard the \{voice\} of Elijah; and the soul of the child came into him again, and he revived. voice <1KI18-:26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no \{voice\}, nor any that answered. And they leaped upon the alt ar which was made. voice < $1 \mathrm{KI1} 18$-:29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither \{voice\}, nor any to answer, nor any that regarded. voice <1KI19-:12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small \{voice\}. voice <1KI19-:13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a \{voice\} unto him, and said, What doest thou here, Elijah? voice <1KI20 -:25> And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their \{voice\}, and did so. voice < 1 KI20 -:36> Then said he unto him, Because thou hast not obeyed the \{voice\} of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice <2KI4 -:31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither \{voice\}, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. voice <2KI7:10> So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither \{voice\} of man, but horses tied, and asses tied, and the tents as they [w ere]. voice <2KI10 -:6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my \{voice \}, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. voice <2KI18-:12> Because they obeyed not the \{voice\} of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them]. voice <2KI18 -:28> Then Rabshakeh stood and cried with a loud \{voice\} in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: voice <2KI19-:22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] \{voice\}, and lifted up thine eyes on high? [even] against the Holy [One] of Israel. voice <1CH15-:16> And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the \{voice \} with joy. voice <2CH5-:13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] \{voice\} with the trumpets and cymbals and instruments of music, and prais ed the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; voice <2CH15-:14> And they sware unto the LORD with a loud \{voice\}, and with shouting, and with trumpets, and with cornets. voice <2CH20 -:19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud \{voice\} on high. voice <2CH30 -: 27 > Then the priests the Levites arose and blessed the people: and their \{voice\} was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven. voice <2CH32-:18> Then they cried with a loud \{voice\} in the Jews'
speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. voice But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud \{voice\}; and many shouted aloud for joy: voice Then all the congregation answered and said with a loud \{voice\}, As thou hast said, so must we do. voice Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud \{voice\} unto the LORD their God. voice And when they lifted up their eyes afar off, and knew him not, they lifted up their \{voice\}, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. voice Lo, let that night be solitary, let no joyful \{voice\} come therein. voice There] the prisoners rest together; they hear not the \{voice\} of the oppressor. voice The roaring of the lion, and the \{voice\} of the fierce lion, and the teeth of the young lions, are broken. voice It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a \{voice \}, [saying], voice If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my \{voice\}. voice My harp also is [turned] to mourning, and my organ into the \{voice\} of them that weep. voice Surely thou hast spoken in mine hearing, and I have heard the \{voice\} of [thy] words, [saying], voice If now [thou hast] understanding, hear this: hearken to the \{voice\} of my words. voice Hear attentively the noise of his \{voice\}, and the sound [that] goeth out of his mouth. voice After it a voice roareth: he thundereth with the \{voice\} of his excellency; and he will not stay them when his voice is heard. voice After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his \{voice\} is heard. voice After it a \{voice\} roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. voice God thundereth marvellously with his \{voice\}; great things doeth he, which we cannot comprehend. voice Canst thou lift up thy \{voice \} to the clouds, that abundance of waters may cover thee? voice Hast thou an arm like God? or canst thou thunder with a \{voice\} like him? voice I cried unto the LORD with my \{voice\}, and he heard me out of his holy hill. Selah. voice Hearken unto the \{voice\} of my cry, my King, and my God: for unto thee will I pray. voice My \{voice\} shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up. voice Depart from me, all ye workers of iniquity; for the LORD hath heard the \{voice\} of my weeping. voice In my distress I called upon the LORD, and cried unto my God: he heard my \{voice\} out of his temple, and my cry came before him, [even] into his ears. voice The LORD also thundered in the heavens, and the Highest gave his \{voice\}; hail [stones] and coals of fire. voice There is] no speech nor language, [where] their \{voice\} is not heard. voice That I may publish with the \{voice\} of thanksgiving, and tell of all thy wondrous works. voice Hear, O LORD, [when] I cry with my \{voice\}: have mercy also upon me, and answer me. voice Hear the \{voice \} of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. voice Blessed [be] the LORD, because he hath heard the \{voice\} of my supplications. voice The \{voice\} of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. voice The \{voice\} of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice The voice of the LORD [is] powerful; the \{voice\} of the LORD [is] full of majesty. voice The \{voice\} of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. voice The \{voice\} of the LORD divideth the flames of fire. voice The \{voice $\}$ of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. voice The \{voice \} of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory. voice For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the \{voice\} of my supplications when I cried unto thee. voice When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the \{voice \} of joy and praise, with a multitude that kept holyday. voice For the \{voice\} of him that reproacheth and blasphemeth; by reason of the enemy and avenger. voice The heathen raged, the kingdoms were moved: he uttered his \{voice\}, the earth melted. voice To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the \{voice\} of triumph. voice Because of the \{voice\} of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. voice Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my \{voice $\}$. voice Which will not hearken to the $\{$ voice $\}$ of charmers, charming never so wisely. voice To the chief Musician, A Psalm of David. Hear my \{voice\}, O God, in my prayer: preserve my life from fear of the enemy. voice O bless our God, ye people, and make the \{voice\} of his praise to be heard: voice But] verily God hath heard [me]; he hath attended to the \{voice\} of my prayer. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty \{voice\}. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his \{voice \}, [and that] a mighty voice. voice Forget not the \{voice\} of thine enemies: the tumult of those that rise up against thee increaseth continually. voice To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my \{voice \}; and he gave ear unto me. voice To the chief Musician, to Jeduthun, A

Psalm of Asaph. I cried unto God with my \{voice $\}$, [even] unto God with my voice; and he gave ear unto me. voice The \{voice\} of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook. voice But my people would not hearken to my \{voice\}; and Israel would none of me. voice Give ear, O LORD, unto my prayer; and attend to the \{voice \} of my supplications. voice The floods have lifted up, OLORD, the floods have lifted up their \{voice\}; the floods lift up their waves. voice For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his \{voice\}, voice Sing unto the LORD with the harp; with the harp, and the \{voice\} of a psalm. voice By reason of the \{voice\} of my groaning my bones cleave to my skin. voice Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the $\{$ voice $\}$ of his word. voice At thy rebuke they fled; at the \{voice\} of thy thunder they hasted away. voice But murmured in their tents, [and] hearkened not unto the \{voice\} of the LORD. voice I love the LORD, because he hath heard my \{voice\} [and] my supplications. voice The \{voice\} of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. voice Hear my \{voice\} according unto thy lovingkindness: O LORD, quicken me according to thy judgment. voice Lord, hear my \{voice\}: let thine ears be attentive to the voice of my supplications. voice Lord, hear my voice: let thine ears be attentive to the $\{$ voice $\}$ of my supplications. voice I said unto the LORD, Thou [art] my God: hear the \{voice\} of my supplications, O LORD. voice A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my \{voice\}, when I cry unto thee. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my \{voice \}; with my voice unto the LORD did I make my supplication. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my \{voice\} unto the LORD did I make my supplication. voice Wisdom crieth without; she uttereth her \{voice\} in the streets: voice Yea, if thou criest after knowledge, [and] liftest up thy \{voice\} for understanding; voice And have not obeyed the \{voice\} of my teachers, nor inclined mine ear to them that instructed me! voice Doth not wisdom cry? and understanding put forth her \{voice\}? voice Unto you, O men, I call; and my \{voice\} [is] to the sons of man. voice He that blesseth his friend with a loud \{voice\}, rising early in the morning, it shall be counted a curse to him. voice For a dream cometh through the multitude of business; and a fool's \{voice\} [is known] by multitude of words. voice Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy \{voice\}, and destroy the work of thine hands? voice Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the \{voice\}, and that which hath wings shall tell the matter. voice And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the \{voice \} of the bird, and all the daughters of music shall be brought low; voice The \{voice\} of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. voice The flowers appear on the earth; the time of the singing [of birds] is come, and the \{voice\} of the turtle is heard in our land; voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy \{voice\}, and thy countenance [is] comely. voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy \{voice\}; for sweet [is] thy voice, and thy countenance [is] comely. voice I sleep, but my heart waketh: [it is] the \{voice\} of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. voice Thou that dwellest in the gardens, the companions hearken to thy \{voice\}: cause me to hear [it]. voice And the posts of the door moved at the \{voice\} of him that cried, and the house was filled with smoke. voice Also I heard the \{voice\} of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. voice Lift up thy \{voice\}, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. voice Lift ye up a banner upon the high mountain, exalt the \{voice\} unto them, shake the hand, that they may go into the gates of the nobles. voice And Heshbon shall cry, and Elealeh: their \{voice\} shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. voice They shall lift up their \{voice\}, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. voice Give ye ear, and hear my \{voice\}; hearken, and hear my speech. voice And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy \{voice\} shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. voice For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the \{voice\} of thy cry; when he shall hear it, he will answer thee. voice And the LORD shall cause his glorious \{voice\} to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. voice For through the \{voice\} of the LORD shall the Assyrian be beaten down, [which] smote with a rod. voice For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their \{voice \}, nor abase himself for the noise of them: so shall the LORD of
hosts come down to fight for mount Zion, and for the hill thereof. voice Rise up, ye women that are at ease; hear my \{voice \}, ye careless daughters; give ear unto my speech. voice Then Rabshakeh stood, and cried with a loud \{voice\} in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. voice Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] \{voice\}, and lifted up thine eyes on high? [even] against the Holy One of Israel. voice The \{voice\} of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. voice The \{voice\} said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field: voice O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy \{voice\} with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! voice He shall not cry, nor lift up, nor cause his \{voice\} to be heard in the street. voice Let the wilderness and the cities thereof lift up [their \{voice\}], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. voice Go ye forth of Babylon, flee ye from the Chaldeans, with a \{voice\} of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. voice Who [is] among you that feareth the LORD, that obeyeth the \{voice\} of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. voice For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the \{voice\} of melod y. voice Thy watchmen shall lift up the voice; with the \{voice\} together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Thy watchmen shall lift up the \{voice \}; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Cry aloud, spare not, lift up thy \{voice \} like a trumpet, and show my people their transgression, and the house of Jacob their sins. voice Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your \{voice\} to be heard on high. voice And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the \{voice\} of crying. voice And I will rejoice in Jerusalem, and joy in my people: and the \{voice \} of weeping shall be no more heard in her, nor the voice of crying. voice A voice of noise from the city, a voice from the temple, a \{voice\} of the LORD that rendereth recompense to his enemies. voice A voice of noise from the city, a \{voice\} from the temple, a voice of the LORD that rendereth recompense to his enemies. voice A \{voice\} of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies. voice Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my \{voice\}, saith the LORD. voice A \{voice\} was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. voice We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the \{voice $\}$ of the LORD our God. voice For a \{voice\} declareth from Dan, and publisheth affliction from mount Ephraim. voice Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their \{voice \} against the cities of Judah. voice For I have heard a \{voice\} as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the \{voice\} of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their \{voice\} roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. voice But this thing commanded I them, saying, Obey my \{voice \}, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. voice But thou shalt say unto them, This [is] a nation that obeyeth not the \{voice\} of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the \{voice\} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Behold the \{voice\} of the cry of the
daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? voice For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the \{voice\} of the cattle; both the fowl of the heavens and the beast are fled; they are gone. voice And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my \{voice\}, neither walked therein; voice For a \{voice\} of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. voice When he uttereth his \{voice\}, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my \{voice \}, and do them, according to all which I command you: so shall ye be my people, and I will be yo ur God: voice For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my \{voice\}. voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the \{voice\} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the \{voice $\}$ of gladness, the voice of the bridegroom, and the voice of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride . voice If it do evil in my sight, that it obey not my \{voice\}, then I will repent of the good, wherewith I said I would benefit them. voice Give heed to me, O LORD, and hearken to the \{voice\} of them that contend with me. voice Go up to Lebanon, and cry; and lift up thy \{voice\} in Bashan, and cry from the passages: for all thy lovers are destroyed. voice I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my \{voice\}. voice Moreover I will take from them the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the \{voice\} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his \{voice\} from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that t read [the grapes], against all the inhabitants of the earth. voice A \{voice \} of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture. voice Therefore now amend your ways and your doings, and obey the \{voice\} of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. voice For thus saith the LORD; We have heard a \{voice\} of trembling, of fear, and not of peace. voice And out of them shall proceed thanksgiving and the \{voice \} of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. voice Thus saith the LORD; A \{voice\} was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not. voice Thus saith the LORD; Refrain thy \{voice\} from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. voice And they came in, and possessed it; but they obeyed not thy \{voice\}, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride, the voice of
them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the \{voice\} of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The \{voice\} of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice Thus have we obeyed the \{voice \} of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; voice But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the \{voice\} of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. voice Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his \{voice \}, therefore this thing is come upon you. voice Whether [it be] good, or whether [it be] evil, we will obey the \{voice\} of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. voice Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the \{voice \} of the LORD our God. voice But if ye say, We will not dwell in this land, neither obey the \{voice\} of the LORD your God, voice And [now] I have this day declared [it] to you; but ye have not obeyed the \{voice\} of the LORD your God, nor any [thing] for the which he hath sent me unto you. voice So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the \{voice\} of the LORD, to dwell in the land of Judah. voice So they came into the land of Egypt: for they obeyed not the \{voice\} of the LORD: thus came they [even] to Tahpanhes. voice Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the \{voice\} of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. voice The \{voice\} thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. voice A \{voice\} of crying [shall be] from Horonaim, spoiling and great destruction. voice From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their \{voice\}, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. voice The \{voice $\}$ of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. voice They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their \{voice\} shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Ba bylon. voice When he uttereth [his] \{voice\}, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Because the LORD hath spoiled Babylon, and destroyed out of her the great \{voice\}; when her waves do roar like great waters, a noise of their voice is uttered: voice Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their \{voice\} is uttered: voice Thou hast heard my \{voice \}: hide not thine ear at my breathing, at my cry. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the \{voice\} of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the \{voice\} of speech, as the noise of an host: when they stood, they let down their wings. voice And there was a \{voice\} from the firmament that [was] over their heads, when they stood, [and] had let down their wings. voice As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, an d I heard a \{voice\} of one that spake. voice Then the spirit took me up, and I heard behind me a \{voice\} of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. voice Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud \{voice\}, [yet] will I not hear them. voice He cried also in mine ears with a loud \{voice\}, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. voice And the sound of the cherubims' wings was heard [even] to the outer court, as the \{voice\} of the Almighty God when he speaketh. voice And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud \{voice\}, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? voice And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his $\{$ voice $\}$ should no more be heard upon the mountains of

Israel. voice At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the \{voice\} with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. voice And a \{voice\} of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. voice And shall cause their \{voice\} to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: voice And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant \{voice\}, and can play well on an instrument: for they hear thy words, but they do them not. voice And, behold, the glory of the God of Israel came from the way of the east: and his \{voice\} [was] like a noise of many waters: and the earth shined with his glory. voice While the word [was] in the king's mouth, there fell a \{voice\} from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. voice And when he came to the den, he cried with a lamentable \{voice\} unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice I beheld then because of the \{voice\} of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. voice And I heard a man's \{voice\} between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. voice Neither have we obeyed the \{voice\} of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. voice Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy \{voice\}; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agai nst him. voice Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his \{voice\}. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the \{voice\} of his words like the voice of a multitude. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the $\{$ voice $\}$ of a multitude. voice Yet heard I the voice of his words: and when I heard the $\{$ voice $\}$ of his words, then was I in a deep sleep on my face, and my face toward the ground. voice Yet heard I the \{voice\} of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. voice And the LORD shall utter his \{voice\} before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? voice The LORD also shall roar out of Zion, and utter his \{voice\} from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. voice And he said, The LORD will roar from Zion, and utter his \{voice\} from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. voice And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I , [and] thou heardest my \{voice \}. voice But I will sacrifice unto thee with the \{voice\} of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD. voice Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy \{voice\}. voice The LORD'S \{voice\} crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it. voice And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the \{voice\} of doves, tabering upon their breasts. voice Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the \{voice\} of thy messengers shall no more be $h$ eard. voice The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his \{voice\}, [and] lifted up his hands on high. voice When I heard, my belly trembled; my lips quivered at the \{voice\}: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops . voice The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the \{voice\} of the day of the LORD: the mighty man shall cry there bitterly. voice And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] \{voice\} shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. voice She obeyed not the \{voice\}; she received not correction; she trusted not in the LORD; she drew not near to her God. voice Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the \{voice\} of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. voice And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the \{voice\} of the LORD your God. voice There is] a voice of the howling of the shepherds; for their glory is spoiled: a \{voice \} of the roaring of young lions; for
the pride of Jordan is spoiled. voice There is] a \{voice\} of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. voice In Rama was there a \{voice\} heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not. voice For this is he that was spoken of by the prophet Esaias, saying, The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And lo a \{voice\} from heaven, saying, This is my beloved Son, in whom I am well pleased. voice He shall not strive, nor cry; neither shall any man hear his \{voice\} in the streets. voice While he yet spake, behold, a bright cloud overshadowed them: and behold a \{voice \} out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. voice And about the ninth hour Jesus cried with a loud \{voice\}, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? voice Jesus, when he had cried again with a loud \{voice\}, yielded up the ghost. voice The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And there came a \{voice\} from heaven, saying], Thou art my beloved Son, in whom I am well pleased. voice And when the unclean spirit had torn him, and cried with a loud \{voice\}, he came out of him. voice And cried with a loud \{voice\}, and said, What have I to do with thee, Jesus, thou] Son of the most high God? I adjure thee by God, that thou torment me not. voice And there was a cloud that overshadowed them: and a \{voice \} came out of the cloud, saying, This is my beloved Son: hear him. voice And at the ninth hour Jesus cried with a loud \{voice\}, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? voice And Jesus cried with a loud \{voice\}, and gave up the ghost. voice And she spake out with a loud \{voice \}, and said, Blessed art] thou among women, and blessed is] the fruit of thy womb. voice For, lo, as soon as the \{voice \} of thy salutation sounded in mine ears, the babe leaped in my womb for joy. voice As it is written in the book of the words of Esaias the prophet, saying, The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And the Holy Ghost descended in a bodily shape like a dove upon him, and a \{voice\} came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. voice And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud \{voice\}, voice When he saw Jesus, he cried out, and fell down before him, and with a loud \{voice\} said, What have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. voice And there came a \{voice\} out of the cloud, saying, This is my beloved Son: hear him. voice And when the \{voice\} was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had seen. voice And it came to pass, as he spake these things, a certain woman of the company lifted up her \{voice\}, and said unto him, Blessed is] the womb that bare thee, and the paps which thou hast sucked. voice And one of them, when he saw that he was healed, turned back, and with a loud \{voice\} glorified God, voice And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud \{voice\} for all the mighty works that they had seen; voice And when Jesus had cried with a loud \{voice\}, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. voice He said, I am] the \{voice\} of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. voice He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's \{voice\}: this my joy therefore is fulfilled. voice Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the $\{$ voice $\}$ of the Son of God: and they that hear shall live. voice Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his \{voice\}, voice And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his \{voice\} at any time, nor seen his shape. voice To him the porter openeth; and the sheep hear his \{voice\}: and he calleth his own sheep by name, and leadeth them out. voice And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his \{voice\}. voice And a stranger will they not follow, but will flee from him: for they know not the $\{$ voice $\}$ of strangers. voice And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my \{voice\}; and there shall be one fold, and] one shepherd. voice My sheep hear my \{voice\}, and I know them, and they follow me: voice And when he thus had spoken, he cried with a loud \{voice\}, Lazarus, come forth. voice Father, glorify thy name. Then came there a \{voice\} from heaven, saying], I have both glorified it], and will glorify it] again. voice Jesus answered and said, This \{voice\} came not because of me, but for your sakes. voice Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my \{voice \}. voice But Peter, standing up with the eleven, lifted up his \{voice\}, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: voice And when they heard that, they lifted up their \{voice\} to God with one accord, and said, Lord, thou art] God, which hast made heaven, and earth, and the sea, and all that in them is: voice When Moses saw it], he wondered at the sight: and as he drew near to behold it], the
\{voice\} of the Lord came unto him, voice Then they cried out with a loud \{voice\}, and stopped their ears, and ran upon him with one accord, voice And he kneeled down, and cried with a loud \{voice\}, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. voice For unclean spirits, crying with loud \{voice \}, came out of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. voice And he fell to the earth, and heard a \{voice\} saying unto him, Saul, Saul, why persecutest thou me? voice And the men which journeyed with him stood speechless, hearing a \{voice\}, but seeing no man. voice And there came a \{voice\} to him, Rise, Peter; kill, and eat. voice And the \{voice\} spake] unto him again the second time, What God hath cleansed, that] call not thou common. voice And I heard a \{voice\} saying unto me, Arise, Peter; slay and eat. voice But the \{voice\} answered me again from heaven, What God hath cleansed, that] call not thou common. voice And when she knew Peter's \{voice\}, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. voice And the people gave a shout, saying, It is] the \{voice\} of a god, and not of a man. voice Said with a loud \{voice\}, Stand upright on thy feet. And he leaped and walked. voice But Paul cried with a loud \{voice\}, saying, Do thyself no harm: for we are all here. voice But when they knew that he was a Jew, all with one $\{$ voice \} about the space of two hours cried out, Great is] Diana of the Ephesians. voice And I fell unto the ground, and heard a \{voice\} saying unto me, Saul, Saul, why persecutest thou me? voice And they that were with me saw indeed the light, and were afraid; but they heard not the \{voice \} of him that spake to me. voice And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the $\{$ voice $\}$ of his mouth. voice Except it be for this one \{voice \}, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. voice Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my \{voice\} against them]. voice And when we were all fallen to the earth, I heard a \{voice $\}$ speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. voice And as he thus spake for himself, Festus said with a loud \{voice\}, Paul, thou art beside thyself; much learning doth make thee mad. voice <1CO14-:11> Therefore if I know not the meaning of the \{voice\}, I shall be unto him that speaketh a barbarian, and he that speaketh shall be] a barbarian unto me. voice <1CO14-:19> Yet in the church I had rather speak five words with my understanding, that by my \{voice\}] I might teach others also, than ten thousand words in an unknown] tongue. voice I desire to be present with you now, and to change my \{voice\}; for I stand in doubt of you. voice <1TH4 -:16> For the Lord himself shall descend from heaven with a shout, with the \{voice\} of the archangel, and with the trump of God: and the dead in Christ shall rise first: voice Wherefore as the Holy Ghost saith, To day if ye will hear his \{voice\}, voice While it is said, To day if ye will hear his \{voice\}, harden not your hearts, as in the provocation. voice Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his \{voice \}, harden not your hearts. voice And the sound of a trumpet, and the voice of words; which \{voice\}] they that heard entreated that the word should not be spoken to them any more: voice And the sound of a trumpet, and the \{voice\} of words; which voice] they that heard entreated that the word should not be spoken to them any more: voice Whose \{voice\} then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. voice <2PE1-:17> For he received from God the Father honour and glory, when there came such a \{voice\} to him from the excellent glory, This is my beloved Son, in whom I am well pleased. voice <2PE1-:18> And this \{voice $\}$ which came from heaven we heard, when we were with him in the holy mount. voice <2PE2:16> But was rebuked for his iniquity: the dumb ass speaking with man's \{voice\} forbad the madness of the prophet. voice I was in the Spirit on the Lord's day, and heard behind me a great \{voice\}, as of a trumpet, voice And I turned to see the \{voice\} that spake with me. And being turned, I saw seven golden candlesticks; voice And his feet like unto fine brass, as if they burned in a furnace; and his \{voice\} as the sound of many waters. voice Behold, I stand at the door, and knock: if any man hear my \{voice \}, and open the door, I will come in to him, and will sup with him, and he with me. voice After this I looked, and, behold, a door was] opened in heaven: and the first \{voice\} which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. voice And I saw a strong angel proclaiming with a loud \{voice\}, Who is worthy to open the book, and to loose the seals thereof? voice And I beheld, and I heard the \{voice\} of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; voice Saying with a loud \{voice\}, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. voice And I heard a \{voice\} in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. voice And when he had opened the fourth seal, I heard the \{voice\} of the fourth beast say, Come and see. voice And they cried with a loud \{voice\}, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? voice And I saw
another angel ascending from the east, having the seal of the living God: and he cried with a loud \{voice\} to the four angels, to whom it was given to hurt the earth and the sea, voice And cried with a loud \{voice\}, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. voice And I beheld, and heard an angel flying through the midst of heaven, saying with a loud \{voice\}, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice And the sixth angel sounded, and I heard a \{voice\} from the four horns of the golden altar which is before God, voice And cried with a loud \{voice\}, as when] a lion roareth: and when he had cried, seven thunders uttered their voices. voice And when the seven thunders had uttered their voices, I was about to write: and I heard a \{voice\} from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. voice But in the days of the \{voice\} of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. voice And the \{voice\} which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. voice And they heard a great \{voice\} from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. voice And I heard a loud \{voice\} saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. voice And I heard a \{voice\} from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the \{voice \} of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the \{voice\} of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the \{voice\} of harpers harping with their harps: voice Saying with a loud \{voice\}, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. voice And the third angel followed them, saying with a loud \{voice\}, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, voice And I heard a \{voice\} from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. voice And another angel came out of the temple, crying with a loud \{voice \} to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. voice And I heard a great \{voice\} out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. voice And the seventh angel poured out his vial into the air; and there came a great \{voice\} out of the temple of heaven, from the throne, saying, It is done. voice And he cried mightily with a strong \{voice\}, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. voice And I heard another \{voice\} from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. voice And the \{voice\} of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; voice And the light of a candle shall shine no more at all in thee; and the \{voice\} of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nat ions deceived. voice And after these things I heard a great \{voice\} of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: voice And a \{voice\} came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice And I heard as it were the voice of a great multitude, and as the \{voice\} of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the \{voice \} of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the \{voice \} of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I saw an angel standing in the sun; and he cried with a loud \{voice\}, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; voice And I heard a great \{voice\} out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God.
voice, $1 \mathrm{CH}, 15: 16$ voice, $1 \mathrm{CO}, 14: 11,1 \mathrm{CO}, 14: 19$ voice, $1 \mathrm{KI}, 8: 55,1 \mathrm{KI}, 17: 22,1 \mathrm{KI}, 18: 26,1 \mathrm{KI}, 18: 29,1 \mathrm{KI}, 19: 12,1 \mathrm{KI}, 19: 13,1 \mathrm{KI}, 20: 25,1 \mathrm{KI}, 20: 36$ voice, $1 \mathrm{SA}, 1: 13,1 \mathrm{SA}, 2: 25,1 \mathrm{SA}, 8: 7,1 \mathrm{SA}, 8: 9,1 \mathrm{SA}, 8: 19$,
 1SA , $28: 18$, 1SA , 28:21, 1SA, $28: 22$, 1SA, $28: 23$, 1 SA , $30: 4$ voice, $1 \mathrm{TH}, 4: 16$ voice, $2 \mathrm{CH}, 5: 13,2 \mathrm{CH}, 15: 14,2 \mathrm{CH}, 20: 19,2 \mathrm{CH}, 30: 27,2 \mathrm{CH}, 32: 18$ voice, $2 \mathrm{KI}, 4: 31,2 \mathrm{KI}, 7: 10$, $2 \mathrm{KI}, 10: 6$, $2 \mathrm{KI}, 18: 12,2 \mathrm{KI}, 18: 28$, $2 \mathrm{KI}, 19: 22$ voice, $2 \mathrm{PE}, 1: 17,2 \mathrm{PE}, 1: 18,2 \mathrm{PE}, 2: 16$ voice, $2 \mathrm{SA}, 3: 32,2 \mathrm{SA}, 12: 18$, $2 \mathrm{SA}, 13: 14,2 \mathrm{SA}, 13: 36,2 \mathrm{SA}, 15: 23$, $2 \mathrm{SA}, 19: 4,2 \mathrm{SA}, 19: 35$, $2 \mathrm{SA}, 22: 7,2 \mathrm{SA}, 22: 14$ voice , AC, $2: 14$, AC, $4: 24$, AC, $7: 31$, AC , $7: 57$ , $\mathrm{AC}, 7: 60, \mathrm{AC}, 8: 7, \mathrm{AC}, 9: 4, \mathrm{AC}, 9: 7, \mathrm{AC}, 10: 13, \mathrm{AC}, 10: 15, \mathrm{AC}, 11: 7, \mathrm{AC}, 11: 9, \mathrm{AC}, 12: 14, \mathrm{AC}, 12: 22, \mathrm{AC}, 14: 10, \mathrm{AC}, 16: 28, \mathrm{AC}, 19: 34, \mathrm{AC}, 22: 7, \mathrm{AC}, 22: 9, \mathrm{AC}, 22: 14, \mathrm{AC}, 24: 21, \mathrm{AC}, 26: 10, \mathrm{AC}, 26: 14$, AC , 26:24 voice, AM , $1: 2$ voice, DA , $4: 31$, DA , $6: 20$, DA , $7: 11$, DA , $8: 16$, DA , $9: 10$, DA , $9: 11$, DA, $9: 14$, DA , 10:6, DA , 10:6, DA , 10:9, DA , 10:9 voice , DE , $1: 34$, DE, $1: 45$, DE, $4: 12$, DE, $4: 12$, DE, $4: 30$, DE, $4: 33$, DE , $4: 36$, $\mathrm{DE}, 5: 22$, $\mathrm{DE}, 5: 23$, DE , $5: 24$, DE , $5: 25$, DE , $5: 26$, DE , $5: 28$, DE , $5: 28$, DE , $8: 20$, DE , $9: 23$, DE, $13: 4$, DE , $13: 18$, DE , $15: 5$, DE , $18: 16$, DE , $21: 18$, DE, $21: 18$, DE , $21: 20$, DE , $26: 7$, DE , $26: 14$,

 $1: 25$, EZE , 1:28, EZE , 3:12, EZE , 8:18, EZE , 9:1, EZE , 10:5, EZE , 11: 13, EZE, 19:9, EZE , 21:22, EZE , 23:42, EZE , 27:30, EZE , 33:32, EZE , 43:2 voice, EZR , 3:12 , EZR , 10:12 voice , GA , 4:20 voice, GE , 3:8, GE, $3: 10$, GE , 3:17, GE , $4: 10$, GE , 4:23, GE, 16:2, GE, 21:12, GE, 21:16, GE , 21:17, GE , 21:17, GE , 22:18, GE , 26:5 , GE , 27:8, GE , 27:13, GE , 27:22, GE , 27:22 , GE , 27:38, GE , 27:43, GE , 29:11, GE , 30:6, GE, $39: 14$, GE, $39: 15$, GE, $39: 18$ voice, HAB, $3: 10$, HAB, $3: 16$ voice, HAG, $1: 12$ voice, HEB, $3: 7$, HEB, $3: 15$, HEB , $4: 7$, HEB, $12: 19$, HEB, $12: 19$, HEB, $12: 26$ voice, ISA, $6: 4$, ISA, $6: 8$, ISA, $10: 30$, ISA, $13: 2$, ISA , $15: 4$, ISA , $24: 14$, ISA, $28: 22$, ISA , $29: 4$, ISA , $30: 19$, ISA , $30: 30$, ISA , $30: 31$, ISA , $31: 4$, ISA , $32: 9$, ISA , $36: 13$, ISA , $37: 23$, ISA , $40: 3$, ISA , $40: 6$, ISA , $40: 9$, ISA , $42: 2$, ISA , $42: 11$, ISA , $48: 20$, ISA , $50: 10$, ISA , $51: 3$, ISA , $52: 8$, ISA , $52: 8$, ISA , 58:1, ISA , $58: 4$, ISA , $65: 19$, ISA , $65: 19$, ISA , 66:6, ISA , $66: 6$, ISA , $66: 6$ voice , JER , 3:13 , JER , 3:21, JER , 3:25 , JER , 4:15 , JER , 4:16, JER , 4:31, JER , 4:31, JER , 6:23, JER , 7: 23 , JER , 7:28, JER , 7:34 , JER , 7:34, JER , 7:34, JER , 7:34, JER , 8:19, JER , 9:10, JER , 9:13, JER , 9: 19, JER , 10:13, JER , 11:4, JER, 11:7, JER , 16:9, JER , 16:9, JER , 16:9, JER , 16:9, JER , 18:10, JER , 18:19, JER , 22:20, JER, 22:21, JER, 25:10, JER, 25: 10, JER, 25:10, JER, 25:10, JER, 25:30, JER, 25:36, JER, 26:13, JER , 30:5, JER, 30:19, JER, 31:15, JER, 31:16, JER, 32:23, JER, 33:11, JER, 33:11, JER, 33: 11, JER 33:11, JER, 33:11, JER, $35: 8$, JER , 38: 20 , JER , 40:3, JER , 42:6, JER, 42:6, JER , 42:13, JER, 42:21, JER , 43:4, JER , 43:7, JER , 44:23, JER , 46:22, JER , 48:3, JER , 48:34, JER , 50:28, JER , 50:42, JER , 51:16, JER

 $1: 42$, LU , 1:44 LU $3: 4$, LU , $3: 22$, LU , $4: 33$, LU , $8: 28$, LU , $9: 35$, LU , $9: 36, \mathrm{LU}, 11: 27 \mathrm{LU}, 17: 15$, LU , $19: 37$, LU , $23: 46$ voice, MIC $6: 1$ MIC $6: 9$ voice MR $1: 3$, MR , $1: 11$, MR , $1: 26$, MR , $5: 7$, MR , $9: 7$, MR $15: 34$, MR , $15: 37$ voice, MT , 2:18, MT , 3:3, MT , $3: 17$, MT , $12: 19$, MT , $17: 5$, MT , $27: 46$, MT , $27: 50$ voice , NA , $2: 7$, NA , $2: 13$ voice , NE , $9: 4$ voice , NU , $7: 89$, NU , $14: 1$, NU , $14: 22$, NU , $20: 16$, NU , $21: 3$ voice , PR , 1:20, PR , $2: 3$, PR , $5: 13$, PR , 8:1, PR , $8: 4$, PR , $27: 14$ voice , PS , 3:4 , PS , $5: 2$, PS , $5: 3$, PS , $6: 8$, PS , $18: 6$, PS , 18:13 , PS , 19:3 , PS , $26: 7$, PS , $27: 7$, PS , $28: 2$, PS , $28: 6$, PS , $29: 3$, PS , $29: 4$, PS , 29:4 , PS , $29: 5$, PS , 29:7, PS , $29: 8$, PS , $29: 9$, PS , $31: 22$, PS , $42: 4$, PS , $44: 16$, PS , $46: 6$, PS , $47: 1$, PS , $55: 3$, PS , $55: 17$, PS , $58: 5$, PS , $64: 1$, PS , $66: 8$, PS , $66: 19$, PS , $68: 33$, PS , $68: 33$, PS , $74: 23$, PS , $77: 1$, PS , $77: 1$, PS , $77: 18$, PS , $81: 1$ , PS , 86:6 , PS , $93: 3$, PS , $95: 7$, PS , $98: 5$, PS , 102:5 , PS , $103: 20$, PS , 104:7, PS , 106:25, PS , 116:1, PS , 118:15 , PS , 119:149, PS , 130: 2 , PS , 130:2 , PS , $140: 6$, PS , $141: 1$, PS , 142:1 , PS , $142: 1$ voice , RE , 1:10 , RE ,


 22:22 voices, JG , $21: 2$ voices, LU , 17:13, LU , $23: 23$, LU , $23: 23$ voices, RE , $4: 5$, RE , $8: 5$, RE, $8: 13$, RE , $10: 3$, RE , $10: 4$, RE , $11: 15$, RE , $11: 19$, RE , $16: 18$

God 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, $+\{$ God $\}$ forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have \{a\} (be vexed with, be possessed with) devil(-s).[ql a 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in \{a\} glass.[ql a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make \{a\}, take a) journey, walk.[ql a 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take \{a\}) journey, walk.[ql a 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee\}; middle voice or passive from a presumed derivative of 4582 ; to be moon-struck, i.e. crazy: -- be \{a\} lunatic.[ql abide 0835 \# aulizomai \{ow-lid'-zom-ahee\}; middle voice from 833; to pass the night (properly, in the open air): -- \{abide\}, lodge. [ql about 4024 \# perizonnumi
\{per-id-zone'-noo-mee\}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (\{about \}, self).[ql about 2038 \# ergazomai \{er-gad'-zom-ahee \}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister \{about \}, trade (by), work.[ql above 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted \{above\} measure.[ql abstain 0567 \# apechomai \{ap-ekh'-om-ahee \}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- \{abstain\}.[ql account 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (\{ac-)count\} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql accept 1209 \# dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- \{accept \}, receive, take. Compare 2983. [ql accompany 4902 \# sunepomai \{soon-ep'-om-ahee \}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- \{accompany\}.[ql accompany 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- \{accompany\}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql account 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- \{account \}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.[ql add 1928 \# epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee \}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- \{add \} to.[ql add 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference \{add\}, confer.[ql affectionately 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be \{affectionately \} desirous.[ql affirm 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- \{affirm \} constantly.[ql after 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet \{after\}, desire.[ql against 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up \{against \}.[ql agree 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- \{agree\}, assent, covenant.[ql and 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to \{and\} fro.[q1 answer 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- \{answer\} (for self), make defence, excuse (self), speak for self.[ql appeal 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- \{appeal\} (unto), call (on, upon), surname.[ql appear 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and
figuratively): -- accompany, \{appear\}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql appointed 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ( $\{$ appointed \}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 1303 \# diatithemai \{dee-at-ith'-em-ahee \}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- \{appoint\}, make, testator.[ql arise 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- \{arise \}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql arm 3695 \# hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle voice and figuratively]): -- \{arm\} self.[ql as 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon $\{$ as \} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2734 \# katoptrizomai $\{$ kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold \{as\} in a glass.[ql as 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make \{as\} though.[ql ask 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- \{ask \}, demand, enquire, understand.[ql assembled 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be \{assembled \}, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql assent 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, \{assent \}, covenant.[q1 attentive 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very \{attentive\}.[ql avoid 3868 \# paraiteomai \{par-ahee-teh'-om-ahee \}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- \{avoid\}, (make) excuse, intreat, refuse, reject.[ql away 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send \{away \}.[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put \{away\} (from), thrust away (from).[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust \{away\} (from).[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap-o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -cast \{away \}, put away (from), thrust away (from).[ql away 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (\{away\}, forth, one's way, up), (make a, take a) journey, walk.[ql back 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep \{back\}, purloin.[ql be 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee \}; middle voice from 303 and 1107; to make (oneself) known: -- \{be \} made known. [ql be 1014 \# \{boo'lomahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (\{be \}, of own) will(-ing). Compare 2309.[ql be 1014 \# \{boo'lomahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- \{be\} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309. [ql be 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, \{be\} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. 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\{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -(\{be\}) forget(-ful of).[ql be 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee \}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, \{be \} set.[ql be 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, \{be\} (make) merry, rejoice.[ql be 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (\{be\}) chief, count, esteem, governor, judge, have the rule over, suppose, think. [ql be 2442 \# himeiromai \{him-i'-rom-ahee\}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- \{be \} affectionately desirous.[ql be 2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- \{be\} merciful, make reconciliation for.[ql be 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- \{be\} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql be 3105 \# mainomai \{mah'-ee-nom-ahee \}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- \{be \} beside self (mad). [ql be 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- $\{$ be $\}$ mindful, remember, come (have) in remembrance. Compare 3403. [ql be 3955 \# parrhesiazomai
\{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- \{be\} (wax) bold, (preach, speak) boldly. [ql be 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation \{be\}, live.[ql be 4284 \# proechomai \{pro-ekh-om-ahee\}; middle voice from 4253 and 2192; to hold oneself before others, i.e.
(figuratively) to excel: -- \{be\} better.[ql be 4583 \# seleniazomai \{sel-ay-nee-ad'-zom-ahee \}; middle voice or passive from a presumed derivative of 4582 ; to be moon-struck, i.e. crazy: -- \{be\} a lunatic.[ql be 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (\{be \} moved with) compassion.[ql be 4829 \# summerizomai \{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- \{be\} partaker with.[ql be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be\}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, \{be\} exalted above measure. [ql be 5541 \# chresteuomai \{khraste-yoo'-om-ahee \}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- \{be\} kind.[ql bear 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -\{bear\} with, endure, forbear, suffer.[ql before 4279 \# proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice from 4253 and 1861 ; to promise of old: -- promise \{before \}.[ql before 4283 \# proeuaggelizomai
\{pro-yoo-ang-ghel-id'-zom-ahee \}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach
\{before\} the gospel.[ql begin 0756 \# archomai \{ar'-khom-ahee\}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) \{begin \}(-ning). [ql behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- \{behold\}, lo, see.[q1 behold 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - \{behold \} as in a glass.[ql beseech 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- \{beseech\}, pray (to), make request. Compare 4441. [ql ${ }^{* * *}$. deon. See 1163. [ql beside $3105 \#$ mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be \{beside\} self (mad).[ql better 4284 \# proechomai \{pro-ekh-om-ahee \}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be \{better\}.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -\{bid\} farewell, forsake, take leave, send away.[ql bid 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- \{bid\} farewell, forsake, take leave, send away.[ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql bold 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) \{bold\}, (preach, speak) boldly. [ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}. [ql boldly 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) \{boldly\}.[ql bring 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, \{bring\} to (put in) remembrance.[ql bring 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el- yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, \{bring\}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql brought 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be \{brought\} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql burden 5413 \# phortion \{for-tee'-on\}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- \{burden\}.[ql buy 5608 \# oneomai \{o-neh'-om-ahee\}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- \{buy \}.[ql by 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (\{by\}, hold of, on).[ql by 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (\{by \}), work.[ql by 3881 \# paralegomai \{par-al-eg'-om-ahee \}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail \{by\}.[ql call 1951 \# epilegomai
\{ep-ee-leg'-om-ahee\}; middle voice from 1909 and 3004; to surname, select: -- \{call\}, choose.[ql call 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564 ; to call toward oneself, i.e. summon, invite: -- \{call\} (for, to, unto).[ql call 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee \}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), \{call\} (on, upon), surname.[ql can 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee \}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- \{can\}([-not]) contain, be temperate.[ql care 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -take \{care \} of.[ql cast 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- \{cast\} away, put away (from), thrust away (from).[ql catch 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- \{catch\}, lay hold (up-)on, take (by, hold of, on). [ql chance 5177 \# tugchano \{toong-khan'-o \}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a
mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180. [ql change 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- \{change\} mind.[ql charge 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- \{charge \}, that which was (give) commanded(-ment).[ql chief 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) \{chief\}, count, esteem, governor, judge, have the rule over, suppose, think.[ql choice 1586 \# eklegomai \{ek-leg'-om-ahee \}; middle voice from 1537 and 3004 (in its primary sense); to select: -make \{choice\}, choose (out), chosen.[ql choose 1951 \# epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from 1909 and 3004; to surname, select: -- call, \{choose\}.[ql choose 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, \{choose\} (out), chosen.[ql choose 4400 \# procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- \{choose\}, make.[ql chosen 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), \{chosen\}.[ql clothed 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -be \{clothed \} upon. [ql clothed 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be \{clothed\} with.[ql come 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, \{come\} (have) in remembrance. Compare 3403 . [ql come 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, \{come \}, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql come 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) \{come\} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql cometh 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which \{cometh\} upon, + raising up. [ql comfort 3888 \# paramutheomai \{par-am-oo-theh'-om-ahee \}; from 3844 and the middle voice of a derivative of 3454 ; to relate near, i.e. (by implication) encourage, console: -- \{comfort \}.[ql commanded 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) \{commanded\}(-ment).[ql commit 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- \{commit\}, do, labor for, minister about, trade (by), work.[ql communicate 0394 \# anatithemai \{an-at-ith'-em-ahee\}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- \{communicate\}, declare.[ql compassion 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) \{compassion\}.[ql conclude 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- \{conclude\}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). [ql confer 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee \}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, \{confer\}. [ql conference 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in \{conference\} add, confer.[ql consider 0357 \# analogizomai \{an-al-og-id'-zom-ahee\}; middle voice from 356 ; to estimate, i.e. (figuratively) contemplate: -- \{consider\}.[ql constrain 3849 \# parabiazomai \{par-ab-ee-ad'-zom-ahee\}; from 3844 and the middle voice of 971 ; to force contrary to (nature), i.e. compel (by entreaty): -- \{constrain\}. [ql constantly 1226 \# diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee \}; middle voice of a compound of 1223 and 950 ; to confirm thoroughly (by words), i.e. asseverate: -- affirm \{constantly \}. [ql contain 1467 \# egkrateuomai
\{eng-krat-yoo'-om-ahee \}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) \{contain\}, be temperate.[ql continue 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), \{continue \}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql conversation 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let \{conversation\} be, live.[ql convince 1246 \# diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- \{convince \}.[ql count 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) chief, \{count \}, esteem, governor, judge, have the rule over, suppose, think.[ql covenant 4934 \# suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, \{covenant \}.[ql covet 3713 \# oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- \{covet \} after, desire.[ql curse 2672 \# kataraomai \{kat-ar-ah'-om-ahee \}; middle voice from 2671; to execrate; by analogy, to doom: -- \{curse\}.[ql dance 3738 \# orcheomai \{or-kheh'-om-ahee\}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- \{dance\}. [ql deal 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- \{deal\} subtilly with.[ql declare 0394 \# anatithemai \{an-at-ith'-em-ahee\}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, \{declare\}.[ql defend 0292 \# amunomai \{am-oo'-nom-ahee \}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- \{defend \}.[ql defence 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make \{defence\}, excuse (self), speak for self.[ql defer 0306 \# anaballomai \{an-ab-al'-lom-ahee \}; middle voice from 303 and 906; to put off (for oneself): -- \{defer\}.[ql delight 4913 \# sunedomai \{soon-ay'-dom-ahee \}; middle voice from 4862 and the base of 2237 ; to rejoice in with oneself, i.e. feel satisfaction concerning: -- \{delight\}.[ql deliver 1807 \# exaireo \{ex-ahee-reh'-o\}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- \{deliver\}, pluck out, rescue. [ql deliver 4506 \# rhoumai \{rhoo'-om-ahee\}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- \{deliver\}(-er). [ql deliver 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- \{deliver\}, (frankly) forgive, (freely) give, grant.[ql demand 4441 \# punthanomai \{poon-than'-om-ahee \}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, \{demand\}, enquire, understand.[ql deny 0720 \# arneomai \{ar-neh'-om-ahee\}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- \{deny \}, refuse.[ql depart 1316 \# diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- \{depart \}.[ql depart 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- \{depart \}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire 1809 \# exaiteomai \{ex-ahee-teh'-om-ahee\}; middle voice from 1537 and 154; to demand (for trial): -- \{desire \}.[ql desirous 2442 \# himeiromai \{him-i'-rom-ahee \}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately \{desirous \}. [ql desire 3713 \# oregomai \{or-eg'-om-ahee \}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, \{desire\}.[ql despair 1820 \# exaporeomai \{ex-ap-or-eh'-om-ahee \}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) \{despair\}.[ql despise 3049 \# logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + \{despise \}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devil 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) \{devil\}(-s). [ql devout 4576 \# sebomai $\{$ seb'-om-ahee \}; middle voice of an apparently primary verb; to revere, i.e. adore: -- \{devout \}, religious, worship.[ql disposed 1014 \# \{boo'-lom-ahee \}; middle voice of a primary verb. ; to "will," i.e. (reflexively) be willing: -- be \{disposed \}, minded, intend, list, (be, of own) will(-ing).

Compare 2309. [ql dispute 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- \{dispute\}, preach (unto), reason (with), speak.[ql divided 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be \{divided \}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, \{do\}, labor for, minister about, trade (by), work.[ql draw 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, \{draw\}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql dream 1797 \# enupniazomai \{en-oop-nee-ad'-zom-ahee\}; middle voice from 1798; to dream: -- \{dream \}(-er).[ql ended 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be \{ended\}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql endure 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, \{endure \}, forbear, suffer.[ql enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, X refresh...self, + special. Compare 5180.[ql exalt 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- \{exalt \} self, be exalted above measure.[ql exalted 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be \{exalted \} above measure.[ql excuse 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) \{excuse\}, intreat, refuse, reject.[ql excuse 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, \{excuse\} (self), speak for self.[ql exhort 4389 \# protrepomai \{prot-rep'-om-ahee \}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- \{exhort \}.[ql fall 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, \{fall\} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, \{fall\}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql falsely 5574 \# pseudomai \{psyoo'-dom-ahee \}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- \{falsely\}, lie.[ql fare 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- \{fare\}, make glad, be (make) merry, rejoice.[ql farewell 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -bid \{farewell\}, forsake, take leave, send away.[ql fast 0472 \# antechomai \{an-tekh'-om-ahee \}; from 473 and the
middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold \{fast\}, hold to, support.[ql fault 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- find \{fault\}.[ql fear 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) \{fear\}. [ql feast 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- \{feast \} with.[ql feign 5271 \# hupokrinomai \{hoop-ok-rin'-om-ahee \}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- \{feign\}.[ql fight 3164 \# machomai \{makh'-om-ahee\}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- \{fight\}, strive.[ql find 3201 \# memphomai \{mem'-fom-ahee\}; middle voice of an apparently primary verb; to blame: -- \{find\} fault.[ql finished 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be \{finished\}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fly 4072 \# petomai \{pet'-om-ahee\}; or prolongation petaomai \{pet-ah'-om-ahee\}; or contracted ptaomai \{ptah'-om-ahee\}; middle voice of a primary verb; to fly: -- \{fly \}(-ing).[ql follow 3401 \# mimeomai \{mim-eh'-om-ahee \}; middle voice from mimos (a "mimic"); to imitate: -- \{follow\}.[ql follow 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, \{follow\}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (\{for\} self), make defence, excuse (self), speak for self.[ql for 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak \{for\} self.[ql for 2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation \{for\}.[ql for 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor \{for\}, minister about, trade (by), work.[ql for 4341 \# proskaleomai \{pros-kal-eh'-om-ahee \}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (\{for\}, to, unto). [ql for 4306 \# pronoeo \{pron-o-eh'-o \}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (\{for\}).[ql forbear 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, \{forbear\}, suffer.[ql forbid 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God \{forbid\}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forget 1585 \# eklanthanomai \{ek-lan-than'-om-ahee\}; middle voice from 1537 and 2990; to be utterly oblivious of: --
\{forget\}.[ql forget 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) \{forget\}(-ful of). [ql forgive 5483 \# charizomai
\{khar-id'-zom-ahee\}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) \{forgive\}, (freely) give, grant.[ql forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.[ql forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.[ql forth 1837 \# execheomai \{ex-ay-kheh'-om-ahee\}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -sound \{forth\}.[ql forth 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set \{forth\}.[ql forth 4198 \# poreuomai
\{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, \{forth\}, one's way, up), (make a, take a) journey, walk.[ql found 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be \{found\}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql frankly 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (\{frankly \}) forgive, (freely) give, grant.[ql freely 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (\{freely\}) give, grant.[ql fro 2831 \# kludonizomai
\{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and \{fro\}.[ql from 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse \{from\} the) begin(-ning). [ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (\{from \}), thrust away (from). [ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (\{from \}).[ql fulfilled 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be \{fulfilled\}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql gird 4024 \# perizonnumi \{per-id-zone'-noo-mee \}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- \{gird\} (about, self).[ql give 1433 \# doreomai \{do-reh'-om-ahee \}; middle voice from 1435; to bestow gratuitously: -- \{give\}.[ql give 0437 \# anthomologeomai \{anth-om-ol-og-eh'-om-ahee \}; from 473 and the middle voice of 3670 ; to confess in turn, i.e. respond in praise: -- \{give\} thanks.[ql give 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) \{give\}, grant.[ql give 1291 \# diastellomai \{dee-as-tel'-lom-ahee \}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (\{give\}) commanded(-ment).[ql glad 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make \{glad\}, be (make) merry, rejoice.[ql glass 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - behold as in a \{glass\}.[ql go 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, \{go\}, grow, X light, X next, pass, resort, be set.[ql go 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, \{go\} (away, forth, one's way, up), (make a, take a) journey, walk.[ql go 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756 ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (\{go \} to) war(-fare).[ql gospel 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the \{gospel \}.[ql governor 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, \{governor\}, judge, have the rule over, suppose, think.[ql grant 5483 \# charizomai \{khar-id'-zom-ahee \}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, \{grant\}.[ql grow 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, \{grow\}, X light, X next, pass, resort, be set.[ql grow 1096 \# ginomai \{ghin'-om-ahee \}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, \{grow\}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, \{happen\}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql have 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee \}; middle voice from 1142; to be exercised by a daemon: -- \{have\} a (be vexed with, be possessed with) devil(-s). [ql have 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- \{have\} (be moved with) compassion.[ql have 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, \{have\} the rule over, suppose, think.[ql have 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (\{have\}) in remembrance. Compare 3403.[ql have 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, \{have\}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql havock 3075 \# lumainomai
\{loo-mah'-ee-nom-ahee\}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make \{havock\} of. [ql heal 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- \{heal\}, make whole.[ql hear 1251 \# diakouomai \{dee-ak-oo'-om-ahee\}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- \{hear\}.[ql hearken 1801 \# enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- \{hearken \}.[ql help 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee \}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- \{help\}, partaker, support.[ql hold 0472 \# antechomai \{an-tekh'-om-ahee \}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- \{hold\} fast, hold to, support.[ql hold 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, \{hold\} to, support.[q1 hold 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay \{hold\} (up-)on, take (by, hold of, on).[ql hold 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, \{hold\} of, on).[ql impute 3049 \# logizomai $\{\log$-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, \{impute\}, lay, number, reason, reckon, suppose, think (on).[ql in 0392 \# anatassomai \{an-at-as'-som-ahee \}; from 303 and the middle voice of 5021; to arrange: -set \{in\} order.[ql in 1820 \# exaporeomai \{ex-ap-or-eh'-om-ahee\}; middle voice from 1537 and 639 ; to be utterly at a loss, i.e. despond: -- (\{in\}) despair.[ql in 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373 ; to settle on; literally (remain) or figuratively (rely): -- rest \{in\} (upon). [ql in 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as \{in\} a glass.[ql in 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) \{in\} remembrance. Compare 3403. [ql in 4323 \# prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- \{in\} conference add, confer.[ql in 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put \{in\} mind, remember, bring
to (put in) remembrance.[ql in 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put \{in\}) remembrance.[ql intend 1014 \# \{boo'lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, \{intend\}, list, (be, of own) will(-ing). Compare 2309.[ql intreat 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, \{intreat\}, refuse, reject.[q1 it 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as $\{\mathrm{it}\}$ was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql itself 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt \{itself\}. [ql journey 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) \{journey\}, walk.[ql judge 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) chief, count, esteem, governor, \{judge\}, have the rule over, suppose, think.[q1 keep 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- \{keep\} back, purloin.[ql kept 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be \{kept \}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql kind 5541 \# chresteuomai \{khraste-yoo'-om-ahee \}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be \{kind\}. [ql know 1987 \# epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- \{know\}, understand.[ql known 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee \}; middle voice from 303 and 1107; to make (oneself) known: -- be made \{known\}.[ql labor 2038 \# ergazomai \{er-gad'-zom-ahee \}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, \{labor \} for, minister about, trade (by), work.[ql labour 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- \{labour\}, strive, study.[ql laid 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, \{laid\} up, made, set), lay, lie. Compare 5087.[ql lay 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, \{lay\} hold (up-)on, take (by, hold of, on). [ql lay 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), \{lay\}, lie. Compare 5087.[ql lay 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, \{lay\}, number, reason, reckon, suppose, think (on). [ql leap 0242 \# hallomai \{hal'-lom-ahee\}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- \{leap\}, spring up. [ql leave 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take \{leave\}, send away.[ql let 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- \{let\} conversation be, live.[ql lie 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, \{lie\}. Compare 5087.[ql lie 5574 \# pseudomai \{psyoo'-dom-ahee\}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, \{lie\}.[q1 light 2064 \# erchomai \{er'-khom-ahee \}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X \{light \}, X next, pass, resort, be set.[ql like 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -quit $\{$ like $\}$ men.[ql list 1014 \# \{boo'lom-ahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, \{list \}, (be, of own) will(-ing). Compare 2309.[q1 little 5177 \# tugchano
\{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, \{live\}. [ql lo 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, \{lo\}, see.[ql lodge 0835 \# aulizomai \{ow-lid'-zom-ahee\}; middle voice from 833; to pass the night (properly, in the open air): -- abide, \{lodge\}.[ql look 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee \}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- \{look\} out, visit.[ql lunatic 4583 \# seleniazomai $\{$ sel-ay-nee-ad'-zom-ahee \}; middle voice or passive from a presumed derivative of 4582 ; to be moon- struck, i.e. crazy: -- be a \{lunatic\}.[ql mad 3105 \# mainomai \{mah'-ee-nom-ahee \}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ( $\{\operatorname{mad}\}$ ). [ql made 0319 \# anagnorizomai \{an-ag-no-rid'-zom-ahee \}; middle voice from 303 and 1107; to make (oneself) known: -- be \{made\} known.[ql made 2749 \# keimai $\{$ ki'-mahee $\}$; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, \{made\}, set), lay, lie. Compare 5087. [ql made 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be \{made\}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql make 2390 \# iaomai \{ee-ah'-om-ahee \}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, \{make\} whole.[ql make 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- \{make\} choice, choose (out), chosen.[ql make 4364 \# prospoieomai \{pros-poy-eh'-om-ahee \}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- \{make\} as though.[ql make 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, pray (to), \{make\} request. Compare 4441.[q1 ${ }^{* * *}$. deon. See 1163.[ql make 3868 \# paraiteomai \{par-ahee-teh'-om-ahee \}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -avoid, (\{make\}) excuse, intreat, refuse, reject.[ql make 4400 \# procheirizomai \{prokh-i-rid'-zom-ahee \}; middle voice from 4253 and a derivative of 5495 ; to handle for oneself in advance, i.e. (figuratively) to purpose: -choose, \{make\}.[ql make 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (\{make\}) merry, rejoice. [ql make 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, \{make\} glad, be (make) merry, rejoice.[ql make 1303 \# diatithemai \{dee-at-ith'-em-ahee \}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -appoint, \{make \}, testator.[ql make 3075 \# lumainomai \{loo-mah'-ee-nom-ahee \}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- \{make\} havock of. [q1 make 2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, \{make\} reconciliation for.[ql make 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), \{make\} defence, excuse (self), speak for self.[ql make 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (\{make\} a, take a) journey, walk.[ql married 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be \{married \}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee \}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above \{measure \}. [ql men 0407 \# andrizomai \{an-drid'-zom-ahee \}; middle voice from 435; to act manly: -- quit like \{men \}.[ql merciful

2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436 ; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be \{merciful\}, make reconciliation for.[ql merry 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) \{merry\}, rejoice.[ql mind 3328 \# metaballo \{met-ab-al'-lo\}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change \{mind \}.[ql mind 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in \{mind\}, remember, bring to (put in) remembrance.[ql minded 1014 \#
\{boo'lom-ahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, \{minded\}, intend, list, (be, of own) will(-ing). Compare 2309. [ql mindful 3415 \# mnaomai \{mnah'-om-ahee \}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be \{mindful\}, remember, come (have) in remembrance. Compare 3403.[ql minister 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, \{minister\} about, trade (by), work.[ql moved 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (\{moved\} with) fear. [q1 moved 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be \{moved\} with) compassion.[ql next 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X \{next\}, pass, resort, be set.[ql not 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- \{not\} (to) regard(-ing).[ql number 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, \{number\}, reason, reckon, suppose, think (on).[ql obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, X refresh.. .self, + special. Compare 5180.[ql of 1014 \# \{boo'lomahee \}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, \{of \} own) will(-ing). Compare 2309.[ql of 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199 ; to care for (physically or otherwise): -- take care \{of \}. [ql of 1950 \# epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful \{of \}).[ql of 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold \{of \}, on). [ql of 3075 \# lumainomai \{loo-mah'-ee-nom-ahee \}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock \{of \}.[ql of 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (\{of\}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0631 \# apomassomai \{ap-om-as'-som-ahee \}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe \{off\}.[ql off 0554 \# apekduomai \{ap-ek-doo'-om-ahee \}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put \{off\}, spoil.[ql on 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (\{on\}, upon), surname.[ql on 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, \{on\}).[ql on 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (\{on \}).[ql one's 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, \{one's\} way, up), (make a, take a) journey, walk.[ql oppose 0498 \# antitassomai \{an-tee-tas'-som-ahee \}; from 473 and the middle voice of 5021 ; to range oneself against, i.e. oppose: -- \{oppose \} themselves, resist.[ql ordained 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be \{ordained\} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[q1 order 0392 \# anatassomai \{an-at-as'-som-ahee\}; from 303 and the middle voice of 5021; to arrange: -- set in \{order\}.[ql out 1586 \# eklegomai \{ek-leg'-om-ahee\}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ( $\{$ out \}), chosen.[ql out 1807 \# exaireo \{ex-ahee-reh'-o \}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck \{out\}, rescue.[ql out 1980 \# episkeptomai
\{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look \{out\}, visit.[ql out 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall \{out\}, go, grow, X light, X next, pass, resort, be set.[ql over 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule \{over\}, suppose, think.[ql own 1014 \# \{boo'lomahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of \{own\}) will(-ing). Compare 2309. [ql partaker 4829 \# summerizomai
\{soom-mer-id'-zom-ahee\}; middle voice from 4862 and 3307 ; to share jointly, i.e. participate in: -- be \{partaker\} with. [ql partaker 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee \}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, \{partaker\}, support.[ql partake 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, \{partake\}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 3881 \# paralegomai \{par-al-eg'-om-ahee \}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- \{pass\}, sail by.[ql pass 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, \{pass\}, resort, be set.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, \{pass \}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to \{pass\}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to \{pass\}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql performed 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be \{performed\}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql perish 4881 \# sunapollumi \{soon-ap-ol'-loo-mee \}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- \{perish\} with.[ql pluck 1807 \# exaireo \{ex-ahee-reh'-o\}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -deliver, \{pluck\} out, rescue.[ql possessed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee \}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be \{possessed\} with) devil(-s). [ql pray 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- \{pray\}, will, wish.[ql pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, \{pray\} (to), make request. Compare 4441.[q1 ***. deon. See 1163. [ql preach 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -\{preach\} before the gospel.[ql preach 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (\{preach\}, speak) boldly.[ql preach 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, \{preach\} (unto), reason (with), speak.[ql promise 4279 \# proepaggellomai \{pro-ep-ang-ghel'-lom-ahee\}; middle voice from 4253 and 1861; to promise of old: -- \{promise\} before.[ql provide 4306 \# pronoeo \{pron-o-eh'-o\}; from 4253 and 3539 ; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- \{provide\} (for).[ql provoke 4292 \# prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 and 2564 ; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- \{provoke\}.[ql published 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be \{published\}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql purchase 4046 \# peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- \{purchase\}. [ql purloin 3557 \# nosphizomai \{nos-fid'-zom-ahee\}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, \{purloin\}. [ql purpose 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- \{purpose\}, set forth.[ql put 0554 \# apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- \{put \} off, spoil.[ql put 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap-o'- thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, \{put\} away (from), thrust away (from).[ql put 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (\{put\} in) remembrance.[ql put 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- \{put \} in mind, remember, bring to (put in) remembrance.[ql quit 0407 \# andrizomai \{an-drid'-zom-ahee\}; middle voice from 435; to act manly: -- \{quit \} like men.[q1 raising 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + \{raising \} up.[ql reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -\{reach\} forth.[ql reason 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), \{reason\} (with), speak.[ql reason 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, \{reason\}, reckon, suppose, think (on).[ql receive 1209 \# dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, \{receive \}, take. Compare 2983.[ql reckon 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, \{reckon\}, suppose, think (on).[q1 reconciliation 2433 \# hilaskomai \{hil-as'-kom-ahee \}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make \{reconciliation\} for.[ql record 3143 \# marturomai \{mar-too'-rom-ahee \}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to \{record\}, testify.[ql refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X \{refresh... self\}, + special. Compare 5180. [ql refuse 0720 \# arneomai \{ar-neh'-om-ahee\}; perhaps from 1 (as a negative particle) and the middle voice of 4483 ; to contradict, i.e. disavow, reject, abnegate: -- deny, \{refuse\}.[ql refuse 3868 \# paraiteomai \{par-ahee-teh'-om-ahee\}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, \{refuse\}, reject.[ql regard 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011 ; to misconsult, i.e. disregard: -- not (to) \{regard\}(-ing). [ql rehearse 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (\{rehearse\} from the) begin(-ning).[ql reject 3868 \# paraiteomai \{par-ahee-teh'-om-ahee \}; from 3844 and the middle voice of 154 ; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, \{reject\}.[q1 rejoice 2165 \# euphraino \{yoo-frah'-ee-no\}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, \{rejoice\}. [ql religious 4576 \# sebomai \{seb'-om-ahee \}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, \{religious\}, worship.[ql remember 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, \{remember\}, bring to (put in) remembrance.[ql remembrance 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) \{remembrance\}.[q1 remember 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, \{remember\}, come (have) in remembrance. Compare 3403. [ql remembrance 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in \{remembrance\}. Compare 3403.[ql repent 3338 \# metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199 ; to care afterwards, i.e. regret: -- \{repent\} (self).[ql request 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make \{request\}. Compare 4441.[ql ${ }^{* * *}$. deon. See 1163.[ql require 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, \{require\}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql rescue 1807 \# exaireo \{ex-ahee-reh'-o\}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, \{rescue \}.[ql resist 0498 \# antitassomai \{an-tee-tas'-som-ahee \}; from 473 and the middle voice of 5021 ; to range oneself against, i.e. oppose: -- oppose themselves, \{resist \}.[ql resort 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, \{resort \}, be set.[ql rest 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- \{rest \} in (upon).[ql rise 1881 \# epanistamai \{ep-an-is'-tam-ahee \}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- \{rise\} up against.[ql roar 5612 \# oruomai \{o-roo'-om-ahee \}; middle voice of an apparently primary verb; to "roar": -\{roar\}.[ql rule 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the \{rule\} over, suppose, think.[ql sail 3881 \# paralegomai \{par-al-eg'-om-ahee \}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, \{sail\} by.[ql see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- behold, lo, \{see\}.[ql seem 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql self 3695 \# hoplizo \{hop-lid'-zo\}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm \{self \}.[ql self 3338 \# metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199 ; to care afterwards, i.e. regret: -- repent (\{self \}).[ql self 3105 \# mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside \{self \} (mad).[ql self 5229 \# huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt \{self\}, be exalted above measure.[ql self 4024 \# perizonnumi \{per-id-zone'-noo-mee \}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, \{self \}). [ql self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for \{self\}), make defence, excuse (self), speak for self.[ql self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for \{self\}.[ql self 0626 \# apologeomai \{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (\{self\}), speak for self.[q1 self 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have \{self\}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql send 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, \{send \} away.[ql set 0392 \# anatassomai \{an-at-as'-som-ahee \}; from 303 and the middle voice of 5021; to arrange: -- $\{$ set $\}$ in order.[ql set 2749 \# keimai \{ki'-mahee\}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, \{set\}), lay, lie. Compare 5087.[ql set 2064 \# erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'- thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be \{set\}. [ql set 4388 \# protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, $\{$ set $\}$ forth.[ql showed 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be \{showed\}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soldier 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- \{soldier\}, (go to) war(-fare). [ql soon 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X \{soon\} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1837 \# execheomai \{ex-ay-kheh'-om-ahee\}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- \{sound\} forth.[ql sound 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, \{sound\}, be taken, be turned, use, wax, will, would, be wrought. [ql speak 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee \}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, \{speak \}) boldly. [ql speak 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), \{speak \}. [q1 speak 0626 \# apologeomai
\{ap-ol-og-eh'-om-ahee \}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), \{speak\} for self.[q1 special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + \{special\}. Compare 5180.[ql spoil 0554 \# apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, \{spoil\}.[ql spring 0242 \# hallomai \{hal'-lom-ahee \}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, \{spring\} up.[ql strive 3164 \# machomai \{makh'-om-ahee\}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, \{strive\}.[ql strive 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, \{strive\}, study.[ql study 5389 \# philotimeomai \{fil-ot-im-eh'-om-ahee \}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, \{study \}.[ql subtilly 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679 ; to be crafty against, i.e. circumvent: -- deal \{subtilly \} with.[ql suffer 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, \{suffer\}. [ql suppose 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'- mahee \}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- \{suppose\}, think. [ql support 0482 \# antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, \{support \}.[ql support 0472 \# antechomai \{an-tekh'-om-ahee\}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, \{support\}.[ql suppose 3049 \# logizomai $\{$ log-id'-zom-ahee $\}$; middle voice from 3056 ; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, \{suppose\}, think (on).[ql suppose 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -account, (be) chief, count, esteem, governor, judge, have the rule over, \{suppose\}, think.[ql surname 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), \{surname \}.[ql take 1959 \# epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from 1909 and the same as 3199 ; to care for (physically or otherwise): -\{take\} care of.[ql take 1209 \# dechomai \{dekh'-om-ahee\}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, \{take\}. Compare 2983. [ql take 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- \{take\} to record, testify.[ql take 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, \{take\} leave, send away.[ql take 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -catch, lay hold (up-)on, \{take\} (by, hold of, on). [ql take 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, \{take\} a) journey, walk.[ql taken 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be \{taken\}, be turned, use, wax, will, would, be wrought.[ql temperate 1467 \# egkrateuomai \{eng-krat-yoo'-om-ahee \}; middle voice from 1468; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be \{temperate\}.[ql testator 1303 \# diatithemai \{dee-at-ith'-em-ahee\}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, \{testator\}.[ql testify 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, \{testify \}. [ql thanks 0437 \# anthomologeomai \{anth-om-ol-og-eh'-om-ahee \}; from 473 and the middle voice of 3670 ; to confess in turn, i.e.
respond in praise: -- give \{thanks\}.[ql that 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- \{that $\}$ which cometh upon, + raising up.[ql that 1291 \# diastellomai \{dee-as-tel'-lom-ahee \}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, \{that\} which was (give) commanded(-ment). [ql the 0756 \# archomai \{ar'-khom-ahee \}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from \{the\}) begin(-ning). [ql the 2233 \# hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have \{the\} rule over, suppose, think.[ql the 4283 \# proeuaggelizomai \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before \{the\} gospel.[ql themselves 0498 \# antitassomai \{an-tee-tas'-som-ahee \}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose \{themselves\}, resist.[ql think 3633 \# oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'- mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, \{think \}. [ql think 3049 \# logizomai \{log-id'-zom-ahee \}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, \{think\} (on).[ql think 2233 \# hegeomai \{hayg-eh'-om-ahee \}; middle voice of a (presumed) strengthened form of 71 ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, \{think\}. [q1 though 4364 \# prospoieomai \{pros-poy-eh'-om-ahee \}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as \{though \}. [ql thrust 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap-o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -cast away, put away (from), \{thrust\} away (from). [ql to 0472 \# antechomai \{an-tekh'-om-ahee \}; from 473 and the middle voice of 2192 ; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold \{to\}, support.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained $\{$ to \} be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (\{to\} pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (\{to\} pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- beseech, pray ( $\{$ to \}), make request. Compare $4441 .[q 1 * * *$. deon. See 1163. [ql to 1928 \# epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add \{to\}.[ql to 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss \{to\} and fro.[ql to 3143 \# marturomai \{mar-too'-rom-ahee\}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take \{to\} record, testify.[ql to 3851 \# parabouleuomai \{par-ab-ool-yoo'-om-ahee\}; from 3844 and the middle voice of 1011 ; to misconsult, i.e. disregard: -- not (\{to\}) regard(-ing). [ql to 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564 ; to call toward oneself, i.e. summon, invite: -- call (for, \{to\}, unto). [ql to 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go \{to \}) war(-fare).[ql to 5279 \# hupomimnesko \{hoop-om-im-nace'-ko\}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring \{to\} (put in) remembrance.[ql toss 2831 \# kludonizomai \{kloo-do-nid'-zom-ahee \}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- \{toss \} to and fro.[q1
trade 2038 \# ergazomai \{er-gad'-zom-ahee\}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, \{trade\} (by), work.[ql turned 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be \{turned\}, use, wax, will, would, be wrought.[ql understand 1987 \# epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, \{understand \}. [ql understand 4441 \# punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154 , which is strictly a demand for something due; as well as from 2212 , which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, \{understand\}.[ql unlade 0670 \# apophortizomai \{ap-of-or-tid'-zom-ahee\}; from 575 and the middle voice of 5412; to unload: -- \{unlade\}.[ql unto 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564 ; to call toward oneself, i.e. summon, invite: -- call (for, to, \{unto\}). [ql unto 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (\{unto\}), reason (with), speak. [ql unto 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee \}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (\{unto\}), call (on, upon), surname.[ql up 0242 \# hallomai \{hal'-lom-ahee \}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -leap, spring \{up\}.[ql up 1881 \# epanistamai \{ep-an-is'-tam-ahee\}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise \{up\} against.[ql up 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising \{up\}.[ql up 2749 \# keimai \{ki'-mahee \}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid \{up\}, made, set), lay, lie. Compare 5087.[ql up 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, \{up \}), (make a, take a) journey, walk.[ql upon 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ( $\{$ up-)on\}, take (by, hold of, on). [ql upon 1902 \# ependuomai \{ep-en-doo'-om-ahee \}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed \{upon\}.[ql upon 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).[ql upon 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up. [ql upon 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.[ql use 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, \{use\}, wax, will, would, be wrought.[ql use 5530 \# chraomai \{khrah'-om-ahee \}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, \{use\}. Compare 5531; 5534. [ql vaunt 4068 \# perpereuomai \{per-per-yoo'-om-ahee\}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- $\{$ vaunt $\}$ itself.[ql very 1582 \# ekkremamai \{ek-krem'-am-ahee \}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very\} attentive.[ql vexed 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142; to be exercised by a daemon: -- have a (be \{vexed \} with, be possessed with) devil(-s).[ql visit 1980 \# episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649 ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, \{visit\}. [ql voice 5456 \# phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}. [ql voice 5586 \# psephos \{psay'-fos \}; from the same as 5584; a
pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.[ql walk 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, \{walk\}.[ql war 4754 \# strateuomai \{strat-yoo'-om-ahee \}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) \{war\}(-fare).[ql was 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which \{was\} (give) commanded(-ment). [ql was 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it $\{$ was \}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql wax 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, \{wax\}, will, would, be wrought.[ql wax 3955 \# parrhesiazomai \{par-hray-see-ad'-zom-ahee\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (\{wax \}) bold, (preach, speak) boldly. [ql way 4198 \# poreuomai \{por-yoo'-om-ahee\}; middle voice from a derivative of the same as 3984 ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's \{way \}, up), (make a, take a) journey, walk.[ql which 1999 \# episustasis \{ep-ee-soo'-stas-is \}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that \{which\} cometh upon, + raising up. [ql which 1291 \# diastellomai \{dee-as-tel'-lom-ahee\}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that \{which\} was (give) commanded(-ment). [ql whole 2390 \# iaomai \{ee-ah'-om-ahee\}; middle voice of apparently a primary verb; to cure (literally or figuratively): - heal, make \{whole\}.[ql will 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, \{will\}, wish.[ql will 1014 \# \{boo'lom-ahee\}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) \{will\}(-ing). Compare 2309.[ql will 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, \{will\}, would, be wrought.[ql wipe 0631 \# apomassomai \{ap-om-as'-som-ahee \}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- \{wipe\} off.[ql wish 2172 \# euchomai \{yoo'-khom-ahee\}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, \{wish\}.[ql with 4829 \# summerizomai \{soom-mer-id'-zom-ahee \}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker \{with\}.[ql with 4881 \# sunapollumi \{soon-ap-ol'-loo-mee \}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -perish \{with\}.[ql with 2686 \# katasophizomai \{kat-as-of-id'-zom-ahee \}; middle voice from 2596 and 4679 ; to be crafty against, i.e. circumvent: -- deal subtilly \{with\}.[ql with 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee \}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed \{with\}) devil(-s).[ql with 1139 \# daimonizomai \{dahee-mon-id'-zom-ahee\}; middle voice from 1142 ; to be exercised by a daemon: -have a (be vexed \{with\}, be possessed with) devil(-s). [ql with 0430 \# anechomai \{an-ekh'-om-ahee \}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear \{with\}, endure, forbear, suffer.[ql with 2125 \# eulabeomai \{yoo-lab-eh'-om-ahee\}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved \{with \}) fear. [q1 with 4697 \# splagchnizomai \{splangkh-nid'-zom-ahee \}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved \{with\}) compassion.[ql with 1256 \# dialegomai \{dee-al-eg'-om-ahee \}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (\{with\}), speak. [ql with 1463 \# egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from 1722
and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed \{with\}.[ql with 4910 \# suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast \{with\}.[ql work 2038 \# ergazomai \{er-gad'-zom-ahee \}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), \{work \}. [ql worship 4573 \# sebazomai \{seb-ad'-zom-ahee\}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- \{worship\}. [ql worship 4576 \# sebomai \{seb'-om-ahee \}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, religious, \{worship\}.[ql would 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, \{would\}, be wrought. [ql wrought 1096 \# ginomai \{ghin'-om-ahee \}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be $\{$ wrought $\}$.[ql
voice -5456 abroad, noise, sound, \{voice\}, voices, voice -5586 stone, \{voice\}, voices -5456 abroad, noise, sound, voice, $\{$ voices \},
voice -6963 bleating, crackling, cry , fame, lightness, lowing, noise , peace , proclamation, sound, speaketh , thunder , thunderings, thunders , \{voice\}, voices, voice -7032 sound, \{voice\}, voices -6963 bleating , crackling , cry , fame, lightness , lowing , noise , peace , proclamation, sound, speaketh, thunder , thunderings , thunders , voice , $\{$ voices $\}$,
voice 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), \{voice \}, + yell. voice 7032 qal -- -- sound, \{voice\}. voice $7445 \mathrm{r} @$ nanah -- -- joyful (\{voice \}), singing, triumphing. voice 5456 ** phone ** noise, sound, \{voice\}. voice 5586 ** psephos ** stone, \{voice\}.
voice $\qquad$ a voice 5456 -phone-> voice $\qquad$ And a voice 5456 -phone-> voice $\qquad$ and as the voice 5456 -phone-> voice $\qquad$ and his voice 5456 -phone-> voice $\qquad$ and the voice 5456 -phone-> voice $\qquad$ And the voice 5456 -phone-> voice $\qquad$ as it were the voice 5456 -phone-> voice $\qquad$ as soon as the voice 5456 -phone-> voice $\qquad$ as the voice 5456 -phone-> voice $\qquad$ But the voice 5456 -phone-> voice $\qquad$ his voice 5456 -phone-> voice $\qquad$ I am the voice 5456 -phone-> voice $\qquad$ in thee; and the voice 5456 -phone-> voice ......... it , the voice 5456 -phone-> voice $\qquad$ my voice 5456 -phone-> voice $\qquad$ my voice 5586 -psephos-> voice $\qquad$ not the voice 5456 -phone-> voice $\qquad$ of the voice 5456 -phone-> voice $\qquad$ saying, It is the voice 5456 -phone-> voice $\qquad$ that by my voice I might teach 2727 -katecheo-> voice $\qquad$ the voice 5456 -phone-> voice The voice 5456 -phone-> voice $\qquad$ them : and a voice 5456 -phone-> voice $\qquad$ there a voice 5456 -phone-> voice $\qquad$ up her voice 5456 -phone-> voice $\qquad$ up his voice 5456 -phone-> voice $\qquad$ up their voice 5456 -phone-> voice $\qquad$ upon him, and a voice 5456 -phone-> voice $\qquad$ voice 5456 -phone-> voice $\qquad$ voice they that heard 0191 -akouo-> voice $\qquad$ was there a voice 5456 -phone-> voice $\qquad$ with the voice 5456 -phone-> voices $\qquad$ And the voices 5456 -phone-> voices $\qquad$ And there were voices 5456 -phone-> voices $\qquad$ and there were voices 5456 -phone-> voices $\qquad$ and voices 5456 -phone-> voices $\qquad$ of voices 5456 -phone-> voices $\qquad$ their voices 5456 -phone-> voices $\qquad$ up their voices 5456 -phone-> voices $\qquad$ voices 5456 -phone-> voices $\qquad$ yet the voices 5456 -phone->
voice 6963 \#\# qowl \{kole \}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), \{voice \}, + yell.[ql voice 7032 \#\# qal (Aramaic) \{kawl\}; corresponding to 6963: -- sound, \{voice\}.[ql voice 7445 \#\# r@nanah \{ren-aw-naw'\}; from 7442; a shout (for joy): -- joyful ( voice\}), singing, triumphing. [ql voice 5456 \# phone \{fo-nay'\}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, \{voice\}.[ql voice 5586 \# psephos \{psay'-fos \}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, \{voice\}.[ql


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voice Interlinear Index Study voice GEN 003008 And they heard < 08085 +shama < > the $\{$ voice \} < 06963 +qowl $>$ of the LORD <03068 +Y @ hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife $<00802+>$ ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 + Y @ hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan > . voice GEN 003010 And he said <00559 +>amar > , I heard < $08085+$ shama < > thy \{ voice \} < 06963 +qowl > in the garden <01588 + gan >, and I was afraid <03372 +yare>>, because <03588 +kiy > I [ was ] naked <05903 + ; and I hid <2244> myself . voice GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because $<03588+$ kiy $>$ thou hast hearkened $<08085+$ shama $<>$ unto the $\{$ voice $\}<06963+$ qowl $>$ of thy wife $<00802$ +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +> aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed $<00779+>$ arar > [ is ] the ground <00127 +>adamah > for thy sake < $05668+$; in sorrow <06093 + shalt thou eat $<00398+>$ akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life < $02416+$ chay > ; voice GEN 004010 And he said <00559 +>amar > , What < $04100+$ mah > hast thou done <06213 + ? the \{voice \} <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground $<00127$ +>adamah > . voice GEN 004023 . And Lamech <03929 +Lemek > said <00559 +> amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah >, Hear <08085 +shama<> my \{voice\} <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled> man to my hurt <02250 +chabbuwrah > . voice GEN 016002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na>> , the LORD <03068+Y @hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na>> thee, go <00935 +bow>> in unto my maid <08198 + shiphchah > ; it may <00194 +> uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her. And Abram <87> hearkened <08085 +shama < > to the \{voice \} <06963 +qowl > of Sarai <08297 +Saray >. voice GEN 021012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because < $05921+$ of the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +> amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama < > unto her \{voice \} $<06963$ +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara>> voice GEN 021016 And she went <03212 +yalak > , and sat <03427 + yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled >. And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa\gg up her \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 021017 And God $<00430+>$ elohiym > heard <08085 +shama < > the voice <06963 +qowl > of the lad <05288 + na ; and the angel $<04397+$ mal>ak > of God <00430 +>elohiym > called <07121 +qara>> to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her, What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare\gg not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the \{voice\} <06963 +qowl > of the lad <05288 + na where <00834 +>aher > he [ is ]. voice GEN 021017 And God $<00430+>$ elohiym > heard <08085 +shama< > the $\{$ voice $\}<06963+$ qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara\gg to Hagar <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar> unto her, What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare\gg not; for God <00430 +>elohiym > hath heard <08085 +shama < > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ]. voice GEN 022018 And in thy seed $<02233+$ zera $<>$ shall all <03605 + kol > the nations <01471 + gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; because thou hast obeyed <08085 +shama<> my \{voice \} <06963 +qowl > . voice GEN 026005 Because <06119 + that Abraham <85> obeyed < $08085+$ shama < > my \{voice \} <06963 +qowl > , and kept <08104 + shamar > my charge <04931 + mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <08451 +towrah > . voice GEN 027008 Now <06258 + therefore , my son <01121 +ben > , obey <08085 +shama<> my \{voice \} <06963 +qowl> according to that which <00834 +>aher > I command <06680 +tsavah > thee . voice GEN 027013 And his mother <00517 +>em > said <00559 $+>$ amar > unto him, Upon me [ be ] thy curse <07045 +q@lalah > , my son <01121 +ben > : only obey <08085 +shama<> my \{voice\} <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . voice GEN 027022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 + mashash > him , and said <00559 +>amar > , The voice <06963
+qowl > [ is ] Jacob s <03290 +Ya \{voice \} <06963 +qowl > , but the hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027022 And Jacob <03290 + Ya went <05066 +nagash > near $<05066$ +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said $<00559$ +>amar >, The $\{$ voice $\}<06963+$ qowl > [ is ] Jacob s <03290 + Ya voice <06963 +qowl > , but the hands $<03027+$ yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027038 And Esau <06215 + said <00559 +> amar > unto his father <1>, Hast thou but one <00259 +>echad > blessing <01293 +B @ rakah > , my father <1> ? bless <01288 +barak > me, [ even <01571 +gam > ] me also <01571 +gam > , O my father <1> . And Esau <06215 + lifted <05375 +nasa>> up his \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 027043 Now <06258 + therefore, my son <01121 +ben > , obey <08085 +shama< > my \{voice\} <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother $<00251+>$ ach > to Haran <02771 +Charan > ; voice GEN 029011 And Jacob <03290 + Ya kissed <05401 +nashaq > Rachel <07354 + Rachel > , and lifted <05375 +nasa>> up his \{voice\} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 030006 And Rachel <07354 +Rachel > said <00559 +>amar >, God <00430 +>elohiym > hath judged <01777 +diyn > me, and hath also <01571 +gam > heard <08085 +shama < > my \{voice \} <06963 +qowl >, and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121 +qara>> she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039014 That she called <07121 +qara>> unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +> amar > unto them, saying <00559 +>amar>, See <07200 +ra>ah >, he hath brought <00935 +bow>> in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow>> in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara\gg with a loud <01419 + gadowl > \{voice \} <06963 +qowl > : voice GEN 039015 And it came <01961 +hayah > to pass, when he heard <08085 +shama < > that I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl> and cried <07121 +qara>>, that he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > , and got <03318 +yatsa>> him out . voice GEN 039018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl > and cried <07121 +qara\gg , that he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > out . voice EXO 003018 And they shall hearken <08085 +shama< > to thy \{voice\} <06963 +qowl > : and thou shalt come <00935 +bow\gg, thou and the elders $<02205+$ zaqen $>$ of Israel <03478 +Yisra>el > , unto the king <04428 +melek >of Egypt $<04714+$ Mitsrayim > , and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y @hovah > God $<00430+>$ elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go $<03212+$ yalak > , we beseech <04994 +na>> thee, three <07969 +shalowsh > days <03117 +yowm > journey $<01870+$ derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > . voice EXO 004001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen >, they will not believe <00539 +>aman > me, nor <03808 +lo>> hearken <08085 +shama< > unto my \{voice\} <06963 +qowl > : for they will say <00559 +> amar > , The LORD <03068 + Y @hovah > hath not appeared <07200 +ra>ah > unto thee . voice EXO 004008 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 $+>$ aman > thee , neither <03808 +lo>> hearken <08085 +shama < > to the voice <06963 +qowl > of the first $<07223$ +ri>shown > sign <00226 +>owth > , that they will believe <00539 +> aman > the $\{$ voice $\}<06963+$ qowl $>$ of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo\gg hearken <08085 +shama<> to the \{voice\} <06963 +qowl> of the first <07223 +ri>shown > sign <00226 +>owth $>$, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +> acharown > sign $<00226$ +>owth > . voice EXO 004009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +> aman > also <01571 + gam > these <00428 +>el - leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama< > unto thy \{voice\} <06963 +qowl> , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 $+>$ aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood $<01818+$ dam > upon the dry <03006 +yabbesheth > [ land ]. voice EXO 005002 And Pharaoh <06547 +Par said $<00559$ +>amar >, Who <04310 +miy > [ is ] the LORD <03068 +Y @hovah > , that I should obey <08085 +shama<> his \{voice\} <06963 +qowl> to let Israel <03478 +Yisra>el> go <07971 +shalach > ? I know <03045 +yada<> not the LORD <03068 +Y @hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach $>$. voice EXO 015026 And said <00559 +> amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and wilt do $<06213+$ that which is right $<03477+$ yashar > in his sight $<05869+$, and wilt give ear $<00238$
+>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . voice EXO 018019 Hearken <08085 +shama < > now <06258 + unto my \{voice\} <06963 +qowl > , I will give thee counsel <03289 +ya, and God $<00430+>$ elohiym > shall be with thee : Be thou for the people <05971 + to God - ward, that thou mayest bring <00935 +bow>> the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018024 So Moses $<04872+$ Mosheh > hearkened <08085 +shama<> to the $\{$ voice $\}<06963+$ qowl > of his father <02859 +chathan $>$ in law <02859 +chathan > , and did <06213 + all <03605 +kol > that he had said <00559 +> amar > . voice EXO 019005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama< > my \{voice\} <06963 +qowl $>$ indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 $+\mathrm{c} @$ gullah $>$ treasure unto me above all <03605 $+\mathrm{kol}>$ people $<05971+$ : for all $<03605+\mathrm{kol}>$ the earth $<00776$ $+>$ erets > [ is ] mine : voice EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the $\{$ voice $\}<06963+$ qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . voice EXO 019019 And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@ , Moses $<04872$ +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a \{voice \} <06963 +qowl > . voice EXO 019019 And when <01961 +hayah > the \{voice\} <06963 +qowl > of the trumpet $<07782$ +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@ , Moses <04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . voice EXO 023021 Beware <08104 +shamar > of him , and obey <08085 +shama< > his \{voice\} $<06963$ +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa>> your transgressions <06588 +pesha<> : for my name <08034 +shem > [ is ] in him . voice EXO 023022 But if <00518 $+>$ im > thou shalt indeed obey <08085 + shama < > his \{voice \} <06963 +qowl > , and do <06213 + all <03605 $+\mathrm{kol}>$ that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 $+>$ oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . voice EXO 024003 And Moses <04872 +Mosheh > came <00935 +bow>> and told <05608 +caphar > the people <05971 + all <03605 $+\mathrm{kol}>$ the words <01697 +dabar > of the LORD <03068 +Y @hovah > , and all <03605 +kol > the judgments $<04941+$ mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +> echad > \{voice\} <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol> the words <01697 +dabar > which $<00834$ +> aher > the LORD <03068 +Y @hovah > hath said <01696 +dabar > will we do <06213 + . voice EXO 032018 And he said <00559 +>amar > , [ It is ] not the voice <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 + g @ buwrah > , neither <00369 +>ayin > [ is it ] the \{voice \}<06963+qowl > of [ them that ] cry $<06030+$ for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing $<06031+$ do I hear <08085 +shama< > . voice EXO 032018 And he said <00559 +> amar > , [ It is ] not the \{voice \} <06963 +qowl > of [ them that ] shout <06030 + for mastery <01369 $+\mathrm{g} @$ buwrah > , neither <00369 +>ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476 + chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing <06031 + do I hear <08085 +shama< > . voice LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > $\sin <02398+$ chata \gg , and hear <08085 + shama < > the $\{$ voice $\}<06963+q$ owl > of swearing <00423 +>alah >, and [ is ] a witness <05707 + , whether $<00176+>$ ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 $+>$ im > he do not utter <05046 + nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . voice NUM 007089 And when Moses < 04872 +Mosheh > was gone <00935 +bow\gg into <00413 +>el > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he heard <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of one speaking <01696 +dabar > unto him from off $<05921+$ the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +> arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim> cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . voice NUM 014001 . And all <03605 +kol> the congregation <05712 + lifted $<05375$ +nasa>> up their $\{$ voice \} <06963 +qowl > , and cried <05414 +nathan > ; and the people <05971 + wept $<01058+$ bakah > that night <03915 +layil > . voice NUM 014022 Because <03588 + kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +> enowsh > which have seen <07200 +ra>ah > my glory <03519 + kabowd > , and my miracles <00226 +>owth > , which <00834 +> aher > I did <06213 + in Egypt <04714
+Mitsrayim > and in the wilderness < 04057 +midbar > , and have tempted <05254 +nacah > me now <02088 + zeh > these <02088 + zeh > ten <06235 + times, and have not hearkened <08085 +shama<> to my \{voice\} <06963 +qowl > ; voice NUM 020016 And when we cried <06817 +tsa unto the LORD <03068 +Y @hovah > , he heard <08085 +shama < > our \{voice\} <06963 +qowl > , and sent <07971 +shalach > an angel <04397 + mal>ak > , and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost <07097 +qatseh > of thy border <01366 + g @ buwl > : voice NUM 021003 And the LORD <03068 +Y @ hovah > hearkened <08085 +shama<> to the $\{$ voice $\}<06963+$ qowl > of Israel <03478 +Yisra>el > , and delivered $<05414$ +nathan > up the Canaanites <03669 $+\mathrm{K} @$ na ; and they utterly destroyed $<02763+$ charam > them and their cities <05892 + : and he called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm $>$ Hormah <02767 +Chormah > . voice DEU 001034 And the LORD <03068 + Y @hovah > heard <08085 +shama < > the $\{$ voice \} < 06963 +qowl > of your words < $01697+$ dabar > , and was wroth <07107 +qatsaph > , and sware <07650 +shaba<>, saying <00559 +>amar > , voice DEU 001045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 + paniym > the LORD <03068 + Y @hovah > ; but the LORD <03068 $+\mathrm{Y} @$ hovah > would not hearken <08085 +shama<> to your \{voice\} <06963 +qowl > , nor <03808 +lo>> give ear <00238 +> azan > unto you . voice DEU 004012 And the LORD <03068 +Y @hovah > spake <01696 +dabar $>$ unto you out of the midst <08432 +tavek > of the fire <00784 +> esh > : ye heard <08085 +shama<> the voice $<06963+$ qowl > of the words <01697 +dabar >, but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama<> ] a \{voice\} <06963 +qowl > . voice DEU 004012 And the LORD <03068 + Y @ hovah > spake <01696 + dabar > unto you out of the midst $<08432$ +tavek > of the fire <00784 +> esh > : ye heard < $08085+$ shama < > the $\{$ voice \} <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama<>] a voice <06963 +qowl > . voice DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 + kol > these <00428 +>el - leh > things <01697 +dabar > are come $<04672$ +matsa>> upon thee, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn $<07725+$ shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama<> unto his \{voice\} <06963 +qowl>; voice DEU 004033 Did [ ever ] people <05971 + hear $<08085+$ shama < > the $\{$ voice $\}<06963+$ qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as thou hast heard <08085 +shama < > , and live <02421 +chayah > ? voice DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama < > his $\{$ voice \} <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl> fire <00784 +>esh > ; and thou heardest <08085 + shama < > his words <01697 +dabar > out of the midst < $08432+$ tavek > of the fire < 00784 +>esh > . voice DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 + Y @hovah > spake <01696 + dabar > unto all <03605 + kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst $<08432+$ tavek > of the fire <00784 +>esh >, of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 + gadowl > \{voice \} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo>> more <03254 + yacaph >. And he wrote <03789 +kathab > them in two <08147 +sh@ nayim > tables <03871 +luwach $>$ of stone <68> , and delivered <05414 +nathan > them unto me . voice DEU 005023 . And it came <01961 +hayah > to pass, when ye heard <08085 +shama < > the \{voice \} <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire $<00784+>$ esh >, ) that ye came <07126 +qarab > near <07126 +qarab > unto me, [ even ] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; voice DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 + Y @hovah > our God <00430 $+>$ elohiym > hath shewed <07200 $+\mathrm{ra}>$ ah > us his glory <03519 + kabowd > and his greatness <01433 + godel > , and we have heard <08085 +shama < > his \{voice \} <06963 +qowl > out of the midst <08432 +tavek > of the fire $<00784$ +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam >, and he liveth <02425 +chayay > . voice DEU 005025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 + zo>th > great <01419 + gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005026 For who $<04310+$ miy > [ is there of ] all <03605 +kol > flesh <01320 +basar >, that hath heard <08085 +shama < > the \{voice\} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > , as we [ have ], and lived <02421 +chayah > ? voice

DEU 005028 And the LORD <03068 + Y @hovah > heard < $08085+$ shama < > the voice < $06963+$ qowl > of your words <01697 +dabar > , when ye spake <01696 + dabar > unto me ; and the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, I have heard <08085 +shama< > the \{voice \} <06963 +qowl> of the words <01697 + dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol> that they have spoken <01696 +dabar > . voice DEU 005028 And the LORD <03068 + Y @hovah > heard <08085 +shama < > the \{voice\} <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y @ hovah > said <00559 +>amar > unto me, I have heard <08085 +shama < > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 + , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol> that they have spoken <01696 +dabar > . voice DEU 008020 As the nations <01471 + gowy > which <00834 +>aher > the LORD <03068 + Y @hovah > destroyeth $\langle 6\rangle$ before your face, so $\langle 03651+$ ken > shall ye perish $\langle 6\rangle$; because $\langle 06118+$ ye would not be obedient <08085 +shama<> unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . voice DEU 009023 Likewise when the LORD <03068 + Y @hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea < > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y @ hovah $>$ your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened $<08085+$ shama < > to his $\{$ voice $\}<06963+$ qowl > . voice DEU 013004 Ye shall walk <03212 +yalak > after <00310 +> achar > the LORD <03068 + Y @hovah >your God <00430 +>elohiym > , and fear <03372 +yare\gg him , and keep <08104 + shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama < > his \{voice \} <06963 +qowl > , and ye shall serve < $05647+$ him , and cleave $<01692+$ dabaq > unto him . voice DEU 013018 When <03588 + kiy > thou shalt hearken <08085 +shama < > to the $\{$ voice $\}<06963+$ qowl > of the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 + kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm > , to do <06213 + [ that which is ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . voice DEU 015005 Only <07535 +raq > if <00518 +>im > thou carefully <08085 +shama<> hearken <08085 +shama<> unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah $>$ thee this day $<03117+$ yowm > . voice DEU 018016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar >, Let me not hear <08085 +shama<> again <03254 +yacaph > the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 +Y @hovah > my God $<00430$ +>elohiym > , neither <03808 +lo>> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 + gadowl > fire <00784 +>esh > any more <05750 + , that I die <04191 + muwth > not . voice DEU 021018 . If $<03588$ +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama < > the voice <06963 +qowl > of his father <1>, or the \{voice \} <06963 +qowl > of his mother <00517 +>em >, and [ that ], when they have chastened <03256 +yacar > him, will not hearken <08085 +shama<> unto them : voice DEU 021018 . If <03588 +kiy > a man <00376 +> iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son $<01121+$ ben > , which will not obey <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of his father $\langle 1\rangle$, or the voice <06963 +qowl > of his mother <00517 +>em > , and [ that ], when they have chastened <03256 +yacar > him, will not hearken <08085 +shama<> unto them : voice DEU 021020 And they shall say <00559 +>amar > unto the elders $<02205+$ zaqen > of his city $<05892+$, This $<02088+$ zeh $>$ our son $<01121+$ ben $>$ [ is ] stubborn $<05637+$ carar > and rebellious <04784 + marah > , he will not obey <08085 +shama<> our \{voice\} <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe\gg . voice DEU 026007 And when we cried <06817 +tsa unto the LORD <03068 + Y @hovah > God <00430 +> elohiym > of our fathers <1>, the LORD <03068 + Y @ hovah > heard <08085 +shama<> our \{voice \} <06963 +qowl>, and looked <07200 +ra>ah $>$ on our affliction <06040 + , and our labour <05999 + , and our oppression <03906 +lachats > : voice DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven >, neither <03808 +lo>> have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame\gg [ use ] , nor <03808 + lo>> given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama<> to the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 +Y @ hovah > my God <00430 +>elohiym > , [ and ] have done $<06213+$ according to all $<03605+\mathrm{kol}>$ that thou hast commanded $<06680+$ tsavah $>$ me . voice

DEU 026017 Thou hast avouched <00559 +>amar > the LORD < $03068+$ Y @hovah > this day <3117yowm > to be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways $\langle 01870+$ derek > , and to keep $<08104+$ shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama<> unto his \{voice\} <06963 +qowl> : voice DEU 027010 Thou shalt therefore obey <08085 +shama<> the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706 +choq > , which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027 014 And the Levites <03881 +Leviyiy > shall speak <06030 + , and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el> with a loud <07311 +ruwm > \{voice\} <06963 +qowl> , voice DEU 028001 . And it shall come <01961 +hayah > to pass, if $<00518+>$ im > thou shalt hearken $<08085$ +shama<> diligently unto the \{voice\} <06963 +qowl>of the LORD <03068 +Y @ hovah > thy God <00430 $+>$ elohiym > , to observe <08104 +shamar > [ and ] to do $<06213+$ all $<03605+$ kol > his commandments $<04687$ +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > will set <05414 + nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all <03605 +kol> nations <01471 + gowy > of the earth <00776 +>erets > : voice DEU 028002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B @ rakah > shall come $<00935$ +bow \gg on <05921 + thee, and overtake <05381 +nasag > thee, if <03588 +kiy > thou shalt hearken $<08085+$ shama < > unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . voice DEU 028015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama < > unto the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow \gg upon thee, and overtake <05381 +nasag > thee : voice DEU 028045 . Moreover all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> upon thee , and shall pursue $<07291+$ radaph $>$ thee, and overtake $<05381+$ nasag $>$ thee, till $<05704+$ thou be destroyed $<08045+$ shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 + mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded $<06680+$ tsavah > thee : voice DEU 028062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number , whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob > ; because <03588 +kiy > thou wouldest not obey <08085 +shama < > the \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . voice DEU 030002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< $>$ his $\{$ voice $\}<06963+q$ owl > according to all <03605 + kol > that I command <06680 +tsavah > thee this day $<03117+$ yowm > , thou and thy children <01121 +ben > , with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > ; voice DEU 030008 And thou shalt return <07725 +shuwb > and obey <08085 +shama< > the \{voice \} <06963 +qowl>of the LORD <03068 +Y @hovah > , and do $<06213+$ all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 030010 If <03588 +kiy > thou shalt hearken <08085 + shama<> unto the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah $>$ and his statutes $<02708+$ chuqqah $>$ which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if $<03588$ +kiy > thou turn <07725 +shuwb > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with all <03605 + kol > thine heart <03824 +lebab > , and with all <03605 +kol> thy soul <05315 +nephesh > . voice DEU 030020 That thou mayest love <00157 +> ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085 +shama < > his \{voice \} <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba<> unto thy fathers <1> , to Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, to give <05414 +nathan > them . voice DEU 033 007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 + Y @huwdah > : and he said <00559 +>amar > , Hear <08085 +shama<>, LORD <03068 +Y @hovah > , the \{voice\} <06963 +qowl> of Judah <03063 $+\mathrm{Y} @$ huwdah > , and bring <00935 +bow\gg him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab > for him ; and be thou an help <05828 + [ to him ] from his enemies <06862 +tsar > .
voice JOS 005006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty $<00705+>$ arba years <08141 +shaneh > in the wilderness <04057 +midbar>, till <05704 + all <03605 +kol > the people $<01471+$ gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came $<03318$ +yatsa\gg out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +> aher > they obeyed <08085 +shama<> not the \{voice\} <06963 +qowl>of the LORD <03068 +Y @hovah > : unto whom the LORD <03068 +Y @hovah > sware < $07650+$ shaba< > that he would not shew <07200 $+\mathrm{ra}>$ ah > them the land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > sware <07650 + shaba < > unto their fathers < $>$ that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth $<02100+$ zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . voice JOS 006010 And Joshua $<03091+$ Y @ howshuwa < > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +> amar > , Ye shall not shout <07321 +ruwa<>, nor <03808 +lo>> make any noise <08085+shama<> with your \{voice\} $<06963+$ qowl > , neither <03808 +lo\gg shall [ any ] word <01697 +dabar > proceed <03318 +yatsa\gg out of your mouth <06310 + peh > , until <05704 + the day <03117 +yowm > I bid <00559 +> amar > you shout <07321 +ruwa<> ; then shall ye shout <07321 +ruwa<> . voice JOS 010014 And there was no <03808 +lo>> day $<03117$ +yowm > like that before <06440 +paniym > it or after <00310 +>achar > it, that the LORD <03068 + Y @ hovah > hearkened <08085 +shama<> unto the \{voice\} <06963 +qowl > of a man <00376 +>iysh > : for the LORD <03068 + Y @ hovah > fought <03898 +lacham > for Israel < $03478+$ Yisra>el > . voice JOS 022002 And said <00559 +>amar > unto them, Ye have kept <08104 +shamar > all < $03605+$ kol > that Moses <04872 + Mosheh > the servant <05650 + of the LORD <03068 + Y @hovah > commanded <06680 +tsavah > you , and have obeyed <08085 +shama<> my \{voice\} <06963 +qowl> in all <03605 +kol > that I commanded <06680 +tsavah > you : voice JOS 024024 And the people <05971 + said <00559 +> amar > unto Joshua <03091 $+\mathrm{Y} @$ howshuwa<> , The LORD <03068 +Y @hovah > our God <00430 +> elohiym > will we serve <05647 + , and his $\{$ voice $\}<06963+$ qowl > will we obey <08085 + shama<> . voice JUDG 002002 And ye shall make <03772 + karath > no <03808 +lo>> league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this $<02063$ +zo>th > land <00776 +>erets > ; ye shall throw <05422 +nathats > down <05422 +nathats > their altars <04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my \{voice \} <06963 +qowl > : why <04100 +mah > have ye done <06213 + this <02063 +zo>th > ? voice JUDG 002004 And it came <01961 +hayah > to pass, when the angel <04397+mal>ak > of the LORD <03068 +Y @ hovah > spake <01696 +dabar > these $<00428$ +>el - leh > words <01697 +dabar > unto all <03605 +kol> the children <01121 +ben >of Israel <03478 + Yisra $>$ el $>$, that the people $<05971+$ lifted $\langle 05375+$ nasa $\gg$ up their $\{$ voice $\}<06963+$ qowl $>$, and wept <01058 +bakah > . voice JUDG 002020 And the anger <00639 +> aph > of the LORD <03068 +Y@ hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > ; and he said <00559 +>amar > , Because <03282 +ya that this <02088 +zeh > people <01471 + gowy > hath transgressed <05674 + my covenant <01285 +b @ riyth > which <00834 +> aher > I commanded <06680 +tsavah > their fathers <1>, and have not hearkened <08085 +shama < > unto my \{voice \} <06963 +qowl > ; voice JUDG 006010 And I said <00559 +>amar > unto you , I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > ; fear <03372 +yare>> not the gods $<00430$ +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +> aher > land <00776 +>erets > ye dwell <03427 +yashab > : but ye have not obeyed <08085 +shama<> my \{voice\} <06963 +qowl >. voice JUDG 009007 . And when they told <05046 +nagad > [ it ] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 + in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziym > , and lifted <05375 +nasa>> up his \{voice\} <06963 +qowl > , and cried <07121 +qara>> , and said <00559 +>amar > unto them, Hearken <08085 +shama<> unto me, ye men <01167 +ba of Shechem <07927 +Sh@kem > , that God <00430 +> elohiym > may hearken <08085 +shama< > unto you . voice JUDG 013009 And God <00430 +>elohiym > hearkened <08085 +shama< > to the \{voice\} <06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow\gg again <05750 + unto the woman <00802 +> ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>iysh > [ was ] not with her . voice JUDG 018003 When they [ were ] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar> the \{voice\} <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him, Who <04310 +miy > brought <00935 +bow\gg thee hither $<01988$ +halom > ? and what $<04100+$ mah > makest $<06213+$ thou in this $<06311+$ poh $>$ [ place ] ? and what <04100 +mah > hast thou here <06311 +poh > ? voice JUDG 018025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him, Let not thy \{voice\} <06963 +qowl > be heard <08085 +shama< > among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +> enowsh > run <06293 +paga < > upon thee, and thou lose <00622 +> acaph > thy life <05315 + nephesh > , with the lives <05315
+nephesh > of thy household <01004 +bayith > . voice JUDG 020013 Now < $06258+$ therefore deliver < 05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya, which $<00834+>$ aher > [ are ] in Gibeah <01390 +Gib , that we may put them to death <04191 +muwth > , and put $<01197+$ ba away <01197 +ba evil <07451 +ra<> from Israel <03478 +Yisra>el >. But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama<> to the \{voice\} <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel < $03478+$ Yisra>el > : voice RUT 001009 The LORD <03068 +Y @ hovah > grant <05414 +nathan > you that ye may find <04672 +matsa>> rest $<04496+\mathrm{m} @$ nuwchah > , each <00802 +> ishshah > [ of you ] in the house <01004 +bayith > of her husband <00376 +> iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa>> up their \{voice \} <06963 +qowl > , and wept <01058 +bakah > . voice RUT 001014 And they lifted <05375 +nasa\gg up their \{voice\} <06963 +qowl >, and wept <01058 +bakah > again <05750 + : and Orpah <06204 + kissed <05401 +nashaq > her mother <02545 +chamowth > in law <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave <01692 +dabaq > unto her . voice 1SA 001013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her \{voice \} <06963 +qowl > was not heard <08085 +shama<> : therefore Eli <05941 + thought <02803 +chashab > she had been drunken <07910 +shikkowr > . voice 1SA 002025 If $<00518+>$ im > one man <00376 +>iysh > sin <02398 +chata\gg against another <00376 +>iysh > , the judge <00430 +> elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > $\sin <02398+$ chata\gg against the LORD $<03068+$ Y @ hovah > , who <04310 +miy > shall intreat <06419 + palal > for him ? Notwithstanding they hearkened <08085 +shama<> not unto the \{voice\} <06963 +qowl> of their father <1> , because <03588 +kiy > the LORD <03068 + Y @ hovah > would <02654 +chaphets > slay <04191 +muwth > them . voice 1SA 008007 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Hearken $<08085+$ shama < > unto the $\{$ voice $\}<06963+$ qowl > of the people <05971 + in all <03605 +kol > that they say $<00559+>$ amar > unto thee : for they have not rejected < $03988+\mathrm{ma}>$ ac > thee, but they have rejected <03988 + ma>ac > me, that I should not reign <04427 +malak > over <05921 + them. voice 1SA 008009 Now <06258 + therefore hearken <08085 +shama<> unto their \{voice\} <06963 +qowl> : howbeit <00389 +>ak > yet <03588 + kiy > protest <05749 + solemnly <05749 + unto them, and shew <05046 +nagad> them the manner <04941 + mishpat > of the king < $04428+$ melek > that shall reign <04427 + malak > over <05921 + them . voice 1SA 008 019 Nevertheless the people <05971 + refused <03985 +ma>en > to obey <08085 +shama<> the \{voice\} <06963 +qowl > of Samuel <08050 +Sh@muw>el>; and they said <00559 +>amar >, Nay <03808 +lo>>; but we will have <01961 +hayah > a king <04428 +melek > over <05921 + us ; voice 1SA 008022 And the LORD <03068 + Y @ hovah > said <00559 +>amar > to Samuel <08050 +Sh@ muw>el > , Hearken <08085 +shama<> unto their $\{$ voice \} <06963 +qowl > , and make them a king <04428 +melek >. And Samuel <08050 +Sh@muw>el > said $<00559+>$ amar > unto the men <00582 + >enowsh > of Israel <03478 + Yisra>el >, Go <03212 +yalak > ye every man <00376 +>iysh > unto his city <05892 + . voice 1SA 012001 . And Samuel <08050 + Sh @ muw>el > said <00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el >, Behold <02009 +hinneh > , I have hearkened <08085 +shama<> unto your \{voice\} <06963 +qowl> in all <03605 +kol> that ye said <00559 $+>$ amar > unto me, and have made a king <04428 +melek > over <05921 + you . voice 1SA 012014 If <00518 +>im > ye will fear <03372 +yare>> the LORD <03068 + Y @hovah > , andserve <05647 + him , and obey $<08085+$ shama < > his $\{$ voice $\}<06963$ +qowl > , and not rebel <04784 +marah > against the commandment $<06310+$ peh > of the LORD <03068 + Y @ hovah > , then shall both <01571 + gam > ye and also <01571 +gam > the king <04428 +melek > that reigneth <04427 + malak > over <05921 + you continue <01961 +hayah > following <00310 +> achar > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > : voice 1SA 012 015 But if <00518 +>im > ye will not obey <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of the LORD $<03068+$ Y @ hovah > , but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD $<03068+$ Y @ hovah > , then shall the hand <03027 +yad > of the LORD <03068 +Y @hovah > be against you , as [ it was ] against your fathers <1>. voice 1SA 015001 . Samuel < $08050+$ Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl>, The LORD <03068 +Y @hovah > sent <07971 +shalach > me to anoint $<04886+$ mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 + Yisra>el > : now <06258 + therefore hearken <08085 +shama<> thou unto the \{voice\} <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y @ hovah > . voice 1SA 015019 Wherefore < $04100+$ mah > then didst thou not obey <08085 +shama<> the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > , but didst fly <05860 + upon the spoil <07998 + shalal > , and didst <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @ hovah > ? voice 1SA 015020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 + Sh@muw>el > , Yea <00834 +> aher > , I have obeyed <08085 +shama<> the \{voice\}
<06963 +qowl > of the LORD <03068 + Y @ hovah > , and have gone < 03212 +yalak > the way <01870 +derek > which <00834 +> aher > the LORD <03068 + Y @hovah > sent <07971 + shalach > me, and have brought <00935 +bow>> Agag <90> the king <04428 +melek > of Amalek <06002 + , and have utterly destroyed <02763 +charam > the Amalekites <06003 + . voice 1SA 015022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y @ hovah > [ as great <01419 + gadowl > ] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama<> the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 +Y @hovah > ? Behold <02009 +hinneh > , to obey < $08085+$ shama < > [ is ] better $<02896+$ towb > than sacrifice <02077 +zebach > , [ and ] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil> . voice 1SA 015024 . And Saul <07586 + Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , I have sinned <02398 +chata>> : for I have transgressed <05674 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > , and thy words <01697 +dabar > : because $<03588+$ kiy > I feared <03372 +yare\gg the people <05971 + , and obeyed <08085 +shama < > their \{voice \} $<06963+$ qowl > . voice 1SA 019006 And Saul <07586 +Sha>uwl > hearkened <08085 +shama< > unto the \{voice \} <06963 +qowl > of Jonathan <03083 +Y @hownathan > : and Saul <07586 +Sha>uwl > sware <07650 +shaba < > , [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , he shall not be slain <04191 +muwth $>$. voice 1SA 024016 . And it came <01961 +hayah > to pass, when David <01732 +David > had made an end $<03615+$ kalah > of speaking <01696 +dabar > these < $00428+>$ el - leh > words <01697 +dabar > unto Saul $<07586+$ Sha >uwl >, that Saul <07586 +Sha>uwl > said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice $<06963+$ qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 + Sha>uwl > lifted <05375 +nasa>> up his \{voice\} <06963 +qowl>, and wept <01058 +bakah > . voice 1SA 024016 . And it came <01961 +hayah > to pass, when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl >, that Saul <07586 +Sha>uwl > said <00559 +>amar > , [ Is ] this <02088 +zeh > thy \{voice \} <06963 +qowl > , my son <01121 +ben > David $<01732+$ David > ? And Saul <07586 + Sha>uwl > lifted <05375 +nasa>> up his voice <06963 +qowl > , and wept <01058 +bakah > . voice 1SA 025035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +> aher > she had brought <00935 +bow\gg him , and said <00559 +> amar $>$ unto her, Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith > ; see <07200 +ra>ah > , I have hearkened <08085 +shama< > to thy \{voice \} <06963 +qowl>, and have accepted <05375 +nasa>> thy person <06440 +paniym > . voice 1SA 026017 And Saul <07586 + Sha>uwl > knew <05234 +nakar > David s <01732 + David > voice <06963 +qowl > , and said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice $<06963+$ qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 + David > said <00559 +>amar > , [ It is ] my \{voice\} <06963 +qowl >, my lord <00113 +>adown >, O king <04428 +melek > . voice 1SA 026017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David s <01732 +David > voice <06963 +qowl > , and said <00559 +>amar > , [ Is ] this <02088 +zeh > thy \{voice \} <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963 +qowl > , my lord <00113 +>adown >, O king <04428 +melek > . voice 1SA 026017 And Saul <07586 +Sha>uwl> knew <05234 +nakar > David s <01732 +David > \{voice \} <06963 +qowl>, and said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963 +qowl > , my lord <00113 +>adown >, O king <04428 +melek > . voice 1SA 028012 And when the woman <00802 +>ishshah > saw $<07200+$ ra $>$ ah $>$ Samuel $<08050+$ Sh @ muw>el > , she cried <02199 +za with a loud <01419 +gadowl > \{voice \} $<06963$ +qowl > : and the woman <00802 +> ishshah > spake <00559 +> amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar >, Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > . voice 1SA 028018 Because <00834 +> aher > thou obeyedst <08085 +shama< > not the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > , nor <03808 +lo>> executedst <06213 + his fierce $<02740$ +charown > wrath <00639 +> aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y @hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . voice 1SA 028021 And the woman <00802 +>ishshah > came <00935 +bow>> unto Saul $<07586+$ Sha $>$ uwl > , and saw <07200 +ra>ah > that he was sore <03966 $+\mathrm{m} @$ troubled <00926 +bahal > , and said <00559 +>amar > unto him, Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath obeyed $<08085+$ shama < > thy $\{$ voice $\}<06963+$ qowl > , and I have put <07760 + suwm > my life <05315 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which $<00834$ +>aher > thou spakest <01696 +dabar > unto me . voice 1SA 028022 Now <06258 + therefore , I pray $<04994+$ na>> thee, hearken <08085 + shama < > thou also <01571 + gam > unto the \{ voice \} <06963 +qowl> of thine handmaid <08198 +shiphchah > , and let me set <07760 +suwm > a morsel <06595 +path > of bread
<03899 +lechem > before <06440 +paniym > thee ; and eat <00398 + > akal > , that thou mayest have strength $<03581+$ koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy way $<01870+$ derek > . voice 1SA 028023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <00398 +> akal > . But his servants <05650 + , together with the woman <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama<> unto their $\{$ voice $\}<06963+$ qowl >. So he arose <06965 +quwm > from the earth $<00776$ +>erets > , and sat <03427 +yashab > upon the bed <04296 + mittah >. voice 1SA 030004 Then David $<01732+$ David > and the people <05971 + that [ were ] with him lifted <05375 +nasa>> up their \{voice\} $<06963+$ qowl > and wept <01058 +bakah > , until they had no <00369 +> ayin > more power <03581 + koach > to weep <01058 +bakah > . voice 2SA 003032 And they buried <06912 + qabar > Abner <74> in Hebron <02275 +Chebrown > : and the king <04428 +melek > lifted <05375 +nasa>> up his \{voice\} <06963 +qowl > , and wept $<01058+$ bakah > at the grave <06913 +qeber > of Abner <74> ; and all <03605 +kol> the people <05971 + wept $<01058$ +bakah > . voice 2SA 012018 And it came <01961 +hayah > to pass on the seventh <07637 +sh @biy day $<03117$ +yowm > , that the child <03206 + yeled > died <04191 +muwth >. And the servants < $05650+$ of David $<01732+$ David > feared <03372 +yare>> to tell <05046 +nagad > him that the child <03206 +yeled > was dead $<04191$ +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was yet alive <02416 +chay > , we spake <01696 +dabar > unto him, and he would not hearken <08085 +shama< $>$ unto our $\{$ voice $\}<06963+$ qowl > : how <00349 +>eyk > will he then vex himself, if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? voice 2SA 013014 Howbeit he would <14> not hearken <08085 +shama < > unto her \{voice\} <06963 +qowl> : but , being stronger <02388 +chazaq > than she , forced <06031 + her, and lay <07901 + shakab > with her . voice 2SA 013036 And it came <01961 +hayah > to pass, as soon as he had made an end <03615 + kalah > of speaking <01696 + dabar > , that, behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow>> , and lifted <05375 +nasa\gg up their $\{$ voice $\}<06963+$ qowl > and wept <01058 +bakah > : and the king <04428 + melek > also <01571 +gam $>$ and all <03605 +kol> his servants <05650 + wept <01058 +bakah > very <03966 +m@ sore < $01419+$ gadowl $>$. voice 2SA 015023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud $<01419+$ gadowl > \{voice $\}<06963+$ qowl > , and all <03605 + kol > the people <05971 + passed <05674 + over $<05674+$ : the king $<04428+$ melek $>$ also himself passed $<05674+$ over $<05674+$ the brook $<05158+$ nachal $>$ Kidron <06939 +Qidrown > , and all <03605 +kol > the people <05971 + passed <05674 + over <05674 +, toward the way <01870 +derek > of the wilderness <04057 +midbar > . voice 2SA 019004 But the king <04428 + melek > covered <03813 +la>at > his face <06440 + paniym > , and the king <04428 +melek > cried <02199 +za with a loud <01419 +gadowl> \{voice\} <06963 +qowl>, O my son <01121 +ben> Absalom <53>, O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! voice 2SA 019035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern $<03045$ +yada < > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant $<05650+$ taste $<02938$ +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama < > any more <05750 + the $\{$ voice $\}<06963+$ qowl > of singing <07891 +shiyr > men $<00582$ +>enowsh > and singing <07891 +shiyr > women? wherefore <04100 +mah > then should thy servant $<05650+$ be yet <05750 + a burden <04853 +massa>> unto my lord <00113 +>adown > the king <04428 + melek > ? voice 2SA 022007 In my distress <06362 +patar > I called <07121 +qara>> upon the LORD <03068 +Y @hovah > , and cried <07121 +qara>> to my God <00430 +>elohiym > : and he did hear <08085 +shama < > my \{voice $\}<06963+$ qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav [ did enter ] into his ears <00241 +> ozen > . voice 2SA 022014 The LORD <03068 + Y @ hovah > thundered <07481 +ra from heaven $<08064$ +shamayim > , and the most <06944 +qodesh > High <05945 +> elyown > uttered <05414 +nathan > his \{voice\} <06963 +qowl> . voice 1KI 008055 And he stood <05975 + , and blessed <01288 +barak > all <03605 $+\mathrm{kol}>$ the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > \{voice\} $<06963$ +qowl > , saying <00559 +>amar > , voice 1KI 017022 And the LORD <03068 +Y @hovah > heard $<08085+$ shama < > the $\{$ voice $\}<06963+$ qowl > of Elijah <00452 +>Eliyah > ; and the soul <05315 +nephesh > of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he revived <02421 +chayah > . voice 1KI 018026 And they took <03947 +laqach > the bullock <06499 +par > which was given $<05414$ +nathan > them, and they dressed $<06213+$ [ it ] , and called $<07121+$ qara $\gg$ on the name $<08034+$ shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar $>$, saying <00559 +>amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there was ] no <00369 +>ayin > \{voice\} <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 + And they leaped <06452 +pacach $>$ upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . voice 1 KI 018029 And it came $<01961+$ hayah > to pass, when midday $<06672+$ tsohar > was past $<05674+$, and they prophesied <05012
+naba>> until <05704 + the [ time ] of the offering <05927 + of the [ evening] sacrifice <04503 + minchah > , that [ there was ] neither <00369 +>ayin > \{voice\} <06963 +qowl >, nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . voice 1KI 019012 And after <00310 +>achar > the earthquake <07494 +ra a fire <00784 +>esh > ; [ but ] the LORD <03068 +Y @hovah > [ was ] not in the fire $<00784+>$ esh > : and after <00310 +> achar > the fire < $00784+>$ esh > a still <01827 +d@ mamah > small <01851 + daq > \{voice\} <06963 +qowl > . voice 1KI 019013 And it was [ so ], when Elijah <00452 +>Eliyah > heard <08085 +shama < > [ it ], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155 +> addereth > , and went <03318 +yatsa>> out, and stood < $05975+$ in the entering <06607 +pethach > in of the cave <04631 +m@. And, behold <02009 +hinneh > , [ there came <00935 +bow\gg ] a \{voice\} <06963 +qowl > unto him, and said <00559 +>amar > , What <04100 +mah > doest thou here <06311 +poh > , Elijah $<00452+>$ Eliyah > ? voice 1 KI 020025 And number <04487 + manah > thee an army <02428 +chayil > , like the army $\langle 02428+$ chayil $>$ that thou hast lost $\langle 05307+$ naphal > , horse $<05483+$ cuwc $>$ for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [ and ] surely <00518 +>im > we shall be stronger <02388 +chazaq > than they And he hearkened <08085 +shama < > unto their \{voice\} <06963 +qowl > , and did <06213 + so <03651 +ken > . voice 1KI 020036 Then said <00559 +>amar > he unto him , Because thou hast not obeyed <08085 +shama< > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @ hovah >, behold <02009 +hinneh > , as soon as thou art departed <01980 +halak > from me, a lion <00738 +> ariy > shall slay <05221 +nakah > thee. And as soon as he was departed <03212 +yalak > from him, a lion <00738 +> ariy > found <04672 +matsa>> him, and slew $<05221$ +nakah > him . voice 2KI 004031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child $<05288$ +na ; but [ there was ] neither <00369 +>ayin > \{voice\} <06963 +qowl >, nor <00369 +>ayin > hearing $<07182+$ qesheb $>$. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him, saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . voice 2 KI 007010 So they came <00935 +bow>> and called <07121 +qara>> unto the porter <07778 +show of the city <05892 + : and they told <05046 +nagad > them, saying <00559 +>amar >, We came <00935 +bow \gg to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and, behold <02009 +hinneh > , [ there <08033 +sham > was ] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369 +>ayin > \{voice \} <06963 +qowl> of man <00120 +>adam>, but horses <05483 +cuwc > tied <00631 +>acar> , and asses $<02543+$ chamowr $>$ tied $<00631+>$ acar $>$, and the tents $\langle 00168+>$ ohel $>$ as they [ were ] . voice 2KI 010006 Then he wrote $<03789+$ kathab > a letter $<05612+$ cepher $>$ the second $<08145+$ sheniy $>$ time to them, saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine, and [ if <00518 +>im > ] ye will hearken $<08085+$ shama < > unto my $\{$ voice $\}<06963+$ qowl > , take < $03947+$ laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow \gg to me to Jezreel [03157+Yizr@1](mailto:03157+Yizr@1)by to morrow <04279 +machar > this time < $06256+$. Now the king s $<04428$ + melek > sons <01121 +ben >, [being] seventy <07657 + shib persons <00376 +>iysh >, [ were ] with the great $<01419+$ gadowl > men of the city <05892 + , which brought <01431 + gadal > them up . voice 2KI 018012 Because they obeyed <08085 +shama<> not the \{voice\} <06963 +qowl>of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but transgressed < $05674+$ his covenant <01285 +b@riyth > , [ and ] all <03605 + kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y @hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [ them ] , nor <03808 +lo>> do <06213 + [ them ] . voice 2KI 018028 Then Rabshakeh <07262 + Rabshaqeh > stood <05975 + and cried <07121 +qara>> with a loud <01419 + gadowl > \{voice \} <06963 +qowl> in the Jews <03066 + Y @huwdiyth > language, and spake $<01696$ +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great $<01419$ +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : voice 2KI 019022 Whom hast thou reproached <02778 +charaph .> and blasphemed <01442 +gadaph > ? and against $<05921+$ whom <04310 + miy > hast thou exalted <07311 +ruwm > [ thy ] \{voice\} <06963 +qowl > , and lifted $<05375+$ nasa\gg up thine eyes <05869 + on high <04791 +marowm > ? [ even ] against <05921 + the Holy <06918 +qadowsh > [ One ] of Israel <03478 + Yisra>el > . voice 1CH 015016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 + their brethren <00251 +>ach > [ to be ] the singers <07891 +shiyr > with instruments <03627+k @liy >of musick $<07892+$ shiyr > , psalteries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 + shama<>, by lifting <07311 +ruwm > up the $\{$ voice \} <06963 +qowl > with joy <08057 +simchah > . voice 2CH 005013 It came <01961 +hayah > even to pass, as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad
> sound <06963 +qowl > to be heard <08085 +shama < > in praising <01984 +halal> and thanking <03034 +yadah > the LORD <03068 + Y @hovah > ; and when they lifted <07311 +ruwm > up [ their ] \{voice\} <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627+k@liy > of musick $<07892$ +shiyr > , and praised <01984 +halal > the LORD <03068 + Y @hovah > , [ saying ], For [ he is ] good $<02896$ +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004 +bayith > was filled <04390 + male>> with a cloud <06051 + , [ even ] the house <01004 +bayith > of the LORD <03068 +Y @ hovah > ; voice 2CH 015014 And they sware <07650 +shaba < > unto the LORD <03068 +Y@hovah > with a loud <01419 + gadowl> \{voice\} <06963 +qowl > , and with shouting <08643 +t@ruw , and with trumpets <02689 +chatsots@ rah > , and with cornets <07782 +showphar > . voice 2CH 020019 And the Levites <03881 +Leviyiy > , of the children <01121 +ben > of the Kohathites <06956 +Qohathiy > , and of the children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal $>$ the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > \{voice $\}<06963+$ qowl > on high <04605 +ma. voice 2CH 030027 Then the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their $\{$ voice $\}<06963+$ qowl > was heard <08085 +shama< > , and their prayer <08605 +t@ phillah > came <00935 +bow\gg [ up ] to his holy <06944 +qodesh > dwelling <04583 +ma place, [ even ] unto heaven <08064 +shamayim > . voice 2CH 032018 Then they cried <07121 +qara>> with a loud <01419 + gadowl > \{voice\} $<06963+$ qowl > in the Jews <03066 +Y @huwdiyth > speech <03066 + Y @huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y @ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah >, to affright <03372 +yare\gg them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city $<05892+$. voice EZR 003012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 + Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zaqen > men , that had seen $<07200+$ ra> ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 + , wept <01058 +bakah > with a loud <01419 + gadowl> \{voice\} <06963 +qowl > ; and many $<07227+$ rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : voice EZR 010012 Then all <03605 + kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar > with a loud <01419 +gadowl > \{voice\} <06963 +qowl > , As thou hast said <01697 + dabar >, so <03651 +ken > must we do <06213 + . voice NEH 009004 . Then stood <06965 +quwm > up upon the stairs <04608 +ma, of the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa<> , and Bani <01137 +Baniy > , Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah >, Bunni <01137 +Baniy >, Sherebiah <08274 +Sherebyah >, Bani <01137 +Baniy > , [ and ] Chenani <03662 +K @ naniy > , and cried <02199 +za with a loud <01419 + gadowl > \{voice \} <06963 +qowl > unto the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . voice JOB 002012 And when they lifted <05375 +nasa>> up their eyes <05869 + afar <07350 +rachowq > off, and knew <05234 +nakar $>$ him not, they lifted <05375 +nasa>> up their \{voice\} <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled $<02236+$ zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . voice JOB 003007 Lo <02009 +hinneh > , let that night <03915 +layil > be solitary <01565 + galmuwd > , let no <00408 +>al > joyful <07445 +r@ nanah > \{voice\} come <00935 +bow>> therein . voice JOB 003018 [ There ] the prisoners <00615 +> aciyr> rest <07599 +sha> an > together <03162 +yachad > ; they hear <08085 +shama< $>$ not the $\{$ voice $\}<06963+q$ pwl > of the oppressor <05065 +nagas > . voice JOB 004010 The roaring <07581 + sh @agah > of the lion <00738 +>ariy >, and the \{voice\} <06963 +qowl> of the fierce <07826 +shachal > lion $<07826+$ shachal > , and the teeth <08127 +shen > of the young <03715 +k @ phiyr > lions <03715 +k@phiyr > , are broken <05421 +natha< > . voice JOB 004016 It stood < $05975+$ still, but I could not discern <05234 +nakar $>$ the form <04758 +mar>eh > thereof : an image <08544 +t@ muwnah > [ was ] before <05048 +neged > mine eyes <05869 + , [ there was ] silence <01827 +d@mamah >, and I heard <08085 +shama< > a \{voice \} <06963 +qowl > , [ saying ], voice JOB 009016 If <00518 +>im > I had called <07121 +qara\gg , and he had answered $<06030+$ me ; [ yet ] would I not believe <00539 +>aman > that he had hearkened <00238 +> azan > unto my \{voice\} <06963 +qowl > . voice JOB 030031 My harp <03658 +kinnowr > also is [ turned ] to mourning <60> , and my organ $<05748+$ into the $\{$ voice $\}<06963+$ qowl > of them that weep $<01058+$ bakah > . voice JOB 033 008 . Surely <00389 +>ak > thou hast spoken <00559 +>amar > in mine hearing <00241 +>ozen > , and I have heard <08085 +shama<> the \{voice\} <06963 +qowl>of [ thy ] words <04405 +millah > , [ saying ], voice JOB 034016 . If <00518 +>>im > now [ thou hast ] understanding <00998 +biynah >, hear <08085 +shama<> this $<02063+$ zo>th > : hearken <00238 +>azan > to the $\{$ voice $\}<06963+$ qowl > of my words <04405 +millah > . voice JOB 037002 Hear <08085 +shama < > attentively <08085 +shama< > the noise <07267 +rogez > ofhis
\{voice \} <06963 +qowl > , and the sound <01899 +hegeh > [ that ] goeth <03318 +yatsa>> out of his mouth $<06310+$ peh > . voice JOB 037004 After <00310 +> achar > it a voice <06963 +qowl> roareth <07580 +sha>ag $>$ : he thundereth $<07481$ +ra with the voice $<06963+$ qowl > of his excellency $<01347+$ ga>own > ; and he will not stay $<06117+$ them when $<03588+$ kiy $>$ his $\{$ voice $\}<06963+q o w l>$ is heard $<08085+$ shama < > . voice JOB 037004 After < 00310 +>achar > it a voice < $06963+$ qowl > roareth $\langle 07580+$ sha> ag > : he thundereth $<07481+$ ra with the $\{$ voice \} <06963 +qowl > of his excellency <01347 +ga>own >; and he will not stay <06117 + them when $<03588+$ kiy > his voice <06963 +qowl > is heard <08085 +shama < > . voice JOB 037004 After $<00310+>$ achar > it a $\{$ voice \} <06963 +qowl > roareth <07580 + sha> ag > : he thundereth <07481 +ra with the voice <06963 +qowl > of his excellency <01347 +ga>own > ; and he will not stay <06117 + them when <03588 +kiy > his voice <06963 +qowl > is heard <08085 +shama< > . voice JOB 037005 God <00410 +>el > thundereth <07481 +ra marvellously <06381 +pala>> with his \{voice\} <06963 +qowl > ; great <01419 + gadowl $>$ things doeth <06213 + he, which we cannot <00408 +>al > comprehend <03045 +yada<> . voice JOB 038034 Canst thou lift <07311 +ruwm > up thy \{voice\} <06963 +qowl> to the clouds <05645 + , that abundance <08229 +shiph of waters <04325 +mayim > may cover <03680 +kacah > thee? voice JOB 040009 Hast thou an arm $<02220+z @$ rowa < > like God < $00410+>$ el > ? or canst thou thunder < $07481+$ ra with a \{voice \} < $06963+$ qowl > like <03644 +k @ mow > him ? voice PSA 003004 . I cried <07121 +qara\gg unto the LORD <03068 +Y @hovah $>$ with my \{voice \} <06963 +qowl > , and he heard <06030 + me out of his holy <06944 +qodesh > hill <02022 +har >. Selah <05542 +celah >. voice PSA 005002 Hearken <07181 +qashab > unto the \{voice \}<06963 +qowl > of my cry <07773 + sheva < > , my King <04428 +melek > , and my God <00430 +> elohiym > : for unto thee will I pray <06419 + palal > . voice PSA 005003 My \{voice \} <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y @hovah > ; in the morning <01242 +boqer > will I direct $<06186+$ [ my prayer ] unto thee, and will look <06822 +tsaphah > up . voice PSA 006008 . Depart <05493 +cuwr > from me, all <03605 +kol > ye workers <06466 +pa of iniquity <00205 +>aven > ; for the LORD $<03068+$ Y @ hovah > hath heard <08085 + shama < > the $\{$ voice $\}<06963+$ qowl > of my weeping <01065 +B @ kiy > . voice PSA 018006 In my distress <06862 +tsar > I called <07121 +qara>> upon the LORD <03068 $+\mathrm{Y} @$ hovah > , and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama< > my \{voice \} <06963 +qowl > out of his temple <01964 +heykal>, and my cry <07775 +shav came <00935 +bow\gg before <06440 +paniym > him , [ even ] into his ears <00241 +>ozen > . voice PSA 018013 The LORD <03068 $+\mathrm{Y} @$ hovah > also thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945 +>elyown > gave <05414 +nathan > his \{voice\} <06963 +qowl>; hail <01259 +barad> [ stones ] and coals $<01513+$ gechel > of fire <00784 +>esh > . voice PSA 019003 [ There is ] no <00369 +>ayin > speech <00562 $+>$ omer > nor <00369 +>ayin > language <01697 +dabar > , [ where ] their \{voice \} <06963 +qowl > is not heard <08085 +shama<> . voice PSA 026007 That I may publish <08085 +shama<> with the $\{$ voice \} <06963 +qowl > of thanksgiving <03034 +yadah >, and tell <05608 +caphar > of all <03605 +kol> thy wondrous <06381 +pala>> works . voice PSA 027007 . Hear <08085 +shama<> , O LORD <03068 +Y @hovah > , [ when ] I cry $<07121+$ qara \gg with my $\{$ voice $\}<06963+$ qowl > : have mercy <02603 +chanan > also upon me, and answer $<06030+$ me . voice PSA 028002 Hear <08085 +shama<> the $\{$ voice \} <06963 +qowl > of my supplications $<08469$ +tachanuwn > , when I cry <07768 +shava < > unto thee, when I lift <05375 +nasa>> up my hands $<03027+$ yad > toward < $00413+>$ el > thy holy < $06944+$ qodesh > oracle <01687 +d @biyr > . voice PSA 028006 . Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > , because <03588 +kiy > he hath heard <08085 +shama<> the $\{$ voice $\}<06963$ +qowl > of my supplications <08469 +tachanuwn > . voice PSA 029003 The \{voice \} <06963 +qowl > of the LORD <03068 +Y @hovah > [ is ] upon the waters <04325 +mayim > : the God $<00410+>\mathrm{el}>$ of glory $<03519+$ kabowd > thundereth <07481 +ra : the LORD <03068 +Y @hovah > [ is ] upon many <07227 +rab > waters <04325 +mayim > . voice PSA 029004 The voice <06963 +qowl> of the LORD $<03068+$ Y @ hovah > [ is ] powerful <03581 +koach > ; the \{voice\} <06963 +qowl>of the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] full of majesty <01926 +hadar > . voice PSA 029004 The \{voice\} < 06963 +qowl > of the LORD <03068 +Y @ hovah > [ is ] powerful <03581 +koach > ; the voice <06963 +qowl > of the LORD <03068 +Y @hovah > [ is ] full of majesty <01926 +hadar > . voice PSA 029005 The \{voice\} <06963 +qowl > of the LORD <03068 + Y @ hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > ; yea , the LORD <03068 +Y @ hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . voice PSA 029007 The $\{$ voice $\}<06963$ +qowl > of the LORD <03068 +Y @ hovah > divideth <02672 +chatsab > the flames <03852 +lehabah > of fire <00784 +>esh > . voice PSA 029008 The \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > ; the LORD <03068 +Y @ hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > of Kadesh <06946 +Qadesh > . voice PSA 029009 The $\{$ voice $\}<06963+$ qowl > of the LORD <03068 + Y @ hovah > maketh the hinds <00355
+>ayalah > to calve <02342 +chuwl > , and discovereth <02834 +chasaph > the forests <03295 +ya : and in his temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +> amar > of [ his ] glory <03519 +kabowd > . voice PSA 031022 For I said <00559 +> amar > in my haste <02648 +chaphaz > , I am cut <01629 +garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest $<08085+$ shama < > the $\{$ voice $\}<06963+$ qowl > of my supplications <08469 +tachanuwn > when I cried <07768 + shava < > unto thee . voice PSA 042004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ] , I pour $<08210+$ shaphak $>$ out my soul $<05315+$ nephesh $>$ in me : for I had gone $<05674+$ with the multitude $<05519+$ cak > , I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430 +>elohiym > , with the $\{$ voice $\}<06963+$ qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude $<01995$ +hamown > that kept <02287 +chagag > holyday <02287 +chagag > . voice PSA 044016 For the \{voice \} $<06963$ +qowl > of him that reproacheth <02778 +charaph . > and blasphemeth <01442 + gadaph > ; by reason $<06440$ +paniym > of the enemy <00341 +>oyeb > and avenger <05358 + naqam > . voice PSA 046006 . The heathen <01471 + gowy > raged <01993 +hamah > , the kingdoms <04467 + mamlakah > were moved <04131 +mowt > : he uttered <05414 +nathan > his \{voice\} <06963 +qowl > , the earth <00776 +>erets > melted <04127 +muwg > . voice PSA 047001 . To the chief Musician <05329 +natsach >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . O clap <08628 +taqa< > your hands <03709 +kaph > , all $<03605+\mathrm{kol}>$ ye people $<05971+$; shout $<07321+$ ruwa $<>$ unto God <00430 +>elohiym > with the $\{$ voice $\}$ $<06963+$ qowl > of triumph <07440 +rinnah > . voice PSA 055003 Because of the $\{$ voice \}<06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +> aven > upon me, and in wrath <00639 +> aph > they hate <07852 +satam > me . voice PSA 055017 Evening <06153 + , and morning <01242 +boqer > , and at noon <06672 +tsohar >, will I pray <07878 +siyach > , and cry <01993 +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama < > my \{voice\} <06963 +qowl > . voice PSA 058005 Which <00834 +>aher > will not hearken <08085 +shama<> to the $\{$ voice $\}<06963+$ qowl > of charmers <03907 +lachash > , charming never so wisely <02449 +chakam > . voice PSA 064001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Hear <08085 +shama< > my \{voice\} <06963 +qowl >, O God <00430 $+>$ elohiym > , in my prayer <07879 +siyach > : preserve <05341 +natsar > my life <02416 +chay > from fear $<06343+$ pachad > of the enemy <00341 +>oyeb > . voice PSA 066008 . O bless <01288 +barak > our God $<00430+>$ elohiym > , ye people <05971 + , and make the $\{$ voice \} <06963 +qowl > of his praise <08416 $+\mathrm{t} @$ hillah > to be heard <08085 +shama<> : voice PSA 066019 [ But ] verily <00403 +> aken > God <00430 +>elohiym > hath heard <08085 +shama<> [ me ] ; he hath attended <07181 +qashab > to the \{voice\} <06963 +qowl > of my prayer <08605 +t@phillah > . voice PSA 068033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo $<02005$ +hen > , he doth send <05414 +nathan > out his voice <06963 +qowl >, [ and that ] a mighty <05797 + \{voice \} <06963 +qowl>. voice PSA 068033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo <02005 +hen > , he doth send <05414 +nathan > out his $\{$ voice \} <06963 +qowl > , [ and that ] a mighty <05797 + voice <06963 +qowl > . voice PSA 074023 Forget <07911 +shakach > not the $\{$ voice \} <06963 +qowl > of thine enemies $<06887+$ tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against thee increaseth $<05927+$ continually $<08548+$ tamiyd > . voice PSA 077001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 +Y @duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . I cried $<06817$ +tsa unto God <00430 +>elohiym > with my voice <06963 +qowl > , [ even ] unto God <00430 +>elohiym > with my \{voice\} <06963 +qowl > ; and he gave ear <00238 +>azan > unto me . voice PSA 077001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 + Y @duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. I cried <06817 +tsa unto God <00430 +>elohiym > with my \{voice\} <06963 +qowl > , [ even ] unto God <00430 +>elohiym > with my voice <06963 +qowl > ; and he gave ear <00238 +>azan > unto me . voice PSA 077018 The \{voice \} <06963 +qowl > of thy thunder <07482 +ra [ was ] in the heaven <01534 + galgal > : the lightnings <01300 +baraq > lightened <00215 +>owr > the world <08398 +tebel > : the earth <00776 +> erets > trembled <07264 +ragaz > and shook <07493 +ra. voice PSA 081011 But my people <05971 + would not hearken <08085 +shama<> to my \{voice \} <06963 +qowl > ; and Israel <03478 +Yisra>el> would <14> none <03808 +lo>> of me . voice PSA 086006 Give ear <00238 +>azan > , O LORD $<03068+$ Y @hovah > , unto my prayer <08605 +t @phillah > ; and attend <07181 +qashab > to the \{voice\} <06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 093003 The floods <05104 +nahar > have lifted <05375 +nasa>> up , O LORD <03068 + Y @ hovah > , the floods <05104 +nahar > have lifted $<05375$ +nasa>> up their $\{$ voice $\}<06963+q$ wl > ; the floods <05104 +nahar > lift <05375 +nasa>> up their
waves <01796 +dokiy > . voice PSA 095007 . For he [ is ] our God <00430 +>elohiym > ; and we [ are ] the people $<05971+$ of his pasture $<04830+$ mir , and the sheep $<06629+$ tso $>\mathrm{n}>$ of his hand $<03027+\mathrm{yad}>$. To day <03117 +yowm > if <00518 +>im > ye will hear <08085 +shama < > his \{voice \} <06963 +qowl > , voice PSA 098005 Sing <02167 +zamar > unto the LORD <03068 +Y @hovah > with the harp <03658 +kinnowr > ; with the harp <03658 +kinnowr > , and the \{voice\} <06963 +qowl>of a psalm <02172 +zimrah > . voice PSA 102 005 By reason of the $\{$ voice \} <06963 +qowl > of my groaning <00585 +> anachah > my bones <06106 + cleave $<01692$ +dabaq > to my skin <01320 +basar > . voice PSA 103020 Bless <01288 +barak > the LORD <03068 $+\mathrm{Y} @$ hovah > , ye his angels <04397 + mal>ak > , that excel <01368 +gibbowr > in strength <03581 + koach > , that do <06213 + his commandments <01697 +dabar > , hearkening <08085 +shama<> unto the \{voice\} <06963 +qowl > of his word <01697 +dabar>. voice PSA $104007 \mathrm{At}<04480+$ min > thy rebuke <01606 $+\mathrm{g} @$ they fled $<05127+$ nuwc $>$; at $<04480+$ min > the $\{$ voice $\}<06963+$ qowl > of thy thunder <07482 + ra they hasted $<02648$ + chaphaz > away . voice PSA 106025 But murmured <07279 +ragan > in their tents <00168 +>ohel > , [ and ] hearkened <08085 +shama < > not unto the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > . voice PSA 116001 . I love <00157 +> ahab > the LORD <03068 +Y @hovah > , because <03588 +kiy > he hath heard <08085 +shama<> my \{voice\} <06963 +qowl> [ and ] my supplications <08469 +tachanuwn > . voice PSA 118 015 The $\{$ voice $\}<06963+q$ owl > of rejoicing <07440 +rinnah > and salvation <03444 +y@shuw [ is ] in the tabernacles <00168 +>ohel > of the righteous <06662 +tsaddiyq > : the right <03225 +yamiyn > hand <03225 +yamiyn >of the LORD <03068 +Y @ hovah > doeth <06213 + valiantly <02428 +chayil > . voice PSA 119149 + . Hear <08085 +shama<> my \{voice\} <06963 +qowl> according unto thylovingkindness <02617 +checed > : O LORD <03068 +Y @hovah > , quicken <02421 +chayah > me according to thy judgment <04941 +mishpat > voice PSA 130002 Lord <00136 +>Adonay > , hear <08085 +shama< > my voice <06963 +qowl > : let thine ears <00241 +>ozen > be attentive <07183 +qashshab > to the \{voice\} <06963 +qowl>of my supplications <08469 +tachanuwn > . voice PSA 130002 Lord <00136 +>Adonay > , hear <08085 +shama<> my \{voice\} <06963 +qowl > : let thine ears <00241 +>ozen > be attentive <07183 +qashshab > to the voice <06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 140006 I said <00559 +> amar > unto the LORD <03068 +Y @ hovah > , Thou [ art ] my God <00410 +>el > : hear <00238 +>azan > the \{voice \} <06963 +qowl > of my supplications <08469 +tachanuwn >, O LORD <03068 +Y @ hovah > . voice PSA 141001 . A Psalm <04210 +mizmowr > of David <01732 +David > . LORD <03068 +Y @hovah > , I cry <07121 +qara>> unto thee : make haste $<02363$ +chuwsh > unto me ; give ear <00238 +> azan > unto my \{voice\} <06963 +qowl > , when I cry $<07121+$ qara>> unto thee . voice PSA 142001 . Maschil <07919 +sakal>of David <01732 +David > ; A Prayer $<08605+\mathrm{t}$ @ phillah > when he was <01961 +hayah > in the cave <04631 +m@. I cried <02199 +za unto the LORD <03068 + Y @ hovah > with my voice <06963 +qowl > ; with my \{voice \} <06963 +qowl > unto the LORD $<03068+$ Y @ hovah > did I make my supplication <02603 +chanan > . voice PSA 142001 . Maschil <07919 +sakal > of David <01732 +David > ; A Prayer <08605 +t@phillah > when he was <01961 +hayah > in the cave $<04631+\mathrm{m} @$. I cried < 02199 +za unto the LORD <03068 +Y @hovah > with my \{voice\} <06963 +qowl > ; with my voice <06963 +qowl > unto the LORD <03068 + Y @hovah > did I make my supplication <02603 +chanan > . voice PRO 001020 . Wisdom <02454 +chokmowth > crieth <07442 +ranan > without <02351 +chuwts > ; she uttereth <05414 +nathan > her $\{$ voice $\}<06963+q$ owl > in the streets <07339 +r@chob > : voice PRO 002003 Yea <03588 +kiy > , if <00518 +>im > thou criest <07121 +qara>> after knowledge <00998 +biynah > , [ and ] liftest <05414 +nathan > up thy \{voice \} <06963 +qowl > for understanding <08394 +tabuwn > ; voice PRO 005 013 And have not obeyed <08085 +shama<> the \{voice\} <06963 +qowl > of my teachers <03384 +yarah > , nor $<03808+l o \gg$ inclined < $05186+$ natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me ! voice PRO 008001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara>> ? and understanding <08394 +tabuwn > put <05414 +nathan > forth her \{voice\} <06963 +qowl > ? voice PRO 008004 Unto you, O men <00376 +>iysh >, I call <07121 +qara>>; and my \{voice\} <06963 +qowl > [ is ] to the sons <01121 +ben > of man <00120 +> adam > . voice PRO 027014 . He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 + gadowl > \{voice \} <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him . voice ECC 005003 For a dream <02472 +chalowm > cometh <00935 +bow>> through the multitude <07230 +rob > of business <06045 + ; and a fool s <03684 +k@ciyl> \{voice\} <06963 +qowl > [ is known ] by multitude <07230 +rob > of words <01697 +dabar > . voice ECC 005006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to $\sin <02398+$ chata \gg ; neither <00408 +>al > say <00559 +>amar > thou before < $06440+$ paniym $>$ the angel $<04397+$ mal $>$ ak $>$, that it [ was ] an error <07684 + sh @ gagah $>$ : wherefore $<04100+$ mah > should God <00430 +>elohiym > be angry <07107 + qatsaph > at <05921 + thy \{voice \} <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? voice ECC 010

020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy thought <04093 +madda< > ; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064 + shamayim > shall carry <03212 +yalak > the \{voice\} <06963 +qowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 + dabar > . voice ECC 012004 And the doors $<01817+$ deleth $>$ shall be shut $<05462+$ cagar $>$ in the streets $\langle 07784+$ shuwq $\rangle$, when the sound $<06963+$ qowl > of the grinding <02913 +tachanah > is low <08217 + shaphal > , and he shall rise < 06965 +quwm $>$ up at the $\{$ voice $\}<06963+$ qowl > of the bird <06833 +tsippowr >, and all <03605 +kol > the daughters <01121 +ben > of musick <07892 + shiyr > shall be brought <07817 +shachach > low <07817 +shachach > ; voice SON 002008 . The \{voice \} <06963 +qowl > of my beloved <01730 +dowd > ! behold <02009 +hinneh > , he cometh <00935 +bow>> leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092 +qaphats > upon the hills <01389 + gib . voice SON 002012 The flowers <05339 +nitstsan > appear <07200 $+\mathrm{ra}>\mathrm{ah}>$ on the earth <0776>erets > ; the time < $06256+$ of the singing <02158 +zamiyr > [ of birds ] is come $<05060+$ naga < > , and the $\{$ voice $\}<06963+$ qowl > of the turtle <08449 +towr > is heard <08085 +shama< > in our land <00776 +>erets > ; voice SON 002014 . O my dove <03123 +yownah > , [ that art ] in the clefts <02288 +chagav > of the rock <05553 +cela<> , in the secret <05643 +cether > [ places ] of the stairs <04095 +madregah $>$, let me see $<07200+\mathrm{ra}>$ ah > thy countenance $<04758+$ mar>eh > , let me hear $<08085+$ shama < > thy voice $<06963+q o w l>$; for sweet $<06149+[$ is ] thy \{voice $\}<06963+$ qowl >, and thy countenance <04758 +mar>eh $>$ [ is ] comely <05000 + na>veh > . voice SON 002014 . O my dove < $03123+$ yownah > , [ that art ] in the clefts $<02288+$ chagav > of the rock <05553 +cela<> , in the secret <05643 +cether > [ places ] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy $\{$ voice $\}<06963+q$ wl > ; for sweet <06149 + [ is ] thy voice $<06963+q$ pwl >, and thy countenance <04758 + mar>eh > [ is ] comely <05000 +na>veh > . voice SON 005002 . I sleep <03463 +yashen > , but my heart $<03820+$ leb $>$ waketh $<05782+$ : [ it is ] the $\{$ voice $\}<06963+$ qowl $>$ of my beloved $<01730+$ dowd $>$ that knocketh <01849 +daphaq > , [ saying ], Open <06605 + pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra , my dove <03123 +yownah > , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is filled <04390 + male\gg with dew <02919 +tal > , [ and ] my locks <06977 +q@ vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > . voice SON 008013 . Thou that dwellest <03427 +yashab > in the gardens $<01588+$ gan > , the companions <02270 +chaber> hearken <07181 +qashab > to thy \{voice\} <06963 +qowl > : cause me to hear <08085 +shama < > [ it ] . voice ISA 006004 And the posts <00520 +>ammah > of the door $<05592+$ caph > moved <05128 +nuwa < > at the $\{$ voice $\}<06963+$ qowl > of him that cried <07121 +qara\gg , and the house $<01004$ +bayith > was filled <04390 +male\gg with smoke <06227 + . voice ISA 006008 Also I heard <08085 +shama < > the $\{$ voice \} <06963 +qowl > of the Lord <00136 +>Adonay >, saying <00559 +>amar $>$, Whom shall I send <07971 + shalach > , and who <04310 +miy > will go <03212 +yalak > for us? Then said $<00559$ +>amar > I , Here <02005 +hen > [ am ] I ; send <07971 +shalach > me . voice ISA 010030 Lift <06670 +tsahal > up thy \{voice\} <06963 +qowl>, O daughter <01323 +bath > of Gallim <01554 +Galliym > : cause it to be heard <07181 + qashab > unto Laish <03919 +Layish >, O poor <06041 + Anathoth <06068 + . voice ISA 013 002 Lift <05375 +nasa>> ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022 +har >, exalt <07311 +ruwm > the $\{$ voice $\}<06963+$ qowl > unto them, shake <05130 +nuwph > the hand $<03027+$ yad > , that they may go <00935 +bow>> into the gates <06607 +pethach > of the nobles <05081 +nadiyb > . voice ISA 015004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za , and Elealeh <00500 $+>$ El > : their $\{$ voice \} <06963 +qowl > shall be heard < $08085+$ shama < > [ even ] unto Jahaz <03096 +Yahats > : therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321 +ruwa<> out ; his life <05315 +nephesh > shall be grievous <03415 +yara<> unto him . voice ISA 024014 They shall lift <05375 +nasa\gg up their \{voice\} <06963 +qowl > , they shall sing <07442 +ranan > for the majesty <01347 +ga>own > of the LORD <03068 + Y @hovah > , they shall cry <06670 +tsahal > aloud <06670 +tsahal > from the sea <03220 +yam > . voice ISA 028023 . Give ye ear <00238 +> azan > , and hear <08085 +shama< > my \{voice \} <06963 +qowl > ; hearken <07181 +qashab > , and hear <08085 +shama<> my speech <00565 +>imrah > . voice ISA 029004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ] shalt speak $<01696+$ dabar > out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low $<07817+$ shachach > out of the dust <06083 + , and thy $\{$ voice \} <06963 +qowl > shall be , as of one that hath a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall whisper $<06850+$ tsaphaph > out of the dust $<06083+$. voice ISA 030019 For the people $<05971+$ shall dwell $<03427+$ yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 + Y @ ruwshalaim > : thou shalt weep <01058 +bakah > no <03808 +lo>> more <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the \{voice \} <06963 +qowl > of thy cry <02201 +za ; when he shall hear <08085 +shama<>> it , he will answer
$<06030+$ thee . voice ISA 030030 And the LORD <03068 +Y @ hovah > shall cause his glorious <01935 +howd $>$ \{voice $\}<06963+$ qowl > to be heard <08085 + shama < > , and shall shew <07200 + ra>ah > the lighting <05183 + Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa<>, with the indignation <02197 +za of [ his ] anger <00639 +> aph > , and [ with ] the flame <03851 +lahab > of a devouring <00398 +>akal > fire <00784 $+>$ esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem >, and hailstones . voice ISA 030 031 For through the $\{$ voice $\}<06963+q$ owl > of the LORD <03068 +Y @hovah > shall theAssyrian <00804 +>Ashshuwr > be beaten <02865 +chathath > down, [ which ] smote <05221 +nakah > with a rod <07626 +shebet > . voice ISA 031004 For thus <03541 +koh > hath the LORD <03068 +Y @ hovah > spoken <00559 +>amar > unto me, Like as the lion <00738 +>ariy > and the young <03715 +k@ phiyr > lion <03715 +k @ phiyr $>$ roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 $+\mathrm{m} @ \mathrm{lo} \gg$ of shepherds $<07462+$ ra is called $\langle 07121+$ qara $\gg$ forth against $<05921+\mathrm{him}$, [ he ] will not be afraid <02865 +chathath > of their \{voice\} <06963 +qowl > , nor <03808 +lo>> abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba\gg for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 + gib thereof . voice ISA 032009 . Rise <06965 +quwm > up , ye women $<00802+>$ ishshah > that are at ease $<07600+$ sha $>$ anan > ; hear $<08085+$ shama $<>$ my $\{$ voice $\}$ $<06963$ +qowl > , ye careless <00982 +batach > daughters <01121 +ben > ; give ear <00238 +>azan > unto my speech $\langle 00565+>$ imrah $>$. voice ISA 036013 Then Rabshakeh <07262 + Rabshaqeh > stood <05975 + , and cried <07121 +qara>> with a loud <01419 + gadowl > \{voice\} <06963 +qowl> in the Jews <03064 +Y@huwdiy $>$ language, and said <00559 +>amar > , Hear <08085 +shama < > ye the words <01697 + dabar > of the great <01419 + gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . voice ISA 037023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against $<05921+$ whom <04310 +miy > hast thou exalted <07311 +ruwm > [ thy ] \{voice\} <06963 +qowl > , and lifted $<05375$ +nasa>> up thine eyes <05869 + on high <04796 +Marowth > ? [ even ] against <00413 +>el > the Holy $<06918+$ qadowsh > One of Israel <03478 +Yisra>el>. voice ISA 040003 . The \{voice \} <06963 +qowl > of him that crieth <07121 +qara>> in the wilderness <04057 +midbar > , Prepare < $06437+$ panah > ye the way <01870 + derek > of the LORD <03068 + Y @ hovah > , make straight <03474 +yashar > in the desert <06160 + a highway $<04546+m @$ cillah > for our God <00430 +>elohiym > . voice ISA 040006 The \{voice\} <06963 +qowl > said $<00559$ +>amar > , Cry <07121 +qara>>. And he said <00559 +>amar > , What <04100 +mah > shall I cry $<07121+$ qara $\gg$ ? All <03605 +kol > flesh <01320 +basar > [ is ] grass <02682 +chatsiyr > , and all <03605 $+\mathrm{kol}>$ the goodliness <02617 +checed > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh > : voice ISA 040009 . O Zion <06726 + Tsiyown > , that bringest <01319 +basar > good <01319 +basar > tidings $<01319+$ basar > , get <05927 + thee up into <05921 + the high <01364 + gaboahh > mountain <02022 +har > ; O Jerusalem <03389 +Y @ ruwshalaim > , that bringest <01319 +basar > good tidings <01319 +basar > , lift <07311 +ruwm > up thy $\{$ voice $\}<06963+$ qowl > with strength <03581 +koach > ; lift <07311 +ruwm > [ it ] up , be not afraid <03372 +yare>> ; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y @huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym > ! voice ISA 042002 He shall not cry <06817 +tsa , nor <03808 +lo>> lift <05375 +nasa\gg up , nor <03808 +lo>> cause his \{voice \} <06963 +qowl > to be heard $<08085+$ shama < > in the street < $02351+$ chuwts > . voice ISA 042011 Let the wilderness <04057 +midbar > and the cities <05892 + thereof lift <05375 +nasa\gg up [ their \{voice\} ] , the villages <02691 +chatser > [ that ] Kedar <06938 +Qedar > doth inhabit <03427 +yashab > : let the inhabitants <03427 +yashab > of the rock $<05553+$ cela < > sing <07442 +ranan >, let them shout <06681 +tsavach > from the top <07218 +ro>sh > of the mountains <02022 +har > . voice ISA $048020 \mathrm{Go}<03318$ +yatsa>> ye forth <03318 +yatsa>> of Babylon $<00894+$ Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a \{voice\} <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama<> this <02063 +zo>th > , utter <03318 +yatsa\gg it [ even ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye, The LORD <03068 + Y @ hovah > hath redeemed <01350 +ga>al>his servant <05650 + Jacob $<03290+$ Ya. voice ISA 050010 . Who <04310 +miy > [ is ] among you that feareth <03373 +yare>> the LORD <3068Y @hovah > , that obeyeth <08085 +shama<> the \{voice\} <06963 +qowl>of his servant <05650 + , that walketh <01980 +halak > [ in ] darkness <02825 +chashekah > , and hath no <00369 +> ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y @hovah > , and stay <08172 +sha upon his God <00430 +>elohiym > . voice ISA 051003 For the LORD <03068 +Y@ hovah $>$ shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605 + kol > her waste $<02723+$ chorbah > places; and he will make <07760 +suwm > her wilderness < $04057+$ midbar > like Eden <05731 + , and her desert <06160 + like the garden <01588 + gan > of the LORD <03068 + Y @hovah
$>$; joy <08342 + sasown > and gladness <08057 + simchah > shall be found <04672 +matsa>> therein , thanksgiving <08426 +towdah > , and the $\{$ voice \} <06963 +qowl > of melody <02172 +zimrah > . voice ISA 052 008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa>> up the voice <06963 +qowl > ; with the \{voice\} <06963 +qowl> together <03162 +yachad> shall they sing <07442 +ranan > : for they shall see <07200 + ra> ah > eye $<05869+$ to eye <05869 + , when the LORD <03068 +Y @ hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown > . voice ISA 052008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa>> up the $\{$ voice $\}<06963+$ qowl > ; with the voice <06963 +qowl > together <03162 +yachad $>$ shall they sing <07442 +ranan > : for they shall see $<07200+$ ra>ah > eye $<05869+$ to eye $<05869+$, when the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 + Tsiyown > . voice ISA 058001 . Cry <07121 +qara>> aloud <01627 + garown > , spare <02820 +chasak > not, lift <07311 +ruwm > up thy \{voice \} <06963 +qowl> like a trumpet <07782 +showphar > , and shew <05046 +nagad > my people $<05971+$ their transgression $<06588+$ pesha $<>$, and the house $<01004+$ bayith $>$ of Jacob $<03290+$ Ya their $\operatorname{sins}<02403+$ chatta>ah > . voice ISA 058004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife $<07379$ +riyb > and debate <04683 + matstsah > , and to smite <05221 + nakah > with the fist <00106 +>egroph > of wickedness $\langle 07562+$ resha < > : ye shall not fast $\langle 06684+$ tsuwm > as [ ye do this ] day $\langle 03117+$ yowm $>$, to make your $\{$ voice $\}<06963+$ qowl > to be heard <08085 +shama < > on high <04791 +marowm > . voice ISA 065 019 And I will rejoice <01523 + giyl > in Jerusalem <03389 +Y @ruwshalaim > , and joy <07796 +Sowreq > in my people $<05971+$ : and the voice $<06963+$ qowl > of weeping <01065 + B @ kiy > shall be no <03808 +lo\gg more $<05750$ + heard $<08085+$ shama < > in her , nor the $\{$ voice $\}<06963+$ qowl > of crying <02201 +za . voice ISA 065019 And I will rejoice <01523 + giyl > in Jerusalem <03389 + Y @ruwshalaim > , and joy <07796 + Sowreq > in my people <05971 + : and the \{voice \} <06963 +qowl > of weeping <01065 +B @kiy > shall be no $<03808+$ lo \gg more <05750 + heard <08085 +shama < > in her, nor the voice <06963 +qowl > of crying <02201 +za . voice ISA 066006 A voice $<06963+$ qowl > of noise $<07588+$ sha> own > from the city <05892 + , a voice $<06963+$ qowl > from the temple <01964 +heykal > , a \{voice\} <06963 +qowl > of the LORD <03068 $+\mathrm{Y} @$ hovah > that rendereth <07999 +shalam > recompence < $01576+\mathrm{g} @$ muwl > to his enemies <00341 +>oyeb $>$. voice ISA 066006 A voice <06963 +qowl > of noise <07588 +sha>own> from the city <05892 + , a \{voice \} <06963 +qowl > from the temple <01964 +heykal > , a voice <06963 +qowl > of the LORD <03068 +Y @hovah $>$ that rendereth <07999 +shalam > recompence <01576 +g @ muwl > to his enemies <00341 +>oyeb > . voice ISA 066006 A \{voice \} <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a voice <06963 +qowl > from the temple <01964 +heykal>, a voice <06963 +qowl> of the LORD <03068 +Y @hovah > that rendereth <07999 +shalam > recompence <01576 +g@ muwl > to his enemies <00341 +>oyeb > . voice JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada<> thine iniquity <05771 + , that thou hast transgressed <06586 +pasha< > against the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and hast scattered $<06340+$ pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every $<03605+$ kol > green <07488 +ra tree $<06086+$, and ye have not obeyed $<08085+$ shama < > my \{voice $\}<06963$ +qowl>, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . voice JER 003021 A \{voice\} <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@ phiy > places, weeping <01065 +B @ kiy > [ and ] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 + their way <01870 + derek > , [ and ] they have forgotten <07911 + shakach > the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . voice JER 003025 We lie <07901 +shakab > down $<07901+$ shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k @limmah > covereth <03680 +kacah > us : for we have sinned <02398 +chata>> against the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , we and our fathers <1>, from our youth <05271 +na even unto this <02088 +zeh > day <03117 +yowm > , and have not obeyed <08085 +shama<> the \{voice \} <06963 +qowl> of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > . voice JER 004015 For a \{voice\} < 06963 +qowl > declareth <05046 +nagad > from Dan <01835 +Dan > , and publisheth <08085 +shama<> affliction <00205 +>aven > from mount <02022 +har > Ephraim <00669 +>Ephrayim > . voice JER 004016 Make ye mention <02142 +zakar > to the nations <01471 + gowy > ; behold <02009 +hinneh > , publish <08085 +shama<> against <05921 + Jerusalem <03389 +Y @ruwshalaim > , [ that ] watchers <05341 +natsar > come <00935 +bow>> from a far <04801 +merchaq > country <00776 +>erets > , and give <05414 + nathan > out their \{voice\} <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y @huwdah >. voice JER 004031 For I have heard <08085 +shama < > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish $<06869+$ tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the \{voice \} $<06963$ +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself, [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ], Woe <00188
$+>$ owy > [ is ] me now <04994 +na>> ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . voice JER 004031 For I have heard < 08085 +shama < > a \{ voice \} <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, [ that ] bewaileth <03306 +yaphach > herself, [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ], Woe <00188 +>owy > [ is ] me now <04994 +na>> ! for my soul <05315 +nephesh > is wearied < 05888 + because of murderers <02026 +harag > . voice JER 006023 They shall lay hold $<02388+$ chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 +>akzariy > , and have no <03808 +lo>> mercy <07355 +racham > ; their \{voice\} <06963 +qowl > roareth $<01993$ +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set in array $<06186+$ as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter $<01323$ +bath > of Zion <06726 +Tsiyown > . voice JER 007023 But this <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them, saying <00559 +>amar > , Obey <08085 +shama<> my \{voice\} <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 + : and walk <01980 +halak > ye in all <03605 +kol > the ways <01870 + derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you . voice JER 007028 But thou shalt say <00559 +>amar > unto them , This <02088 +zeh > [ is ] a nation <01471 + gowy > that obeyeth <08085 +shama<> not the \{voice\} <06963 +qowl > of the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , nor <03808 +lo>> receiveth $<03947$ +laqach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut $<03772$ +karath > off from their mouth <06310 +peh > . voice JER 007034 Then will I cause to cease <07673 + shabath > from the cities < $05892+$ of Judah <03063 +Y @huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice $<06963$ +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan $>$, and the $\{$ voice $\}<06963+$ qowl > of the bride $<03618+$ kallah > : for the land $<00776+>$ erets > shall be desolate <02723 +chorbah > . voice JER 007034 Then will I cause to cease <07673 +shabath > from the cities $<05892+$ of Judah <03063 +Y @huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y @ ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the $\{$ voice $\}<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice $<06963+$ qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah $>$. voice JER 007034 Then will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063 $+\mathrm{Y} @$ huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the \{voice\} <06963 +qowl>of gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride $<03618+$ kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 007034 Then will I cause to cease <07673 + shabath > from the cities <05892 + of Judah <03063 +Y @ huwdah > , and from the streets <02351 +chuwts > of Jerusalem <03389 +Y @ ruwshalaim > , the \{voice \}<06963 +qowl > of mirth $<08342+$ sasown >, and the voice <06963 +qowl>of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land $<00776$ +>erets > shall be desolate <02723 +chorbah > . voice JER 008019 Behold <02009 +hinneh > the $\{$ voice $\}<06963+$ qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 + because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD <03068 $+\mathrm{Y} @$ hovah > in Zion <06726 +Tsiyown > ? [ is ] not her king <04428 +melek > in her? Why <04069 + madduwa < > have they provoked me to anger <03707 + ka with their graven <06456 +p@ciyl > images, [ and ] with strange <05236 +nekar > vanities <01892 +hebel > ? voice JER 009010 For the mountains <02022 +har > will I take <05375 +nasa>> up a weeping <01065 +B @ kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because $<03588+$ kiy > they are burned <03341 +yatsath > up , so that none can <03201 +yakol> pass <05674 + through [ them ] ; neither <03808 +lo>> can <03201 +yakol> [ men ] hear <08085 +shama < > the \{voice\} <06963 +qowl $>$ of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast $<00929+$ b @ hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . voice JER 009013 And the LORD <03068 + Y @ hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800 + my law $<08451$ towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them, and have not obeyed <08085 +shama < > my \{voice\} <06963 +qowl > , neither <03808 +lo>> walked <01980 +halak > therein ; voice JER 009019 For a \{voice\} <06963 +qowl > of wailing <05092 +n@hiy> is heard <08085 +shama< > out of Zion <06726 +Tsiyown > , How <00349 +>eyk > are we spoiled <07703 +shadad > ! we are greatly <03966
+m@ confounded <00954 +buwsh > , because <03588 +kiy > we have forsaken <05800 + the land <00776 $+>$ erets > , because <03588 +kiy > our dwellings <04908 +mishkan > have cast <07993 +shalak > [ us ] out . voice JER 010013 When he uttereth <05414 +nathan > his \{voice \} < 06963 +qowl >, [ there is ] a multitude <01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the vapours <05387 +nasiy>> to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets >; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa>> forth <03318 + yatsa>> the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 011004 Which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> in the day <03117 +yowm > [ that ] I brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the iron <01270 +barzel > furnace <03564 +kuwr >, saying <00559 +> amar > , Obey $<08085+$ shama < > my $\{$ voice $\}<06963+$ qowl > , and do <06213 + them , according to all <03605 +kol > which $<00834+>$ aher > I command <06680 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : voice JER 011007 For I earnestly protested < $05749+$ unto your fathers < 1 > in the day <03117 +yowm > [ that ] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ even ] unto this <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar>, Obey <08085 +shama<> my \{voice\} <06963 +qowl > . voice JER 016009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; Behold <02005 +hen > , I will cause to cease $<07673+$ shabath >out of this $<02088+$ zeh > place $<04725+$ maqowm > in your eyes $<05869$ + , and in your days <03117 +yowm >, the voice <06963 +qowl > of mirth <08342 +sasown >, and the voice $<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the $\{$ voice $\}<06963+$ qowl > of the bride <03618 +kallah > . voice JER 016009 For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el> ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this $<02088+$ zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice $<06963+$ qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the $\{$ voice $\}<06963+$ qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > . voice JER 016009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold $<02005+$ hen > , I will cause to cease $<07673+$ shabath > out of this $<02088+$ zeh $>$ place $<04725+$ maqowm $>$ in your eyes <05869 + , and in your days <03117 +yowm > , the voice < 06963 +qowl > of mirth <08342 +sasown > , and the $\{$ voice $\}<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom $<02860$ +chathan > , and the voice <06963 +qowl > of the bride < $03618+$ kallah >. voice JER 016009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg , the God $<00430+>$ elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > place < $04725+$ maqowm > in your eyes < $05869+$, and in your days <03117 +yowm >, the $\{$ voice \} <06963 +qowl > of mirth <08342 +sasown >, and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice $<06963+$ qowl > of the bride <03618 +kallah > . voice JER 018010 If it do <06213 + evil <07451 +ra< > in my sight <05869 + , that it obey <08085 +shama<> not my \{voice\} <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them . voice JER 018019 Give heed <07181 +qashab > to me, O LORD <03068 +Y @hovah > , and hearken <08085 +shama<> to the $\{$ voice $\}<06963+$ qowl > of them that contend <03401 +yariyb > with me . voice JER 022020 . Go <05927 + up to Lebanon <03844 +L@banown > , and cry <06817 +tsa ; and lift <05414 +nathan > up thy \{voice \} <06963 +qowl> in Bashan <01316 +Bashan > , and cry <06817 +tsa from the passages $<05676+$ : for all <03605 +kol > thy lovers <00157 +> ahab > are destroyed <07665 +shabar > . voice JER 022 021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [ but ] thou saidst <00559 +>amar > , I will not hear <08085 +shama<>. This <02088 +zeh > [ hath been ] thy manner <01870 +derek > from thy youth $\langle 05271+$ na , that thou obeyedst $\langle 08085+$ shama < > not my \{voice \} <06963 +qowl > . voice JER 025010 Moreover I will take <6> from them the voice < 06963 +qowl > of mirth < $08342+$ sasown > , and the voice $<06963+$ qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the $\{$ voice \} <06963 +qowl > of the bride <03618 + kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025010 Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah >, the $\{$ voice $\}<06963+$ qowl > of the bridegroom <02860 +chathan > , and the
voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025010 Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the \{voice\} <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice $<06963$ +qowl > of the bride <03618 + kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light $\langle 00216+>$ owr $>$ of the candle $\langle 05216+$ niyr $\rangle$. voice JER 025010 Moreover I will take $\langle 6\rangle$ from them the $\{$ voice $\}<06963+$ qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness $<08057+$ simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347 +recheh > , and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025030 . Therefore prophesy <05012 +naba>> thou against $<00413+>\mathrm{el}>$ them all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh $>$ words $<01697+$ dabar $>$, and say $<00559+>$ amar > unto them, The LORD <03068 + Y @ hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his \{voice\} <06963 +qowl> from his holy <06944 +qodesh > habitation <04583 +ma ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout, as they that tread <01869 +darak > [ the grapes ] , against <00413 +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . voice JER 025036 A \{voice \} < 06963 +qowl > of the cry $<06818+$ tsa of the shepherds $<07462+$ ra , and an howling $<03213+$ yalal $>$ of the principal <00117 +>addiyr > of the flock <06629 +tso>n > , [ shall be heard < $08085+$ shama < > ] : for the LORD <03068 + Y @ hovah > hath spoiled <07703 +shadad > their pasture <04830 +mir . voice JER 026013 Therefore now $<06258+$ amend $<03190+$ yatab $>$ your ways $<01870+$ derek $>$ and your doings $<04611+$ ma , and obey $<08085$ + shama < > the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y @hovah > will repent <05162 +nacham > him of the evil <07451 +ra<> that he hath pronounced <01696 + dabar > against <05921 + you . voice JER 030005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; We have heard < 08085 +shama < > a \{voice \} <06963 +qowl > of trembling <02731 +charadah > , of fear <06343 + pachad > , and not of peace <07965 +shalowm > . voice JER 030019 And out of them shall proceed <03318 +yatsa\gg thanksgiving <08426 +towdah > and the \{voice\} <06963 +qowl > of them that make merry <07832 + sachaq > : and I will multiply <07235 +rabah > them , and they shall not be few <04591 +ma ; I will also glorify <03513 + kabad > them , and they shall not be small <06819 +tsa . voice JER 031015 Thus <03541 +koh > saith < $00559+>$ amar > the LORD <03068 + Y @hovah > ; A \{voice \} <06963 +qowl > was heard <08085 +shama<> in Ramah <07414 +Ramah >, lamentation <05092 $+\mathrm{n} @$ hiy > , [ and ] bitter <08563 +tamruwr > weeping <01065 +B @ kiy > ; Rahel <07354 +Rachel > weeping $<01058$ +bakah > for her children <01121 +ben > refused < $03985+$ ma>en > to be comforted <05162 +nacham > for her children <01121 +ben > , because <03588 +kiy > they [ were ] not . voice JER 031016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Refrain <04513 +mana<> thy \{voice \} <06963 +qowl > from weeping <01065 +B@kiy >, and thine eyes <05869 + from tears <01832 +dim : for thy work $<06468+$ p@ shall be rewarded <07939 +sakar > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > ; and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy <00341 +>oyeb > . voice JER 032023 And they came <00935 +bow>> in, and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy \{voice\} <06963 +qowl > , neither <03808 +lo>> walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo>> of all <03605 +kol > that thou commandedst $<06680+$ tsavah $>$ them to do $<06213+$ : therefore thou hast caused all $<03605+\mathrm{kol}>$ this $<02063+$ zo $>$ th > evil <07451 +ra<> to come <07122 +qara>> upon them : voice JER 033011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice $<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice $<06963+$ qowl > of the bride $<03618$ +kallah > , the \{voice \} <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> : for the LORD <03068 +Y @hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow \gg the sacrifice of praise < 08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @ hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land $<00776$ +> erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . voice JER 033011 The voice <06963 +qowl > of joy <08342 + sasown > , and the voice < 06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the \{voice\} $<06963+$ qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : for the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and
] of them that shall bring <00935 +bow>> the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@ buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown >, saith <00559 +>amar > the LORD <03068 +Y @ hovah > . voice JER 033011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the \{voice\} <06963 +qowl>of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +> amar > , Praise <03034 +yadah > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> : for the LORD <03068 + Y @ hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever < $05769+$ : [ and ] of them that shall bring < $00935+$ bow \gg the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 +Y @ hovah >. For I will cause to return $<07725+$ shuwb > the captivity <07622 + sh@ buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown >, saith <00559 +>amar > the LORD <03068 +Y@hovah >. voice JER 033011 The voice <06963 +qowl > of joy <08342 +sasown >, and the $\{$ voice $\}<06963+q o w l>$ of gladness <08057 +simchah > , the voice $<06963+$ qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> : for the LORD <03068 +Y @hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow \gg the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y @hovah > . voice JER 033011 The $\{$ voice \} <06963 +qowl > of joy <08342 +sasown >, and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice $<06963+$ qowl > of the bride <03618 +kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar $>$, Praise <03034 +yadah > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> : for the LORD <03068 + Y @ hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and ] of them that shall bring <00935 +bow\gg the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@ buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . voice JER 035008 Thus have we obeyed <08085 +shama<> the \{voice \}<06963 +qowl > of Jonadab <03082 +Y @hownadab > the son <01121 +ben > of Rechab <07394 + Rekab > our father $<1>$ in all <03605 $+\mathrm{kol}>$ that he hath charged <06680 + tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we, our wives <00802 +>ishshah $>$, our sons <01121 +ben >, nor our daughters <01121 +ben > ; voice JER 038020 But Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ]. Obey <08085 +shama< $>$, I beseech <04994 + na>> thee, the \{voice\} <06963 +qowl > of the LORD <03068 +Y @ hovah > , which $<00834$ +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee, and thy soul $<05315$ +nephesh > shall live <02421 +chayah > . voice JER 040003 Now the LORD <03068 +Y @ hovah > hath brought <00935 +bow>> [ it ], and done <06213 + according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata>> against the LORD <03068 + Y @ hovah > , and have not obeyed <08085 +shama<> his \{voice\} <06963 +qowl>, therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > upon you . voice JER 042006 Whether <00518 +>im > [ it be ] good <02896 +towb >, or whether <00518 +>im > [ it be ] evil <07451 +ra<>, we will obey <08085 +shama < > the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > our God <00430 +> elohiym > , to whom we send <07971 + shalach > thee ; that it may be well <02896 +towb > with us, when <03588 +kiy > we obey <08085 +shama < > the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . voice JER 042006 Whether <00518 $+>$ im > [ it be ] good <02896 +towb >, or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey $<08085+$ shama < > the $\{$ voice $\}<06963$ +qowl > of the LORD <03068 + Y @ hovah > our God <00430 +>elohiym $>$, to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us, when <03588 +kiy > we obey <08085 + shama < > the voice <06963 +qowl > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . voice JER 042013 But if <00518 +>im > ye say <00559 +>amar >, We will not dwell <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , neither <01115 +biltiy > obey <08085 +shama< > the \{voice\} <06963 +qowl > of the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , voice JER 042021 And [ now ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you; but ye have not obeyed $<08085+$ shama < > the $\{$ voice $\}<06963+q$ qul > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , nor any <03605 +kol > [ thing ] for the which <00834 + > aher > he hath sent <07971 +shalach > me
unto you . voice JER 043004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 + Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and all <03605 $+\mathrm{kol}>$ the people <05971 + , obeyed <08085 +shama<> not the $\{$ voice \} <06963 +qowl > of the LORD <03068 +Y@hovah > , to dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > . voice JER 043007 So they came <00935 +bow \gg into the land <00776 +> erets > of Egypt <04714 +Mitsrayim > : for they obeyed <08085 +shama < > not the \{voice\} <06963 +qowl > of the LORD <03068 +Y @hovah > : thus came <00935 +bow>> they [ even ] to Tahpanhes <08471 +Tachpanchec > . voice JER 044023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y @hovah > , and have not obeyed <08085 +shama<> the \{voice \} <06963 +qowl > of the LORD <03068 +Y @ hovah > , nor <03808 +lo\gg walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah >, nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil $<07451+\mathrm{ra}<>$ is happened <07122 +qara>> unto you , as at this <02088 +zeh > day <03117 +yowm > . voice JER 046022 The $\{$ voice $\}<06963+$ qowl > thereof shall go <03212 +yalak > like a serpent <05175 + nachash > ; for they shall march <03212 +yalak > with an army <02428 +chayil > , and come <00935 +bow>> against her with axes <07134 +qardom > , as hewers <02404 +chatab > of wood <06086 + . voice JER 048003 A \{voice\} <06963 +qowl > of crying <06818 +tsa [ shall be ] from Horonaim <02773 +Choronayim > , spoiling <07701 +shod > and great <01419 +gadowl> destruction <07667 +sheber > . voice JER 048034 From the cry <02201 +za of Heshbon <02809 +Cheshbown > [ even ] unto Elealeh <00500 +>El>, [ and even ] unto Jahaz <03096 +Yahats > , have they uttered <05414 +nathan > their \{voice\} <06963 +qowl>, from Zoar <06820 +Tso [ even ] unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697 + of three <07992 + sh@liyshiy > years old <07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 + gam > of Nimrim <05249 +Nimriym > shall be desolate <04923 +m@shammah > . voice JER 050028 The \{voice \} <06963 +qowl > of them that flee $<05127$ +nuwc > and escape <06412 +paliyt > out of the land <00776 +> erets > of Babylon <00894 +Babel > , to declare <05046 +nagad > in Zion <06726 +Tsiyown > the vengeance <05360 +n@qamah > of the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , the vengeance < $05360+\mathrm{n} @$ qamah > of his temple <01964 +heykal > . voice JER 050042 They shall hold <02388 +chazaq > the bow <07198 + qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their \{voice\} <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam>, and they shall ride <07392 +rakab > upon horses <05483 +cuwc >, [ every one ] put in array <06186 + , like a man $<00376+>$ iysh $>$ to the battle $<04421+$ milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . voice JER 051016 When he uttereth <05414 +nathan > [ his ] \{voice\} <06963 +qowl >, [ there is ] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours $<05387$ +nasiy>> to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > : he maketh $<06213+$ lightnings $<01300+$ baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa>> forth <03318 +yatsa>> the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 051055 Because $<03588+$ kiy > the LORD <03068 + Y @hovah > hath spoiled <07703 + shadad > Babylon <00894 + Babel > , and destroyed <6> out of her the great <01419 +gadowl > voice <06963 +qowl > ; when her waves <01530 + gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise < $07588+$ sha>own > of their \{voice \} <06963 +qowl> is uttered <05414 +nathan > : voice JER 051055 Because <03588 +kiy > the LORD $<03068+$ Y @ hovah > hath spoiled <07703 +shadad > Babylon <00894 + Babel > , and destroyed <6> out of her the great <01419 +gadowl > \{voice\} <06963 +qowl > ; when her waves <01530 + gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise < $07588+$ sha> own > of their voice <06963 +qowl > is uttered <05414 +nathan > : voice LAM 003056 Thou hast heard < 08085 +shama< > my \{voice \} <06963 +qowl > : hide <05956 + not thine ear <00241 +>ozen > at my breathing <07309 +r@vachah > , at my cry $<07775$ +shav . voice EZE 001024 And when they went <03212 +yalak >, I heard <08085 +shama< > the noise $<06963+$ qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters $<04325$ +mayim > , as the voice <06963 +qowl > of the Almighty <07706 + Shadday > , the $\{$ voice \} <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 + , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . voice EZE 001024 And when they went <03212 +yalak > , I heard <08085 +shama < > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl> of great <07227 +rab > waters <04325 +mayim > , as the $\{$ voice $\}<06963+$ qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech $<01999$ +hamullah > , as the noise <06963 +qowl > of an host <04264 + machaneh > : when they stood <05975 +, they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . voice EZE 001025 And there was a $\{$ voice $\}<06963+$ qowl > from the firmament <07549 +raqiya < > that [ was ] over <05921 + their
heads <07218 +ro>sh > , when they stood < $05975+$, [ and ] had let <07503 +raphah > down <07503 +raphah > their wings < $03671+$ kanaph > . voice EZE 001028 As the appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 + geshem >, so <03651 +ken $>$ [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about . This <01931 +huw \gg [ was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y @hovah >. And when I saw <07200 +ra>ah > [ it ] , I fell <05307 +naphal > upon my face <06440 + paniym > , and I heard <08085 +shama< > a \{voice\} <06963 +qowl > of one that spake <01696 +dabar > . voice EZE 003012 Then the spirit <07307 +ruwach > took <05375 +nasa\gg me up , and I heard <08085 +shama < > behind <00310 +> achar > me a \{voice\} <06963 +qowl > of a great $<01419+$ gadowl > rushing <07494 +ra, [ saying ], Blessed <01288 +barak > [ be ] the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > from his place <04725 +maqowm > . voice EZE 008018 Therefore will I also $<01571+$ gam > deal <06213 + in fury <02534 +chemah > : mine eye < $05869+$ shall not spare <02347 +chuwc > , neither <03808 +lo>> will I have pity <02550 +chamal > : and though they cry <07121 +qara>> in mine ears $<00241$ +>ozen > with a loud <01419 + gadowl> \{voice\} <06963 +qowl>, [ yet ] will I not hear <08085 + shama < > them . voice EZE 009001 . He cried <07121 +qara>> also in mine ears <00241 +>ozen > with a loud $<01419$ +gadowl > \{voice\} <06963 +qowl > , saying <00559 +>amar >, Cause them that have charge <06486 +p@quddah > over the city <05892 + to draw near <07126 +qarab >, even every man <00376 +>iysh > [ with ] his destroying <04892 + mashcheth > weapon <03627+k@liy > in his hand <03027 +yad > . voice EZE 010005 And the sound <06963 +qowl > of the cherubims <03742 $+\mathrm{k} @$ ruwb > wings $<03671+$ kanaph $>$ was heard $<08085+$ shama < > [ even ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the \{voice \} <06963 +qowl > of the Almighty $<07706+$ Shadday > God <00410 +>el > when he speaketh <01696 +dabar > . voice EZE 011013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba\gg , that Pelatiah <06410 + P@latyah > the son <01121 +ben > of Benaiah <01141+B@ nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 + gadowl > \{voice \} <06963 +qowl >, and said <00559 +> amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth $>$ of Israel <03478 +Yisra>el > ? voice EZE 019009 And they put <05414 + nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow\gg him to the king <04428 +melek > of Babylon <00894 + Babel > : they brought <00935 +bow>> him into holds <04686 +matsuwd > , that his \{voice\} $<06963+$ qowl > should no <03808 +lo>> more <05750 + be heard <08085 +shama<> upon the mountains $<02022$ +har > of Israel <03478 +Yisra>el > . voice EZE 021022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 + Y @ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar> , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the \{voice\} <06963 +qowl> with shouting <08643 +t@ruw, to appoint $<07760+$ suwm > [ battering ] rams <03733 +kar > against <05921 + the gates $<08179+$ sha , to cast $<08210$ +shaphak > a mount <05550 +col@lah >, [ and ] to build <01129 +banah > a fort <01785 +dayeq > . voice EZE 023042 And a \{voice $\}<06963+$ qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was ] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow>> Sabeans <05433 +caba>> from the wilderness <04057 +midbar>, which put <05414 +nathan > bracelets $<06781+$ tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns $<05850+$ upon their heads <07218 +ro>sh >. voice EZE 027030 And shall cause their \{voice\} <06963 +qowl> to be heard <08085 +shama< > against <05921 + thee, and shall cry <02199 + za bitterly <04751 +mar > , and shall cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > , they shall wallow <06428 + palash > themselves in the ashes <00665 +>epher > : voice EZE 033032 And, lo <02009 +hinneh > , thou [ art ] unto them as a very <05690 + lovely < $05690+$ song <07892 + shiyr > of one that hath a pleasant <03303 +yapheh > \{voice \} <06963 +qowl > , and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< $>$ thy words <01697 +dabar >, but they do <06213 + them not . voice EZE 043002 And, behold <02009 +hinneh $>$, the glory <03519 + kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow >> from the way <01870 +derek > of the east <06921 +qadiym > : and his \{voice\} <06963 +qowl > [ was ] like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets > shined <00215 +>owr > with his glory <03519 + kabowd > . voice DAN 004031 While <05751 + the word <04406 +millah > [ was ] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a \{voice \} <07032 +qal > from heaven <08065 +shamayin >, [ saying ], O king <04430 +melek > Nebuchadnezzar $<05020+\mathrm{N} @$ buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed $<05709+>$ from thee . voice DAN 006020 And when he came $<07127+q @$ reb $>$ to the den $<01358$
+gob > , he cried <02200 +z@ with a lamentable <06088 + \{voice \} <07032 +qal> unto Daniel <01841 +Daniye>1> : [ and ] the king <04430 +melek > spake <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye $>1>$, O Daniel $<01841+$ Daniye $>1\rangle$, servant $<05649+$ of the living $<02417+$ chay $>$ God $<00426$ +>elahh > , is thy God <00426 +>elahh > , whom <01768 + diy > thou servest <06399 +p@lach > continually $<08411+\mathrm{t}$ @ diyra>>, able[03202+y@kel](mailto:03202+y@kel) to deliver <07804 +sh@zab> thee from the lions <00744 +> aryeh $>$ ? voice DAN 007011 I beheld then <00116 +>edayin > because < $04481+$ min > of the $\{$ voice $\}<07032+$ qal > of the great <07260 +rabrab > words <04406 + millah > which <01768 +diy > the horn <07162 +qeren > spake $<04449+\mathrm{m} @ l a l>:$ I beheld [ even <05705 + ] till <05704 + the beast <02423 +cheyva>> was slain <06992 $+\mathrm{q} @ \mathrm{tal}>$, and his body <01655 +geshem > destroyed <7> , and given <03052+y @ hab > to the burning <03346 $+y @ q e d a \gg$ flame <00785 +>esh > . voice DAN 008016 And I heard <08085 +shama< > a man s <00120 +>adam > \{voice \} <06963 +qowl> between <00996 +beyn > [ the banks of ] Ulai <00195 +>Uwlay > , which called <07121 +qara>>, and said <00559 +>amar >, Gabriel <01403 +Gabriy>el >, make this <01975 +hallaz > [ man ] to understand <00995 +biyn > the vision <04758 +mar>eh > . voice DAN 009010 Neither <03808 +lo>> have we obeyed <08085 +shama<> the \{voice \}<06963 +qowl > of the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym >, to walk <03212 +yalak > in his laws <08451 +towrah >, which <00834 +>aher > he set $<05414$ +nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 +nabiy>> . voice DAN 009011 Yea, all <03605 +kol > Israel <03478 + Yisra>el > have transgressed < 5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama < > thy \{voice \} <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621 +sh@buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata\gg against him . voice DAN 009014 Therefore hath the LORD <03068 + Y @hovah > watched <08245 +shaqad > upon the evil <07451 +ra<>, and brought <00935 +bow>> it upon us : for the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol> his works <04639 +ma which $<00834+>$ aher > he doeth <06213 + : for we obeyed <08085 + shama < > not his \{voice\} <06963 +qowl > . voice DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa<> and his feet <04772 +marg @lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl $>$ of his words <01697 +dabar > like the $\{$ voice $\}<06963+$ qowl > of a multitude <01995 +hamown > . voice DAN 010006 His body <01472 +g @ viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms < $02220+$ z@rowa < > and his feet <04772 +marg@lah > like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the \{voice\} <06963 +qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . voice DAN 010009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama < > the \{voice \} <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face < 06440 + paniym > , and my face < $06440+$ paniym > toward the ground <00776 +>erets > . voice DAN 010009 Yet heard <08085 +shama<> I the \{voice\} <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama < > the voice <06963 +qowl > of his words <01697 +dabar >, then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face < 06440 +paniym > toward the ground <00776 +>erets > . voice JOE 002011 And the LORD <03068 +Y @ hovah > shall utter <05414 +nathan > his \{voice\} <06963 +qowl> before <06440 +paniym $>$ his army <02428 +chayil> : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > : for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y @ hovah > [ is ] great <01419 +gadowl> and very <03966 +m@ terrible <03372 +yare\gg ; and who <04310 + miy > can abide <03557 +kuwl> it ? voice JOE 003016 The LORD < $03068+$ Y @hovah > also shall roar < $07580+$ sha $>$ ag > out of Zion <06726 +Tsiyown > , and utter <05414 + nathan > his \{voice\} <06963 +qowl > from Jerusalem <03389 + Y @ruwshalaim > ; and the heavens <08064 +shamayim > and the earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 + Y @ hovah > [ will be ] the hope <04268 + machaceh > of his people <05971 + , and the strength <04581 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > . voice AMO 001002 And he said < 00559 +>amar > , The LORD <03068 +Y @hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 + nathan > his \{voice\} <06963 +qowl > from Jerusalem <03389 + Y @ruwshalaim > ; and the habitations <04999 +na>ah > of the shepherds <07462 +ra shall mourn <56> , and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <03001 +yabesh > .
voice JONAH 002002 And said <00559 +>amar > , I cried <07121 +qara>> by reason of mine affliction <06869 +tsarah > unto the LORD <03068 +Y @ hovah > , and he heard <06030 + me; out of the belly <00990 +beten > of hell <07585 +sh@ >owl > cried <07768 +shava < > I , [ and ] thou heardest <08085 +shama < > my \{voice \} $<06963+$ qowl > . voice JONAH 002009 But I will sacrifice <02076 +zabach > unto thee with the \{voice\} $<06963+$ qowl > of thanksgiving <08426 +towdah > ; I will pay < 07999 +shalam > [ that ] that I have vowed $<05087$ +nadar >. Salvation <03444 +y @shuw [ is ] of the LORD <03068 +Y @hovah >. voice MIC 006001 . Hear <08085 +shama<> ye now <04994 +na>> what <00834 +> aher > the LORD <03068 + Y @hovah > saith $<00559+>$ amar > ; Arise <06965 +quwm > , contend <07678 +Shabb@ thay > thou before <00854 +>eth > the mountains <02022 +har > , and let the hills <01389 + gib hear <08085 +shama< > thy \{voice \} <06963 +qowl > . voice MIC 006009 . The LORD S <03068 +Y @ hovah > \{voice\} <06963 +qowl > crieth <07121 +qara>> unto the city $<05892+$, and [ the man of ] wisdom <08454 +tuwshiyah > shall see <07200 +ra>ah > thy name <08034 + shem > : hear <08085 +shama < > ye the rod <04294 +matteh > , and who <04310 +miy > hath appointed $<03259$ +ya it . voice NAH 002007 And Huzzab <05324 +natsab > shall be led away <01540 + galah > captive $<01540+$ galah > , she shall be brought <05927 + up , and her maids <00519 +> amah > shall lead <05090 +nahag $>$ [ her ] as with the $\{$ voice $\}<06963+$ qowl > of doves <03123 +yownah > , tabering <08608 + taphaph > upon their breasts <03824 +lebab > . voice NAH 002013 Behold <02205 +zaqen > , I [ am ] against <00413 +>el > thee, saith <05002+n@>um > the LORD <03068+Y @hovah > of hosts <06635 +tsaba>> , and I will burn $<01197+$ ba her chariots <07393 +rekeb > in the smoke <06227 + , and the sword <02719 +chereb > shall devour <00398 +> akal > thy young <03715 +k @ phiyr > lions <03715 +k @ phiyr > : and I will cut <03772 +karath > off thy prey <02964 +tereph > from the earth <00776 +>erets > , and the \{voice \} <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo>> more <05750 + be heard <08085 + shama<>. voice HAB 003010 The mountains $<02022+$ har > saw $<07200+\mathrm{ra}>$ ah > thee, [ and ] they trembled $<02342+$ chuwl > : the overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 + by : the deep <08415 +t@howm $>$ uttered <05414 +nathan > his \{voice\} <06963 +qowl > , [ and ] lifted <05375 +nasa>> up his hands <03027 + yad > on high <07315 +rowm > . voice HAB 003016 . When I heard <08085 +shama<>, my belly <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal> at the \{voice\} $<06963+q$ quw > : rottenness <07538 +raqab > entered <00935 +bow>> into my bones <06106 + , and I trembled $<07264+r a g a z>$ in myself, that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 + tsarah > : when he cometh $<05927+$ up unto the people $<05971+$, he will invade $<01464+$ guwd $>$ them with his troops . voice ZEP 001014 . The great <01419 + gadowl > day <03117 +yowm > of the LORD <03068 + Y @hovah > [ is ] near <07138 +qarowb > , [ it is ] near <07138 +qarowb > , and hasteth <04116 +mahar> greatly <03966 +m@ , [ even ] the \{voice\} <06963 +qowl> of the day <03117 +yowm > of the LORD <03068 $+\mathrm{Y} @$ hovah > : the mighty <01368 + gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . voice ZEP 002014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in the midst <08432 + tavek > of her, all <03605 +kol > the beasts <02416 +chay > of the nations <01471 + gowy > : both <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885 +luwn > in the upper <03730 + kaphtor > lintels <03730 +kaphtor > of it ; [ their ] \{voice\} <06963 +qowl > shall sing <07891 +shiyr > in the windows <02474 +challown > ; desolation <02721 +choreb > [ shall be ] in the thresholds <05592 +caph > : for he shall uncover <06168 + the cedar <00731 +>arzah > work <00731 +>arzah > . voice ZEP 003002 She obeyed <08085 +shama<> not the \{voice\} <06963 +qowl > ; she received <03947 +laqach > not correction <04148 +muwcar > ; she trusted <00982 +batach > not in the LORD <03068 +Y @hovah $>$; she drew not near <07126 +qarab > to her God <00430 +>elohiym > . voice HAG 001012 . Then Zerubbabel $<02216+$ Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@ >altiy>el > , and Joshua <03091 $+\mathrm{Y} @$ howshuwa<> the son <01121 +ben > of Josedech <03087 + Y @ howtsadaq > , the high <01419 + gadowl > priest <03548 +kohen > , with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +, obeyed <08085 +shama < > the $\{$ voice $\}<06963+$ qowl > of the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy\gg , as the LORD <03068 +Y @hovah > their God <00430 +>elohiym > had sent <07971 + shalach > him, and the people <05971 + did fear <03372 +yare>> before <06440 + paniym > the LORD <03068 +Y @hovah > . voice ZEC 006015 And they [ that are ] far <07350 +rachowq > off shall come <00935 +bow>> and build <01129 +banah > in the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , and ye shall know <03045 +yada < > that the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg hath sent <07971 +shalach > me unto you. And [ this ] shall come <01961 +hayah > to pass, if ye will diligently obey <08085+shama < > the \{voice\} $<06963$ +qowl > of the LORD <03068 + Y @ hovah > your God <00430 +> elohiym > . voice ZEC 011003 [ There is ] a voice $<06963+$ qowl > of the howling <03213 +yalal > of the shepherds $<07462+\mathrm{ra}$; for their glory $<00155$
+> addereth > is spoiled <07703 +shadad > : a \{voice\} <06963 +qowl>of the roaring <07581 +sh@agah >of young <03715 + k @ phiyr > lions <03715 +k @ phiyr > ; for the pride <01347 +ga>own > of Jordan <03383 + Yarden > is spoiled <07703 +shadad > . voice ZEC 011003 [ There is ] a \{voice \} <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra; for their glory <00155 +>addereth > is spoiled <07703 +shadad > : a voice <06963 +qowl > of the roaring <07581 +sh@agah > of young <03715 +k @ phiyr > lions $<03715+\mathrm{k} @$ phiyr > ; for the pride < $01347+$ ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad > . voice MAT 002018 In Rama <4471-Rhama -> was there a \{voice\} <5456 -phone -> heard <0191 -akouo -> , lamentation <2355-threnos ->, and weeping <2805-klauthmos ->, and great <4183-polus -> mourning <3602 -odurmos -> , Rachel <4478-Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon -> , and would <2309-thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not . voice MAT 003003 For this < 3778 -houtos -> is he that was spoken <4483-rheo -> of by the prophet <4396 -prophetes -> Esaias <2268-Hesaias ->, saying <3004-lego ->, The \{voice\} <5456-phone -> of one crying <0994 -boao -> in the wilderness <2048-eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598-hodos -> of the Lord <2962kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice MAT 003017 And lo <2400-idou -> a $\{$ voice $\}<5456$-phone -> from heaven <3772 -ouranos ->, saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207-huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAT 012019 He shall not strive <2051 -erizo -> , nor <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo > his \{voice \} < 5456 -phone -> in the streets <4113 -plateia -> . voice MAT 017005 While he yet <2089 -eti -> spake <2980 -laleo - > , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a \{voice\} <5456 -phone -> out of the cloud <3507-nephele ->, which said <3004 -lego ->, This <3778-houtos -> is my beloved <0027-agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . voice MAT 027046 And about <4012 -peri -> the ninth <1766-ennatos -> hour <5610 -hora -> Jesus <2424-Iesous -> cried <0310 -anaboao -> with a loud <3173-megas -> \{voice\} <5456-phone -> , saying <3004-lego -> , Eli <2241 -eli ->, Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -
sabachthani -> ? that is to say , My God <2316-theos -> , my God <2316 -theos - >, why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo - > me ? voice MAT 027050 . Jesus <2424-Iesous ->, when he had cried <2896 -krazo -> again <3825-palin -> with a loud <3173-megas -> \{voice\} <5456-phone ->, yielded <0863aphiemi -> up the ghost < 4151 -pneuma -> . voice MAR 001003 The \{voice \} <5456-phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of the Lord <2962 -kurios -> , make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice MAR 001011 And there came < 1096 -ginomai -> a \{voice\} <5456 -phone -> from heaven <3772 -ouranos -> , [ saying ], Thou art <1488 -ei -> my beloved <0027-agapetos -> Son <5207-huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAR 001026 And when the unclean <0169 akathartos -> spirit <4151 -pneuma -> had torn <4682-sparasso -> him, and cried <2896 -krazo -> with a loud <3173-megas -> \{voice\} <5456-phone -> , he came <1831-exerchomai -> out of him . voice MAR 005007 And cried <2896-krazo -> with a loud <3173-megas -> \{voice \} < 5456 -phone ->, and said <2036-epo -> , What <5101 -tis -> have I to do with thee, Jesus <2424-Iesous ->, [ thou ] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726-horkizo -> thee by God <2316-theos -> , that thou torment <0928 -basanizo -> me not . voice MAR 009007 And there was a cloud <3507-nephele -> that overshadowed <1982 -episkiazo -> them : and a \{voice\} <5456-phone -> came <2064erchomai -> out of the cloud <3507-nephele ->, saying <3004-lego -> , This <3778-houtos -> is my beloved <0027-agapetos -> Son <5207-huios -> : hear <0191-akouo -> him . voice MAR 015034 And at the ninth <1766 -ennatos -> hour <5610 - hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas > \{voice \} <5456 -phone ->, saying <3004 -lego ->, Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739-hos -> is, being interpreted <3177-methermeneuo -> , My God <2316-theos - > , my God <2316-theos ->, why <5101-tis -> hast thou forsaken <1459 -egkataleipo -> me ? voice MAR 015037 And Jesus <2424-Iesous -> cried <0863-aphiemi -> with a loud <3173-megas -> \{voice\} <5456 -phone -> , and gave up the ghost <1606 -ekpneo -> . voice LUK 001042 And she spake LUK 0400 anaphoneo - out with a loud 3173 -megas - \{voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo [ art ] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of thy womb 2836 -koilia - . voice LUK 001044 For , lo 2400 -idou - , as soon as the \{voice\} 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - . voice LUK 003004

As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The \{voice\} 5456 -phone - of one crying LUK 0994 -boao in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . voice LUK 003022 And the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a \{voice\} 5456 -phone - came 1096 -ginomai from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - . voice LUK 004033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma of an unclean LUK 0169 -akathartos - devil 1140 - daimonion - , and cried 0349 -anakrazo - out with a loud 3173 - megas - \{voice\} 5456 -phone - , voice LUK 008028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out, and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - \{voice\} 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee, Jesus 2424 -Iesous - , [ thou ] Son 5207 - huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai thee , torment LUK 0928 - basanizo - me not . voice LUK 009035 And there came 1096 -ginomai - a \{voice\} 5456 - phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 - huios - : hear LUK 0191 -akouo - him . voice LUK 009036 And when 3588 -ho - the \{voice\} 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 hos - they had seen 3708 -horao - . voice LUK 011027 . And it came 1096 -ginomai - to pass, as he spake 3004 lego - these 5023 -tauta - things , a certain 5100 - tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her \{voice\} 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 - koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 - mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . voice LUK 017015 And one 1520 -heis - of them, when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 - hupostrepho - back 5290 -hupostrepho - , and with a loud 3173 - megas - \{voice\} 5456 -phone - glorified 1392 -doxazo - God 2316 - theos - , voice LUK 019037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - \{voice \} 5456 - phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ; voice LUK 023046 And when Jesus 2424 -Iesous - had cried 5455 - phoneo - with a loud 3173 -megas - \{voice \} 5456 -phone - , he said 2036 -epo - , Father 3962 -pater , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . voice JOH 001023 He said < 5346 phemi -> , I [ am ] the \{voice\} <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048-eremos -> , Make <2116 -euthuno -> straight <2116 - euthuno -> the way <3598 -hodos -> of the Lord <2962 -kurios ->, as said <2036 -epo -> the prophet <4396 -prophetes -> Esaias <2268-Hesaias ->. voice JOH 003029 He that hath <2192 -echo -> the bride < 3565 - numphe -> is the bridegroom < 3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios ->, which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223-dia -> of the bridegroom s <3566 -numphios -> \{voice\} <5456 -phone -> : this <3778 -houtos -> my joy <5479-chara -> therefore < 3767 oun -> is fulfilled <4137 -pleroo -> . voice JOH 005025 Verily <0281 -amen -> , verily <0281-amen -> , I say <3004-lego -> unto you, The hour <5610 -hora -> is coming <2064 -erchomai ->, and now <3568 -nun -> is , when <3753 -hote -> the dead < 3498 -nekros -> shall hear <0191 -akouo -> the \{voice\} <5456-phone -> of the Son <5207-huios -> of God <2316 -theos -> : and they that hear <0191-akouo -> shall live <2198-zao -> . voice JOH 005028 Marvel <2296 -thaumazo -> not at this <5124 - touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739-hos -> all <3956-pas -> that are in the graves <3419-mnemeion -> shall hear <0191 -akouo -> his \{voice\} <5456 -phone -> , voice JOH 005037 And the Father <3962 -pater -> himself <0846-autos -> , which hath sent <3992-pempo -> me , hath borne witness <3140-martureo -> of me . Ye have neither < 3777 -oute -> heard <0191-akouo -> his \{voice\} <5456-phone -> at <4455-popote -> any <4455 -popote -> time <4455 -popote -> , nor <3777-oute -> seen <3708 -horao -> his shape <1491 -eidos -> . voice JOH 010003 To him the porter <2377 -thuroros -> openeth <0455-anoigo -> ; and the sheep <4263probaton -> hear <0191-akouo -> his \{voice\} <5456 -phone -> : and he calleth <2564-kaleo -> his own <2398idios -> sheep <4263 -probaton -> by name < 3686 -onoma -> , and leadeth <1806-exago -> them out . voice JOH

010004 And when < 3752 -hotan -> he putteth <1544-ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before < 1715 - emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his \{voice\} <5456 -phone -> . voice JOH 010005 And a stranger <0245-allotrios -> will they not follow <0190-akoloutheo -> , but will flee <5343 -pheugo -> from him : for they know <1492 -eido -> not the \{voice\} <5456-phone -> of strangers <0245allotrios -> . voice JOH 010016 And other <0243-allos -> sheep <4263-probaton -> I have <2192 -echo ->, which <3739-hos -> are not of this <5026-taute -> fold <0833-aule -> : them also <2548-kakeinos -> I must <1163 -dei -> bring <0071-ago -> , and they shall hear <0191-akouo -> my \{voice\} <5456 -phone -> ; and there shall be one < 3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> . voice JOH 010027 My sheep <4263 -probaton -> hear <0191 -akouo - > my \{ voice \} <5456 -phone -> , and I know <1097 -ginosko -> them, and they follow <0190 -akoloutheo -> me : voice JOH 011043 And when he thus <5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173-megas -> \{voice\} <5456 -phone ->, Lazarus <2976 -Lazaros ->, come <1204 -deuro -> forth <1854 -exo ->. voice JOH 012028 Father <3962 -pater -> , glorify <1392 -doxazo -> thy name <3686-onoma ->. Then <3767 -oun -> came <2064 erchomai -> there a \{voice\} <5456 -phone -> from heaven <3772-ouranos ->, [ saying ], I have both <2532-kai -> glorified <1392 -doxazo -> [ it ] , and will glorify < 1392 -doxazo -> [ it ] again < 3825 -palin -> . voice JOH 012030 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo ->, This <3778 -houtos -> \{ voice\} <5456 -phone -> came < 1096 -ginomai -> not because <1223 -dia -> of me, but for your <5209 -humas > sakes . voice JOH 018037 Pilate <4091 -Pilatos -> therefore < 3767 -oun - > said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935-basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611apokrinomai -> , Thou sayest <3004-lego -> that I am <1510-eimi -> a king <0935 -basileus ->. To this <5124touto -> end was I born <1080-gennao -> , and for this <5124-touto -> cause came <2064 -erchomai -> I into <1519 -eis - > the world <2889 -kosmos -> , that I should bear < 3140 - martureo -> witness <3140 -martureo -> unto the truth <0225-aletheia ->. Every <3956-pas -> one that is of the truth <0225-aletheia -> heareth <0191akouo -> my \{voice \} <5456-phone -> . voice ACT 002014 . But Peter <4074-Petros ->, standing <2476histemi -> up with the eleven <1733 -hendeka -> , lifted <1869-epairo -> up his \{voice\} <5456-phone -> , and said <0669-apophtheggomai -> unto them, Ye men <0435-aner -> of Judaea <2453 -Ioudaios ->, and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419-Hierousalem ->, be this <5124 -touto -> known <1110 -gnostos -> unto you, and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : voice ACT 004024 And when they heard <0191-akouo -> that, they lifted <0142-airo -> up their \{voice\} <5456phone -> to God <2316 -theos -> with one <3661-homothumadon -> accord <3661-homothumadon -> , and said <2036-epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos ->, which <3588 -ho -> hast made <4160 -poieo -> heaven <3772-ouranos ->, and earth <1093-ge -> , and the sea <2281 -thalassa ->, and all <3956-pas -> that in them is : voice ACT 007031 When Moses < 3475 -Moseus -> saw <1492 -eido -> [ it ], he wondered <2296 -thaumazo -> at the sight < 3705 - horama -> : and as he drew <4334 -proserchomai -> near <4334proserchomai -> to behold <2657-katanoeo -> [ it ] , the \{voice \} <5456 -phone -> of the Lord <2962 -kurios -> came <1096- ginomai -> unto him, voice ACT 007057 Then <1161-de -> they cried <2896 -krazo -> out with a loud <3173-megas -> \{voice\} <5456-phone ->, and stopped <4912 -sunecho -> their ears <3775-ous -> , and ran <3729-hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , voice ACT 007060 And he kneeled <1119-gonu -> down, and cried <2896-krazo -> with a loud <3173 -megas -> \{voice \} <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026-taute -> sin <0266hamartia -> to their charge <2476-histemi ->. And when he had said <2036-epo -> this <5124-touto -> , he fell asleep <2837-koimao -> . voice ACT 008007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> \{voice\} <5456 -phone -> , came < 1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886-paraluo ->, and that were lame <5560 -cholos -> , were healed <2323 - therapeuo -> . voice ACT 009004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191-akouo -> a \{ voice\} <5456phone -> saying <3007-leipo -> unto him , Saul <4569-Saulos ->, Saul <4569-Saulos -> , why <5101 -tis -> persecutest <1377-dioko -> thou me ? voice ACT 009007 And the men <0435-aner -> which <3588-ho -> journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos ->, hearing <0191akouo -> a \{voice\} <5456 -phone -> , but seeing <2334-theoreo -> no <3367-medeis -> man <3367 -medeis -> voice ACT 010013 And there came < 1096 -ginomai -> a \{voice\} <5456 -phone -> to him , Rise <0450 -anistemi -> , Peter <4074-Petros -> ; kill <2380 -thuo ->, and eat <5315-phago -> . voice ACT 010015 And the \{voice\} <5456 -phone -> [ spake ] unto him again < 3825 -palin -> the second < 1208 -deuteros -> time, What <3739 -hos -> God <2316 -theos -> hath cleansed <2511-katharizo -> , [ that ] call <2840-koinoo -> not thou common
<2840 -koinoo -> . voice ACT 011007 And I heard < 0191 -akouo -> a \{ voice \} <5456 - phone -> saying <3004lego -> unto me , Arise <0450-anistemi - > , Peter <4074 -Petros -> ; slay <2380 -thuo -> and eat <5315-phago $>$. voice ACT 011009 But the $\{$ voice \} < 5456 -phone -> answered <0611 -apokrinomai -> me again <1208deuteros -> from heaven <3772-ouranos ->, What <3739 -hos -> God <2316-theos -> hath cleansed <2511katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2839 -koinos -> . voice ACT 012014 And when she knew <1921 -epiginosko -> Peter s <4074-Petros -> \{voice\} <5456-phone -> , she opened <0455-anoigo -> not the gate <4440 -pulon -> for gladness <5479-chara ->, but ran <1532 -eistrecho -> in, and told <0518apaggello - > how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> voice ACT 012022 And the people <1218-demos -> gave a shout <2019-epiphoneo ->, [ saying, It is ] the \{voice\} <5456-phone -> of a god <2316-theos ->, and not of a man <0444-anthropos -> . voice ACT 014010 Said <2036 -epo -> with a loud <3173 -megas -> \{voice\} <5456-phone ->, Stand <0450 -anistemi -> upright $<3717$-orthos -> on <1909 -epi -> thy feet <4228 -pous ->. And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> . voice ACT 016028 But Paul <3972 -Paulos -> cried <5455 -phoneo - > with a loud <3173 -megas -> $\{$ voice $\}<5456$-phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367medeis -> harm <2556-kakos -> : for we are all <0537-hapas -> here <1759 -enthade -> . voice ACT 019034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios ->, all <3956 -pas -> with one <3391-mia -> \{voice\} <5456 -phone -> about <5613 -hos -> the space <1909-epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896-krazo -> out, Great <3173 -megas -> [ is ] Diana <0735-Artemis -> of the Ephesians <2180-Ephesios -> . voice ACT 022007 And I fell <4098 -pipto -> unto the ground < 1475 -edaphos > , and heard <0191 -akouo -> a \{voice \} <5456-phone -> saying <3004-lego -> unto me, Saul <4569-Saulos -> , Saul <4569-Saulos -> , why <5101-tis -> persecutest <1377-dioko -> thou me ? voice ACT 022009 And they that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457-phos -> , and were afraid $<1719$-emphobos -> ; but they heard <0191 -akouo -> not the \{voice\} <5456-phone -> of him that spake <2980 laleo -> to me . voice ACT 022014 And he said <2036-epo -> , The God <2316-theos -> of our fathers <3962pater -> hath chosen <4400-procheirizomai -> thee, that thou shouldest know <1097-ginosko -> his will <2307 -thelema -> , and see <1492 -eido -> that Just <1342-dikaios -> One, and shouldest hear <0191 -akouo -> the \{voice\} <5456 -phone -> of his mouth <4750 -stoma -> . voice ACT 024021 Except <2228-e -> it be for this <5026 -taute -> one <3391 -mia -> \{voice\} <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 histemi -> among <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386-anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919-krino -> by you this <4594 -semeron -> day <4594-semeron -> . voice ACT 026010 Which <3739-hos -> thing I also <2532-kai -> did <4160 -poieo -> in Jerusalem <2414-Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623katakleio -> up in prison <5438-phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749-archiereus -> priests <0749-archiereus -> ; and when they were put <0337-anaireo -> to death < 0337 -anaireo ->, I gave <2702 -kataphero -> my \{voice \} < 5586 -psephos -> against <2702 -kataphero -> [ them ] . voice ACT 026014 And when we were all <3956-pas -> fallen <2667 -katapipto -> to the earth <1093ge -> , I heard <0191-akouo -> a \{voice\} <5456 -phone -> speaking <2980 -laleo -> unto me, and saying <3004 -lego -> in the Hebrew <1446-Hebrais -> tongue <1258 -dialektos ->, Saul <4569-Saulos ->, Saul <4569Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642-skleros -> for thee to kick <2979-laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . voice ACT 026024 . And as he thus <5023 -tauta -> spake <0626-apologeomai -> for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173-megas -> \{voice\} <5456 -phone ->, Paul <3972 -Paulos -> , thou art beside < 3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130mania -> . voice 1CO 014011 Therefore < 3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning <1411 -dunamis -> of the \{voice\} <5456-phone ->, I shall be unto him that speaketh <2980 -laleo -> a barbarian <0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 - barbaros -> unto me . voice 1CO 014019 Yet <0235-alla -> in the church < 1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words < 3056 -logos -> with my understanding <3563 -nous -> , that [ by my \{voice\} ] I might teach <2727-katecheo -> others <0243-allos -> also <2532 -kai ->, than <2228 -e -> ten <3463 -murioi -> thousand <3463-murioi -> words <3056-logos -> in an [ unknown ] tongue <1100 -glossa -> . voice GAL 004020 I desire <2309 -thelo -> to be present <3918-pareimi -> with you now <0737-arti -> , and to change <0236-allasso -> my \{voice\} <5456 -phone -> ; for I stand <0639-aporeo -> in doubt <0639 -aporeo -> of you . voice 1TH 004016 For the Lord <2962 -kurios -> himself <0846-autos -> shall descend <2597katabaino -> from heaven <3772-ouranos -> with a shout <2752 -keleuma ->, with the \{voice \} <5456 -phone -> of the archangel <0743-archaggelos -> , and with the trump <4536-salpigx -> of God <2316-theos -> : and the
dead <3498 -nekros -> in Christ <5547-Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> : voice HEB 003007 . Wherefore <1352-dio -> ( as the Holy <0040-hagios -> Ghost <4151 -pneuma -> saith <3004 lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191-akouo -> his \{voice\} <5456 -phone -> , voice HEB 003015 While <3588-ho -> it is said <3004 -lego ->, To day <4594-semeron -> if <1437-ean -> ye will hear <0191-akouo -> his \{voice\} <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588-kardia -> , as in the provocation <3894 -parapikrasmos -> . voice HEB 004007 Again < 3825 -palin -> , he limiteth <3724-horizo -> a certain <5100 -tis -> day <2250 -hemera ->, saying <3004 -lego -> in David <1138 -Dabid ->, To day <4594-semeron - >, after <3326-meta -> so <5118 -tosoutos -> long <5118 - tosoutos -> a time <5550 -chronos -> ; as it is said <2046-ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191-akouo -> his $\{$ voice \} <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts <2588-kardia -> . voice HEB 012019 And the sound <2279 -echos -> of a trumpet <4536-salpigx -> , and the voice <5456 -phone -> of words <4487-rhema -> ; which <3739 -hos -> [ \{voice\} ] they that heard <0191 -akouo -> intreated <3868 -paraiteomai -> that the word <3056-logos -> should not be spoken <4369-prostithemi -> to them any <2089 -eti -> more <4369-prostithemi -> : voice HEB 012019 And the sound <2279-echos -> of a trumpet <4536 -salpigx ->, and the \{voice\} <5456 -phone -> of words <4487-rhema -> ; which <3739-hos -> [ voice ] they that heard <0191-akouo -> intreated <3868-paraiteomai -> that the word <3056-logos -> should not be spoken <4369-prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> : voice HEB 012026 Whose <3739-hos -> \{voice\} <5456 -phone -> then <5119-tote -> shook <4531 -saleuo -> the earth <1093 -ge > : but now <3568 -nun -> he hath promised <1861 -epaggello ->, saying <3004-lego ->, Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon ->, but also <2532kai -> heaven <3772 -ouranos -> . voice 2PE 001017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa ->, when there came <5342 -phero > such <5107 -toiosde -> a \{voice\} <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa ->, This <3778 -houtos -> is my beloved <0027-agapetos -> Son <5207-huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice 2PE 001018 And this <5026 -taute -> \{voice\} <5456 -phone -> which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo $>$, when we were with him in the holy <0040-hagios -> mount <3735-oros ->. voice 2PE 002016 But was rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the dumb <0880-aphonos -> ass <5268hupozugion -> speaking <5350 -phtheggomai -> with man s <0444-anthropos -> \{voice\} <5456 -phone -> forbad <2967-koluo -> the madness <3913 -paraphronia -> of the prophet <4396-prophetes -> . voice REV 001010 I was in the Spirit <4151 -pneuma -> on <1722-en -> the Lord s <2960 -kuriakos -> day <2250 -hemera ->, and heard <0191-akouo -> behind <3694-opiso -> me a great <3173-megas -> \{voice\} <5456 -phone ->, as of a trumpet <4536-salpigx -> , voice REV 001012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the \{voice \} < 5456 -phone -> that spake <2980 -laleo -> with me. And being turned <1994 -epistrepho -> , I saw <1492 - eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; voice REV 001015 And his feet <4228-pous -> like < 3664 - homoios -> unto fine brass <5474-chalkolibanon -> , as if they burned <4448-puroo -> in a furnace <2575-kaminos -> ; and his \{voice\} <5456 -phone -> as the sound <5456phone -> of many <4183 -polus -> waters <5204 -hudor -> . voice REV 003020 Behold <2400 -idou -> , I stand <2476 -histemi -> at <1909-epi -> the door <2374 -thura ->, and knock <2925-krouo -> : if <1437-ean -> any $<5100$-tis -> man hear <0191-akouo -> my \{voice\} <5456-phone ->, and open <0455-anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him, and will sup <1172-deipneo -> with him, and he with me . voice REV 004001 . After <3326-meta -> this <5023 -tauta -> I looked < 1492 -eido -> , and , behold <2400-idou ->, a door <2374-thura -> [ was ] opened <0455-anoigo -> in heaven <3772-ouranos -> : and the first <4413 -protos -> \{voice\} <5456 -phone -> which <3739-hos -> I heard <0191-akouo -> [ was ] as it were of a trumpet <4536-salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> . voice REV 005002 And I saw < 1492 -eido -> a strong <2478 - ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> \{voice\} <5456 -phone ->, Who <5101 -tis -> is worthy <0514-axios -> to open <0455-anoigo -> the book <0975-biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? voice REV 005011 And I beheld < 1492 -eido -> , and I heard <0191 -akouo -> the $\{$ voice $\}<5456$-phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226-zoon > and the elders <4245-presbuteros -> : and the number <0706-arithmos -> of them was ten <3461-murias -> thousand <3461-murias -> times ten <3461 -murias -> thousand <3461-murias -> , and thousands <5505-chilias -> of thousands <5505-chilias -> ; voice REV 005012 Saying <3004-lego -> with a loud <3173 -megas ->
\{voice \} < 5456 -phone ->, Worthy <0514-axios -> is the Lamb <0721 -arnion -> that was slain <4969-sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149-ploutos -> , and wisdom <4678sophia -> , and strength <2479-ischus -> , and honour <5092-time -> , and glory <1391-doxa -> , and blessing <2129 -eulogia -> . voice REV 006006 And I heard <0191 -akouo -> a \{voice\} <5456-phone -> in the midst <3319-mesos -> of the four <5064 - tessares -> beasts <2226-zoon -> say <3004-lego ->, A measure <5518choinix -> of wheat <4621-sitos -> for a penny <1220-denarion -> , and three <5140-treis -> measures <5518choinix - > of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not the oil < 1637 -elaion -> and the wine <3631 -oinos -> . voice REV 006007 And when <3753 -hote -> he had opened <0455-anoigo -> the fourth <5067-tetartos -> seal <4973 -sphragis ->, I heard <0191 -akouo -> the \{voice \} <5456 -phone -> of the fourth <5067-tetartos -> beast <2226 -zoon -> say <3004 -lego - > , Come <2064 -erchomai -> and see <0991 -blepo -> . voice REV 006010 And they cried <2896-krazo -> with a loud <3173megas -> \{voice\} <5456-phone ->, saying <3004-lego -> , How <2193 -heos -> long <2193 -heos ->, O Lord <1203-despotes -> , holy <0040 -hagios -> and true <0228-alethinos ->, dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129-haima -> on <1909-epi -> them that dwell <2730-katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? voice REV 007002 And I saw < 1492 -eido -> another <0243 -allos - > angel <0032 -aggelos -> ascending <0305-anabaino -> from the east <0395-anatole -> , having <2192 -echo -> the seal <4973 - sphragis -> of the living <2198-zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone -> to the four <5064-tessares -> angels <0032-aggelos -> , to whom <3739-hos -> it was given < 1325 -didomi -> to hurt <0091-adikeo -> the earth <1093 -ge -> and the sea <2281-thalassa -> , voice REV 007010 And cried <2896 -krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone ->, saying <3004-lego -> , Salvation <4991 -soteria -> to our God <2316-theos -> which <3588-ho -> sitteth <2521-kathemai -> upon the throne <2362-thronos ->, and unto the Lamb <0721-arnion -> . voice REV 008013 And I beheld < 1492 -eido -> , and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321-mesouranema ->, saying <3004-lego -> with a loud <3173-megas -> \{voice\} <5456-phone ->, Woe <3759-ouai ->, woe <3759-ouai >, woe <3759-ouai ->, to the inhabiters <2730 - katoikeo -> of the earth <1093-ge -> by reason <1537-ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536-salpigx -> of the three <5140-treis -> angels <0032-aggelos ->, which <3588-ho -> are yet < 3195 -mello -> to sound < 4537 -salpizo -> ! voice REV 009013 . And the sixth < 1623 -hektos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and I heard <0191 -akouo - > a \{voice \} <5456 -phone -> from the four <5064 -tessares -> horns <2768-keras -> of the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588-ho -> is before <1799-enopion -> God <2316-theos -> , voice REV 010003 And cried <2896 -krazo -> with a loud <3173-megas -> \{voice\} <5456 -phone -> , as [ when ] a lion <3023-leon -> roareth <3455-mukaomai -> : and when <3753 -hote -> he had cried <2896-krazo > , seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> . voice REV 010004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 laleo -> their voices <5456-phone -> , I was about <3195-mello -> to write < 1125 -grapho -> : and I heard <0191 -akouo -> a $\{$ voice $\}<5456$ - phone -> from heaven <3772 -ouranos -> saying <3004-lego -> unto me , Seal <4972 -sphragizo -> up those things which < 3739 - hos -> the seven <2033 -hepta -> thunders < 1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not . voice REV 010007 But in the days <2250hemera -> of the $\{$ voice $\}<5456$-phone -> of the seventh < 1442 -hebdomos -> angel <0032-aggelos -> , when <3752 -hotan -> he shall begin <3195-mello -> to sound <4537-salpizo -> , the mystery <3466-musterion -> of God <2316 -theos -> should be finished <5055-teleo -> , as he hath declared <2097-euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . voice REV 010008 . And the \{voice \} <5456 -phone -> which <3739-hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin ->, and said <3004-lego ->, Go <5217-hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588-ho -> is open <0455-anoigo -> in the hand <5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . voice REV 011012 And they heard <0191 -akouo -> a great <3173-megas -> \{voice\} <5456 -phone -> from heaven <3772-ouranos -> saying <3004 -lego -> unto them , Come <0305-anabaino -> up hither <5602-hode ->. And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507-nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . voice REV 012010 And I heard <0191-akouo -> a loud <3173 - megas -> \{voice\} <5456 -phone -> saying <3004-lego -> in heaven <3772-ouranos ->, Now <0737-arti -> is come <1096 -ginomai -> salvation <4991soteria -> , and strength < 1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547-Christos -> : for the accuser <2723-kategoreo -> of our
brethren <0080-adephos -> is cast <2598 -kataballo -> down <2598 -kataballo ->, which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> . voice REV 014002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772ouranos -> , as the voice <5456-phone -> of many <4183 -polus -> waters <5204 -hudor ->, and as the voice <5456 -phone -> of a great <3173-megas -> thunder <1027-bronte -> : and I heard <0191-akouo -> the \{voice\} <5456 -phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> , as the voice <5456-phone -> of many <4183 -polus -> waters <5204 -hudor ->, and as the \{voice\} <5456-phone > of a great <3173 -megas -> thunder <1027-bronte -> : and I heard <0191-akouo -> the voice <5456-phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788-kithara -> : voice REV 014 002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven < 3772 -ouranos -> , as the \{voice\} <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor ->, and as the voice <5456-phone -> of a great <3173 -megas -> thunder <1027-bronte -> : and I heard <0191-akouo -> the voice <5456-phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014002 And I heard <0191 -akouo -> a \{voice\} <5456-phone -> from heaven <3772-ouranos ->, as the voice <5456-phone > of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456-phone -> of a great <3173-megas -> thunder <1027 -bronte -> : and I heard <0191-akouo -> the voice <5456 - phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014007 Saying <3004 -lego -> with a loud <3173 -megas -> \{voice\} <5456 -phone ->, Fear <5399 -phobeo -> God <2316-theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160-poieo -> heaven <3772ouranos ->, and earth <1093-ge ->, and the sea <2281-thalassa -> , and the fountains <4077-pege -> of waters <5204 -hudor -> . voice REV 014009 And the third <5154-tritos -> angel <0032-aggelos -> followed <0190akoloutheo -> them, saying <3004-lego -> with a loud <3173-megas -> \{voice\} <5456 -phone ->, If <1487-ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495-cheir ->, voice REV 014013 . And I heard <0191-akouo -> a \{voice\} <5456phone -> from heaven <3772-ouranos -> saying <3004-lego -> unto me, Write < 1125 -grapho ->, Blessed <3107-makarios -> [ are ] the dead <3498-nekros -> which <3588-ho -> die <0599-apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534-aparti -> : Yea <3483-nai -> , saith <3004-lego -> the Spirit <4151pneuma -> , that they may rest <0373 -anapano -> from their labours <2873-kopos -> ; and their works <2041ergon -> do follow <0190 -akoloutheo -> them . voice REV 014015 And another < 0243 -allos -> angel <0032aggelos -> came < 1831 -exerchomai -> out of the temple <3485-naos -> , crying <2896-krazo -> with a loud <3173 -megas -> \{voice\} <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507nephele -> , Thrust <3992-pempo - > in thy sickle <1407-drepanon ->, and reap <2325-therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325-therizo -> ; for the harvest <2326 -therismos $>$ of the earth <1093 -ge -> is ripe < 3583 -xeraino -> . voice REV 016001 . And I heard <0191 -akouo -> a great <3173 - megas -> \{voice\} <5456 -phone -> out of the temple <3485 -naos - > saying <3004-lego -> to the seven <2033 -hepta -> angels <0032-aggelos ->, Go <5217 -hupago -> your ways, and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . voice REV 016017 . And the seventh < 1442 -hebdomos -> angel <0032 -aggelos -> poured < 1632 -ekcheo -> out his vial <5357-phiale -> into <1519 -eis -> the air <0109-aer -> ; and there came < 1831 -exerchomai -> a great $<3173$-megas -> $\{$ voice $\}<5456$ - phone -> out of the temple <3485-naos -> of heaven <3772-ouranos -> , from the throne <2362-thronos -> , saying <3004-lego -> , It is done < 1096 -ginomai -> . voice REV 018002 And he cried <2896-krazo -> mightily <2479 - ischus -> with a strong <3173-megas -> \{voice\} <5456 -phone -> , saying <3004-lego -> , Babylon <0897 -Babulon -> the great <3173-megas -> is fallen <4098 -pipto -> , is fallen <4098-pipto -> , and is become < 1096 -ginomai -> the habitation <2732-katoiketerion -> of devils <1142daimon -> , and the hold < 5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151pneuma -> , and a cage <5438 -phulake -> of every <3956-pas -> unclean <0169-akathartos -> and hateful <3404-miseo -> bird <3732 -orneon -> . voice REV 018004 And I heard <0191 -akouo -> another <0243-allos -> \{voice\} <5456 -phone -> from heaven < 3772 -ouranos -> , saying <3004 -lego ->, Come < 1831 -exerchomai $>$ out of her, my people <2992-laos -> , that ye be not partakers <4790-sugkoinoneo -> of her sins <0266hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127-plege -> . voice REV 018022 And the $\{$ voice $\}<5456$-phone -> of harpers <2790 -kitharoidos -> , and musicians <3451-mousikos ->, and of pipers <0834-auletes -> , and trumpeters <4538-salpistes ->, shall be heard <0191-akouo -> no <3364 -ou me -> more
<2089 - eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079-technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147-heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458-mulos -> shall be heard <0191akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364-ou me -> in thee ; voice REV 018023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364-ou me -> in thee ; and the \{voice\} < 5456 -phone -> of the bridegroom < 3566 -numphios -> and of the bride < 3565 -numphe -> shall be heard <0191 -akouo -> no < 3364 - ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175-megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries < 5331 - pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . voice REV 019001 . And after <3326 -meta -> these <5023 -tauta - > things I heard <0191 -akouo -> a great <3173-megas -> \{voice\} <5456 -phone -> of much <4183 -polus -> people <3793ochlos -> in heaven <3772-ouranos ->, saying <3004-lego ->, Alleluia <0239-allelouia ->; Salvation <4991soteria -> , and glory <1391-doxa ->, and honour <5092-time ->, and power <1411-dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> : voice REV 019005 . And a \{voice \} <5456 -phone -> came <1831exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->, all <3956 -pas -> ye his servants <1401-doulos -> , and ye that fear <5399 -phobeo -> him , both small <3398-mikros -> and great <3173-megas -> . voice REV 019006 And I heard <0191 -akouo -> as it were the voice <5456-phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456phone -> of many <4183-polus -> waters <5204-hudor -> , and as the \{voice\} <5456-phone -> of mighty <2478 -ischuros -> thunderings <1027-bronte - > , saying <3004-lego ->, Alleluia <0239-allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . voice REV 019006 And I heard <0191 -akouo -> as it were the voice <5456-phone -> of a great <4183 -polus -> multitude < 3793 -ochlos -> , and as the \{voice \} < 5456 -phone -> of many <4183-polus -> waters <5204 -hudor $>$, and as the voice <5456-phone -> of mighty <2478-ischuros -> thunderings <1027 -bronte -> , saying <3004 lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316-theos -> omnipotent <3841pantokrator -> reigneth <0936 -basileuo -> . voice REV 019006 And I heard <0191 -akouo -> as it were the \{voice\} <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos ->, and as the voice <5456 -phone $>$ of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456-phone -> of mighty <2478 -ischuros -> thunderings <1027-bronte - > , saying <3004-lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962kurios -> God <2316 -theos -> omnipotent <3841-pantokrator -> reigneth <0936-basileuo -> . voice REV 019 017 And I saw < 1492 -eido -> an angel < 0032 - aggelos -> standing < 2476 -histemi -> in the sun <2246 -helios > ; and he cried <2896-krazo -> with a loud <3173 -megas -> \{voice\} <5456-phone -> , saying <3004-lego -> to all <3956 - pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst < 3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205-deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper < 1173 -deipnon -> of the great <3173-megas -> God <2316-theos -> ; voice REV 021 003 And I heard <0191-akouo -> a great <3173-megas -> \{voice\} <5456-phone -> out of heaven <3772ouranos -> saying <3004-lego ->, Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos $>$ [ is ] with men <0444-anthropos ->, and he will dwell <4637-skenoo -> with them, and they shall be his people <2992 -laos -> , and God <2316 - theos -> himself <0846-autos -> shall be with them , [ and be ] their God <2316-theos -> .
all with one voice about because he hath heard my voice because thou hast obeyed my voice but her voice was not heard <1SA1 -: 13 > but if thou shalt indeed obey his voice but they obeyed not thy voice but ye have not obeyed my voice but ye have not obeyed my voice by my voice <1CO14-:19 > dumb ass speaking with man's voice forbad <2PE2 -:16> first voice which gave my voice against give out their voice against god thundereth marvellously with his voice great voice from heaven saying unto them great voice out great voice out great voice out he did hear my voice out <2SA22 $-: 7>$ he heard my voice out he will not stay them when his voice is heard hear my voice according unto thy lovingkindness heard another voice from heaven his voice as his voice should no more be heard upon his voice will we obey howbeit he would not hearken unto her voice <2SA13-:14> if ye will obey my voice indeed let no joyful voice come therein let not thy voice be heard among us lift up thy voice like lift up thy voice with strength liftest up thy voice for understanding lord shall utter his voice before his army lord's voice crieth unto loud voice for all loud voice glorified god loud voice on high <2CH20-:19 > loud voice said loud voice saying loud voice unto man's voice between my voice shalt thou hear obey my voice according refrain thy voice from weeping shalt obey his voice according she uttereth her voice sheep hear his voice should obey his voice still small voice <1KI19-:12> strong voice their voice their voice their voice is not heard their voice is uttered their voice roareth like their voice shall be heard their voice shall roar like their voice was heard $<2 \mathrm{CH} 30-: 27>$ they lifted up their voice they lifted up their voice they lifted up their voice they lifted up their voice they might not obey thy voice they shall hear my voice they shall lift up their voice thine handmaid hath obeyed thy voice <1SA28 -:21> this thy voice <1SA24 -:16> this thy voice <1SA26 -:17> this voice came not because this voice which came from heaven we heard <2PE1-:18> thou hast heard my voice thou heardest my voice thou mayest obey his voice thou obeyedst not my voice thy voice $<1$ SA25 $-: 35>$ thy voice thy voice thy voice thy voice shall be utter his voice from his holy habitation utter his voice from jerusalem utter his voice from jerusalem voice answered me again from heaven voice as voice came from heaven voice came out voice came out voice declareth from dan voice from voice from voice from voice from heaven voice from heaven voice from heaven voice from heaven voice from heaven voice from heaven saying unto me voice from heaven saying unto me voice heard voice like him voice out voice out voice out voice roareth voice said voice saying unto him voice saying unto me voice saying unto me voice shall sing voice speaking unto me voice thereof shall go like voice together shall they sing voice unto him <1KI19-:13> voice unto them voice was heard voice was heard upon voice was past voice which voice with <2CH5 -: $13>$ voice with joy $\langle 1 \mathrm{CH} 15-: 16>$ voice with shouting we have heard his voice out when he uttereth his voice when she knew peter's voice wherefore should god be angry at thy voice whose voice then shook with him lifted up their voice <1SA30 -: 4> with my voice unto ye have neither heard his voice at any time
voice 019034 Act /\$ \{voice /about the space of two hours cried out, Great is Diana of the Ephesians . voice 030 002 Deu /^\{voice /according to all that I command thee this day , thou and thy children, with all thine heart , and with all thy soul ; voice 027008 Gen /^\{voice /according to that which I command thee. voice 119014 Psa $/ \wedge\{$ voice /according unto thy lovingkindness: O LORD , quicken me according to thy judgment . voice 004016 Jer /^\{voice /against the cities of Judah. voice 026010 Act / \$ voice /against them. voice $015023 \mathrm{IISa} / \wedge\{$ voice /and all the people passed over : the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness . voice $027043 \mathrm{Gen} / \wedge\{$ voice /and arise, flee thou to Laban my brother to Haran ; voice 033032 Eze /^\{voice /and can play well on an instrument : for they hear thy words , but they do them not. voice 009007 Jug /^\{ voice /and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice 039015 Gen /^\{voice /and cried, that he left his garment with me , and fled , and got him out . voice 039018 Gen /^\{ voice /and cried, that he left his garment with me, and fled out . voice 014001 Num /^\{voice /and cried; and the people wept that night. voice 005006 Ecc /^\{voice /and destroy the work of thine hands? voice $020025 \mathrm{IKi} / \wedge\{$ voice /and did so . voice 023022 Exo /^\{ voice /and do all that I speak ; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries . voice $011004 \mathrm{Jer} / \wedge\{$ voice /and do them, according to all which I command you: so shall ye be my people, and I will be your God : voice 015037 Mar / $\$$ voice /and gave up the ghost . voice 027013 Gen /^\{ voice /and go fetch me them. voice 030006 Gen /^\{ voice /and hath given me a son : therefore called she his name Dan . voice $025035 \mathrm{ISa} / \wedge$ \{voice /and have accepted thy person . voice 005022 Deu /^\{voice /and he added no more. And he wrote them in two tables of stone, and delivered them unto me. voice 010003 Joh $/ \$$ \{voice /and he calleth his own sheep by name, and leadeth them out . voice $077001 \mathrm{Psa} / \wedge\{$ voice /and he gave ear unto me. voice $003004 \mathrm{Psa} / \wedge\{$ voice /and he heard me out of his holy hill . Selah . voice $028021 \mathrm{ISa} / \wedge\{$ voice /and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. voice 010027 Joh $/ \$$ \{ voice /and I know them, and they follow me : voice 007023 Jer /^\{voice /and I will be your God, and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. voice 081011 Psa /^\{voice /and Israel would none of me. voice 026005 Gen /^ \{ voice /and kept my charge, my commandments, my statutes, and my laws . voice $003010 \mathrm{Hab} / \wedge\{$ voice /and lifted up his hands on high . voice 019022 IIKi /^\{ voice /and lifted up thine eyes on high ? even against the Holy One of Israel . voice 037023 Isa /^\{ voice /and lifted up thine eyes on high ? even against the Holy One of Israel . voice 026007 Deu /^\{voice /and looked on our affliction, and our labour , and our oppression : voice $008022 \mathrm{ISa} / \wedge$ \{ voice /and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city . voice 003012 Ezr /^\{ voice /and many shouted aloud for joy : voice 116001 Psa $/ \wedge$ \{voice /and my supplications . voice $012014 \mathrm{ISa} / \wedge\{$ voice /and not rebel against the commandment of the LORD , then shall both ye and also the king that reigneth over you continue following the LORD your God : voice $003020 \mathrm{Rev} / \$$ \{voice /and open the door , I will come in to him, and will sup with him, and he with me . voice 011013 Eze /^\{ voice /and said, Ah Lord GOD ! wilt thou make a full end of the remnant of Israel ? voice 024 003 Exo /^\{ voice /and said, All the words which the LORD hath said will we do . voice 001042 Luk / $\$$ voice $/$ and said, Blessed art thou among women, and blessed is the fruit of thy womb . voice $026017 \mathrm{ISa} / \wedge$ \{voice /and said, Is this thy voice, my son David ? And David said, It is my voice, my lord, O king . voice 005007 Mar $/ \$$ \{ voice /and said, What have I to do with thee, Jesus, thou Son of the most high God ? I adjure thee by God, that thou torment me not . voice 011027 Luk / $\$$ \{voice /and said unto him , Blessed is the womb that bare thee , and the paps which thou hast sucked . voice 002014 Act $/ \$$ \{ voice /and said unto them, Ye men of Judaea , and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words : voice 020016 Num /^\{ voice /and sent an angel, and hath brought us forth out of Egypt : and, behold, we are in Kadesh, a city in the uttermost of thy border : voice 007057 Act $/ \$$ \{voice /and stopped their ears, and ran upon him with one accord, voice 068 $033 \mathrm{Psa} / \wedge$ \{ voice /and that a mighty voice . voice 030020 Deu /^\{ voice /and that thou mayest cleave unto him: for he is thy life, and the length of thy days : that thou mayest dwell in the land which the LORD sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give them. voice 010020 Ecc /^\{ voice /and that which hath wings shall tell the matter . voice 037002 Job /^\{ voice /and the sound that goeth out of his mouth . voice 028012 ISa /^\{ voice /and the woman spake to Saul, saying , Why hast thou deceived me? for thou art Saul . voice 010 016 Joh $/ \$$ \{voice /and there shall be one fold, and one shepherd . voice 003018 Exo /^\{ voice /and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God . voice 002014 Son /^\{ voice /and thy countenance is comely . voice 030004 ISa $/ \wedge$ \{voice /and wept , until they had no more power to weep . voice $002004 \mathrm{Jug} / \wedge\{$ voice /and wept . voice 001 009 Rut /^\{ voice /and wept . voice 027038 Gen /^\{voice/and wept . voice 021016 Gen /^\{ voice /and wept . voice $024016 \mathrm{ISa} / \wedge\{$ voice /and wept . voice $029011 \mathrm{Gen} / \wedge\{$ voice /and wept . voice $013036 \mathrm{IISa} / \wedge\{$ voice /and
wept : and the king also and all his servants wept very sore . voice 002012 Job /^\{ voice /and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. voice 001014 Rut /^\{ voice /and wept again : and Orpah kissed her mother in law ; but Ruth clave unto her. voice 003032 IISa /^\{ voice /and wept at the grave of Abner ; and all the people wept . voice 015014 IICh $/ \wedge\{$ voice /and with shouting , and with trumpets , and with cornets . voice 013004 Deu /^\{ voice /and ye shall serve him, and cleave unto him. voice 011009 Act /\$ \{voice /answered me again from heaven, What God hath cleansed, that call not thou common . voice 001010 $\operatorname{Rev} / \$$ \{voice /as of a trumpet, voice $004031 \mathrm{Jer} / \wedge\{$ voice /as of a woman in travail, and the anguish as of her that bringeth forth her first child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . voice $001015 \mathrm{Rev} / \$$ \{voice /as the sound of many waters . voice $010012 \mathrm{Ezr} / \wedge\{$ voice /As thou hast said, so must we do . voice $010003 \mathrm{Rev} / \$$ poice /as when a lion roareth : and when he had cried, seven thunders uttered their voices . voice 005037 Joh $/ \$$ svoice /at any time, nor seen his shape . voice 018025 Jug /^\{ voice /be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household . voice 002011 Joe /^\{ voice /before his army : for his camp is very great : for he is strong that executeth his word : for the day of the LORD is great and very terrible ; and who can abide it? voice 008016 Dan /^\{voice /between the banks of Ulai, which called, and said, Gabriel , make this man to understand the vision . voice 009007 Act /\$ \{voice /but seeing no man . voice 027022 Gen $/ \wedge\{$ voice /but the hands are the hands of Esau . voice 013014 IISa /^\{voice /but, being stronger than she, forced her, and lay with her. voice 003022 Luk / $\$$ \{voice /came from heaven, which said, Thou art my beloved Son ; in thee I am well pleased . voice 012030 Joh / \$ voice /came not because of me, but for your sakes . voice 008007 Act $/ \$$ \{voice /came out of many that were possessed with them: and many taken with palsies, and that were lame , were healed . voice 009007 Mar / $\$$ \{voice /came out of the cloud, saying, This is my beloved Son : hear him . voice $019005 \mathrm{Rev} / \$$ \{voice /came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice 008013 Son /^\{voice /cause me to hear it. voice 003007 Job /^\{ voice /come therein. voice 006009 Mic /^\{voice /crieth unto the city, and the man of wisdom shall see thy name : hear ye the rod , and who hath appointed it. voice $004015 \mathrm{Jer} / \wedge\{$ voice /declareth from Dan , and publisheth affliction from mount Ephraim . voice $077001 \mathrm{Psa} / \wedge\{$ voice /even unto God with my voice ; and he gave ear unto me. voice 014 $007 \mathrm{Rev} / \$$ \{ voice /Fear God, and give glory to him ; for the hour of his judgment is come : and worship him that made heaven, and earth, and the sea, and the fountains of waters . voice 019037 Luk / $\$$ voice /for all the mighty works that they had seen ; voice $004020 \mathrm{Gal} / \$$ \{voice /for I stand in doubt of you . voice $021012 \mathrm{Gen} / \wedge\{$ voice /for in Isaac shall thy seed be called . voice 002014 Son /^\{voice /for sweet is thy voice, and thy countenance is comely . voice 004001 Exo /^\{ voice /for they will say, The LORD hath not appeared unto thee. voice 002003 Pro /^\{voice /for understanding ; voice 002016 IIPe /\$\{voice /forbad the madness of the prophet . voice 014002 $\operatorname{Rev} / \$\{$ voice /from heaven, as the voice of many waters, and as the voice of a great thunder : and I heard the voice of harpers harping with their harps : voice $018004 \mathrm{Rev} / \$$ \{voice /from heaven, saying, Come out of her , my people, that ye be not partakers of her sins, and that ye receive not of her plagues . voice 003017 Mat $/ \$$ \{voice /from heaven, saying, This is my beloved Son, in whom I am well pleased . voice 012028 Joh $/ \$$ \{ voice /from heaven, saying, I have both glorified it, and will glorify it again . voice 004031 Dan /^\{voice /from heaven , saying, O king Nebuchadnezzar, to thee it is spoken ; The kingdom is departed from thee. voice 001011 Mar $/ \$$ voice /from heaven, saying, Thou art my beloved Son , in whom I am well pleased . voice 010004 Rev $/ \$$ \{voice /from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . voice $014013 \mathrm{Rev} / \$$ \{voice /from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth : Yea, saith the Spirit, that they may rest from their labours ; and their works do follow them . voice $011012 \mathrm{Rev} / \$$ \{voice /from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud ; and their enemies beheld them . voice 025030 Jer /^\{ voice /from his holy habitation ; he shall mightily roar upon his habitation ; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . voice 001002 Amo /^\{ voice /from Jerusalem ; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither . voice 003016 Joe /^\{voice /from Jerusalem ; and the heavens and the earth shall shake : but the LORD will be the hope of his people, and the strength of the children of Israel . voice 001025 Eze /^\{voice /from the firmament that was over their heads, when they stood, and had let down their wings . voice 009013 $\operatorname{Rev} / \$$ \{voice /from the four horns of the golden altar which is before God, voice 066006 Isa / $\wedge$ \{voice /from the temple, a voice of the LORD that rendereth recompence to his enemies . voice 031016 Jer /^\{voice /from weeping, and thine eyes from tears : for thy work shall be rewarded, saith the LORD ; and they shall come again from the land of the enemy . voice 048034 Jer /^\{ voice /from Zoar even unto Horonaim, as an heifer of three years old : for the waters also of Nimrim shall be desolate . voice 017015 Luk /\$ \{voice /glorified God , voice 037 005 Job /^\{ voice /great things doeth he, which we cannot comprehend . voice 018013 Psa /^\{ voice /hail stones
and coals of fire . voice $003015 \mathrm{Heb} / \$$ \{ voice /harden not your hearts, as in the provocation . voice 004007 Heb $/ \$$ \{voice /harden not your hearts . voice $027007 \mathrm{Psa} / \wedge\{$ voice /have mercy also upon me, and answer me. voice $001026 \mathrm{Mar} / \$$ voice /he came out of him . voice $021020 \mathrm{Deu} / \wedge$ \{ voice /he is a glutton, and a drunkard . voice $023046 \mathrm{Luk} / \$$ \{ voice /he said , Father , into thy hands I commend my spirit : and having said thus, he gave up the ghost . voice 002018 Mat/\$ voice /heard, lamentation, and weeping, and great mourning, Rachel weeping for her children , and would not be comforted, because they are not . voice 028023 Isa /^\{voice /hearken , and hear my speech . voice $003056 \mathrm{Lam} / \wedge\{$ voice /hide not thine ear at my breathing, at my cry . voice 012018 IISa $/ \wedge\{$ voice /how will he then vex himself, if we tell him that the child is dead ? voice $008009 \mathrm{ISa} / \wedge\{$ voice /howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. voice 014019 ICo $/ \$$ \{voice /I might teach others also , than ten thousand words in an unknown tongue . voice 014011 ICo $/ \$$ \{ voice /I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me . voice 018019 Exo /^\{ voice /I will give thee counsel , and God shall be with thee: Be thou for the people to God-ward , that thou mayest bring the causes unto God : voice $014009 \mathrm{Rev} / \$$ \{voice /If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, voice 022002 Jos /^\{voice /in all that I commanded you: voice $012001 \mathrm{ISa} / \wedge\{$ voice /in all that ye said unto me, and have made a king over you. voice 022020 Jer $/ \wedge\{$ voice /in Bashan , and cry from the passages : for all thy lovers are destroyed . voice $003010 \mathrm{Gen} / \wedge\{$ voice /in the garden, and I was afraid, because I was naked ; and I hid myself . voice 036013 Isa /^\{ voice /in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria . voice $018028 \mathrm{IIKi} / \wedge\{$ voice /in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria : voice 032018 IICh $/ \wedge$ \{voice /in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city . voice 006006 Rev $/ \$$ \{voice /in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine . voice 012019 Mat / \$ voice /in the streets . voice 001020 Pro /^\{voice /in the streets : voice 019005 Exo /^\{voice /indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people : for all the earth is mine: voice 037004 Job /^\{ voice /is heard . voice 027022 Gen /^\{voice /is Jacob's voice, but the hands are the hands of Esau . voice $005003 \mathrm{Ecc} / \wedge\{$ voice /is known by multitude of words . voice $019003 \mathrm{Psa} / \wedge\{$ voice $/$ is not heard . voice 008004 Pro /^\{voice /is to the sons of man . voice 051055 Jer /^\{ voice /is uttered : voice 011043 Joh $/ \$$ \{voice /Lazarus, come forth . voice 130002 Psa /^\{ voice /let thine ears be attentive to the voice of my supplications . voice 058001 Isa $/ \wedge\{$ voice /like a trumpet, and shew my people their transgression, and the house of Jacob their sins . voice 040009 Job /^\{voice /like him? voice 007060 Act /\$ \{ voice /Lord, lay not this sin to their charge. And when he had said this , he fell asleep . voice $026017 \mathrm{ISa} / \wedge\{$ voice /my lord , O king . voice 026 $017 \mathrm{ISa} / \wedge\{$ voice /my son David ? And David said, It is my voice, my lord, O king . voice $024016 \mathrm{ISa} / \wedge\{$ voice /my son David ? And Saul lifted up his voice, and wept . voice 006010 Jos /^\{ voice /neither shall any word proceed out of your mouth, until the day I bid you shout ; then shall ye shout . voice $032023 \mathrm{Jer} / \wedge\{$ voice /neither walked in thy law ; they have done nothing of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: voice $009013 \mathrm{Jer} / \wedge\{$ voice /neither walked therein; voice 031004 Isa /^\{ voice /nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. voice $018026 \mathrm{IKi} / \wedge\{$ voice /nor any that answered. And they leaped upon the altar which was made . voice $018029 \mathrm{IKi} / \wedge\{$ voice /nor any to answer, nor any that regarded . voice $001045 \mathrm{Deu} / \wedge\{$ voice /nor give ear unto you. voice $004031 \mathrm{IIKi} / \wedge\{$ voice /nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked . voice 010030 Isa /^\{ voice /O daughter of Gallim : cause it to be heard unto Laish, O poor Anathoth . voice 064001 Psa /^\{ voice /O God, in my prayer : preserve my life from fear of the enemy . voice 019004 IISa /^\{ voice /O my son Absalom, O Absalom, my son, my son! voice 012022 Act $/ \$$ \{voice /of a god, and not of a man . voice $019006 \mathrm{Rev} / \$$ \{voice /of a great multitude , and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . voice 003012 Eze /^\{ voice /of a great rushing, saying, Blessed be the glory of the LORD from his place . voice 014 $002 \mathrm{Rev} / \$$ \{ voice /of a great thunder : and I heard the voice of harpers harping with their harps : voice 010014 Jos /^\{ voice /of a man : for the LORD fought for Israel . voice 010006 Dan /^\{ voice /of a multitude . voice 023042 Eze $/ \wedge$ \{ voice /of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads . voice $098005 \mathrm{Psa} / \wedge$ \{voice /of a psalm . voice 058005 Psa /^\{ voice /of charmers , charming never so wisely . voice 065 019 Isa /^\{ voice /of crying . voice 048003 Jer /^\{ voice /of crying shall be from Horonaim , spoiling and great destruction . voice $002007 \mathrm{Nah} / \wedge\{$ voice /of doves, tabering upon their breasts . voice $017022 \mathrm{IKi} / \wedge\{$ voice /of Elijah ; and the soul of the child came into him again, and he revived . voice 025010 Jer /^\{voice/of gladness , the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle .
voice 033011 Jer /^\{ voice /of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first , saith the LORD . voice 016009 Jer /^\{ voice /of gladness, the voice of the bridegroom, and the voice of the bride . voice 007034 Jer /^\{ voice /of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . voice $004033 \mathrm{Deu} / \wedge\{$ voice /of God speaking out of the midst of the fire , as thou hast heard, and live ? voice $018022 \mathrm{Rev} / \$$ \{voice /of harpers, and musicians, and of pipers , and trumpeters, shall be heard no more at all in thee ; and no craftsman, of whatsoever craft he be, shall be found any more in thee ; and the sound of a millstone shall be heard no more at all in thee ; voice $014002 \mathrm{Rev} / \$$ \{voice /of harpers harping with their harps : voice 006004 Isa /^\{ voice /of him that cried, and the house was filled with smoke . voice 040003 Isa /^\{voice /of him that crieth in the wilderness, Prepare ye the way of the LORD , make straight in the desert a highway for our God. voice 044016 Psa /^\{ voice /of him that reproacheth and blasphemeth ; by reason of the enemy and avenger . voice 022009 Act $/ \$$ \{ voice /of him that spake to me . voice $037004 \mathrm{Job} / \wedge$ \{voice /of his excellency ; and he will not stay them when his voice is heard . voice 021018 Deu $/ \wedge\{$ voice /of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: voice 018024 Exo /^\{voice /of his father in law, and did all that he had said . voice 021018 Deu /^\{voice /of his mother, and that, when they have chastened him, will not hearken unto them: voice 022014 Act / $\$$ voice /of his mouth . voice $066008 \mathrm{Psa} / \wedge\{$ voice /of his praise to be heard : voice $050010 \mathrm{Isa} / \wedge\{$ voice /of his servant , that walketh in darkness, and hath no light? let him trust in the name of the LORD , and stay upon his God . voice $103020 \mathrm{Psa} / \wedge\{$ voice /of his word . voice 010009 Dan /^\{ voice /of his words, then was I in a deep sleep on my face, and my face toward the ground . voice 010009 Dan $/ \wedge\{$ voice /of his words : and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground . voice 010006 Dan /^\{ voice /of his words like the voice of a multitude . voice 021003 Num /^\{ voice /of Israel, and delivered up the Canaanites ; and they utterly destroyed them and their cities: and he called the name of the place Hormah . voice $035008 \mathrm{Jer} / \wedge\{$ voice /of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons , nor our daughters ; voice 019006 ISa /^\{voice /of Jonathan : and Saul sware , As the LORD liveth, he shall not be slain . voice 033011 Jer /^\{ voice /of joy, and the voice of gladness , the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 042 $004 \mathrm{Psa} / \wedge\{$ voice /of joy and praise, with a multitude that kept holyday . voice 033007 Deu /^\{voice /of Judah , and bring him unto his people : let his hands be sufficient for him; and be thou an help to him from his enemies . voice 007010 IIKi /^\{voice /of man, but horses tied, and asses tied, and the tents as they were. voice 013009 Jug /^\{ voice /of Manoah ; and the angel of God came again unto the woman as she sat in the field : but Manoah her husband was not with her. voice $005011 \mathrm{Rev} / \$$ \{voice /of many angels round about the throne and the beasts and the elders : and the number of them was ten thousand times ten thousand, and thousands of thousands; voice $014002 \mathrm{Rev} / \$$ \{ voice /of many waters , and as the voice of a great thunder : and I heard the voice of harpers harping with their harps : voice $019006 \mathrm{Rev} / \$$ \{ voice /of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . voice 051003 Isa /^\{ voice /of melody . voice 019006 Rev / \$ voice /of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth . voice 025010 Jer $/ \wedge\{$ voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride , the sound of the millstones, and the light of the candle . voice 016009 Jer / $\{$ voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride . voice 007034 Jer /^\{ voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . voice 019001 Rev /\$\{voice /of much people in heaven, saying, Alleluia ; Salvation, and glory, and honour, and power, unto the Lord our God : voice 002008 Son /^\{voice /of my beloved ! behold, he cometh leaping upon the mountains, skipping upon the hills . voice 005002 Son /^\{ voice /of my beloved that knocketh, saying, Open to me, my sister , my love, my dove, my undefiled : for my head is filled with dew, and my locks with the drops of the night . voice 005002 Psa /^\{ voice /of my cry , my King, and my God : for unto thee will I pray . voice 102005 Psa /^\{voice /of my groaning my bones cleave to my skin . voice 066019 Psa /^\{ voice /of my prayer . voice 140006 Psa /^\{ voice /of my supplications, O LORD . voice 028002 Psa /^\{ voice /of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle . voice 130002 Psa /^\{ voice /of my supplications . voice 086 $006 \mathrm{Psa} / \wedge$ \{voice /of my supplications . voice 028006 Psa /^\{ voice /of my supplications . voice 031022 Psa $/ \wedge\{$ voice /of my supplications when I cried unto thee. voice 005013 Pro /^\{voice /of my teachers, nor inclined mine ear to them that instructed me! voice $006008 \mathrm{Psa} / \wedge\{$ voice /of my weeping . voice 034016 Job /^\{ voice /of
my words . voice 066006 Isa /^\{ voice /of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies . voice 001023 Joh $/ \$$ \{voice /of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias . voice 003003 Mat / $\$$ \{voice /of one crying in the wilderness , Prepare ye the way of the Lord, make his paths straight . voice 003004 Luk / \$ voice /of one crying in the wilderness , Prepare ye the way of the Lord, make his paths straight . voice 001003 Mar $/ \$$ \{ voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice 007089 Num /^\{ voice /of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims : and he spake unto him. voice 001028 Eze /^\{voice /of one that spake . voice $118015 \mathrm{Psa} / \wedge\{$ voice /of rejoicing and salvation is in the tabernacles of the righteous : the right hand of the LORD doeth valiantly . voice 008019 ISa /^\{voice /of Samuel ; and they said , Nay; but we will have a king over us; voice 016002 Gen /^\{voice /of Sarai . voice 048020 Isa /^\{voice /of singing declare ye, tell this, utter it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . voice 019035 IISa /^\{ voice /of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? voice 001024 Eze /^\{voice /of speech , as the noise of an host : when they stood, they let down their wings . voice 010005 Joh $/ \$$ \{ voice /of strangers . voice $005001 \mathrm{Lev} / \wedge\{$ voice /of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . voice $026007 \mathrm{Psa} / \wedge$ \{voice /of thanksgiving, and tell of all thy wondrous works . voice 002009 Jon /^\{ voice /of thanksgiving ; I will pay that that I have vowed. Salvation is of the LORD . voice 001024 Eze /^\{ voice /of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings . voice 010005 Eze /^\{ voice /of the Almighty God when he speaketh . voice 004016 ITh $/ \$$ voice /of the archangel, and with the trump of God : and the dead in Christ shall rise first : voice 012004 Ecc $/ \wedge$ \{voice /of the bird, and all the daughters of musick shall be brought low ; voice 025010 Jer /^\{voice /of the bride, the sound of the millstones, and the light of the candle . voice $033011 \mathrm{Jer} / \wedge\{$ voice /of the bride , the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 016009 Jer /^\{ voice /of the bride . voice $007034 \mathrm{Jer} / \wedge\{$ voice /of the bride : for the land shall be desolate . voice 025010 Jer /^\{voice /of the bridegroom, and the voice of the bride , the sound of the millstones, and the light of the candle . voice 033011 Jer /^\{voice /of the bridegroom, and the voice of the bride , the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 016009 Jer /^\{ voice /of the bridegroom, and the voice of the bride . voice $007034 \mathrm{Jer} / \wedge\{$ voice /of the bridegroom, and the voice of the bride : for the land shall be desolate . voice $018023 \mathrm{Rev} / \$$ \{voice /of the bridegroom and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . voice 009010 Jer /^\{ voice /of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . voice $008019 \mathrm{Jer} / \wedge$ \{ voice /of the cry of the daughter of my people because of them that dwell in a far country : Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? voice $025036 \mathrm{Jer} / \wedge\{$ voice /of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture . voice $004031 \mathrm{Jer} / \wedge$ \{voice /of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . voice 001014 Zep /^\{ voice /of the day of the LORD : the mighty man shall cry there bitterly . voice 055003 Psa /^\{ voice /of the enemy, because of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me. voice $004010 \mathrm{Job} / \wedge$ \{voice /of the fierce lion, and the teeth of the young lions, are broken . voice 004008 Exo /^\{ voice /of the first sign, that they will believe the voice of the latter sign . voice $006007 \mathrm{Rev} / \$$ \{voice /of the fourth beast say, Come and see . voice 007011 Dan /^\{voice /of the great words which the horn spake : I beheld even till the beast was slain, and his body destroyed, and given to the burning flame . voice $011003 \mathrm{Zec} / \wedge\{$ voice /of the howling of the shepherds ; for their glory is spoiled : a voice of the roaring of young lions ; for the pride of Jordan is spoiled . voice 021017 Gen /^\{voice /of the lad ; and the angel of God called to Hagar out of heaven , and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. voice $021017 \mathrm{Gen} / \wedge\{$ voice /of the lad where he is. voice 004008 Exo $/ \wedge$ \{ voice /of the latter sign . voice 005026 Deu /^\{ voice /of the living God speaking out of the midst of the fire, as we have, and lived ? voice 030008 Deu /^\{ voice /of the LORD , and do all his commandments which I command thee this day . voice 015020 ISa /^\{ voice /of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites . voice 020036 IKi $/ \wedge$ \{voice /of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice 015019 ISa /^\{ voice /of the LORD, but didst fly
upon the spoil, and didst evil in the sight of the LORD ? voice $012015 \mathrm{ISa} / \wedge\{$ voice /of the LORD, but rebel against the commandment of the LORD , then shall the hand of the LORD be against you, as it was against your fathers . voice $028018 \mathrm{ISa} / \wedge\{$ voice /of the LORD , nor executedst his fierce wrath upon Amalek , therefore hath the LORD done this thing unto thee this day . voice 044023 Jer /^\{ voice /of the LORD , nor walked in his law , nor in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . voice 006008 Isa $/ \wedge\{$ voice /of the Lord, saying , Whom shall I send , and who will go for us? Then said I, Here am I; send me. voice 043004 Jer /^\{ voice /of the LORD, to dwell in the land of Judah . voice 038020 Jer /^\{ voice /of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live . voice $106025 \mathrm{Psa} / \wedge\{$ voice /of the LORD . voice 043007 Jer /^\{voice /of the LORD : thus came they even to Tahpanhes . voice 005006 Jos $/ \wedge\{$ voice /of the LORD : unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . voice 015022 ISa $/ \wedge$ \{ voice /of the LORD ? Behold, to obey is better than sacrifice, and to hearken than the fat of rams . voice 029 005 Psa /^\{ voice /of the LORD breaketh the cedars ; yea, the LORD breaketh the cedars of Lebanon . voice 007 031 Act / $\$$ voice /of the Lord came unto him, voice 029007 Psa /^\{ voice /of the LORD divideth the flames of fire . voice 003008 Gen /^\{ voice /of the LORD God walking in the garden in the cool of the day : and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden . voice 029004 Psa $/ \wedge$ \{voice /of the LORD is full of majesty . voice $029004 \mathrm{Psa} / \wedge\{$ voice /of the LORD is powerful ; the voice of the LORD is full of majesty . voice 029003 Psa /^\{ voice /of the LORD is upon the waters : the God of glory thundereth : the LORD is upon many waters . voice $029009 \mathrm{Psa} / \wedge\{$ voice /of the LORD maketh the hinds to calve , and discovereth the forests : and in his temple doth every one speak of his glory . voice 026014 Deu $/ \wedge\{$ voice /of the LORD my God , and have done according to all that thou hast commanded me. voice 018016 Deu /^\{voice /of the LORD my God, neither let me see this great fire any more, that I die not. voice 009010 Dan /^\{ voice /of the LORD our God, to walk in his laws, which he set before us by his servants the prophets . voice 042006 Jer $/ \wedge$ \{ voice /of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God . voice 042006 Jer /^\{ voice /of the LORD our God . voice 003025 Jer /^\{ voice /of the LORD our God . voice 005025 Deu /^\{voice /of the LORD our God any more , then we shall die . voice 029008 Psa /^\{voice /of the LORD shaketh the wilderness ; the LORD shaketh the wilderness of Kadesh . voice 030031 Isa $/ \wedge\{$ voice /of the LORD shall the Assyrian be beaten down, which smote with a rod . voice 066006 Isa /^\{ voice /of the LORD that rendereth recompence to his enemies . voice 001012 Hag /^\{ voice /of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . voice 018012 IIKi /^\{ voice /of the LORD their God , but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them. voice 007028 Jer /^\{voice /of the LORD their God , nor receiveth correction : truth is perished, and is cut off from their mouth . voice 027010 Deu $/ \wedge\{$ voice /of the LORD thy God, and do his commandments and his statutes, which I command thee this day . voice 015026 Exo /^\{ voice /of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. voice 013018 Deu /^\{voice /of the LORD thy God , to keep all his commandments which I command thee this day , to do that which is right in the eyes of the LORD thy God . voice 030010 Deu /^\{ voice /of the LORD thy God , to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart , and with all thy soul . voice 028045 Deu /^\{ voice /of the LORD thy God, to keep his commandments and his statutes which he commanded thee: voice $028001 \mathrm{Deu} / \wedge\{$ voice /of the LORD thy God , to observe and to do all his commandments which I command thee this day , that the LORD thy God will set thee on high above all nations of the earth : voice $028015 \mathrm{Deu} / \wedge\{$ voice /of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day ; that all these curses shall come upon thee, and overtake thee: voice 015 $005 \mathrm{Deu} / \wedge$ \{ voice /of the LORD thy God, to observe to do all these commandments which I command thee this day . voice 028002 Deu /^\{ voice /of the LORD thy God . voice 028062 Deu /^\{ voice /of the LORD thy God . voice 042013 Jer /^\{ voice /of the LORD your God, voice 042021 Jer /^\{ voice /of the LORD your God , nor any thing for the which he hath sent me unto you. voice $006015 \mathrm{Zec} / \wedge$ \{ voice /of the LORD your God . voice 008020 Deu /^\{ voice /of the LORD your God . voice 026013 Jer /^\{ voice /of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. voice 003018 Job /^\{voice /of the oppressor . voice $008007 \mathrm{ISa} / \wedge\{$ voice /of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice $011003 \mathrm{Zec} / \wedge\{$ voice /of the roaring of young lions; for the pride of Jordan is spoiled . voice $010007 \mathrm{Rev} / \$$ \{ voice /of the seventh angel, when he shall begin to sound , the mystery of God should be finished, as he hath declared to his servants the prophets . voice 005025 Joh $/ \$$ \{voice
/of the Son of God : and they that hear shall live . voice 019016 Exo /^\{voice /of the trumpet exceeding loud ; so that all the people that was in the camp trembled. voice 019019 Exo /^\{ voice /of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice . voice 002012 Son /^\{ voice /of the turtle is heard in our land ; voice 004012 Deu /^\{ voice /of the words, but saw no similitude ; only ye heard a voice. voice $015001 \mathrm{ISa} / \wedge$ \{voice /of the words of the LORD . voice 005028 Deu /^\{ voice /of the words of this people, which they have spoken unto thee: they have well said all that they have spoken . voice 018003 Jug $/ \wedge$ \{voice /of the young man the Levite : and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? voice 020013 Jug /^\{ voice /of their brethren the children of Israel : voice $002025 \mathrm{ISa} / \wedge$ \{voice /of their father, because the LORD would slay them. voice 018019 Jer $/ \wedge\{$ voice /of them that contend with me. voice 032018 Exo /^\{ voice /of them that cry for being overcome : but the noise of them that sing do I hear . voice 050028 Jer /^\{ voice /of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple . voice 030019 Jer $/ \wedge$ \{voice /of them that make merry : and I will multiply them, and they shall not be few ; I will also glorify them, and they shall not be small . voice 033011 Jer /^\{ voice /of them that shall say , Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . voice 032 018 Exo /^\{voice /of them that shout for mastery, neither is it the voice of them that cry for being overcome : but the noise of them that sing do I hear . voice $030031 \mathrm{Job} / \wedge\{$ voice /of them that weep . voice $074023 \mathrm{Psa} / \wedge\{$ voice /of thine enemies : the tumult of those that rise up against thee increaseth continually. voice 028022 ISa /^\{ voice /of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength , when thou goest on thy way . voice $004010 \mathrm{Gen} / \wedge$ \{ voice /of thy brother's blood crieth unto me from the ground . voice 030019 Isa /^\{ voice /of thy cry ; when he shall hear it, he will answer thee. voice $002013 \mathrm{Nah} / \wedge\{$ voice /of thy messengers shall no more be heard . voice 001044 Luk $/ \$$ \{voice /of thy salutation sounded in mine ears , the babe leaped in my womb for joy . voice 104007 Psa /^\{ voice /of thy thunder they hasted away. voice 077018 Psa $/ \wedge$ \{voice /of thy thunder was in the heaven : the lightnings lightened the world : the earth trembled and shook . voice 003017 Gen /^\{ voice /of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; voice 033 008 Job /^\{ voice /of thy words, saying, voice $030005 \mathrm{Jer} / \wedge\{$ voice /of trembling, of fear, and not of peace. voice $047001 \mathrm{Psa} / \wedge$ \{ voice /of triumph . voice 009019 Jer /^\{ voice /of wailing is heard out of Zion , How are we spoiled ! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out . voice 065019 Isa /^\{ voice /of weeping shall be no more heard in her, nor the voice of crying . voice 012019 Heb $/ \$$ \{voice /of words ; which voice they that heard intreated that the word should not be spoken to them any more : voice 001034 Deu /^\{voice /of your words, and was wroth, and sware, saying, voice 005028 Deu /^\{ voice /of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken . voice 020019 IICh /^\{ voice /on high . voice $021003 \mathrm{Rev} / \$$ \{voice /out of heaven saying, Behold, the tabernacle of God is with men , and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God . voice 018006 Psa /^\{ voice /out of his temple, and my cry came before him, even into his ears . voice 022 $007 \mathrm{IISa} / \wedge\{$ voice /out of his temple, and my cry did enter into his ears . voice $009035 \mathrm{Luk} / \$\{$ voice /out of the cloud, saying, This is my beloved Son : hear him . voice 017005 Mat / $\$$ voice /out of the cloud, which said, This is my beloved Son , in whom I am well pleased ; hear ye him . voice 005023 Deu /^\{ voice /out of the midst of the darkness, with fire, that ye came near unto me, even all the heads of your tribes, and your elders; voice $005024 \mathrm{Deu} / \wedge\{$ voice /out of the midst of the fire : we have seen this day that God doth talk with man, and he liveth . voice $016017 \operatorname{Rev} / \$$ \{voice /out of the temple of heaven, from the throne, saying, It is done . voice 016 $001 \mathrm{Rev} / \$$ \{voice /out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . voice 026024 Act /\$ \{voice /Paul , thou art beside thyself ; much learning doth make thee mad. voice 023021 Exo /^\{voice /provoke him not; for he will not pardon your transgressions : for my name is in him . voice 027014 Pro /^\{ voice /rising early in the morning, it shall be counted a curse to him. voice 037004 Job $/ \wedge\{$ voice /roareth : he thundereth with the voice of his excellency; and he will not stay them when his voice is heard . voice $006023 \mathrm{Jer} / \wedge$ \{voice /roareth like the sea ; and they ride upon horses, set in array as men for war against thee, O daughter of Zion . voice $003016 \mathrm{Hab} / \wedge$ \{ voice /rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble : when he cometh up unto the people, he will invade them with his troops . voice 040006 Isa /^\{ voice /said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field : voice 008028 Luk / $\$$ voice /said, What have I to do with thee, Jesus , thou Son of God most high ? I beseech thee, torment me not . voice 003013 Jer /^\{ voice /saith the LORD
. voice $008055 \mathrm{IKi} / \wedge\{$ voice /saying, voice $018002 \mathrm{Rev} / \$\{$ voice /saying, Babylon the great is fallen , is fallen , and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . voice 009001 Eze /^\{voice /saying, Cause them that have charge over the city to draw near , even every man with his destroying weapon in his hand . voice 016028 Act $/ \$$ \{voice /saying, Do thyself no harm : for we are all here . voice 027046 Mat / \$ voice /saying, Eli, Eli , lama sabachthani? that is to say, My God, my God , why hast thou forsaken me ? voice 015034 Mar /\$ \{voice /saying, Eloi , Eloi , lama sabachthani ? which is , being interpreted, My God , my God, why hast thou forsaken me? voice 006010 Rev /\$ \{voice /saying, How long , O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? voice 007010 Rev / \$ \{voice /saying, Salvation to our God which sitteth upon the throne, and unto the Lamb . voice 012010 Rev $/ \$$ \{voice /saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night . voice $019017 \mathrm{Rev} / \$$ \{voice /saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God ; voice 009004 Act / \$ voice /saying unto him , Saul, Saul, why persecutest thou me ? voice 011007 Act /\$ \{voice /saying unto me, Arise, Peter ; slay and eat . voice 022 007 Act / $\$$ \{voice /saying unto me , Saul , Saul, why persecutest thou me ? voice $004016 \mathrm{Job} / \wedge\{$ voice /saying, voice 015004 Isa /^\{ voice /shall be heard even unto Jahaz : therefore the armed soldiers of Moab shall cry out ; his life shall be grievous unto him. voice 029004 Isa /^\{ voice /shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust . voice $050042 \mathrm{Jer} / \wedge\{$ voice /shall roar like the sea, and they shall ride upon horses , every one put in array, like a man to the battle, against thee, O daughter of Babylon . voice 002014 Zep /^\{ voice /shall sing in the windows; desolation shall be in the thresholds : for he shall uncover the cedar work . voice $005003 \mathrm{Psa} / \wedge\{$ voice /shalt thou hear in the morning, O LORD ; in the morning will I direct my prayer unto thee, and will look up . voice 012014 Act / \$ voice /she opened not the gate for gladness , but ran in , and told how Peter stood before the gate . voice $003002 \mathrm{Zep} / \wedge\{$ voice /she received not correction ; she trusted not in the LORD ; she drew not near to her God . voice 019009 Eze /^\{ voice /should no more be heard upon the mountains of Israel . voice $028023 \mathrm{ISa} / \wedge\{$ voice /So he arose from the earth, and sat upon the bed . voice 010015 Act / $\$$ voice /spake unto him again the second time, What God hath cleansed, that call not thou common . voice 026014 Act / $\$$ \{voice /speaking unto me, and saying in the Hebrew tongue, Saul , Saul , why persecutest thou me ? it is hard for thee to kick against the pricks . voice 014010 Act /\$ \{ voice /Stand upright on thy feet. And he leaped and walked . voice $010006 \mathrm{IIKi} / \wedge\{$ voice /take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up . voice 004036 Deu / $\{$ \{voice /that he might instruct thee: and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . voice 024021 Act $1 \$$ \{ voice /that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day . voice $001012 \mathrm{Rev} / \$$ \{voice /that spake with me. And being turned, I saw seven golden candlesticks ; voice 004009 Exo /^\{voice /that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. voice $046006 \mathrm{Psa} / \wedge$ \{voice /the earth melted . voice 093003 Psa /^\{ voice /the floods lift up their waves . voice 042011 Isa /^\{ voice /the villages that Kedar doth inhabit : let the inhabitants of the rock sing, let them shout from the top of the mountains . voice 018010 Jer /^\{ voice /then I will repent of the good, wherewith I said I would benefit them. voice 012026 Heb $/ \$$ \{voice /then shook the earth : but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven . voice $010013 \mathrm{Jer} / \wedge\{$ voice $/$ there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . voice $051016 \mathrm{Jer} / \wedge\{$ voice /there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth : he maketh lightnings with rain, and bringeth forth the wind out of his treasures . voice 009011 Dan /^\{ voice /therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. voice 040003 Jer /^\{voice /therefore this thing is come upon you. voice 046022 Jer /^\{voice /thereof shall go like a serpent ; for they shall march with an army , and come against her with axes, as hewers of wood . voice 024014 Isa /^\{ voice /they shall sing for the majesty of the LORD , they shall cry aloud from the sea . voice $012019 \mathrm{Heb} / \$$ \{ voice /they that heard intreated that the word should not be spoken to them any more : voice 003029 Joh $/ \$$ \{voice /this my joy therefore is fulfilled . voice 030 030 Isa /^\{ voice /to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones . voice 027030 Eze /^\{ voice /to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes : voice 042002 Isa $/ \wedge\{$ voice /to be heard in the street. voice 058004 Isa /^\{ voice /to be heard on high . voice 004024 Act / $\$$ voice /to God with one accord, and said , Lord , thou art God , which hast made heaven ,
and earth, and the sea, and all that in them is : voice 010013 Act / $\$$ voice /to him , Rise , Peter ; kill, and eat . voice 001017 IIPe / $\$$ \{voice /to him from the excellent glory, This is my beloved Son , in whom I am well pleased . voice $014015 \mathrm{Rev} / \$$ \{voice /to him that sat on the cloud, Thrust in thy sickle, and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . voice 005002 Exo /^\{voice /to let Israel go ? I know not the LORD, neither will I let Israel go . voice 038034 Job /^\{ voice /to the clouds, that abundance of waters may cover thee? voice $007002 \mathrm{Rev} / \$$ \{ voice /to the four angels, to whom it was given to hurt the earth and the sea, voice 052008 Isa /^\{ voice /together shall they sing : for they shall see eye to eye, when the LORD shall bring again Zion . voice 006020 Dan /^\{ voice /unto Daniel : and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions ? voice $019013 \mathrm{IKi} / \wedge\{$ voice /unto him, and said, What doest thou here, Elijah ? voice $142001 \mathrm{Psa} / \wedge\{$ voice /unto the LORD did I make my supplication. voice 009004 Neh /^\{voice /unto the LORD their God. voice 013002 Isa $/ \wedge$ \{voice /unto them, shake the hand, that they may go into the gates of the nobles. voice $030027 \mathrm{IICh} / \wedge\{$ voice /was heard, and their prayer came up to his holy dwelling place, even unto heaven. voice $031015 \mathrm{Jer} / \wedge\{$ voice /was heard in Ramah, lamentation , and bitter weeping ; Rahel weeping for her children refused to be comforted for her children , because they were not. voice 003021 Jer /^\{ voice /was heard upon the high places, weeping and supplications of the children of Israel : for they have perverted their way, and they have forgotten the LORD their God . voice 043002 Eze /^\{ voice /was like a noise of many waters : and the earth shined with his glory . voice $001013 \mathrm{ISa} / \wedge$ \{voice /was not heard : therefore Eli thought she had been drunken. voice 009036 Luk / $\$$ \{voice /was past, Jesus was found alone. And they kept it close , and told no man in those days any of those things which they had seen . voice 051055 Jer /^\{voice /when her waves do roar like great waters, a noise of their voice is uttered : voice $141001 \mathrm{Psa} / \wedge\{$ voice /when I cry unto thee. voice 001018 IIPe / $\$$ \{ voice /which came from heaven we heard, when we were with him in the holy mount . voice $010008 \mathrm{Rev} / \$\{$ voice /which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth . voice $004001 \mathrm{Rev} / \$$ \{ voice /which I heard was as it were of a trumpet talking with me ; which said, Come up hither, and I will shew thee things which must be hereafter . voice 005 $002 \mathrm{Rev} / \$$ \{voice /Who is worthy to open the book, and to loose the seals thereof? voice 002002 Jug /^\{voice /why have ye done this? voice 027024 Jos /^\{ voice /will we obey . voice 015016 ICh /^\{ voice /with joy . voice $142001 \mathrm{Psa} / \wedge\{$ voice /with my voice unto the LORD did I make my supplication . voice 021022 Eze /^\{voice /with shouting , to appoint battering rams against the gates, to cast a mount, and to build a fort . voice 040009 Isa /^\{voice /with strength ; lift it up , be not afraid ; say unto the cities of Judah, Behold your God ! voice 005 013 IICh /^\{ voice /with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ; voice 052008 Isa /^\{voice /with the voice together shall they sing : for they shall see eye to eye , when the LORD shall bring again Zion . voice $008013 \mathrm{Rev} / \$$ \{voice /Woe, woe, woe , to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice $005012 \mathrm{Rev} / \$$ voice /Worthy is the Lamb that was slain to receive power, and riches, and wisdom , and strength , and honour , and glory, and blessing . voice 032009 Isa /^\{voice /ye careless daughters ; give ear unto my speech . voice 004023 Gen $/ \wedge\{$ voice /ye wives of Lamech , hearken unto my speech : for I have slain a man to my wounding, and a young man to my hurt . voice 008018 Eze /^\{ voice /yet will I not hear them. voice 027050 Mat / $\$$ \{voice /yielded up the ghost . voices 022022 Act $/ \$$ \{voices /and said, Away with such a fellow from the earth : for it is not fit that he should live . voices 017013 Luk / $\$$ \{voices /and said, Jesus, Master, have mercy on us . voices 004005 Rev $/ \$$ \{voices/and there were seven lamps of fire burning before the throne, which are the seven Spirits of God . voices $011019 \mathrm{Rev} / \$$ voices /and thunderings, and an earthquake, and great hail. voices $008005 \mathrm{Rev} / \$$ \{voices /and thunderings, and lightnings, and an earthquake . voices $016018 \mathrm{Rev} / \$$ \{ voices /and thunders , and lightnings ; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great . voices $011004 \mathrm{ISa} / \wedge\{$ voices /and wept . voices 021002 Jug /^\{voices /and wept sore ; voices $010004 \mathrm{Rev} / \$$ \{voices /I was about to write : and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . voices $011015 \mathrm{Rev} / \$$ \{voices /in heaven , saying , The kingdoms of this world are become the kingdoms of our Lord, and of his Christ ; and he shall reign for ever and ever . voices 014010 ICo /\$ \{ voices /in the world, and none of them is without signification . voices 013027 Act / $\$$ \{ voices /of the prophets which are read every sabbath day, they have fulfilled them in condemning him. voices $008013 \mathrm{Rev} / \$$ \{voices /of the trumpet of the three angels, which are yet to sound ! voices 023023 Luk $/ \$$ \{voices /of them and of the chief priests prevailed. voices $023023 \mathrm{Luk} / \$$ \{voices/requiring that he might be crucified. And the voices of them and of the chief priests prevailed . voices 014011 Act $/ \$$ \{voices /saying in the speech of Lycaonia, The gods are come down to us in the likeness of men .
voice And they heard the \{voice\} of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. voice And he said, I heard thy \{voice \} in the garden, and I was afraid, because I [was] naked; and I hid myself. voice And unto Adam he said, Because thou hast hearkened unto the \{voice\} of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; voice And he said, What hast thou done? the \{voice\} of thy brother's blood crieth unto me from the ground. voice And Lamech said unto his wives, Adah and Zillah, Hear my \{voice\}; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. voice And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the \{voice\} of Sarai. voice And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her \{voice\}; for in Isaac shall thy seed be called. voice And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her \{voice \}, and wept. voice And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the \{voice\} of the lad where he [is]. voice And God heard the \{voice\} of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. voice And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my \{voice\}. voice Because that Abraham obeyed my \{voice\}, and kept my charge, my commandments, my statutes, and my laws. voice Now therefore, my son, obey my \{voice\} according to that which I command thee. voice And his mother said unto him, Upon me [be] thy curse, my son: only obey my \{voice \}, and go fetch me [them]. voice And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's \{voice \}, but the hands [are] the hands of Esau. voice And Jacob went near unto Isaac his father; and he felt him, and said, The \{voice\} [is] Jacob's voice, but the hands [are] the hands of Esau. voice And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his \{voice\}, and wept. voice Now therefore, my son, obey my \{voice\}; and arise, flee thou to Laban my brother to Haran; voice And Jacob kissed Rachel, and lifted up his \{voice\}, and wept. voice And Rachel said, God hath judged me, and hath also heard my \{voice\}, and hath given me a son: therefore called she his name Dan. voice That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud \{voice\}: voice And it came to pass, when he heard that I lifted up my \{voice \} and cried, that he left his garment with me, and fled, and got him out. voice And it came to pass, as I lifted up my \{voice\} and cried, that he left his garment with me, and fled out. voice And they shall hearken to thy \{voice\}: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' j ourney into the wilderness, that we may sacrifice to the LORD our God. voice And Moses answered and said, But, behold, they will not believe me, nor hearken unto my \{voice \}: for they will say, The LORD hath not appeared unto thee. voice And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the \{voice\} of the latter sign. voice And it shall come to pass, if they will not believe thee, neither hearken to the \{voice\} of the first sign, that they will believe the voice of the latter sign. voice And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy \{voice \}, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the rive r shall become blood upon the dry [land]. voice And Pharaoh said, Who [is] the LORD, that I should obey his $\{$ voice $\}$ to let Israel go? I know not the LORD, neither will I let Israel go. voice And said, If thou wilt diligently hearken to the \{voice \} of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. voice Hearken now unto my \{voice \}, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: voice So Moses hearkened to the \{voice\} of his father in law, and did all that he had said. voice Now therefore, if ye will obey my \{voice\} indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: voice And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the \{voice $\}$ of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. voice And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a \{voice\}. voice And when the \{voice\} of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. voice Beware of him, and obey his \{voice\}, provoke him not; for he will not pardon your transgressions:
for my name [is] in him. voice But if thou shalt indeed obey his \{voice\}, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. voice And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one \{voice\}, and said, All the words which the LORD hath said will we do. voice And he said, [It is] not the \{voice\} of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the \{voice\} of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And if a soul sin, and hear the \{voice\} of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. voice And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the $\{$ voice $\}$ of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he sp ake unto him. voice And all the congregation lifted up their \{voice\}, and cried; and the people wept that night. voice Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my \{voice \}; voice And when we cried unto the LORD, he heard our \{voice\}, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: voice And the LORD hearkened to the \{voice \} of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. voice And the LORD heard the \{voice\} of your words, and was wroth, and sware, saying, voice And ye returned and wept before the LORD; but the LORD would not hearken to your \{voice\}, nor give ear unto you. voice And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a \{voice\}. voice And the LORD spake unto you out of the midst of the fire: ye heard the \{voice \} of the words, but saw no similitude; only [ye heard] a voice. voice When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his \{voice\}; voice Did [ever] people hear the \{voice\} of God speaking out of the midst of the fire, as thou hast heard, and live? voice Out of heaven he made thee to hear his \{voice\}, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. voice These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great \{voice\}: and he added no more. And he wrote them in two tables of stone, and delivered the $m$ unto me. voice And it came to pass, when ye heard the \{voice\} out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; voice And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his \{voice\} out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. voice Now therefore why should we die? for this great fire will consume us: if we hear the \{voice\} of the LORD our God any more, then we shall die. voice For who [is there of] all flesh, that hath heard the \{voice\} of the living God speaking out of the midst of the fire, as we [have], and lived? voice And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the \{voice\} of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice And the LORD heard the \{voice\} of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the \{voice\} of the LORD your God. voice Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his \{voice\}. voice Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his \{voice\}, and ye shall serve him, and cleave unto him. voice When thou shalt hearken to the \{voice\} of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God. voice Only if thou carefully hearken unto the \{voice\} of the LORD thy God, to observe to do all these commandments which I command thee this day. voice According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the \{voice\} of the LORD my God, neither let me see this great fire any more, that I die not. voice If a man have a stubborn and rebellious son, which will not obey the \{voice \} of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them: voice If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the \{voice\} of his mother, and [that], when they have chastened him, will not hearken unto them: voice And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our \{voice\}; [he is] a glutton, and a drunkard. voice And when we cried unto the LORD God of our fathers, the LORD heard our \{voice \}, and looked on our affliction, and our labour, and our oppression: voice I have not eaten thereof in my
mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the \{voice\} of the LORD my God, [and] have done according to a ll that thou hast commanded me. voice Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his \{voice\}: voice Thou shalt therefore obey the \{voice\} of the LORD thy God, and do his commandments and his statutes, which I command thee this day. voice And the Levites shall speak, and say unto all the men of Israel with a loud \{voice\}, voice And it shall come to pass, if thou shalt hearken diligently unto the \{voice\} of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: voice And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the $\{$ voice $\}$ of the LORD thy God. voice But it shall come to pass, if thou wilt not hearken unto the $\{$ voice $\}$ of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake the e: voice Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the \{voice\} of the LORD thy God, to keep his commandments and his statutes which he comm anded thee: voice And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the \{voice\} of the LORD thy God. voice And shalt return unto the LORD thy God, and shalt obey his \{voice\} according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; voice And thou shalt return and obey the \{voice\} of the LORD, and do all his commandments which I command thee this day. voice If thou shalt hearken unto the \{voice \} of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. voice That thou mayest love the LORD thy God, [and] that thou mayest obey his \{voice\}, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. voice And this [is the blessing] of Judah: and he said, Hear, LORD, the \{voice\} of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. voice For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the \{voice\} of the LORD: unto whom the LORD sware that he would $n$ ot show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. voice And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your \{voice\}, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. voice And there was no day like that before it or after it, that the LORD hearkened unto the \{voice\} of a man: for the LORD fought for Israel. voice And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my \{voice\} in all that I commanded you: voice And the people said unto Joshua, The LORD our God will we serve, and his \{voice\} will we obey. voice And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my \{voice\}: why have ye done this? voice And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their \{voice\}, and wept. voice And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my \{voice\}; voice And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my \{voice\}. voice And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his \{voice \}, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice And God hearkened to the \{voice\} of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her. voice When they [were] by the house of Micah, they knew the \{voice\} of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? voice And the children of Dan said unto him, Let not thy \{voice\} be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. voice Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the \{voice\} of their brethren the childre n of Israel: voice The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their \{voice\}, and wept. voice And they lifted up their \{voice\}, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. voice <1SA1 -:13> Now Hannah, she spake in her heart; only her lips moved, but her \{voice\} was not heard: therefore Eli thought she had been drunken. voice <1SA2 :25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the \{voice\} of their father, because the LORD would
slay them. voice <1SA8-:7> And the LORD said unto Samuel, Hearken unto the \{voice\} of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice <1SA8 -: $9>$ Now therefore hearken unto their \{voice\}: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. voice <1SA8 -:19> Nevertheless the people refused to obey the \{voice\} of Samuel; and they said, Nay; but we will have a king over us; voice <1SA8 -:22> And the LORD said to Samuel, Hearken unto their \{voice\}, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. voice <1SA12 -: $1>$ And Samuel said unto all Israel, Behold, I have hearkened unto your \{voice\} in all that ye said unto me, and have made a king over you. voice <1SA12-:14> If ye will fear the LORD, and serve him, and obey his \{voice\}, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God: voice <1SA12-:15> But if ye will not obey the \{voice\} of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers. voice <1SA15-:1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the $\{$ voice \} of the words of the LORD. voice <1SA15 -:19> Wherefore then didst thou not obey the \{voice \} of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? voice < 1SA15-:20> And Saul said unto Samuel, Yea, I have obeyed the \{voice\} of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. voice <1SA15-:22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the \{voice\} of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. voice <1SA15 -:24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their \{voice\}. voice <1SA19 -:6> And Saul hearkened unto the \{voice\} of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain. voice <1SA24-:16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy \{voice\}, my son David? And Saul lifted up his voice, and wept. voice <1SA24-:16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his \{voice\}, and wept. voice <1SA25-:35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy \{voice\}, and have accepted thy person. voice <1SA26-:17> And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my \{voice\}, my lord, O king. voice <1SA26-:17> And Saul knew David's \{voice\}, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA26-:17> And Saul knew David's voice, and said, [Is] this thy \{voice\}, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA28-:12> And when the woman saw Samuel, she cried with a loud \{voice\}: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul. voice <1SA28 -:18> Because thou obeyedst not the \{voice\} of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. voice <1SA28-:21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy \{voice\}, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. voice <1SA28-:22> Now therefore, I pray thee, hearken thou also unto the \{voice\} of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. voice <1SA28-:23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their \{voice\}. So he arose from the earth, and sat upon the bed. voice <1SA30 $-: 4>$ Then David and the people that [were] with him lifted up their \{voice\} and wept, until they had no more power to weep. voice <2SA3 -:32> And they buried Abner in Hebron: and the king lifted up his \{voice\}, and wept at the grave of Abner; and all the people wept. voice <2SA12 -:18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto ou r \{voice\}: how will he then vex himself, if we tell him that the child is dead? voice <2SA13-:14> Howbeit he would not hearken unto her \{voice\}: but, being stronger than she, forced her, and lay with her. voice <2SA13 -:36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their \{voice\} and wept: and the king also and all his servants wept very sore. voice <2SA15-:23> And all the country wept with a loud \{voice\}, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. voice <2SA19 -:4> But the king covered his face, and the king cried with a loud \{voice\}, O my son Absalom, O Absalom, my son, my son! voice <2SA19-:35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the \{voice\} of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? voice <2SA22-:7>

In my distress I called upon the LORD, and cried to my God: and he did hear my \{voice\} out of his temple, and my cry [did enter] into his ears. voice <2SA22 -:14> The LORD thundered from heaven, and the most High uttered his \{voice\}. voice <1KI8 -:55> And he stood, and blessed all the congregation of Israel with a loud \{voice\}, saying, voice <1KI17-:22> And the LORD heard the \{voice\} of Elijah; and the soul of the child came into him again, and he revived. voice <1KI18-:26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no \{voice\}, nor any that answered. And they leaped upon the alt ar which was made. voice <1KI18 -:29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither \{voice\}, nor any to answer, nor any that regarded. voice <1KI19-:12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small \{voice\}. voice <1KI19:13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a \{voice\} unto him, and said, What doest thou here, Elijah? voice <1KI20 -:25> And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their \{voice\}, and did so. voice <1KI20 -:36> Then said he unto him, Because thou hast not obeyed the \{voice\} of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice <2KI4 -:31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither \{voice\}, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. voice <2KI7 -:10> So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither \{voice\} of man, but horses tied, and asses tied, and the tents as they [w ere]. voice <2KI10 -:6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my \{voice\}, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. voice <2KI18-:12> Because they obeyed not the \{voice\} of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them]. voice <2KI18-:28> Then Rabshakeh stood and cried with a loud \{voice\} in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: voice <2KI19 -:22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] \{voice\}, and lifted up thine eyes on high? [even] against the Holy [One] of Israel. voice < $1 \mathrm{CH} 15-: 16>$ And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the \{voice\} with joy. voice <2CH5 $-: 13>$ It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] \{voice\} with the trumpets and cymbals and instruments of music, and prais ed the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; voice <2CH15-:14> And they sware unto the LORD with a loud \{voice\}, and with shouting, and with trumpets, and with cornets. voice <2CH20 -:19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud \{voice\} on high. voice <2CH30-:27> Then the priests the Levites arose and blessed the people: and their \{voice\} was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven. voice <2CH32-:18> Then they cried with a loud \{voice\} in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. voice But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud \{voice\}; and many shouted aloud for joy: voice Then all the congregation answered and said with a loud \{voice\}, As thou hast said, so must we do. voice Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud \{voice \} unto the LORD their God. voice And when they lifted up their eyes afar off, and knew him not, they lifted up their \{voice\}, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. voice Lo, let that night be solitary, let no joyful \{voice\} come therein. voice There] the prisoners rest together; they hear not the \{voice $\}$ of the oppressor. voice The roaring of the lion, and the $\{$ voice $\}$ of the fierce lion, and the teeth of the young lions, are broken. voice It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a \{voice\}, [saying], voice If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my \{voice\}. voice My harp also is [turned] to mourning, and my organ into the \{voice\} of them that weep. voice Surely thou hast spoken in mine hearing, and I have heard the \{voice\} of [thy] words, [saying], voice If now [thou hast] understanding, hear this: hearken to the \{voice \} of my words. voice Hear attentively the noise of his \{voice\}, and the sound [that]
goeth out of his mouth. voice After it a voice roareth: he thundereth with the \{voice\} of his excellency; and he will not stay them when his voice is heard. voice After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his \{voice\} is heard. voice After it a \{voice\} roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. voice God thundereth marvellously with his \{voice\}; great things doeth he, which we cannot comprehend. voice Canst thou lift up thy \{voice\} to the clouds, that abundance of waters may cover thee? voice Hast thou an arm like God? or canst thou thunder with a \{voice \} like him? voice I cried unto the LORD with my \{voice \}, and he heard me out of his holy hill. Selah. voice Hearken unto the \{voice\} of my cry, my King, and my God: for unto thee will I pray. voice My \{voice\} shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up. voice Depart from me, all ye workers of iniquity; for the LORD hath heard the \{voice \} of my weeping. voice In my distress I called upon the LORD, and cried unto my God: he heard my \{voice\} out of his temple, and my cry came before him, [even] into his ears. voice The LORD also thundered in the heavens, and the Highest gave his $\{$ voice \}; hail [stones] and coals of fire. voice There is] no speech nor language, [where] their \{voice\} is not heard. voice That I may publish with the \{voice\} of thanksgiving, and tell of all thy wondrous works. voice Hear, O LORD, [when] I cry with my \{voice\}: have mercy also upon me, and answer me. voice Hear the \{voice\} of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. voice Blessed [be] the LORD, because he hath heard the \{voice\} of my supplications. voice The \{voice\} of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. voice The \{voice\} of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice The voice of the LORD [is] powerful; the \{voice\} of the LORD [is] full of majesty. voice The \{voice\} of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. voice The \{voice \} of the LORD divideth the flames of fire. voice The \{voice\} of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. voice The \{voice\} of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory. voice For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the \{voice\} of my supplications when I cried unto thee. voice When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the \{voice\} of joy and praise, with a multitude that kept holyday. voice For the \{voice $\}$ of him that reproacheth and blasphemeth; by reason of the enemy and avenger. voice The heathen raged, the kingdoms were moved: he uttered his \{voice\}, the earth melted. voice To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the \{voice\} of triumph. voice Because of the \{voice\} of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. voice Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my \{voice\}. voice Which will not hearken to the \{voice\} of charmers, charming never so wisely. voice To the chief Musician, A Psalm of David. Hear my \{voice\}, O God, in my prayer: preserve my life from fear of the enemy. voice $O$ bless our God, ye people, and make the \{voice\} of his praise to be heard: voice But] verily God hath heard [me]; he hath attended to the \{voice\} of my prayer. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty \{voice\}. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his \{voice\}, [and that] a mighty voice. voice Forget not the \{voice\} of thine enemies: the tumult of those that rise up against thee increaseth continually. voice To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my \{voice\}; and he gave ear unto me. voice To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my \{voice\}, [even] unto God with my voice; and he gave ear unto me. voice The \{voice\} of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook. voice But my people would not hearken to my \{voice $\}$; and Israel would none of me. voice Give ear, O LORD, unto my prayer; and attend to the $\{$ voice $\}$ of my supplications. voice The floods have lifted up, O LORD, the floods have lifted up their $\{$ voice $\} ;$ the floods lift up their waves. voice For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his \{voice\}, voice Sing unto the LORD with the harp; with the harp, and the \{voice\} of a psalm. voice By reason of the \{voice\} of my groaning my bones cleave to my skin. voice Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the \{voice\} of his word. voice At thy rebuke they fled; at the \{voice\} of thy thunder they hasted away. voice But murmured in their tents, [and] hearkened not unto the \{voice\} of the LORD. voice I love the LORD, because he hath heard my \{voice \} [and] my supplications. voice The \{voice\} of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. voice Hear my \{voice\} according unto thy lovingkindness: O LORD, quicken me according to thy judgment. voice Lord, hear my \{voice\}: let thine ears be attentive to the voice of my supplications. voice Lord, hear my voice: let thine ears be attentive to the \{voice\} of my supplications. voice I said unto the LORD, Thou [art] my God: hear the \{voice\} of my supplications, O LORD. voice A Psalm of

David. LORD, I cry unto thee: make haste unto me; give ear unto my \{voice \}, when I cry unto thee. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my \{voice \}; with my voice unto the LORD did I make my supplication. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my \{voice\} unto the LORD did I make my supplication. voice Wisdom crieth without; she uttereth her \{voice\} in the streets: voice Yea, if thou criest after knowledge, [and] liftest up thy \{voice\} for understanding; voice And have not obeyed the \{voice\} of my teachers, nor inclined mine ear to them that instructed me! voice Doth not wisdom cry? and understanding put forth her \{voice\}? voice Unto you, O men, I call; and my \{voice\} [is] to the sons of man. voice He that blesseth his friend with a loud \{voice\}, rising early in the morning, it shall be counted a curse to him. voice For a dream cometh through the multitude of business; and a fool's \{voice\} [is known] by multitude of words. voice Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy \{voice\}, and destroy the work of thine hands? voice Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the \{voice\}, and that which hath wings shall tell the matter. voice And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the \{voice \} of the bird, and all the daughters of music shall be brought low; voice The \{voice\} of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. voice The flowers appear on the earth; the time of the singing [of birds] is come, and the \{voice \} of the turtle is heard in our land; voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy \{voice\}, and thy countenance [is] comely. voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy \{voice\}; for sweet [is] thy voice, and thy countenance [is] comely. voice I sleep, but my heart waketh: [it is] the \{voice\} of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. voice Thou that dwellest in the gardens, the companions hearken to thy \{voice\}: cause me to hear [it]. voice And the posts of the door moved at the \{voice\} of him that cried, and the house was filled with smoke. voice Also I heard the $\{$ voice $\}$ of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. voice Lift up thy \{voice\}, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. voice Lift ye up a banner upon the high mountain, exalt the \{voice\} unto them, shake the hand, that they may go into the gates of the nobles. voice And Heshbon shall cry, and Elealeh: their \{voice\} shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. voice They shall lift up their \{voice\}, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. voice Give ye ear, and hear my \{voice\}; hearken, and hear my speech. voice And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy \{voice\} shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. voice For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the \{voice\} of thy cry; when he shall hear it, he will answer thee. voice And the LORD shall cause his glorious \{voice\} to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. voice For through the \{voice\} of the LORD shall the Assyrian be beaten down, [which] smote with a rod. voice For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their \{voice\}, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. voice Rise up, ye women that are at ease; hear my \{voice\}, ye careless daughters; give ear unto my speech. voice Then Rabshakeh stood, and cried with a loud \{voice\} in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. voice Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] \{voice \}, and lifted up thine eyes on high? [even] against the Holy One of Israel. voice The \{voice $\}$ of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. voice The \{voice\} said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field: voice O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy \{voice\} with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! voice He shall not cry, nor lift up, nor cause his \{voice\} to be heard in the street. voice Let the wilderness and the cities thereof lift up [their \{voice\}], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. voice Go ye forth of Babylon, flee ye from the Chaldeans, with a \{voice\} of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. voice Who [is] among you that feareth the LORD, that obeyeth the \{voice \} of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. voice For the LORD shall comfort Zion: he will comfort all her waste
places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the \{voice\} of melod $y$. voice Thy watchmen shall lift up the voice; with the $\{$ voice $\}$ together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Thy watchmen shall lift up the \{voice \}; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Cry aloud, spare not, lift up thy \{voice\} like a trumpet, and show my people their transgression, and the house of Jacob their sins. voice Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your \{voice\} to be heard on high. voice And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the \{voice\} of crying. voice And I will rejoice in Jerusalem, and joy in my people: and the \{voice\} of weeping shall be no more heard in her, nor the voice of crying. voice A voice of noise from the city, a voice from the temple, a \{voice\} of the LORD that rendereth recompense to his enemies. voice A voice of noise from the city, a \{voice\} from the temple, a voice of the LORD that rendereth recompense to his enemies. voice A \{voice\} of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies. voice Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my \{voice\}, saith the LORD. voice A \{voice\} was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. voice We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the \{voice\} of the LORD our God. voice For a \{voice\} declareth from Dan, and publisheth affliction from mount Ephraim. voice Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their \{voice\} against the cities of Judah. voice For I have heard a \{voice\} as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the \{voice\} of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their \{voice\} roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. voice But this thing commanded I them, saying, Obey my \{voice\}, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. voice But thou shalt say unto them, This [is] a nation that obeyeth not the \{voice\} of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the \{voice \} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Behold the \{voice\} of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? voice For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the \{voice\} of the cattle; both the fowl of the heavens and the beast are fled; they are gone. voice And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my \{voice\}, neither walked therein; voice For a \{voice\} of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. voice When he uttereth his \{voice \}, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my \{voice \}, and do them, according to all which I command you: so shall ye be my people, and I will be yo ur God: voice For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my \{voice\}. voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the $\{$ voice $\}$ of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride . voice For
thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the \{voice\} of gladness, the voice of the bridegroom, and the voice of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the \{voice \} of the bridegroom, and the voice of the bride . voice If it do evil in my sight, that it obey not my \{voice\}, then I will repent of the good, wherewith I said I would benefit them. voice Give heed to me, O LORD, and hearken to the \{voice\} of them that contend with me. voice Go up to Lebanon, and cry; and lift up thy \{voice\} in Bashan, and cry from the passages: for all thy lovers are destroyed. voice I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my \{voice\}. voice Moreover I will take from them the voice of mirth, and the \{voice $\}$ of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the \{voice \} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his \{voice\} from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that t read [the grapes], against all the inhabitants of the earth. voice A \{voice\} of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture. voice Therefore now amend your ways and your doings, and obey the \{voice\} of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. voice For thus saith the LORD; We have heard a \{voice\} of trembling, of fear, and not of peace. voice And out of them shall proceed thanksgiving and the \{voice\} of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. voice Thus saith the LORD; A \{voice \} was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not. voice Thus saith the LORD; Refrain thy \{voice\} from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. voice And they came in, and possessed it; but they obeyed not thy \{voice \}, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the \{voice\} of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the \{voice \} of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the \{voice\} of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the \{voice $\}$ of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The \{voice\} of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice Thus have we obeyed the \{voice\} of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; voice But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the $\{$ voice $\}$ of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. voice Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his \{voice\}, therefore this thing is come upon you. voice Whether [it be] good, or whether [it be] evil, we will obey the $\{$ voice $\}$ of the LORD our God, to whom we send thee; that it may be well with us, when
we obey the voice of the LORD our God. voice Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the \{voice\} of the LORD our God. voice But if ye say, We will not dwell in this land, neither obey the \{voice\} of the LORD your God, voice And [now] I have this day declared [it] to you; but ye have not obeyed the \{voice\} of the LORD your God, nor any [thing] for the which he hath sent me unto you. voice So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the \{voice\} of the LORD, to dwell in the land of Judah. voice So they came into the land of Egypt: for they obeyed not the \{voice\} of the LORD: thus came they [even] to Tahpanhes. voice Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the \{voice\} of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as a this day. voice The \{voice\} thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. voice A \{voice\} of crying [shall be] from Horonaim, spoiling and great destruction. voice From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their \{voice\}, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. voice The \{voice\} of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. voice They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their \{ voice $\}$ shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Ba bylon. voice When he uttereth [his] \{voice\}, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Because the LORD hath spoiled Babylon, and destroyed out of her the great \{voice\}; when her waves do roar like great waters, a noise of their voice is uttered: voice Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their \{voice\} is uttered: voice Thou hast heard my \{voice\}: hide not thine ear at my breathing, at my cry. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the \{voice\} of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the \{voice\} of speech, as the noise of an host: when they stood, they let down their wings. voice And there was a \{voice\} from the firmament that [was] over their heads, when they stood, [and] had let down their wings. voice As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, an I I heard a \{voice\} of one that spake. voice Then the spirit took me up, and I heard behind me a \{voice\} of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. voice Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud \{voice \}, [yet] will I not hear them. voice He cried also in mine ears with a loud \{voice\}, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. voice And the sound of the cherubims' wings was heard [even] to the outer court, as the \{voice\} of the Almighty God when he speaketh. voice And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud \{voice\}, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? voice And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his \{voice\} should no more be heard upon the mountains of Israel. voice At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the \{voice\} with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. voice And a \{voice\} of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. voice And shall cause their \{voice\} to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: voice And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant \{voice\}, and can play well on an instrument: for they hear thy words, but they do them not. voice And, behold, the glory of the God of Israel came from the way of the east: and his \{voice\} [was] like a noise of many waters: and the earth shined with his glory. voice While the word [was] in the king's mouth, there fell a \{voice \} from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. voice And when he came to the den, he cried with a lamentable \{voice\} unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice I beheld then because of the \{voice\} of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. voice And I heard a man's \{voice\} between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. voice Neither have we obeyed the \{voice\} of the LORD
our God, to walk in his laws, which he set before us by his servants the prophets. voice Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy \{voice\}; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agai nst him. voice Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his \{voice\}. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the \{voice \} of his words like the voice of a multitude. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the \{voice\} of a multitude. voice Yet heard I the voice of his words: and when I heard the \{voice $\}$ of his words, then was I in a deep sleep on my face, and my face toward the ground. voice Yet heard I the \{voice $\}$ of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. voice And the LORD shall utter his \{voice\} before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? voice The LORD also shall roar out of Zion, and utter his \{voice\} from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. voice And he said, The LORD will roar from Zion, and utter his \{voice\} from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. voice And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my \{voice\}. voice But I will sacrifice unto thee with the \{voice\} of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD. voice Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy \{voice\}. voice The LORD'S \{voice\} crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it. voice And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the \{voice\} of doves, tabering upon their breasts. voice Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the \{voice $\}$ of thy messengers shall no more be $h$ eard. voice The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his \{voice\}, [and] lifted up his hands on high. voice When I heard, my belly trembled; my lips quivered at the \{voice\}: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops . voice The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the \{voice\} of the day of the LORD: the mighty man shall cry there bitterly. voice And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] \{voice\} shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. voice She obeyed not the \{voice\}; she received not correction; she trusted not in the LORD; she drew not near to her God. voice Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the \{voice\} of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. voice And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the \{voice\} of the LORD your God. voice There is] a voice of the howling of the shepherds; for their glory is spoiled: a \{voice\} of the roaring of young lions; for the pride of Jordan is spoiled. voice There is] a \{voice\} of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. voice In Rama was there a \{voice\} heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not. voice For this is he that was spoken of by the prophet Esaias, saying, The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And lo a \{voice\} from heaven, saying, This is my beloved Son, in whom I am well pleased. voice He shall not strive, nor cry; neither shall any man hear his \{voice\} in the streets. voice While he yet spake, behold, a bright cloud overshadowed them: and behold a \{voice\} out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. voice And about the ninth hour Jesus cried with a loud \{voice\}, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? voice Jesus, when he had cried again with a loud \{voice\}, yielded up the ghost. voice The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And there came a \{voice\} from heaven, saying], Thou art my beloved Son, in whom I am well pleased. voice And when the unclean spirit had torn him, and cried with a loud \{voice \}, he came out of him. voice And cried with a loud \{voice\}, and said, What have I to do with thee, Jesus, thou] Son of the most high God? I adjure thee by God, that thou torment me not. voice And there was a cloud that overshadowed them: and a \{voice $\}$ came out of the cloud, saying, This is
my beloved Son: hear him. voice And at the ninth hour Jesus cried with a loud \{voice\}, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? voice And Jesus cried with a loud \{voice \}, and gave up the ghost. voice And she spake out with a loud \{voice \}, and said, Blessed art] thou among women, and blessed is] the fruit of thy womb. voice For, lo, as soon as the \{voice\} of thy salutation sounded in mine ears, the babe leaped in my womb for joy. voice As it is written in the book of the words of Esaias the prophet, saying, The \{voice\} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And the Holy Ghost descended in a bodily shape like a dove upon him, and a \{voice\} came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. voice And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud \{voice\}, voice When he saw Jesus, he cried out, and fell down before him, and with a loud \{voice\} said, What have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. voice And there came a \{voice\} out of the cloud, saying, This is my beloved Son: hear him. voice And when the \{voice\} was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had seen. voice And it came to pass, as he spake these things, a certain woman of the company lifted up her \{voice\}, and said unto him, Blessed is] the womb that bare thee, and the paps which thou hast sucked. voice And one of them, when he saw that he was healed, turned back, and with a loud \{voice\} glorified God, voice And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud \{voice\} for all the mighty works that they had seen; voice And when Jesus had cried with a loud \{voice\}, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. voice He said, I am] the \{voice\} of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. voice He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's \{voice\}: this my joy therefore is fulfilled. voice Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the \{voice \} of the Son of God: and they that hear shall live. voice Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his \{voice\}, voice And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his \{voice \} at any time, nor seen his shape. voice To him the porter openeth; and the sheep hear his \{voice\}: and he calleth his own sheep by name, and leadeth them out. voice And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his \{voice\}. voice And a stranger will they not follow, but will flee from him: for they know not the \{voice\} of strangers. voice And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my \{voice\}; and there shall be one fold, and] one shepherd. voice My sheep hear my \{voice\}, and I know them, and they follow me: voice And when he thus had spoken, he cried with a loud \{voice \}, Lazarus, come forth. voice Father, glorify thy name. Then came there a \{voice\} from heaven, saying], I have both glorified it], and will glorify it] again. voice Jesus answered and said, This \{voice\} came not because of me, but for your sakes. voice Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my \{voice\}. voice But Peter, standing up with the eleven, lifted up his $\{$ voice \}, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: voice And when they heard that, they lifted up their \{voice\} to God with one accord, and said, Lord, thou art] God, which hast made heaven, and earth, and the sea, and all that in them is: voice When Moses saw it], he wondered at the sight: and as he drew near to behold it], the \{voice\} of the Lord came unto him, voice Then they cried out with a loud \{voice\}, and stopped their ears, and ran upon him with one accord, voice And he kneeled down, and cried with a loud \{voice\}, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. voice For unclean spirits, crying with loud \{voice\}, came out of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. voice And he fell to the earth, and heard a \{voice\} saying unto him, Saul, Saul, why persecutest thou me? voice And the men which journeyed with him stood speechless, hearing a \{voice\}, but seeing no man. voice And there came a \{voice\} to him, Rise, Peter; kill, and eat. voice And the \{voice\} spake] unto him again the second time, What God hath cleansed, that] call not thou common. voice And I heard a \{voice\} saying unto me, Arise, Peter; slay and eat. voice But the \{voice\} answered me again from heaven, What God hath cleansed, that] call not thou common. voice And when she knew Peter's \{voice\}, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. voice And the people gave a shout, saying, It is] the \{voice\} of a god, and not of a man. voice Said with a loud \{voice\}, Stand upright on thy feet. And he leaped and walked. voice But Paul cried with a loud \{voice\}, saying, Do thyself no harm: for we are all here. voice But when they knew that he was a Jew, all with one \{voice\} about the space of two hours cried out, Great is] Diana of the Ephesians. voice And I fell unto the ground, and heard a \{voice\} saying unto me, Saul, Saul, why persecutest thou me? voice And they that were with me saw indeed the light, and
were afraid; but they heard not the \{voice\} of him that spake to me. voice And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the \{voice\} of his mouth. voice Except it be for this one \{voice\}, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. voice Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my \{voice\} against them]. voice And when we were all fallen to the earth, I heard a \{voice\} speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. voice And as he thus spake for himself, Festus said with a loud \{voice \}, Paul, thou art beside thyself; much learning doth make thee mad. voice <1CO14-:11> Therefore if I know not the meaning of the \{voice\}, I shall be unto him that speaketh a barbarian, and he that speaketh shall be] a barbarian unto me. voice < $1 \mathrm{CO} 14-: 19$ > Yet in the church I had rather speak five words with my understanding, that by my \{voice \}] I might teach others also, than ten thousand words in an unknown] tongue. voice I desire to be present with you now, and to change my \{voice\}; for I stand in doubt of you. voice <1TH4-:16> For the Lord himself shall descend from heaven with a shout, with the \{voice \} of the archangel, and with the trump of God: and the dead in Christ shall rise first: voice Wherefore as the Holy Ghost saith, To day if ye will hear his \{voice\}, voice While it is said, To day if ye will hear his \{voice \}, harden not your hearts, as in the provocation. voice Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his \{voice\}, harden not your hearts. voice And the sound of a trumpet, and the voice of words; which \{voice\}] they that heard entreated that the word should not be spoken to them any more: voice And the sound of a trumpet, and the \{voice\} of words; which voice] they that heard entreated that the word should not be spoken to them any more: voice Whose \{voice\} then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. voice <2PE1-:17> For he received from God the Father honour and glory, when there came such a \{voice\} to him from the excellent glory, This is my beloved Son, in whom I am well pleased. voice <2PE1 -:18> And this \{voice\} which came from heaven we heard, when we were with him in the holy mount. voice <2PE2 -:16> But was rebuked for his iniquity: the dumb ass speaking with man's \{voice\} forbad the madness of the prophet. voice I was in the Spirit on the Lord's day, and heard behind me a great \{voice\}, as of a trumpet, voice And I turned to see the \{voice\} that spake with me. And being turned, I saw seven golden candlesticks; voice And his feet like unto fine brass, as if they burned in a furnace; and his \{voice\} as the sound of many waters. voice Behold, I stand at the door, and knock: if any man hear my \{voice\}, and open the door, I will come in to him, and will sup with him, and he with me. voice After this I looked, and, behold, a door was] opened in heaven: and the first \{voice\} which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. voice And I saw a strong angel proclaiming with a loud \{voice\}, Who is worthy to open the book, and to loose the seals thereof? voice And I beheld, and I heard the \{voice\} of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; voice Saying with a loud \{voice\}, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. voice And I heard a \{voice\} in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. voice And when he had opened the fourth seal, I heard the \{voice\} of the fourth beast say, Come and see. voice And they cried with a loud \{voice\}, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? voice And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud \{voice\} to the four angels, to whom it was given to hurt the earth and the sea, voice And cried with a loud \{voice\}, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. voice And I beheld, and heard an angel flying through the midst of heaven, saying with a loud \{voice\}, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice And the sixth angel sounded, and I heard a \{voice\} from the four horns of the golden altar which is before God, voice And cried with a loud \{voice\}, as when] a lion roareth: and when he had cried, seven thunders uttered their voices. voice And when the seven thunders had uttered their voices, I was about to write: and I heard a \{voice\} from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. voice But in the days of the \{voice \} of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. voice And the \{voice\} which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. voice And they heard a great \{voice\} from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. voice And I heard a loud \{voice\} saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before
our God day and night. voice And I heard a \{voice \} from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the \{voice\} of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the \{voice\} of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the \{voice\} of harpers harping with their harps: voice Saying with a loud \{voice\}, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. voice And the third angel followed them, saying with a loud \{voice \}, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, voice And I heard a \{voice\} from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. voice And another angel came out of the temple, crying with a loud \{voice\} to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. voice And I heard a great \{voice\} out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. voice And the seventh angel poured out his vial into the air; and there came a great \{voice\} out of the temple of heaven, from the throne, saying, It is done. voice And he cried mightily with a strong \{voice\}, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. voice And I heard another \{voice\} from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. voice And the \{voice\} of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; voice And the light of a candle shall shine no more at all in thee; and the \{voice\} of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nat ions deceived. voice And after these things I heard a great \{voice \} of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: voice And a \{voice \} came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice And I heard as it were the voice of a great multitude, and as the \{voice\} of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the \{voice\} of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the \{voice\} of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I saw an angel standing in the sun; and he cried with a loud \{voice\}, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; voice And I heard a great \{voice\} out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God.

