

## **KJV Bible Word Studies for VOICE**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: --have {a} (be vexed with, be possessed with) devil(-s).

a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in {a} glass.

a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.

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a 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be {a} lunatic.

abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.

about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.

above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure.

abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.

ac-)count 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare 2983.

accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.

add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.

affectionately 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be {affectionately} desirous.

affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.

after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up {against}.

agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.

aloud 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + {aloud}, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

and 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to {and} fro.

answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for self.

appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.

appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.

arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

arm 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): --{arm} self.

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as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.

as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.

ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.

assembled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.

attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.

avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.

away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.

away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).

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back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep {back}, purloin.

be 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself)

known: -- {be} made known.

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.

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be 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.

be 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, {be} temperate.

be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.

be 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- {be} clothed upon.

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).

be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.

be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.

be 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think.

be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.

be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly.

be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.

be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.

be 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have ({be} moved with) compassion.

be 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.

be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}.

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel.

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a glass.

beseech 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --{beseech}, pray (to), make request. Compare 4441. \*\*\*. deon. See 1163.

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.

bleating 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, {bleating}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance,

or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.

boldly 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.

bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight), i.e. (figuratively) a task or service: -- {burden}.

buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).

by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.

call 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.

call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).

can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.

care 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.

cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen.

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.

choose 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.

clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.

clothed 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be {clothed} upon.

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be({-come}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,

require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.

comfort 3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}.

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).

commit 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.

communicate 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- {communicate}, declare.

compassion 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.

conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.

constantly 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e.

constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}.

contain 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) {contain}, be temperate.

continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.

convince 1246 # diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.

count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.

covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.

covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

crackling 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, {crackling}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cry 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, {cry} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: - {curse}.

dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.

deal 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal} subtilly with.

declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, {declare}.

defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.

defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.

defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): --{defer}.

delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.

deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).

deliver 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- {deliver}, (frankly) forgive, (freely) give, grant.

demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.

deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- {deny}, refuse.

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: -- {depart}.

depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.

desire 1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): --{desire}.

desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.

desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.

despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.

despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).

devil 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) {devil}(-s).

devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: --{devout}, religious, worship.

disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: --be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.

divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided}, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by

implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.

draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

dream 1797 # enupniazomai {en-oop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).

ended 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.

enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enquire 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, {enquire}, understand.

enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

entreat 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- {entreat}, use. Compare 5531; 5534.

esteem 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, {esteem}, governor, judge, have the rule over, suppose, think.

esteem 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate

(literally or figuratively): -- conclude, (ac-)count (of), + despise, {esteem}, impute, lay, number, reason, reckon, suppose, think (on).

exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.

exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure.

excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.

excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.

fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fall 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (''gen''-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, {-fall}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.

falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.

fame 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), {fame}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.

fare 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war({-fare}).

farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.

fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.

fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- find {fault}.

fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}.

feign 5271 # hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.

fight 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.

find 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.

finished 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fly 4072 # petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: -- {fly}(-ing).

follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: -- {follow}.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self), speak for self.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.

for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.

for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.

for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself,

i.e. summon, invite: -- call ({for}, to, unto).

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

forgive 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) {forgive}, (freely) give, grant.

forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.

forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.

forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.

found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

frankly 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.

freely 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.

fro 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.

from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle

voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (from)).

from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).

from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).

fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).

give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: -- {give}.

give 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.

glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.

go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.

go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.

go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).

God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow,

happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.

governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.

grant 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.

grow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.

happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, {-have} self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

have 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- {have} a (be vexed with, be possessed with) devil(-s).

have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.

have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.

have 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- {have} (be moved with) compassion.

havock 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make {havock} of.

heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.

hear 1251 # diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- {hear}.

hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- {hearken}.

help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker, support.

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).

hold 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).

hold 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + {hold} peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set {in} order.

in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.

in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).

in 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.

in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to

reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.

intreat 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject.

it 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be (''gen''-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will, would, be wrought.

itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.

journey 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) {journey}, walk.

judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.

keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- {keep} back, purloin.

kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.

Kolaiah 6964 ## Qowlayah {ko-law-yaw'}; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: -- {Kolaiah}.

labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister about, trade (by), work.

labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.

lay 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.

lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).

leap 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.

leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.

let 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let} conversation be, live.

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.

lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.

light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X next, pass, resort, be set.

lightness 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, {lightness}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit {like} men.

list 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.

little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh...self, + special. Compare 5180.

live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.

lo 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; --behold, {lo}, see.

lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.

look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.

lowing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

lunatic 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a {lunatic}.

mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).

made 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be {made} known.

made 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.

make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.

make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --beseech, pray (to), {make} request. Compare 4441. \*\*\*. deon. See 1163.

make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator.

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.

make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.

make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.

make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of.

make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject.

make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.

make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.

make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, {make}.

married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.

men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.

merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.

merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.

minded 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.

mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work.

moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear.

moved 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.

next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.

noise 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, {noise}, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

not 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([{-not}]) contain, be temperate.

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing).

number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).

obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.

of 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.

of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).

of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.

of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.

off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.

off 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe {off}.

on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.

on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).

on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).

one's 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's} way, up), (make a, take a) journey, walk.

oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.

ordained 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

order 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: - make choice, choose ({out}), chosen.

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.

out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.

own 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309.

partake 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,

figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.

partaker 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to {pass}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, {pass}, resort, be set.

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by.

peace 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold {peace}, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be {performed}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with.

possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).

pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --beseech, {pray} (to), make request. Compare 4441. \*\*\*. deon. See 1163.

pray 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray}, will, wish.

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.

preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly.

preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- {preach} before the gospel.

pro-]claim 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [{pro-]claim}, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

proclamation 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, {proclamation}, + sing, sound, + spark, thunder(-ing), voice, + yell.

promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before.

provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.

published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

purchase 4046 # peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- {purchase}.

purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, {purloin}.

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.

put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.

put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).

quit 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- {quit} like men.

raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.

reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- {reach} forth.

reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).

receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.

reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).

reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.

record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.

refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh...self}, + special. Compare 5180.

refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, {refuse}.

refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).

rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).

reject 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.

rejoice 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}.

religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.

remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.

repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).

request 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make {request}. Compare 4441. \*\*\*. deon. See 1163.

require 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

resist 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose themselves, {resist}.

resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, {resort}, be set.

rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).

rise 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up against.

roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -- {roar}.

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think.

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by.

See 2203. reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.

see 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; --behold, lo, {see}.

seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.

self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.

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self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).

self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).

self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.

self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.

send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.

set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.

set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for

oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.

showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

sing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + {sing}, sound, + spark, thunder(-ing), voice, + yell.

soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).

soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be wrought.

sound 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- {sound} forth.

sound 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, {sound}, + spark, thunder(-ing), voice, + yell.

spark 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + {spark}, thunder(-ing), voice, + yell.

speak 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.

speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}.

speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly.

special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of

another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + {special}. Compare 5180.

spoil 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, {spoil}.

spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, {spring} up.

strive 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.

strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.

study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}.

subtilly 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal {subtilly} with.

suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.

support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.

support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, {support}.

suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.

suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).

suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think.

surname 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.

take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.

take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.

take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, {take} (by, hold of, on).

take 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- {take} care of.

take 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- {take} to record, testify.

take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.

taken 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.

temperate 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, be {temperate}.

testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}.

testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.

thanks 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give {thanks}.

that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).

that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up.

the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).

the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think.

the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before {the} gospel.

themselves 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose {themselves}, resist.

think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead,

i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.

think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).

think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.

though 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.

thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), {thrust} away (from).

thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.

to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.

to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained {to} be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

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to 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441. \*\*\*. deon. See 1163.

to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add {to}.

to 2831 # kludonizomai  $\{$ kloo-do-nid'-zom-ahee $\}$ ; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss  $\{$ to $\}$  and fro.

to 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take {to} record, testify.

to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing).

to 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, {to}, unto).

to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go {to}) war(-fare).

toss 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- {toss} to and fro.

trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work.

turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.

unlade 0670 # apophortizomai {ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: - {unlade}.

unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak.

unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.

unto 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, {unto}).

up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring {up}.

up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise {up} against.

up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}.

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.

up 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make a, take a) journey, walk.

up-)on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold ({up-)on}, take (by, hold of, on).

upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).

upon 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: --be clothed {upon}.

upon 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.

upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up.

use 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, {use}, wax, will, would, be wrought.

use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.

vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.

very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.

vexed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).

visit 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, {visit}.

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}.

voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.

voice 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), {voice}, + yell.

voice 7032 ## qal (Aramaic) {kawl}; corresponding to 6963: -- sound, {voice}.

voice 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful ({voice}), singing, triumphing.

walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.

war 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) {war}(-fare).

was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought.

was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).

wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.

wax 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be ({wax}) bold, (preach, speak) boldly.

way 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.

which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).

which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up.

whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or

figuratively): -- heal, make {whole}.

will 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.

will 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, {will}, would, be wrought.

will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, {will}, wish.

wipe 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- {wipe} off.

wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- pray, will, {wish}.

with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.

with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed {with}, be possessed with) devil(-s).

with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed {with}) devil(-s).

with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak.

with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.

with 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved {with}) fear.

with 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly {with}.

with 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved {with}) compassion.

with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}.

with 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- perish {with}.

work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}.

worship 4573 # sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- {worship}.

worship 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: - devout, religious, {worship}.

would 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought.

wrought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}.

yell 5286 ## na`ar {naw-ar'}; a primitive root; to growl: -- {yell}. yell 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + {yell}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

invoice 5413 - phortion {for-tee'-on}; diminutive of 5414; an {invoice} (as part of freight), i.e. (figuratively) a task or service: -- burden.

voice 02167 ## zamar {zaw-mar'}; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the  $\{voice\}$ ; hence to celebrate in song and music: -- give praise, sing forth praises, psalms.

voice 05961 ##`Alamowth {al-aw-moth'}; plural of 05959; properly, girls, i.e. the soprano or female {voice}, perhaps falsetto: -- Alamoth.

voice 06963 ## qowl  $\{kole\}$ ; or qol  $\{kole\}$ ; from an unused root meaning to call aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (- ing),  $\{voice\}$ , + yell.

voice 06963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a {voice} or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (- ing), voice, + yell.

voice 06964 ## Qowlayah {ko-law-yaw'}; from 06963 and 03050; {voice} of Jah; Kolajah, the name of two Israelites: -- Kolaiah.

voice 07032 ## gal (Aramaic) {kawl}; corresponding to 06963: -- sound, {voice}.

voice 07445 ## r@nanah {ren-aw-naw'}; from 07442; a shout (for joy): -- joyful ({voice}), singing, triumphing.

voice 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the {voice}), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

voice 0242 - hallomai {hal'-lom-ahee}; middle {voice} of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring up.

voice 0292 - amunomai {am-oo'-nom-ahee}; middle {voice} of a primary verb; to ward off (for oneself), i.e. protect: -- defend.

voice 0306 - anaballomai {an-ab-al'-lom-ahee}; middle {voice} from 0303 and 0906; to put off (for oneself): - defer.

voice 0319 - anagnorizomai {an-ag-no-rid'-zom-ahee}; middle {voice} from 0303 and 1107; to make (oneself) known: -- be made known.

voice 0357 - analogizomai {an-al-og-id'-zom-ahee}; middle {voice} from 0356; to estimate, i.e. (figuratively) contemplate: -- consider.

voice 0392 - anatassomai {an-at-as'-som-ahee}; from 0303 and the middle {voice} of 5021; to arrange: -- set in order.

voice 0394 - anatithemai {an-at-ith'-em-ahee}; from 0303 and the middle {voice} of 5087; to set forth (for oneself), i.e propound: -- communicate, declare.

voice 0407 - andrizomai {an-drid'-zom-ahee}; middle {voice} from 0435; to act manly: -- quit like men.

voice 0430 - anechomai {an-ekh'-om-ahee}; middle {voice} from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, suffer.

voice 0437 - anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 0473 and the middle {voice} of 3670; to confess in turn, i.e. respond in praise: -- give thanks.

voice 0472 - antechomai {an-tekh'-om-ahee}; from 0473 and the middle {voice} of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, support.

voice 0482 - antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 and the middle {voice} of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker, support.

voice 0498 - antitassomai {an-tee-tas'-som-ahee}; from 0473 and the middle {voice} of 5021; to range oneself against, i.e. oppose: -- oppose themselves, resist.

voice 0554 - apekduomai {ap-ek-doo'-om-ahee}; middle {voice} from 0575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put off, spoil.

voice 0567 - apechomai {ap-ekh'-om-ahee}; middle {voice} (reflexively) of 0568; to hold oneself off, i.e. refrain: -- abstain.

voice 0626 - apologeomai {ap-ol-og-eh'-om-ahee}; middle {voice} from a compound of 0575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for self.

voice 0631 - apomassomai {ap-om-as'-som-ahee}; middle {voice} from 0575 and masso (to squeeze, knead, smear); to scrape away: -- wipe off.

voice 0657 - apotassomai {ap-ot-as'-som-ahee}; middle {voice} from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away.

voice 0670 - apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 and the middle {voice} of 5412; to unload: -- unlade.

voice 0683 - apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 and the middle {voice} of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (from).

voice 0720 - arneomai {ar-neh'-om-ahee}; perhaps from 0001 (as a negative particle) and the middle {voice} of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny, refuse.

voice 0756 - archomai {ar'-khom-ahee}; middle {voice} of 0757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

voice 0835 - aulizomai {ow-lid'-zom-ahee}; middle {voice} from 0833; to pass the night (properly, in the open air): -- abide, lodge.

voice 1014 - {boo'-lom-ahee}; middle {voice} of a primary verb.; to "will, "i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.

voice 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle {voice} form of a primary verb; to cause to be ( "gen "-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

voice 1139 - daimonizomai {dahee-mon-id'-zom-ahee}; middle {voice} from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed with) devil(-s).

voice 1189 - deomai {deh'-om-ahee}; middle {voice} of 1210; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make request. Compare 4441. \*\*\*. deon. See 1163.

voice 1209 - dechomai {dekh'-om-ahee}; middle {voice} of a primary verb; to receive (in various applications, literally or figuratively): -- accept, receive, take. Compare 2983.

voice 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle {voice} of a compound of 1223 and 0950; to confirm thoroughly (by words), i.e. asseverate: -- affirm constantly.

voice 1246 - diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle {voice} from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- convince.

voice 1251 - diakouomai {dee-ak-oo'-om-ahee}; middle {voice} from 1223 and 0191; to hear throughout, i.e. patiently listen (to a prisoner's plea): -- hear.

voice 1256 - dialegomai {dee-al-eg'-om-ahee}; middle {voice} from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), speak.

voice 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle {voice} from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).

voice 1303 - diatithemai {dee-at-ith'-em-ahee}; middle {voice} from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, testator.

voice 1316 - diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle {voice} of 5563; to remove (oneself) wholly, i.e. retire: -- depart.

voice 1433 - doreomai {do-reh'-om-ahee}; middle {voice} from 1435; to bestow gratuitously: -- give.

voice 1463 - egkomboomai {eng-kom-bo'-om-ahee}; middle {voice} from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed with.

voice 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; middle {voice} from 1468; to exercise self-restraint (in diet and chastity): -- can( [-not]) contain, be temperate.

voice 1582 - ekkremamai {ek-krem'-am-ahee}; middle {voice} from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very attentive.

voice 1585 - eklanthanomai {ek-lan-than'-om-ahee}; middle {voice} from 1537 and 2990; to be utterly oblivious of: -- forget.

voice 1586 - eklegomai {ek-leg'-om-ahee}; middle {voice} from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), chosen.

voice 1797 - enupniazomai {en-oop-nee-ad'-zom-ahee}; middle {voice} from 1798; to dream: -- dream(-er).

voice 1801 - enotizomai {en-o-tid'-zom-ahee}; middle {voice} from a compound of 1722 and 3775; to take in one's ear, i.e. to listen: -- hearken.

voice 1807 - exaireo {ex-ahee-reh'-o}; from 1537 and 0138; actively, to tear out; middle {voice} to select; figuratively, to release: -- deliver, pluck out, rescue.

voice 1809 - exaiteomai {ex-ahee-teh'-om-ahee}; middle {voice} from 1537 and 0154; to demand (for trial): - desire.

voice 1820 - exaporeomai {ex-ap-or-eh'-om-ahee}; middle {voice} from 1537 and 0639; to be utterly at a loss, i.e. despond: -- (in) despair.

voice 1837 - execheomai {ex-ay-kheh'-om-ahee}; middle {voice} from 1537 and 2278; to " echo " forth, i.e. resound (be generally reported): -- sound forth.

voice 1879 - epanapauomai {ep-an-ah-pow'-om-ahee}; middle {voice} from 1909 and 0373; to settle on; literally (remain) or figuratively (rely): -- rest in (upon).

voice 1881 - epanistamai {ep-an-is'-tam-ahee}; middle {voice} from 1909 and 0450; to stand up on, i.e. (figuratively) to attack: -- rise up against.

voice 1901 - epekteinomai {ep-ek-ti'-nom-ahee}; middle {voice} from 1909 and 1614; to stretch (oneself) forward upon: -- reach forth.

voice 1902 - ependuomai {ep-en-doo'-om-ahee}; middle {voice} from 1909 and 1746; to invest upon oneself: -- be clothed upon.

voice 1928 - epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle {voice} from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): -- add to.

voice 1941 - epikaleomai {ep-ee-kal-eh'-om-ahee}; middle {voice} from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname.

voice 1949 - epilambanomai {ep-ee-lam-ban'-om-ahee}; middle {voice} from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, on).

voice 1950 - epilanthanomai {ep-ee-lan-than'-om-ahee}; middle {voice} from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful of).

voice 1951 - epilegomai {ep-ee-leg'-om-ahee}; middle {voice} from 1909 and 3004; to surname, select: -- call, choose.

voice 1959 - epimeleomai {ep-ee-mel-eh'-om-ahee}; middle {voice} from 1909 and the same as 3199; to care for (physically or otherwise): -- take care of.

voice 1980 - episkeptomai {ep-ee-skep'-tom-ahee}; middle {voice} from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look out, visit.

voice 1987 - epistamai {ep-is'-tam-ahee}; apparently a middle {voice} of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.

voice 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle {voice} of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising up.

voice 2038 - ergazomai {er-gad'-zom-ahee}; middle {voice} from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), work.

voice 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle {voice}] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

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voice 2125 - eulabeomai {yoo-lab-eh'-om-ahee}; middle {voice} from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) fear.

voice 2165 - euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle {voice} or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, rejoice.

voice 2172 - euchomai {yoo'-khom-ahee}; middle {voice} of a primary verb; to wish; by implication, to pray to God: -- pray, will, wish.

voice 2233 - hegeomai {hayg-eh'-om-ahee}; middle {voice} of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

voice 2390 - iaomai {ee-ah'-om-ahee}; middle {voice} of apparently a primary verb; to cure (literally or figuratively): -- heal, make whole.

voice 2400 - idou {id-oo'}; second person singular imperative middle {voice} of 1492; used as imperative lo!; -- behold, lo, see.

voice 2433 - hilaskomai {hil-as'-kom-ahee}; middle {voice} from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation for.

voice 2442 - himeiromai {him-i'-rom-ahee}; middle {voice} from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately desirous.

voice 2672 - kataraomai {kat-ar-ah'-om-ahee}; middle {voice} from 2671; to execrate; by analogy, to doom: -- curse.

- voice 2686 katasophizomai {kat-as-of-id'-zom-ahee}; middle {voice} from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal subtilly with.
- voice 2734 katoptrizomai {kat-op-trid'-zom-ahee}; middle {voice} from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a glass.
- voice 2749 keimai {ki'-mahee}; middle {voice} of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, lie. Compare 5087.
- voice 2831 kludonizomai {kloo-do-nid'-zom-ahee}; middle {voice} from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and fro.
- voice 3049 logizomai {log-id'-zom-ahee}; middle {voice} from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).
- voice 3075 lumainomai {loo-mah'-ee-nom-ahee}; middle {voice} from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.
- voice 3105 mainomai {mah'-ee-nom-ahee}; middle {voice} from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self (mad).
- voice 3143 marturomai {mar-too'-rom-ahee}; middle {voice} from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, testify.
- voice 3164 machomai {makh'-om-ahee}; middle {voice} of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, strive.
- voice 3201 memphomai {mem'-fom-ahee}; middle {voice} of an apparently primary verb; to blame: -- find fault.
- voice 3328 metaballo {met-ab-al'-lo}; from 3326 and 0906; to throw over, i.e. (middle {voice} figuratively) to turn about in opinion: -- change mind.
- voice 3338 metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle {voice} of 3199; to care afterwards, i.e. regret: -- repent (self).
- voice 3343 metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle {voice}) to summon or invite: -- call (send) foreign
- voice 3373 mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle {voice}) to enlarge: -- grow up.
- voice 3401 mimeomai {mim-eh'-om-ahee}; middle {voice} from mimos (a "mimic"); to imitate: -- follow.
- voice 3403 mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle {voice}) to recall to mind: -- be mindful, remember.
- voice 3409 misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle {voice}) to hire: -- hire.
- voice 3415 mnaomai {mnah'-om-ahee}; middle {voice} of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

voice 3429 - moichao {moy-khah'-o}; from 3432; (middle {voice}) to commit adultery: -- commit adultery.

voice 3557 - nosphizomai {nos-fid'-zom-ahee}; middle {voice} from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, purloin.

voice 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle {voice} apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, think.

voice 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle {voice}) to derive pleasure or advantage from: -- have joy.

voice 3695 - hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle {voice} and figuratively]): -- arm self.

voice 3700 - optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle {voice}) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

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voice 3713 - oregomai {or-eg'-om-ahee}; middle {voice} of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

voice 3738 - orcheomai {or-kheh'-om-ahee}; middle {voice} from orchos (a row or ring); to dance (from the ranklike or regular motion): -- dance.

voice 3849 - parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle {voice} of 0971; to force contrary to (nature), i.e. compel (by entreaty): -- constrain.

voice 3851 - parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle {voice} of 1011; to misconsult, i.e. disregard: -- not (to) regard(-ing).

voice 3868 - paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle {voice} of 0154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, reject.

voice 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle {voice} of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail by.

voice 3888 - paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle {voice} of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- comfort.

voice 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle {voice} from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) boldly.

voice 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle

- {voice} or passive) to fasten on one's belt (literally or figuratively): -- gird (about, self).
- voice 4046 peripoieomai {per-ee-poy-eh'-om-ahee}; middle {voice} from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- purchase.
- voice 4068 perpereuomai {per-per-yoo'-om-ahee}; middle {voice} from perperos (braggart; perhaps by reduplication of the base of 4008); to boast: -- vaunt itself.
- voice 4072 petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle {voice} of a primary verb; to fly: -- fly(-ing).
- voice 4176 politeuomai {pol-it-yoo'-om-ahee}; middle {voice} of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, live.
- voice 4198 poreuomai {por-yoo'-om-ahee}; middle {voice} from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, walk.
- voice 4279 proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle {voice} from 4253 and 1861; to promise of old: -- promise before.
- voice 4283 proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle {voice} from 4253 and 2097; to announce glad news in advance: -- preach before the gospel.
- voice 4284 proechomai {pro-ekh-om-ahee}; middle {voice} from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be better.
- voice 4292 prokaleomai {prok-al-eh'-om-ahee}; middle {voice} from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- provoke.
- voice 4306 pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle {voice} by way of circumspection for oneself): -- provide (for).
- voice 4308 proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle {voice}) to keep in (one's own) view: -- foresee, see before.
- voice 4323 prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 0394; to lay up in addition, i.e. (middle {voice} and figuratively) to impart or (by implication) to consult: -- in conference add, confer.
- voice 4341 proskaleomai {pros-kal-eh'-om-ahee}; middle {voice} from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, unto).
- voice 4364 prospoieomai {pros-poy-eh'-om-ahee}; middle {voice} from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as though.
- voice 4388 protithemai {prot-ith'-em-ahee}; middle {voice} from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set forth.
- voice 4389 protrepomai {prot-rep'-om-ahee}; middle {voice} from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- exhort.
- voice 4400 procheirizomai {prokh-i-rid'-zom-ahee}; middle {voice} from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- choose, make.

voice 4441 - punthanomai {poon-than'-om-ahee}; middle {voice} prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

voice 4506 - rhoumai {rhoo'-om-ahee}; middle {voice} of an obsolete verb, akin to 4482 (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

voice 4573 - sebazomai {seb-ad'-zom-ahee}; middle {voice} from a derivative of 4576; to venerate, i.e. adore: -- worship.

voice 4576 - sebomai {seb'-om-ahee}; middle {voice} of an apparently primary verb; to revere, i.e. adore: --devout, religious, worship.

voice 4583 - seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle {voice} or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be a lunatic.

voice 4697 - splagchnizomai {splangkh-nid'-zom-ahee}; middle {voice} from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) compassion.

voice 4754 - strateuomai {strat-yoo'-om-ahee}; middle {voice} from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war(-fare).

voice 4829 - summerizomai {soom-mer-id'-zom-ahee}; middle {voice} from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker with.

voice 4881 - sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 0622; to destroy (middle {voice} or passively, be slain) in company with: -- perish with.

voice 4902 - sunepomai {soon-ep'-om-ahee}; middle {voice} from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- accompany.

voice 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle {voice} or passive) to revel together: -- feast with.

voice 4913 - sunedomai {soon-ay'-dom-ahee}; middle {voice} from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- delight.

voice 4934 - suntithemai {soon-tith'-em-ahee}; middle {voice} from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant.

voice 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle {voice} of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

voice 5229 - huperairomai {hoop-er-ah'-ee-rom-ahee}; middle {voice} from 5228 and 0142; to raise oneself

over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above measure.

voice 5271 - hupokrinomai {hoop-ok-rin'-om-ahee}; middle {voice} from 5259 and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- feign.

voice 5279 - hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle {voice} one's own) memory: -- put in mind, remember, bring to (put in) remembrance.

voice 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; middle {voice} from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, study.

voice 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}.

voice 5483 - charizomai {khar-id'-zom-ahee}; middle {voice} from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, grant.

voice 5530 - chraomai {khrah'-om-ahee}; middle {voice} of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

voice 5541 - chresteuomai {khraste-yoo'-om-ahee}; middle {voice} from 5543; to show oneself useful, i.e. act benevolently: -- be kind.

voice 5574 - pseudomai {psyoo'-dom-ahee}; middle {voice} of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, lie.

voice 5586 - psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.

voice 5608 - oneomai {o-neh'-om-ahee}; middle {voice} from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- buy.

voice 5612 - oruomai {o-roo'-om-ahee}; middle {voice} of an apparently primary verb; to "roar": -- roar.

voiceless 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; {voiceless}, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without signification.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/. akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor.

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have

heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens. of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ve do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard +

As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer.

0219 + at the cockcrowing +/. alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; cock-crow, i.e. the third night-watch: --cockcrowing.

0242 + springing + and leaping + And he leaped +/. hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --leap, spring up.

0292 + he defended + / . amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: --defend.

0306 + he deferred + /. anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through + / and  $0906 + \text{put} + \text{Put} + \text{laid} + \text{cast} + \text{lying} + \text{lieth} + \text{thrust} + \text{we put} + \text{to put} + \text{was put} + \text{to cast} + \text{and put} + \text{casteth} + \text{to send} + \text{casting} + \text{putteth} + \text{is cast} + \text{and cast} + \text{And cast} + \text{but cast} + \text{did cast} + \text{was cast} + \text{was laid} + \text{They cast} + \text{hath cast} + \text{were cast} + \text{be thrown} + \text{and threw} + \text{to be cast} + \text{do men put} + \text{for to put} + \text{I will put} + \text{and thrust} + \text{did strike} + \text{shall cast} + \text{should cast} + \text{must be put} + \text{men casting} + \text{not to send} + \text{he was cast} + \text{and to cast} + \text{I will cast} + \text{to have put} + \text{but men cast} + \text{it hath cast} + \text{but they put} + \text{and did cast} + \text{did they cast} + \text{and she threw} + \text{them and cast} + \text{they did cast} + \text{that was cast} + \text{them was cast} + \text{and have cast} + \text{And they cast} + \text{but to be cast} + \text{And shall cast} + \text{should be cast} + \text{unto them Cast} + \text{that he poureth} + \text{it out and cast} + \text{and be thou cast} + \text{and thou be cast} + \text{that he was cast} + \text{and he were cast} + \text{after there arose} + \text{and they were cast} + \text{upon them they cast} + \text{they which have cast} + \text{not in me he is cast} + \text{For in that she hath poured} + / ; to put off (for oneself): --defer .}$ 

0319 + known + was made + /. anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through + / and <math>1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / ; to make (oneself) known: --be made known .

0357 + For consider +/. analogizomai {an-al-og-id'-zom-ahee}; middle voice from 0356 + to the proportion +/; to estimate, i.e. (figuratively) contemplate: --consider.

0392 + forth + to set +/. anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange: --set in order .

0394 + declared + and communicated + /. anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through + / and the middle voice of <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + / anatithemai (an-at-ith'-em-ahee);

giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to set forth (for oneself), i.e propound: --communicate, declare.

0407 + men + quit +/ . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/; to act manly: --quit like men .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer .

0437 + gave + thanks + likewise + /. anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 3670 + confess 3670 - confess 3670 - is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not; but confessed + they did not confess +/; to confess in turn, i.e. respond in praise: --give thanks.

0472 + fast + Holding + support + else he will hold +/. antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could

+ thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: --hold fast, hold to, support.

0482 + partakers + to support + He hath holpen +/. antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take hold of in turn, i .e . succor; also to participate: --help, partaker, support.

0498 + resisteth + And when they opposed + and he doth not resist +/. antitassomai {an-tee-tas'-som-ahee}; from 0473 + in the room +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to range oneself against, i.e. oppose: --oppose themselves, resist.

0554 + off + And having spoiled + seeing that ye have put +/. apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1562 + off + stripped + be unclothed + him they took + And they stripped +/; to divest wholly oneself, or (for oneself) despoil: --put off, spoil.

 $0567 + Abstain + abstain + That ye abstain + that ye should abstain + and commanding to abstain + unto them that they abstain +/. apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of <math>0568 + off + But I$  have + unto you They have + for ye have received + that thou shouldest receive +/; to hold oneself off, i.e. refrain: --abstain.

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that

we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on+ was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

0631 + off + on us we do wipe +/. apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and masso (to squeeze, knead, smear); to scrape away: --wipe off.

 $0657 + go \ bid + But \ bade + them \ away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/. apotassomai {ap-ot-as'-som-ahee}; middle voice from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5021 + set + are$  appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away.

 $0670 + was to unlade +/.apophortizomai {ap-of-or-tid'-zom-ahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of <math>5412 + for$  ye lade + and are heavy laden +/; to unload: --unlade.

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/. apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since <math>+ and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from).

0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He

denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/. arneomai {ar-neh'-om-ahee}; perhaps from 0001 + Alpha (as a negative particle) and the middle voice of 4483 + said + made + spoken + and said + was spoken <math>+ it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/; to contradict, i.e. disavow, reject, abnegate: --deny, refuse.

 $0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/. archomai {ar'-khom-ahee}; middle voice of <math>0757 + to rule + to reign +/$  (through the implication of precedence); to commence (in order of time): -- (rehearse from the) begin(-ning).

0835 + and he lodged + out and abode + /. aulizomai {ow-lid'-zom-ahee}; middle voice from 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace + / ; to pass the night (properly, in the open air): --abide, lodge.

 $0880 + dumb + the dumb + signification + of them is without +/. aphonos {af'-o-nos}; from 0001 + Alpha (as a negative particle) and <math>5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: --dumb, without signification.$ 

1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 ......ahee- willing 1014 .....ahee- and intend 1014 ......ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 ......ahee- things I will 1014 .....ahee- Of his own will 1014 om ......ahee- them that would 1014 om .....ahee- thou be willing 1014 om ......ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it; for I will 1014 .....lom ......ahee- And when he was disposed 1014 ......lom ......ahee-/. {boo'-lom-ahee}; middle voice of a primary verb .; to "will," i .e . (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing) . Compare 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/.

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/. ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

 $1139 + vexed + possessed + with devils + with a devil + of the devils + with the devil + to the possessed + that were possessed + which were possessed + he that was possessed + unto him one possessed + him that was possessed + of him that hath a devil + to him that was possessed + he that had been possessed + and them that were possessed +/. daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142 + of devils + the devils + of the devil +/; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s).$ 

 $1189 + pray + Pray + I \; pray + Making + praying + Praying + request + besought + and \; pray + I \; beseech + and \; prayed + and \; besought + But \; I \; beseech + And \; I \; besought + But \; I \; have \; prayed + And \; when they had prayed +/. deomai {deh'-om-ahee}; \; middle \; voice \; of \; 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make request. Compare 4441 + enquire + enquired + for I \; ask + and \; asked + they \; asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/.*** . deon . See 1163 + must + need + Ought + ought$ 

+ I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/.

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/. dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/.

1226 + constantly + they affirm + that thou affirm +/. diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established +/; to

confirm thoroughly (by words), i.e. asseverate: --affirm constantly.

1246 + convinced +/. diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/; to prove downright, i.e. confute: --convince.

1251 + I will hear +/. diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath

heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear.

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him

saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak.

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath

committed + him in sunder and will appoint +/; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator.

 $1316 + to pass as they departed +/. diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/; to remove (oneself) wholly, i.e. retire: --depart.$ 

1433 + he gave + conceits + are given + hath given +/. doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; to bestow gratuitously: --give.

1463 + and be clothed +/. egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

 $1467 + contain + for the mastery is temperate +/. egkrateuomai \{eng-krat-yoo'-om-ahee\}; middle voice from 1468 + temperate +/; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be temperate .$ 

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard +

I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to listen to: --hear.

1582 + were very + attentive +/ . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/; to hang upon the lips of a speaker, i .e . listen closely: --be very attentive .

1585 + And ye have forgotten +/. eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; to be utterly oblivious of: --forget .

 $1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said$ 

+ him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +  $\overset{\circ}{we}$  ( that we say + unto them  $\overset{\circ}{I}$  tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1797 + dreams + filthy dreamers +/ . enupniazomai  $\{en-oop-nee-ad'-zom-ahee\}$ ; middle voice from 1798 + men shall dream +/; to dream: --dream(-er) .

 $1801 + unto you and hearken +/. enotizomai \{en-o-tid'-zom-ahee\}$ ; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears <math>+ and ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/; to take in one's ear, i.e. to listen: --hearken.

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to demand (for trial): --desire .

1820 + that we despaired + but not in despair +/ . exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/; to be utterly at a loss, i .e . despond: --(in) despair .

1837 + For from you sounded +/ . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding +/; to "echo" forth, i .e . resound (be generally reported): -- sound forth .

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard +

that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hearken (favorably) to: --hear.

1879 + shall rest + and restest +/. epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1881 + shall rise +/. epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose

+ of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/; to stand up on, i.e. (figuratively) to attack: --rise up against.

 $1901 + forth + and \ reaching +/\ . \ epekteinomai \ \{ep-ek-ti'-nom-ahee\}; \ middle \ voice \ from \ 1909 + at + on + into + over + over + above + be \ on + ye \ at + Above + under + being + among + us \ on + up \ on + it \ on + about + after + are \ at + behalf + not \ on + before + are \ on + beside + was \ at + toward + and \ at + him \ on + old \ on + but \ on + And \ on + and \ on + They \ on + that \ on + down \ at + down \ on + them \ on + foot \ on + thee \ on + even \ at + against + as long + is \ over + because + up into + through + and \ over + are \ over + the time + him \ over + is above + touching + us \ and \ on + the space + And \ above + for \ under + for \ under + is \ against + but \ toward + but \ before + up \ against + And \ beside + to \ believe + he \ were \ on + throughout + them \ as \ on + to \ pass \ on + in the \ days + in the time + And \ through + as \ touching + by \ the \ space + unto \ thee \ on + of \ it \ and \ on + things \ before + I \ made \ before + for \ the \ space + out \ as \ against + was \ throughout + unto \ them \ over + and \ not \ before + out \ as \ against + that \ was \ about + had \ the \ charge + and \ that \ before + divided \ against + that \ were \ under + and \ he \ anointed + me \ is \ with \ me \ on + not \ on \ things \ on + in \ and \ out \ among + And \ when \ he \ was \ at + Let \ him \ which is \ on + to \ pass \ in \ the \ days + that \ were \ with \ him \ at + And \ let \ him \ that \ is \ on +/ \ and \ 1614 + put + forth + Stretch + it \ forth + have \ cast + thee \ look + stretched + And \ he \ put + them \ forth + ye \ stretched + By \ stretching + And \ he \ stretched + thou \ shalt \ stretch +/; \ to \ stretch \ (oneself) \ forward \ upon: --reach \ forth .$ 

1902 + but clothed + to be clothed +/. ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/; to invest upon oneself: --be clothed upon.

1928 + addeth + thereto +/. epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/; to appoint besides, i.e. supplement (as a codicil): --add to.

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/. epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -appeal (unto), call (on, upon), surname.

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me

receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on).

 $1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from <math display="block">1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .$ 

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak +

He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to surname, select: --call, choose.

1959 + care + and took + shall he take care + unto him Take care +/. epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/; to care for (physically or otherwise): --take care of .

 $1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over +$ 

over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit.

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/. epistamai  $\{ep\text{-is'-tam-ahee}\}$ ; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand.

1999 + cometh + raising +/. episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; a conspiraicy, i.e. concourse (riotous or friendly): --that which cometh upon, + raising up.

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/. ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it

that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -commit, do, labor for, minister about, trade (by), work.

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

2125 + moved + fearing + with fear +/. eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126 + devout + And devout + and devout +/; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: --(moved with) fear.

 $2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/. euphraino {yoo-frah'-ee-no}; from <math>2095 + well + ye$  well + them good + unto him Well + That it may be well +/ and 5424 + in understanding + but in understanding +/; to put (middle voice or passively, be) in a good frame of mind, i

.e. rejoice: --fare, make glad, be (make) merry, rejoice.

2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/. euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: --pray, will, wish.

 $2233 + count + chief + esteem + thought + I \ think + I \ counted + Esteeming + men \ count + I \ thought + I \ supposed + a \ Governor + she judged + And account + and I \ count + him governor + And to esteem + and hath \ counted + he was the chief + as they that \ count + things and do \ count + and he that is \ chief + me for that he \ counted + them that have the \ rule + them which have the \ rule +/. hegeomai \ \{hayg-eh'-om-ahee\}; middle \ voice of a \ (presumed) \ strengthened form \ of \ 0071 + go + led + bring + and \ led + I \ bring + is \ open + leadeth + brought + to \ bring + was \ kept + let \ us \ go + Let \ us \ go + and \ bring + ye \ be \ led + He \ was \ led + as \ are \ led + he \ brought + them \ bring + and \ was \ led + me \ to \ bring + And \ brought + and \ brought + was \ brought + \ up \ let \ us \ go + They \ brought + him \ and \ bring + being \ brought + to \ be \ brought + as \ ye \ were \ led + And \ he \ brought + him \ he \ brought + he \ might \ bring + them \ and \ bring + they \ shall \ lead + him \ and \ brought + let \ us \ be \ going + they \ him \ and \ led + And \ they \ brought + him \ to \ be \ carried + them \ and \ to \ bring + him \ to \ be \ brought + And \ ye \ shall \ be \ brought + And \ when \ they \ had \ brought + for \ that \ intent \ that \ he \ might \ bring +/; \ to \ lead, \ i.e. \ consider: \ --account, \ (be) \ chief, \ count, \ esteem, \ governor, \ judge, \ have \ the \ rule \ over, \ suppose, \ think \ .$ 

 $2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/. iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .$ 

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he

knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo, see.

 $2433 + to make + be merciful + reconciliation + / . hilaskomai {hil-as'-kom-ahee}; middle voice from the same as <math>2436 + Be$  it far + For I will be merciful + / ; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: --be merciful, make reconciliation for .

2442 + desirous + being affectionately +/. himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: --be affectionately desirous.

2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/. kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices; cursed +/; to execrate; by analogy, to doom: --curse.

2686 + dealt + subtilly +/. katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/; to be crafty against, i.e. circumvent: --deal subtilly with.

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they

were informed +/. katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach.

2734 + beholding + as in a glass +/. katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i.e. to see reflected (figuratively): --behold as in a glass.

 $2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed +$ 

on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/.

2757 + and vain + babblings + /. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of  $2756 + \text{vain} + \text{empty} + \text{O vain} + \text{in vain} + \text{and vain} + \text{be in vain} + \text{is not in vain} + \text{in unto you that it was not in vain} + \text{which was bestowed upon me was not in vain} + / \text{and } 5456 + \text{voice} + \text{sound} + \text{voices} + \text{abroad} + \text{a voice} + \text{my} + \text{voice} + \text{my} + \text{mod} + \text{$ 

2831 + tossed + to and fro +/ . kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830 + a wave + and the raging +/; to surge, i.e. (figuratively) to fluctuate: --toss to and fro .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

 $3075 + he made havock +/.lumainomai \{loo-mah'-ee-nom-ahee\}$ ; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them

Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of .

3105 +and is mad +I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/. mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a ''maniac'': --be beside self (mad).

3143 + and testify + For I testify + I take you to record +/. marturomai  $\{mar-too'-rom-ahee\}$ ; middle voice from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): --take to record, testify.

 $3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/. machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: --fight, strive.$ 

3201 + find fault + they found fault + For finding fault +/. memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: --find fault.

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/. metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of <math>3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/; to care afterwards, i.e. regret: --repent (self).

3401 + follow + to follow + unto you to follow +/. mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a "mimic"); to imitate: --follow.

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/.

3557 + back + And kept + and to keep + Not purloining +/. nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: --keep back, purloin.

 $3633 + think + supposing + I suppose + / . oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from <math>3634 + so + what + such + which + manner + you such + not what + Let such + unto you such + / ; to make like (oneself), i.e. imagine (be of the opinion): --suppose, think .$ 

 $3695 + arm + / . hoplizo \{hop-lid'-zo\}; from <math>3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; to equip (with weapons [middle voice and figuratively]): --arm self.$ 

3713 + desire + coveted + they desire +/. oregomai  $\{or-eg'-om-ahee\}$ ; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/]; to stretch oneself, i.e. reach out after (long for): --covet after, desire.

3738 + danced + in and danced + unto you and ye have not danced +/. orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): --dance.

3849 + But they constrained + there . And she constrained +/ . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of <math>0971 + violence + suffereth + man presseth +/; to force contrary to (nature), i.e. compel (by entreaty): --constrain.

 $3851 + not \ regarding +/$ . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of <math>1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him; intending + to the heart and took + the things that I purpose +/; to misconsult, i.e. disregard: --not (to) regard(-ing).

 $3868 + avoid + reject + excuse + refuse + to make + I \ refuse + intreated + me \ excused + But \ refuse + that \ ye \ refuse + not \ who \ refused +/. \ paraiteomai \ \{par-ahee-teh'-om-ahee\}; \ from \ 3844 + at + more + nigh + side + than + above + among + it \ at + before + down \ at + against + contrary + them \ before + that \ she \ had + them \ down \ at + stripes \ save + in \ the \ sight + unto \ you \ than + of \ himself \ more + when \ she \ was \ past + And \ when \ his \ friends + that \ which is \ against + unto \ him \ and \ he \ was \ nigh + such \ things \ as \ they \ give +/ \ and \ the \ middle \ voice \ of \ 0154 + ask + Ask + Ye \ ask + ye \ ask + to \ ask + askest + we \ ask + he \ ask + require + desired + I \ desire + shall \ ask + he \ called + to \ desire + ye \ desire + and \ asked + requiring + and \ craved + and \ begged + me \ desiring + that \ we \ ask + And \ desired + let \ him \ ask + shall \ I \ ask + and \ desired + they \ desired + he \ shall \ ask + ye \ shall \ ask + And \ he \ asked + unto \ you \ Ask + she \ would \ ask + thou \ wilt \ ask + have \ ye \ asked + thou \ shalt \ ask + him \ and \ desiring + they \ had \ desired + to \ him \ that \ asketh + in \ him \ yet \ desired + in \ you \ ye \ shall \ ask + that \ they \ should \ ask + of \ him \ they \ will \ ask + for \ you \ and \ to \ desire + things \ to \ them \ that \ ask + thou \ wouldest \ have \ asked + thing \ that \ they \ shall \ ask +/; \ to \ beg \ off, \ i.e. \ deprecate, \ decline, \ shun: \ -avoid, \ (make) \ excuse, \ intreat, \ refuse, \ reject \ .$ 

 $3878 + to hear + he neglect + he shall neglect +/. parakouo {par-ak-oo'-o}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191$ 

+ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to mishear, i.e. (by implication) to disobey: --neglect to hear.

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and

said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by.

 $3888 + comfort + to comfort + and comforted + we exhorted and comforted +/. paramutheomai {par-am-oo-theh'-om-ahee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of <math>3454 + fables + to fables + unto fables +/$ ; to relate near, i.e. (by implication) encourage, console: --comfort.

 $3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/. parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from <math>3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly.$ 

 $4046 + purchase + he hath purchased +/. peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made +$ 

shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make around oneself, i.e. acquire (buy): --purchase.

4068 + vaunteth +/. perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart; perhaps by reduplication of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/); to boast: --vaunt itself.

 $4072 + fly + flying + that fly + a flying + that she might fly +/. petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: --fly(-ing).$ 

4176 + I have lived + let your conversation +/ . politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177 + a citizen + But his citizens + himself to a citizen +/; to behave as a citizen (figuratively): --let conversation be, live .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I

go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4257 + before + ye heard +/. proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear already,i.e. anticipate: --hear before.

from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/; to promise of old: --promise before .

 $4283 + before + preached + the gospel + words having men s +/. proeuaggelizomai \\ \{pro-yoo-ang-ghel-id'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/; to announce glad news in advance: -- preach before the gospel .$ 

4284 + are we better +/. proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold oneself before others, i.e. (figuratively) to excel: --be better.

4292 + provoking +/. prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke.

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/. proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ve called + and he calleth + he hath called + that is called + and shalt call + ve were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man

than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call toward oneself, i.e. summon, invite: --call (for, to, unto).

4364 + and he made +/. prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though.

middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth.

4389 + exhorting +/. protrepomai {prot-rep'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 + of turning +/; to turn forward for oneself, i.e. encourage: --exhort.

4400 + hath chosen + purpose to make +/. procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; to handle for oneself in advance, i.e. (figuratively) to purpose: --choose, make.

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/, which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/,

which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/, which implies a search for something hidden; and from <math>1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + And I besought + But I have prayed + And when they had prayed +/, which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

 $4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/. rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to <math>4482 + \text{shall flow} +/ \text{ (through the idea of a current; compare } 4511 + \text{an issue} + \text{her issue} +/ \text{)}; to rush or draw (for oneself), i.e. rescue: --deliver(-er).}$ 

 $4573 + and worshipped +/. sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of <math>4576 + to$  worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; to venerate, i.e. adore: --worship.

 $4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/. sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: --devout, religious, worship.$ 

 $4583 + for he is lunatick + and those which were lunatick +/. seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of <math>4582 + of$  the moon + and the moon + and in the moon + part of the moon +/; to be moon-struck, i.e. crazy: --be a lunatic.

 $4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/. splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from <math>4698 + bowels + my$  bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

 $4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war +/. strateuomai {strat-yoo'-om-ahee}; middle voice from the base of <math>4756 + host + the host +/$ ; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: --soldier, (go to) war(-fare).

 $4829 + are\ partakers\ +/$  . summerizomai {soom-mer-id'-zom-ahee}; middle voice from  $4862 + and\ beside\ +$  accompanied +/ and  $3307 + part\ +$  divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/; to share jointly, i.e. participate in: --be partaker with .

4859 + it be with consent +/ . sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices +

the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent.

4881 + perished +/.sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/.sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/.sunapollumi and 0622 + and we lose 0622- that we lose 0622- perish +.sunapollumi destroy +.sunapollumi be lose +.sunapollumi was lose +.sunapollumi was lose +.sunapollumi was lose +.sunapollumi to the lose +.sunapollumi and destroy +.sunapollumi he was lose +.sunapollumi and destroy +.sunapollumi he marred +.sunapollumi he m

4902 + And there accompanied +/. sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany.

4913 + For I delight +/. sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 + and beside + accompanied +/ and the base of 2237 + lusts + it pleasure + and pleasures +/; to rejoice in with oneself, i.e. feel satisfaction concerning: --delight.

 $4934 + assented + had \ agreed + have \ agreed + and \ covenanted +/\ . \ suntithemai \ \{soon-tith'-em-ahee\}; \ middle \ voice \ from \ 4862 + and \ beside + accompanied +/\ and \ 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .$ 

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/. tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor +

When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away; and there was no +/, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/.

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/. hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear under (as a

subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey.

5229 +and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 +on +more +than +over +above +stead +behalf +is above +us is on +the very +exceeding +them very + I am more +but above + our behalf + concerning + of me above + mind toward +is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away <math>+away +took + taken + taking + lifted + be put + taketh + loosing + by Take +to bear +to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them T hey have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure.

5271 + which should feign +/. hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign.

5389 + we labour + have I strived + And that ye study +/. philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/; to be fond of honor, i.e. emulous (eager or earnest to do something): --labour, strive, study .

 $5413 + burden + burdens + with burdens + and my burden + not the burdens +/. phortion {for-tee'-on}; diminutive of <math>5414 + of$  the lading +/; an invoice (as part of freight), i.e. (figuratively) a task or service: --burden.

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he called + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called +

her up and when he had called +/. phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the voice + and the voice + and the voice + up their voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry.

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee; and the sound + in thee; and the voice +/. phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice.

 $5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/. charizomai {khar-id'-zom-ahee}; middle voice from <math>5485 + Grace 5485 - Grace 5485 - grace + Grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .$ 

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/. chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use. Compare 5531 + lend + / ; 5534 + things ought + / .

5541 + and is kind + /. chresteuomai {khraste-yoo'-om-ahee}; middle voice from  $5543 + \text{good} + \text{is easy} + \text{is better} + \text{is gracious} + \text{for he is kind} + \text{And be ye kind} + \text{that the goodness} + / ; to show oneself useful, i.e. act benevolently: --be kind.}$ 

5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/. pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: --falsely, lie.

 $5584 + \text{have handled} + \text{they might feel} + \text{that might be touched} + \text{that it is I myself handle} + / . pselaphao {psay-laf-ah'-o}; from the base of <math>5567 + \text{melody} + \text{psalms} + \text{and sing} + \text{and making} + \text{I will sing} + \text{let him sing} + \text{and I will sing} + / (compare <math>5586 + \text{stone} + \text{my voice} + \text{and in the stone} + / )$ ; to manipulate, i.e. verify by contact; figuratively, to search for: --feel after, handle, touch.

5585 + count + and counteth +/. psephizo {psay-fid'-zo}; from 5586 + stone + my voice + and in the stone +/; to use pebbles in enumeration, i.e. (generally) to compute: --count.

5586 + stone + my voice + and in the stone +/. psephos {psay'-fos}; from the same as 5584 + have handled + they might feel + that might be touched + that it is I myself handle +/; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice.

 $5608 + bought + / . oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier <math>4092 + have$  swollen + / ): -buy.

5612 + as a roaring +/. oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -roar.



### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
voice 5456 ** phone ** noise, sound, {voice}.

voice 5586 ** psephos ** stone, {voice}.

voice 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), {voice}, + yell.

voice 7032 qal -- -- sound, {voice}.

voice 7445 r@nanah -- -- joyful ({voice}), singing, triumphing.
```

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
voice 5456 phone * {voice} , {5456 phone } , 5586 psephos ,
voice 5586 psephos * {voice} , 5456 phone , {5586 psephos } ,
voices 5456 phone * {voices} , {5456 phone } ,
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* voice, 5456, 5586,
```

<sup>-</sup> voice, 6963, 7032,

### **English Synonyms with Greek Strong's Number.**

voice - 5456 abroad, noise, sound, {voice}, voices,

voice - 5586 stone, {voice},

voices - 5456 abroad, noise, sound, voice, {voices},



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### **English Concordance to the KJV Bible.**

```
voice , GEN_03_08 , GEN_03_10 , GEN_03_17 , GEN_04_10 , GEN_04_23 , GEN_16_02 , GEN_21_12 , GEN_21_16 , GEN_21_17 , GEN_21_17 , GEN_22_18 , GEN_26_05 , GEN_27_08 , GEN_27_13 , GEN_27_22 , GEN_27_22 , GEN_27_38 , GEN_27_43 , GEN_29_11 , GEN_30_06 , GEN_39_14 , GEN_39_15 , GEN_39_18,
```

voice, EXO\_03\_18, EXO\_04\_01, EXO\_04\_08, EXO\_04\_08, EXO\_04\_09, EXO\_05\_02, EXO\_15\_26, EXO\_18\_19, EXO\_18\_24, EXO\_19\_05, EXO\_19\_16, EXO\_19\_19, EXO\_19\_19, EXO\_23\_21, EXO\_23\_22, EXO\_24\_03, EXO\_32\_18, EXO\_32\_18,

voice, LEV\_05\_01,

voice, NUM\_07\_89, NUM\_14\_01, NUM\_14\_22, NUM\_20\_16, NUM\_21\_03,

voice , DEU\_01\_34 , DEU\_01\_45 , DEU\_04\_12 , DEU\_04\_12 , DEU\_04\_30 , DEU\_04\_33 , DEU\_04\_36 , DEU\_05\_22 , DEU\_05\_23 , DEU\_05\_24 , DEU\_05\_25 , DEU\_05\_26 , DEU\_05\_28 , DEU\_08\_20 , DEU\_09\_23 , DEU\_13\_04 , DEU\_13\_18 , DEU\_15\_05 , DEU\_18\_16 , DEU\_21\_18 , DEU\_21\_18 , DEU\_21\_20 , DEU\_26\_07 , DEU\_26\_14 , DEU\_26\_17 , DEU\_27\_10 , DEU\_27\_14 , DEU\_28\_01 , DEU\_28\_02 , DEU\_28\_15 , DEU\_28\_45 , DEU\_28\_62 , DEU\_30\_02 , DEU\_30\_08 , DEU\_30\_10 , DEU\_30\_20 , DEU\_33\_07 ,

voice, JOS\_05\_06, JOS\_06\_10, JOS\_10\_14, JOS\_22\_02, JOS\_24\_24,

voice , JUD\_02\_02 , JUD\_02\_04 , JUD\_02\_20 , JUD\_06\_10 , JUD\_09\_07 , JUD\_13\_09 , JUD\_18\_03 , JUD\_18\_25 , JUD\_20\_13,

voice, RUT\_01\_09, RUT\_01\_14,

voice, 1SA\_01\_13, 1SA\_02\_25, 1SA\_08\_07, 1SA\_08\_09, 1SA\_08\_19, 1SA\_08\_22, 1SA\_12\_01, 1SA\_12\_14, 1SA\_12\_15, 1SA\_15\_01, 1SA\_15\_19, 1SA\_15\_20, 1SA\_15\_22, 1SA\_15\_24, 1SA\_19\_06, 1SA\_24\_16, 1SA\_24\_16, 1SA\_25\_35, 1SA\_26\_17, 1SA\_26\_17, 1SA\_26\_17, 1SA\_28\_12, 1SA\_28\_18,

1SA 28 21, 1SA 28 22, 1SA 28 23, 1SA 30 04,

voice, 2SA\_03\_32, 2SA\_12\_18, 2SA\_13\_14, 2SA\_13\_36, 2SA\_15\_23, 2SA\_19\_04, 2SA\_19\_35, 2SA\_22\_07, 2SA\_22\_14,

voice, 1KI\_08\_55, 1KI\_17\_22, 1KI\_18\_26, 1KI\_18\_29, 1KI\_19\_12, 1KI\_19\_13, 1KI\_20\_25, 1KI\_20\_36,

voice, 2KI\_04\_31, 2KI\_07\_10, 2KI\_10\_06, 2KI\_18\_12, 2KI\_18\_28, 2KI\_19\_22,

voice, 1CH\_15\_16,

voice, 2CH\_05\_13, 2CH\_15\_14, 2CH\_20\_19, 2CH\_30\_27, 2CH\_32\_18,

voice, EZR\_03\_12, EZR\_10\_12,

voice, NEH\_09\_04,

voice , JOB\_02\_12 , JOB\_03\_07 , JOB\_03\_18 , JOB\_04\_10 , JOB\_04\_16 , JOB\_09\_16 , JOB\_30\_31 , JOB\_33\_08 , JOB\_34\_16 , JOB\_37\_02 , JOB\_37\_04 , JOB\_37\_04 , JOB\_37\_04 , JOB\_37\_04 , JOB\_37\_05 , JOB\_38\_34 , JOB\_40\_09 ,

voice , PSA\_03\_04 , PSA\_05\_02 , PSA\_05\_03 , PSA\_06\_08 , PSA\_18\_06 , PSA\_18\_13 , PSA\_19\_03 , PSA\_26\_07 , PSA\_27\_07 , PSA\_28\_02 , PSA\_28\_06 , PSA\_29\_03 , PSA\_29\_04 , PSA\_29\_04 , PSA\_29\_05 , PSA\_29\_07 , PSA\_29\_08 , PSA\_29\_09 , PSA\_31\_22 , PSA\_42\_04 , PSA\_44\_16 , PSA\_46\_06 , PSA\_47\_01 , PSA\_55\_03 , PSA\_55\_17 , PSA\_58\_05 , PSA\_64\_01 , PSA\_66\_08 , PSA\_66\_19 , PSA\_68\_33 , PSA\_68\_33 , PSA\_74\_23 , PSA\_77\_01 , PSA\_77\_01 , PSA\_77\_18 , PSA\_81\_11 , PSA\_86\_06 , PSA\_93\_03 , PSA\_95\_07 , PSA\_98\_05 , PSA\_102\_05 , PSA\_103\_20 , PSA\_104\_07 , PSA\_106\_25 , PSA\_116\_01 , PSA\_118\_15 , PSA\_119\_149 , PSA\_130\_02 , PSA\_130\_02 , PSA\_140\_06 , PSA\_141\_01 , PSA\_142\_01 , PSA\_142\_01 ,

voice, PRO 01 20, PRO 02 03, PRO 05 13, PRO 08 01, PRO 08 04, PRO 27 14,

voice, ECC\_05\_03, ECC\_05\_06, ECC\_10\_20, ECC\_12\_04,

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### One Word English Phrase Index to the KJV Bible.

voice 1Ch\_15\_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

voice 1Co\_14\_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

voice 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

voice 1Ki\_08\_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

voice 1Ki\_17\_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

voice 1Ki\_18\_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

voice 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

voice 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

voice 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

voice 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

voice 1Ki\_20\_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

voice 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

voice 1Sa\_02\_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

voice 1Sa\_08\_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

voice 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

voice 1Sa\_08\_19 # Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

voice 1Sa\_08\_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

voice 1Sa\_12\_01 # And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

voice 1Sa\_12\_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

voice 1Sa\_12\_15 # But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

voice 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

voice 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

voice 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

voice 1Sa\_15\_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

voice 1Sa\_15\_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

voice 1Sa\_19\_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

voice 1Sa\_24\_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

voice 1Sa\_24\_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

voice 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

voice 1Sa\_26\_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice 1Sa\_26\_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice 1Sa\_26\_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice 1Sa\_28\_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

voice 1Sa\_28\_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

voice 1Sa\_28\_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

voice 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

voice 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

voice 1Sa\_30\_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

voice 1Th\_04\_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

voice 2Ch\_05\_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

voice 2Ch\_15\_14 # And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

voice 2Ch\_20\_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

voice 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

voice 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

voice 2Ki\_04\_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

voice 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

voice 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

voice 2Ki\_18\_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

voice 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

voice 2Ki\_19\_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

voice 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

voice 2Pe\_01\_18 # And this voice which came from heaven we heard, when we were with him in the holy mount.

voice 2Pe\_02\_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

voice 2Sa\_03\_32 # And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

voice 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

voice 2Sa\_13\_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

voice 2Sa\_13\_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

voice 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

voice 2Sa\_19\_04 # But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

voice 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

voice 2Sa\_22\_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

voice 2Sa\_22\_14 # The LORD thundered from heaven, and the most High uttered his voice.

voice Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

voice Act\_04\_24 # And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

voice Act\_07\_31 # When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

voice Act\_07\_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

voice Act\_07\_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge.

And when he had said this, he fell asleep.

voice Act\_08\_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

voice Act\_09\_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

voice Act\_09\_07 # And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

voice Act\_10\_13 # And there came a voice to him, Rise, Peter; kill, and eat.

voice Act\_10\_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

voice Act\_11\_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

voice Act\_11\_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

voice Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

voice Act\_12\_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

voice Act\_14\_10 # Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

voice Act\_16\_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

voice Act\_19\_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

voice Act\_22\_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

voice Act\_22\_09 # And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

voice Act\_22\_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

voice Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

voice Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

voice Act\_26\_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

voice Act\_26\_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

voice Amo\_01\_02 # And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

voice Dan\_04\_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

voice Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

voice Dan\_07\_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

voice Dan\_08\_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

voice Dan\_09\_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

voice Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

voice Dan\_09\_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

voice Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

voice Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

voice Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice Deu\_01\_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

voice Deu\_01\_45 # And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

voice Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

voice Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

voice Deu\_04\_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

voice Deu\_04\_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast

heard, and live?

voice Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

voice Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

voice Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

voice Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

voice Deu\_05\_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

voice Deu\_05\_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

voice Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

voice Deu\_09\_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

voice Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

voice Deu\_13\_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

voice Deu\_15\_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

voice Deu\_18\_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

voice Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

voice Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

voice Deu\_21\_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

voice Deu\_26\_07 # And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

voice Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

voice Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

voice Deu\_27\_10 # Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

voice Deu\_27\_14 # And the Levites shall speak, and say unto all the men of Israel with a loud voice,

voice Deu\_28\_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

voice Deu\_28\_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

voice Deu\_28\_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

voice Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

voice Deu\_28\_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

voice Deu\_30\_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

voice Deu\_30\_08 # And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

voice Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

voice Deu\_30\_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

voice Deu\_33\_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his

enemies.

voice Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

voice Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

voice Ecc\_10\_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

voice Ecc\_12\_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

voice Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

voice Exo\_04\_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

voice Exo\_04\_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

voice Exo\_04\_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

voice Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

voice Exo\_05\_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

voice Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

voice Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

voice Exo\_18\_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

voice Exo\_19\_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

voice Exo\_19\_16 # And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

voice Exo\_19\_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

voice Exo\_19\_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

voice Exo\_23\_21 # Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

voice Exo\_23\_22 # But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

voice Exo\_24\_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

voice Exo\_32\_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice Exo\_32\_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

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voice Eze\_01\_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

voice Eze\_01\_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

voice Eze\_03\_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

voice Eze\_08\_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

voice Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

voice Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

voice Eze\_11\_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

voice Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

voice Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

voice Eze\_23\_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

voice Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

voice Eze\_33\_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

voice Eze\_43\_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

voice Ezr\_03\_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

voice Ezr\_10\_12 # Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

voice Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.

voice Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

voice Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

voice Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

voice Gen\_04\_10 # And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

voice Gen\_04\_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

voice Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

voice Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

voice Gen\_21\_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

voice Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

voice Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

voice Gen\_22\_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

voice Gen\_26\_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

voice Gen\_27\_08 # Now therefore, my son, obey my voice according to that which I command thee.

voice Gen\_27\_13 # And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

voice Gen\_27\_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

voice Gen\_27\_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

voice Gen\_27\_38 # And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

voice Gen\_27\_43 # Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

voice Gen\_29\_11 # And Jacob kissed Rachel, and lifted up his voice, and wept.

voice Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

voice Gen\_39\_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

voice Gen\_39\_15 # And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

voice Gen\_39\_18 # And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

voice Hab\_03\_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

voice Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

voice Hag\_01\_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

voice Heb\_03\_07 # Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,

voice Heb\_03\_15 # While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

voice Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

voice Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

voice Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

voice Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

voice Isa\_06\_04 # And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

voice Isa\_06\_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

voice Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

voice Isa\_13\_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

voice Isa\_15\_04 # And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

voice Isa\_24\_14 # They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

voice Isa\_28\_23 # Give ye ear, and hear my voice; hearken, and hear my speech.

voice Isa\_29\_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

voice Isa\_30\_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

voice Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

voice Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

voice Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

voice Isa\_32\_09 # Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

voice Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

voice Isa\_37\_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

voice Isa\_40\_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

voice Isa\_40\_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

voice Isa\_40\_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

voice Isa\_42\_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

voice Isa\_42\_11 #Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

voice Isa\_48\_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

voice Isa\_50\_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

voice Isa\_51\_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

voice Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

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voice Isa\_58\_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

voice Isa\_58\_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

voice Isa\_65\_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

voice Isa\_65\_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

voice Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

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voice Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

voice Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

voice Jer\_03\_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

voice Jer\_04\_15 # For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

voice Jer\_04\_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

voice Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

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voice Jer\_06\_23 # They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

voice Jer\_07\_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

voice Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

voice Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

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voice Jer\_08\_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with

their graven images, [and] with strange vanities?

voice Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

voice Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

voice Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

voice Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice Jer\_11\_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

voice Jer\_11\_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

voice Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

voice Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

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voice Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

voice Jer\_18\_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

voice Jer\_22\_20 # Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

voice Jer\_22\_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

voice Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

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voice Jer\_25\_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

voice Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

voice Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

voice Jer\_30\_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

voice Jer\_30\_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

voice Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

voice Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

voice Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

voice Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

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will cause to return the captivity of the land, as at the first, saith the LORD.

voice Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

voice Jer\_38\_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

voice Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

voice Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

voice Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

voice Jer\_42\_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

voice Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

voice Jer\_43\_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

voice Jer\_43\_07 # So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

voice Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

voice Jer\_46\_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

voice Jer\_48\_03 # A voice of crying [shall be] from Horonaim, spoiling and great destruction.

voice Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

voice Jer\_50\_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

voice Jer\_50\_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

voice Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

voice Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

voice Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

voice Job\_03\_07 # Lo, let that night be solitary, let no joyful voice come therein.

voice Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

voice Job\_04\_10 # The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are broken.

voice Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

voice Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

voice Job\_30\_31 # My harp also is [turned] to mourning, and my organ into the voice of them that weep.

voice Job\_33\_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

voice Job\_34\_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

voice Job\_37\_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

voice Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

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voice Job\_37\_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

voice Job\_38\_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

voice Job\_40\_09 # Hast thou an arm like God? or canst thou thunder with a voice like him?

voice Joe\_02\_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

voice Joe\_03\_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

voice Joh\_01\_23 # He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

voice Joh\_03\_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

voice Joh\_05\_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

voice Joh\_05\_28 # Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

voice Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

voice Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

voice Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

voice Joh\_10\_05 # And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

voice Joh\_10\_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

voice Joh\_10\_27 # My sheep hear my voice, and I know them, and they follow me:

voice Joh\_11\_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

voice Joh\_12\_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

voice Joh\_12\_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

voice Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

voice Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

voice Jon\_02\_09 # But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

voice Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

voice Jos\_06\_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

voice Jos\_10\_14 # And there was no day like that before it or after it, that the LORD hearkened unto the

voice of a man: for the LORD fought for Israel.

voice Jos\_22\_02 # And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

voice Jos\_24\_24 # And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

voice Jud\_02\_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

voice Jud\_02\_04 # And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

voice Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

voice Jud\_06\_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

voice Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

voice Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

voice Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

voice Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

voice Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

voice Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

voice Lam\_03\_56 # Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

voice Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

voice Luk\_01\_42 # And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

voice Luk\_01\_44 # For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

voice Luk\_03\_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice Luk\_03\_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

voice Luk\_04\_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

voice Luk\_08\_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

voice Luk\_09\_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

voice Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

voice Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

voice Luk\_17\_15 # And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

voice Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

voice Luk\_23\_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

voice Mar\_01\_03 # The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

voice Mar\_01\_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

voice Mar\_05\_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

voice Mar\_09\_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

voice Mar\_15\_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

voice Mar\_15\_37 # And Jesus cried with a loud voice, and gave up the ghost.

voice Mat\_02\_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

voice Mat\_03\_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

voice Mat\_12\_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

voice Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

voice Mat\_27\_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

voice Mat\_27\_50 # Jesus, when he had cried again with a loud voice, yielded up the ghost.

voice Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

voice Mic\_06\_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

voice Nah\_02\_07 # And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

voice Nah\_02\_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

voice Neh\_09\_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

voice Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

voice Num\_14\_01 # And all the congregation lifted up their voice, and cried; and the people wept that night.

voice Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

voice Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

voice Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

voice Pro\_01\_20 # Wisdom crieth without; she uttereth her voice in the streets:

voice Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

voice Pro\_05\_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

voice Pro\_08\_01 # Doth not wisdom cry? and understanding put forth her voice?

voice Pro\_08\_04 # Unto you, O men, I call; and my voice [is] to the sons of man.

voice Pro\_27\_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

voice Psa\_03\_04 # I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

voice Psa\_05\_02 # Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

voice Psa\_05\_03 # My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

voice Psa\_06\_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

voice Psa\_102\_05 # By reason of the voice of my groaning my bones cleave to my skin.

voice Psa\_103\_20 # Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

voice Psa\_104\_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

voice Psa\_106\_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

voice Psa\_116\_01 # I love the LORD, because he hath heard my voice [and] my supplications.

voice Psa\_118\_15 # The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

voice Psa\_119\_149 # Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

voice Psa\_130\_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

voice Psa\_130\_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

voice Psa\_140\_06 # I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.

voice Psa\_141\_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

voice Psa\_142\_01 # Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

voice Psa\_142\_01 # Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

voice Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

voice Psa\_18\_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

voice Psa\_19\_03 # [There is] no speech nor language, [where] their voice is not heard.

voice Psa\_26\_07 # That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

voice Psa\_27\_07 # Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

voice Psa\_28\_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

voice Psa\_28\_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

voice Psa\_29\_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

voice Psa\_29\_04 # The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

voice Psa\_29\_04 # The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

voice Psa\_29\_05 # The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

voice Psa\_29\_07 # The voice of the LORD divideth the flames of fire.

voice Psa\_29\_08 # The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

voice Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

voice Psa\_31\_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

voice Psa\_42\_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

voice Psa\_44\_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

voice Psa\_46\_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

voice Psa\_47\_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

voice Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

voice Psa\_55\_17 # Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

voice Psa 58 05 # Which will not hearken to the voice of charmers, charming never so wisely.

voice Psa\_64\_01 # To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

voice Psa\_66\_08 # O bless our God, ye people, and make the voice of his praise to be heard:

voice Psa\_66\_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

voice Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out

his voice, [and that] a mighty voice.

voice Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

voice Psa\_74\_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

voice Psa\_77\_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

voice Psa\_77\_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

voice Psa\_77\_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

voice Psa\_81\_11 # But my people would not hearken to my voice; and Israel would none of me.

voice Psa\_86\_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

voice Psa\_93\_03 # The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

voice Psa\_95\_07 # For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

voice Psa\_98\_05 # Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

voice Rev\_01\_10 # I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

voice Rev\_01\_12 # And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

voice Rev\_01\_15 # And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

voice Rev\_03\_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

voice Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

voice Rev\_05\_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

voice Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

voice Rev\_05\_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

voice Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny,

and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

voice Rev\_06\_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

voice Rev\_06\_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

voice Rev\_07\_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

voice Rev\_07\_10 # And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

voice Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

voice Rev\_09\_13 # And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

voice Rev\_10\_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

voice Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voice Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

voice Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

voice Rev\_11\_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

voice Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

voice Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

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voice Rev\_14\_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

voice Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

voice Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

voice Rev\_14\_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

voice Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

voice Rev\_16\_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

voice Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

voice Rev\_18\_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

voice Rev\_18\_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

voice Rev\_18\_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

voice Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

voice Rev\_19\_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

voice Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

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voice Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice Rev\_19\_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

voice Rev\_21\_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

voice Rut\_01\_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

voice Rut\_01\_14 # And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

voice Son\_02\_08 # The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

voice Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

voice Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

voice Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

voice Son\_05\_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

voice Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

voice Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

voice Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice Zep\_01\_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

voice Zep\_02\_14 # And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

voice Zep\_03\_02 # She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

voices 1Co\_14\_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

voices 1Sa\_11\_04 # Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

voices Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

voices Act\_14\_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

voices Act\_22\_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

voices Jud\_21\_02 # And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

voices Luk\_17\_13 # And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.

voices Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

voices Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

voices Rev\_04\_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

voices Rev\_08\_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

voices Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

voices Rev\_10\_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

voices Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voices Rev\_11\_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

voices Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

voices Rev\_16\_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

## Three Word English Phrase Index to the KJV Bible.

voice about the Act\_19\_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

voice according to Deu\_30\_02 # And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

voice according to Gen\_27\_08 # Now therefore, my son, obey my voice according to that which I command thee.

voice according unto Psa\_119\_149 # Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

voice against the Jer\_04\_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

voice against them Act\_26\_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

voice and all 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

voice and arise Gen\_27\_43 # Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

voice and can Eze\_33\_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

voice and cried Gen\_39\_15 # And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

voice and cried Gen\_39\_18 # And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

voice and cried Jud\_09\_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

voice and cried Num\_14\_01 # And all the congregation lifted up their voice, and cried; and the people wept that night.

voice and destroy Ecc\_05\_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

voice and did 1Ki\_20\_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

voice and do Exo\_23\_22 # But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

voice and do Jer\_11\_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

voice and gave Mar\_15\_37 # And Jesus cried with a loud voice, and gave up the ghost.

voice and go Gen\_27\_13 # And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].

voice and hath Gen\_30\_06 # And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

voice and have 1Sa\_25\_35 # So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

voice and he Deu\_05\_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

voice and he Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

voice and he Psa\_03\_04 # I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

voice and he Psa\_77\_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

voice and I 1Sa\_28\_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

voice and I Jer\_07\_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

voice and I Joh\_10\_27 # My sheep hear my voice, and I know them, and they follow me:

voice and Israel Psa\_81\_11 #But my people would not hearken to my voice; and Israel would none of me.

voice and kept Gen\_26\_05 # Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

voice and lifted 2Ki\_19\_22 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

voice and lifted Hab\_03\_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

voice and lifted Isa\_37\_23 # Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.

voice and looked Deu\_26\_07 # And when we cried unto the LORD God of our fathers, the LORD heard our

voice, and looked on our affliction, and our labour, and our oppression:

voice and make 1Sa\_08\_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

voice and many Ezr\_03\_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

voice and my Psa\_116\_01 #I love the LORD, because he hath heard my voice [and] my supplications.

voice and not 1Sa\_12\_14 # If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

voice and open Rev\_03\_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

voice and said 1Sa\_26\_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice and said Act\_02\_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

voice and said Exo\_24\_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

voice and said Eze\_11\_13 # And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

voice and said Luk\_01\_42 # And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

voice and said Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

voice and said Mar\_05\_07 # And cried with a loud voice, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

voice and sent Num\_20\_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

voice and stopped Act\_07\_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

voice and that Deu\_30\_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

voice and that  $Ecc_10_20$  # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

voice and that Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

voice and the 1Sa\_28\_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

voice and the Job\_37\_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

voice and there Joh\_10\_16 # And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

voice and thou Exo\_03\_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

voice and thy Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

voice and wept 1Sa\_24\_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

voice and wept 1Sa\_30\_04 # Then David and the people that [were] with him lifted up their voice and wept, until they had no more power to weep.

voice and wept 2Sa\_03\_32 # And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

voice and wept 2Sa\_13\_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

voice and wept Gen\_21\_16 # And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

voice and wept Gen\_27\_38 # And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

voice and wept Gen\_29\_11 # And Jacob kissed Rachel, and lifted up his voice, and wept.

voice and wept Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

voice and wept Jud\_02\_04 # And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

voice and wept Rut\_01\_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

voice and wept Rut\_01\_14 # And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

voice and with 2Ch\_15\_14 # And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

voice and ye Deu\_13\_04 # Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

voice answered me Act\_11\_09 # But the voice answered me again from heaven, What God hath cleansed, [that] call not thou common.

voice as of Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

voice as of Rev\_01\_10 # I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

voice as the Rev\_01\_15 # And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

voice As thou Ezr\_10\_12 # Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

voice as when Rev\_10\_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

voice at any Joh\_05\_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

voice be heard Jud\_18\_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

voice before his Joe\_02\_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

voice between the Dan\_08\_16 # And I heard a man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

voice but being 2Sa\_13\_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

voice but seeing Act\_09\_07 # And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

voice but the Gen\_27\_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

voice came from Luk\_03\_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

voice came not Joh\_12\_30 # Jesus answered and said, This voice came not because of me, but for your sakes.

voice came out Act\_08\_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

voice came out Mar\_09\_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

voice came out Rev\_19\_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

voice cause me Son\_08\_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

voice come therein Job\_03\_07 # Lo, let that night be solitary, let no joyful voice come therein.

voice crieth unto Mic\_06\_09 # The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

voice declareth from Jer\_04\_15 # For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

voice even unto Psa\_77\_01 # To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

voice Fear God Rev\_14\_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

voice for all Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

voice for I Gal\_04\_20 # I desire to be present with you now, and to change my voice; for I stand in doubt of you.

voice for in Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

voice for sweet Son\_02\_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

voice for they Exo\_04\_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

voice for understanding Pro\_02\_03 # Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;

voice forbad the 2Pe\_02\_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

voice from heaven Dan\_04\_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

voice from heaven Joh\_12\_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

voice from heaven Mar\_01\_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

voice from heaven Mat\_03\_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

voice from heaven Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voice from heaven Rev\_11\_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

voice from heaven Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice from heaven Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

voice from heaven Rev\_18\_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

voice from his Jer\_25\_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

voice from Jerusalem Amo\_01\_02 # And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

voice from Jerusalem Joe\_03\_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

voice from the Eze\_01\_25 # And there was a voice from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

voice from the Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice from the Rev\_09\_13 # And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

voice from weeping Jer\_31\_16 # Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

voice from Zoar Jer\_48\_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

voice glorified God Luk\_17\_15 # And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

voice great things Job\_37\_05 # God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

voice hail stones Psa\_18\_13 # The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

voice harden not Heb\_03\_15 # While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

voice harden not Heb\_04\_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

voice have mercy Psa\_27\_07 # Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

voice he came Mar\_01\_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

voice he is Deu\_21\_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

voice he said Luk\_23\_46 # And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

voice heard lamentation Mat\_02\_18 # In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

voice hearken and Isa\_28\_23 # Give ye ear, and hear my voice; hearken, and hear my speech.

voice hide not Lam\_03\_56 # Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

voice how will 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

voice howbeit yet 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

voice I might 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

voice I shall 1Co\_14\_11 # Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

voice I will Exo\_18\_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

voice If any Rev\_14\_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

voice in all 1Sa\_12\_01 # And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

voice in all Jos\_22\_02 # And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

voice in Bashan Jer\_22\_20 # Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the

passages: for all thy lovers are destroyed.

voice in the 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

voice in the 2Ki\_18\_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

voice in the Gen\_03\_10 # And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

voice in the Isa\_36\_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

voice in the Mat\_12\_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

voice in the Pro\_01\_20 # Wisdom crieth without; she uttereth her voice in the streets:

voice in the Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

voice indeed and Exo\_19\_05 # Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

voice is heard Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

voice is Jacob's Gen\_27\_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

voice is known Ecc\_05\_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

voice is not Psa\_19\_03 # [There is] no speech nor language, [where] their voice is not heard.

voice is to Pro\_08\_04 # Unto you, O men, I call; and my voice [is] to the sons of man.

voice is uttered Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

voice Lazarus come Joh\_11\_43 # And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

voice let thine Psa\_130\_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

voice like a Isa\_58\_01 # Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

voice like him Job\_40\_09 # Hast thou an arm like God? or canst thou thunder with a voice like him?

voice Lord lay Act\_07\_60 # And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

voice my lord 1Sa\_26\_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice my son 1Sa\_24\_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

voice my son 1Sa\_26\_17 # And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice neither shall Jos\_06\_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

voice neither walked Jer\_09\_13 # And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

voice neither walked Jer\_32\_23 # And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

voice nor abase Isa\_31\_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

voice nor any 1Ki\_18\_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

voice nor any 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

voice nor give Deu\_01\_45 # And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

voice nor hearing 2Ki\_04\_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

voice O daughter Isa\_10\_30 # Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

voice O God Psa\_64\_01 # To the chief Musician, A Psalm of David. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

voice O my 2Sa\_19\_04 # But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

voice of a Act\_12\_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

voice of a Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

voice of a Eze\_03\_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

voice of a Eze\_23\_42 # And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

voice of a Jos\_10\_14 # And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

voice of a Psa\_98\_05 # Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

voice of a Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice of a Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice of charmers Psa\_58\_05 # Which will not hearken to the voice of charmers, charming never so wisely.

voice of crying Isa\_65\_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

voice of crying Jer\_48\_03 # A voice of crying [shall be] from Horonaim, spoiling and great destruction.

voice of doves Nah\_02\_07 # And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.

voice of Elijah 1Ki\_17\_22 # And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

voice of gladness Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

voice of gladness Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

voice of gladness Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice of gladness Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice of God Deu\_04\_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

voice of harpers Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice of harpers Rev\_18\_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

voice of him Act\_22\_09 # And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

voice of him Isa\_06\_04 # And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

voice of him Isa\_40\_03 # The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

voice of him Psa\_44\_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

voice of his Act\_22\_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

voice of his Dan\_10\_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

voice of his Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice of his Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice of his Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

voice of his Deu\_21\_18 # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

voice of his Exo\_18\_24 # So Moses hearkened to the voice of his father in law, and did all that he had said.

voice of his Isa\_50\_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

voice of his Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

voice of his Psa\_103\_20 # Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

voice of his Psa\_66\_08 # O bless our God, ye people, and make the voice of his praise to be heard:

voice of Israel Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

voice of Jonadab Jer\_35\_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

voice of Jonathan 1Sa\_19\_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

voice of joy Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice of joy Psa\_42\_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

voice of Judah Deu\_33\_07 # And this [is the blessing] of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

voice of man 2Ki\_07\_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

voice of Manoah Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

voice of many Rev\_05\_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

voice of many Rev\_14\_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice of many Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice of melody Isa\_51\_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

voice of mighty Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice of mirth Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

voice of mirth Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

voice of mirth Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice of much Rev\_19\_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

voice of my Job\_34\_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

voice of my Pro\_05\_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

voice of my Psa\_05\_02 # Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

voice of my Psa\_06\_08 # Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

voice of my Psa\_102\_05 # By reason of the voice of my groaning my bones cleave to my skin.

voice of my Psa\_130\_02 # Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

voice of my Psa\_140\_06 # I said unto the LORD, Thou [art] my God: hear the voice of my supplications, O LORD.

voice of my Psa\_28\_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

voice of my Psa\_28\_06 # Blessed [be] the LORD, because he hath heard the voice of my supplications.

voice of my Psa\_31\_22 # For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

voice of my Psa\_66\_19 # [But] verily God hath heard [me]; he hath attended to the voice of my prayer.

voice of my Psa\_86\_06 # Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

voice of my Son\_02\_08 # The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

voice of my Son\_05\_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

voice of noise Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice of one Eze\_01\_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

voice of one Joh\_01\_23 # He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

voice of one Luk\_03\_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice of one Mar\_01\_03 # The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice of one Mat\_03\_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice of one Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

voice of rejoicing Psa\_118\_15 # The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

voice of Samuel 1Sa\_08\_19 # Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

voice of Sarai Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

voice of singing 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

voice of singing Isa\_48\_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

voice of speech Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

voice of strangers Joh\_10\_05 # And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

voice of swearing Lev\_05\_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

voice of thanksgiving Jon\_02\_09 # But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

voice of thanksgiving Psa\_26\_07 # That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

voice of the 1Ki\_20\_36 # Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

voice of the 1Sa\_08\_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

voice of the 1Sa\_12\_15 # But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

voice of the 1Sa\_15\_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

voice of the 1Sa\_15\_19 # Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

voice of the 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

voice of the 1Sa\_15\_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

voice of the 1Sa\_28\_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

voice of the 1Th\_04\_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

voice of the 2Ki\_18\_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

voice of the Act\_07\_31 # When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

voice of the Dan\_07\_11 #I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

voice of the Dan\_09\_10 # Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

voice of the Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

voice of the Deu\_05\_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

voice of the Deu\_05\_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

voice of the Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice of the Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

voice of the Deu\_13\_18 # When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

voice of the Deu\_15\_05 # Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

voice of the Deu\_18\_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

voice of the Deu\_26\_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

voice of the Deu\_27\_10 # Thou shalt therefore obey the voice of the LORD thy God, and do his

commandments and his statutes, which I command thee this day.

voice of the Deu\_28\_01 # And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

voice of the Deu\_28\_02 # And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

voice of the Deu\_28\_15 # But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

voice of the Deu\_28\_45 # Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

voice of the Deu\_28\_62 # And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

voice of the Deu\_30\_08 # And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

voice of the Deu\_30\_10 # If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

voice of the Ecc\_12\_04 # And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;

voice of the Exo\_04\_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

voice of the Exo\_04\_08 # And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

voice of the Exo\_15\_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

voice of the Exo\_19\_16 # And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

voice of the Exo\_19\_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

voice of the Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

voice of the Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

voice of the Gen\_03\_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

voice of the Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

voice of the Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

voice of the Hag\_01\_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

voice of the Isa\_06\_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

voice of the Isa\_30\_31 # For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

voice of the Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice of the Jer\_03\_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

voice of the Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

voice of the Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

voice of the Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

voice of the Jer\_07\_34 # Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

voice of the Jer\_08\_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

voice of the Jer\_09\_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

voice of the Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

voice of the Jer\_16\_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

voice of the Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice of the Jer\_25\_10 # Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice of the Jer\_25\_36 # A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

voice of the Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

voice of the Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice of the Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice of the Jer\_38\_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

voice of the Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

voice of the Jer\_42\_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

voice of the Jer\_42\_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

voice of the Jer\_42\_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

voice of the Jer\_43\_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

voice of the Jer\_43\_07 # So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they [even] to Tahpanhes.

voice of the Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

voice of the Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

voice of the Job\_04\_10 # The roaring of the lion, and the voice of the fierce lion, and the teeth of the young

lions, are broken.

voice of the Joh\_05\_25 # Verily, Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

voice of the Jos\_05\_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

voice of the Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

voice of the Psa\_106\_25 # But murmured in their tents, [and] hearkened not unto the voice of the LORD.

voice of the Psa\_29\_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

voice of the Psa\_29\_04 # The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

voice of the Psa\_29\_04 # The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

voice of the Psa\_29\_05 # The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

voice of the Psa\_29\_07 # The voice of the LORD divideth the flames of fire.

voice of the Psa\_29\_08 # The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

voice of the Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

voice of the Psa\_55\_03 # Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

voice of the Rev\_06\_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

voice of the Rev\_10\_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

voice of the Rev\_18\_23 # And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

voice of the Son\_02\_12 # The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;

voice of the Zec\_06\_15 # And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the voice of the LORD your God.

voice of the Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice

of the roaring of young lions; for the pride of Jordan is spoiled.

voice of the Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice of the Zec\_11\_03 # [There is] a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice of the Zep\_01\_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

voice of their 1Sa\_02\_25 # If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

voice of their Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

voice of their Jud\_20\_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

voice of them Exo\_32\_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice of them Exo\_32\_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice of them Jer\_18\_19 # Give heed to me, O LORD, and hearken to the voice of them that contend with me.

voice of them Jer\_30\_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

voice of them Jer\_33\_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice of them Jer\_50\_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

voice of them Job\_30\_31 # My harp also is [turned] to mourning, and my organ into the voice of them that weep.

voice of thine 1Sa\_28\_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

voice of thine Psa\_74\_23 # Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

voice of thy Gen\_03\_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife,

and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

voice of thy Gen\_04\_10 # And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

voice of thy Isa\_30\_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

voice of thy Job\_33\_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

voice of thy Luk\_01\_44 # For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

voice of thy Nah\_02\_13 # Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

voice of thy Psa\_104\_07 # At thy rebuke they fled; at the voice of thy thunder they hasted away.

voice of thy Psa\_77\_18 # The voice of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

voice of trembling Jer\_30\_05 # For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

voice of triumph Psa\_47\_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

voice of wailing Jer\_09\_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

voice of weeping Isa\_65\_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

voice of words Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

voice of your Deu\_01\_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

voice of your Deu\_05\_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice on high 2Ch\_20\_19 # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

voice out of 2Sa\_22\_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

voice out of Deu\_05\_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

voice out of Deu\_05\_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

voice out of Luk\_09\_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

voice out of Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

voice out of Psa\_18\_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

voice out of Rev\_16\_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

voice out of Rev\_16\_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

voice out of Rev\_21\_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

voice Paul thou Act\_26\_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

voice provoke him Exo\_23\_21 # Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

voice rising early Pro\_27\_14 # He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

voice roareth he Job\_37\_04 # After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

voice roareth like Jer\_06\_23 # They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

voice rottenness entered Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

voice said Cry Isa\_40\_06 # The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

voice said What Luk\_08\_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

voice saith the Jer\_03\_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

voice saying Babylon Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every

unclean and hateful bird.

voice saying Cause Eze\_09\_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

voice saying Do Act\_16\_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

voice saying Eli Mat\_27\_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

voice saying Eloi Mar\_15\_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

voice saying How Rev\_06\_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

voice saying in Rev\_12\_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

voice saying Salvation Rev\_07\_10 # And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

voice saying to Rev\_19\_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

voice saying unto Act\_09\_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

voice saying unto Act\_11\_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

voice saying unto Act\_22\_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

voice saying 1Ki\_08\_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

voice saying Job\_04\_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

voice shall be Isa\_15\_04 # And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

voice shall be Isa\_29\_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

voice shall roar Jer\_50\_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

voice shall sing Zep\_02\_14 # And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

voice shalt thou  $Psa_05_03 \# My$  voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

voice she opened Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

voice she received Zep\_03\_02 # She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

voice should no Eze\_19\_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

voice So he 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

voice spake unto Act\_10\_15 # And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

voice speaking unto Act\_26\_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

voice Stand upright Act\_14\_10 # Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

voice take ye 2Ki\_10\_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

voice that he Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

voice that I Act\_24\_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

voice that spake Rev\_01\_12 # And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

voice that thou Exo\_04\_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

voice the earth Psa\_46\_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

voice the floods Psa\_93\_03 # The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

voice the villages Isa\_42\_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

voice then I Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

voice then shook Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

voice there is Jer\_10\_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice there is Jer\_51\_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice therefore the Dan\_09\_11 #Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

voice therefore this Jer\_40\_03 # Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

voice thereof shall Jer\_46\_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

voice they shall Isa\_24\_14 # They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

voice they that Heb\_12\_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

voice this my Joh\_03\_29 # He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

voice to be Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

voice to be Isa\_30\_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

voice to be Isa\_42\_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

voice to be Isa\_58\_04 # Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high.

voice to God Act\_04\_24 # And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

voice to him 2Pe\_01\_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

voice to him Act\_10\_13 # And there came a voice to him, Rise, Peter; kill, and eat.

voice to him Rev\_14\_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the

earth is ripe.

voice to let Exo\_05\_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

voice to the Job\_38\_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

voice to the Rev\_07\_02 # And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

voice together shall Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

voice unto Daniel Dan\_06\_20 # And when he came to the den, he cried with a lamentable voice unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

voice unto him 1Ki\_19\_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

voice unto the Neh\_09\_04 # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

voice unto the Psa\_142\_01 # Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

voice unto them Isa\_13\_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

voice was heard 2Ch\_30\_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

voice was heard Jer\_03\_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

voice was heard Jer\_31\_15 # Thus saith the LORD; A voice was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

voice was like Eze\_43\_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

voice was not 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

voice was past Luk\_09\_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

voice when her Jer\_51\_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

voice when I Psa\_141\_01 # A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

voice which came 2Pe\_01\_18 # And this voice which came from heaven we heard, when we were with him in the holy mount.

voice which I Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

voice which I Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

voice Who is Rev\_05\_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

voice why have Jud\_02\_02 # And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?

voice will we Jos\_24\_24 # And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

voice with joy 1Ch\_15\_16 # And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

voice with my Psa\_142\_01 # Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

voice with shouting Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

voice with strength Isa\_40\_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

voice with the 2Ch\_05\_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

voice with the Isa\_52\_08 # Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

voice Woe woe Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

voice Worthy is Rev\_05\_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

voice ye careless Isa\_32\_09 # Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

voice ye wives Gen\_04\_23 # And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

voice yet will Eze\_08\_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

voice yielded up Mat\_27\_50 # Jesus, when he had cried again with a loud voice, yielded up the ghost.

voice 1Ki\_19\_12 # And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

voice 1Sa\_15\_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

voice 2Sa\_22\_14 # The LORD thundered from heaven, and the most High uttered his voice.

voice Dan\_09\_14 # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

voice Deu\_04\_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

voice Deu\_04\_30 # When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

voice Deu\_09\_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

voice Deu\_26\_17 # Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

voice Deu\_27\_14 # And the Levites shall speak, and say unto all the men of Israel with a loud voice,

voice Exo\_19\_19 # And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

voice Gen\_22\_18 # And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

voice Gen\_39\_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

voice Heb\_03\_07 # Wherefore [as the Holy Ghost saith, To day if ye will hear his voice,

voice Jer\_11\_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

voice Jer\_22\_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

voice Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

voice Joh\_05\_28 # Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

voice Joh\_10\_04 # And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

voice Joh\_18\_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

voice Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

voice Jud\_02\_20 # And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

voice Jud\_06\_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

voice Luk\_04\_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

voice Mic\_06\_01 # Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice.

voice Num\_14\_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

voice Pro\_08\_01 # Doth not wisdom cry? and understanding put forth her voice?

voice Psa\_55\_17 # Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

voice Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

voice Psa\_95\_07 # For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

voices and said Act\_22\_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

voices and said Luk\_17\_13 # And they lifted up [their] voices, and said, Jesus, Master, have mercy on us.

voices and there Rev\_04\_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

voices and thunderings Rev\_08\_05 # And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

voices and thunderings Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

voices and thunders Rev\_16\_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

voices and wept 1Sa\_11\_04 # Then came the messengers to Gibeah of Saul, and told the tidings in the ears

of the people: and all the people lifted up their voices, and wept.

voices and wept Jud\_21\_02 # And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

voices I was Rev\_10\_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voices in heaven Rev\_11\_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

voices in the 1Co\_14\_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

voices of the Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

voices of the Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

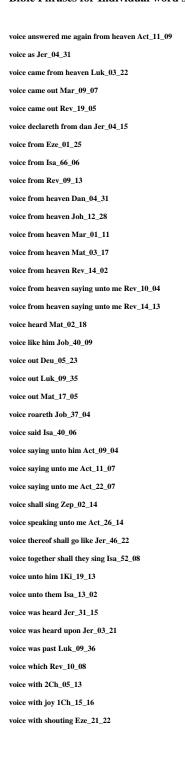
voices of them Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

voices requiring that Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

voices saying in Act\_14\_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

voices Rev\_10\_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

## Bible Phrases for Individual word studies



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voice GEN 003 008 And they heard <08085 +shama< > the {voice} <06963 +gowl > of the LORD <03068
+Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool
<07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah >
hid <2244> themselves from the presence <06440 +panivm > of the LORD <03068 +Y@hovah > God <00430
+>elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan > . voice GEN 003 010
And he said <00559 +> amar >, I heard <08085 +shama <> thy {voice} <06963 +qowl > in the garden <math><01588
+gan >, and I was afraid <03372 +yare> >, because <03588 +kiy > I [ was ] naked <05903 +; and I hid <2244>
myself. voice GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588
+kiy >thou hast hearkened <08085 +shama< > unto the {voice} <06963 +qowl > of thy wife <00802 +>ishshah >
, and hast eaten <00398 +> akal > of the tree <06086 + , of which <00834 +> aher > I commanded <06680 + tsavah
> thee , saying <0.0559 +> amar > , Thou shalt not eat <0.0398 +> akal > of it : cursed <0.0779 +> arar > [ is ] the
ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it
all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; voice GEN 004 010 And he said
<00559 +> amar >, What <04100 + mah > hast thou done <06213 +? the {voice} <06963 + qowl > of thy brother s
<00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground <00127 +>adamah > . voice
GEN 004 023. And Lamech <03929 +Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > ,
Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama < > my {voice} <06963 +qowl > ; ye wives
<00802 +>ishshah > of Lamech <03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah
>: for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young
<03206 +yeled > man to my hurt <02250 +chabbuwrah > . voice GEN 016 002 And Sarai <08297 +Saray > said
<00559 +>amar > unto Abram <87>, Behold <02009 +hinneh > now <04994 +na> >, the LORD <03068
+Y@hovah > hath restrained < 06113 + me from bearing < 03205 + yalad > : I pray < 04994 + na > > thee, go
<00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129
+banah > children <01129 +banah > by her. And Abram <87> hearkened <08085 +shama< > to the {voice}
<06963 +qowl > of Sarai <08297 +Saray > . voice GEN 021 012 And God <00430 +>elohiym > said <00559
+>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and
because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath
said <00559 +> amar > unto thee, hearken <08085 +shama <> unto her {voice} <06963 +qowl >; for in Isaac
<03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . voice GEN 021 016 And she
went <03212 +yalak >, and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [
him ] a good <07368 +rachaq > way off, as it were a bowshot: for <07198 +qesheth > she said <00559 +>amar >
, Let me not see <07200 + ra>ah > the death <04194 + maveth > of the child <03206 + yeled >. And she sat
<03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa> > up her
{voice} <06963 +qowl >, and wept <01058 +bakah >. voice GEN 021 017 And God <00430 +>elohiym > heard
<08085 + \text{shama} < > \text{the voice} < 06963 + \text{qowl} > \text{of the lad} < 05288 + \text{na}; and the angel <04397 + \text{mal} > \text{ak} > \text{of God}
<0.0430 +> elohiym > called <0.7121 + qara >> to Hagar <0.1904 + Hagar > out of heaven <0.8064 + shamayim > ,
and said <00559 +>amar > unto her, What <04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372
+yare> not; for God <00430 +>elohiym> hath heard <08085 +shama< > the {voice} <06963 +gowl> of the
lad <05288 +na where <00834 +>aher > he [ is ] . voice GEN 021 017 And God <00430 +>elohiym > heard
<08085 + \text{shama} < > \text{the } \{\text{voice}\} < 06963 + \text{qowl} > \text{of the lad} < 05288 + \text{na}; \text{ and the angel} < 04397 + \text{mal} > \text{ak} > \text{of God}
<00430 +>elohiym > called <07121 +qara>> to Hagar <01904 +Hagar > out of heaven <08064 +shamayim >,
and said <00559 +> amar > unto her, What <04100 + mah > aileth thee, Hagar <01904 + Hagar > ? fear <03372
+yare > not; for God < 00430 + >elohiym > hath heard <math>< 08085 + shama < > the voice <math>< 06963 + qowl > of the lad
<05288 +na where <00834 +>aher > he [ is ] . voice GEN 022 018 And in thy seed <02233 +zera< > shall all
<03605 + kol > the nations < 01471 + gowy > of the earth < 00776 + series > be blessed < 01288 + barak > ; because
thou hast obeyed <08085 +shama< > my {voice} <06963 +qowl > . voice GEN 026 005 Because <06119 + that
Abraham <85> obeyed <08085 +shama< > my {voice} <06963 +qowl > , and kept <08104 +shamar > my charge
<04931 +mishmereth >, my commandments <04687 +mitsvah >, my statutes <02708 +chuqqah >, and my laws
<08451 +towrah > . voice GEN 027 008 Now <06258 + therefore, my son <01121 +ben > , obey <08085
+shama<> my {voice} <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah >
thee . voice GEN 027 013 And his mother <00517 +>em > said <00559 +>amar > unto him, Upon me [be] thy
curse <0.7045 + q@lalah >, my son <0.1121 + ben >: only obey <0.8085 + shama <> my {voice} <0.6963 + qowl >,
and go <03212 +yalak > fetch <03947 +laqach > me [ them ] . voice GEN 027 022 And Jacob <03290 +Ya went
<05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1>; and he felt <04959
+mashash > him, and said <00559 +>amar >, The voice <06963 +gowl > [ is ] Jacob s <03290 +Ya {voice}
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<06963 + qowl >, but the hands <03027 + yad > [ are ] the hands <03027 + yad > of Esau <06215 + . voice GEN
027 022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac <03327 +Yitschaq >
his father <1>; and he felt <04959 + \text{mashash} > \text{him}, and said <00559 + \text{samar} >, The \{\text{voice}\} < 06963 + \text{qowl} > [
is ] Jacob s <03290 + Ya voice <06963 + gowl >, but the hands <03027 + vad > [ are ] the hands <03027 + vad > of
Esau <06215 + . voice GEN 027 038 And Esau <06215 + said <00559 +>amar > unto his father <1>, Hast thou
but one <00259 +> echad > blessing <01293 +B @ rakah >, my father <1>? bless <01288 + barak > me, [even
<0.1571 + gam > 1 me also <0.1571 + gam > 1, O my father <1>. And Esau <0.6215 + 1 lifted <0.5375 + nasa > 1 up his
{voice} <06963 +qowl > , and wept <01058 +bakah > . voice GEN 027 043 Now <06258 + therefore , my son
<01121 +ben >, obey <08085 +shama< > my {voice} <06963 +qowl >; and arise <06965 +quwm >, flee
<01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771 +Charan > ;
voice GEN 029 011 And Jacob <03290 +Ya kissed <05401 +nashaq > Rachel <07354 +Rachel > , and lifted
<05375 +nasa>> up his {voice} <06963 +qowl>, and wept <01058 +bakah>. voice GEN 030 006 And Rachel
<07354 + Rachel > said < 00559 + > amar > , God < 00430 + > elohiym > hath judged < 01777 + diyn > me, and hath
also <01571 +gam > heard <08085 +shama< > my {voice} <06963 +qowl > , and hath given <05414 +nathan >
me a son <0.1121 + ben >: therefore called <0.7121 + gara > she his name <0.8034 + ben > Dan <0.1835 + Dan >.
voice GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004
+bayith >, and spake <0.0559 +>amar > unto them, saying <0.0559 +>amar >, See <0.07200 +ra>ah >, he hath
brought <00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us; he came <00935
+bow> > in unto me to lie <07901 +shakab > with me, and I cried <07121 +qara> > with a loud <01419 +gadowl
> {voice} <06963 +qowl > : voice GEN 039 015 And it came <01961 +hayah > to pass, when he heard <08085
+shama< > that I lifted <07311 +ruwm > up my {voice} <06963 +qowl > and cried <07121 +qara> >, that he left
<05800 + his\ garment < 00899 + beged > with\ me, and fled <05127 + nuwc >, and got <03318 + yatsa > him\ out.
voice GEN 039 018 And it came <01961 +hayah > to pass, as I lifted <07311 +ruwm > up my {voice} <06963
+\text{qowl} > \text{and cried} < 07121 + \text{qara} > , that he left < 05800 + \text{his garment} < 00899 + \text{beged} > \text{with me}, and fled
<05127 +nuwc > out . voice EXO 003 018 And they shall hearken <08085 +shama< > to thy {voice} <06963
+qowl >: and thou shalt come <00935 +bow> >, thou and the elders <02205 +zaqen > of Israel <03478
+Yisra>el >, unto the king <04428 +melek > of Egypt <04714 +Mitsrayim >, and ye shall say <00559 +>amar >
unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met
<07136 + qarah > with us : and now <06258 + let us go <03212 + yalak > , we be seech <04994 + na > > thee , three
<07969 + \text{shalowsh} > \text{days} < 03117 + \text{yowm} > \text{journey} < 01870 + \text{derek} > \text{into the wilderness} < 04057 + \text{midbar} > 
that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .
voice EXO 004 001. And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But ,
behold <02005 +hen >, they will not believe <00539 +>aman > me, nor <03808 +lo> > hearken <08085
+shama< > unto my {voice} <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068
+Y@hovah > hath not appeared <07200 +ra>ah > unto thee . voice EXO 004 008 And it shall come <01961
+hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>
hearken <08085 +shama< > to the voice <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth >
, that they will believe <00539 +> aman > the {voice} <06963 + qowl > of the latter <math><00314 +> acharown > sign
<00226 +>owth > . voice EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will
not believe <00539 +> aman > thee, neither <03808 +lo> > hearken <08085 +shama< > to the \{voice\} <06963
+\text{qowl} > \text{of the first} < 0.7223 + \text{ri} > \text{shown} > \text{sign} < 0.0226 + \text{owth} > \text{, that they will believe} < 0.0539 + \text{owth} > \text{ the first} < 0.0539 + \text{owth} > \text{ow
voice <06963 +qowl > of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004 009 And it
shall come <0.1961 +hayah > to pass, if <0.0518 +>im > they will not believe <0.0539 +>aman > also <0.1571
+gam > these < 0.0428 + > el - leh > two < 0.8147 + sh@nayim > signs < 0.0226 + > owth > , neither < 0.3808 + lo > > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neither < 0.3808 + lo > owth > , neit
hearken <08085 +shama<> unto thy \{\text{voice}\}<06963 +gowl>, that thou shalt take <03947 +lagach> of the
water <04325 +mayim > of the river <02975 +y@, and pour <08210 +shaphak > [it] upon the dry <03004
+yabbashah > [land]: and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach >
out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006
+yabbesheth > [ land ] . voice EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310
+\text{miy} > [\text{ is }] \text{ the LORD} < 03068 + Y@\text{hovah} > , \text{ that I should obey} < 08085 + \text{shama} < > \text{his } \{\text{voice}\} < 06963 + \text{qowl}\}
> to let Israel <03478 + Yisra>el > go <07971 + shalach > ? I know <03045 + yada< > not the LORD <03068
+Y@hovah >, neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . voice EXO 015 026 And said
<00559 +>amar >, If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the {voice} <06963
+\text{gowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{thy God} < 00430 + \text{>elohiym} >, and wilt do < 06213 + \text{that which is}
right <03477 +yashar > in his sight <05869 +, and wilt give ear <00238 +>azan > to his commandments <04687
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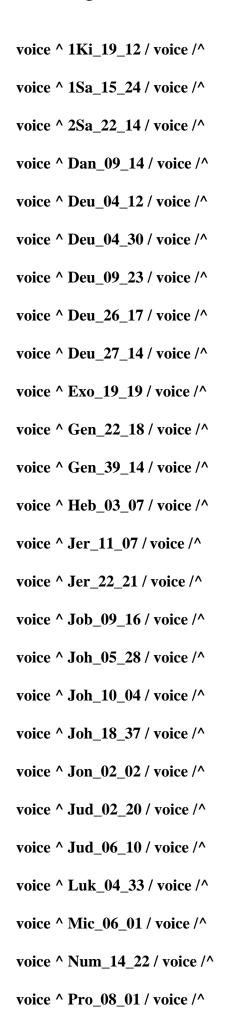
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+mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760
+suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have
brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah
> that healeth <07495 +rapha> > thee . voice EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my
{voice} <06963 +qowl >, I will give thee counsel <03289 +ya, and God <00430 +>elohiym > shall be with thee
: Be thou for the people <05971 + to God - ward, that thou mayest bring <00935 + bow > > the causes < 01697
+dabar > unto God <00430 +>elohiym > : voice EXO 018 024 So Moses <04872 +Mosheh > hearkened <08085
+shama< > to the {voice} <06963 +qowl > of his father <02859 +chathan > in law <02859 +chathan > , and did
<06213 + all <03605 +kol > that he had said <00559 +>amar > . voice EXO 019 005 Now <06258 + therefore, if
<00518 +>im > ye will obey <08085 +shama< > my {voice} <06963 +qowl > indeed, and keep <08104 +shamar
> my covenant <0.1285 + b@riyth >, then ye shall be a peculiar <0.5459 + c@gullah > treasure unto me above all
<03605 +kol > people <05971 +: for all <03605 +kol > the earth <00776 +>erets > [ is ] mine : voice EXO 019
016. And it came <0.1961 + hayah > to pass on the third <math><0.7992 + sh@liyshiy > day <0.3117 + yowm > in the
morning <01242 +boqer >, that there were thunders <06963 +qowl > and lightnings <01300 +baraq >, and a
thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the {voice} <06963 +qowl > of the
trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 +chazaq >; so that all <03605 +kol > the
people <05971 + that [was] in the camp <04264 +machaneh > trembled <02729 +charad > . voice EXO 019 019
And when <01961 +hayah > the voice <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and
waxed louder <03966 +m@ and louder <03966 +m@, Moses <04872 +Mosheh > spake <01696 +dabar > , and
God <00430 +>elohiym > answered <06030 + him by a {voice} <06963 +qowl > . voice EXO 019 019 And when
<01961 +hayah > the {voice} <06963 +qowl > of the trumpet <07782 +showphar > sounded long, and waxed
louder <03966 +m@ and louder <03966 +m@, Moses <04872 +Mosheh > spake <01696 +dabar >, and God
<00430 +>elohiym > answered <06030 + him by a voice <06963 +qowl > . voice EXO 023 021 Beware <08104
+shamar > of him, and obey <08085 +shama< > his \{voice\} <06963 +gow\} >, provoke <04843 +marar > him
not; for he will not pardon <05375 +nasa>> your transgressions <06588 +pesha<>: for my name <08034
+shem > [ is ] in him . voice EXO 023 022 But if <00518 +>im > thou shalt indeed obey <08085 +shama< > his
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and do}\ <06213\ +\ \text{all}\ <03605\ +\text{kol}\ >\ \text{that}\ I\ \text{speak}\ <01696\ +\text{dabar}\ >\ ;\ \text{then}\ I\ \text{will}\ \text{be}\ \text{an}
enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb >, and an adversary <06887 +tsarar > unto thine
adversaries <06696 +tsuwr > . voice EXO 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and
told <05608 +caphar > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068
+Y@hovah >, and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people
<05971 + answered < 06030 + with one < 00259 + >echad > \{voice\} < 06963 + qowl > , and said < 00559 + >amar > 
, All <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
said <01696 +dabar > will we do <06213 + . voice EXO 032 018 And he said <00559 +>amar > , [ It is ] not the
voice <06963 + qowl > of [them that] shout <math><06030 + for mastery <01369 + g@buwrah > , neither <00369
+>ayin > [ is it ] the {voice} <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476
+chaluwshah >: [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama< >.
voice EXO 032 018 And he said <0.0559 +> amar >, [ It is ] not the {voice} <0.06963 + qowl > of [ them that ] shout
<06030 + \text{for mastery} < 01369 + \text{g@buwrah} >, neither <00369 + \text{ayin} > [\text{ is it }] \text{ the voice} < 06963 + \text{qowl} > \text{of } [\text{ is it }] 
them that ] cry <06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them
that | \sin | <0.6031 + \text{do I hear} | <0.8085 + \text{shama} | < > . voice LEV 005 001 . And if <math>| <0.3588 + \text{kiy} | > a \text{ soul} | <0.5315 |
+nephesh > \sin < 02398 + \text{chata} > >, and hear < 08085 + \text{shama} < > the \{\text{voice}\} < 06963 + \text{qowl} > \text{of swearing}\}
<00423 +> alah >, and [ is ] a witness <05707 +, whether <00176 +> ow > he hath seen <07200 + ra> ah > or
<00176 +> ow > known < 03045 + yada < > [ of it ] ; if < 00518 +> im > he do not utter < 05046 + nagad > [ it ] , then
he shall bear <05375 +nasa> > his iniquity <05771 + . voice NUM 007 089 And when Moses <04872 +Mosheh >
was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150
+mow to speak <0.1696 + dabar > with him, then he heard <0.8085 + shama < > the {voice} <0.6963 + qowl > of one
speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the
ark <00727 +>arown > of testimony <5715>, from between <00996 +beyn > the two <08147 +sh@nayim >
cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . voice NUM 014 001 . And all <03605
+kol > the congregation <05712 + lifted <05375 +nasa> > up their \{voice\} <06963 +qowl > , and cried <05414
+nathan > ; and the people <0.5971 + wept <0.1058 + bakah > that night <math><0.3915 + layil > . voice NUM 014 022
Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen
<07200 + ra>ah > my glory <03519 + kabowd > , and my miracles <00226 + >owth > , which <00834 + >aher > I
did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254
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+nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times, and have not hearkened <08085
+shama< > to my {voice} <06963 +qowl > ; voice NUM 020 016 And when we cried <06817 +tsa unto the
LORD < 03068 + Y @ hovah >, he heard < 08085 + shama < > our {voice} < 06963 + qowl >, and sent < 07971
+shalach > an angel <04397 +mal>ak >, and hath brought <03318 +vatsa> > us forth <03318 +vatsa> > out of
Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [ are ] in Kadesh <06946 +Qadesh > , a city
<05892 + in the uttermost <07097 + qatseh > of thy border <01366 + g@buwl > : voice NUM 021 003 And the
LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the {voice} <06963 +gowl > of Israel <03478
+Yisra>el >, and delivered <05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed
<02763 +charam > them and their cities <05892 + : and he called <07121 +gara> > the name <08034 +shem > of
the place <04725 +maqowm > Hormah <02767 +Chormah > . voice DEU 001 034 And the LORD <03068
+Y@hovah > heard <08085 +shama< > the {voice} <06963 +gowl > of your words <01697 +dabar > , and was
wroth <07107 +qatsaph >, and sware <07650 +shaba< >, saying <00559 +>amar >, voice DEU 001 045 And ye
returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah
>; but the LORD <03068 + Y@hovah > would not hearken <08085 + shama < > to your \{voice\} < 06963 + gowl > ,
nor <03808 +lo> > give ear <00238 +>azan > unto you . voice DEU 004 012 And the LORD <03068 +Y@hovah
> spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard
<08085 + shama < > the voice < 06963 + gowl > of the words < 01697 + dabar > , but saw < 07200 + ra>ah > no
<00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a
{voice} <06963 +qowl > . voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the {voice}
<06963 + qowl > of the words < 01697 + dabar >, but saw <07200 + ra > ah > no < 00369 + > ayin > similitude
<08544 +t@muwnah >; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . voice
DEU 004 030 When thou art in tribulation <06862 + tsar >, and all <03605 + kol > these <math><00428 + > el - leh >
things <01697 +dabar > are come <04672 +matsa> > upon thee, [even] in the latter <00319 +>achariyth > days
<03117 +yowm >, if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
>, and shalt be obedient <08085 +shama< > unto his {voice} <06963 +qowl >; voice DEU 004 033 Did [ ever ]
people <05971 + hear <08085 +shama< > the {voice} <06963 +qowl > of God <00430 +>elohiym > speaking
<01696 + dabar > out of the midst < 08432 + tavek > of the fire < 00784 + > esh > , as thou hast heard < 08085
+shama<>, and live <02421 +chayah>? voice DEU 004 036 Out of heaven <08064 +shamayim > he made thee
to hear <08085 +shama <> his {voice} <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon
earth <00776 +> erets > he shewed <07200 + ra>ah > thee his great <01419 + gadowl > fire <00784 +> esh >; and
thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784
+>esh > . voice DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah
> spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har >
out of the midst <0.8432 +tavek > of the fire <0.0784 +>esh >, of the cloud <0.6051 +, and of the thick darkness
<06205 +, with a great <01419 + \text{gadowl} > \{\text{voice}\} < 06963 + \text{qowl} > : \text{ and he added} < 03254 + \text{yacaph} > \text{no}
<03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim >
tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . voice DEU 005 023.
And it came <01961 +hayah > to pass, when ye heard <08085 +shama< > the {voice} <06963 +qowl > out of the
midst <08432 +tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197
+ba with fire <00784 +> esh >, ) that ye came <07126 + qarab > near <07126 + qarab > unto me, [even] all
<03605 + kol > the heads < 07218 + ro > sh > of your tribes < 07626 + shebet > , and your elders < 02205 + zagen > ;
voice DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness
<01433 + godel >, and we have heard <08085 + shama < > his {voice} < 06963 + gowl > out of the midst <math><08432
+tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm >
that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425
+chayay > . voice DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth >
? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if
<00518 + > im > we hear < 08085 + shama < > the {voice} < 06963 + gowl > of the LORD < 03068 + Y@hovah > our
God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005
026 \text{ For who} < 04310 + \text{miy} > [\text{ is there of }] \text{ all } < 03605 + \text{kol} > \text{flesh} < 01320 + \text{basar} > , \text{ that hath heard} < 08085
+shama< > the {voice} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking
<01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421
+chayah > ? voice DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice
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<06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me; and the LORD
<03068 +Y@hovah > said <00559 +>amar > unto me, I have heard <08085 +shama< > the {voice} <06963
+\text{qowl} > \text{of the words} < 0.01697 + \text{dabar} > \text{of this} < 0.02088 + \text{zeh} > \text{people} < 0.05971 + \text{, which} < 0.0834 + \text{-} \text{aher} > \text{they}
have spoken <01696 +dabar > unto thee: they have well <03190 +vatab > said all <03605 +kol > that they have
spoken <01696 +dabar > . voice DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< >
the {voice} <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me; and the
LORD <03068 +Y@hovah > said <00559 +>amar > unto me, I have heard <08085 +shama< > the voice <06963
+\text{gowl} > \text{of the words} < 0.01697 + \text{dabar} > \text{of this} < 0.02088 + \text{zeh} > \text{people} < 0.05971 + \text{, which} < 0.0834 + \text{-} \text{aher} > \text{they}
have spoken <01696 +dabar > unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have
spoken <01696 +dabar > . voice DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the
LORD <03068 +Y@hovah > destroyeth <6> before your face, so <03651 +ken > shall ye perish <6>; because
<06118 + ye would not be obedient <08085 + shama < > unto the {voice} < 06963 + qowl > of the LORD < 03068
+Y@hovah > your God <00430 +>elohiym > . voice DEU 009 023 Likewise when the LORD <03068
+Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <> , saying <00559
+>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I
have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh >
of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not,
nor <03808 +lo> > hearkened <08085 +shama< > to his {voice} <06963 +qowl > . voice DEU 013 004 Ye shall
walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah >your God <00430 +>elohiym >,
and fear <03372 +yare> > him, and keep <08104 +shamar > his commandments <04687 +mitsvah >, and obey
<08085 + \text{shama} < > \text{his } \{\text{voice}\} < 06963 + \text{gowl} > , \text{ and ye shall serve} < 05647 + \text{him}, \text{ and cleave} < 01692 + \text{dabag} > 
unto him. voice DEU 013 018 When <03588 +kiy > thou shalt hearken <08085 +shama< > to the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <03117 + yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the eyes <05869 + of
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . voice DEU 015 005 Only <07535 +raq > if
<00518 + > im > thou carefully < 08085 + shama < > hearken < 08085 + shama < > unto the {voice} < 06963 + gowl > the control of the control of the shama < > the sha
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar > to do <06213
+ all <03605 +kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I
command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 018 016 According to all <03605 +kol >
that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb
<02722 + Choreb > in the day <03117 + yowm > of the assembly <06951 + qahal > , saying <00559 + > amar > , Let
me not hear <08085 +shama< > again <03254 +yacaph > the {voice} <06963 +qowl > of the LORD <03068
+Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063
+zo>th>great<0.1419+gadowl>fire<0.0784+>esh>any more<0.5750+, that I die<0.4191+muwth>not.
voice DEU 021 018. If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar
> and rebellious <04784 +marah > son <01121 +ben > , which will not obey <08085 +shama< > the voice <06963
+\text{gowl} > \text{of his father} < 1>, or the \{\text{voice}\} < 06963 + \text{gowl} > \text{of his mother} < 00517 + \text{em} >, and [that], when
they have chastened <03256 +yacar > him, will not hearken <08085 +shama< > unto them: voice DEU 021 018.
If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious
<04784 + marah > son < 01121 + ben >, which will not obey <08085 + shama < > the {voice} < 06963 + gowl > of
his father <1>, or the voice <06963 + \text{gowl} > \text{of his mother} <00517 +>\text{em} >, and [ that ], when they have
chastened <03256 +yacar > him, will not hearken <08085 +shama< > unto them: voice DEU 021 020 And they
shall say <0.0559 +> amar > unto the elders <0.02205 + zagen > of his city <0.5892 + This <0.2088 + zeh > our son
<01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085
+shama< > our {voice} <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a drunkard <05435 +cobe> > .
voice DEU 026 007 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430
+>elohiym > of our fathers <1>, the LORD <03068+Y@hovah > heard <08085+shama<> our \{voice\}<06963
+qowl >, and looked <07200 +ra>ah > on our affliction <06040 +, and our labour <05999 +, and our oppression
<03906 +lachats > : voice DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205
+>aven >, neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean
<02931 + tame >  [ use ], nor <03808 + lo >  given <05414 + nathan >  [ ought ] thereof for the dead <04191
+muwth >: [ but ] I have hearkened <08085 +shama< > to the {voice} <06963 +qowl > of the LORD <03068
+Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 + according to all <03605 +kol > that
thou hast commanded <06680 +tsavah > me . voice DEU 026 017 Thou hast avouched <00559 +>amar > the
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LORD < 03068 + Y @ hovah > this day < 3117yowm > to be thy God < 00430 +> elohiym > , and to walk < 03212
+yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his
commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and to hearken <08085 +shama< >
unto his {voice} <06963 +gowl > : voice DEU 027 010 Thou shalt therefore obey <08085 +shama< > the {voice}
<06963 + qowl > of the LORD < 03068 + Y@hovah > thy God < 00430 + > elohiym > , and do < 06213 + his
commandments <04687 +mitsvah > and his statutes <02706 +choq >, which <00834 +>aher > I command
<06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027 014 And the Levites <03881 +Leviyiy > shall
speak <06030 +, and say <00559 +>amar > unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478
+Yisra>el > with a loud <07311 +ruwm > {voice} <06963 +qowl > , voice DEU 028 001 . And it shall come
<01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085 +shama< > diligently unto the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104 +shamar
> [ and ] to do <06213 + all <03605 + kol > his commandments <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > which <00834 + all > list command <04687 + mitsvah > list command <04687 + mitsv
command <06680 +tsavah > thee this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high <05945 +>elyown > above <05921 + all
<03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets > : voice DEU 028 002 And all <03605 +kol
> these <00428 +>el - leh > blessings <01293 +B@rakah > shall come <00935 +bow> > on <05921 + thee, and
overtake <05381 +nasag > thee, if <03588 +kiy > thou shalt hearken <08085 +shama< > unto the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . voice DEU 028 015 . But it
shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the
{voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to observe <08104
+shamar > to do <06213 + all <03605 +kol > his commandments <04687 +mitsvah > and his statutes <02708
+chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > ; that all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and
overtake <05381 +nasag > thee: voice DEU 028 045. Moreover all <03605 +kol > these <00428 +>el - leh >
curses <07045 +q@lalah > shall come <00935 +bow> > upon thee, and shall pursue <07291 +radaph > thee, and
overtake <05381 +nasag > thee, till <05704 + thou be destroyed <08045 +shamad >; because <03588 +kiy >
thou hearkenedst <08085 +shama< > not unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >, to keep <08104 +shamar > his commandments <04687 +mitsvah > and his
statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee : voice DEU 028 062
And ye shall be left <07604 +sha>ar > few <04592 +m@ in number, whereas <00834 +>aher > ye were as the
stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob >; because <03588 +kiy >
thou wouldest not obey <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > . voice DEU 030 002 And shalt return <07725 +shuwb > unto the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama< > his {voice} <06963 +qowl >
according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm > , thou and thy
children <01121 +ben >, with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy
soul <05315 +nephesh >; voice DEU 030 008 And thou shalt return <07725 +shuwb > and obey <08085
+shama<> the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > , and do <06213 + all <03605 +kol >
his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day
<03117 +yowm > . voice DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab >
in this <0.2088 + \text{zeh} > \text{book} < 0.05612 + \text{cepher} > \text{of the law} < 0.08451 + \text{towrah} > 1, [and ] if <math><0.03588 + \text{kiy} > \text{thou turn}
<07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol >
thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh >. voice DEU 030 020 That
thou mayest love <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym >, [ and ] that
thou mayest obey <08085 +shama< > his {voice} <06963 +qowl > , and that thou mayest cleave <01692 +dabaq
> unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +> orek > of thy days <03117 +yowm > :
that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD
<03068 + Y@hovah > sware < 07650 + shaba < > unto thy fathers < 1 > , to Abraham < 85 > , to Isaac < 03327
+Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > them . voice DEU 033 007 And this <02063
+zo>th > [ is the blessing ] of Judah <03063 + Y @huwdah > : and he said <00559 +> amar > , Hear <08085
+shama<>, LORD<03068 +Y@hovah>, the {voice}<06963 +qowl> of Judah<03063 +Y@huwdah>, and
bring <00935 +bow> > him unto his people <05971 + : let his hands <03027 +yad > be sufficient <07227 +rab >
for him; and be thou an help <0.5828 + [ to him] from his enemies <0.6862 + tsar > .
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## Bible Quick Find Phrase Concordance for fast finding of phrases



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voice ^ Psa_55_17 / voice /^
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voice ^ Psa\_68\_33 / voice /^

voice ^ Psa\_95\_07 / voice /^

voice ^ Act\_19\_34 / voice / about the space of two hours cried out, Great [is] Diana of the Ephesians.

voice ^ Deu\_30\_02 / voice /^according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

voice ^ Gen\_27\_08 / voice /^according to that which I command thee.

voice ^ Psa\_119\_149 / voice /^according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

voice ^ Jer\_04\_16 / voice / against the cities of Judah.

voice ^ Act\_26\_10 / voice / against [them].

voice ^ 2Sa\_15\_23 / voice /^and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

voice ^ Gen\_27\_43 / voice / and arise, flee thou to Laban my brother to Haran;

voice ^ Eze\_33\_32 / voice / and can play well on an instrument: for they hear thy words, but they do them not.

voice ^ Jud\_09\_07 / voice /^and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

voice ^ Gen\_39\_18 / voice / and cried, that he left his garment with me, and fled out.

voice ^ Gen\_39\_15 / voice / and cried, that he left his garment with me, and fled, and got him out.

voice ^ Num\_14\_01 / voice / and cried; and the people wept that night.

voice ^ Ecc\_05\_06 / voice / and destroy the work of thine hands?

voice ^ 1Ki\_20\_25 / voice / and did so.

voice ^ Exo\_23\_22 / voice / and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

voice ^ Jer\_11\_04 / voice / and do them, according to all which I command you: so shall ye be my people, and I will be your God:

voice ^ Mar\_15\_37 / voice / and gave up the ghost.

voice ^ Gen\_27\_13 / voice / and go fetch me [them].

voice ^ Gen\_30\_06 / voice / and hath given me a son: therefore called she his name Dan.

voice ^ 1Sa\_25\_35 / voice / and have accepted thy person.

voice  $^$  Deu\_05\_22  $^$  voice  $^$  and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

voice ^ Joh\_10\_03 / voice /^and he calleth his own sheep by name, and leadeth them out.

voice ^ Psa\_77\_01 / voice / and he gave ear unto me.

voice ^ Psa\_03\_04 / voice / and he heard me out of his holy hill. Selah.

voice ^ 1Sa\_28\_21 / voice /^and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

voice ^ Joh\_10\_27 / voice / and I know them, and they follow me:

voice ^ Jer\_07\_23 / voice / and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

voice ^ Psa\_81\_11 / voice / and Israel would none of me.

voice ^ Gen\_26\_05 / voice / and kept my charge, my commandments, my statutes, and my laws.

voice ^ Isa\_37\_23 / voice /^and lifted up thine eyes on high? [even] against the Holy One of Israel.

voice ^ 2Ki\_19\_22 / voice / and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

voice ^ Deu\_26\_07 / voice /^and looked on our affliction, and our labour, and our oppression:

voice ^ 1Sa\_08\_22 / voice /^and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

voice ^ Ezr\_03\_12 / voice / and many shouted aloud for joy:

voice ^ 1Sa\_12\_14 / voice /^and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

voice ^ Rev\_03\_20 / voice /^and open the door, I will come in to him, and will sup with him, and he with me.

voice ^ Luk\_11\_27 / voice /^and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

voice ^ Act\_02\_14 / voice / and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

voice ^ Eze 11 13 / voice / and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

voice ^ Exo\_24\_03 / voice / and said, All the words which the LORD hath said will we do.

voice ^ Luk\_01\_42 / voice / and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

voice ^ Mar\_05\_07 / voice /^and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

voice ^ 1Sa\_26\_17 / voice /^and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice ^ Num\_20\_16 / voice /^and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

voice ^ Act\_07\_57 / voice / and stopped their ears, and ran upon him with one accord,

voice ^ Deu\_30\_20 / voice /^and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

voice ^ Ecc\_10\_20 / voice / and that which hath wings shall tell the matter.

voice ^ Psa\_68\_33 / voice / and that] a mighty voice.

voice ^ Job\_37\_02 / voice / and the sound [that] goeth out of his mouth.

voice ^ 1Sa\_28\_12 / voice /^and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

voice ^ Joh\_10\_16 / voice / and there shall be one fold, [and] one shepherd.

voice ^ Exo\_03\_18 / voice /^and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

voice ^ Son\_02\_14 / voice / and thy countenance [is] comely.

voice ^ Rut\_01\_14 / voice / and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

voice ^ 2Sa\_03\_32 / voice / and wept at the grave of Abner; and all the people wept.

voice ^ 1Sa\_30\_04 / voice / and wept, until they had no more power to weep.

voice ^ 1Sa\_24\_16 / voice / and wept.

voice ^ Gen\_21\_16 / voice / and wept.

voice ^ Gen\_27\_38 / voice / and wept.

voice ^ Gen\_29\_11 / voice / and wept.

voice ^ Jud\_02\_04 / voice /^and wept.

voice ^ Rut 01 09 / voice / and wept.

voice ^ 2Sa\_13\_36 / voice / and wept: and the king also and all his servants wept very sore.

voice ^ Job\_02\_12 / voice /^and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

voice ^ 2Ch\_15\_14 / voice / and with shouting, and with trumpets, and with cornets.

voice ^ Deu\_13\_04 / voice / and ye shall serve him, and cleave unto him.

voice ^ Hab\_03\_10 / voice / and] lifted up his hands on high.

voice ^ Psa\_116\_01 / voice / and my supplications.

voice ^ Act\_11\_09 / voice / answered me again from heaven, What God hath cleansed, [that] call not thou common.

voice ^ Rev\_01\_10 / voice /^as of a trumpet,

voice ^ Jer\_04\_31 / voice /^as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

voice ^ Rev\_01\_15 / voice /^as the sound of many waters.

voice ^ Ezr\_10\_12 / voice / As thou hast said, so must we do.

voice ^ Rev\_10\_03 / voice /^as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

voice ^ Joh\_05\_37 / voice / at any time, nor seen his shape.

voice ^ Jud\_18\_25 / voice /^be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

voice ^ Joe\_02\_11 / voice /^before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

voice ^ Dan\_08\_16 / voice /^between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

voice ^ Act 09 07 / voice /^but seeing no man.

voice ^ Gen\_27\_22 / voice /^but the hands [are] the hands of Esau.

voice ^ 2Sa\_13\_14 / voice / but, being stronger than she, forced her, and lay with her.

voice ^ Luk\_03\_22 / voice / came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

voice ^ Joh\_12\_30 / voice / came not because of me, but for your sakes.

voice ^ Act\_08\_07 / voice /^came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

voice ^ Mar\_09\_07 / voice / came out of the cloud, saying, This is my beloved Son: hear him.

voice ^ Rev\_19\_05 / voice /^came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

voice ^ Son\_08\_13 / voice / cause me to hear [it].

voice ^ Job\_03\_07 / voice /^come therein.

voice ^ Mic\_06\_09 / voice /^crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

voice ^ Jer\_04\_15 / voice /^declareth from Dan, and publisheth affliction from mount Ephraim.

voice ^ Psa\_77\_01 / voice / even] unto God with my voice; and he gave ear unto me.

voice ^ Rev\_14\_07 / voice /^Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

voice ^ Luk\_19\_37 / voice /^for all the mighty works that they had seen;

voice ^ Gal\_04\_20 / voice / for I stand in doubt of you.

voice ^ Gen\_21\_12 / voice / for in Isaac shall thy seed be called.

voice ^ Son\_02\_14 / voice /^for sweet [is] thy voice, and thy countenance [is] comely.

voice ^ Exo\_04\_01 / voice /^for they will say, The LORD hath not appeared unto thee.

voice ^ Pro\_02\_03 / voice /^for understanding;

voice ^ 2Pe\_02\_16 / voice /^forbad the madness of the prophet.

voice ^ Rev\_10\_04 / voice /^from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voice ^ Rev\_14\_13 / voice /^from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

voice ^ Rev\_11\_12 / voice /^from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

voice ^ Rev\_14\_02 / voice /^from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice ^ Rev\_18\_04 / voice /^from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

voice ^ Mat\_03\_17 / voice /^from heaven, saying, This is my beloved Son, in whom I am well pleased.

voice ^ Joh\_12\_28 / voice /^from heaven, [saying], I have both glorified [it], and will glorify [it] again.

voice ^ Dan\_04\_31 / voice /^from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

voice ^ Mar\_01\_11 / voice / from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

voice ^ Jer\_25\_30 / voice /^from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

voice ^ Amo\_01\_02 / voice /^from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

voice ^ Joe\_03\_16 / voice /^from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

voice  $^{\text{Eze}_01_25}$  / voice  $^{\text{from}}$  the firmament that [was] over their heads, when they stood, [and] had let down their wings.

voice ^ Rev\_09\_13 / voice / from the four horns of the golden altar which is before God,

voice ^ Isa\_66\_06 / voice /^from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice ^ Jer\_31\_16 / voice /^from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

voice ^ Jer\_48\_34 / voice /^from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

voice ^ Luk\_17\_15 / voice /^glorified God,

voice ^ Job\_37\_05 / voice /^great things doeth he, which we cannot comprehend.

voice ^ Psa\_18\_13 / voice / hail [stones] and coals of fire.

voice ^ Heb\_03\_15 / voice / harden not your hearts, as in the provocation.

voice ^ Heb\_04\_07 / voice / harden not your hearts.

voice ^ Psa\_27\_07 / voice /^have mercy also upon me, and answer me.

voice ^ Mar\_01\_26 / voice / he came out of him.

voice ^ Deu\_21\_20 / voice /^he is] a glutton, and a drunkard.

voice ^ Luk\_23\_46 / voice /^he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

voice ^ Mat\_02\_18 / voice /^heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

voice ^ Isa\_28\_23 / voice / hearken, and hear my speech.

voice ^ Lam\_03\_56 / voice / hide not thine ear at my breathing, at my cry.

voice ^ 2Sa\_12\_18 / voice /^how will he then vex himself, if we tell him that the child is dead?

voice ^ 1Sa\_08\_09 / voice /^howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

voice ^ 1Co\_14\_19 / voice /^I might teach others also, than ten thousand words in an [unknown] tongue.

voice ^ 1Co\_14\_11 / voice /^I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

voice ^ Exo\_18\_19 / voice /^I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

voice ^ Rev\_14\_09 / voice /^If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

voice ^ Jos\_22\_02 / voice / in all that I commanded you:

voice ^ 1Sa\_12\_01 / voice /^in all that ye said unto me, and have made a king over you.

voice ^ Jer\_22\_20 / voice / in Bashan, and cry from the passages: for all thy lovers are destroyed.

voice ^ Gen\_03\_10 / voice /^in the garden, and I was afraid, because I [was] naked; and I hid myself.

voice ^ Isa\_36\_13 / voice /^in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

voice ^ 2Ki\_18\_28 / voice /^in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

voice ^ 2Ch\_32\_18 / voice /^in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

voice ^ Rev\_06\_06 / voice /^in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

voice ^ Mat\_12\_19 / voice / in the streets.

voice ^ Pro\_01\_20 / voice /^in the streets:

voice ^ Exo\_19\_05 / voice /^indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

voice ^ Job\_37\_04 / voice /^is heard.

voice ^ Ecc\_05\_03 / voice / is known] by multitude of words.

voice ^ Psa\_19\_03 / voice /^is not heard.

voice ^ Jer\_51\_55 / voice /^is uttered:

voice ^ Gen\_27\_22 / voice /^is] Jacob's voice, but the hands [are] the hands of Esau.

voice ^ Pro\_08\_04 / voice /^is] to the sons of man.

voice ^ Joh\_11\_43 / voice / Lazarus, come forth.

voice ^ Psa\_130\_02 / voice /^let thine ears be attentive to the voice of my supplications.

voice ^ Isa\_58\_01 / voice /^like a trumpet, and show my people their transgression, and the house of Jacob their sins.

voice ^ Job\_40\_09 / voice /^like him?

voice ^ Act\_07\_60 / voice /^Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

voice ^ 1Sa\_26\_17 / voice / my lord, O king.

voice ^ 1Sa\_26\_17 / voice / my son David? And David said, [It is] my voice, my lord, O king.

voice ^ 1Sa\_24\_16 / voice / my son David? And Saul lifted up his voice, and wept.

voice ^ Jos\_06\_10 / voice /^neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

voice ^ Jer\_32\_23 / voice /^neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

voice ^ Jer\_09\_13 / voice / neither walked therein;

voice ^ Isa\_31\_04 / voice /^nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

voice ^ 1Ki\_18\_26 / voice / nor any that answered. And they leaped upon the altar which was made.

voice ^ 1Ki\_18\_29 / voice / nor any to answer, nor any that regarded.

voice ^ Deu\_01\_45 / voice /^nor give ear unto you.

voice ^ 2Ki\_04\_31 / voice /^nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

voice ^ Isa\_10\_30 / voice /^O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

voice ^ Psa\_64\_01 / voice /^O God, in my prayer: preserve my life from fear of the enemy.

voice ^ 2Sa\_19\_04 / voice /^O my son Absalom, O Absalom, my son, my son!

voice ^ Act\_12\_22 / voice / of a god, and not of a man.

voice ^ Rev\_19\_06 / voice /^of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice ^ Eze\_03\_12 / voice /^of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

voice ^ Rev\_14\_02 / voice /^of a great thunder: and I heard the voice of harpers harping with their harps:

voice ^ Jos\_10\_14 / voice / of a man: for the LORD fought for Israel.

voice ^ Eze\_23\_42 / voice /^of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

voice ^ Dan 10 06 / voice / of a multitude.

voice ^ Psa\_98\_05 / voice / of a psalm.

voice ^ Psa\_58\_05 / voice /^of charmers, charming never so wisely.

voice ^ Jer\_48\_03 / voice /^of crying [shall be] from Horonaim, spoiling and great destruction.

voice ^ Isa\_65\_19 / voice / of crying.

voice ^ Nah\_02\_07 / voice /^of doves, tabering upon their breasts.

voice ^ 1Ki\_17\_22 / voice / of Elijah; and the soul of the child came into him again, and he revived.

voice ^ Jer\_25\_10 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice ^ Jer\_33\_11 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice ^ Jer\_16\_09 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride.

voice ^ Jer\_07\_34 / voice /^of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

voice ^ Deu\_04\_33 / voice /^of God speaking out of the midst of the fire, as thou hast heard, and live?

voice ^ Rev\_14\_02 / voice /^of harpers harping with their harps:

voice ^ Rev\_18\_22 / voice /^of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

voice ^ Isa\_06\_04 / voice /^of him that cried, and the house was filled with smoke.

voice ^ Isa\_40\_03 / voice /^of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

voice ^ Psa\_44\_16 / voice / of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

voice ^ Act\_22\_09 / voice / of him that spake to me.

voice ^ Job\_37\_04 / voice /^of his excellency; and he will not stay them when his voice is heard.

voice ^ Exo\_18\_24 / voice / of his father in law, and did all that he had said.

voice ^ Deu\_21\_18 / voice /^of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

voice ^ Deu\_21\_18 / voice /^of his mother, and [that], when they have chastened him, will not hearken unto them:

voice ^ Act 22 14 / voice / of his mouth.

voice ^ Psa\_66\_08 / voice / of his praise to be heard:

voice  $^{1}$  Isa $_{50}_{10}$  voice  $^{1}$  of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

voice ^ Psa\_103\_20 / voice / of his word.

voice ^ Dan\_10\_06 / voice / of his words like the voice of a multitude.

voice  $^Dan_10_09 / voice /^of his words$ , then was I in a deep sleep on my face, and my face toward the ground.

voice ^ Dan\_10\_09 / voice /^of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice ^ Num\_21\_03 / voice /^of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

voice ^ Jer\_35\_08 / voice /^of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

voice ^ 1Sa\_19\_06 / voice /^of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

voice ^ Psa\_42\_04 / voice / of joy and praise, with a multitude that kept holyday.

voice ^ Jer\_33\_11 / voice /^of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice ^ Deu\_33\_07 / voice /^of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

voice ^ 2Ki\_07\_10 / voice /^of man, but horses tied, and asses tied, and the tents as they [were].

voice ^ Jud\_13\_09 / voice /^of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

voice ^ Rev\_05\_11 / voice /^of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

voice ^ Rev\_14\_02 / voice /^of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice ^ Rev\_19\_06 / voice /^of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice ^ Isa\_51\_03 / voice /^of melody.

voice ^ Rev\_19\_06 / voice /^of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice ^ Jer\_25\_10 / voice /^of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice ^ Jer\_16\_09 / voice /^of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

voice ^ Jer\_07\_34 / voice /^of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall be desolate.

voice  $^{Rev_19_01}$  voice  $^{oh}$  much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

voice ^ Son\_05\_02 / voice /^of my beloved that knocketh, [saying], Open to me, my sister, my love, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

voice ^ Son\_02\_08 / voice /^of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

voice ^ Psa\_05\_02 / voice / of my cry, my King, and my God: for unto thee will I pray.

voice ^ Psa\_102\_05 / voice /^of my groaning my bones cleave to my skin.

voice ^ Psa\_66\_19 / voice / of my prayer.

voice ^ Psa\_31\_22 / voice / of my supplications when I cried unto thee.

voice ^ Psa\_140\_06 / voice / of my supplications, O LORD.

voice ^ Psa\_28\_02 / voice /^of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

voice ^ Psa 130 02 / voice / of my supplications.

voice ^ Psa\_28\_06 / voice / of my supplications.

voice ^ Psa\_86\_06 / voice / of my supplications.

voice ^ Pro\_05\_13 / voice /^of my teachers, nor inclined mine ear to them that instructed me!

voice ^ Psa\_06\_08 / voice /^of my weeping.

voice ^ Job 34 16 / voice / of my words.

voice ^ Isa\_66\_06 / voice /^of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice ^ Joh\_01\_23 / voice /^of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

voice ^ Luk\_03\_04 / voice /^of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice  $^{\text{Mar}}_{01}$  voice  $^{\text{of}}$  one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice ^ Mat\_03\_03 / voice /^of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice ^ Num\_07\_89 / voice /^of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

voice ^ Eze\_01\_28 / voice /^of one that spake.

voice ^ Psa\_118\_15 / voice /^of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

voice ^ 1Sa\_08\_19 / voice / of Samuel; and they said, Nay; but we will have a king over us;

voice ^ Gen\_16\_02 / voice /^of Sarai.

voice ^ Isa\_48\_20 / voice /^of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

voice ^ 2Sa\_19\_35 / voice /^of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

voice ^ Eze\_01\_24 / voice /^of speech, as the noise of an host: when they stood, they let down their wings.

voice ^ Joh\_10\_05 / voice /^of strangers.

voice ^ Lev\_05\_01 / voice /^of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

voice ^ Psa\_26\_07 / voice / of thanksgiving, and tell of all thy wondrous works.

voice ^ Jon\_02\_09 / voice /^of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

voice ^ Eze\_10\_05 / voice /^of the Almighty God when he speaketh.

voice ^ Eze\_01\_24 / voice /^of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

voice ^ 1Th\_04\_16 / voice /^of the archangel, and with the trump of God: and the dead in Christ shall rise first:

voice ^ Ecc\_12\_04 / voice / of the bird, and all the daughters of music shall be brought low;

voice ^ Jer\_25\_10 / voice / of the bride, the sound of the millstones, and the light of the candle.

voice ^ Jer\_33\_11 / voice /^of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice ^ Jer\_16\_09 / voice /^of the bride.

voice ^ Jer\_07\_34 / voice / of the bride: for the land shall be desolate.

voice ^ Rev\_18\_23 / voice /^of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

voice ^ Jer\_25\_10 / voice /^of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice ^ Jer\_33\_11 / voice /^of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice ^ Jer\_16\_09 / voice / of the bridegroom, and the voice of the bride.

voice ^ Jer\_07\_34 / voice /^of the bridegroom, and the voice of the bride: for the land shall be desolate.

voice ^ Jer\_09\_10 / voice /^of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

voice ^ Jer\_08\_19 / voice /^of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

voice ^ Jer\_25\_36 / voice /^of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

voice ^ Jer\_04\_31 / voice /^of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

voice ^ Zep\_01\_14 / voice /^of the day of the LORD: the mighty man shall cry there bitterly.

voice ^ Psa\_55\_03 / voice /^of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

voice ^ Job\_04\_10 / voice /^of the fierce lion, and the teeth of the young lions, are broken.

voice ^ Exo 04 08 / voice / of the first sign, that they will believe the voice of the latter sign.

voice ^ Rev\_06\_07 / voice /^of the fourth beast say, Come and see.

voice ^ Dan\_07\_11 / voice /^of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

voice ^ Zec\_11\_03 / voice /^of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice ^ Gen\_21\_17 / voice /^of the lad where he [is].

voice ^ Gen\_21\_17 / voice /^of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

voice ^ Exo\_04\_08 / voice /^of the latter sign.

voice ^ Deu\_05\_26 / voice /^of the living God speaking out of the midst of the fire, as we [have], and lived?

voice ^ Psa\_29\_05 / voice /^of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

voice ^ Act\_07\_31 / voice / of the Lord came unto him,

voice ^ Psa 29 07 / voice / of the LORD divideth the flames of fire.

voice ^ Gen\_03\_08 / voice /^of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

voice ^ Psa\_29\_09 / voice /^of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

voice ^ Deu\_18\_16 / voice /^of the LORD my God, neither let me see this great fire any more, that I die not.

voice  $^$  Deu\_26\_14  $^$  voice  $^$  of the LORD my God, [and] have done according to all that thou hast commanded me.

voice ^ Deu\_05\_25 / voice / of the LORD our God any more, then we shall die.

voice ^ Dan\_09\_10 / voice /^of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

voice ^ Jer\_42\_06 / voice /^of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

voice ^ Jer\_03\_25 / voice / of the LORD our God.

voice ^ Jer\_42\_06 / voice / of the LORD our God.

voice ^ Psa\_29\_08 / voice /^of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

voice ^ Isa\_30\_31 / voice /^of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

voice ^ Isa\_66\_06 / voice /^of the LORD that rendereth recompense to his enemies.

voice ^ Hag\_01\_12 / voice /^of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

voice ^ 2Ki\_18\_12 / voice /^of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

voice ^ Jer\_07\_28 / voice /^of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

voice ^ Deu\_27\_10 / voice /^of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

voice ^ Exo\_15\_26 / voice /^of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

voice ^ Deu\_13\_18 / voice /^of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

voice ^ Deu\_30\_10 / voice /^of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

voice ^ Deu\_28\_45 / voice /^of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

voice ^ Deu\_28\_15 / voice /^of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

voice  $^$  Deu\_15\_05 / voice  $/^$  of the LORD thy God, to observe to do all these commandments which I command thee this day.

voice ^ Deu\_28\_01 / voice /^of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

voice ^ Deu\_28\_02 / voice / of the LORD thy God.

voice ^ Deu\_28\_62 / voice / of the LORD thy God.

voice ^ Jer\_42\_13 / voice / of the LORD your God,

voice ^ Jer\_42\_21 / voice / of the LORD your God, nor any [thing] for the which he hath sent me unto you.

voice ^ Deu\_08\_20 / voice / of the LORD your God.

voice ^ Zec\_06\_15 / voice / of the LORD your God.

voice ^ Jer\_26\_13 / voice /^of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

voice ^ Psa\_29\_04 / voice /^of the LORD [is] full of majesty.

voice ^ Psa\_29\_04 / voice /^of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

voice ^ Psa\_29\_03 / voice /^of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

voice ^ Deu 30 08 / voice / of the LORD, and do all his commandments which I command thee this day.

voice ^ 1Sa\_15\_20 / voice /^of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

voice ^ 1Ki\_20\_36 / voice /^of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

voice ^ 1Sa\_15\_19 / voice /^of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

voice ^ 1Sa\_12\_15 / voice /^of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

voice ^ 1Sa\_28\_18 / voice /^of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

voice ^ Jer\_44\_23 / voice /^of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

voice ^ Isa\_06\_08 / voice /^of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

voice ^ Jer 43 04 / voice / of the LORD, to dwell in the land of Judah.

voice ^ Jer\_38\_20 / voice /^of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

voice ^ Psa\_106\_25 / voice /^of the LORD.

voice ^ Jer\_43\_07 / voice /^of the LORD: thus came they [even] to Tahpanhes.

voice ^ Jos\_05\_06 / voice /^of the LORD: unto whom the LORD sware that he would not show them the

land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

voice ^ 1Sa\_15\_22 / voice /^of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

voice ^ Job\_03\_18 / voice /^of the oppressor.

voice ^ 1Sa\_08\_07 / voice /^of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

voice ^ Zec\_11\_03 / voice / of the roaring of young lions; for the pride of Jordan is spoiled.

voice ^ Zec\_11\_03 / voice / of the roaring of young lions; for the pride of Jordan is spoiled.

voice ^ Rev\_10\_07 / voice /^of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

voice ^ Joh\_05\_25 / voice / of the Son of God: and they that hear shall live.

voice ^ Exo\_19\_16 / voice /^of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

voice ^ Exo\_19\_19 / voice /^of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

voice ^ Son\_02\_12 / voice / of the turtle is heard in our land;

voice ^ 1Sa\_15\_01 / voice / of the words of the LORD.

voice ^ Deu\_05\_28 / voice /^of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice ^ Deu\_04\_12 / voice / of the words, but saw no similitude; only [ye heard] a voice.

voice ^ Jud\_18\_03 / voice /^of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

voice ^ Jud\_20\_13 / voice /^of their brethren the children of Israel:

voice ^ Jud\_20\_13 / voice /^of their brethren the children of Israel:

voice ^ 1Sa\_02\_25 / voice / of their father, because the LORD would slay them.

voice ^ Jer\_18\_19 / voice /^of them that contend with me.

voice ^ Jer\_50\_28 / voice /^of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

voice ^ Jer\_30\_19 / voice /^of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

voice ^ Jer\_33\_11 / voice /^of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice ^ Job\_30\_31 / voice / of them that weep.

voice ^ Psa\_74\_23 / voice /^of thine enemies: the tumult of those that rise up against thee increaseth continually.

voice ^ 1Sa\_28\_22 / voice /^of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

voice ^ Gen\_04\_10 / voice /^of thy brother's blood crieth unto me from the ground.

voice ^ Isa\_30\_19 / voice / of thy cry; when he shall hear it, he will answer thee.

voice ^ Nah\_02\_13 / voice / of thy messengers shall no more be heard.

voice ^ Luk\_01\_44 / voice /^of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

voice ^ Psa\_104\_07 / voice /^of thy thunder they hasted away.

voice ^ Psa\_77\_18 / voice /^of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

voice ^ Gen\_03\_17 / voice /^of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

voice ^ Jer\_30\_05 / voice /^of trembling, of fear, and not of peace.

voice ^ Psa\_47\_01 / voice /^of triumph.

voice ^ Jer\_09\_19 / voice /^of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

voice ^ Isa\_65\_19 / voice /^of weeping shall be no more heard in her, nor the voice of crying.

voice ^ Heb\_12\_19 / voice /^of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

voice ^ Deu\_01\_34 / voice / of your words, and was wroth, and sware, saying,

voice ^ Deu\_05\_28 / voice /^of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice ^ Exo\_32\_18 / voice /^of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice ^ Exo\_32\_18 / voice /^of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice ^ Job\_33\_08 / voice / of [thy] words, [saying],

voice ^ 2Ch\_20\_19 / voice /^on high.

voice ^ Rev\_21\_03 / voice / out of heaven saying, Behold, the tabernacle of God [is] with men, and he will

dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

voice ^ Psa\_18\_06 / voice / out of his temple, and my cry came before him, [even] into his ears.

voice ^ 2Sa\_22\_07 / voice / out of his temple, and my cry [did enter] into his ears.

voice ^ Luk\_09\_35 / voice / out of the cloud, saying, This is my beloved Son: hear him.

voice ^ Mat\_17\_05 / voice /^out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

voice ^ Deu\_05\_23 / voice /^out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

voice ^ Deu\_05\_24 / voice /^out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

voice ^ Rev\_16\_17 / voice / out of the temple of heaven, from the throne, saying, It is done.

voice ^ Rev\_16\_01 / voice /^out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

voice ^ Act\_26\_24 / voice / Paul, thou art beside thyself; much learning doth make thee mad.

voice ^ Exo\_23\_21 / voice /^provoke him not; for he will not pardon your transgressions: for my name [is] in him.

voice ^ Pro\_27\_14 / voice / rising early in the morning, it shall be counted a curse to him.

voice ^ Jer\_06\_23 / voice /^roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

voice ^ Job\_37\_04 / voice /^roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

voice ^ Hab\_03\_16 / voice /^rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

voice ^ Isa\_40\_06 / voice /^said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

voice ^ Luk\_08\_28 / voice /^said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

voice ^ Jer\_03\_13 / voice / saith the LORD.

voice ^ Rev\_12\_10 / voice /^saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

voice ^ Rev\_19\_17 / voice /^saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

voice ^ Act\_09\_04 / voice / saying unto him, Saul, Saul, why persecutest thou me?

voice ^ Act\_11\_07 / voice / saying unto me, Arise, Peter; slay and eat.

voice ^ Act\_22\_07 / voice / saying unto me, Saul, Saul, why persecutest thou me?

voice ^ 1Ki\_08\_55 / voice /^saying,

voice ^ Rev\_18\_02 / voice /^saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

voice ^ Eze\_09\_01 / voice /^saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

voice ^ Act\_16\_28 / voice / saying, Do thyself no harm: for we are all here.

voice ^ Mat\_27\_46 / voice / saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

voice ^ Mar\_15\_34 / voice /^saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

voice ^ Rev\_06\_10 / voice /^saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

voice ^ Rev\_07\_10 / voice /^saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

voice ^ Job\_04\_16 / voice /^saying],

voice ^ Isa\_15\_04 / voice /^shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

voice ^ Isa\_29\_04 / voice /^shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

voice ^ Jer\_50\_42 / voice /^shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

voice ^ Zep\_02\_14 / voice /^shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

voice ^ Psa\_05\_03 / voice /^shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

voice ^ Act\_12\_14 / voice /^she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

voice ^ Zep\_03\_02 / voice / she received not correction; she trusted not in the LORD; she drew not near to her God.

voice ^ Eze\_19\_09 / voice /^should no more be heard upon the mountains of Israel.

voice ^ 1Sa\_28\_23 / voice / So he arose from the earth, and sat upon the bed.

voice  $^{\text{Act}_{10}_{15}}$  voice  $^{\text{Act}_{10}_{15}}$  unto him again the second time, What God hath cleansed, [that] call not thou common.

voice ^ Act\_26\_14 / voice /^speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

voice ^ Act\_14\_10 / voice / Stand upright on thy feet. And he leaped and walked.

voice ^ 2Ki\_10\_06 / voice /^take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

voice ^ Deu\_04\_36 / voice /^that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

voice ^ Act\_24\_21 / voice / that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

voice ^ Rev\_01\_12 / voice /^that spake with me. And being turned, I saw seven golden candlesticks;

voice ^ Exo\_04\_09 / voice /^that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

voice ^ Psa\_46\_06 / voice / the earth melted.

voice ^ Psa\_93\_03 / voice / the floods lift up their waves.

voice ^ Isa\_42\_11 / voice /^the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

voice ^ Jer\_18\_10 / voice / then I will repent of the good, wherewith I said I would benefit them.

voice ^ Heb\_12\_26 / voice / then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

voice ^ Jer\_10\_13 / voice /^there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice ^ Jer\_51\_16 / voice /^there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice ^ Dan\_09\_11 / voice /^therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

voice ^ Jer\_40\_03 / voice / therefore this thing is come upon you.

voice ^ Jer\_46\_22 / voice / thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

voice ^ Isa\_24\_14 / voice /^they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

voice ^ Heb\_12\_19 / voice /^they that heard entreated that the word should not be spoken to them any more:

voice ^ Joh\_03\_29 / voice / this my joy therefore is fulfilled.

voice ^ Eze\_27\_30 / voice /^to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

voice ^ Isa\_42\_02 / voice /^to be heard in the street.

voice ^ Isa\_58\_04 / voice /^to be heard on high.

voice ^ Isa\_30\_30 / voice /^to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

voice ^ Act\_04\_24 / voice /^to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

voice ^ 2Pe\_01\_17 / voice /^to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

voice ^ Rev\_14\_15 / voice /^to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

voice ^ Act\_10\_13 / voice / to him, Rise, Peter; kill, and eat.

voice ^ Exo\_05\_02 / voice /^to let Israel go? I know not the LORD, neither will I let Israel go.

voice ^ Job\_38\_34 / voice /^to the clouds, that abundance of waters may cover thee?

voice ^ Rev\_07\_02 / voice /^to the four angels, to whom it was given to hurt the earth and the sea,

voice ^ Isa\_52\_08 / voice /^together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

voice ^ Dan\_06\_20 / voice / unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

voice ^ 1Ki\_19\_13 / voice / unto him, and said, What doest thou here, Elijah?

voice ^ Psa\_142\_01 / voice / unto the LORD did I make my supplication.

voice ^ Neh\_09\_04 / voice / unto the LORD their God.

voice ^ Isa\_13\_02 / voice / unto them, shake the hand, that they may go into the gates of the nobles.

voice ^ Jer\_31\_15 / voice / was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

voice ^ Jer\_03\_21 / voice / was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

voice ^ 2Ch\_30\_27 / voice /^was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

voice ^ 1Sa\_01\_13 / voice / was not heard: therefore Eli thought she had been drunken.

voice ^ Luk\_09\_36 / voice / was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

voice ^ Eze\_43\_02 / voice /^was] like a noise of many waters: and the earth shined with his glory.

voice ^ Jer\_51\_55 / voice / when her waves do roar like great waters, a noise of their voice is uttered:

voice ^ Psa\_141\_01 / voice / when I cry unto thee.

voice ^ 2Pe\_01\_18 / voice /^which came from heaven we heard, when we were with him in the holy mount.

voice ^ Rev\_10\_08 / voice /^which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

voice ^ Rev\_04\_01 / voice /^which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

voice ^ Rev\_05\_02 / voice / Who is worthy to open the book, and to loose the seals thereof?

voice ^ Jud\_02\_02 / voice / why have ye done this?

voice ^ Jos\_24\_24 / voice /^will we obey.

voice ^ 1Ch\_15\_16 / voice / with joy.

voice ^ Psa\_142\_01 / voice / with my voice unto the LORD did I make my supplication.

voice ^ Eze\_21\_22 / voice /^with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

voice ^ Isa\_40\_09 / voice /^with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

voice ^ 2Ch\_05\_13 / voice /^with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

voice ^ Isa\_52\_08 / voice /^with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

voice ^ Rev\_08\_13 / voice /^Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

voice ^ Rev\_05\_12 / voice /^Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

voice ^ Isa\_32\_09 / voice / ve careless daughters; give ear unto my speech.

voice ^ Gen\_04\_23 / voice / ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

voice ^ Eze\_08\_18 / voice / vet] will I not hear them.

voice ^ Mat\_27\_50 / voice / vielded up the ghost.

voices ^ Rev\_10\_03 / voices /^

voices ^ Act\_22\_22 / voices / and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

voices ^ Luk\_17\_13 / voices / and said, Jesus, Master, have mercy on us.

voices ^ Rev\_11\_19 / voices / and thunderings, and an earthquake, and great hail.

voices ^ Rev\_08\_05 / voices / and thunderings, and lightnings, and an earthquake.

voices ^ Rev\_16\_18 / voices /^and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

voices ^ Jud\_21\_02 / voices / and wept sore;

voices ^ 1Sa\_11\_04 / voices / and wept.

voices ^ Rev\_04\_05 / voices /^and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

voices ^ Rev\_10\_04 / voices /^I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voices ^ Rev\_11\_15 / voices /^in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

voices ^ 1Co\_14\_10 / voices /^in the world, and none of them [is] without signification.

voices ^ Act\_13\_27 / voices /^of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

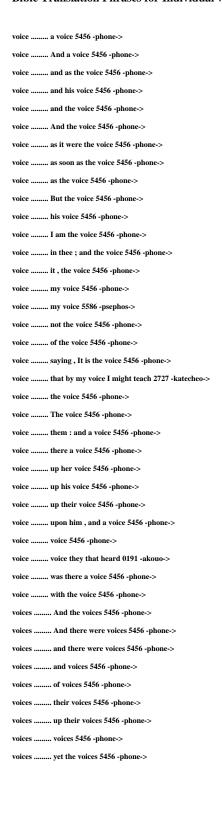
voices ^ Rev\_08\_13 / voices / of the trumpet of the three angels, which are yet to sound!

voices ^ Luk\_23\_23 / voices / of them and of the chief priests prevailed.

voices ^ Luk\_23\_23 / voices /^requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

voices ^ Act\_14\_11 / voices / saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

## Bible Translation Phrases for Individual word studies



## Bible Word Index with the full text of each verse

voice 1Ch\_15\_16 And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the {voice} with joy.

voice 1Co\_14\_11 Therefore if I know not the meaning of the {voice}, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

voice 1Co\_14\_19 Yet in the church I had rather speak five words with my understanding, that [by my {voice}] I might teach others also, than ten thousand words in an [unknown] tongue.

voice 1Ki\_20\_25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their {voice}, and did so.

voice 1Ki\_19\_13 And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a {voice} unto him, and said, What doest thou here, Elijah?

voice 1Ki\_17\_22 And the LORD heard the {voice} of Elijah; and the soul of the child came into him again, and he revived.

voice 1Ki\_20\_36 Then said he unto him, Because thou hast not obeyed the {voice} of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

voice 1Ki\_08\_55 And he stood, and blessed all the congregation of Israel with a loud {voice}, saying,

voice 1Ki\_18\_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no {voice}, nor any that answered. And they leaped upon the altar which was made.

voice 1Ki\_18\_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither {voice}, nor any to answer, nor any that regarded.

voice 1Ki\_19\_12 And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small {voice}.

voice 1Sa\_08\_19 Nevertheless the people refused to obey the {voice} of Samuel; and they said, Nay; but we will have a king over us;

voice 1Sa\_08\_22 And the LORD said to Samuel, Hearken unto their {voice}, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

voice 1Sa\_52\_08 Thy watchmen shall lift up the voice; with the {voice} together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

voice 1Sa\_42\_11 Let the wilderness and the cities thereof lift up [their {voice}], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

voice 1Sa\_50\_10 Who [is] among you that feareth the LORD, that obeyeth the {voice} of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

voice 1Sa\_42\_02 He shall not cry, nor lift up, nor cause his {voice} to be heard in the street.

voice 1Sa\_51\_03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the {voice} of melody.

voice 1Sa\_40\_06 The {voice} said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field:

voice 1Sa\_48\_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a {voice} of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

voice 1Sa\_40\_03 The {voice} of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

voice 1Sa\_52\_08 Thy watchmen shall lift up the {voice}; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

voice 1Sa\_40\_09 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy {voice} with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

voice 1Sa\_36\_13 Then Rabshakeh stood, and cried with a loud {voice} in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

voice 1Sa\_32\_09 Rise up, ye women that are at ease; hear my {voice}, ye careless daughters; give ear unto my speech.

voice 1Sa\_31\_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their {voice}, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

voice  $1Sa_65_19$  And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the {voice} of crying.

voice 1Sa\_08\_07 And the LORD said unto Samuel, Hearken unto the {voice} of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

voice 1Sa\_10\_30 Lift up thy {voice}, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

voice 1Sa\_30\_31 For through the {voice} of the LORD shall the Assyrian be beaten down, [which] smote with a rod.

voice 1Sa\_37\_23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] {voice}, and lifted up thine eyes on high? [even] against the Holy One of Israel.

voice 1Sa\_58\_04 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your {voice} to be heard on high.

voice 1Sa\_66\_06 A voice of noise from the city, a voice from the temple, a {voice} of the LORD that rendereth recompense to his enemies.

voice 1Sa\_15\_04 And Heshbon shall cry, and Elealeh: their {voice} shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

voice 1Sa\_30\_30 And the LORD shall cause his glorious {voice} to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

voice 1Sa\_58\_01 Cry aloud, spare not, lift up thy {voice} like a trumpet, and show my people their transgression, and the house of Jacob their sins.

voice 1Sa\_12\_01 And Samuel said unto all Israel, Behold, I have hearkened unto your {voice} in all that ye said unto me, and have made a king over you.

voice 1Sa\_15\_01 Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the {voice} of the words of the LORD.

voice 1Sa\_28\_23 Give ye ear, and hear my {voice}; hearken, and hear my speech.

voice 1Sa\_65\_19 And I will rejoice in Jerusalem, and joy in my people: and the {voice} of weeping shall be no more heard in her, nor the voice of crying.

voice 1Sa\_08\_09 Now therefore hearken unto their {voice}: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

voice 1Sa\_15\_19 Wherefore then didst thou not obey the {voice} of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

voice 1Sa\_30\_04 Then David and the people that [were] with him lifted up their {voice} and wept, until they had no more power to weep.

voice 1Sa\_01\_13 Now Hannah, she spake in her heart; only her lips moved, but her {voice} was not heard: therefore Eli thought she had been drunken.

voice 1Sa\_06\_04 And the posts of the door moved at the {voice} of him that cried, and the house was filled with smoke.

voice 1Sa\_29\_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy {voice} shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

voice 1Sa\_66\_06 A {voice} of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice 1Sa\_06\_08 Also I heard the {voice} of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

voice 1Sa\_12\_15 But if ye will not obey the {voice} of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers.

voice 1Sa\_13\_02 Lift ye up a banner upon the high mountain, exalt the {voice} unto them, shake the hand, that they may go into the gates of the nobles.

voice 1Sa\_28\_22 Now therefore, I pray thee, hearken thou also unto the {voice} of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

voice 1Sa\_02\_25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the {voice} of their father, because the LORD would slay them.

voice 1Sa\_66\_06 A voice of noise from the city, a {voice} from the temple, a voice of the LORD that rendereth recompense to his enemies.

voice 1Sa\_30\_19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the {voice} of thy cry; when he shall hear it, he will answer thee.

voice 1Sa\_12\_14 If ye will fear the LORD, and serve him, and obey his {voice}, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

voice 1Sa\_15\_24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their {voice}.

voice 1Sa\_15\_22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the {voice} of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

voice 1Sa\_26\_17 And Saul knew David's {voice}, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king.

voice 1Sa\_15\_20 And Saul said unto Samuel, Yea, I have obeyed the {voice} of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

voice 1Sa\_26\_17 And Saul knew David's voice, and said, [Is] this thy {voice}, my son David? And David said, [It is] my voice, my lord, O king.

voice 1Sa\_26\_17 And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my {voice}, my lord, O king.

voice 1Sa\_28\_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy {voice}, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

voice 1Sa\_25\_35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy {voice}, and have accepted thy person.

voice 1Sa\_28\_23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their {voice}. So he arose from the earth, and sat upon the bed.

voice 1Sa\_24\_16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy {voice}, my son David? And Saul lifted up his voice, and wept.

voice 1Sa\_28\_18 Because thou obeyedst not the {voice} of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

voice 1Sa\_19\_06 And Saul hearkened unto the {voice} of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

voice 1Sa\_28\_12 And when the woman saw Samuel, she cried with a loud {voice}: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

voice 1Sa\_24\_14 They shall lift up their {voice}, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

voice 1Sa\_24\_16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his {voice}, and wept.

voice 1Th\_04\_16 For the Lord himself shall descend from heaven with a shout, with the {voice} of the archangel, and with the trump of God: and the dead in Christ shall rise first:

voice 2Ch\_32\_18 Then they cried with a loud {voice} in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

voice 2Ch\_30\_27 Then the priests the Levites arose and blessed the people: and their {voice} was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

voice 2Ch\_15\_14 And they sware unto the LORD with a loud {voice}, and with shouting, and with trumpets, and with cornets.

voice 2Ch\_20\_19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud {voice} on high.

voice 2Ch\_05\_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] {voice} with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

voice 2Ki\_07\_10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither {voice} of man, but horses tied, and asses tied, and the tents as they [were].

voice 2Ki\_19\_22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] {voice}, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.

voice 2Ki\_04\_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither {voice}, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

voice 2Ki\_18\_12 Because they obeyed not the {voice} of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

voice 2Ki\_10\_06 Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my {voice}, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

voice 2Ki\_18\_28 Then Rabshakeh stood and cried with a loud {voice} in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

voice 2Pe\_02\_16 But was rebuked for his iniquity: the dumb ass speaking with man's {voice} forbad the madness of the prophet.

voice 2Pe\_01\_17 For he received from God the Father honour and glory, when there came such a {voice} to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

voice 2Pe\_01\_18 And this {voice} which came from heaven we heard, when we were with him in the holy mount.

voice 2Sa\_22\_14 The LORD thundered from heaven, and the most High uttered his {voice}.

voice 2Sa\_15\_23 And all the country wept with a loud {voice}, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

voice 2Sa\_13\_36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their {voice} and wept: and the king also and all his servants wept very sore.

voice 2Sa\_22\_07 In my distress I called upon the LORD, and cried to my God: and he did hear my {voice} out of his temple, and my cry [did enter] into his ears.

voice 2Sa\_13\_14 Howbeit he would not hearken unto her {voice}: but, being stronger than she, forced her, and lay with her.

voice 2Sa\_19\_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the {voice} of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

voice 2Sa\_19\_04 But the king covered his face, and the king cried with a loud {voice}, O my son Absalom, O Absalom, my son, my son!

voice 2Sa\_03\_32 And they buried Abner in Hebron: and the king lifted up his {voice}, and wept at the grave of Abner; and all the people wept.

voice 2Sa\_12\_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our {voice}: how will he then vex himself, if we tell him that the child is dead?

voice Act\_26\_14 And when we were all fallen to the earth, I heard a {voice} speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

voice Act\_26\_24 And as he thus spake for himself, Festus said with a loud {voice}, Paul, thou art beside thyself; much learning doth make thee mad.

voice Act\_22\_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the {voice} of his mouth.

voice Act\_12\_22 And the people gave a shout, [saying, It is] the {voice} of a god, and not of a man.

voice Act\_22\_09 And they that were with me saw indeed the light, and were afraid; but they heard not the {voice} of him that spake to me.

voice Act\_24\_21 Except it be for this one {voice}, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

voice Act\_26\_10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my {voice} against [them].

voice Act\_22\_07 And I fell unto the ground, and heard a {voice} saying unto me, Saul, Saul, why

persecutest thou me?

voice Act\_02\_14 But Peter, standing up with the eleven, lifted up his {voice}, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

voice Act\_12\_14 And when she knew Peter's {voice}, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

voice Act\_19\_34 But when they knew that he was a Jew, all with one {voice} about the space of two hours cried out, Great [is] Diana of the Ephesians.

voice Act\_07\_31 When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the {voice} of the Lord came unto him,

voice Act\_11\_07 And I heard a {voice} saying unto me, Arise, Peter; slay and eat.

voice Act\_11\_09 But the {voice} answered me again from heaven, What God hath cleansed, [that] call not thou common.

voice Act\_16\_28 But Paul cried with a loud {voice}, saying, Do thyself no harm: for we are all here.

voice Act\_07\_57 Then they cried out with a loud {voice}, and stopped their ears, and ran upon him with one accord,

voice Act\_07\_60 And he kneeled down, and cried with a loud {voice}, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

voice Act\_14\_10 Said with a loud {voice}, Stand upright on thy feet. And he leaped and walked.

voice Act\_08\_07 For unclean spirits, crying with loud {voice}, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

voice Act\_04\_24 And when they heard that, they lifted up their {voice} to God with one accord, and said, Lord, thou [art] God, which hast made heaven, and earth, and the sea, and all that in them is:

voice Act\_09\_04 And he fell to the earth, and heard a {voice} saying unto him, Saul, Saul, why persecutest thou me?

voice Act\_09\_07 And the men which journeyed with him stood speechless, hearing a {voice}, but seeing no man.

voice Act\_10\_13 And there came a {voice} to him, Rise, Peter; kill, and eat.

voice Act\_10\_15 And the {voice} [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.

voice Amo\_01\_02 And he said, The LORD will roar from Zion, and utter his {voice} from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

voice Dan\_06\_20 And when he came to the den, he cried with a lamentable {voice} unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

voice Dan\_07\_11 I beheld then because of the {voice} of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

voice Dan\_08\_16 And I heard a man's {voice} between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision.

voice Dan\_09\_10 Neither have we obeyed the {voice} of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

voice Dan\_09\_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy {voice}; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

voice Dan\_09\_14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his {voice}.

voice Dan\_10\_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the {voice} of a multitude.

voice Dan\_10\_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the {voice} of his words like the voice of a multitude.

voice Dan\_10\_09 Yet heard I the voice of his words: and when I heard the {voice} of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice Dan\_10\_09 Yet heard I the {voice} of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

voice Dan\_04\_31 While the word [was] in the king's mouth, there fell a {voice} from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

voice Deu\_01\_34 And the LORD heard the {voice} of your words, and was wroth, and sware, saying,

voice Deu\_01\_45 And ye returned and wept before the LORD; but the LORD would not hearken to your {voice}, nor give ear unto you.

voice Deu\_04\_12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a {voice}.

voice Deu\_04\_12 And the LORD spake unto you out of the midst of the fire: ye heard the {voice} of the words, but saw no similitude; only [ye heard] a voice.

voice Deu\_04\_30 When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his {voice};

voice Deu\_04\_33 Did [ever] people hear the {voice} of God speaking out of the midst of the fire, as thou hast heard, and live?

voice Deu\_04\_36 Out of heaven he made thee to hear his {voice}, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

voice Deu\_05\_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great {voice}: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

voice Deu\_05\_23 And it came to pass, when ye heard the {voice} out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders;

voice Deu\_05\_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his {voice} out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

voice Deu\_05\_25 Now therefore why should we die? for this great fire will consume us: if we hear the {voice} of the LORD our God any more, then we shall die.

voice Deu\_05\_26 For who [is there of] all flesh, that hath heard the {voice} of the living God speaking out of the midst of the fire, as we [have], and lived?

voice Deu\_05\_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the {voice} of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice Deu\_05\_28 And the LORD heard the {voice} of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

voice Deu\_08\_20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the {voice} of the LORD your God.

voice Deu\_09\_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his {voice}.

voice Deu\_13\_04 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his {voice}, and ye shall serve him, and cleave unto him.

voice Deu\_13\_18 When thou shalt hearken to the {voice} of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.

voice Deu\_15\_05 Only if thou carefully hearken unto the {voice} of the LORD thy God, to observe to do all these commandments which I command thee this day.

voice Deu\_18\_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the {voice} of the LORD my God, neither let me see this great fire any more, that I die not.

voice Deu\_21\_18 If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the {voice} of his mother, and [that], when they have chastened him, will not hearken unto them:

voice Deu\_21\_18 If a man have a stubborn and rebellious son, which will not obey the {voice} of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

voice Deu\_21\_20 And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our {voice}; [he is] a glutton, and a drunkard.

voice Deu\_26\_07 And when we cried unto the LORD God of our fathers, the LORD heard our {voice}, and looked on our affliction, and our labour, and our oppression:

voice Deu\_26\_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the {voice} of the LORD my God, [and] have done according to all that thou hast commanded me.

voice Deu\_26\_17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his {voice}:

voice Deu\_27\_10 Thou shalt therefore obey the {voice} of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

voice Deu\_27\_14 And the Levites shall speak, and say unto all the men of Israel with a loud {voice},

voice Deu\_28\_01 And it shall come to pass, if thou shalt hearken diligently unto the {voice} of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

voice Deu\_28\_02 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the {voice} of the LORD thy God.

voice Deu\_28\_15 But it shall come to pass, if thou wilt not hearken unto the {voice} of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

voice Deu\_28\_45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the {voice} of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

voice Deu\_28\_62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the {voice} of the LORD thy God.

voice Deu\_30\_02 And shalt return unto the LORD thy God, and shalt obey his {voice} according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

voice Deu\_30\_08 And thou shalt return and obey the {voice} of the LORD, and do all his commandments which I command thee this day.

voice Deu\_30\_10 If thou shalt hearken unto the {voice} of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

voice Deu\_30\_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his {voice}, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

voice Deu\_33\_07 And this [is the blessing] of Judah: and he said, Hear, LORD, the {voice} of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies.

voice Ecc\_05\_03 For a dream cometh through the multitude of business; and a fool's {voice} [is known] by multitude of words.

voice Ecc\_05\_06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy {voice}, and destroy the work of thine hands?

voice Ecc\_10\_20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a

bird of the air shall carry the {voice}, and that which hath wings shall tell the matter.

voice Ecc\_12\_04 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the {voice} of the bird, and all the daughters of music shall be brought low;

voice Exo\_03\_18 And they shall hearken to thy {voice}: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

voice Exo\_04\_01 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my {voice}: for they will say, The LORD hath not appeared unto thee.

voice Exo\_04\_08 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the {voice} of the latter sign.

voice Exo\_04\_08 And it shall come to pass, if they will not believe thee, neither hearken to the {voice} of the first sign, that they will believe the voice of the latter sign.

voice Exo\_04\_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy {voice}, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

voice Exo\_05\_02 And Pharaoh said, Who [is] the LORD, that I should obey his {voice} to let Israel go? I know not the LORD, neither will I let Israel go.

voice Exo\_15\_26 And said, If thou wilt diligently hearken to the {voice} of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

voice Exo\_18\_19 Hearken now unto my {voice}, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

voice Exo\_18\_24 So Moses hearkened to the {voice} of his father in law, and did all that he had said.

voice Exo\_19\_05 Now therefore, if ye will obey my {voice} indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

voice Exo\_19\_16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the {voice} of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

voice Exo\_23\_22 But if thou shalt indeed obey his {voice}, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

voice Exo\_24\_03 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one {voice}, and said, All the words which the LORD hath said will we do.

voice Exo\_32\_18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the {voice} of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice Exo\_32\_18 And he said, [It is] not the {voice} of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

voice Exo\_19\_19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a {voice}.

voice Exo\_19\_19 And when the {voice} of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

voice Exo\_23\_21 Beware of him, and obey his {voice}, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

voice Eze\_43\_02 And, behold, the glory of the God of Israel came from the way of the east: and his {voice} [was] like a noise of many waters: and the earth shined with his glory.

voice Eze\_21\_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the {voice} with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

voice Eze\_23\_42 And a {voice} of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

voice Eze\_33\_32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant {voice}, and can play well on an instrument: for they hear thy words, but they do them not.

voice Eze\_01\_25 And there was a {voice} from the firmament that [was] over their heads, when they stood, [and] had let down their wings.

voice Eze\_01\_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a {voice} of one that spake.

voice Eze\_01\_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the {voice} of speech, as the noise of an host: when they stood, they let down their wings.

voice Eze\_01\_24 And when they went, I heard the noise of their wings, like the noise of great waters, as the {voice} of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

voice Eze\_08\_18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud {voice}, [yet] will I not hear them.

voice Eze\_11\_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud {voice}, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

voice Eze\_03\_12 Then the spirit took me up, and I heard behind me a {voice} of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

voice Eze\_09\_01 He cried also in mine ears with a loud {voice}, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

voice Eze\_10\_05 And the sound of the cherubims' wings was heard [even] to the outer court, as the {voice} of the Almighty God when he speaketh.

voice Eze\_19\_09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his {voice} should no more be heard upon the mountains of Israel.

voice Eze\_27\_30 And shall cause their {voice} to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

voice Ezr\_03\_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud {voice}; and many shouted aloud for joy:

voice Ezr\_10\_12 Then all the congregation answered and said with a loud {voice}, As thou hast said, so must we do.

voice Gal\_04\_20 I desire to be present with you now, and to change my {voice}; for I stand in doubt of you.

voice Gen\_03\_08 And they heard the {voice} of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

voice Gen\_03\_10 And he said, I heard thy {voice} in the garden, and I was afraid, because I [was] naked; and I hid myself.

voice Gen\_03\_17 And unto Adam he said, Because thou hast hearkened unto the {voice} of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

voice Gen\_04\_10 And he said, What hast thou done? the {voice} of thy brother's blood crieth unto me from the ground.

voice Gen\_04\_23 And Lamech said unto his wives, Adah and Zillah, Hear my {voice}; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

voice Gen\_21\_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her {voice}; for in Isaac shall thy seed be called.

voice Gen\_21\_16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her {voice}, and wept.

voice Gen\_21\_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the {voice} of the lad where he [is].

voice Gen\_21\_17 And God heard the {voice} of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

voice Gen\_22\_18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my {voice}.

voice Gen\_26\_05 Because that Abraham obeyed my {voice}, and kept my charge, my commandments, my statutes, and my laws.

voice Gen\_27\_08 Now therefore, my son, obey my {voice} according to that which I command thee.

voice Gen\_27\_13 And his mother said unto him, Upon me [be] thy curse, my son: only obey my {voice}, and go fetch me [them].

voice Gen\_27\_22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's {voice}, but the hands [are] the hands of Esau.

voice Gen\_27\_22 And Jacob went near unto Isaac his father; and he felt him, and said, The {voice} [is] Jacob's voice, but the hands [are] the hands of Esau.

voice Gen\_27\_38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his {voice}, and wept.

voice Gen\_27\_43 Now therefore, my son, obey my {voice}; and arise, flee thou to Laban my brother to Haran;

voice Gen\_29\_11 And Jacob kissed Rachel, and lifted up his {voice}, and wept.

voice Gen\_30\_06 And Rachel said, God hath judged me, and hath also heard my {voice}, and hath given me a son: therefore called she his name Dan.

voice Gen\_39\_14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud {voice}:

voice Gen\_39\_15 And it came to pass, when he heard that I lifted up my {voice} and cried, that he left his garment with me, and fled, and got him out.

voice Gen\_39\_18 And it came to pass, as I lifted up my {voice} and cried, that he left his garment with me, and fled out.

voice Gen\_16\_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the {voice} of Sarai.

voice Hab\_03\_10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his {voice}, [and] lifted up his hands on high.

voice Hab\_03\_16 When I heard, my belly trembled; my lips quivered at the {voice}: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

voice Hag\_01\_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the {voice} of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

voice Heb\_03\_07 Wherefore (as the Holy Ghost saith, To day if ye will hear his {voice},

voice Heb\_03\_15 While it is said, To day if ye will hear his {voice}, harden not your hearts, as in the provocation.

voice Heb\_04\_07 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his {voice}, harden not your hearts.

voice Heb\_12\_19 And the sound of a trumpet, and the voice of words; which [{voice}] they that heard entreated that the word should not be spoken to them any more:

voice Heb\_12\_19 And the sound of a trumpet, and the {voice} of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

voice Heb\_12\_26 Whose {voice} then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

voice Jer\_11\_04 Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my {voice}, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

voice Jer\_03\_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my {voice}, saith the LORD.

voice Jer\_03\_21 A {voice} was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

voice Jer\_03\_25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the {voice} of the LORD our God.

voice Jer\_04\_15 For a {voice} declareth from Dan, and publisheth affliction from mount Ephraim.

voice Jer\_04\_16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their {voice} against the cities of Judah.

voice Jer\_04\_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the {voice} of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

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voice Jer\_06\_23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their {voice} roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

voice Jer\_07\_23 But this thing commanded I them, saying, Obey my {voice}, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

voice Jer\_07\_28 But thou shalt say unto them, This [is] a nation that obeyeth not the {voice} of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

voice Jer\_07\_34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride: for the land shall be desolate.

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voice Jer\_08\_19 Behold the {voice} of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

voice Jer\_09\_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the {voice} of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

voice Jer\_09\_13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my {voice}, neither walked therein;

voice Jer\_09\_19 For a {voice} of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

voice Jer\_10\_13 When he uttereth his {voice}, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

voice Jer\_11\_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my {voice}.

voice Jer\_16\_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride.

voice Jer\_22\_20 Go up to Lebanon, and cry; and lift up thy {voice} in Bashan, and cry from the passages: for all thy lovers are destroyed.

voice Jer\_25\_10 Moreover I will take from them the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice Jer\_25\_10 Moreover I will take from them the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

voice Jer\_25\_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his {voice} from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

voice Jer\_25\_36 A {voice} of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture.

voice Jer\_26\_13 Therefore now amend your ways and your doings, and obey the {voice} of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

voice Jer\_30\_05 For thus saith the LORD; We have heard a {voice} of trembling, of fear, and not of peace.

voice Jer\_30\_19 And out of them shall proceed thanksgiving and the {voice} of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

voice Jer\_31\_15 Thus saith the LORD; A {voice} was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not.

voice Jer\_31\_16 Thus saith the LORD; Refrain thy {voice} from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

voice Jer\_32\_23 And they came in, and possessed it; but they obeyed not thy {voice}, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

voice Jer\_33\_11 The voice of joy, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

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voice Jer\_35\_08 Thus have we obeyed the {voice} of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

voice Jer\_38\_20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the {voice} of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

voice Jer\_16\_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride.

voice Jer\_16\_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride.

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voice Jer\_18\_10 If it do evil in my sight, that it obey not my {voice}, then I will repent of the good, wherewith I said I would benefit them.

voice Jer\_18\_19 Give heed to me, O LORD, and hearken to the {voice} of them that contend with me.

voice Jer\_22\_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my {voice}.

voice Jer\_25\_10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride, the sound of the millstones, and the light of the candle.

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will cause to return the captivity of the land, as at the first, saith the LORD.

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voice Jer\_33\_11 The voice of joy, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

voice Jer\_40\_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his {voice}, therefore this thing is come upon you.

voice Jer\_42\_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the {voice} of the LORD our God.

voice Jer\_42\_06 Whether [it be] good, or whether [it be] evil, we will obey the {voice} of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

voice Jer\_42\_13 But if ye say, We will not dwell in this land, neither obey the {voice} of the LORD your God,

voice Jer\_42\_21 And [now] I have this day declared [it] to you; but ye have not obeyed the {voice} of the LORD your God, nor any [thing] for the which he hath sent me unto you.

voice Jer\_43\_04 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the {voice} of the LORD, to dwell in the land of Judah.

voice Jer\_43\_07 So they came into the land of Egypt: for they obeyed not the {voice} of the LORD: thus came they [even] to Tahpanhes.

voice Jer\_44\_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the {voice} of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

voice Jer\_46\_22 The {voice} thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

voice Jer\_48\_03 A {voice} of crying [shall be] from Horonaim, spoiling and great destruction.

voice Jer\_48\_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their {voice}, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

voice Jer\_50\_28 The {voice} of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

voice Jer\_50\_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their {voice} shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

voice Jer\_51\_16 When he uttereth [his] {voice}, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth

forth the wind out of his treasures.

voice Jer\_51\_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their {voice} is uttered:

voice Jer\_51\_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great {voice}; when her waves do roar like great waters, a noise of their voice is uttered:

voice Job\_34\_16 If now [thou hast] understanding, hear this: hearken to the {voice} of my words.

voice Job\_37\_02 Hear attentively the noise of his {voice}, and the sound [that] goeth out of his mouth.

voice Job\_37\_04 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his {voice} is heard.

voice Job\_37\_04 After it a voice roareth: he thundereth with the {voice} of his excellency; and he will not stay them when his voice is heard.

voice Job\_37\_04 After it a {voice} roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

voice Job\_37\_05 God thundereth marvellously with his {voice}; great things doeth he, which we cannot comprehend.

voice Job\_38\_34 Canst thou lift up thy {voice} to the clouds, that abundance of waters may cover thee?

voice Job\_40\_09 Hast thou an arm like God? or canst thou thunder with a {voice} like him?

voice Job\_02\_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their {voice}, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

voice Job\_03\_07 Lo, let that night be solitary, let no joyful {voice} come therein.

voice Job\_03\_18 [There] the prisoners rest together; they hear not the {voice} of the oppressor.

voice Job\_04\_10 The roaring of the lion, and the {voice} of the fierce lion, and the teeth of the young lions, are broken.

voice Job\_04\_16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a {voice}, [saying],

voice Job\_09\_16 If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my {voice}.

voice Job\_30\_31 My harp also is [turned] to mourning, and my organ into the {voice} of them that weep.

voice Job\_33\_08 Surely thou hast spoken in mine hearing, and I have heard the {voice} of [thy] words, [saying],

voice Joe\_02\_11 And the LORD shall utter his {voice} before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

voice Joe\_03\_16 The LORD also shall roar out of Zion, and utter his {voice} from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the

children of Israel.

voice Joh\_01\_23 He said, I [am] the {voice} of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

voice Joh\_03\_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's {voice}: this my joy therefore is fulfilled.

voice Joh\_05\_25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the {voice} of the Son of God: and they that hear shall live.

voice Joh\_05\_28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his {voice},

voice Joh\_05\_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his {voice} at any time, nor seen his shape.

voice Joh\_10\_03 To him the porter openeth; and the sheep hear his {voice}: and he calleth his own sheep by name, and leadeth them out.

voice Joh\_10\_04 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his {voice}.

voice Joh\_10\_05 And a stranger will they not follow, but will flee from him: for they know not the {voice} of strangers.

voice Joh\_10\_16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my {voice}; and there shall be one fold, [and] one shepherd.

voice Joh\_10\_27 My sheep hear my {voice}, and I know them, and they follow me:

voice Joh\_11\_43 And when he thus had spoken, he cried with a loud {voice}, Lazarus, come forth.

voice Joh\_12\_28 Father, glorify thy name. Then came there a {voice} from heaven, [saying], I have both glorified [it], and will glorify [it] again.

voice Joh\_12\_30 Jesus answered and said, This {voice} came not because of me, but for your sakes.

voice Joh\_18\_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my {voice}.

voice Jon\_02\_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my {voice}.

voice Jon\_02\_09 But I will sacrifice unto thee with the {voice} of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

voice Jos\_05\_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the {voice} of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

voice Jos\_06\_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your {voice}, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then

shall ye shout.

voice Jos\_10\_14 And there was no day like that before it or after it, that the LORD hearkened unto the {voice} of a man: for the LORD fought for Israel.

voice Jos\_22\_02 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my {voice} in all that I commanded you:

voice Jos\_24\_24 And the people said unto Joshua, The LORD our God will we serve, and his {voice} will we obey.

voice Jud\_02\_02 And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my {voice}: why have ye done this?

voice Jud\_06\_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my {voice}.

voice Jud\_09\_07 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his {voice}, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

voice Jud\_13\_09 And God hearkened to the {voice} of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

voice Jud\_18\_03 When they [were] by the house of Micah, they knew the {voice} of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

voice Jud\_02\_20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my {voice};

voice Jud\_02\_04 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their {voice}, and wept.

voice Jud\_20\_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the {voice} of their brethren the children of Israel:

voice Jud\_18\_25 And the children of Dan said unto him, Let not thy {voice} be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

voice Lam\_03\_56 Thou hast heard my {voice}: hide not thine ear at my breathing, at my cry.

voice Lev\_05\_01 And if a soul sin, and hear the {voice} of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

voice Luk\_17\_15 And one of them, when he saw that he was healed, turned back, and with a loud {voice} glorified God,

voice Luk\_03\_04 As it is written in the book of the words of Esaias the prophet, saying, The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice Luk\_03\_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a {voice} came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

voice Luk\_01\_42 And she spake out with a loud {voice}, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

voice Luk\_01\_44 For, lo, as soon as the {voice} of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

voice Luk\_04\_33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud {voice},

voice Luk\_11\_27 And it came to pass, as he spake these things, a certain woman of the company lifted up her {voice}, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

voice Luk\_19\_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud {voice} for all the mighty works that they had seen;

voice Luk\_09\_35 And there came a {voice} out of the cloud, saying, This is my beloved Son: hear him.

voice Luk\_09\_36 And when the {voice} was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

voice Luk\_08\_28 When he saw Jesus, he cried out, and fell down before him, and with a loud {voice} said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

voice Luk\_23\_46 And when Jesus had cried with a loud {voice}, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

voice Mar\_01\_03 The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice Mar\_01\_11 And there came a {voice} from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

voice Mar\_05\_07 And cried with a loud {voice}, and said, What have I to do with thee, Jesus, [thou] Son of the most high God? I adjure thee by God, that thou torment me not.

voice Mar\_09\_07 And there was a cloud that overshadowed them: and a {voice} came out of the cloud, saying, This is my beloved Son: hear him.

voice Mar\_15\_34 And at the ninth hour Jesus cried with a loud {voice}, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

voice Mar\_15\_37 And Jesus cried with a loud {voice}, and gave up the ghost.

voice Mar\_01\_26 And when the unclean spirit had torn him, and cried with a loud {voice}, he came out of him.

voice Mat\_02\_18 In Rama was there a {voice} heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

voice Mat\_03\_03 For this is he that was spoken of by the prophet Esaias, saying, The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

voice Mat\_03\_17 And lo a {voice} from heaven, saying, This is my beloved Son, in whom I am well pleased.

voice Mat\_12\_19 He shall not strive, nor cry; neither shall any man hear his {voice} in the streets.

voice Mat\_17\_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a {voice} out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

voice Mat\_27\_46 And about the ninth hour Jesus cried with a loud {voice}, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

voice Mat\_27\_50 Jesus, when he had cried again with a loud {voice}, yielded up the ghost.

voice Mic\_06\_01 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy {voice}.

voice Mic\_06\_09 The LORD'S {voice} crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

voice Nah\_02\_07 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the {voice} of doves, tabering upon their breasts.

voice Nah\_02\_13 Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the {voice} of thy messengers shall no more be heard.

voice Neh\_09\_04 Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud {voice} unto the LORD their God.

voice Num\_07\_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the {voice} of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

voice Num\_14\_01 And all the congregation lifted up their {voice}, and cried; and the people wept that night.

voice Num\_14\_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my {voice};

voice Num\_20\_16 And when we cried unto the LORD, he heard our {voice}, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

voice Num\_21\_03 And the LORD hearkened to the {voice} of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

voice Pro\_27\_14 He that blesseth his friend with a loud {voice}, rising early in the morning, it shall be counted a curse to him.

voice Pro\_01\_20 Wisdom crieth without; she uttereth her {voice} in the streets:

voice Pro\_02\_03 Yea, if thou criest after knowledge, [and] liftest up thy {voice} for understanding;

voice Pro\_05\_13 And have not obeyed the {voice} of my teachers, nor inclined mine ear to them that instructed me!

voice Pro\_08\_01 Doth not wisdom cry? and understanding put forth her {voice}?

voice Pro\_08\_04 Unto you, O men, I call; and my {voice} [is] to the sons of man.

voice Psa\_03\_04 I cried unto the LORD with my {voice}, and he heard me out of his holy hill. Selah.

voice Psa\_05\_03 My {voice} shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up.

voice Psa\_06\_08 Depart from me, all ye workers of iniquity; for the LORD hath heard the {voice} of my weeping.

voice Psa\_102\_05 By reason of the {voice} of my groaning my bones cleave to my skin.

voice Psa\_103\_20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the {voice} of his word.

voice Psa\_05\_02 Hearken unto the {voice} of my cry, my King, and my God: for unto thee will I pray.

voice Psa\_104\_07 At thy rebuke they fled; at the {voice} of thy thunder they hasted away.

voice Psa\_106\_25 But murmured in their tents, [and] hearkened not unto the {voice} of the LORD.

voice Psa\_116\_01 I love the LORD, because he hath heard my {voice} [and] my supplications.

voice Psa\_118\_15 The {voice} of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

voice Psa\_119\_149 Hear my {voice} according unto thy lovingkindness: O LORD, quicken me according to thy judgment.

voice Psa\_130\_02 Lord, hear my voice: let thine ears be attentive to the {voice} of my supplications.

voice Psa\_130\_02 Lord, hear my {voice}: let thine ears be attentive to the voice of my supplications.

voice Psa\_140\_06 I said unto the LORD, Thou [art] my God: hear the {voice} of my supplications, O LORD.

voice Psa\_141\_01 A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my {voice}, when I cry unto thee.

voice Psa\_142\_01 Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my {voice} unto the LORD did I make my supplication.

voice Psa\_142\_01 Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my {voice}; with my voice unto the LORD did I make my supplication.

voice Psa\_18\_06 In my distress I called upon the LORD, and cried unto my God: he heard my {voice} out of his temple, and my cry came before him, [even] into his ears.

voice Psa\_18\_13 The LORD also thundered in the heavens, and the Highest gave his {voice}; hail [stones] and coals of fire.

voice Psa\_19\_03 [There is] no speech nor language, [where] their {voice} is not heard.

voice Psa\_26\_07 That I may publish with the {voice} of thanksgiving, and tell of all thy wondrous works.

voice Psa\_27\_07 Hear, O LORD, [when] I cry with my {voice}: have mercy also upon me, and answer me.

voice Psa\_28\_02 Hear the {voice} of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

voice Psa\_28\_06 Blessed [be] the LORD, because he hath heard the {voice} of my supplications.

voice Psa\_29\_03 The {voice} of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

voice Psa\_29\_04 The voice of the LORD [is] powerful; the {voice} of the LORD [is] full of majesty.

voice Psa\_29\_04 The {voice} of the LORD [is] powerful; the voice of the LORD [is] full of majesty.

voice Psa\_29\_05 The {voice} of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

voice Psa\_29\_07 The {voice} of the LORD divideth the flames of fire.

voice Psa\_29\_08 The {voice} of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

voice Psa\_29\_09 The {voice} of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

voice Psa\_31\_22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the {voice} of my supplications when I cried unto thee.

voice Psa\_42\_04 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the {voice} of joy and praise, with a multitude that kept holyday.

voice Psa\_44\_16 For the {voice} of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

voice Psa\_46\_06 The heathen raged, the kingdoms were moved: he uttered his {voice}, the earth melted.

voice Psa\_47\_01 To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the {voice} of triumph.

voice Psa\_55\_03 Because of the {voice} of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

voice Psa\_55\_17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my {voice}.

voice Psa\_58\_05 Which will not hearken to the {voice} of charmers, charming never so wisely.

voice Psa\_64\_01 To the chief Musician, A Psalm of David. Hear my {voice}, O God, in my prayer: preserve my life from fear of the enemy.

voice Psa\_66\_08 O bless our God, ye people, and make the {voice} of his praise to be heard:

voice Psa\_93\_03 The floods have lifted up, O LORD, the floods have lifted up their {voice}; the floods lift up their waves.

voice Psa\_95\_07 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his {voice},

voice Psa\_98\_05 Sing unto the LORD with the harp; with the harp, and the {voice} of a psalm.

voice Psa\_66\_19 [But] verily God hath heard [me]; he hath attended to the {voice} of my prayer.

voice Psa\_68\_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty {voice}.

voice Psa\_68\_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his {voice}, [and that] a mighty voice.

voice Psa\_74\_23 Forget not the {voice} of thine enemies: the tumult of those that rise up against thee increaseth continually.

voice Psa\_77\_01 To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my {voice}; and he gave ear unto me.

voice Psa\_77\_01 To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my {voice}, [even] unto God with my voice; and he gave ear unto me.

voice Psa\_77\_18 The {voice} of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook.

voice Psa\_81\_11 But my people would not hearken to my {voice}; and Israel would none of me.

voice Psa\_86\_06 Give ear, O LORD, unto my prayer; and attend to the {voice} of my supplications.

voice Rev\_12\_10 And I heard a loud {voice} saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

voice Rev\_14\_02 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the {voice} of harpers harping with their harps:

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voice Rev\_14\_02 And I heard a {voice} from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

voice Rev\_14\_07 Saying with a loud {voice}, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

voice Rev\_14\_09 And the third angel followed them, saying with a loud {voice}, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

voice Rev\_14\_13 And I heard a {voice} from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

voice Rev\_16\_01 And I heard a great {voice} out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

voice Rev\_16\_17 And the seventh angel poured out his vial into the air; and there came a great {voice} out of the temple of heaven, from the throne, saying, It is done.

voice Rev\_18\_02 And he cried mightily with a strong {voice}, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

voice Rev\_18\_04 And I heard another {voice} from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

voice Rev\_18\_22 And the {voice} of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

voice Rev\_18\_23 And the light of a candle shall shine no more at all in thee; and the {voice} of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

voice Rev\_19\_01 And after these things I heard a great {voice} of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

voice Rev\_19\_05 And a {voice} came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

voice Rev\_19\_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the {voice} of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice Rev\_14\_15 And another angel came out of the temple, crying with a loud {voice} to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

voice Rev\_19\_06 And I heard as it were the voice of a great multitude, and as the {voice} of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice Rev\_19\_06 And I heard as it were the {voice} of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

voice Rev\_19\_17 And I saw an angel standing in the sun; and he cried with a loud {voice}, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

voice Rev\_21\_03 And I heard a great {voice} out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

voice Rev\_05\_02 And I saw a strong angel proclaiming with a loud {voice}, Who is worthy to open the book, and to loose the seals thereof?

voice Rev\_05\_11 And I beheld, and I heard the {voice} of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

voice Rev\_05\_12 Saying with a loud {voice}, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

voice Rev\_06\_06 And I heard a {voice} in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

voice Rev\_06\_07 And when he had opened the fourth seal, I heard the {voice} of the fourth beast say, Come and see.

voice Rev\_06\_10 And they cried with a loud {voice}, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

voice Rev\_07\_02 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud {voice} to the four angels, to whom it was given to hurt the earth and the sea,

voice Rev\_07\_10 And cried with a loud {voice}, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

voice Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud {voice}, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

voice Rev\_09\_13 And the sixth angel sounded, and I heard a {voice} from the four horns of the golden altar which is before God,

voice Rev\_10\_03 And cried with a loud {voice}, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

voice Rev\_10\_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a {voice} from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

voice Rev\_10\_07 But in the days of the {voice} of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

voice Rev\_10\_08 And the {voice} which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

voice Rev\_11\_12 And they heard a great {voice} from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

voice Rev\_01\_10 I was in the Spirit on the Lord's day, and heard behind me a great {voice}, as of a trumpet,

voice Rev\_01\_12 And I turned to see the {voice} that spake with me. And being turned, I saw seven golden candlesticks;

voice Rev\_03\_20 Behold, I stand at the door, and knock: if any man hear my {voice}, and open the door, I will come in to him, and will sup with him, and he with me.

voice Rev\_04\_01 After this I looked, and, behold, a door [was] opened in heaven: and the first {voice} which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

voice Rev\_01\_15 And his feet like unto fine brass, as if they burned in a furnace; and his {voice} as the sound of many waters.

voice Rut\_01\_09 The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their {voice}, and wept.

voice Rut\_01\_14 And they lifted up their {voice}, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

voice Son\_02\_12 The flowers appear on the earth; the time of the singing [of birds] is come, and the {voice} of the turtle is heard in our land;

voice Son\_05\_02 I sleep, but my heart waketh: [it is] the {voice} of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

voice Son\_08\_13 Thou that dwellest in the gardens, the companions hearken to thy {voice}: cause me to hear [it].

voice Son\_02\_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy {voice}; for sweet [is] thy voice, and thy countenance [is] comely.

voice Son\_02\_08 The {voice} of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

voice Son\_02\_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy {voice}, and thy countenance [is] comely.

voice Zec\_06\_15 And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the {voice} of the LORD your God.

voice Zec\_11\_03 [There is] a voice of the howling of the shepherds; for their glory is spoiled: a {voice} of the roaring of young lions; for the pride of Jordan is spoiled.

voice Zec\_11\_03 [There is] a {voice} of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

voice Zep\_02\_14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] {voice} shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work.

voice Zep\_01\_14 The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the {voice} of the day of the LORD: the mighty man shall cry there bitterly.

voice Zep\_03\_02 She obeyed not the {voice}; she received not correction; she trusted not in the LORD; she drew not near to her God.

voices 1Co\_14\_10 There are, it may be, so many kinds of {voices} in the world, and none of them [is] without signification.

voices 1Sa\_11\_04 Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their {voices}, and wept.

voices Act\_22\_22 And they gave him audience unto this word, and [then] lifted up their {voices}, and said,

Away with such a [fellow] from the earth: for it is not fit that he should live.

voices Act\_13\_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the {voices} of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

voices Act\_14\_11 And when the people saw what Paul had done, they lifted up their {voices}, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

voices Jud\_21\_02 And the people came to the house of God, and abode there till even before God, and lifted up their {voices}, and wept sore;

voices Luk\_23\_23 And they were instant with loud {voices}, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

voices Luk\_17\_13 And they lifted up [their] {voices}, and said, Jesus, Master, have mercy on us.

voices Luk\_23\_23 And they were instant with loud voices, requiring that he might be crucified. And the {voices} of them and of the chief priests prevailed.

voices Rev\_04\_05 And out of the throne proceeded lightnings and thunderings and {voices}: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

voices Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other {voices} of the trumpet of the three angels, which are yet to sound!

voices Rev\_10\_03 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their {voices}.

voices Rev\_16\_18 And there were {voices}, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

voices Rev\_08\_05 And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were {voices}, and thunderings, and lightnings, and an earthquake.

voices Rev\_11\_15 And the seventh angel sounded; and there were great {voices} in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

voices Rev\_11\_19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and {voices}, and thunderings, and an earthquake, and great hail.

voices Rev\_10\_04 And when the seven thunders had uttered their {voices}, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

### Bible Word Index with Strong's Number with the full text of each verse

voice  $^1Co_14_11$  Therefore <3767> if <3362><0> I know <1492> (5762) not <3362> the meaning <1411> of the  $\{voice\}<5456>$ , I shall be <2071> (5704) unto him that speaketh <2980> (5723) a barbarian <0915>, and <2532> he that speaketh <2980> (5723) shall be a barbarian <0915> unto <1722> me <1698>.

voice  $^1Co_14_19$  Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my <0.564> in <0.564> in <0.564> in <0.564> in <0.564> in <0.564> in <0.564> unknown tongue <0.564> in <0.564> unknown tongue <0.564> in <0.564> in

voice ^ 1Th\_04\_16 For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a shout <2752>, with <1722> the {voice} <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>: and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:

voice ^ 2Pe\_01\_18 And <2532> this <5026> {voice} <5456> which came <5342> (5685) from <1537> heaven <3772> we <2249> heard <0191> (5656), when we were <5607> (5752) with <4862> him <0846> in <1722> the holy <0040> mount <3735>.

voice  $^2Pe_02_16$  But <1161> was <2192> (5627) rebuked <1649> for his <2398> iniquity <3892>: the dumb <0880> ass <5268> speaking <5350> (5674) with <1722> man's <0444> {voice} <5456> forbad <2967> (5656) the madness <3913> of the prophet <4396>.

voice ^ 2Pe\_01\_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a {voice} <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am well pleased <2106> (5656).

voice ^ Act\_11\_09 But <1161> the {voice} <5456> answered <0611> (5662) me <3427> again <1537> <1208> from <1537> heaven <3772>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).

voice ^ Act\_12\_14 And <2532> when she knew <1921> (5631) Peter's <4074> {voice} <5456>, she opened <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.

voice ^ Act\_22\_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <0191> (5656) a {voice} <5456> saying <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?

voice ^ Act\_22\_09 And <1161> they that were <5607> (5752) with <4862> me <1698> saw <2300> (5662) indeed <3303> the light <5457>, and <2532> were <1096> (5633) afraid <1719>; but <1161> they heard <0191> (5656) not <3756> the {voice} <5456> of him that spake <2980> (5723) to me <3427>.

voice ^ Act\_22\_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the {voice} <5456> of <1537> his <0846> mouth <4750>.

voice ^ Act\_10\_13 And <2532> there came <1096> (5633) a {voice} <5456> to <4314> him <0846>, Rise <0450> (5631), Peter <4074>; kill <2380> (5657), and <2532> eat <5315> (5628).

- voice ^ Act\_11\_07 And <1161> I heard <0191> (5656) a {voice} <5456> saying <3004> (5723) unto me <3427>, Arise <0450> (5631), Peter <4074>; slay <2380> (5657) and <2532> eat <5315> (5628).
- voice ^ Act\_12\_22 And <1161> the people <1218> gave a shout <2019> (5707), saying, It is the {voice} <5456> of a god <2316>, and <2532> not <3756> of a man <0444>.
- voice ^ Act\_14\_10 Said <2036> (5627) with a loud <3173> {voice} <5456>, Stand <0450> (5628) upright <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <0242> (5711) and <2532> walked <4043> (5707).
- voice ^ Act\_16\_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> {voice} <5456>, saying <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.
- voice ^ Act\_19\_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> {voice} <5456> about <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.
- voice ^ Act\_26\_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a {voice} <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> saying <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.
- voice ^ Act\_26\_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> {voice} <5456>, Paul <3972>, thou art beside thyself <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.
- voice ^ Act\_04\_24 And <1161> when they heard that <0191> (5660), they lifted up <0142> (5656) their {voice} <5456> to <4314> God <2316> with one accord <3661>, and <2532> said <2036> (5627), Lord <1203>, thou <4771> art God <2316>, which <3588> hast made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all <3956> that in <1722> them is <0846>:
- voice ^ Act\_02\_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> {voice} <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:
- voice  $^{\wedge}$  Act\_10\_15 And <2532> the {voice} <5456> spake unto <4314> him <0846> again <3825> <1537> the second time <1208>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).
- voice ^ Act\_08\_07 For <1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> {voice} <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).
- voice ^ Act\_24\_21 Except <2228> it be for <4012> this <5026> one <3391> {voice} <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.
- voice ^ Act\_09\_07 And <1161> the men <0435> which <3588> journeyed <4922> (5723) with him <0846>

stood <2476> (5715) speechless <1769>, hearing <0191> (5723) <3303> a {voice} <5456>, but <1161> seeing <2334> (5723) no man <3367>.

voice ^ Act\_07\_31 When <1161> Moses <3475> saw <1492> (5631) it, he wondered <2296> (5656) at the sight <3705>: and <1161> as he <0846> drew near <4334> (5740) to behold <2657> (5658) it, the {voice} <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <0846>,

voice ^ Act\_07\_60 And <1161> he kneeled down <5087> (5631) <1119>, and cried <2896> (5656) with a loud <3173> {voice} <5456>, Lord <2962>, lay <2476> (5661) not <3361> this <5026> sin <0266> to their <0846> charge. And <2532> when he had said <2036> (5631) this <5124>, he fell asleep <2837> (5681).

voice ^ Act\_09\_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <0191> (5656) a {voice} <5456> saying <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?

voice  $^{\text{Act}_{07}_{57}}$  Then <1161> they cried out <2896> (5660) with a loud <3173> {voice} <5456>, and stopped <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <0846> with one accord <3661>,

voice ^ Act\_26\_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my {voice} <5586> against them.

voice ^ Gal\_04\_20 <1161> I desire <2309> (5707) to be present <3918> (5750) with <4314> you <5209> now <0737>, and <2532> to change <0236> (5658) my <3450> {voice} <5456>; for <3754> I stand in doubt <0639> (5731) of <1722> you <5213>.

voice ^ Heb\_12\_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> {voice} they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:

voice ^ Heb\_12\_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the {voice} <5456> of words <4487>; which <3739> voice they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:

voice ^ Heb\_12\_26 Whose <3739> {voice} <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

voice ^ Heb\_03\_15 While <1722> it is said <3004> (5745), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> {voice} <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>, as <5613> in <1722> the provocation <3894>.

voice ^ Heb\_04\_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, saying <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> {voice} <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

voice ^ Heb\_03\_07 Wherefore <1352> (as <2531> the Holy <0040> Ghost <4151> saith <3004> (5719), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> {voice} <5456>,

voice ^ Joh\_01\_23 He said <5346> (5713), I <1473> am the {voice} <5456> of one crying <0994> (5723) in

<1722> the wilderness <2048>, Make straight <2116> (5657) the way <3598> of the Lord <2962>, as <2531> said <2036> (5627) the prophet <4396> Esaias <2268>.

voice ^ Joh\_03\_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> {voice} <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).

voice ^ Joh\_05\_25 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> The hour <5610> is coming <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the dead <3498> shall hear <0191> (5695) the {voice} <5456> of the Son <5207> of God <2316>: and <2532> they that hear <0191> (5660) shall live <2198> (5695).

voice  $^{\circ}$  Joh\_10\_27 My <1699> sheep <4263> hear <0191> (5719) my <3450> {voice} <5456>, and I <2504> know <1097> (5719) them <0846>, and <2532> they follow <0190> (5719) me <3427>:

voice ^ Joh\_10\_16 And <2532> other <0243> sheep <4263> I have <2192> (5719), which <3739> are <2076> (5748) not <3756> of <1537> this <5026> fold <0833>: them also <2548> I <3165> must <1163> (5748) bring <0071> (5629), and <2532> they shall hear <0191> (5692) my <3450> {voice} <5456>; and <2532> there shall be <1096> (5695) one <3391> fold <4167>, and one <1520> shepherd <4166>.

voice  $^1$  Joh\_10\_05 And <1161> a stranger <0245> will they <0190> <0> not <3364> follow <0190> (5661), but <0235> will flee <5343> (5695) from <0575> him <0846>: for <3754> they know <1492> (5758) not <3756> the {voice} <5456> of strangers <0245>.

voice ^ Joh\_11\_43 And <2532> when he thus <5023> had spoken <2036> (5631), he cried <2905> (5656) with a loud <3173> {voice} <5456>, Lazarus <2976>, come <1204> (5773) forth <1854>.

voice ^ Joh\_05\_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> {voice} <5456> at any time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

voice ^ Joh\_05\_28 Marvel <2296> (5720) not <3361> at this <5124>: for <3754> the hour <5610> is coming <2064> (5736), in <1722> the which <3739> all <3956> that are in <1722> the graves <3419> shall hear <0191> (5695) his <0846> {voice} <5456>,

voice ^ Joh\_10\_03 To him <5129> the porter <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> {voice} <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

voice ^ Joh\_10\_04 And <2532> when <3752> he putteth forth <1544> (5632) his own <2398> sheep <4263>, he goeth <4198> (5736) before <1715> them <0846>, and <2532> the sheep <4263> follow <0190> (5719) him <0846>: for <3754> they know <1492> (5758) his <0846> {voice} <5456>.

voice  $^{\circ}$  Joh\_18\_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> {voice} <5456>.

voice ^ Joh\_12\_28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. Then <3767> came

there <2064> (5627) a {voice} <5456> from <1537> heaven <3772>, saying, I have <1392> <0> both <2532> glorified <1392> (5656) it, and <2532> will glorify <1392> (5692) it again <3825>.

voice ^ Joh\_12\_30 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627), This <3778> {voice} <5456> came <1096> (5754) not <3756> because of <1223> me <1691>, but <0235> for <1223> <0> your sakes <5209> <1223>.

voice  $^Luk_01_44$  For <1063>, lo <2400> (5628), as soon as <5613> the  $\{voice\}$  <5456> of thy <4675> salutation <0783> sounded <1096> (5633) in <1519> mine <3450> ears <3775>, the babe <1025> leaped <4640> (5656) in <1722> my <3450> womb <2836> for <1722> joy <0020>.

voice ^ Luk\_03\_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The {voice} <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

voice  $^Luk_09_35$  And <2532> there came <1096>(5633) a  $\{voice\}<5456>$  out of <1537> the cloud <3507>, saying <3004>(5723), This <3778> is <2076>(5748) my <3450> beloved <0027> Son <5207>: hear <0191>(5720) him <0846>.

voice ^ Luk\_23\_46 And <2532> when Jesus <2424> had cried <5455> (5660) with a loud <3173> {voice} <5456>, he said <2036> (5627), Father <3962>, into <1519> thy <4675> hands <5495> I commend <3908> (5695) my <3450> spirit <4151>: and <2532> having said <2036> (5631) thus <5023>, he gave up the ghost <1606> (5656).

voice ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> {voice} <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had seen <1492> (5627);

voice  $^Luk_17_15$  And <1161> one <1520> of <1537> them <0846>, when he saw <1492> (5631) that <3754> he was healed <2390> (5681), turned back <5290> (5656), and with <3326> a loud <3173> {voice} <5456> glorified <1392> (5723) God <2316>,

voice ^ Luk\_01\_42 And <2532> she spake out <0400> (5656) with a loud <3173> {voice} <5456>, and <2532> said <2036> (5627), Blessed <2127> (5772) art thou <4771> among <1722> women <1135>, and <2532> blessed <2127> (5772) is the fruit <2590> of thy <4675> womb <2836>.

voice ^ Luk\_08\_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> {voice} <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310>? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.

voice ^ Luk\_04\_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an unclean <0169> devil <1140>, and <2532> cried out <0349> (5656) with a loud <3173> {voice} <5456>,

voice ^ Luk\_03\_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a {voice} <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).

voice ^ Luk\_09\_36 And <2532> when the {voice} <5456> was past <1722> <1096> (5635), Jesus <2424> was

found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).

voice  $^{\wedge}$  Luk\_11\_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> (5660) her {voice} <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

voice ^ Mar\_09\_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a {voice} <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

voice ^ Mat\_27\_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> {voice} <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

voice ^ Mat\_17\_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a {voice} <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

voice  $^{\text{Mat}}_{27_50} < 1161 > \text{Jesus} < 2424 >$ , when he had cried < 2896 > (5660) again < 3825 > with a loud  $< 3173 > \{\text{voice}\} < 5456 >$ , yielded up < 0863 > (5656) the ghost < 4151 >.

voice  $^{\text{Nar}}_{05_{07}}$  And <2532> cried <2896> (5660) with a loud <3173> {voice} <5456>, and said <2036> (5627), What <5101> have I <1698> to do <2532> with thee <4671>, Jesus <2424>, thou Son <5207> of the most high <5310> God <2316>? I adjure <3726> (5719) thee <4571> by God <2316>, that thou torment <0928> (5661) me <3165> not <3361>.

voice ^ Mar\_15\_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> {voice} <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?

voice ^ Mar\_15\_37 And <1161> Jesus <2424> cried <0863> (5631) with a loud <3173> {voice} <5456>, and gave up the ghost <1606> (5656).

voice ^ Mat\_02\_18 In <1722> Rama <4471> was there <0191> <0> a {voice} <5456> heard <0191> (5681), lamentation <2355>, and <2532> weeping <2805>, and <2532> great <4183> mourning <3602>, Rachel <4478> weeping <2799> (5723) for her <0846> children <5043>, and <2532> would <2309> (5707) not <3756> be comforted <3870> (5683), because <3754> they are <1526> (5748) not <3756>.

voice ^ Mat\_03\_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, saying <3004> (5723), The {voice} <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

voice  $^{\Lambda}$  Mat\_03\_17 And <2532> lo <2400> (5628) a {voice} <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

voice  $^{\text{Nat}}_{12}$  He shall <2051> <0> not <3756> strive <2051> (5692), nor <3761> cry <2905> (5692); neither <3761> shall any man <5100> hear <0191> (5692) his <0846> {voice} <5456> in <1722> the streets <4113>.

voice ^ Mar\_01\_26 And <2532> when the unclean <0169> spirit <4151> had torn <4682> (5660) him <0846>, and <2532> cried <2896> (5660) with a loud <3173> {voice} <5456>, he came <1831> (5627) out of <1537> him <0846>.

voice  $^{\text{Nar}}_{01}$ 11 And <2532> there came <1096> (5633) a {voice} <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

voice ^ Mar\_01\_03 The {voice} <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

voice ^ Rev\_19\_05 And <2532> a {voice} <5456> came <1831> (5627) out of <1537> the throne <2362>, saying <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, both <2532> small <3398> and <2532> great <3173>.

voice ^ Rev\_19\_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the {voice} <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

voice ^ Rev\_19\_01 And <2532> after <3326> these things <5023> I heard <0191> (5656) a great <3173> {voice} <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

voice  $^{\text{Rev}}_{14\_07}$  Saying <3004> (5723) with <1722> a loud <3173> {voice} <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <0846>; for <3754> the hour <5610> of his <0846> judgment <2920> is come <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.

voice  $^{\text{Rev}}_{07}_{02}$  And <2532> I saw <1492> (5627) another <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> {voice} <5456> to the four <5064> angels <0032>, to whom <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,

voice ^ Rev\_07\_10 And <2532> cried <2896> (5723) with a loud <3173> {voice} <5456>, saying <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721>.

voice  $^{\text{Rev}}_{08}13 \text{ And } <2532 > \text{I beheld } <1492 > (5627), \text{ and } <2532 > \text{heard } <0191 > (5656) \text{ an } <1520 > \text{angel } <0032 > \text{flying } <4072 > (5740) \text{ through } <1722 > \text{the midst of heaven } <3321 >, \text{saying } <3004 > (5723) \text{ with a loud } <3173 > \{\text{voice}\} <5456 >, \text{Woe } <3759 >, \text{woe } <3759 >, \text{woe } <3759 >, \text{to the inhabiters } <2730 > (5723) \text{ of } <1909 > \text{the earth } <1093 > \text{ by reason of } <1537 > \text{ the other } <3062 > \text{ voices } <5456 > \text{ of the trumpet } <4536 > \text{ of the three } <5140 > \text{ angels } <0032 >, \text{ which } <3588 > \text{ are yet } <3195 > (5723) \text{ to sound } <4537 > (5721)!$ 

voice ^ Rev\_10\_03 And <2532> cried <2896> (5656) with a loud <3173> {voice} <5456>, as <5618> when a

lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> thunders <1027> uttered <2980> (5656) their <1438> voices <5456>.

voice  $^{\text{Rev}}_{10}$ 04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a  $\{\text{voice}\}$  <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

voice ^ Rev\_10\_07 But <0235> in <1722> the days <2250> of the {voice} <5456> of the seventh <1442> angel <0032>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> should be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

voice  $^{\text{Rev}}_{10}08$  And <2532> the  $\{\text{voice}\}<5456>$  which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

voice  $^{\text{Rev}_{11}_{12}}$  And <2532> they heard <0191> (5656) a great <3173> {voice} <5456> from <1537> heaven <3772> saying <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

voice  $^{\text{Rev}}_{12}$  And <2532> I heard <0191> (5656) a loud <3173> {voice} <5456> saying <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

voice ^ Rev\_14\_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the {voice} <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

voice ^ Rev\_14\_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the {voice} <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

voice ^ Rev\_14\_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as <5613> the {voice} <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

voice ^ Rev\_14\_02 And <2532> I heard <0191> (5656) a {voice} <5456> from <1537> heaven <3772>, as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

voice ^ Rev\_14\_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> {voice} <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in

<1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

voice ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a {voice} <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

voice ^ Rev\_14\_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> {voice} <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).

voice  $^{\text{Rev}_{16}_{01}}$  And <2532> I heard <0191> (5656) a great <3173> {voice} <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

voice ^ Rev\_16\_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> {voice} <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).

voice ^ Rev\_18\_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> {voice} <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

voice  $^{\rm Rev}_{18}_{04}$  And <2532> I heard <0191> (5656) another <0243> {voice} <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

voice  $^{\text{Rev}}_{18}_{22}$  And <2532> the  $\{\text{voice}\}<5456>$  of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364><3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) any more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

voice  $^{\text{Rev}}_{18}_{23}$  And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the  $\{\text{voice}\}$  <5456> of the bridegroom <3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).

voice ^ Rev\_19\_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the {voice} <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

voice ^ Rev\_19\_06 And <2532> I heard <0191> (5656) as it were <5613> the {voice} <5456> of a great

<4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

voice ^ Rev\_19\_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> {voice} <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

voice ^ Rev\_21\_03 And <2532> I heard <0191> (5656) a great <3173> {voice} <5456> out of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.

voice ^ Rev\_09\_13 And <2532> the sixth <1623> angel <0032> sounded <4537> (5656), and <2532> I heard <0191> (5656) a <3391> {voice} <5456> from <1537> the four <5064> horns <2768> of the golden <5552> altar <2379> which <3588> is before <1799> God <2316>,

voice ^ Rev\_03\_20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> any man <5100> hear <0191> (5661) my <3450> {voice} <5456>, and <2532> open <0455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.

voice  $^{\text{Rev}}_{01}$ 10 I was <1096> (5633) in <1722> the Spirit <4151> on <1722> the Lord's <2960> day <2250>, and <2532> heard <0191> (5656) behind <3694> me <3450> a great <3173> {voice} <5456>, as <5613> of a trumpet <4536>,

voice ^ Rev\_01\_12 And <2532> I turned <1994> (5656) to see <0991> (5721) the {voice} <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> being turned <1994> (5660), I saw <1492> (5627) seven <2033> golden <5552> candlesticks <3087>;

voice  $^{\text{Rev}}_{01\_15}$  And <2532> his <0846> feet <4228> like <3664> unto fine brass <5474>, as <5613> if they burned <4448> (5772) in <1722> a furnace <2575>; and <2532> his <0846> {voice} <5456> as <5613> the sound <5456> of many <4183> waters <5204>.

voice ^ Rev\_04\_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> {voice} <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

voice ^ Rev\_05\_02 And <2532> I saw <1492> (5627) a strong <2478> angel <0032> proclaiming <2784> (5723) with a loud <3173> {voice} <5456>, Who <5101> is <2076> (5748) worthy <0514> to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <0846>?

voice ^ Rev\_05\_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the {voice} <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

voice ^ Rev\_05\_12 Saying <3004> (5723) with a loud <3173> {voice} <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532>

riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

voice ^ Rev\_06\_06 And <2532> I heard <0191> (5656) a {voice} <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.

voice ^ Rev\_06\_07 And <2532> when <3753> he had opened <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the {voice} <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

voice ^ Rev\_06\_10 And <2532> they cried <2896> (5707) with a loud <3173> {voice} <5456>, saying <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?

voices ^ 1Co\_14\_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of {voices} <5456> in <1722> the world <2889>, and <2532> none of them <3762> is without signification <0880> (5625) <0846>.

voices ^ Act\_13\_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the {voices} <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

voices ^ Act\_14\_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> {voices} <5456>, saying <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

voices ^ Act\_22\_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> {voices} <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> should live <2198> (5721).

voices ^ Luk\_17\_13 And <2532> they <0846> lifted up <0142> (5656) their {voices} <5456>, and said <3004> (5723), Jesus <2424>, Master <1988>, have mercy <1653> (5657) on us <2248>.

voices  $^{\circ}$  Luk\_23\_23 And <1161> they were instant <1945> (5711) with loud <3173> voices <5456>, requiring <0154> (5734) that he <0846> might be crucified <4717> (5683). And <2532> the {voices} <5456> of them <0846> and <2532> of the chief priests <0749> prevailed <2729> (5707).

voices  $^{\wedge}$  Luk\_23\_23 And <1161> they were instant <1945> (5711) with loud <3173> {voices} <5456>, requiring <0154> (5734) that he <0846> might be crucified <4717> (5683). And <2532> the voices <5456> of them <0846> and <2532> of the chief priests <0749> prevailed <2729> (5707).

voices ^ Rev\_16\_18 And <2532> there were <1096> (5633) {voices} <5456>, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> great <3173>.

voices ^ Rev\_11\_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and

<2532> {voices} <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

voices ^ Rev\_11\_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> {voices} <5456> in <1722> heaven <3772>, saying <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

voices  $^{\circ}$  Rev\_10\_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> {voices} <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

voices ^ Rev\_10\_03 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> when a lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> thunders <1027> uttered <2980> (5656) their <1438> {voices} <5456>.

voices ^ Rev\_04\_05 And <2532> out of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> {voices} <5456>: and <2532> there were seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.

voices ^ Rev\_08\_05 And <2532> the angel <0032> took <2983> (5758) the censer <3031>, and <2532> filled <1072> (5656) it <0846> with <1537> fire <4442> of the altar <2379>, and <2532> cast <0906> (5627) it into <1519> the earth <1093>: and <2532> there were <1096> (5633) {voices} <5456>, and <2532> thunderings <1027>, and <2532> lightnings <0796>, and <2532> an earthquake <4578>.

voices ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> {voices} <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!



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#### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

voice 1Ch\_15\_16 And David (01732 +David ) spake (00559 +)amar ) to the chief (08269 +sar ) of the Levites (03881 +Leviyiy ) to appoint (05975 +(amad ) their brethren (00251 +)ach ) [ to be ] the singers (07891 +shiyr ) with instruments (03627 +k@liy ) of musick (07892 +shiyr ) , psalteries (05035 +nebel ) and harps (03658 +kinnowr ) and cymbals (04700 +m@tseleth ) , sounding (08085 +shama( ) , by lifting (07311 +ruwm ) up the {voice} (06963 +qowl ) with joy (08057 +simchah ) .

voice  $1\text{Co}_14_11$  Therefore (3767 -oun -) if (1437 -ean -) I know (1492 -eido -) not the meaning (1411 - dunamis -) of the {voice} (5456 -phone -) , I shall be unto him that speaketh (2980 -laleo -) a barbarian (0915 -barbaros -) , and he that speaketh (2980 -laleo -) [ shall be ] a barbarian (0915 -barbaros -) unto me .

voice  $1\text{Co}_14_19$  Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 - laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my {voice} ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ unknown ] tongue (1100 -glossa -) .

voice  $1Ki_08_55$  And he stood (05975 + (amad)), and blessed (01288 + barak) all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el) with a loud (01419 + gadowl) {voice} (06963 + qowl), saying (00559 + )amar),

voice  $1Ki_17_22$  And the LORD (03068 + Y@hovah) heard (08085 + shama()) the  $\{voice\}$  (06963 + qowl) of Elijah (00452 +)Eliyah); and the soul (05315 + nephesh) of the child (03206 + yeled) came (07725 + shuwb) into (05921 + (al)) him again (07725 + shuwb), and he revived (02421 + chayah).

voice  $1Ki_18_26$  And they took (03947 + laqach) the bullock (06499 + par) which was given (05414 + nathan) them , and they dressed (06213 + (asah)) [ it ] , and called (07121 + qara) on the name (08034 + shem) of Baal (01168 + Ba(al)) from morning (01242 + boqer) even until (05704 + (ad)) noon (06672 + tsohar), saying (00559 + )amar), O Baal (01168 + Ba(al)), hear (06030 + (anah)) us . But [ there was ] no (00369 + )ayin)

 $\{\text{voice}\}\ (06963 + \text{qowl}\ )$ , nor  $(00369 +) \text{ayin}\ )$  any that answered  $(06030 + (\text{anah}\ )$ . And they leaped  $(06452 +) \text{pacach}\ )$  upon the altar  $(04196 +) \text{mizbeach}\ )$  which  $(00834 +) \text{aher}\ )$  was made  $(06213 +(\text{asah}\ )$ .

voice  $1Ki\_18\_29$  And it came (01961 +hayah ) to pass , when midday (06672 +tsohar ) was past (05674 + (abar), and they prophesied (05012 + naba) ) until (05704 + (ad)) the [ time ] of the offering (05927 + (alah)) of the [ evening ] sacrifice (04503 + minchah), that [ there was ] neither (00369 +)ayin )  $\{$  voice $\}$   $\{$  (06963 + qowl), nor (00369 +)ayin ) any to answer (06030 + (anah)), nor (00369 +)ayin ) any that regarded (07182 + qesheb).

voice  $1Ki_19_12$  And after (00310 +) achar ) the earthquake (07494 +) ra(ash ) a fire (00784 +) esh ); [ but ] the LORD (03068 +) [ was ] not in the fire (00784 +) esh ): and after (00310 +) achar ) the fire (00784 +) esh ) a still (01827 +) d@mamah ) small (01851 +) daq ) {voice} (06963 +) qowl ).

voice 1Ki\_19\_13 And it was [ so ] , when Elijah (00452 +)Eliyah ) heard (08085 +)shama( ) [ it ] , that he wrapped (03874 +)luwt ) his face (06440 +)paniym ) in his mantle (00155 +)addereth ) , and went (03318 +)yatsa) ) out , and stood (05975 +)(amad ) in the entering (06607 +)pethach ) in of the cave (04631 +)m@(arah ) . And , behold (02009 +)hinneh ) , [ there came (00935 +)bow) ) ] a {voice} (06963 +)qowl ) unto him , and said (00559 +)amar ) , What (04100 +)mah ) doest thou here (06311 +)poh ) , Elijah (00452 +)Eliyah ) ?

voice 1Ki\_20\_25 And number (04487 +manah) thee an army (02428 +chayil), like the army (02428 +chayil) that thou hast lost (05307 +naphal), horse (05483 +cuwc) for horse (05483 +cuwc), and chariot (07393 +rekeb) for chariot (07393 +rekeb):and we will fight (03898 +lacham) against them in the plain (04334 +miyshowr), [ and ] surely (00518 +)im) we shall be stronger (02388 +chazaq) than they. And he hearkened (08085 +shama() unto their {voice} (06963 +qowl), and did (06213 +(asah) so (03651 +ken).

voice  $1Ki_20_36$  Then said (00559 +)amar ) he unto him , Because thou hast not obeyed (08085 +)shama( ) the  $\{voice\}$  (06963 +)qowl ) of the LORD (03068 +)qowh ) , behold (02009 +)hinneh ) , as soon as thou art departed (01980 +)halak ) from me , a lion (00738 +)ariy ) shall slay (05221 +)nakah ) thee . And as soon as he was departed (03212 +)yalak ) from him , a lion (00738 +)ariy ) found (04672 +)matsa) ) him , and slew (05221 +)nakah ) him .

voice  $1Sa\_01\_13$  Now Hannah (02584 +Channah), she spake (01696 +dabar) in her heart (03820 +leb); only (07535 +raq) her lips (08193 +saphah) moved (05128 +nuwa(), but her {voice} (06963 +qowl) was not heard (08085 +shama():therefore Eli (05941 +(Eliy) thought (02803 +chashab) she had been drunken (07910 +shikkowr).

voice  $1Sa\_02\_25$  If (00518 +)im) one man (00376 +)iysh) sin (02398 + chata)) against another (00376 +)iysh), the judge (00430 +)elohiym) shall judge (00430 +)elohiym) him:but if (00518 +)im) a man (00376 +)iysh) sin (02398 + chata)) against the LORD (03068 + Y@hovah), who (04310 + miy) shall intreat (06419 + palal)) for him? Notwithstanding they hearkened (08085 + shama()) not unto the  $\{voice\}$  (06963 + qowl) of their father (1), because (03588 + kiy) the LORD (03068 + Y@hovah) would (02654 + chaphets) slay (04191 + muwth) them.

 $voice\ 1Sa\_08\_07\ And\ the\ LORD\ (03068+Y@hovah\ )\ said\ (00559+)amar\ )\ unto\ Samuel\ (08050+Sh@muw)el\ )\ , Hearken\ (08085+shama(\ )\ unto\ the\ \{voice\}\ (06963+qowl\ )\ of\ the\ people\ (05971+(am\ )\ in\ all\ (03605+kol\ )\ that\ they\ say\ (00559+)amar\ )\ unto\ thee:for\ they\ have\ not\ rejected\ (03988+ma)ac\ )\ thee\ ,\ but\ they\ have\ rejected\ (03988+ma)ac\ )\ me\ ,\ that\ I\ should\ not\ reign\ (04427+malak\ )\ over\ (05921+(al\ )\ them\ )$ 

voice  $1Sa\_08\_09$  Now  $(06258+(attah\ )$  therefore hearken  $(08085+shama(\ )$  unto their  $\{voice\}$   $(06963+qowl\ )$ :howbeit (00389+)ak ) yet  $(03588+kiy\ )$  protest  $(05749+(uwd\ )$  solemnly  $(05749+(uwd\ )$  unto them , and shew  $(05046+nagad\ )$  them the manner  $(04941+mishpat\ )$  of the king  $(04428+melek\ )$  that shall reign  $(04427+malak\ )$  over  $(05921+(al\ )$  them .

- voice  $1Sa\_08\_19$  Nevertheless the people (05971 + (am) refused (03985 + ma)en) to obey  $(08085 + shama() the {voice} (06963 + qowl) of Samuel <math>(08050 + Sh@muw)el)$ ; and they said (00559 + )amar), Nay (03808 + lo)); but we will have (01961 + hayah) a king (04428 + melek) over (05921 + (al)) us;
- voice  $1Sa\_08\_22$  And the LORD (03068+Y@hovah) said (00559+)amar) to Samuel (08050+Sh@muw)el), Hearken (08085+shama()) unto their  $\{voice\}$  (06963+qowl), and make them a king (04428+melek). And Samuel (08050+Sh@muw)el) said (00559+)amar) unto the men (00582+)enowsh) of Israel (03478+Yisra)el), Go (03212+yalak) ye every man (00376+)iysh) unto his city (05892+(iyr)).
- voice  $1Sa\_12\_01$ . And Samuel (08050 + Sh@muw)el) said (00559 +) amar) unto all (03605 +kol) Israel (03478 + Yisra)el), Behold (02009 + hinneh), I have hearkened (08085 + shama()) unto your  $\{voice\}$   $\{06963 + qowl\}$  in all  $\{03605 + kol\}$  that ye said  $\{00559 +\}$  amar) unto me, and have made a king  $\{04428 + melek\}$  over  $\{05921 + (al)\}$  you.
- voice  $1Sa\_12\_14$  If (00518+)im) ye will fear (03372+yare)) the LORD (03068+Y@hovah), and serve (05647+(abad)him, and obey  $(08085+shama()his\{voice\}(06963+qowl), and not rebel <math>(04784+marah)$  against the commandment (06310+peh) of the LORD (03068+Y@hovah), then shall both (01571+gam) ye and also (01571+gam) the king (04428+melek) that reigneth (04427+malak) over (05921+(al)you continue (01961+hayah) following (00310+)achar) the LORD (03068+Y@hovah) your God (00430+)elohiym):
- voice  $1Sa_12_15$  But if (00518 +)im ) ye will not obey (08085 + shama()) the  $\{voice\}$  (06963 + qowl) of the LORD (03068 + Y@hovah), but rebel (04784 + marah) against the commandment (06310 + peh) of the LORD (03068 + Y@hovah), then shall the hand (03027 + yad) of the LORD (03068 + Y@hovah) be against you, as [it was] against your fathers (1).
- voice  $1Sa\_15\_01$ . Samuel (08050 + Sh@muw)el) also said (00559 +)amar) unto Saul (07586 + Sha)uwl), The LORD (03068 + Y@hovah) sent (07971 + shalach) me to anoint (04886 + mashach) thee [ to be ] king (04428 + melek) over (05921 + (al)) his people (05971 + (am)), over Israel (03478 + Yisra)el):now (06258 + (attah)) therefore hearken (08085 + shama) thou unto the  $\{voice\}$  (06963 + qowl) of the words (01697 + dabar) of the IORD (03068 + Y@hovah).
- voice  $1Sa_15_19$  Wherefore (04100 + mah) then didst thou not obey (08085 + shama) the  $\{voice\}$  (06963 + qowl) of the LORD (03068 + Y@hovah), but didst fly (05860 + (iyt)) upon the spoil (07998 + shalal), and didst (06213 + (asah)) evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah)?
- voice  $1Sa\_15\_20$  And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Yea (00834 +)aher ) , I have obeyed (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) , and have gone (03212 +yalak ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sent (07971 +shalach ) me , and have brought (00935 +bow) ) Agag (90) the king (04428 +melek ) of Amalek (06002 +(Amaleq ) , and have utterly destroyed (02763 +charam ) the Amalekites (06003 +(Amaleqiy ) .
- $voice\ 1Sa\_15\_22\ And\ Samuel\ (08050\ +Sh@muw)el\ )\ said\ (00559\ +)amar\ )\ ,\ Hath\ the\ LORD\ (03068\ +Y@hovah\ )\ [\ as\ great\ (01419\ +gadowl\ )\ ]\ delight\ (02656\ +chephets\ )\ in\ burnt\ (05930\ +(olah\ )\ offerings\ and\ sacrifices\ (02077\ +zebach\ )\ ,\ as\ in\ obeying\ (08085\ +shama(\ )\ the\ \{voice\}\ (06963\ +qowl\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ ?\ Behold\ (02009\ +hinneh\ )\ ,\ to\ obey\ (08085\ +shama(\ )\ [\ is\ ]\ better\ (02896\ +towb\ )\ than\ sacrifice\ (02077\ +zebach\ )\ ,\ [\ and\ ]\ to\ hearken\ (07181\ +qashab\ )\ than\ the\ fat\ (02459\ +cheleb\ )\ of\ rams\ (00352\ +)ayil\ )\ .$
- voice  $1Sa_15_24$ . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el), I have sinned (02398 +chata)):for I have transgressed (05674 +(abar)) the commandment (06310 +peh) of

the LORD (03068 +Y@hovah), and thy words (01697 +dabar):because (03588 +kiy) I feared (03372 +yare)) the people (05971 +(am), and obeyed (08085 +shama() their {voice} (06963 +qowl).

voice  $1Sa_19_06$  And Saul (07586 +Sha)uwl ) hearkened (08085 +shama() unto the {voice} (06963 +qowl) of Jonathan (03083 +Y@hownathan):and Saul (07586 +Sha)uwl) sware (07650 +shaba(), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), he shall not be slain (04191 +muwth).

voice  $1Sa_24_16$ . And it came (01961 + hayah) to pass , when David (01732 + David) had made an end (03615 + kalah) of speaking (01696 + dabar) these (00428 +)el - leh) words (01697 + dabar) unto Saul (07586 + Sha)uwl), that Saul (07586 + Sha)uwl) said (00559 +)amar), [ Is ] this (02088 + zeh) thy voice (06963 + qowl), my son (01121 + ben) David (01732 + David)? And Saul (07586 + Sha)uwl) lifted (05375 + asa) up his (06963 + qowl), and wept (01058 + bakah).

voice  $1Sa_24_16$ . And it came (01961 + hayah) to pass, when David (01732 + David) had made an end (03615 + kalah) of speaking (01696 + dabar) these (00428 +)el - leh) words (01697 + dabar) unto Saul (07586 + Sha)uwl), that Saul (07586 + Sha)uwl) said (00559 +)amar), [ Is ] this (02088 + zeh) thy {voice} (06963 + qowl), my son (01121 + ben) David (01732 + David)? And Saul (07586 + Sha)uwl) lifted (05375 + asa) up his voice (06963 + qowl), and wept (01058 + bakah).

voice  $1Sa\_25\_35$  So David (01732 + David) received (03947 + laqach) of her hand (03027 + yad) [ that ] which (00834 +)aher ) she had brought (00935 +bow) ) him , and said (00559 +)amar ) unto her , Go (05927 +(alah)) up in peace (07965 + shalowm) to thine house (01004 + bayith); see (07200 + ra)ah), I have hearkened (08085 + shama()) to thy  $\{voice\}$   $\{06963 + qowl)$ , and have accepted  $\{05375 + nasa\}$  ) thy person  $\{06440 + paniym\}$ .

 $\begin{array}{l} voice\ 1Sa\_26\_17\ And\ Saul\ (07586\ + Sha)uwl\ )\ knew\ (05234\ + nakar\ )\ David\ s\ (01732\ + David\ )\ voice\ (06963\ + qowl\ )\ ,\ my\ son\ (01121\ + ben\ )\ David\ (00559\ + )amar\ )\ ,\ [\ It\ is\ ]\ my\ \{voice\}\ (06963\ + qowl\ )\ ,\ my\ lord\ (00113\ + )adown\ )\ ,\ O\ king\ (04428\ + melek\ )\ . \end{array}$ 

 $\begin{array}{l} voice\ 1Sa\_26\_17\ And\ Saul\ (07586\ + Sha)uwl\ )\ knew\ (05234\ + nakar\ )\ David\ s\ (01732\ + David\ )\ voice\ (06963\ + qowl\ )\ ,\ and\ said\ (00559\ +) amar\ )\ ,\ [\ Is\ ]\ this\ (02088\ + zeh\ )\ thy\ \{voice\}\ (06963\ + qowl\ )\ ,\ my\ son\ (01121\ + ben\ )\ David\ (01732\ + David\ )\ ,\ and\ David\ (01732\ + David\ )\ said\ (00559\ +) amar\ )\ ,\ [\ It\ is\ ]\ my\ voice\ (06963\ + qowl\ )\ ,\ my\ lord\ (00113\ +) adown\ )\ ,\ O\ king\ (04428\ + melek\ )\ . \end{array}$ 

voice  $1Sa_26_17$  And Saul (07586 +Sha)uwl ) knew (05234 +nakar ) David s (01732 +David ) {voice} (06963 +qowl ) , and said (00559 +)amar ) , [ Is ] this (02088 +zeh ) thy voice (06963 +qowl ) , my son (01121 +ben ) David (01732 +David ) ? And David (01732 +David ) said (00559 +)amar ) , [ It is ] my voice (06963 +qowl ) , my lord (00113 +)adown ) , O king (04428 +melek ) .

voice  $1Sa_28_12$  And when the woman (00802 +)ishshah ) saw (07200 + ra)ah ) Samuel (08050 + Sh@muw)el ), she cried (02199 + za(aq)) with a loud (01419 + gadowl) {voice} (06963 + qowl):and the woman (00802 +)ishshah ) spake (00559 +)amar ) to Saul (07586 + Sha)uwl ), saying (00559 +)amar ), Why (04100 + mah) hast thou deceived (07411 + ramah) me ? for thou [ art ] Saul (07586 + Sha)uwl ).

voice  $1Sa_28_18$  Because (00834 +)aher ) thou obeyedst (08085 + shama()) not the  $\{voice\}$  (06963 + qowl) of the LORD (03068 + Y@hovah), nor (03808 + lo) executedst (06213 + (asah)) his fierce (02740 + charown) wrath (00639 +)aph ) upon Amalek (06002 + (Amaleq)), therefore hath the LORD (03068 + Y@hovah) done (06213 + (asah)) this (02088 + zeh) thing (01697 + dabar) unto thee this (02088 + zeh) day (03117 + yowm).

voice  $1Sa_28_21$  And the woman (00802 +)ishshah) came (00935 +bow)) unto Saul (07586 +Sha)uwl), and saw (07200 +ra)ah) that he was sore (03966 +m@(od)) troubled (00926 +bahal), and said (00559 +)amar) unto him, Behold (02009 +hinneh), thine handmaid (08198 +shiphchah) hath obeyed (08085 +shama())

thy  $\{voice\}$  (06963 +qowl ) , and I have put (07760 +suwm ) my life (05315 +nephesh ) in my hand (03709 +kaph ) , and have hearkened (08085 +shama( ) unto thy words (01697 +dabar ) which (00834 +)aher ) thou spakest (01696 +dabar ) unto me .

voice  $1Sa_28_22$  Now  $(06258 + (attah\ )$  therefore, I pray (04994 + na) ) thee, hearken  $(08085 + shama(\ )$  thou also  $(01571 + gam\ )$  unto the  $\{voice\}$   $(06963 + qowl\ )$  of thine handmaid  $(08198 + shiphchah\ )$ , and let me set  $(07760 + suwm\ )$  a morsel  $(06595 + path\ )$  of bread  $(03899 + lechem\ )$  before  $(06440 + paniym\ )$  thee; and eat  $(00398 + )akal\ )$ , that thou mayest have strength  $(03581 + koach\ )$ , when  $(03588 + kiy\ )$  thou goest  $(03212 + yalak\ )$  on thy way  $(01870 + derek\ )$ .

voice  $1Sa_28_23$  But he refused (03985 + ma)en), and said (00559 +) amar), I will not eat (00398 +) akal). But his servants (05650 + (ebed)), together with the woman (00802 +) ishshah), compelled (06555 + parats) him; and he hearkened (08085 + shama) unto their  $\{voice\}$  (06963 + qowl). So he arose (06965 + quwm) from the earth (00776 +) erets), and sat (03427 + yashab) upon the bed (04296 + mittah).

voice  $1Sa_30_04$  Then David (01732 + David) and the people (05971 + (am)) that [ were ] with him lifted (05375 + nasa)) up their  $\{voice\}$  (06963 + qowl) and wept (01058 + bakah), until they had no (00369 + )ayin) more power (03581 + koach) to weep (01058 + bakah).

voice 1Th\_04\_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a shout (2752 -keleuma -) , with the {voice} (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

voice 2Ch\_05\_13 It came (01961 +hayah ) even to pass , as the trumpeters (02689 +chatsots@rah ) and singers (07891 +shiyr ) [ were ] as one (00259 +)echad ) , to make one (00259 +)echad ) sound (06963 +qowl ) to be heard (08085 +shama( ) in praising (01984 +halal ) and thanking (03034 +yadah ) the LORD (03068 +Y@hovah ) ; and when they lifted (07311 +ruwm ) up [ their ] {voice} (06963 +qowl ) with the trumpets and cymbals (04700 +m@tseleth ) and instruments (03627 +k@liy ) of musick (07892 +shiyr ) , and praised (01984 +halal ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):that [ then ] the house (01004 +bayith ) was filled (04390 +male) ) with a cloud (06051 +(anan ) , [ even ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ;

voice 2Ch\_15\_14 And they sware (07650 +shaba( ) unto the LORD (03068 +Y@hovah ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) , and with shouting (08643 +t@ruw(ah ) , and with trumpets (02689 +chatsots@rah ) , and with cornets (07782 +showphar ) .

voice 2Ch\_20\_19 And the Levites (03881 +Leviyiy ) , of the children (01121 +ben ) of the Kohathites (06956 +Qohathiy ) , and of the children (01121 +ben ) of the Korhites (07145 +Qorchiy ) , stood (06965 +quwm ) up to praise (01984 +halal ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) on high (04605 +ma(al ) .

voice 2Ch\_30\_27 Then the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) arose (06965 +quwm ) and blessed (01288 +barak ) the people (05971 +(am ):and their  $\{voice\}$  (06963 +qowl ) was heard (08085 +shama( ) , and their prayer (08605 +t@phillah ) came (00935 +bow) ) [ up ] to his holy (06944 +qodesh ) dwelling (04583 +ma(own ) place , [ even ] unto heaven (08064 +shamayim ) .

voice 2Ch\_32\_18 Then they cried (07121 +qara) ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) in the Jews (03066 +Y@huwdiyth ) speech (03066 +Y@huwdiyth ) unto the people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) that [ were ] on (05921 +(al ) the wall (02346 +chowmah ) , to affright (03372 +yare) ) them , and to trouble (00926 +bahal ) them ; that they might take (03920 +lakad ) the city (05892 +(iyr ) .

voice  $2Ki\_04\_31$  And Gehazi (01522 +Geychaziy ) passed (05674 +(abar ) on before (06440 +paniym ) them , and laid (07760 +suwm ) the staff (04938 +mish(enah ) upon the face (06440 +paniym ) of the child (05288 +na(ar ) ; but [ there was ] neither (00369 +)ayin ) {voice} (06963 +qowl ) , nor (00369 +)ayin ) hearing (07182 +qesheb ) . Wherefore he went (07725 +shuwb ) again (07725 +shuwb ) to meet (07125 +qir)ah ) him , and told (05046 +nagad ) him , saying (00559 +)amar ) , The child (05288 +na(ar ) is not awaked (06974 +quwts ) .

voice  $2Ki_07_10$  So they came (00935 + bow)) and called (07121 + qara)) unto the porter (07778 + show(er)) of the city (05892 + (iyr)): and they told (05046 + nagad) them , saying (00559 + )amar), We came (00935 + bow)) to the camp (04264 + machaneh) of the Syrians (00758 + )Aram), and , behold (02009 + hinneh), [there (08033 + sham) was ] no (00369 + )ayin) man (00376 + )iysh) there (08033 + sham), neither (00369 + )ayin) {voice} (06963 + qowl) of man (00120 + )adam), but horses (05483 + cuwc) tied (00631 + )acar), and asses (02543 + chamowr) tied (00631 + )acar), and the tents (00168 + )ohel) as they [were].

voice  $2Ki\_10\_06$  Then he wrote (03789 + kathab) a letter (05612 + cepher) the second (08145 + sheniy) time to them , saying (00559 +)amar), If (00518 +)im) ye [ be ] mine, and [ if (00518 +)im) ] ye will hearken (08085 + shama()) unto my  $\{voice\}$  (06963 + qowl), take (03947 + laqach) ye the heads (07218 + ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 + ben), and come (00935 + bow)) to me to Jezreel (03157 + Yizr@(e)l) by to morrow (04279 + machar) this time (06256 + (eth)). Now the king s (04428 + melek) sons (01121 + ben), [ being ] seventy (07657 + shib(iym)) persons (00376 + iysh), [ were ] with the great (01419 + gadowl) men of the city (05892 + (iyr)), which brought (01431 + gadal) them up.

voice  $2Ki_18_12$  Because they obeyed (08085 +shama()) not the {voice} (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym), but transgressed (05674 +(abar) his covenant (01285 +b@riyth), [and] all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed)) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah), and would not hear (08085 +shama() [them], nor (03808 +lo)) do (06213 +(asah) [them].

voice  $2Ki_18_28$  Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara) ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) in the Jews (03066 +Y@huwdiyth ) language , and spake (01696 +dabar ) , saying (00559 +)amar ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the great (01419 +gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) :

voice  $2Ki_19_22$  Whom hast thou reproached (02778 +charaph . ) and blasphemed (01442 +gadaph ) ? and against (05921 +(al ) whom (04310 +miy ) hast thou exalted (07311 +ruwm ) [ thy ] {voice} (06963 +qowl ) , and lifted (05375 +nasa) ) up thine eyes (05869 +(ayin ) on high (04791 +marowm ) ? [ even ] against (05921 +(al ) the Holy (06918 +qadowsh ) [ One ] of Israel (03478 +Yisra)el ) .

voice  $2Pe\_01\_17$  For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -) , when there came (5342 -phero -) such (5107 -toiosde -) a {voice} (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

voice  $2Pe_01_18$  And this (5026 -taute -) {voice} (5456 -phone -) which came (5342 -phero -) from heaven (3772 -ouranos -) we heard (0191 -akouo -) , when we were with him in the holy (0040 -hagios -) mount (3735 -oros -) .

voice  $2Pe\_02\_16$  But was rebuked (1649 -elegxis -) for his iniquity (3892 -paranomia -):the dumb (0880 - aphonos -) ass (5268 -hupozugion -) speaking (5350 -phtheggomai -) with man s (0444 -anthropos -) {voice} (5456 -phone -) forbad (2967 -koluo -) the madness (3913 -paraphronia -) of the prophet (4396 -prophetes -)

voice  $2Sa_03_32$  And they buried (06912 +qabar ) Abner (74) in Hebron (02275 +Chebrown ):and the king (04428 +melek ) lifted (05375 +nasa) ) up his {voice} (06963 +qowl ), and wept (01058 +bakah ) at the grave (06913 +qeber ) of Abner (74); and all (03605 +kol ) the people (05971 +(am ) wept (01058 +bakah ).

voice  $2Sa\_12\_18$  And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ), that the child (03206 +yeled ) died (04191 +muwth ). And the servants (05650 +(ebed ) of David (01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said (00559 +)amar ), Behold (02009 +hinneh ), while the child (03206 +yeled ) was yet alive (02416 +chay ), we spake (01696 +dabar ) unto him , and he would not hearken (08085 +shama( ) unto our {voice} (06963 +qowl ):how (00349 +)eyk ) will he then vex himself , if we tell (00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth )?

voice  $2Sa_13_14$  Howbeit he would (14) not hearken (08085 +shama() unto her {voice} (06963 +qowl):but, being stronger (02388 +chazaq) than she, forced (06031 +(anah) her, and lay (07901 +shakab) with her.

voice  $2Sa_13_36$  And it came (01961 +hayah ) to pass , as soon as he had made an end (03615 +kalah ) of speaking (01696 +dabar ) , that , behold (02009 +hinneh ) , the king s (04428 +melek ) sons (01121 +ben ) came (00935 +bow) ) , and lifted (05375 +nasa) ) up their {voice} (06963 +qowl ) and wept (01058 +bakah ):and the king (04428 +melek ) also (01571 +gam ) and all (03605 +kol ) his servants (05650 +(ebed ) wept (01058 +bakah ) very (03966 +m@(od ) sore (01419 +gadowl ) .

voice  $2Sa_15_23$  And all (03605 + kol) the country (00776 +)erets ) wept (01058 + bakah) with a loud (01419 + gadowl) {voice} (06963 + qowl), and all (03605 + kol) the people (05971 + (am)) passed (05674 + (abar)) over (05674 + (abar)); the king (04428 + melek) also himself passed (05674 + (abar)) over (05674 + (abar)) the brook (05158 + nachal) Kidron (06939 + Qidrown), and all (03605 + kol) the people (05971 + (am)) passed (05674 + (abar)) over (05674 + (abar)), toward the way (01870 + derek) of the wilderness (04057 + midbar).

voice  $2Sa_19_04$  But the king (04428 + melek) covered (03813 + la)at) his face (06440 + paniym), and the king (04428 + melek) cried (02199 + za(aq)) with a loud (01419 + gadowl) {voice} (06963 + qowl), O my son (01121 + ben) Absalom (53), O Absalom (53), my son (01121 + ben), my son (01121 + ben)!

voice  $2Sa_19_35$  I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ):[ and ] can I discern (03045 +yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed ) taste (02938 +ta(am ) what I eat (00398 +)akal ) or (00854 +)eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the {voice} (06963 +qowl ) of singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women ? wherefore (04100 +mah ) then should thy servant (05650 +(ebed ) be yet (05750 +(owd ) a burden (04853 +massa) ) unto my lord (00113 +)adown ) the king (04428 +melek ) ?

voice  $2Sa_22_07$  In my distress (06362 +patar ) I called (07121 +qara) ) upon the LORD (03068 +Y@hovah ), and cried (07121 +qara) ) to my God (00430 +)elohiym ):and he did hear (08085 +shama() my {voice} (06963 +qowl) out of his temple (01964 +heykal), and my cry (07775 +shav(ah) [ did enter ] into his ears (00241 +)ozen).

voice  $2Sa_22_14$  The LORD (03068+Y@hovah) thundered (07481+ra(am)) from heaven (08064+shamayim), and the most (06944+qodesh) High (05945+)elyown) uttered (05414+nathan) his {voice} (06963+qowl).

voice  $Act_02_14$ . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his {voice} (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ ye ] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken

(1801 -enotizomai -) to my words (4487 -rhema -):

voice  $Act_04_24$  And when they heard (0191 -akouo -) that , they lifted (0142 -airo -) up their {voice} (5456 -phone -) to God (2316 -theos -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , and said (2036 -epo -) , Lord (1203 -despotes -) , thou [ art ] God (2316 -theos -) , which (3588 -ho -) hast made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) that in them is :

voice  $Act_07_31$  When Moses (3475 -Moseus -) saw (1492 -eido -) [ it ] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) near (4334 -proserchomai -) to behold (2657 -katanoeo -) [ it ] , the {voice} (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him ,

voice Act\_07\_57 Then (1161 -de -) they cried (2896 -krazo -) out with a loud (3173 -megas -) {voice} (5456 -phone -), and stopped (4912 -sunecho -) their ears (3775 -ous -), and ran (3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -),

voice  $Act_07_60$  And he kneeled (1119 -gonu -) down, and cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -), Lord (2962 -kurios -), lay (2476 -histemi -) not this (5026 -taute -) sin (0266 - hamartia -) to their charge (2476 -histemi -). And when he had said (2036 -epo -) this (5124 -touto -), he fell asleep (2837 -koimao -).

voice  $Act_08_07$  For unclean (0169 -akathartos -) spirits (4151 -pneuma -), crying (0994 -boao -) with loud (3173 -megas -) {voice} (5456 -phone -), came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [ with them ]:and many (4183 -polus -) taken with palsies (3886 -paraluo -), and that were lame (5560 -cholos -), were healed (2323 -therapeuo -).

voice  $Act_09_04$  And he fell (4098 -pipto -) to the earth (1093 -ge -) , and heard (0191 -akouo -) a {voice} (5456 -phone -) saying (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ?

voice  $Act_09_07$  And the men (0435 -aner -) which (3588 -ho -) journeyed (4922 -sunodeuo -) with him stood (2476 -histemi -) speechless (1769 -enneos -) , hearing (0191 -akouo -) a {voice} (5456 -phone -) , but seeing (2334 -theoreo -) no (3367 -medeis -) man (3367 -medeis -) .

voice  $Act_10_13$  And there came (1096 -ginomai -) a {voice} (5456 -phone -) to him , Rise (0450 -anistemi -) , Peter (4074 -Petros -) ; kill (2380 -thuo -) , and eat (5315 -phago -) .

voice  $Act_10_15$  And the {voice} (5456 -phone -) [ spake ] unto him again (3825 -palin -) the second (1208 - deuteros -) time , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .

voice Act\_11\_07 And I heard (0191 -akouo -) a {voice} (5456 -phone -) saying (3004 -lego -) unto me , Arise (0450 -anistemi -) , Peter (4074 -Petros -) ; slay (2380 -thuo -) and eat (5315 -phago -) .

voice  $Act_1_09$  But the {voice} (5456 -phone -) answered (0611 -apokrinomai -) me again (1208 -deuteros -) from heaven (3772 -ouranos -) , What (3739 -hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -) , [ that ] call (2840 -koinoo -) not thou common (2839 -koinos -) .

voice Act\_12\_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) {voice} (5456 -phone -) , she opened (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 - eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 - pro -) the gate (4440 -pulon -) .

- voice Act\_12\_22 And the people (1218 -demos -) gave a shout (2019 -epiphoneo -), [ saying, It is ] the {voice} (5456 -phone -) of a god (2316 -theos -), and not of a man (0444 -anthropos -).
- voice  $Act_14_10$  Said (2036 -epo -) with a loud (3173 -megas -) {voice} (5456 -phone -), Stand (0450 anistemi -) upright (3717 -orthos -) on (1909 -epi -) thy feet (4228 -pous -). And he leaped (0242 -hallomai -) and walked (4043 -peripateo -).
- voice  $Act_16_28$  But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) {voice} (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .
- voice  $Act_19_34$  But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -), all (3956 pas -) with one (3391 -mia -) {voice} (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 duo -) hours (5610 -hora -) cried (2896 -krazo -) out, Great (3173 -megas -) [ is ] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -).
- voice  $Act_22_07$  And I fell (4098 -pipto -) unto the ground (1475 -edaphos -), and heard (0191 -akouo -) a {voice} (5456 -phone -) saying (3004 -lego -) unto me, Saul (4569 -Saulos -), Saul (4569 -Saulos -), why (5101 -tis -) persecutest (1377 -dioko -) thou me?
- voice Act\_22\_09 And they that were with me saw (2300 theaomai -) indeed (3303 men -) the light (5457 phos -), and were afraid (1719 emphobos -); but they heard (0191 akouo -) not the  $\{voice\}$  (5456 phone -) of him that spake (2980 laleo -) to me.
- voice Act\_22\_14 And he said (2036 -epo -), The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -), and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the  $\{\text{voice}\}$  (5456 -phone -) of his mouth (4750 -stoma -).
- voice  $Act_24_21$  Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) {voice} (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .
- voice  $Act_26_10$  Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 Hierosoluma -):and many (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my {voice} (5586 -psephos -) against (2702 -kataphero -) [ them ] .
- voice  $Act_26_14$  And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a {voice} (5456 -phone -) speaking (2980 -laleo -) unto me , and saying (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [ it is ] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .
- voice  $Act_26_24$ . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) {voice} (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; much (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .
- voice Amo\_01\_02 And he said (00559 +)amar), The LORD (03068 +Y@hovah) will roar (07580 +sha)ag)

from Zion (06726 +Tsiyown ) , and utter (05414 +nathan ) his {voice} (06963 +qowl ) from Jerusalem (03389 +Y@ruwshalaim ) ; and the habitations (04999 +na)ah ) of the shepherds (07462 +ra(ah ) shall mourn (56) , and the top (07218 +ro)sh ) of Carmel (03760 +Karmel ) shall wither (03001 +yabesh ) .

voice Dan\_04\_31 While (05751 +(owd ) the word (04406 +millah ) [ was ] in the king s (04430 +melek ) mouth (06433 +pum ) , there fell (05308 +n@phal ) a {voice} (07032 +qal ) from heaven (08065 +shamayin ) , [ saying ] , O king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) , to thee it is spoken (00560 +)amar ) ; The kingdom (04437 +malkuw ) is departed (05709 +(ada) ) from thee .

voice Dan\_06\_20 And when he came (07127 +q@reb ) to the den (01358 +gob ) , he cried (02200 +z@(iq ) with a lamentable (06088 +(atsab ) {voice} (07032 +qal ) unto Daniel (01841 +Daniye)l ):[ and ] the king (04430 +melek ) spake (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)l ) , O Daniel (01841 +Daniye)l ) , servant (05649 +(abad ) of the living (02417 +chay ) God (00426 +)elahh ) , is thy God (00426 +)elahh ) , whom (01768 +diy ) thou servest (06399 +p@lach ) continually (08411 +t@diyra) ) , able (03202 +y@kel ) to deliver (07804 +sh@zab ) thee from the lions (00744 +)arveh ) ?

voice Dan\_07\_11 I beheld then (00116 +)edayin ) because (04481 +min ) of the {voice} (07032 +qal ) of the great (07260 +rabrab ) words (04406 +millah ) which (01768 +diy ) the horn (07162 +qeren ) spake (04449 +m@lal ):I beheld [ even (05705 +(ad ) ] till (05704 +(ad ) the beast (02423 +cheyva) ) was slain (06992 +q@tal ) , and his body (01655 +geshem ) destroyed (7) , and given (03052 +y@hab ) to the burning (03346 +y@qeda) ) flame (00785 +)esh ) .

voice Dan\_08\_16 And I heard (08085 +shama() a man s (00120 +)adam) {voice} (06963 +qowl) between (00996 +beyn) [ the banks of ] Ulai (00195 +)Uwlay), which called (07121 +qara)), and said (00559 +)amar), Gabriel (01403 +Gabriy)el), make this (01975 +hallaz) [ man ] to understand (00995 +biyn) the vision (04758 +mar)eh).

voice Dan\_09\_10 Neither (03808 +lo) ) have we obeyed (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to walk (03212 +yalak ) in his laws (08451 +towrah ) , which (00834 +)aher ) he set (05414 +nathan ) before (06440 +paniym ) us by his servants (05650 +(ebed ) the prophets (05030 +nabiy) ) .

voice Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar ) thy law (08451 +towrah ) , even by departing (05493 +cuwr ) , that they might not obey (08085 +shama( ) thy  $\{voice\}$  (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath (07621 +sh@buw(ah ) that [ is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , because (03588 +kiy ) we have sinned (02398 +chata) ) against him .

voice Dan\_09\_14 Therefore hath the LORD (03068 +Y@hovah ) watched (08245 +shaqad ) upon the evil (07451 +ra(), and brought (00935 +bow) ) it upon us:for the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) [ is ] righteous (06662 +tsaddiyq ) in all (03605 +kol ) his works (04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 +(asah ):for we obeyed (08085 +shama() not his  $\{voice\}$  (06963 +qowl ).

voice Dan\_10\_06 His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869 +(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the voice (06963 +qowl ) of his words (01697 +dabar ) like the {voice} (06963 +qowl ) of a multitude (01995 +hamown ) .

voice Dan\_10\_06 His body (01472 +g@viyah ) also [ was ] like the beryl (08658 +tarshiysh ) , and his face (06440 +paniym ) as the appearance (04758 +mar)eh ) of lightning (01300 +baraq ) , and his eyes (05869

+(ayin ) as lamps (03940 +lappiyd ) of fire (00784 +)esh ) , and his arms (02220 +z@rowa( ) and his feet (04772 +marg@lah ) like in colour (05869 +(ayin ) to polished (07044 +qalal ) brass (05178 +n@chosheth ) , and the {voice} (06963 +qowl ) of his words (01697 +dabar ) like the voice (06963 +qowl ) of a multitude (01995 +hamown ) .

voice Dan\_10\_09 Yet heard (08085 +shama( ) I the voice (06963 +qowl ) of his words (01697 +dabar ):and when I heard (08085 +shama( ) the {voice} (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ) , and my face (06440 +paniym ) toward the ground (00776 +)erets ) .

voice Dan\_10\_09 Yet heard (08085 +shama() I the {voice} (06963 +qowl) of his words (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar), then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym) toward the ground (00776 +)erets).

voice Deu\_01\_34 And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) the  $\{voice\}$  (06963 +qowl ) of your words (01697 +dabar ) , and was wroth (07107 +qatsaph ) , and sware (07650 +shaba( ) , saying (00559 +)amar ) ,

voice Deu\_01\_45 And ye returned (07725 +shuwb ) and wept (01058 +bakah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) ; but the LORD (03068 +Y@hovah ) would not hearken (08085 +shama( ) to your  $\{voice\}$  (06963 +qowl ) , nor (03808 +lo) ) give ear (00238 +)azan ) unto you .

voice Deu\_04\_12 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you out of the midst (08432 +tavek ) of the fire (00784 +)esh ):ye heard (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a {voice} (06963 +qowl ) .

voice Deu\_04\_12 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto you out of the midst (08432 +tavek ) of the fire (00784 +)esh ):ye heard (08085 +shama( ) the {voice} (06963 +qowl ) of the words (01697 +dabar ) , but saw (07200 +ra)ah ) no (00369 +)ayin ) similitude (08544 +t@muwnah ) ; only (02108 +zuwlah ) [ ye heard (08085 +shama( ) ] a voice (06963 +qowl ) .

voice Deu\_04\_30 When thou art in tribulation (06862 +tsar ) , and all (03605 +kol ) these (00428 +)el - leh ) things (01697 +dabar ) are come (04672 +matsa) ) upon thee , [ even ] in the latter (00319 +)achariyth ) days (03117 +yowm ) , if thou turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and shalt be obedient (08085 +shama( ) unto his  $\{voice\}$  (06963 +qowl );

voice Deu\_04\_33 Did [ ever ] people (05971 +(am ) hear (08085 +shama( ) the {voice} (06963 +qowl ) of God (00430 +)elohiym ) speaking (01696 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) , as thou hast heard (08085 +shama( ) , and live (02421 +chayah ) ?

voice Deu\_04\_36 Out of heaven (08064 +shamayim ) he made thee to hear (08085 +shama() his {voice} (06963 +qowl), that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh); and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh).

voice Deu\_05\_22 These (00428 +)el - leh ) words (01697 +dabar ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto all (03605 +kol ) your assembly (06951 +qahal ) in the mount (02022 +har ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) , of the cloud (06051 +(anan ) , and of the thick darkness (06205 +(araphel ) , with a great (01419 +gadowl ) {voice} (06963 +qowl ):and he added (03254 +yacaph ) no (03808 +lo) ) more (03254 +yacaph ) . And he wrote (03789 +kathab ) them in two (08147 +sh@nayim ) tables (03871 +luwach ) of stone (68) , and delivered (05414 +nathan ) them unto me .

voice Deu\_05\_23 . And it came (01961 +hayah ) to pass , when ye heard (08085 +shama( ) the {voice} (06963 +qowl ) out of the midst (08432 +tavek ) of the darkness (02822 +choshek ) , ( for the mountain (02022 +har ) did burn (01197 +ba(ar ) with fire (00784 +)esh ) , ) that ye came (07126 +qarab ) near (07126 +qarab ) unto me , [ even ] all (03605 +kol ) the heads (07218 +ro)sh ) of your tribes (07626 +shebet ) , and your elders (02205 +zaqen ) ;

voice Deu\_05\_24 And ye said (00559 +)amar ), Behold (02005 +hen ), the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) us his glory (03519 +kabowd ) and his greatness (01433 +godel ), and we have heard (08085 +shama( ) his  $\{$ voice $\}$  (06963 +qowl ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ):we have seen (07200 +ra)ah ) this (02088 +zeh ) day (03117 +yowm ) that God (00430 +)elohiym ) doth talk (01696 +dabar ) with man (00120 +)adam ), and he liveth (02425 +chayay ).

voice Deu\_05\_25 Now (06258 +(attah ) therefore why (04100 +mah ) should we die (04191 +muwth ) ? for this (02063 +zo)th ) great (01419 +gadowl ) fire (00784 +)esh ) will consume (00398 +)akal ) us:if (00518 +)im ) we hear (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) any more (03254 +yacaph ) , then we shall die (04191 +muwth ) .

voice Deu\_05\_26 For who (04310 +miy ) [ is there of ] all (03605 +kol ) flesh (01320 +basar ) , that hath heard (08085 +shama( ) the {voice} (06963 +qowl ) of the living (02416 +chay ) God (00430 +)elohiym ) speaking (01696 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) , as we [ have ] , and lived (02421 +chayah ) ?

voice Deu\_05\_28 And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) the voice (06963 +qowl ) of your words (01697 +dabar ) , when ye spake (01696 +dabar ) unto me ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , I have heard (08085 +shama( ) the {voice} (06963 +qowl ) of the words (01697 +dabar ) of this (02088 +zeh ) people (05971 +(am ) , which (00834 +)aher ) they have spoken (01696 +dabar ) unto thee:they have well (03190 +yatab ) said all (03605 +kol ) that they have spoken (01696 +dabar ) .

voice Deu\_05\_28 And the LORD (03068 +Y@hovah ) heard (08085 +shama( ) the {voice} (06963 +qowl ) of your words (01697 +dabar ) , when ye spake (01696 +dabar ) unto me ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , I have heard (08085 +shama( ) the voice (06963 +qowl ) of the words (01697 +dabar ) of this (02088 +zeh ) people (05971 +(am ) , which (00834 +)aher ) they have spoken (01696 +dabar ) unto thee:they have well (03190 +yatab ) said all (03605 +kol ) that they have spoken (01696 +dabar ) .

voice Deu\_08\_20 As the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) destroyeth (6) before your face , so (03651 +ken ) shall ye perish (6) ; because (06118 +(eqeb ) ye would not be obedient (08085 +shama( ) unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

voice Deu\_09\_23 Likewise when the LORD (03068 +Y@hovah ) sent (07971 +shalach ) you from Kadeshbarnea (06947 +Qadesh Barnea(), saying (00559 +)amar ), Go (05927 +(alah ) up and possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) you ; then ye rebelled (04784 +marah ) against the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), and ye believed (00539 +)aman ) him not , nor (03808 +lo) ) hearkened (08085 +shama( ) to his {voice} (06963 +qowl ) .

voice Deu\_13\_04 Ye shall walk (03212 +yalak ) after (00310 +)achar ) the LORD (03068 +Y@hovah )your God (00430 +)elohiym ) , and fear (03372 +yare) ) him , and keep (08104 +shamar ) his commandments (04687 +mitsvah ) , and obey (08085 +shama( ) his {voice} (06963 +qowl ) , and ye shall serve (05647 +(abad ) him , and cleave (01692 +dabaq ) unto him .

voice Deu\_13\_18 When (03588 +kiy ) thou shalt hearken (08085 +shama() to the {voice} (06963 +qowl) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) all (03605 +kol ) his commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , to do (06213 +(asah ) [ that which is ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

voice Deu\_15\_05 Only (07535 +raq ) if (00518 +)im ) thou carefully (08085 +shama( ) hearken (08085 +shama( ) unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) these (02063 +zo)th ) commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) .

voice Deu\_18\_16 According to all (03605 +kol ) that thou desiredst (07592 +sha)al ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Horeb (02722 +Choreb ) in the day (03117 +yowm ) of the assembly (06951 +qahal ) , saying (00559 +)amar ) , Let me not hear (08085 +shama( ) again (03254 +yacaph ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , neither (03808 +lo) ) let me see (07200 +ra)ah ) this (02063 +zo)th ) great (01419 +gadowl ) fire (00784 +)esh ) any more (05750 +(owd ) , that I die (04191 +muwth ) not .

voice Deu\_21\_18 . If (03588 + kiy) a man (00376 +)iysh) have (01961 + hayah) a stubborn (05637 + carar) and rebellious (04784 + marah) son (01121 + ben), which will not obey (08085 + shama()) the voice (06963 + qowl) of his father (1), or the  $\{voice\}$  (06963 + qowl) of his mother (00517 + bem), and [that], when they have chastened (03256 + yacar) him, will not hearken (08085 + shama()) unto them:

voice Deu\_21\_18 . If (03588 + kiy) a man (00376 +)iysh) have (01961 + hayah) a stubborn (05637 + carar) and rebellious (04784 + marah) son (01121 + ben), which will not obey (08085 + shama()) the  $\{voice\}$  (06963 + qowl) of his father (1), or the voice (06963 + qowl) of his mother (00517 + bem), and [that], when they have chastened (03256 + yacar) him, will not hearken (08085 + shama()) unto them:

voice Deu\_21\_20 And they shall say (00559 +)amar ) unto the elders (02205 +) aqen ) of his city (05892 +) (iyr ), This (02088 +) our son (01121 +) [ is ] stubborn (05637 +) and rebellious (04784 +) , he will not obey (08085 +) ama( ) our  $\{voice\}$  (06963 +) ; [ he is ] a glutton (02151 +) and a drunkard (05435 +) .

voice Deu\_26\_07 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of our fathers (1) , the LORD (03068 +Y@hovah ) heard (08085 +shama( ) our {voice} (06963 +qowl ) , and looked (07200 +ra)ah ) on our affliction (06040 +(oniy ) , and our labour (05999 +(amal ) , and our oppression (03906 +lachats ) :

voice Deu\_26\_14 I have not eaten (00398 +)akal ) thereof in my mourning (00205 +)aven ) , neither (03808 +lo) ) have I taken (01197 +ba(ar ) away (01197 +ba(ar ) [ ought ] thereof for [ any ] unclean (02931 +tame) ) [ use ] , nor (03808 +lo) ) given (05414 +nathan ) [ ought ] thereof for the dead (04191 +muwth ):[ but ] I have hearkened (08085 +shama( ) to the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ and ] have done (06213 +(asah ) according to all (03605 +kol ) that thou hast commanded (06680 +tsavah ) me .

voice Deu\_26\_17 Thou hast avouched (00559 +)amar ) the LORD (03068 +Y@hovah ) this day (3117yowm ) to be thy God (00430 +)elohiym ) , and to walk (03212 +yalak ) in his ways (01870 +derek ) , and to keep (08104 +shamar ) his statutes (02706 +choq ) , and his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and to hearken (08085 +shama( ) unto his {voice} (06963 +qowl ) :

voice Deu\_27\_10 Thou shalt therefore obey (08085 + shama()) the  $\{\text{voice}\}$  (06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 + )elohiym), and do (06213 + (asah)) his commandments (04687)

+mitsvah ) and his statutes (02706 + choq), which (00834 + )aher ) I command (06680 + tsavah) thee this day (03117 + yowm).

voice Deu\_27\_14 And the Levites (03881 +Leviyiy ) shall speak (06030 +(anah ) , and say (00559 +)amar ) unto all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) with a loud (07311 +ruwm )  $\{$ voice $\}$  (06963 +qowl ) ,

voice Deu\_28\_01 . And it shall come (01961 +hayah ) to pass , if (00518 +)im ) thou shalt hearken (08085 +shama( ) diligently unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) [ and ] to do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) , that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will set (05414 +nathan ) thee on (05921 +(al ) high (05945 +)elyown ) above (05921 +(al ) all (03605 +kol ) nations (01471 +gowy ) of the earth (00776 +)erets ) :

voice Deu\_28\_02 And all (03605 +kol ) these (00428 +)el - leh ) blessings (01293 +B@rakah ) shall come (00935 +bow) ) on (05921 +(al ) thee , and overtake (05381 +nasag ) thee , if (03588 +kiy ) thou shalt hearken (08085 +shama( ) unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

voice Deu\_28\_15 . But it shall come (01961 +hayah ) to pass , if (00518 +)im ) thou wilt not hearken (08085 +shama( ) unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) ; that all (03605 +kol ) these (00428 +)el - leh ) curses (07045 +q@lalah ) shall come (00935 +bow) ) upon thee , and overtake (05381 +nasag ) thee :

voice Deu\_28\_45 . Moreover all (03605 +kol ) these (00428 +)el - leh ) curses (07045 +q@lalah ) shall come (00935 +bow) ) upon thee , and shall pursue (07291 +radaph ) thee , and overtake (05381 +nasag ) thee , till (05704 +(ad ) thou be destroyed (08045 +shamad ) ; because (03588 +kiy ) thou hearkenedst (08085 +shama( ) not unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which (00834 +)aher ) he commanded (06680 +tsavah ) thee :

voice Deu\_28\_62 And ye shall be left (07604 + sha)ar) few (04592 + m@(at)) in number, whereas (00834 + )aher) ye were as the stars (03556 + kowkab) of heaven (08064 + shamayim) for multitude (07230 + rob); because (03588 + kiy) thou wouldest not obey (08085 + shama()) the  $\{voice\}$  (06963 + qowl) of the LORD (03068 + Y@hovah) thy God (00430 + )elohivm).

voice Deu\_30\_02 And shalt return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and shalt obey (08085 +shama() his {voice} (06963 +qowl) according to all (03605 +kol) that I command (06680 +tsavah ) thee this day (03117 +yowm) , thou and thy children (01121 +ben) , with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) ;

voice Deu\_30\_08 And thou shalt return (07725 +shuwb ) and obey (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) all (03605 +kol ) his commandments (04687 +mitsvah ) which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) .

voice Deu\_30\_10 If (03588 +kiy ) thou shalt hearken (08085 +shama( ) unto the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) of the law (08451 +towrah ) , [ and ] if (03588 +kiy ) thou turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thine heart (03824 + towrah ) .

+lebab), and with all (03605 +kol) thy soul (05315 +nephesh).

voice Deu\_30\_20 That thou mayest love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , [ and ] that thou mayest obey (08085 +shama( ) his {voice} (06963 +qowl ) , and that thou mayest cleave (01692 +dabaq ) unto him:for he [ is ] thy life (02416 +chay ) , and the length (00753 +)orek ) of thy days (03117 +yowm ):that thou mayest dwell (03427 +yashab ) in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) , to give (05414 +nathan ) them .

voice Deu\_33\_07 And this (02063 +zo)th ) [ is the blessing ] of Judah (03063 +Y@huwdah ):and he said (00559 +)amar ) , Hear (08085 +shama( ) , LORD (03068 +Y@hovah ) , the {voice} (06963 +qowl ) of Judah (03063 +Y@huwdah ) , and bring (00935 +bow) ) him unto his people (05971 +(am ):let his hands (03027 +yad ) be sufficient (07227 +rab ) for him ; and be thou an help (05828 +(ezer ) [ to him ] from his enemies (06862 +tsar ) .

voice Ecc\_05\_03 For a dream (02472 +chalowm ) cometh (00935 +bow) ) through the multitude (07230 +rob ) of business (06045 +(inyan ) ; and a fool s (03684 +k@ciyl ) {voice} (06963 +qowl ) [ is known ] by multitude (07230 +rob ) of words (01697 +dabar ) .

voice  $Ecc\_05\_06$  Suffer (05414 +nathan ) not thy mouth (06310 +peh ) to cause thy flesh (01320 +basar ) to sin (02398 + chata)); neither (00408 +)al) say (00559 +) amar) thou before (06440 +paniym) the angel (04397 +mal)ak), that it [ was ] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy {voice} (06963 +qowl), and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad)?

voice Ecc\_10\_20 Curse (07043 +qalal ) not the king (04428 +melek ) , no (00408 +)al ) not in thy thought (04093 +madda( ) ; and curse (07043 +qalal ) not the rich (06223 +(ashiyr ) in thy bedchamber:for a bird (05775 +(owph ) of the air (08064 +shamayim ) shall carry (03212 +yalak ) the {voice} (06963 +qowl ) , and that which hath (01167 +ba(al ) wings (03671 +kanaph ) shall tell (05046 +nagad ) the matter (01697 +dabar ) .

voice Ecc\_12\_04 And the doors (01817 +deleth ) shall be shut (05462 +cagar ) in the streets (07784 +shuwq ) , when the sound (06963 +qowl ) of the grinding (02913 +tachanah ) is low (08217 +shaphal ) , and he shall rise (06965 +quwm ) up at the {voice} (06963 +qowl ) of the bird (06833 +tsippowr ) , and all (03605 +kol ) the daughters (01121 +ben ) of musick (07892 +shiyr ) shall be brought (07817 +shachach ) low (07817 +shachach ) ;

voice Exo\_03\_18 And they shall hearken (08085 +shama() to thy {voice} (06963 +qowl):and thou shalt come (00935 +bow)), thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el), unto the king (04428 +melek) of Egypt (04714 +Mitsrayim), and ye shall say (00559 +)amar) unto him, The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak), we beseech (04994 +na)) thee, three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar), that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym).

voice Exo\_04\_01 . And Moses (04872 +Mosheh ) answered (06030 +(anah ) and said (00559 +)amar ) , But , behold (02005 +hen ) , they will not believe (00539 +)aman ) me , nor (03808 +lo) ) hearken (08085 +shama( ) unto my {voice} (06963 +qowl ):for they will say (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath not appeared (07200 +ra)ah ) unto thee .

voice  $Exo_04_08$  And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) thee , neither (03808 +lo) ) hearken (08085 +shama( ) to the voice (06963 +qowl ) of the first (07223 +ri)shown ) sign (00226 +)owth ) , that they will believe (00539 +)aman ) the {voice} (06963 +qowl )

of the latter (00314 +) acharown) sign (00226 +) owth).

voice Exo\_04\_08 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) thee , neither (03808 +lo) ) hearken (08085 +shama( ) to the {voice} (06963 +qowl ) of the first (07223 +ri)shown ) sign (00226 +)owth ) , that they will believe (00539 +)aman ) the voice (06963 +qowl ) of the latter (00314 +)acharown ) sign (00226 +)owth ) .

voice Exo\_04\_09 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) they will not believe (00539 +)aman ) also (01571 +gam ) these (00428 +)el - leh ) two (08147 +sh@nayim ) signs (00226 +)owth ) , neither (03808 +lo) ) hearken (08085 +shama( ) unto thy {voice} (06963 +qowl ) , that thou shalt take (03947 +laqach ) of the water (04325 +mayim ) of the river (02975 +y@(or ) , and pour (08210 +shaphak ) [ it ] upon the dry (03004 +yabbashah ) [ land ] :and the water (04325 +mayim ) which (00834 +)aher ) thou takest (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) upon the dry (03006 +yabbesheth ) [ land ] .

voice Exo\_05\_02 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] the LORD (03068 +Y@hovah ) , that I should obey (08085 +shama() his {voice} (06963 +qowl) to let Israel (03478 +Yisra)el ) go (07971 +shalach ) ? I know (03045 +yada() not the LORD (03068 +Y@hovah ) , neither will I let Israel (03478 +Yisra)el ) go (07971 +shalach ) .

voice Exo\_15\_26 And said (00559 +)amar ) , If (00518 +)im ) thou wilt diligently hearken (08085 +shama( ) to the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and wilt do (06213 +(asah ) that which is right (03477 +yashar ) in his sight (05869 +(ayin ) , and wilt give ear (00238 +)azan ) to his commandments (04687 +mitsvah ) , and keep (08104 +shamar ) all (03605 +kol ) his statutes (02706 +choq ) , I will put (07760 +suwm ) none (03808 +lo) ) of these diseases (04245 +machaleh ) upon thee , which (00834 +)aher ) I have brought (07760 +suwm ) upon the Egyptians (04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .

voice Exo\_18\_19 Hearken (08085 +shama( ) now (06258 +(attah ) unto my {voice} (06963 +qowl ) , I will give thee counsel (03289 +ya(ats ) , and God (00430 +)elohiym ) shall be with thee:Be thou for the people (05971 +(am ) to God - ward , that thou mayest bring (00935 +bow) ) the causes (01697 +dabar ) unto God (00430 +)elohiym ) :

voice  $Exo_18_24$  So Moses (04872 +Mosheh) hearkened (08085 +shama() to the {voice} (06963 +qowl) of his father (02859 +chathan) in law (02859 +chathan), and did (06213 +(asah) all (03605 +kol) that he had said (00559 +)amar).

voice Exo\_19\_05 Now (06258 +(attah ) therefore , if (00518 +)im ) ye will obey (08085 +shama( ) my {voice} (06963 +qowl ) indeed , and keep (08104 +shamar ) my covenant (01285 +b@riyth ) , then ye shall be a peculiar (05459 +c@gullah ) treasure unto me above all (03605 +kol ) people (05971 +(am ):for all (03605 +kol ) the earth (00776 +)erets ) [ is ] mine :

voice Exo\_19\_16 . And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) in the morning (01242 +boqer ) , that there were thunders (06963 +qowl ) and lightnings (01300 +baraq ) , and a thick (03515 +kabed ) cloud (06051 +(anan ) upon the mount (02022 +har ) , and the {voice} (06963 +qowl ) of the trumpet (07782 +showphar ) exceeding (03966 +m@(od ) loud (02389 +chazaq ) ; so that all (03605 +kol ) the people (05971 +(am ) that [ was ] in the camp (04264 +machaneh ) trembled (02729 +charad ) .

voice Exo\_19\_19 And when (01961 +hayah ) the voice (06963 +qowl ) of the trumpet (07782 +showphar ) sounded long , and waxed louder (03966 +m@(od ) and louder (03966 +m@(od ) , Moses (04872 +Mosheh ) spake (01696 +dabar ) , and God (00430 +)elohiym ) answered (06030 +(anah ) him by a {voice} (06963 +qowl ) .

voice Exo\_19\_19 And when (01961 +hayah ) the {voice} (06963 +qowl ) of the trumpet (07782 +showphar ) sounded long , and waxed louder (03966 +m@(od ) and louder (03966 +m@(od ) , Moses (04872 +Mosheh ) spake (01696 +dabar ) , and God (00430 +)elohiym ) answered (06030 +(anah ) him by a voice (06963 +qowl ) .

voice Exo\_23\_21 Beware (08104 + shamar ) of him , and obey (08085 + shama( ) his {voice} (06963 + qowl ) , provoke (04843 + marar ) him not ; for he will not pardon (05375 + nasa) ) your transgressions (06588 + pesha():for my name (08034 + shem) [ is ] in him .

voice Exo\_23\_22 But if (00518 +)im ) thou shalt indeed obey (08085 + shama()) his  $\{voice\}$  (06963 + qowl), and do (06213 + (asah)) all (03605 + kol) that I speak (01696 + dabar); then I will be an enemy (00340 +) ayab ) unto thine enemies (00341 +) oyeb ), and an adversary (06887 + tsarar) unto thine adversaries (06696 + tsuwr).

voice Exo\_24\_03 And Moses (04872 +Mosheh ) came (00935 +bow) ) and told (05608 +caphar ) the people (05971 +(am ) all (03605 +kol ) the words (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the judgments (04941 +mishpat ):and all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) with one (00259 +)echad ) {voice} (06963 +qowl ) , and said (00559 +)amar ) , All (03605 +kol ) the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) will we do (06213 +(asah ) .

voice Exo\_32\_18 And he said (00559 +)amar ), [ It is ] not the voice (06963 +)qowl ) of [ them that ] shout (06030 +)(anah ) for mastery (01369 +)(anah ) are neither (00369 +)(anah ) [ is it ] the {voice} (06963 +)(anah ) of [ them that ] cry (06030 +)(anah ) for being overcome (02476 +)(anah ):[ but ] the noise (06963 +)(anah ) of [ them that ] sing (06031 +)(anah ) do I hear (08085 +)(anah ).

voice Exo\_32\_18 And he said (00559 +)amar ), [ It is ] not the {voice} (06963 +)qowl ) of [ them that ] shout (06030 +)(anah ) for mastery (01369 +)2@ buwrah ), neither (00369 +)3yin ) [ is it ] the voice (06963 +)4qowl ) of [ them that ] cry (06030 +)(anah ) for being overcome (02476 +)chaluwshah ):[ but ] the noise (06963 +)4qowl ) of [ them that ] sing (06031 +)4qnah ) do I hear (08085 +)8hama( ).

voice Eze\_01\_24 And when they went (03212 + yalak), I heard (08085 + shama()) the noise (06963 + qowl) of their wings (03671 + kanaph), like the noise (06963 + qowl) of great (07227 + rab) waters (04325 + mayim), as the voice (06963 + qowl) of the Almighty (07706 + Shadday), the  $\{voice\}$  (06963 + qowl) of speech (01999 + hamullah), as the noise (06963 + qowl) of an host (04264 + machaneh): when they stood (05975 + (amad)), they let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

voice Eze\_01\_24 And when they went (03212 + yalak), I heard (08085 + shama()) the noise (06963 + qowl) of their wings (03671 + kanaph), like the noise (06963 + qowl) of great (07227 + rab) waters (04325 + mayim), as the  $\{voice\}$  (06963 + qowl) of the Almighty (07706 + Shadday), the voice (06963 + qowl) of speech (01999 + hamullah), as the noise (06963 + qowl) of an host (04264 + machaneh): when they stood (05975 + (amad)), they let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

voice Eze\_01\_25 And there was a  $\{voice\}$  (06963 + qowl) from the firmament (07549 + raqiya) that [ was ] over (05921 + (al)) their heads (07218 + ro)sh), when they stood (05975 + (amad)), [ and ] had let (07503 + raphah) down (07503 + raphah) their wings (03671 + kanaph).

voice Eze\_01\_28 As the appearance (04758 +mar)eh ) of the bow (07198 +qesheth ) that is in the cloud (06051 +(anan ) in the day (03117 +yowm ) of rain (01653 +geshem ) , so (03651 +ken ) [ was ] the appearance (04758 +mar)eh ) of the brightness (05051 +nogahh ) round (05439 +cabiyb ) about . This (01931 +huw) ) [ was ] the appearance (04758 +mar)eh ) of the likeness (01823 +d@muwth ) of the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) . And when I saw (07200 +ra)ah ) [ it ] , I fell (05307)

+naphal ) upon my face (06440 +paniym ) , and I heard (08085 +shama( ) a  $\{voice\}$  (06963 +qowl ) of one that spake (01696 +dabar ) .

voice Eze\_03\_12 Then the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and I heard (08085 +shama( ) behind (00310 +)achar ) me a {voice} (06963 +qowl ) of a great (01419 +gadowl ) rushing (07494 +ra(ash ) , [ saying ] , Blessed (01288 +barak ) [ be ] the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) from his place (04725 +maqowm ) .

voice Eze\_08\_18 Therefore will I also (01571 +gam ) deal (06213 +(asah ) in fury (02534 +chemah ):mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ):and though they cry (07121 +qara) ) in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) , [ yet ] will I not hear (08085 +shama( ) them .

voice Eze\_09\_01 . He cried (07121 +qara) ) also in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) , saying (00559 +)amar ) , Cause them that have charge (06486 +p@quddah ) over the city (05892 +(iyr ) to draw near (07126 +qarab ) , even every man (00376 +)iysh ) [ with ] his destroying (04892 +mashcheth ) weapon (03627 +k@liy ) in his hand (03027 +yad ) .

voice Eze\_10\_05 And the sound (06963 +qowl ) of the cherubims (03742 +k@ruwb ) wings (03671 +kanaph ) was heard (08085 +shama( ) [ even ] to the outer (02435 +chiytsown ) court (02691 +chatser ) , as the {voice} (06963 +qowl ) of the Almighty (07706 +Shadday ) God (00410 +)el ) when he speaketh (01696 +dabar ) .

voice Eze\_11\_13 And it came (01961 +hayah ) to pass , when I prophesied (05012 +naba) ) , that Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) died (04191 +muwth ) . Then fell (05307 +naphal ) I down upon my face (06440 +paniym ) , and cried (02199 +za(aq ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) , and said (00559 +)amar ) , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 +sh@)erivth ) of Israel (03478 +Yisra)el ) ?

voice Eze\_19\_09 And they put (05414 +nathan ) him in ward (05474 +cuwgar ) in chains (02397 +chach ) , and brought (00935 +bow) ) him to the king (04428 +melek ) of Babylon (00894 +Babel ):they brought (00935 +bow) ) him into holds (04686 +matsuwd ) , that his {voice} (06963 +qowl ) should no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .

voice Eze\_21\_22 At his right (03225 +yamiyn ) hand (03225 +yamiyn ) was the divination (07081 +qecem ) for Jerusalem (03389 +Y@ruwshalaim ) , to appoint (07760 +suwm ) captains (03733 +kar ) , to open (06605 +pathach ) the mouth (06310 +peh ) in the slaughter (07524 +retsach ) , to lift (07311 +ruwm ) up the {voice} (06963 +qowl ) with shouting (08643 +t@ruw(ah ) , to appoint (07760 +suwm ) [ battering ] rams (03733 +kar ) against (05921 +(al ) the gates (08179 +sha(ar ) , to cast (08210 +shaphak ) a mount (05550 +col@lah ) , [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .

voice Eze\_23\_42 And a {voice} (06963 +qowl ) of a multitude (01995 +hamown ) being at ease (07961 +shalev ) [ was ] with her:and with the men (00582 +)enowsh ) of the common (07230 +rob ) sort [ were ] brought (00935 +bow) ) Sabeans (05433 +caba) ) from the wilderness (04057 +midbar ) , which put (05414 +nathan ) bracelets (06781 +tsamiyd ) upon their hands (03027 +yad ) , and beautiful (08597 +tiph)arah ) crowns (05850 +(atarah ) upon their heads (07218 +ro)sh ) .

voice Eze\_27\_30 And shall cause their {voice} (06963 +qowl ) to be heard (08085 +shama( ) against (05921 +(al ) thee , and shall cry (02199 +za(aq ) bitterly (04751 +mar ) , and shall cast (05927 +(alah ) up dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) , they shall wallow (06428 +palash ) themselves in the ashes (00665 +)epher ) :

voice Eze\_33\_32 And , lo (02009 +hinneh ) , thou [ art ] unto them as a very (05690 +(egeb ) lovely (05690 +(egeb ) song (07892 +shiyr ) of one that hath a pleasant (03303 +yapheh ) {voice} (06963 +qowl ) , and can play (05059 +nagan ) well on an instrument:for they hear (08085 +shama( ) thy words (01697 +dabar ) , but they do (06213 +(asah ) them not .

voice Eze\_43\_02 And , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) from the way (01870 +derek ) of the east (06921 +qadiym ):and his {voice} (06963 +qowl ) [ was ] like a noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ):and the earth (00776 +)erets ) shined (00215 +)owr ) with his glory (03519 +kabowd ) .

voice Ezr\_03\_12 But many (07227 +rab ) of the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) and chief (07218 +ro)sh ) of the fathers (1) , [ who were ] ancient (02204 +zaqen ) men , that had seen (07200 +ra)ah ) the first (07223 +ri)shown ) house (01004 +bayith ) , when (03588 +kiy ) the foundation (03245 +yacad ) of this (02088 +zeh ) house (01004 +bayith ) was laid before (06440 +paniym ) their eyes (05870 +(ayin ) , wept (01058 +bakah ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw(ah ) aloud for joy (08057 +simchah ) :

voice Ezr\_10\_12 Then all (03605 + kol) the congregation (06951 + qahal) answered (06030 + (anah)) and said (00559 + )amar) with a loud (01419 + gadowl) {voice} (06963 + qowl), As thou hast said (01697 + dabar), so (03651 + ken) must we do (06213 + (asah)).

voice  $Gal_04_20$  I desire (2309 -thelo -) to be present (3918 -pareimi -) with you now (0737 -arti -) , and to change (0236 -allasso -) my {voice} (5456 -phone -) ; for I stand (0639 -aporeo -) in doubt (0639 -aporeo -) of you .

voice Gen\_03\_08 And they heard (08085 +shama() the {voice} (06963 +qowl) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) walking (01980 +halak) in the garden (01588 +gan) in the cool (07307 +ruwach) of the day (03117 +yowm):and Adam (00120 +)adam) and his wife (00802 +)ishshah) hid (2244) themselves from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) amongst (08432 +tavek) the trees (06086 +(ets)) of the garden (01588 +gan).

voice Gen\_03\_10 And he said (00559 +)amar ) , I heard (08085 +shama( ) thy {voice} (06963 +qowl ) in the garden (01588 +gan ) , and I was afraid (03372 +yare) ) , because (03588 +kiy ) I [ was ] naked (05903 +(eyrom ) ; and I hid (2244) myself .

voice Gen\_03\_17 . And unto Adam (00121 +)Adam ) he said (00559 +)amar ) , Because (03588 +kiy )thou hast hearkened (08085 +shama( ) unto the {voice} (06963 +qowl ) of thy wife (00802 +)ishshah ) , and hast eaten (00398 +)akal ) of the tree (06086 +(ets ) , of which (00834 +)aher ) I commanded (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt not eat (00398 +)akal ) of it:cursed (00779 +)arar ) [ is ] the ground (00127 +)adamah ) for thy sake (05668 +(abuwr ) ; in sorrow (06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;

voice  $Gen_04_10$  And he said (00559 +) amar), What (04100 +mah) hast thou done (06213 +(asah))? the  $\{voice\}$  (06963 +qowl) of thy brother s (00251 +) ach) blood (01818 +dam) crieth (06817 +tsa(aq)) unto me from the ground (00127 +) adamah).

voice Gen\_04\_23 . And Lamech (03929 +Lemek ) said (00559 +)amar ) unto his wives (00802 +)ishshah ) , Adah (05711 +(Adah ) and Zillah (06741 +Tsillah ) , Hear (08085 +shama( ) my {voice} (06963 +qowl ) ; ye wives (00802 +)ishshah ) of Lamech (03929 +Lemek ) , hearken (00238 +)azan ) unto my speech (00565 +)imrah ):for I have slain (02026 +harag ) a man (00376 +)iysh ) to my wounding (06482 +petsa( ) , and a young (03206 +yeled ) man to my hurt (02250 +chabbuwrah ) .

voice Gen\_16\_02 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , Behold (02009 +hinneh ) now (04994 +na) ) , the LORD (03068 +Y@hovah ) hath restrained (06113 +(atsar ) me from bearing (03205 +yalad ):I pray (04994 +na) ) thee , go (00935 +bow) ) in unto my maid (08198 +shiphchah ) ; it may (00194 +)uwlay ) be that I may obtain (01129 +banah ) children (01129 +banah ) by her . And Abram (87) hearkened (08085 +shama() to the {voice} (06963 +qowl ) of Sarai (08297 +Saray ) .

voice Gen\_21\_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85), Let it not be grievous (07489 + ra(a())) in thy sight (05869 + (ayin)) because (05921 + (al)) of the lad (05288 + ra(ar)), and because (05921 + (al)) of thy bondwoman (00519 +)amah ); in all (03605 + kol) that Sarah (08283 + Sarah) hath said (00559 +)amar ) unto thee , hearken (08085 + shama()) unto her  $\{voice\}$  (06963 + qowl); for in Isaac (03327 + Yitschaq) shall thy seed (02233 + zera()) be called (07121 + qara)).

voice Gen\_21\_16 And she went (03212 +yalak ) , and sat (03427 +yashab ) her down over (05048 +neged ) against (05048 +neged ) [ him ] a good (07368 +rachaq ) way off , as it were a bowshot:for (07198 +qesheth ) she said (00559 +)amar ) , Let me not see (07200 +ra)ah ) the death (04194 +maveth ) of the child (03206 +yeled ) . And she sat (03427 +yashab ) over (05048 +neged ) against (05048 +neged ) [ him ] , and lift (05375 +nasa) ) up her {voice} (06963 +qowl ) , and wept (01058 +bakah ) .

voice Gen\_21\_17 And God (00430 +)elohiym ) heard (08085 + shama()) the voice (06963 + qowl) of the lad (05288 + na(ar)); and the angel (04397 + mal)ak) of God (00430 +)elohiym ) called (07121 + qara)) to Hagar (01904 + Hagar) out of heaven (08064 + shamayim), and said (00559 +)amar ) unto her, What (04100 + mah) aileth thee, Hagar (01904 + Hagar)? fear (03372 + yare) not; for God (00430 +)elohiym ) hath heard (08085 + shama()) the  $\{voice\}$  (06963 + qowl) of the lad (05288 + na(ar)) where (00834 +)aher ) he [ is ] .

voice Gen\_21\_17 And God (00430 +)elohiym ) heard (08085 +shama( ) the {voice} (06963 +qowl ) of the lad (05288 +na(ar ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) called (07121 +qara) ) to Hagar (01904 +Hagar ) out of heaven (08064 +shamayim ) , and said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee , Hagar (01904 +Hagar ) ? fear (03372 +yare) ) not ; for God (00430 +)elohiym ) hath heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) where (00834 +)aher ) he [ is ] .

voice Gen\_22\_18 And in thy seed (02233 +zera( ) shall all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) be blessed (01288 +barak ) ; because thou hast obeyed (08085 +shama( ) my {voice} (06963 +qowl ) .

voice Gen\_26\_05 Because (06119 +(aqeb ) that Abraham (85) obeyed (08085 +shama( ) my {voice} (06963 +qowl ) , and kept (08104 +shamar ) my charge (04931 +mishmereth ) , my commandments (04687 +mitsvah ) , my statutes (02708 +chuqqah ) , and my laws (08451 +towrah ) .

voice  $Gen_27_08$  Now  $(06258 + (attah\ )$  therefore, my son  $(01121 + ben\ )$ , obey  $(08085 + shama(\ )$  my  $\{voice\}$   $(06963 + qowl\ )$  according to that which (00834 + )aher ) I command  $(06680 + tsavah\ )$  thee.

voice Gen\_27\_13 And his mother (00517 +)em ) said (00559 +)amar ) unto him , Upon me [ be ] thy curse (07045 +q@lalah ) , my son (01121 +ben):only obey  $(08085 +shama() my \{voice\} (06963 +qowl)$  , and go (03212 +yalak) fetch (03947 +laqach) me [ them ] .

 $\begin{array}{l} voice \ Gen\_27\_22 \ And \ Jacob \ (03290 + Ya(aqob \ ) \ went \ (05066 + nagash \ ) \ near \ (05066 + nagash \ ) \ unto \ Isaac \ (03327 + Yitschaq \ ) \ his \ father \ (1) \ ; \ and \ he \ felt \ (04959 + mashash \ ) \ him \ , \ and \ said \ (00559 +) amar \ ) \ , \ The \ voice \ (06963 + qowl \ ) \ [ \ is \ ] \ Jacob \ s \ (03290 + Ya(aqob \ ) \ \{voice\} \ (06963 + qowl \ ) \ , \ but \ the \ hands \ (03027 + yad \ ) \ [ \ are \ ] \ the \ hands \ (03027 + yad \ ) \ of \ Esau \ (06215 + (Esav \ ) \ . \end{array}$ 

voice  $Gen_27_22$  And Jacob~(03290~+Ya(aqob~)~went~(05066~+nagash~)~near~(05066~+nagash~)~unto~Isaac~(03327~+Yitschaq~)~his~father~(1)~;~and~he~felt~(04959~+mashash~)~him~,~and~said~(00559~+)amar~)~,~The~

 $\{voice\}\ (06963 + qowl\ )\ [\ is\ ]\ Jacob\ s\ (03290 + Ya(aqob\ )\ voice\ (06963 + qowl\ )\ ,\ but\ the\ hands\ (03027 + yad\ )\ [\ are\ ]\ the\ hands\ (03027 + yad\ )\ of\ Esau\ (06215 + (Esav\ )\ .$ 

voice Gen\_27\_38 And Esau (06215 + (Esav)) said (00559 +) amar ) unto his father (1), Hast thou but one (00259 +) echad ) blessing (01293 +B@rakah), my father (1)? bless (01288 +barak) me, [ even (01571 +gam)] me also (01571 +gam), O my father (1). And Esau (06215 +(Esav)) lifted (05375 +nasa)) up his  $\{voice\}$   $\{06963 +qowl)$ , and wept  $\{01058 +bakah)$ .

voice Gen\_27\_43 Now (06258 +(attah ) therefore , my son (01121 +ben ) , obey (08085 +shama( ) my {voice} (06963 +qowl ) ; and arise (06965 +quwm ) , flee (01272 +barach ) thou to Laban (03837 +Laban ) my brother (00251 +)ach ) to Haran (02771 +Charan ) ;

voice Gen\_29\_11 And Jacob (03290 +Ya(aqob) kissed (05401 +nashaq) Rachel (07354 +Rachel), and lifted (05375 +nasa) up his {voice} (06963 +qowl), and wept (01058 +bakah).

voice Gen\_30\_06 And Rachel (07354 +Rachel ) said (00559 +)amar ) , God (00430 +)elohiym ) hath judged (01777 +diyn ) me , and hath also (01571 +gam ) heard (08085 +shama( ) my {voice} (06963 +qowl ) , and hath given (05414 +nathan ) me a son (01121 +ben ):therefore called (07121 +qara) ) she his name (08034 +shem ) Dan (01835 +Dan ) .

voice Gen\_39\_14 That she called (07121 +qara) ) unto the men (00582 +)enowsh ) of her house (01004 +bayith ) , and spake (00559 +)amar ) unto them , saying (00559 +)amar ) , See (07200 +ra)ah ) , he hath brought (00935 +bow) ) in an Hebrew (05680 +(Ibriy ) unto us to mock (06711 +tsachaq ) us ; he came (00935 +bow) ) in unto me to lie (07901 +shakab ) with me , and I cried (07121 +qara) ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) :

voice Gen\_39\_15 And it came (01961 +hayah ) to pass , when he heard (08085 +shama( ) that I lifted (07311 +ruwm ) up my {voice} (06963 +qowl ) and cried (07121 +qara) ) , that he left (05800 +(azab ) his garment (00899 +beged ) with me , and fled (05127 +nuwc ) , and got (03318 +yatsa) ) him out .

voice Gen\_39\_18 And it came (01961 +hayah ) to pass , as I lifted (07311 +ruwm ) up my {voice} (06963 +qowl ) and cried (07121 +qara) ) , that he left (05800 +(azab ) his garment (00899 +beged ) with me , and fled (05127 +nuwc ) out .

voice Hab\_03\_10 The mountains (02022 +har ) saw (07200 +ra)ah ) thee , [ and ] they trembled (02342 +chuwl ):the overflowing (02230 +zerem ) of the water (04325 +mayim ) passed (05674 +(abar ) by:the deep (08415 +t@howm ) uttered (05414 +nathan ) his {voice} (06963 +qowl ) , [ and ] lifted (05375 +nasa) ) up his hands (03027 +yad ) on high (07315 +rowm ) .

voice Hab\_03\_16 . When I heard (08085 +shama( ) , my belly (00990 +beten ) trembled (07364 +rachats ) ; my lips (08193 +saphah ) quivered (06750 +tsalal ) at the {voice} (06963 +qowl ):rottenness (07538 +raqab ) entered (00935 +bow) ) into my bones (06106 +(etsem ) , and I trembled (07264 +ragaz ) in myself , that I might rest (05117 +nuwach ) in the day (03117 +yowm ) of trouble (06869 +tsarah ):when he cometh (05927 +(alah ) up unto the people (05971 +(am ) , he will invade (01464 +guwd ) them with his troops .

voice Hag\_01\_12 . Then Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Joshua (03091 +Y@howshuwa( ) the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadowl ) priest (03548 +kohen ) , with all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) , obeyed (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and the words (01697 +dabar ) of Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) , as the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) had sent (07971 +shalach ) him , and the people (05971 +(am ) did fear (03372 +yare) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

voice Heb\_03\_07. Wherefore (1352 -dio -) ( as the Holy (0040 -hagios -) Ghost (4151 -pneuma -) saith (3004 -lego -), To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his {voice} (5456 -phone -),

voice Heb\_03\_15 While (3588 -ho -) it is said (3004 -lego -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his  $\{\text{voice}\}\ (5456 \text{ -phone -})\$ , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) , as in the provocation (3894 -parapikrasmos -) .

voice Heb\_04\_07 Again (3825 -palin -), he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -), saying (3004 -lego -) in David (1138 -Dabid -), To day (4594 -semeron -), after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -); as it is said (2046 -ereo -), To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his {voice} (5456 -phone -), harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -).

voice Heb\_12\_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -), and the voice (5456 -phone -) of words (4487 -rhema -); which (3739 -hos -) [ {voice} ] they that heard (0191 -akouo -) intreated (3868 - paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them any (2089 - eti -) more (4369 -prostithemi -):

voice Heb\_12\_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -) , and the  $\{\text{voice}\}\$  (5456 -phone -) of words (4487 -rhema -) ; which (3739 -hos -) [ voice ] they that heard (0191 -akouo -) intreated (3868 - paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them any (2089 - eti -) more (4369 -prostithemi -) :

voice Heb\_12\_26 Whose (3739 -hos -) {voice} (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

voice Isa\_06\_04 And the posts (00520 +)ammah ) of the door (05592 +caph ) moved (05128 +nuwa( ) at the {voice} (06963 +qowl ) of him that cried (07121 +qara) ) , and the house (01004 +bayith ) was filled (04390 +male) ) with smoke (06227 +(ashan ) .

voice Isa\_06\_08 Also I heard (08085 +shama() the {voice} (06963 +qowl) of the Lord (00136 +)Adonay), saying (00559 +)amar), Whom shall I send (07971 +shalach), and who (04310 +miy) will go (03212 +yalak) for us? Then said (00559 +)amar) I, Here (02005 +hen) [ am ] I; send (07971 +shalach) me.

voice Isa\_10\_30 Lift (06670 +tsahal ) up thy {voice} (06963 +qowl ) , O daughter (01323 +bath ) of Gallim (01554 +Galliym ):cause it to be heard (07181 +qashab ) unto Laish (03919 +Layish ) , O poor (06041 +(aniy ) Anathoth (06068 +(Anathowth ) .

voice Isa\_13\_02 Lift (05375 +nasa) ) ye up a banner (05251 +nec ) upon the high (08192 +shaphah ) mountain (02022 +har ) , exalt (07311 +ruwm ) the {voice} (06963 +qowl ) unto them , shake (05130 +nuwph ) the hand (03027 +yad ) , that they may go (00935 +bow) ) into the gates (06607 +pethach ) of the nobles (05081 +nadiyb ) .

voice Isa\_15\_04 And Heshbon (02809 +Cheshbown ) shall cry (02199 +za(aq ) , and Elealeh (00500 +)El(ale) ):their {voice} (06963 +qowl ) shall be heard (08085 +shama( ) [ even ] unto Jahaz (03096 +Yahats ):therefore the armed (02502 +chalats ) soldiers (02502 +chalats ) of Moab (04124 +Mow)ab ) shall cry (07321 +ruwa( ) out ; his life (05315 +nephesh ) shall be grievous (03415 +yara( ) unto him .

voice Isa\_24\_14 They shall lift (05375 +nasa) ) up their  $\{voice\}$  (06963 +qowl), they shall sing (07442 +ranan) for the majesty (01347 +ga)own) of the LORD (03068 +Y@hovah), they shall cry (06670 +tsahal)

) aloud (06670 + tsahal) from the sea (03220 + yam).

voice  $Isa_28_23$ . Give ye ear (00238 +)azan), and hear  $(08085 + shama() my \{voice\} (06963 + qowl)$ ; hearken (07181 + qashab), and hear (08085 + shama() my speech (00565 +) imrah).

voice Isa\_29\_04 And thou shalt be brought (08213 +shaphel ) down (08213 +shaphel ) , [ and ] shalt speak (01696 +dabar ) out of the ground (00776 +)erets ) , and thy speech (00565 +)imrah ) shall be low (07817 +shachach ) out of the dust (06083 +(aphar ) , and thy {voice} (06963 +qowl ) shall be , as of one that hath a familiar spirit (00178 +)owb ) , out of the ground (00776 +)erets ) , and thy speech (00565 +)imrah ) shall whisper (06850 +tsaphaph ) out of the dust (06083 +(aphar ) .

voice Isa\_30\_19 For the people (05971 +(am ) shall dwell (03427 +yashab ) in Zion (06726 +Tsiyown ) at Jerusalem (03389 +Y@ruwshalaim ):thou shalt weep (01058 +bakah ) no (03808 +lo) ) more (01058 +bakah ):he will be very gracious (02603 +chanan ) unto thee at the  $\{voice\}$  (06963 +qowl ) of thy cry (02201 +za(aq ); when he shall hear (08085 +shama() it , he will answer (06030 +(anah ) thee .

voice Isa\_30\_30 And the LORD (03068 +Y@hovah ) shall cause his glorious (01935 +howd ) {voice} (06963 +qowl ) to be heard (08085 +shama( ) , and shall shew (07200 +ra)ah ) the lighting (05183 +Nachath ) down (05183 +Nachath ) of his arm (02220 +z@rowa( ) , with the indignation (02197 +za(aph ) of [ his ] anger (00639 +)aph ) , and [ with ] the flame (03851 +lahab ) of a devouring (00398 +)akal ) fire (00784 +)esh ) , [ with ] scattering (05311 +nephets ) , and tempest (02230 +zerem ) , and hailstones .

voice Isa\_30\_31 For through the  $\{voice\}$  (06963 +qowl ) of the LORD (03068 +Y@hovah ) shall the Assyrian (00804 +)Ashshuwr ) be beaten (02865 +chathath ) down , [ which ] smote (05221 +nakah ) with a rod (07626 +shebet ) .

voice Isa\_31\_04 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) spoken (00559 +)amar ) unto me , Like as the lion (00738 +)ariy ) and the young (03715 +k@phiyr ) lion (03715 +k@phiyr ) roaring (01897 +hagah ) on (05921 +(al ) his prey (02964 +tereph ) , when (00834 +)aher ) a multitude (04393 +m@lo) ) of shepherds (07462 +ra(ah ) is called (07121 +qara) ) forth against (05921 +(al ) him , [ he ] will not be afraid (02865 +chathath ) of their {voice} (06963 +qowl ) , nor (03808 +lo) ) abase (06031 +(anah ) himself for the noise (01995 +hamown ) of them:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) come (03381 +yarad ) down (03381 +yarad ) to fight (06633 +tsaba) ) for mount (02022 +har ) Zion (06726 +Tsiyown ) , and for the hill (01389 +gib(ah ) thereof .

voice Isa\_32\_09 . Rise (06965 +quwm ) up , ye women (00802 +)ishshah ) that are at ease (07600 +sha)anan ) ; hear (08085 +shama( ) my {voice} (06963 +qowl ) , ye careless (00982 +batach ) daughters (01121 +ben ) ; give ear (00238 +)azan ) unto my speech (00565 +)imrah ) .

voice Isa\_36\_13 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) , and cried (07121 +qara) ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) in the Jews (03064 +Y@huwdiy ) language , and said (00559 +)amar ) , Hear (08085 +shama( ) ye the words (01697 +dabar ) of the great (01419 +gadowl ) king (04428 +melek ) , the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) .

voice Isa\_37\_23 Whom hast thou reproached (02778 +charaph . ) and blasphemed (01442 +gadaph ) ? and against (05921 +(al ) whom (04310 +miy ) hast thou exalted (07311 +ruwm ) [ thy ] {voice} (06963 +qowl ) , and lifted (05375 +nasa) ) up thine eyes (05869 +(ayin ) on high (04796 +Marowth ) ? [ even ] against (00413 +)el ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

voice Isa\_40\_03 . The {voice} (06963 +qowl ) of him that crieth (07121 +qara) ) in the wilderness (04057 +midbar ) , Prepare (06437 +panah ) ye the way (01870 +derek ) of the LORD (03068 +Y@hovah ) , make straight (03474 +yashar ) in the desert (06160 +(arabah ) a highway (04546 +m@cillah ) for our God (00430 +)elohiym ) .

voice Isa\_40\_06 The {voice} (06963 + qowl) said (00559 + )amar), Cry (07121 + qara)). And he said (00559 + )amar), What (04100 + mah) shall I cry (07121 + qara))? All (03605 + kol) flesh (01320 + basar) [ is ] grass (02682 + chatsiyr), and all (03605 + kol) the goodliness (02617 + checed) thereof [ is ] as the flower (06731 + tsiyts) of the field (07704 + sadeh):

voice Isa\_40\_09 . O Zion (06726 +Tsiyown ) , that bringest (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , get (05927 +(alah ) thee up into (05921 +(al ) the high (01364 +gaboahh ) mountain (02022 +har ) ; O Jerusalem (03389 +Y@ruwshalaim ) , that bringest (01319 +basar ) good tidings (01319 +basar ) , lift (07311 +ruwm ) up thy {voice} (06963 +qowl ) with strength (03581 +koach ) ; lift (07311 +ruwm ) [ it ] up , be not afraid (03372 +yare) ) ; say (00559 +)amar ) unto the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , Behold (02009 +hinneh ) your God (00430 +)elohiym ) !

voice Isa\_42\_02 He shall not cry (06817 + tsa(aq), nor (03808 + lo)) lift (05375 + nasa)) up, nor (03808 + lo) cause his  $\{voice\}$  (06963 + qowl) to be heard (08085 + shama) in the street (02351 + chuwts).

voice Isa\_42\_11 Let the wilderness (04057 +midbar ) and the cities (05892 +(iyr ) thereof lift (05375 +nasa) ) up [ their {voice} ] , the villages (02691 +chatser ) [ that ] Kedar (06938 +Qedar ) doth inhabit (03427 +yashab ):let the inhabitants (03427 +yashab ) of the rock (05553 +cela( ) sing (07442 +ranan ) , let them shout (06681 +tsavach ) from the top (07218 +ro)sh ) of the mountains (02022 +har ) .

voice Isa\_48\_20 Go (03318 +yatsa) ) ye forth (03318 +yatsa) ) of Babylon (00894 +Babel ) , flee (01272 +barach ) ye from the Chaldeans (03778 +Kasdiy ) , with a {voice} (06963 +qowl ) of singing (07440 +rinnah ) declare (05046 +nagad ) ye , tell (08085 +shama( ) this (02063 +zo)th ) , utter (03318 +yatsa) ) it [ even ] to the end (07097 +qatseh ) of the earth (00776 +)erets ) ; say (00559 +)amar ) ye , The LORD (03068 +Y@hovah ) hath redeemed (01350 +ga)al ) his servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) .

voice Isa\_50\_10 . Who (04310 +miy ) [ is ] among you that feareth (03373 +yare) ) the LORD (3068Y@hovah ) , that obeyeth (08085 +shama( ) the {voice} (06963 +qowl ) of his servant (05650 +(ebed ) , that walketh (01980 +halak ) [ in ] darkness (02825 +chashekah ) , and hath no (00369 +)ayin ) light (05051 +nogahh ) ? let him trust (00982 +batach ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and stay (08172 +sha(an ) upon his God (00430 +)elohiym ) .

voice Isa\_51\_03 For the LORD (03068 +Y@hovah ) shall comfort (05162 +nacham ) Zion (06726 +Tsiyown ):he will comfort (05162 +nacham ) all (03605 +kol ) her waste (02723 +chorbah ) places ; and he will make (07760 +suwm ) her wilderness (04057 +midbar ) like Eden (05731 +(Eden ) , and her desert (06160 +(arabah ) like the garden (01588 +gan ) of the LORD (03068 +Y@hovah ) ; joy (08342 +sasown ) and gladness (08057 +simchah ) shall be found (04672 +matsa) ) therein , thanksgiving (08426 +towdah ) , and the {voice} (06963 +qowl ) of melody (02172 +zimrah ) .

voice Isa\_52\_08 Thy watchmen (06822 +tsaphah ) shall lift (05375 +nasa) ) up the voice (06963 +qowl ) ; with the {voice} (06963 +qowl ) together (03162 +yachad ) shall they sing (07442 +ranan ):for they shall see (07200 +ra)ah ) eye (05869 +(ayin ) to eye (05869 +(ayin ) , when the LORD (03068 +Y@hovah ) shall bring (07725 +shuwb ) again (07725 +shuwb ) Zion (06726 +Tsiyown ) .

voice Isa\_52\_08 Thy watchmen (06822 +tsaphah ) shall lift (05375 +nasa) ) up the {voice} (06963 +qowl ) ; with the voice (06963 +qowl ) together (03162 +yachad ) shall they sing (07442 +ranan ):for they shall see (07200 +ra)ah ) eye (05869 +(ayin ) to eye (05869 +(ayin ) , when the LORD (03068 +Y@hovah ) shall bring (07725 +shuwb ) again (07725 +shuwb ) Zion (06726 +Tsiyown ) .

voice Isa\_58\_01 . Cry (07121 +qara) ) aloud (01627 +garown ) , spare (02820 +chasak ) not , lift (07311 +ruwm ) up thy {voice} (06963 +qowl ) like a trumpet (07782 +showphar ) , and shew (05046 +nagad ) my people (05971 +(am ) their transgression (06588 +pesha( ) , and the house (01004 +bayith ) of Jacob (03290 + 10004 + 10

+Ya(aqob) their sins (02403 +chatta)ah).

voice Isa\_58\_04 Behold (02005 +hen ) , ye fast (06684 +tsuwm ) for strife (07379 +riyb ) and debate (04683 +matstsah ) , and to smite (05221 +nakah ) with the fist (00106 +)egroph ) of wickedness (07562 +resha():ye shall not fast (06684 +tsuwm ) as [ ye do this ] day (03117 +yowm ) , to make your {voice} (06963 +qowl ) to be heard (08085 +shama() on high (04791 +marowm ) .

voice Isa\_65\_19 And I will rejoice (01523 +giyl ) in Jerusalem (03389 +Y@ruwshalaim ) , and joy (07796 +Sowreq ) in my people (05971 +(am ):and the voice (06963 +qowl ) of weeping (01065 +B@kiy ) shall be no (03808 +lo) ) more (05750 +(owd ) heard (08085 +shama( ) in her , nor the  $\{voice\}$  (06963 +qowl ) of crying (02201 +za(aq ) .

voice Isa\_65\_19 And I will rejoice (01523 +giyl ) in Jerusalem (03389 +Y@ruwshalaim ) , and joy (07796 +Sowreq ) in my people (05971 +(am ):and the {voice} (06963 +qowl ) of weeping (01065 +B@kiy ) shall be no (03808 +lo) ) more (05750 +(owd ) heard (08085 +shama( ) in her , nor the voice (06963 +qowl ) of crying (02201 +za(aq ) .

voice Isa\_66\_06 A voice (06963 +qowl ) of noise (07588 +sha)own ) from the city (05892 +(iyr ) , a voice (06963 +qowl ) from the temple (01964 +heykal ) , a {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) that rendereth (07999 +shalam ) recompence (01576 +g@muwl ) to his enemies (00341 +)oyeb ) .

voice Isa\_66\_06 A voice (06963 +qowl ) of noise (07588 +sha)own ) from the city (05892 +(iyr ) , a {voice} (06963 +qowl ) from the temple (01964 +heykal ) , a voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) that rendereth (07999 +shalam ) recompence (01576 +g@muwl ) to his enemies (00341 +)oyeb ) .

voice Isa\_66\_06 A {voice} (06963 +qowl) of noise (07588 +sha)own) from the city (05892 +(iyr), a voice (06963 +qowl) from the temple (01964 +heykal), a voice (06963 +qowl) of the LORD (03068 +Y@hovah) that rendereth (07999 +shalam) recompence (01576 +g@muwl) to his enemies (00341 +)oyeb).

voice Jer\_03\_13 Only (00389 +)ak ) acknowledge (03045 +yada()) thine iniquity (05771 +(avon)), that thou hast transgressed (06586 +pasha()) against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets)), and ye have not obeyed (08085 +shama()) my {voice} (06963 +qowl), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

voice Jer\_03\_21 A {voice} (06963 +qowl ) was heard (08085 +shama( ) upon the high (08205 +sh@phiy ) places , weeping (01065 +B@kiy ) [ and ] supplications (08469 +tachanuwn ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):for they have perverted (05753 +(avah ) their way (01870 +derek ) , [ and ] they have forgotten (07911 +shakach ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

voice  $Jer_03_25$  We lie (07901 +shakab ) down (07901 +shakab ) in our shame (01322 +bosheth ) , and our confusion (03639 +k@limmah ) covereth (03680 +kacah ) us:for we have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , we and our fathers (1) , from our youth (05271 +na(uwr ) even unto this (02088 +zeh ) day (03117 +yowm ) , and have not obeyed (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

voice  $Jer_04_15$  For a {voice} (06963 +qowl ) declareth (05046 +nagad ) from Dan (01835 +Dan ) , and publisheth (08085 +shama( ) affliction (00205 +)aven ) from mount (02022 +har ) Ephraim (00669 +)Ephrayim ) .

voice  $Jer_04_16$  Make ye mention (02142 +zakar ) to the nations (01471 +gowy ); behold (02009 +hinneh ), publish (08085 +shama( ) against (05921 +(al ) Jerusalem (03389 +Y@ruwshalaim ), [ that ] watchers (05341 +natsar ) come (00935 +bow) ) from a far (04801 +merchaq ) country (00776 +)erets ), and give

(05414 + nathan) out their  $\{voice\}$  (06963 + qowl) against (05921 + (al)) the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah).

voice Jer\_04\_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [ and ] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the {voice} (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [ that ] bewaileth (03306 +yaphach) herself, [ that ] spreadeth (06566 +paras) her hands (03709 +kaph), [ saying ], Woe (00188 +)owy) [ is ] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph)) because of murderers (02026 +harag).

voice Jer\_04\_31 For I have heard (08085 +shama() a {voice} (06963 +qowl) as of a woman in travail (02470 +chalah), [ and ] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [ that ] bewaileth (03306 +yaphach) herself, [ that ] spreadeth (06566 +paras) her hands (03709 +kaph), [ saying ], Woe (00188 +)owy) [ is ] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph)) because of murderers (02026 +harag).

voice Jer\_06\_23 They shall lay hold (02388 +chazaq ) on bow (07198 +qesheth ) and spear (03591 +kiydown ); they [ are ] cruel (00394 +)akzariy ) , and have no (03808 +lo) ) mercy (07355 +racham ); their {voice} (06963 +qowl ) roareth (01993 +hamah ) like the sea (03220 +yam ); and they ride (07392 +rakab ) upon horses (05483 +cuwc ) , set in array (06186 +(arak ) as men (00376 +)iysh ) for war (04421 +milchamah ) against (05921 +(al ) thee , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) .

voice Jer\_07\_23 But this (02088 +zeh ) thing (01697 +dabar ) commanded (06680 +tsavah ) I them , saying (00559 +)amar ) , Obey (08085 +shama( ) my {voice} (06963 +qowl ) , and I will be your God (00430 +)elohiym ) , and ye shall be my people (05971 +(am ):and walk (01980 +halak ) ye in all (03605 +kol ) the ways (01870 +derek ) that I have commanded (06680 +tsavah ) you , that it may be well (03190 +yatab ) unto you .

voice Jer\_07\_28 But thou shalt say (00559 +)amar ) unto them , This (02088 +zeh ) [ is ] a nation (01471 +gowy ) that obeyeth (08085 +shama( ) not the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , nor (03808 +lo) ) receiveth (03947 +laqach ) correction (04148 +muwcar ):truth (00530 +)emuwnah ) is perished (6) , and is cut (03772 +karath ) off from their mouth (06310 +peh )

voice Jer\_07\_34 Then will I cause to cease (07673 +shabath ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the {voice} (06963 +qowl ) of the bride (03618 +kallah ):for the land (00776 +)erets ) shall be desolate (02723 +chorbah ) .

voice Jer\_07\_34 Then will I cause to cease (07673 +shabath ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the {voice} (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ):for the land (00776 +)erets ) shall be desolate (02723 +chorbah ) .

voice Jer\_07\_34 Then will I cause to cease (07673 +shabath ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the streets (02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the {voice} (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ):for the land (00776 +)erets ) shall be desolate (02723 +chorbah ) .

voice Jer\_07\_34 Then will I cause to cease (07673 + shabath ) from the cities (05892 + (iyr ) of Judah (03063 + Y@huwdah ) , and from the streets (02351 + chuwts ) of Jerusalem (03389 + Y@ruwshalaim ) , the {voice} (06963 + qowl ) of mirth (08342 + sasown ) , and the voice (06963 + qowl ) of gladness (08057 + simchah ) , the voice (06963 + qowl ) of the bridegroom (02860 + chathan ) , and the voice (06963 + qowl ) of the bride (03618 + kallah ): for the land (00776 +) erets ) shall be desolate (02723 + chorbah ) .

voice Jer\_08\_19 Behold (02009 +hinneh) the {voice} (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that dwell in a far (04801 +merchaq) country (00776 +)erets): [Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown)? [is] not her king (04428 +melek) in her? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images, [and] with strange (05236 +nekar) vanities (01892 +hebel)?

voice Jer\_09\_10 For the mountains (02022 +har ) will I take (05375 +nasa) ) up a weeping (01065 +B@kiy ) and wailing (05092 +n@hiy ) , and for the habitations (04999 +na)ah ) of the wilderness (04057 +midbar ) a lamentation (07015 +qiynah ) , because (03588 +kiy ) they are burned (03341 +yatsath ) up , so that none can (03201 +yakol ) pass (05674 +(abar ) through [ them ] ; neither (03808 +lo) ) can (03201 +yakol ) [ men ] hear (08085 +shama( ) the {voice} (06963 +qowl ) of the cattle (04735 +miqneh ) ; both the fowl (05775 +(owph ) of the heavens (08064 +shamayim ) and the beast (00929 +b@hemah ) are fled (05074 +nadad ) ; they are gone (01980 +halak ) .

voice Jer\_09\_13 And the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , Because (05921 +(al ) they have forsaken (05800 +(azab ) my law (08451 +towrah ) which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) them , and have not obeyed (08085 +shama( ) my {voice} (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) therein ;

voice Jer\_09\_19 For a {voice} (06963 +qowl ) of wailing (05092 +n@hiy ) is heard (08085 +shama( ) out of Zion (06726 +Tsiyown ) , How (00349 +)eyk ) are we spoiled (07703 +shadad ) ! we are greatly (03966 +m@(od ) confounded (00954 +buwsh ) , because (03588 +kiy ) we have forsaken (05800 +(azab ) the land (00776 +)erets ) , because (03588 +kiy ) our dwellings (04908 +mishkan ) have cast (07993 +shalak ) [ us ] out .

voice Jer\_10\_13 When he uttereth (05414 +nathan ) his {voice} (06963 +qowl ) , [ there is ] a multitude (01995 +hamown ) of waters (04325 +mayim ) in the heavens (08064 +shamayim ) , and he causeth the vapours (05387 +nasiy) ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ; he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa) ) forth (03318 +yatsa) ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

voice Jer\_11\_04 Which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) in the day (03117 +yowm ) [ that ] I brought (03318 +yatsa) ) them forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the iron (01270 +barzel ) furnace (03564 +kuwr ) , saying (00559 +)amar ) , Obey (08085 +shama( ) my {voice} (06963 +qowl ) , and do (06213 +(asah ) them , according to all (03605 +kol ) which (00834 +)aher ) I command (06680 +tsavah ) you:so shall ye be my people (05971 +(am ) , and I will be your God (00430 +)elohiym ) :

voice Jer\_11\_07 For I earnestly protested (05749 +(uwd ) unto your fathers (1) in the day (03117 +yowm ) [ that ] I brought (05927 +(alah ) them up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , [ even ] unto this (02088 +zeh ) day (03117 +yowm ) , rising (07925 +shakam ) early (07925 +shakam ) and protesting (05749 +(uwd ) , saying (00559 +)amar ) , Obey (08085 +shama( ) my {voice} (06963 +qowl ) .

voice Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will cause to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ) , and in your days (03117 +yowm ) , the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the

voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the  $\{voice\}$  (06963 + qowl) of the bride (03618 + kallah).

voice Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will cause to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ), and in your days (03117 +yowm ), the voice (06963 +qowl ) of mirth (08342 +sasown ), and the voice (06963 +qowl ) of gladness (08057 +simchah ), the {voice} (06963 +qowl ) of the bridegroom (02860 +chathan ), and the voice (06963 +qowl ) of the bride (03618 +kallah ).

voice Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will cause to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ), and in your days (03117 +yowm ), the voice (06963 +qowl ) of mirth (08342 +sasown ), and the  $\{voice\}$  (06963 +qowl ) of gladness (08057 +simchah ), the voice (06963 +qowl ) of the bridegroom (02860 +chathan ), and the voice (06963 +qowl ) of the bride (03618 +kallah ).

voice Jer\_16\_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will cause to cease (07673 +shabath ) out of this (02088 +zeh ) place (04725 +maqowm ) in your eyes (05869 +(ayin ), and in your days (03117 +yowm ), the {voice} (06963 +qowl ) of mirth (08342 +sasown ), and the voice (06963 +qowl ) of gladness (08057 +simchah ), the voice (06963 +qowl ) of the bridegroom (02860 +chathan ), and the voice (06963 +qowl ) of the bride (03618 +kallah ).

voice Jer\_18\_10 If it do  $(06213 + (asah\ ) evil (07451 + ra(\ ) in my sight (05869 + (ayin\ ) , that it obey (08085 + shama(\ ) not my {voice} (06963 + qowl\ ) , then I will repent (05162 + nacham\ ) of the good (02896 + towb\ ) , wherewith (00834 + )aher\ ) I said (00559 + )amar\ ) I would benefit (03190 + yatab\ ) them .$ 

voice  $Jer_18_19$  Give heed (07181 +qashab ) to me, O LORD (03068 +Y@hovah ), and hearken (08085 +shama() to the {voice} (06963 +qowl) of them that contend (03401 +yariyb) with me.

voice  $Jer_22_20$ . Go  $(05927 + (alah\ )$  up to Lebanon  $(03844 + L@banown\ )$ , and  $cry\ (06817 + tsa(aq\ )$ ; and lift  $(05414 + nathan\ )$  up thy  $\{voice\}\ (06963 + qowl\ )$  in Bashan  $(01316 + Bashan\ )$ , and  $cry\ (06817 + tsa(aq\ )$  from the passages  $(05676 + (eber\ )$ :for all  $(03605 + kol\ )$  thy lovers (00157 + )ahab ) are destroyed (07665 + 4)ahab ).

voice Jer\_22\_21 I spake (01696 +dabar ) unto thee in thy prosperity (07962 +shalvah ) ; [ but ] thou saidst (00559 +)amar ) , I will not hear (08085 +shama( ) . This (02088 +zeh ) [ hath been ] thy manner (01870 +derek ) from thy youth (05271 +na(uwr ) , that thou obeyedst (08085 +shama( ) not my {voice} (06963 +qowl ) .

voice Jer\_25\_10 Moreover I will take (6) from them the voice (06963 + qowl) of mirth (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the  $\{voice\}$  (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl) of the millstones (07347 + recheh), and the light (00216 + )owr) of the candle (05216 + niyr).

voice Jer\_25\_10 Moreover I will take (6) from them the voice (06963 +qowl ) of mirth (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the {voice} (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the sound (06963 +qowl ) of the millstones (07347 +recheh ) , and the light (00216 +)owr ) of the candle (05216 +niyr ) .

voice  $Jer_25_10$  Moreover I will take (6) from them the voice (06963 +qowl ) of mirth (08342 +sasown ), and the {voice} (06963 +qowl ) of gladness (08057 +simchah ), the voice (06963 +qowl ) of the bridegroom

(02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the sound (06963 + qowl) of the millstones (07347 + recheh), and the light (00216 + )owr) of the candle (05216 + niyr).

voice Jer\_25\_10 Moreover I will take (6) from them the  $\{voice\}$  (06963 +qowl) of mirth (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah), the sound (06963 +qowl) of the millstones (07347 +recheh), and the light (00216 +)owr) of the candle (05216 +niyr).

voice Jer\_25\_30 . Therefore prophesy (05012 +naba) ) thou against (00413 +)el ) them all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) , and say (00559 +)amar ) unto them , The LORD (03068 +Y@hovah ) shall roar (07580 +sha)ag ) from on high (04791 +marowm ) , and utter (05414 +nathan ) his {voice} (06963 +qowl ) from his holy (06944 +qodesh ) habitation (04583 +ma(own ) ; he shall mightily roar (07580 +sha)ag ) upon his habitation (05116 +naveh ) ; he shall give a shout , as they that tread (01869 +darak ) [ the grapes ] , against (00413 +)el ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) .

voice Jer\_25\_36 A {voice} (06963 +qowl) of the cry (06818 +tsa(aqah) of the shepherds (07462 +ra(ah), and an howling (03213 +yalal) of the principal (00117 +)addiyr) of the flock (06629 +tso)n), [ shall be heard (08085 +shama()] :for the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) their pasture (04830 +mir(iyth)).

voice Jer\_26\_13 Therefore now (06258 +(attah ) amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) , and obey (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) will repent (05162 +nacham ) him of the evil (07451 +ra( ) that he hath pronounced (01696 +dabar ) against (05921 +(al ) you .

voice Jer\_30\_05 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; We have heard (08085 +shama( ) a {voice} (06963 +qowl ) of trembling (02731 +charadah ) , of fear (06343 +pachad ) , and not of peace (07965 +shalowm ) .

voice Jer\_30\_19 And out of them shall proceed (03318 +yatsa) ) thanksgiving (08426 +towdah ) and the {voice} (06963 +qowl ) of them that make merry (07832 +sachaq ):and I will multiply (07235 +rabah ) them , and they shall not be few (04591 +ma(at ) ; I will also glorify (03513 +kabad ) them , and they shall not be small (06819 +tsa(ar ) .

voice Jer\_31\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; A {voice} (06963 +qowl ) was heard (08085 +shama( ) in Ramah (07414 +Ramah ) , lamentation (05092 +n@hiy ) , [ and ] bitter (08563 +tamruwr ) weeping (01065 +B@kiy ) ; Rahel (07354 +Rachel ) weeping (01058 +bakah ) for her children (01121 +ben ) refused (03985 +ma)en ) to be comforted (05162 +nacham ) for her children (01121 +ben ) , because (03588 +kiy ) they [ were ] not .

voice Jer\_31\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Refrain (04513 +mana( ) thy {voice} (06963 +qowl ) from weeping (01065 +B@kiy ) , and thine eyes (05869 +(ayin ) from tears (01832 +dim(ah ):for thy work (06468 +p@(ullah ) shall be rewarded (07939 +sakar ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and they shall come (07725 +shuwb ) again (07725 +shuwb ) from the land (00776 +)erets ) of the enemy (00341 +)oyeb ) .

voice Jer\_32\_23 And they came (00935 +bow) ) in , and possessed (03423 +yarash ) it ; but they obeyed (08085 +shama( ) not thy {voice} (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) in thy law (08451 +towrah ) ; they have done (06213 +(asah ) nothing (03808 +lo) ) of all (03605 +kol ) that thou commandedst (06680 +tsavah ) them to do (06213 +(asah ):therefore thou hast caused all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) to come (07122 +qara) ) upon them :

voice Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the {voice} (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

voice Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the {voice} (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

voice Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the {voice} (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

voice Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the {voice} (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

voice Jer\_33\_11 The {voice} (06963 +qowl) of joy (08342 +sasown), and the voice (06963 +qowl) of gladness (08057 +simchah), the voice (06963 +qowl) of the bridegroom (02860 +chathan), and the voice (06963 +qowl) of the bride (03618 +kallah), the voice (06963 +qowl) of them that shall say (00559 +)amar), Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):for the LORD (03068 +Y@hovah) [ is ] good (02896 +towb); for his mercy (02617 +checed) [ endureth ] for ever (05769 +(owlam):[ and ] of them that shall bring (00935 +bow)) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah). For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets), as at the first (07223 +ri)shown), saith (00559 +)amar) the LORD (03068 +Y@hovah).

voice Jer\_35\_08 Thus have we obeyed (08085 +shama() the  $\{voice\}$  (06963 +qowl) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath charged (06680 +tsavah) us, to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all

(03605 + kol) our days (03117 + yowm), we, our wives (00802 +)ishshah), our sons (01121 + ben), nor our daughters (01121 + ben);

voice Jer\_38\_20 But Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) , They shall not deliver (05414 +nathan ) [ thee ] . Obey (08085 +shama( ) , I beseech (04994 +na) ) thee , the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) I speak (01696 +dabar ) unto thee:so it shall be well (03190 +yatab ) unto thee , and thy soul (05315 +nephesh ) shall live (02421 +chayah ) .

voice Jer\_40\_03 Now the LORD (03068 +Y@hovah ) hath brought (00935 +bow) ) [ it ] , and done (06213 +(asah ) according as he hath said (01696 +dabar ):because (03588 +kiy ) ye have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama( ) his {voice} (06963 +qowl ) , therefore this (02088 +zeh ) thing (01697 +dabar ) is come (01961 +hayah ) upon you .

voice Jer\_42\_06 Whether (00518+)im ) [ it be ] good (02896+towb ) , or whether (00518+)im ) [ it be ] evil (07451+ra(), we will obey (08085+shama() the voice (06963+qowl) of the LORD (03068+Y@hovah) our God (00430+)elohiym ) , to whom we send (07971+shalach) thee ; that it may be well (02896+towb) with us , when (03588+kiy) we obey (08085+shama() the {voice} (06963+qowl) of the LORD (03068+Y@hovah) our God (00430+)elohiym) .

voice Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra() , we will obey (08085 +shama() the {voice} (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym ) , to whom we send (07971 +shalach) thee ; that it may be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

voice Jer\_42\_13 But if (00518 +)im ) ye say (00559 +)amar ) , We will not dwell (03427 +yashab ) in this (02063 +zo)th ) land (00776 +)erets ) , neither (01115 +biltiy ) obey (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ,

voice Jer\_42\_21 And [ now ] I have this day (03117 +yowm ) declared (05046 +nagad ) [ it ] to you ; but ye have not obeyed (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , nor any (03605 +kol ) [ thing ] for the which (00834 +)aher ) he hath sent (07971 +shalach ) me unto you .

voice Jer\_43\_04 So Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) , and all (03605 +kol ) the people (05971 +(am ) , obeyed (08085 +shama( ) not the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) , to dwell (03427 +yashab ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .

voice  $Jer_43_07$  So they came (00935 +bow) ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):for they obeyed (08085 +shama() not the {voice} (06963 +qowl) of the LORD (03068 +Y@hovah):thus came (00935 +bow) ) they [ even ] to Tahpanhes (08471 +Tachpanchec) .

voice Jer\_44\_23 Because ye have burned (06999 +qatar ) incense (06999 +qatar ) , and because (00834 +)aher ) ye have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama( ) the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) walked (01980 +halak ) in his law (08451 +towrah ) , nor in his statutes (02708 +chuqqah ) , nor in his testimonies (5715) ; therefore this (02063 +zo)th ) evil (07451 +ra( ) is happened (07122 +qara) ) unto you , as at this (02088 +zeh ) day (03117 +yowm ) .

voice  $Jer_46_22$  The {voice} (06963 +qowl) thereof shall go (03212 +yalak) like a serpent (05175 +nachash); for they shall march (03212 +yalak) with an army (02428 +chayil), and come (00935 +bow) against her with axes (07134 +qardom), as hewers (02404 +chatab) of wood (06086 +(ets)).

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voice Jer_48_03 A {voice} (06963 +qowl) of crying (06818 +tsa(aqah) [ shall be ] from Horonaim (02773 +Choronayim), spoiling (07701 +shod) and great (01419 +gadowl) destruction (07667 +sheber).
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voice Jer\_48\_34 From the cry (02201 +za(aq ) of Heshbon (02809 +Cheshbown ) [ even ] unto Elealeh (00500 +)El(ale) ) , [ and even ] unto Jahaz (03096 +Yahats ) , have they uttered (05414 +nathan ) their {voice} (06963 +qowl ) , from Zoar (06820 +Tso(ar ) [ even ] unto Horonaim (02773 +Choronayim ) , [ as ] an heifer (05697 +(eglah ) of three (07992 +sh@liyshiy ) years old (07992 +sh@liyshiy ):for the waters (04325 +mayim ) also (01571 +gam ) of Nimrim (05249 +Nimriym ) shall be desolate (04923 +m@shammah ) .

voice Jer\_50\_28 The {voice} (06963 +qowl ) of them that flee (05127 +nuwc ) and escape (06412 +paliyt ) out of the land (00776 +)erets ) of Babylon (00894 +Babel ) , to declare (05046 +nagad ) in Zion (06726 +Tsiyown ) the vengeance (05360 +n@qamah ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , the vengeance (05360 +n@qamah ) of his temple (01964 +heykal ) .

voice Jer\_50\_42 They shall hold (02388 +chazaq ) the bow (07198 +qesheth ) and the lance (03591 +kiydown ):they [ are ] cruel (00394 +)akzariy ) , and will not shew mercy (07355 +racham ):their {voice} (06963 +qowl ) shall roar (01993 +hamah ) like the sea (03220 +yam ) , and they shall ride (07392 +rakab ) upon horses (05483 +cuwc ) , [ every one ] put in array (06186 +(arak ) , like a man (00376 +)iysh ) to the battle (04421 +milchamah ) , against (05921 +(al ) thee , O daughter (01323 +bath ) of Babylon (00894 +Babel ) .

voice Jer\_51\_16 When he uttereth (05414 +nathan ) [ his ] {voice} (06963 +qowl ) , [ there is ] a multitude (00527 +)amown ) of waters (04325 +mayim ) in the heavens (08064 +shamayim ) ; and he causeth the vapours (05387 +nasiy) ) to ascend (05927 +(alah ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ):he maketh (06213 +(asah ) lightnings (01300 +baraq ) with rain (04306 +matar ) , and bringeth (03318 +yatsa) ) forth (03318 +yatsa) ) the wind (07307 +ruwach ) out of his treasures (00214 +)owtsar ) .

voice Jer\_51\_55 Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) Babylon (00894 +Babel ) , and destroyed (6) out of her the great (01419 +gadowl ) voice (06963 +qowl ) ; when her waves (01530 +gal ) do roar (01993 +hamah ) like great (07227 +rab ) waters (04325 +mayim ) , a noise (07588 +sha)own ) of their {voice} (06963 +qowl ) is uttered (05414 +nathan ) :

voice Jer\_51\_55 Because (03588 +kiy ) the LORD (03068 +Y@hovah ) hath spoiled (07703 +shadad ) Babylon (00894 +Babel ) , and destroyed (6) out of her the great (01419 +gadowl ) {voice} (06963 +qowl ) ; when her waves (01530 +gal ) do roar (01993 +hamah ) like great (07227 +rab ) waters (04325 +mayim ) , a noise (07588 +sha)own ) of their voice (06963 +qowl ) is uttered (05414 +nathan ) :

voice Job\_02\_12 And when they lifted (05375 +nasa) ) up their eyes (05869 +(ayin ) afar (07350 +rachowq ) off , and knew (05234 +nakar ) him not , they lifted (05375 +nasa) ) up their {voice} (06963 +qowl ) , and wept (01058 +bakah ) ; and they rent (07167 +qara( ) every (00376 +)iysh ) one (00376 +)iysh ) his mantle (04598 +m@(iyl ) , and sprinkled (02236 +zaraq ) dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) toward heaven (08064 +shamayim ) .

voice Job\_03\_07 Lo (02009 + hinneh), let that night (03915 + layil) be solitary (01565 + galmuwd), let no (00408 +) al) joyful (07445 + r@nanah) {voice} come (00935 + bow)) therein.

voice Job\_03\_18 [ There ] the prisoners (00615 +) aciyr ) rest (07599 + sha) an ) together (03162 + yachad); they hear (08085 + shama) not the  $\{\text{voice}\}$  (06963 + qowl) of the oppressor (05065 + nagas).

voice Job\_04\_10 The roaring (07581 + sh@agah) of the lion (00738 +) ariy ), and the  $\{\text{voice}\}$  (06963 + qowl) of the fierce (07826 + shachal) lion (07826 + shachal), and the teeth (08127 + shen) of the young (03715)

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+k@phiyr) lions (03715 +k@phiyr), are broken (05421 +natha).
voice Job_04_16 It stood (05975 +(amad ) still, but I could not discern (05234 +nakar) the form (04758
+mar)eh) thereof:an image (08544 +t@muwnah) [ was ] before (05048 +neged) mine eyes (05869 +(ayin),
[ there was ] silence (01827 + d@mamah), and I heard (08085 + shama()) a {voice} (06963 + qowl), [ saying
voice Job_09_16 If (00518 +)im ) I had called (07121 +qara) ), and he had answered (06030 +(anah) me;
yet ] would I not believe (00539 +)aman ) that he had hearkened (00238 +)azan ) unto my {voice} (06963
+qowl).
voice Job_30_31 My harp (03658 +kinnowr) also is [turned] to mourning (60), and my organ (05748
+(uwgab) into the \{voice\} (06963 +gowl) of them that weep (01058 +bakah).
voice Job_33_08 . Surely (00389 +)ak ) thou hast spoken (00559 +)amar ) in mine hearing (00241 +)ozen ),
and I have heard (08085 +shama() the {voice} (06963 +qowl) of [thy] words (04405 +millah), [saying],
voice Job_34_16. If (00518 +)im ) now [ thou hast ] understanding (00998 +biynah ) , hear (08085 +shama(
) this (02063 +zo)th ):hearken (00238 +)azan ) to the {voice} (06963 +qowl ) of my words (04405 +millah ).
voice Job_37_02 Hear (08085 +shama() attentively (08085 +shama() the noise (07267 +rogez) of his {voice}
(06963 +qowl), and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) out of his mouth (06310 +peh
voice Job_37_04 After (00310 +)achar ) it a voice (06963 +qowl ) roareth (07580 +sha)ag ):he thundereth
(07481 +ra(am) with the voice (06963 +qowl) of his excellency (01347 +ga)own); and he will not stay
(06117 +(aqab) them when (03588 +kiy) his {voice} (06963 +qowl) is heard (08085 +shama().
voice Job_37_04 After (00310 +)achar ) it a voice (06963 +qowl ) roareth (07580 +sha)ag ):he thundereth
(07481 +ra(am) with the {voice} (06963 +qowl) of his excellency (01347 +ga)own); and he will not stay
(06117 +(aqab ) them when (03588 +kiy ) his voice (06963 +qowl ) is heard (08085 +shama( ).
voice Job_37_04 After (00310 +)achar ) it a {voice} (06963 +qowl ) roareth (07580 +sha)ag ):he thundereth
(07481 +ra(am) with the voice (06963 +qowl) of his excellency (01347 +ga)own); and he will not stay
(06117 +(aqab) them when (03588 +kiy) his voice (06963 +qowl) is heard (08085 +shama().
voice Job_37_05 God (00410 +)el ) thundereth (07481 +ra(am ) marvellously (06381 +pala) ) with his {voice}
(06963 +gowl); great (01419 +gadowl) things doeth (06213 +(asah) he, which we cannot (00408 +)al)
comprehend (03045 +yada().
voice Job_38_34 Canst thou lift (07311 +ruwm) up thy {voice} (06963 +qowl) to the clouds (05645 +(ab),
that abundance (08229 +shiph(ah) of waters (04325 +mayim) may cover (03680 +kacah) thee?
voice Job_40_09 Hast thou an arm (02220 +z@rowa() like God (00410 +)el)? or canst thou thunder (07481
+ra(am) with a {voice} (06963 +qowl) like (03644 +k@mow) him?
voice Joe_02_11 And the LORD (03068 +Y@hovah ) shall utter (05414 +nathan ) his {voice} (06963 +qowl )
before (06440 +paniym ) his army (02428 +chayil ):for his camp (04264 +machaneh ) [ is ] very (03966
+m@(od) great (07227 +rab): for [he is] strong (06099 +(atsuwm) that executeth (06213 +(asah) his word
(01697 +dabar ): for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] great (01419 +gadowl )
and very (03966 +m@(od) terrible (03372 +yare)); and who (04310 +miy) can abide (03557 +kuwl) it?
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voice Joe\_03\_16 The LORD (03068 +Y@hovah ) also shall roar (07580 +sha)ag ) out of Zion (06726

+Tsiyown ) , and utter (05414 +nathan ) his {voice} (06963 +qowl ) from Jerusalem (03389 +Y@ruwshalaim ) ; and the heavens (08064 +shamayim ) and the earth (00776 +)erets ) shall shake (07493 +ra(ash ):but the LORD (03068 +Y@hovah ) [ will be ] the hope (04268 +machaceh ) of his people (05971 +(am ) , and the strength (04581 +ma(owz ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

voice Joh\_01\_23 He said (5346 -phemi -) , I [ am ] the {voice} (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Make (2116 -euthuno -) straight (2116 -euthuno -) the way (3598 -hodos -) of the Lord (2962 -kurios -) , as said (2036 -epo -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) .

voice Joh\_03\_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -), which (3588 -ho -) standeth (2476 - histemi -) and heareth (0191 -akouo -) him, rejoiceth (5463 -chairo -) greatly (5479 -chara -) because (1223 - dia -) of the bridegroom s (3566 -numphios -) {voice} (5456 -phone -):this (3778 -houtos -) my joy (5479 - chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -).

voice Joh\_05\_25 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The hour (5610 -hora -) is coming (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the dead (3498 -nekros -) shall hear (0191 -akouo -) the  $\{\text{voice}\}$  (5456 -phone -) of the Son (5207 -huios -) of God (2316 -theos -): and they that hear (0191 -akouo -) shall live (2198 -zao -) .

voice Joh\_05\_28 Marvel (2296 -thaumazo -) not at this (5124 -touto -): for the hour (5610 -hora -) is coming (2064 -erchomai -), in the which (3739 -hos -) all (3956 -pas -) that are in the graves (3419 -mnemeion -) shall hear (0191 -akouo -) his  $\{\text{voice}\}\ (5456 -\text{phone}\ -)$ ,

voice Joh\_05\_37 And the Father (3962 -pater -) himself (0846 -autos -), which hath sent (3992 -pempo -) me, hath borne witness (3140 -martureo -) of me. Ye have neither (3777 -oute -) heard (0191 -akouo -) his  $\{\text{voice}\}\ (5456 \text{ -phone -})\ \text{at } (4455 \text{ -popote -})\ \text{any } (4455 \text{ -popote -})\ \text{time } (4455 \text{ -popote -})\ \text{, nor } (3777 \text{ -oute -})\ \text{seen } (3708 \text{ -horao -})\ \text{his shape } (1491 \text{ -eidos -})\ .$ 

voice Joh\_10\_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -); and the sheep (4263 -probaton -) hear (0191 -akouo -) his  $\{voice\}$  (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -), and leadeth (1806 -exago -) them out.

voice Joh\_10\_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 -akoloutheo -) him:for they know (1492 -eido -) his {voice} (5456 - phone -) .

voice Joh\_10\_05 And a stranger (0245 -allotrios -) will they not follow (0190 -akoloutheo -) , but will flee (5343 -pheugo -) from him:for they know (1492 -eido -) not the  $\{voice\}$  (5456 -phone -) of strangers (0245 -allotrios -) .

voice Joh\_10\_16 And other (0243 -allos -) sheep (4263 -probaton -) I have (2192 -echo -) , which (3739 -hos -) are not of this (5026 -taute -) fold (0833 -aule -): them also (2548 -kakeinos -) I must (1163 -dei -) bring (0071 -ago -) , and they shall hear (0191 -akouo -) my {voice} (5456 -phone -) ; and there shall be one (3391 - mia -) fold (4167 -poimne -) , [ and ] one (1520 -heis -) shepherd (4166 -poimen -) .

voice Joh\_10\_27 My sheep (4263 -probaton -) hear (0191 -akouo -) my  $\{voice\}$  (5456 -phone -), and I know (1097 -ginosko -) them, and they follow (0190 -akoloutheo -) me:

voice Joh\_11\_43 And when he thus (5023 -tauta -) had spoken (2036 -epo -) , he cried (2905 -kraugazo -) with a loud (3173 -megas -)  $\{voice\}$  (5456 -phone -) , Lazarus (2976 -Lazaros -) , come (1204 -deuro -) forth (1854 -exo -) .

voice Joh\_12\_28 Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a {voice} (5456 -phone -) from heaven (3772 -ouranos -) , [ saying ] , I have both (2532 -kai -) glorified (1392 -doxazo -) [ it ] , and will glorify (1392 -doxazo -) [ it ] again (3825 -palin -) .

voice Joh\_12\_30 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , This (3778 -houtos -)  $\{$ voice $\}$  (5456 -phone -) came (1096 -ginomai -) not because (1223 -dia -) of me , but for your (5209 -humas -) sakes .

voice Joh\_18\_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my  $\{voice\}$  (5456 -phone -) .

voice Jon\_02\_02 And said (00559 +)amar ), I cried (07121 + qara) ) by reason of mine affliction (06869 + tsarah) unto the LORD (03068 + Y@hovah), and he heard (06030 + (anah)) me; out of the belly (00990 + beten) of hell (07585 + sh@)owl ) cried (07768 + shava()) I, [ and ] thou heardest (08085 + shama()) my  $\{voice\}$   $\{06963 + qowl)$ .

voice Jon\_02\_09 But I will sacrifice (02076 +zabach ) unto thee with the {voice} (06963 +qowl ) of thanksgiving (08426 +towdah ); I will pay (07999 +shalam ) [ that ] that I have vowed (05087 +nadar ). Salvation (03444 +y@shuw(ah ) [ is ] of the LORD (03068 +Y@hovah ).

voice Jos\_05\_06 For the children (01121 +ben ) of Israel (03478 +Yisra)el ) walked (01980 +halak ) forty (00705 +)arba(iym ) years (08141 +shaneh ) in the wilderness (04057 +midbar ) , till (05704 +(ad ) all (03605 +kol ) the people (01471 +gowy ) [ that were ] men (00582 +)enowsh ) of war (04421 +milchamah ) , which came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , were consumed (08552 +tamam ) , because (00834 +)aher ) they obeyed (08085 +shama( ) not the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ):unto whom the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

voice Jos\_06\_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am), saying (00559 +)amar), Ye shall not shout (07321 +ruwa(), nor (03808 +lo)) make any noise (08085 +shama() with your {voice} (06963 +qowl), neither (03808 +lo)) shall [ any ] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh), until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa(); then shall ye shout (07321 +ruwa().

voice Jos\_10\_14 And there was no (03808 +lo) ) day (03117 +yowm ) like that before (06440 +paniym ) it or after (00310 +)achar ) it , that the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) unto the {voice} (06963 +qowl ) of a man (00376 +)iysh ):for the LORD (03068 +Y@hovah ) fought (03898 +lacham ) for Israel (03478 +Yisra)el ) .

voice Jos\_22\_02 And said (00559 +)amar ) unto them , Ye have kept (08104 +shamar ) all (03605 +kol ) that Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) you , and have obeyed (08085 +shama( ) my {voice} (06963 +qowl ) in all (03605 +kol ) that I commanded (06680 +tsavah ) you :

voice Jos\_24\_24 And the people (05971 +(am ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , The LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) will we serve (05647 +(abad ) , and his {voice} (06963 +qowl ) will we obey (08085 +shama( ) .

voice Jud\_02\_02 And ye shall make (03772 + karath) no (03808 + lo) ) league (01285 + b@riyth) with the inhabitants (03427 + yashab) of this (02063 + zo)th) land (00776 + )erets); ye shall throw (05422 + nathats) down (05422 + nathats) their altars (04196 + mizbeach):but ye have not obeyed (08085 + shama()) my  $\{voice\}$  (06963 + qowl):why (04100 + mah) have ye done (06213 + (asah)) this (02063 + zo)th)?

voice Jud\_02\_04 And it came (01961 +hayah ) to pass , when the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) spake (01696 +dabar ) these (00428 +)el - leh ) words (01697 +dabar ) unto all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that the people (05971 +(am ) lifted (05375 +nasa) ) up their {voice} (06963 +qowl ) , and wept (01058 +bakah ) .

voice Jud\_02\_20 And the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) was hot (02734 +charah ) against Israel (03478 +Yisra)el ); and he said (00559 +)amar ), Because (03282 +ya(an ) that this (02088 +zeh ) people (01471 +gowy ) hath transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I commanded (06680 +tsavah ) their fathers (1), and have not hearkened (08085 +shama( ) unto my {voice} (06963 +qowl );

voice Jud\_06\_10 And I said (00559 +)amar ) unto you , I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; fear (03372 +yare) ) not the gods (00430 +)elohiym ) of the Amorites (00567 +)Emoriy ) , in whose (00834 +)aher ) land (00776 +)erets ) ye dwell (03427 +yashab ):but ye have not obeyed (08085 +shama( ) my {voice} (06963 +qowl ) .

voice Jud\_09\_07 . And when they told (05046 +nagad ) [ it ] to Jotham (03147 +Yowtham ) , he went (03212 +yalak ) and stood (05975 +(amad ) in the top (07218 +ro)sh ) of mount (02022 +har ) Gerizim (01630 +G@riziym ) , and lifted (05375 +nasa) ) up his {voice} (06963 +qowl ) , and cried (07121 +qara) ) , and said (00559 +)amar ) unto them , Hearken (08085 +shama( ) unto me , ye men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , that God (00430 +)elohiym ) may hearken (08085 +shama( ) unto you .

voice Jud\_13\_09 And God (00430 +)elohiym ) hearkened (08085 +shama( ) to the {voice} (06963 +qowl ) of Manoah (04495 +Manowach ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) came (00935 +bow) ) again (05750 +(owd ) unto the woman (00802 +)ishshah ) as she sat (03427 +yashab ) in the field (07704 +sadeh ):but Manoah (04495 +Manowach ) her husband (00376 +)iysh ) [ was ] not with her .

voice Jud\_18\_03 When they [ were ] by the house (01004 +bayith ) of Micah (04318 +Miykah ) , they knew (05234 +nakar ) the {voice} (06963 +qowl ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyiy ):and they turned (05493 +cuwr ) in thither (08033 +sham ) , and said (00559 +)amar ) unto him , Who (04310 +miy ) brought (00935 +bow) ) thee hither (01988 +halom ) ? and what (04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?

voice Jud\_18\_25 And the children (01121 +ben ) of Dan (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy {voice} (06963 +qowl ) be heard (08085 +shama( ) among us , lest (06435 +pen ) angry (05315 +nephesh ) fellows (00582 +)enowsh ) run (06293 +paga( ) upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .

voice Jud\_20\_13 Now (06258 +(attah ) therefore deliver (05414 +nathan ) [ us ] the men (00582 +)enowsh ) , the children (01121 +ben ) of Belial (01100 +b@liya(al ) , which (00834 +)aher ) [ are ] in Gibeah (01390 +Gib(ah ) , that we may put them to death (04191 +muwth ) , and put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra( ) from Israel (03478 +Yisra)el ) . But the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) would (14) not hearken (08085 +shama( ) to the {voice} (06963 +qowl ) of their brethren (00251 +)ach ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) :

voice Lam\_03\_56 Thou hast heard (08085 + shama) my {voice} (06963 + qowl):hide (05956 + (alam)) not thine ear (00241 + ) ozen) at my breathing (07309 + r@vachah), at my cry (07775 + shav).

voice Lev\_05\_01 . And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and hear (08085 +shama() the {voice} (06963 +qowl) of swearing (00423 +)alah ) , and [ is ] a witness (05707 +(ed ) , whether (00176 +)ow ) he hath seen (07200 +ra)ah ) or (00176 +)ow ) known (03045 +yada() [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad) [ it ] , then he shall bear (05375 +nasa) ) his iniquity (05771 +(avon) .

voice Luk\_01\_42 And she spake 0400 -anaphoneo - out with a loud 3173 -megas - {voice} 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [ art ] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of thy womb 2836 -koilia - .

voice Luk\_01\_44 For , lo 2400 -idou - , as soon as the  $\{voice\}$  5456 -phone - of thy salutation 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 - skirtao - in my womb 2836 -koilia - for joy 0020 -agalliasis - .

voice Luk\_03\_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The {voice} 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

voice Luk\_03\_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a {voice} 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 - eudokeo - .

voice Luk\_04\_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas -  $\{voice\}$  5456 -phone - ,

voice Luk\_08\_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas -  $\{\text{voice}\}\$  5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .

voice Luk\_09\_35 And there came 1096 -ginomai - a {voice} 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo - him .

voice Luk\_09\_36 And when 3588 -ho - the {voice} 5456 -phone - was past 1096 -ginomai - , Jesus 2424 - Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 - hemera - any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

voice Luk\_11\_27 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her {voice} 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

voice Luk\_17\_15 And one 1520 -heis - of them , when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 -hupostrepho - back 5290 -hupostrepho - , and with a loud 3173 -megas - {voice} 5456 -phone - glorified 1392 -doxazo - God 2316 -theos - ,

voice Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 - hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - {voice} 5456 - phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

voice Luk\_23\_46 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - {voice} 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma -:and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

voice Mar\_01\_03 The {voice} (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

voice Mar\_01\_11 And there came (1096 -ginomai -) a {voice} (5456 -phone -) from heaven (3772 -ouranos -) , [ saying ] , Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

voice Mar\_01\_26 And when the unclean (0169 -akathartos -) spirit (4151 -pneuma -) had torn (4682 - sparasso -) him , and cried (2896 -krazo -) with a loud (3173 -megas -)  $\{voice\}$  (5456 -phone -) , he came (1831 -exerchomai -) out of him .

voice Mar\_05\_07 And cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -) , and said (2036 -epo -) , What (5101 -tis -) have I to do with thee , Jesus (2424 -Iesous -) , [ thou ] Son (5207 -huios -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) ? I adjure (3726 -horkizo -) thee by God (2316 -theos -) , that thou torment (0928 -basanizo -) me not .

voice Mar\_09\_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazo -) them:and a  $\{voice\}\ (5456\ -phone\ -)\ came\ (2064\ -erchomai\ -)\ out\ of\ the\ cloud\ (3507\ -nephele\ -)\ ,\ saying\ (3004\ -lego\ -)\ ,$  This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -):hear (0191 -akouo\ -) him .

voice Mar\_15\_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) {voice} (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkataleipo -) me ?

voice Mar\_15\_37 And Jesus (2424 -Iesous -) cried (0863 -aphiemi -) with a loud (3173 -megas -) {voice} (5456 -phone -), and gave up the ghost (1606 -ekpneo -).

voice Mat\_02\_18 In Rama (4471 -Rhama -) was there a  $\{voice\}$  (5456 -phone -) heard (0191 -akouo -), lamentation (2355 -threnos -), and weeping (2805 -klauthmos -), and great (4183 -polus -) mourning (3602 -odurmos -), Rachel (4478 -Rhachel -) weeping (2799 -klaio -) [ for ] her children (5043 -teknon -), and would (2309 -thelo -) not be comforted (3870 -parakaleo -), because (3754 -hoti -) they are not.

voice Mat\_03\_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -), saying (3004 -lego -), The {voice} (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -), Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the

Lord (2962 -kurios -), make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -).

voice Mat\_03\_17 And lo (2400 -idou -) a  $\{\text{voice}\}$  (5456 -phone -) from heaven (3772 -ouranos -), saying (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -).

voice Mat\_12\_19 He shall not strive (2051 -erizo -) , nor (3761 -oude -) cry (2905 -kraugazo -) ; neither (3761 -oude -) shall any (5100 -tis -) man hear (0191 -akouo -) his  $\{voice\}$  (5456 -phone -) in the streets (4113 -plateia -) .

voice Mat\_17\_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 - photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a  $\{voice\}$  (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ve him .

voice Mat\_27\_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 - Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) {voice} (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

voice  $Mat_27_50$ . Jesus (2424 - Iesous -), when he had cried (2896 - krazo -) again (3825 - palin -) with a loud (3173 - megas -) {voice} (5456 - phone -), yielded (0863 - aphiemi -) up the ghost (4151 - pneuma -).

voice Mic\_06\_01 . Hear (08085 +shama( ) ye now (04994 +na) ) what (00834 +)aher ) the LORD (03068 +Y@hovah ) saith (00559 +)amar ) ; Arise (06965 +quwm ) , contend (07678 +Shabb@thay ) thou before (00854 +)eth ) the mountains (02022 +har ) , and let the hills (01389 +gib(ah ) hear (08085 +shama( ) thy  $\{voice\} (06963 +qowl )$  .

voice  $Mic_06_09$ . The LORD S (03068 +Y@hovah ) {voice} (06963 +qowl ) crieth (07121 +qara) ) unto the city (05892 +(iyr ) , and [ the man of ] wisdom (08454 +tuwshiyah ) shall see (07200 +ra)ah ) thy name (08034 +shem ):hear (08085 +shama( ) ye the rod (04294 +matteh ) , and who (04310 +miy ) hath appointed (03259 +ya(ad ) it .

voice Nah\_02\_07 And Huzzab (05324 +natsab ) shall be led away (01540 +galah ) captive (01540 +galah ) , she shall be brought (05927 +(alah ) up , and her maids (00519 +)amah ) shall lead (05090 +nahag ) [ her ] as with the {voice} (06963 +qowl ) of doves (03123 +yownah ) , tabering (08608 +taphaph ) upon their breasts (03824 +lebab ) .

voice Nah\_02\_13 Behold (02205 +zaqen ) , I [ am ] against (00413 +)el ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and I will burn (01197 +ba(ar ) her chariots (07393 +rekeb ) in the smoke (06227 +(ashan ) , and the sword (02719 +chereb ) shall devour (00398 +)akal ) thy young (03715 +k@phiyr ) lions (03715 +k@phiyr ):and I will cut (03772 +karath ) off thy prey (02964 +tereph ) from the earth (00776 +)erets ) , and the {voice} (06963 +qowl ) of thy messengers (04397 +mal)ak ) shall no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama() .

voice Num\_07\_89 And when Moses (04872 +Mosheh ) was gone (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to speak (01696 +dabar ) with him , then he heard (08085 +shama() the {voice} (06963 +qowl) of one speaking (01696 +dabar ) unto him from off (05921 +(al ) the mercy (03727 +kapporeth ) seat that [ was ] upon the ark (00727 +)arown ) of testimony (5715) , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ):and he spake (01696 +dabar ) unto him .

voice Num\_14\_01 . And all (03605 +kol ) the congregation (05712 +(edah ) lifted (05375 +nasa) ) up their {voice} (06963 +qowl ) , and cried (05414 +nathan ) ; and the people (05971 +(am ) wept (01058 +bakah ) that night (03915 +layil ) .

voice Num\_14\_22 Because (03588 +kiy ) all (03605 +kol ) those (00582 +)enowsh ) men (00582 +)enowsh ) which have seen (07200 +ra)ah ) my glory (03519 +kabowd ) , and my miracles (00226 +)owth ) , which (00834 +)aher ) I did (06213 +(asah ) in Egypt (04714 +Mitsrayim ) and in the wilderness (04057 +midbar ) , and have tempted (05254 +nacah ) me now (02088 +zeh ) these (02088 +zeh ) ten (06235 +(eser ) times , and have not hearkened (08085 +shama( ) to my {voice} (06963 +qowl ) ;

voice Num\_20\_16 And when we cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , he heard (08085 +shama( ) our {voice} (06963 +qowl ) , and sent (07971 +shalach ) an angel (04397 +mal)ak ) , and hath brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ):and , behold (02009 +hinneh ) , we [ are ] in Kadesh (06946 +Qadesh ) , a city (05892 +(iyr ) in the uttermost (07097 +qatseh ) of thy border (01366 +g@buwl ) :

voice Num\_21\_03 And the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) to the {voice} (06963 +qowl ) of Israel (03478 +Yisra)el ) , and delivered (05414 +nathan ) up the Canaanites (03669 +K@na(aniy ) ; and they utterly destroyed (02763 +charam ) them and their cities (05892 +(iyr ):and he called (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Hormah (02767 +Chormah ) .

voice  $Pro_01_20$ . Wisdom (02454 +chokmowth ) crieth (07442 +ranan ) without (02351 +chuwts ); she uttereth (05414 +nathan ) her {voice} (06963 +qowl ) in the streets (07339 +r@chob ):

voice Pro\_02\_03 Yea (03588 +kiy ) , if (00518 +)im ) thou criest (07121 +qara) ) after knowledge (00998 +biynah ) , [ and ] liftest (05414 +nathan ) up thy {voice} (06963 +qowl ) for understanding (08394 +tabuwn ) ;

voice  $Pro_05_13$  And have not obeyed (08085 +shama() the {voice} (06963 +qowl) of my teachers (03384 +yarah), nor (03808 +lo)) inclined (05186 +natah) mine ear (00241 +)ozen) to them that instructed (03925 +lamad) me!

voice Pro\_08\_01 . Doth not wisdom (02451 +chokmah ) cry (07121 +qara) ) ? and understanding (08394 +tabuwn ) put (05414 +nathan ) forth her {voice} (06963 +qowl ) ?

voice  $Pro_08_04$  Unto you , O men (00376 +)iysh ) , I call (07121 +qara) ) ; and my  $\{voice\}$  (06963 +qowl) [ is ] to the sons (01121 +ben) of man (00120 +)adam).

voice Pro\_27\_14 . He that blesseth (01288 +barak ) his friend (07453 +rea( ) with a loud (01419 +gadowl ) {voice} (06963 +qowl ) , rising (07925 +shakam ) early (07925 +shakam ) in the morning (01242 +boqer ) , it shall be counted (02803 +chashab ) a curse (07045 +q@lalah ) to him .

voice Psa\_03\_04 . I cried (07121 +qara) ) unto the LORD (03068 +Y@hovah ) with my {voice} (06963 +qowl ) , and he heard (06030 +(anah ) me out of his holy (06944 +qodesh ) hill (02022 +har ) . Selah (05542 +celah ) .

voice  $Psa_05_02$  Hearken (07181 +qashab ) unto the {voice} (06963 +qowl ) of my cry (07773 +sheva(), my King (04428 +melek), and my God (00430 +)elohiym): for unto thee will I pray (06419 +palal).

voice Psa\_05\_03 My {voice} (06963 +qowl) shalt thou hear (08085 +shama() in the morning (01242 +boqer), O LORD (03068 +Y@hovah); in the morning (01242 +boqer) will I direct (06186 +(arak) [ my prayer ] unto thee, and will look (06822 +tsaphah) up.

voice  $Psa_06_08$ . Depart (05493 +cuwr ) from me , all (03605 +kol ) ye workers (06466 +pa(al ) of iniquity (00205 +)aven ) ; for the LORD (03068 +Y@hovah ) hath heard (08085 +shama( ) the {voice} (06963 +qowl ) of my weeping (01065 +B@kiy ) .

voice Psa\_102\_05 By reason of the  $\{voice\}$  (06963 +qowl) of my groaning (00585 +)anachah) my bones (06106 +(etsem) cleave (01692 +dabaq) to my skin (01320 +basar).

 $voice\ Psa\_103\_20\ Bless\ (01288\ +barak\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ ye\ his\ angels\ (04397\ +mal)ak\ )\ ,\ that\ excel\ (01368\ +gibbowr\ )\ in\ strength\ (03581\ +koach\ )\ ,\ that\ do\ (06213\ +(asah\ )\ his\ commandments\ (01697\ +dabar\ )\ ,\ hearkening\ (08085\ +shama(\ )\ unto\ the\ \{voice\}\ (06963\ +qowl\ )\ of\ his\ word\ (01697\ +dabar\ )$ 

voice  $Psa_104_07 \text{ At } (04480 + min)$  thy rebuke (01606 + g@(arah)) they fled (05127 + nuwc); at (04480 + min) the  $\{voice\}$  (06963 + qowl) of thy thunder (07482 + ra(am)) they hasted (02648 + chaphaz) away.

voice Psa\_106\_25 But murmured (07279 + ragan) in their tents (00168 +) ohel), [ and ] hearkened (08085 + shama) not unto the  $\{voice\}$   $\{06963 + qowl\}$  of the LORD  $\{03068 + Y@hovah\}$ .

voice Psa\_116\_01 . I love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , because (03588 +kiy ) he hath heard (08085 +shama() my {voice} (06963 +qowl) [ and ] my supplications (08469 +tachanuwn) .

voice Psa\_118\_15 The {voice} (06963 +qowl ) of rejoicing (07440 +rinnah ) and salvation (03444 +y@shuw(ah ) [ is ] in the tabernacles (00168 +)ohel ) of the righteous (06662 +tsaddiyq ):the right (03225 +yamiyn ) hand (03225 +yamiyn ) of the LORD (03068 +Y@hovah ) doeth (06213 +(asah ) valiantly (02428 +chayil ) .

voice Psa\_119\_149 +. Hear (08085 +shama( ) my {voice} (06963 +qowl ) according unto thylovingkindness (02617 +checed ):O LORD (03068 +Y@hovah ) , quicken (02421 +chayah ) me according to thy judgment (04941 +mishpat ) .

voice Psa\_130\_02 Lord (00136 +)Adonay ) , hear (08085 +shama( ) my voice (06963 +qowl ):let thine ears (00241 +)ozen ) be attentive (07183 +qashshab ) to the {voice} (06963 +qowl ) of my supplications (08469 +tachanuwn ) .

voice Psa\_130\_02 Lord (00136 +)Adonay ) , hear (08085 +shama( ) my {voice} (06963 +qowl ):let thine ears (00241 +)ozen ) be attentive (07183 +qashshab ) to the voice (06963 +qowl ) of my supplications (08469 +tachanuwn ) .

voice Psa\_140\_06 I said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , Thou [ art ] my God (00410 +)el ):hear (00238 +)azan ) the {voice} (06963 +qowl ) of my supplications (08469 +tachanuwn ) , O LORD (03068 +Y@hovah ) .

voice Psa\_141\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) . LORD (03068 +Y@hovah ) , I cry (07121 +qara) ) unto thee:make haste (02363 +chuwsh ) unto me ; give ear (00238 +)azan ) unto my {voice} (06963 +qowl ) , when I cry (07121 +qara) ) unto thee .

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voice Psa_142_01 . Maschil (07919 +sakal ) of David (01732 +David ) ; A Prayer (08605 +t@phillah ) when he was (01961 +hayah ) in the cave (04631 +m@(arah ) . I cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) with my voice (06963 +qowl ) ; with my {voice} (06963 +qowl ) unto the LORD (03068 +Y@hovah ) did I make my supplication (02603 +chanan ) .
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voice Psa\_142\_01 . Maschil (07919 +sakal ) of David (01732 +David ) ; A Prayer (08605 +t@phillah ) when he was (01961 +hayah ) in the cave (04631 +m@(arah ) . I cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) with my {voice} (06963 +qowl ) ; with my voice (06963 +qowl ) unto the LORD (03068 +Y@hovah ) did I make my supplication (02603 +chanan ) .

voice Psa\_18\_06 In my distress (06862 +tsar ) I called (07121 +qara) ) upon the LORD (03068 +Y@hovah ) , and cried (07768 +shava( ) unto my God (00430 +)elohiym ):he heard (08085 +shama( ) my {voice} (06963 +qowl ) out of his temple (01964 +heykal ) , and my cry (07775 +shav(ah ) came (00935 +bow) ) before (06440 +paniym ) him , [ even ] into his ears (00241 +)ozen ) .

voice Psa\_18\_13 The LORD (03068 +Y@hovah ) also thundered (07481 +ra(am ) in the heavens (08064 +shamayim ) , and the Highest (05945 +)elyown ) gave (05414 +nathan ) his  $\{\text{voice}\}$  (06963 +qowl ) ; hail (01259 +barad ) [ stones ] and coals (01513 +gechel ) of fire (00784 +)esh ) .

voice Psa\_19\_03 [ There is ] no (00369 +)ayin ) speech (00562 +)omer ) nor (00369 +)ayin ) language (01697 +)dabar ), [ where ] their {voice} (06963 +)qowl ) is not heard (08085 +)shama().

voice  $Psa_26_07$  That I may publish (08085 +shama() with the {voice} (06963 +qowl) of thanksgiving (03034 +yadah), and tell (05608 +caphar) of all (03605 +kol) thy wondrous (06381 +pala) works.

voice Psa\_27\_07 . Hear (08085 +shama( ) , O LORD (03068 +Y@hovah ) , [ when ] I cry (07121 +qara) ) with my {voice} (06963 +qowl ):have mercy (02603 +chanan ) also upon me , and answer (06030 +(anah ) me .

voice Psa\_28\_02 Hear (08085 + shama() the {voice} (06963 + qowl) of my supplications (08469 + tachanuwn), when I cry (07768 + shava() unto thee, when I lift (05375 + nasa)) up my hands (03027 + yad) toward (00413 +)el) thy holy (06944 + qodesh) oracle (01687 + d@biyr).

voice  $Psa_28_06$ . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , because (03588 +kiy ) he hath heard (08085 +shama() the {voice} (06963 +qowl) of my supplications (08469 +tachanuwn).

voice Psa\_29\_03 The {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) [ is ] upon the waters (04325 +mayim ):the God (00410 +)el ) of glory (03519 +kabowd ) thundereth (07481 +ra(am ):the LORD (03068 +Y@hovah ) [ is ] upon many (07227 +rab ) waters (04325 +mayim ) .

voice Psa\_29\_04 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [ is ] powerful (03581 +koach); the {voice} (06963 +qowl) of the LORD (03068 +Y@hovah) [ is ] full of majesty (01926 +hadar).

voice Psa\_29\_04 The {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) [ is ] powerful (03581 +koach ) ; the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) [ is ] full of majesty (01926 +hadar ) .

voice Psa\_29\_05 The {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) ; yea , the LORD (03068 +Y@hovah ) breaketh (07665 +shabar ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) .

 $voice\ Psa\_29\_07\ The\ \{voice\}\ (06963\ +qowl\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ divideth\ (02672\ +chatsab\ )\ the\ flames\ (03852\ +lehabah\ )\ of\ fire\ (00784\ +)esh\ )\ .$ 

voice Psa\_29\_08 The {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) shaketh (02342 +chuwl ) the wilderness (04057 +midbar ) ; the LORD (03068 +Y@hovah ) shaketh (02342 +chuwl ) the wilderness (04057 +midbar ) of Kadesh (06946 +Qadesh ) .

voice Psa\_29\_09 The {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) maketh the hinds (00355 +)ayalah ) to calve (02342 +chuwl ) , and discovereth (02834 +chasaph ) the forests (03295 +ya(arah ):and in his temple (01964 +heykal ) doth every (03605 +kol ) one speak (00559 +)amar ) of [ his ] glory (03519 +kabowd ) .

voice Psa\_31\_22 For I said (00559 +)amar ) in my haste (02648 + chaphaz), I am cut (01629 + garaz) off from before (05048 + neged) thine eyes (05869 + (ayin) : nevertheless (00403 +)aken ) thou heardest  $(08085 + shama() the {voice} (06963 + qowl))$  of my supplications (08469 + tachanuwn) when I cried (07768 + shawa() the tachanuwn) unto thee .

voice Psa\_42\_04 When I remember (02142 +zakar ) these (00428 +)el - leh ) [ things ] , I pour (08210 +shaphak ) out my soul (05315 +nephesh ) in me:for I had gone (05674 +(abar ) with the multitude (05519 +cak ) , I went (01718 +dadah ) with them to the house (01004 +bayith ) of God (00430 +)elohiym ) , with the {voice} (06963 +qowl ) of joy (07440 +rinnah ) and praise (08426 +towdah ) , with a multitude (01995 +hamown ) that kept (02287 +chagag ) holyday (02287 +chagag ) .

voice Psa\_44\_16 For the {voice} (06963 +qowl) of him that reproacheth (02778 +charaph.) and blasphemeth (01442 +gadaph); by reason (06440 +paniym) of the enemy (00341 +)oyeb) and avenger (05358 +naqam).

voice Psa\_46\_06 . The heathen (01471 +gowy ) raged (01993 +hamah ) , the kingdoms (04467 +mamlakah ) were moved (04131 +mowt ):he uttered (05414 +nathan ) his  $\{voice\}$  (06963 +qowl ) , the earth (00776 +)erets ) melted (04127 +muwg ) .

voice Psa\_47\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . O clap (08628 +taqa( ) your hands (03709 +kaph ) , all (03605 +kol ) ye people (05971 +(am ) ; shout (07321 +ruwa( ) unto God (00430 +)elohiym ) with the {voice} (06963 +qowl ) of triumph (07440 +rinnah ) .

voice Psa\_55\_03 Because of the {voice} (06963 +qowl) of the enemy (00341 +)oyeb), because (06440 +paniym) of the oppression (06125 +(aqah)) of the wicked (07563 +rasha():for they cast (04131 +mowt) iniquity (00205 +)aven) upon me, and in wrath (00639 +)aph) they hate (07852 +satam) me.

voice Psa\_55\_17 Evening (06153 +(ereb ) , and morning (01242 +boqer ) , and at noon (06672 +tsohar ) , will I pray (07878 +siyach ) , and cry (01993 +hamah ) aloud (01993 +hamah ):and he shall hear (08085 +shama( ) my {voice} (06963 +qowl ) .

voice  $Psa_58_05$  Which (00834 +)aher ) will not hearken (08085 + shama()) to the  $\{voice\}$  (06963 + qowl) of charmers (03907 + lachash), charming never so wisely (02449 + chakam).

voice Psa\_64\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . Hear (08085 +shama( ) my {voice} (06963 +qowl ) , O God (00430 +)elohiym ) , in my prayer (07879 +siyach ):preserve (05341 +natsar ) my life (02416 +chay ) from fear (06343 +pachad ) of the enemy (00341 +)oyeb ) .

voice  $Psa_66_08$ . O bless (01288 +barak ) our God (00430 +)elohiym ), ye people (05971 +(am), and make the {voice} (06963 +qowl) of his praise (08416 +t@hillah) to be heard (08085 +shama():

voice Psa\_66\_19 [ But ] verily (00403 +) aken ) God (00430 +) elohiym ) hath heard (08085 +shama() [ me ];

- he hath attended (07181 +qashab) to the {voice} (06963 +qowl) of my prayer (08605 +t@phillah).
- voice Psa\_68\_33 To him that rideth (07392 +rakab ) upon the heavens (08064 +shamayim ) of heavens (08064 +shamayim ), [ which were ] of old (06924 +qedem ); lo (02005 +hen ), he doth send (05414 +nathan ) out his voice (06963 +qowl ), [ and that ] a mighty (05797 +(oz ) {voice} (06963 +qowl ).
- voice Psa\_68\_33 To him that rideth (07392 + rakab) upon the heavens (08064 + shamayim) of heavens (08064 + shamayim), [which were] of old (06924 + qedem); lo (02005 + hen), he doth send (05414 + nathan) out his {voice} (06963 + qowl), [and that] a mighty (05797 + (oz)) voice (06963 + qowl).
- voice Psa\_74\_23 Forget (07911 +shakach ) not the  $\{voice\}$  (06963 +qowl ) of thine enemies (06887 +tsarar ):the tumult (07588 +sha)own ) of those that rise (06965 +quwm ) up against thee increaseth (05927 +(alah ) continually (08548 +tamiyd ) .
- voice Psa\_77\_01 . To the chief Musician (05329 +natsach ) , to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . I cried (06817 +tsa(aq ) unto God (00430 +)elohiym ) with my voice (06963 +qowl ) , [ even ] unto God (00430 +)elohiym ) with my {voice} (06963 +qowl ) ; and he gave ear (00238 +)azan ) unto me .
- voice Psa\_77\_01 . To the chief Musician (05329 +natsach ) , to Jeduthun (03038 +Y@duwthuwn ) , A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . I cried (06817 +tsa(aq ) unto God (00430 +)elohiym ) with my {voice} (06963 +qowl ) , [ even ] unto God (00430 +)elohiym ) with my voice (06963 +qowl ) ; and he gave ear (00238 +)azan ) unto me .
- voice Psa\_77\_18 The {voice} (06963 +qowl ) of thy thunder (07482 +ra(am ) [ was ] in the heaven (01534 +galgal ):the lightnings (01300 +baraq ) lightened (00215 +)owr ) the world (08398 +tebel ):the earth (00776 +)erets ) trembled (07264 +ragaz ) and shook (07493 +ra(ash ) .
- voice  $Psa_81_11$  But my people (05971 +(am) would not hearken (08085 +shama() to my {voice} (06963 +qowl); and Israel (03478 + Yisra)el) would (14) none (03808 +lo)) of me.
- voice Psa\_86\_06 Give ear (00238 +)azan ), O LORD (03068 + Y@hovah), unto my prayer (08605 + t@phillah); and attend (07181 + qashab) to the  $\{voice\}$  (06963 + qowl) of my supplications (08469 + tachanuwn).
- voice Psa\_93\_03 The floods (05104 +nahar ) have lifted (05375 +nasa) ) up , O LORD (03068 +Y@hovah ) , the floods (05104 +nahar ) have lifted (05375 +nasa) ) up their  $\{voice\}$  (06963 +qowl ) ; the floods (05104 +nahar ) lift (05375 +nasa) ) up their waves (01796 +dokiy ) .
- voice Psa\_95\_07 . For he [ is ] our God (00430 +)elohiym ); and we [ are ] the people (05971 +(am)) of his pasture (04830 + mir(iyth)), and the sheep (06629 + tso)n) of his hand (03027 + yad). To day (03117 + yowm) if (00518 +)im) ye will hear (08085 + shama) his (06963 + qowl),
- voice Psa\_98\_05 Sing (02167 +zamar ) unto the LORD (03068 +Y@hovah ) with the harp (03658 +kinnowr ); with the harp (03658 +kinnowr ), and the {voice} (06963 +qowl ) of a psalm (02172 +zimrah ).
- voice Rev\_01\_10 I was in the Spirit (4151 -pneuma -) on (1722 -en -) the Lord s (2960 -kuriakos -) day (2250 -hemera -) , and heard (0191 -akouo -) behind (3694 -opiso -) me a great (3173 -megas -)  $\{voice\}$  (5456 -phone -) , as of a trumpet (4536 -salpigx -) ,
- voice Rev\_01\_12 And I turned (1994 -epistrepho -) to see (0991 -blepo -) the  $\{voice\}$  (5456 -phone -) that spake (2980 -laleo -) with me . And being turned (1994 -epistrepho -) , I saw (1492 -eido -) seven (2033 hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;

voice Rev\_01\_15 And his feet (4228 -pous -) like (3664 -homoios -) unto fine brass (5474 -chalkolibanon -), as if they burned (4448 -puroo -) in a furnace (2575 -kaminos -); and his  $\{\text{voice}\}\ (5456 \text{ -phone -})\$ as the sound (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -).

voice Rev\_03\_20 Behold (2400 -idou -) , I stand (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925 -krouo -):if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my  $\{\text{voice}\}$  (5456 - phone -) , and open (0455 -anoigo -) the door (2374 -thura -) , I will come (1525 -eiserchomai -) in to him , and will sup (1172 -deipneo -) with him , and he with me .

voice Rev\_04\_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 - protos -) {voice} (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

voice Rev\_05\_02 And I saw (1492 -eido -) a strong (2478 -ischuros -) angel (0032 -aggelos -) proclaiming (2784 -kerusso -) with a loud (3173 -megas -)  $\{$ voice $\}$  (5456 -phone -) , Who (5101 -tis -) is worthy (0514 -axios -) to open (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seals (4973 -sphragis -) thereof (0846 -autos -) ?

voice Rev\_05\_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the {voice} (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 - arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

voice Rev\_05\_12 Saying (3004 -lego -) with a loud (3173 -megas -) {voice} (5456 -phone -) , Worthy (0514 - axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -) , and riches (4149 -ploutos -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .

voice Rev\_06\_06 And I heard (0191 -akouo -) a  $\{voice\}$  (5456 -phone -) in the midst (3319 -mesos -) of the four (5064 -tessares -) beasts (2226 -zoon -) say (3004 -lego -) , A measure (5518 -choinix -) of wheat (4621 - sitos -) for a penny (1220 -denarion -) , and three (5140 -treis -) measures (5518 -choinix -) of barley (2915 - krithe -) for a penny (1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine (3631 -oinos -) .

voice Rev\_06\_07 And when (3753 - hote -) he had opened (0455 - anoigo -) the fourth (5067 - tetartos -) seal (4973 - sphragis -), I heard (0191 - akouo -) the  $\{voice\}$  (5456 - phone -) of the fourth (5067 - tetartos -) beast (2226 - zoon -) say (3004 - lego -), Come (2064 - erchomai -) and see (0991 - blepo -).

voice Rev\_06\_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -) , saying (3004 -lego -) , How (2193 -heos -) long (2193 -heos -) , O Lord (1203 -despotes -) , holy (0040 -hagios -) and true (0228 -alethinos -) , dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

voice Rev\_07\_02 And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) ascending (0305 -anabaino -) from the east (0395 -anatole -) , having (2192 -echo -) the seal (4973 -sphragis -) of the living (2198 -zao -) God (2316 -theos -): and he cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 - phone -) to the four (5064 -tessares -) angels (0032 -aggelos -) , to whom (3739 -hos -) it was given (1325 - didomi -) to hurt (0091 -adikeo -) the earth (1093 -ge -) and the sea (2281 -thalassa -) ,

voice Rev\_07\_10 And cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -) , saying (3004 -lego -) , Salvation (4991 -soteria -) to our God (2316 -theos -) which (3588 -ho -) sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) .

voice Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -)  $\{\text{voice}\}\ (5456 \text{ -phone -})\$ , Woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

voice Rev\_09\_13 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and I heard (0191 -akouo -) a {voice} (5456 -phone -) from the four (5064 -tessares -) horns (2768 -keras -) of the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) is before (1799 -enopion -) God (2316 -theos -) ,

voice Rev\_10\_03 And cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -) , as [ when ] a lion (3023 -leon -) roareth (3455 -mukaomai -):and when (3753 -hote -) he had cried (2896 -krazo -) , seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) their voices (5456 -phone -) .

voice Rev\_10\_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -): and I heard (0191 -akouo -) a {voice} (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

voice Rev\_10\_07 But in the days (2250 -hemera -) of the  $\{voice\}$  (5456 -phone -) of the seventh (1442 - hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall begin (3195 -mello -) to sound (4537 - salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) should be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

voice Rev\_10\_08 . And the  $\{voice\}$  (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -) , Go (5217 - hupago -) [ and ] take (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) which (3588 -ho -) is open (0455 -anoigo -) in the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .

voice Rev\_11\_12 And they heard (0191 -akouo -) a great (3173 -megas -) {voice} (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -) . And they ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

voice Rev\_12\_10 And I heard (0191 -akouo -) a loud (3173 -megas -) {voice} (5456 -phone -) saying (3004 - lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 - kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 - nux -) .

voice Rev\_14\_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -), as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -), and as the voice (5456 -phone -) of a

- great (3173 -megas -) thunder (1027 -bronte -):and I heard (0191 -akouo -) the {voice} (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
- voice Rev\_14\_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -), as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -), and as the {voice} (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -):and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -):
- voice Rev\_14\_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -), as the {voice} (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -), and as the voice (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -): and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -):
- voice Rev\_14\_02 And I heard (0191 -akouo -) a  $\{voice\}$  (5456 -phone -) from heaven (3772 -ouranos -) , as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -):and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :
- voice Rev\_14\_07 Saying (3004 -lego -) with a loud (3173 -megas -) {voice} (5456 -phone -) , Fear (5399 -phobeo -) God (2316 -theos -) , and give (1325 -didomi -) glory (1391 -doxa -) to him ; for the hour (5610 -hora -) of his judgment (2920 -krisis -) is come (2064 -erchomai -): and worship (4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and the fountains (4077 -pege -) of waters (5204 -hudor -) .
- voice Rev\_14\_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) {voice} (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [ his ] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,
- voice Rev\_14\_13 . And I heard (0191 -akouo -) a {voice} (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 aparti -): Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .
- voice Rev\_14\_15 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out of the temple (3485 -naos -) , crying (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -) to him that sat (2521 -kathemai -) on (1909 -epi -) the cloud (3507 -nephele -) , Thrust (3992 -pempo -) in thy sickle (1407 -drepanon -) , and reap (2325 -therizo -):for the time (5610 -hora -) is come (2064 -erchomai -) for thee to reap (2325 -therizo -) ; for the harvest (2326 -therismos -) of the earth (1093 -ge -) is ripe (3583 xeraino -) .
- voice Rev\_16\_01 . And I heard (0191 -akouo -) a great (3173 -megas -) {voice} (5456 -phone -) out of the temple (3485 -naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 -hupago -) your ways , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .
- voice Rev\_16\_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -); and there came (1831 -exerchomai -) a great (3173 -megas -) {voice} (5456 -phone -) out of the temple (3485 -naos -) of heaven (3772 -ouranos -), from the throne (2362 -thronos -), saying (3004 -lego -), It is done (1096 -ginomai -).

voice Rev\_18\_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) {voice} (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

voice Rev\_18\_04 And I heard (0191 -akouo -) another (0243 -allos -) {voice} (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , Come (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 - lambano -) not of her plagues (4127 -plege -) .

voice Rev\_18\_22 And the {voice} (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 - mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman (5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [ he be ] , shall be found (2147 - heurisko -) any (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 - mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

voice Rev\_18\_23 And the light (5457 -phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee; and the  $\{\text{voice}\}\ (5456$  -phone -) of the bridegroom (3566 -numphios -) and of the bride (3565 -numphe -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee:for thy merchants (1713 -emporos -) were the great (3175 -megistanes -) men of the earth (1093 -ge -); for by thy sorceries (5331 -pharmakeia -) were all (3956 -pas -) nations (1484 -ethnos -) deceived (4105 -planao -).

voice Rev\_19\_01 . And after (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) {voice} (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

voice Rev\_19\_05 . And a {voice} (5456 -phone -) came (1831 -exerchomai -) out of the throne (2362 -thronos -) , saying (3004 -lego -) , Praise (0134 -aineo -) our God (2316 -theos -) , all (3956 -pas -) ye his servants (1401 -doulos -) , and ye that fear (5399 -phobeo -) him , both small (3398 -mikros -) and great (3173 -megas -) .

voice Rev\_19\_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the  $\{\text{voice}\}\ (5456 \text{ -phone -})\ \text{ of mighty } (2478 \text{ -ischuros -})\ \text{ thunderings } (1027 \text{ -bronte -})\ \text{, saying } (3004 \text{ -lego -})\ \text{, Alleluia } (0239 \text{ -allelouia -}): for the Lord (2962 \text{ -kurios -})\ \text{God } (2316 \text{ -theos -})\ \text{ omnipotent } (3841 \text{ -pantokrator -})\ \text{ reigneth } (0936 \text{ -basileuo -})\ \text{.}$ 

voice Rev\_19\_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the {voice} (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 - lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 - pantokrator -) reigneth (0936 -basileuo -) .

voice Rev\_19\_06 And I heard (0191 -akouo -) as it were the  $\{voice\}$  (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 -

lego -), Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 -pantokrator -) reigneth (0936 -basileuo -).

voice Rev\_19\_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -); and he cried (2896 -krazo -) with a loud (3173 -megas -) {voice} (5456 -phone -), saying (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 - mesouranema -) of heaven (3321 -mesouranema -), Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -);

voice Rev\_21\_03 And I heard (0191 -akouo -) a great (3173 -megas -) {voice} (5456 -phone -) out of heaven (3772 -ouranos -) saying (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 -theos -) [ is ] with men (0444 -anthropos -) , and he will dwell (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) himself (0846 -autos -) shall be with them , [ and be ] their God (2316 -theos -) .

voice Rut\_01\_09 The LORD (03068 +Y@hovah ) grant (05414 +nathan ) you that ye may find (04672 +matsa) ) rest (04496 +m@nuwchah ) , each (00802 +)ishshah ) [ of you ] in the house (01004 +bayith ) of her husband (00376 +)iysh ) . Then she kissed (05401 +nashaq ) them ; and they lifted (05375 +nasa) ) up their  $\{voice\}$  (06963 +qowl ) , and wept (01058 +bakah ) .

voice Rut\_01\_14 And they lifted (05375 +nasa) ) up their  $\{voice\}$  (06963 +qowl ) , and wept (01058 +bakah ) again (05750 +(owd ):and Orpah (06204 +(Orpah ) kissed (05401 +nashaq ) her mother (02545 +chamowth ) in law (02545 +chamowth ) ; but Ruth (07327 +Ruwth ) clave (01692 +dabaq ) unto her .

voice Son\_02\_08 . The {voice} (06963 +qowl ) of my beloved (01730 +dowd ) ! behold (02009 +hinneh ) , he cometh (00935 +bow) ) leaping (01801 +dalag ) upon the mountains (02022 +har ) , skipping (07092 +qaphats ) upon the hills (01389 +gib(ah ) .

voice Son\_02\_12 The flowers (05339 +nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ); the time (06256 +(eth ) of the singing (02158 +zamiyr ) [ of birds ] is come (05060 +naga(), and the {voice} (06963 +qowl) of the turtle (08449 +towr) is heard (08085 +shama() in our land (00776 +)erets );

voice Son\_02\_14 . O my dove (03123 +yownah ) , [ that art ] in the clefts (02288 +chagav ) of the rock (05553 +cela() , in the secret (05643 +cether ) [ places ] of the stairs (04095 +madregah ) , let me see (07200 +ra)ah ) thy countenance (04758 +mar)eh ) , let me hear (08085 +shama() thy voice (06963 +qowl); for sweet (06149 +(areb) [ is ] thy {voice} (06963 +qowl) , and thy countenance (04758 +mar)eh ) [ is ] comely (05000 +na)veh ) .

voice Son\_02\_14 . O my dove (03123 +yownah ) , [ that art ] in the clefts (02288 +chagav ) of the rock (05553 +cela( ) , in the secret (05643 +cether ) [ places ] of the stairs (04095 +madregah ) , let me see (07200 +ra)ah ) thy countenance (04758 +mar)eh ) , let me hear (08085 +shama( ) thy {voice} (06963 +qowl ) ; for sweet (06149 +(areb ) [ is ] thy voice (06963 +qowl ) , and thy countenance (04758 +mar)eh ) [ is ] comely (05000 +na)veh ) .

voice Son\_05\_02 . I sleep (03463 +yashen ) , but my heart (03820 +leb ) waketh (05782 +(uwr ):[ it is ] the {voice} (06963 +qowl ) of my beloved (01730 +dowd ) that knocketh (01849 +daphaq ) , [ saying ] , Open (06605 +pathach ) to me , my sister (00269 +)achowth ) , my love (07474 +ra(yah ) , my dove (03123 +yownah ) , my undefiled (08535 +tam ):for my head (07218 +ro)sh ) is filled (04390 +male) ) with dew (02919 +tal ) , [ and ] my locks (06977 +q@vutstsah ) with the drops (07447 +raciyc ) of the night (03915 +layil ) .

voice Son\_08\_13. Thou that dwellest (03427 +yashab) in the gardens (01588 +gan), the companions

(02270 +chaber ) hearken (07181 +qashab ) to thy {voice} (06963 +qowl ):cause me to hear (08085 +shama( ) [ it ] .

voice Zec\_06\_15 And they [ that are ] far (07350 +rachowq ) off shall come (00935 +bow) ) and build (01129 +banah ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and ye shall know (03045 +yada() that the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) hath sent (07971 +shalach ) me unto you . And [ this ] shall come (01961 +hayah ) to pass , if ye will diligently obey (08085 +shama() the {voice} (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

voice Zec\_11\_03 [ There is ] a voice (06963 + qowl) of the howling (03213 + yalal) of the shepherds (07462 + ra(ah)); for their glory (00155 +) addereth) is spoiled (07703 + shadad): a {voice} (06963 + qowl) of the roaring (07581 + sh@agah) of young (03715 + k@phiyr) lions (03715 + k@phiyr); for the pride (01347 + ga)own) of Jordan (03383 + Yarden) is spoiled (07703 + shadad).

voice Zec\_11\_03 [ There is ] a {voice} (06963 +qowl ) of the howling (03213 +yalal ) of the shepherds (07462 +ra(ah ) ; for their glory (00155 +)addereth ) is spoiled (07703 +shadad ):a voice (06963 +qowl ) of the roaring (07581 +sh@agah ) of young (03715 +k@phiyr ) lions (03715 +k@phiyr ) ; for the pride (01347 +ga)own ) of Jordan (03383 +Yarden ) is spoiled (07703 +shadad ) .

 $\begin{array}{l} voice\ Zep\_01\_14\ .\ The\ great\ (01419\ +gadowl\ )\ day\ (03117\ +yowm\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ [\ is\ ]\ near\ (07138\ +qarowb\ )\ ,\ and\ hasteth\ (04116\ +mahar\ )\ greatly\ (03966\ +m@(od\ )\ ,\ [\ even\ ]\ the\ \{voice\}\ (06963\ +qowl\ )\ of\ the\ day\ (03117\ +yowm\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ :the\ mighty\ (01368\ +gibbowr\ )\ man\ shall\ cry\ (06873\ +tsarach\ )\ there\ (08033\ +sham\ )\ bitterly\ (04751\ +mar\ )\ . \end{array}$ 

voice Zep\_02\_14 And flocks (05739 +(eder ) shall lie (07257 +rabats ) down (07257 +rabats ) in the midst (08432 +tavek ) of her , all (03605 +kol ) the beasts (02416 +chay ) of the nations (01471 +gowy ):both (01571 +gam ) the cormorant (06893 +qa)ath ) and the bittern (07090 +qippowd ) shall lodge (03885 +luwn ) in the upper (03730 +kaphtor ) lintels (03730 +kaphtor ) of it ; [ their ] {voice} (06963 +qowl ) shall sing (07891 +shiyr ) in the windows (02474 +challown ) ; desolation (02721 +choreb ) [ shall be ] in the thresholds (05592 +caph ):for he shall uncover (06168 +(arah ) the cedar (00731 +)arzah ) work (00731 +)arzah ) .

voice Zep\_03\_02 She obeyed (08085 +shama() not the {voice} (06963 +qowl); she received (03947 +laqach) not correction (04148 +muwcar); she trusted (00982 +batach) not in the LORD (03068 +Y@hovah); she drew not near (07126 +qarab) to her God (00430 +)elohiym).

voices  $1\text{Co}_14_10$  There are , it may be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 -genos -) of  $\{\text{voices}\}$  (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [ is ] without (0880 -aphonos -) signification (0880 -aphonos -).

voices  $1Sa_11_04$  Then came (00935 + bow)) the messengers (04397 + mal)ak) to Gibeah (01390 + Gib(ah)) of Saul (07586 + Sha)uwl), and told (01696 + dabar) the tidings (01697 + dabar) in the ears (00241 + bozen) of the people (05971 + (am)): and all (03605 + kol) the people (05971 + (am)) lifted (05375 + bozen) up their  $\{voices\}$   $\{06963 + qowl)$ , and wept (01058 + bozen).

voices Act\_13\_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the  $\{voices\}$  (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .

voices Act\_14\_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -

Paulos -) had done (4160 -poieo -), they lifted (1869 -epairo -) up their {voices} (5456 -phone -), saying (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -), The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 -anthropos -).

voices  $Act_22_22$ . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -), and [ then ] lifted (1869 -epairo -) up their {voices} (5456 -phone -), and said (3004 -lego -), Away (0142 -airo -) with such (5108 -toioutos -) a [ fellow ] from the earth (1093 -ge -): for it is not fit (2520 -katheko -) that he should live (2198 -zao -).

voices Jud\_21\_02 And the people (05971 +(am ) came (00935 +bow) ) to the house (01008 +Beyth - )El ) of God (01008 +Beyth - )El ) , and abode (03427 +yashab ) there (08033 +sham ) till (05704 +(ad ) even (06153 +(ereb ) before (06440 +paniym ) God (00430 +)elohiym ) , and lifted (05375 +nasa) ) up their {voices} (06963 +qowl ) , and wept (01058 +bakah ) sore ;

voices Luk\_17\_13 And they lifted 0142 -airo - up [ their ] {voices} 5456 -phone - , and said 3004 -lego - , Jesus 2424 -Iesous - , Master 1988 -epistates - , have mercy 1653 -eleeo - on us .

voices Luk\_23\_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the {voices} 5456 -phone - of them and of the chief 0749 -archiereus - priests 0749 -archiereus - prevailed 2729 -katischuo - .

voices Luk\_23\_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - {voices} 5456 -phone - , requiring 0154 -aiteo - that he might be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the chief 0749 -archiereus - priests 0749 -archiereus - prevailed 2729 -katischuo - .

voices Rev\_04\_05 And out of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and thunderings (1027 -bronte -) and {voices} (5456 -phone -): and [ there were ] seven (2033 - hepta -) lamps (2985 -lampas -) of fire (4442 -pur -) burning (2545 -kaio -) before (1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) .

voices Rev\_08\_05 And the angel (0032 -aggelos -) took (2983 -lambano -) the censer (3031 -libanotos -), and filled (1072 -gemizo -) it with fire (4442 -pur -) of the altar (2379 -thusiasterion -), and cast (0906 -ballo -) [ it ] into (1519 -eis -) the earth (1093 -ge -): and there were  $\{voices\}$  (5456 -phone -), and thunderings (1027 -bronte -), and lightnings (0796 -astrape -), and an earthquake (4578 -seismos -).

voices Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) {voices} (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

voices Rev\_10\_03 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , as [ when ] a lion (3023 -leon -) roareth (3455 -mukaomai -): and when (3753 -hote -) he had cried (2896 -krazo -) , seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) their  $\{voices\}$  (5456 -phone -) .

voices Rev\_10\_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their {voices} (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -): and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

voices Rev\_11\_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -); and there were great (3173 -megas -) {voices} (5456 -phone -) in heaven (3772 -ouranos -), saying (3004 - lego -), The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are become (1096 - ginomai -) [ the kingdoms (0932 -basileia -) ] of our Lord (2962 -kurios -), and of his Christ (5547 -Christos -); and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -).

voices Rev\_11\_19 And the temple (3485 -naos -) of God (2316 -theos -) was opened (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and  $\{voices\}$  (5456 -phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

voices Rev\_16\_18 And there were {voices} (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , such (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 -telikoutos -) mighty (5082 -telikoutos -) an earthquake (4578 -seismos -) , [ and ] so (3779 -houto -) great (3173 -megas -) .

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16:18 God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to
be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative,
intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass),
continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 1139 #
daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have {a} (be
vexed with, be possessed with) devil(-s).[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a
compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -
- behold as in {a} glass.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same
as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --
depart, go (away, forth, one's way, up), (make {a}, take a) journey, walk.[ql a 4198 # poreuomai
{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a,
take {a}) journey, walk.[ql a 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a
presumed derivative of 4582; to be moon-struck, i.e. crazy: -- be {a} lunatic.[ql abide 0835 # aulizomai
{ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.[ql
about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or
passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).[ql about 2038 # ergazomai
{er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be
engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.[ql above 5229 #
huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively)
to become haughty: -- exalt self, be exalted {above} measure.[ql abstain 0567 # apechomai {ap-ekh'-om-ahee};
middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: -- {abstain}.[ql account 3049 # logizomai
{log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): --
conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql accept
1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or
figuratively): -- {accept}, receive, take. Compare 2983.[ql accompany 4902 # sunepomai {soon-ep'-om-ahee};
middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.[ql
accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and
imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or
[active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally
and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be
set.[ql account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to
lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count,
esteem, governor, judge, have the rule over, suppose, think.[ql add 1928 # epidiatassomai
{ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a
codicil): -- {add} to.[ql add 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in
addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference {add},
confer.[ql affectionately 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of
uncertain affinity); to long for: -- be {affectionately} desirous.[ql affirm 1226 # diabebaioomai
{dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words),
i.e. asseverate: -- {affirm} constantly.[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a
prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet
{after}, desire.[ql against 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up
on, i.e. (figuratively) to attack: -- rise up {against}.[ql agree 4934 # suntithemai {soon-tith'-em-ahee}; middle
voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree},
assent, covenant.[ql and 2831 # kludonizomai {kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e.
(figuratively) to fluctuate: -- toss to {and} fro.[ql answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle
voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): --
{answer} (for self), make defence, excuse (self), speak for self.[ql appeal 1941 # epikaleomai
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{ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship,
testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.[ql appear 2064 # erchomai
{er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being
supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not
otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany,
{appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql appointed 2749 # keimai
{ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid
up, made, set), lay, lie. Compare 5087.[ql appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from
1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make,
testator.[ql arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to
cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come
(to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql arm
3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- {arm}
self.[ql as 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to
be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative,
intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass),
continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen,
have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be
showed, X soon {as} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2734 #
katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare
2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 4364 # prospoieomai
{pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to
do a thing): -- make {as} though.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from
a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a
matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from
154, which is strictly a demand for something due; as well as from 2212, which implies a search for something
hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -
- {ask}, demand, enquire, understand.[ql assembled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place
jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql attentive 1582 #
ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen
closely: -- be very {attentive}.[ql avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle
voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql away
0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or
dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0683 #
apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or
otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away
0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of
otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away}
(from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the
middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast {away}, put away (from),
thrust away (from).[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as
3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart,
go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql back 3557 # nosphizomai
{nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -
- keep {back}, purloin.[ql be 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107;
to make (oneself) known: -- {be} made known. [ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to
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"will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, {be} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, {be} married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; 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[ql be 1096 # ginomai

{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to {be}, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), ({be}) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; 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use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form
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forbid, grow, happen, have, be kept, {be} made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a
daemon: -- have a (be vexed with, {be} possessed with) devil(-s).[ql be 1139 # daimonizomai
{dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a ({be} vexed with, be
possessed with) devil(-s).[ql be 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to
exercise self-restraint (in diet and chastity): -- can([-not]) contain, {be} temperate.[ql be 1463 # egkomboomai
{eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e.
figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed
with.[ql be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a
speaker, i.e. listen closely: -- {be} very attentive.[ql be 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice
from 1909 and 1746; to invest upon oneself: -- {be} clothed upon.[ql be 1950 # epilanthanomai
{ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: --
({be}) forget(-ful of).[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the
present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-
thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of
applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X
next, pass, resort, {be} set.[ql be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice
or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2233 #
hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command
(with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor,
judge, have the rule over, suppose, think.[ql be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros
(a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.[ql be 2433 # hilaskomai
{hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or
(intransitively) be propitious: -- {be} merciful, make reconciliation for.[ql be 2749 # keimai {ki'-mahee}; middle
voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay,
lie. Compare 5087.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for;
through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3415 # mnaomai
{mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful,
remember, come (have) in remembrance. Compare 3403.[ql be 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- {be} (wax) bold, (preach, speak) boldly. [ql be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle
voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.[ql be 4284 #
proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e.
(figuratively) to excel: -- {be} better.[ql be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or
passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.[ql be 4697 #
splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively)
feel sympathy, to pity: -- have ({be} moved with) compassion.[ql be 4829 # summerizomai
{soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker
with.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of
another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through
the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e.
(transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter
application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly
met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as
it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5229 # huperairomai
{hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become
haughty: -- exalt self, {be} exalted above measure.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle
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voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql bear 0430 # anechomai
{an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: --
{bear} with, endure, forbear, suffer.[ql before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice
from 4253 and 1861; to promise of old: -- promise {before}.[ql before 4283 # proeuaggelizomai
{pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach
{before} the gospel.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of
precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql behold 2400 # idou
{id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.[ql
behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of
3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[ql beseech
1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray
(to), make request. Compare 4441.[ql ***. deon. See 1163.[ql beside 3105 # mainomai {mah'-ee-nom-ahee};
middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be
{beside} self (mad).[ql better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold
oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee};
middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --
{bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice
from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid}
farewell, forsake, take leave, send away.[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak)
boldly. [ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in
utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql boldly 3955 #
parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql boldly 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko};
from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind,
remember, {bring} to (put in) remembrance.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a
primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]
eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a
great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go,
grow, X light, X next, pass, resort, be set.[ql brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
{brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found,
be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight),
i.e. (figuratively) a task or service: -- {burden}.[ql buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an
apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.[ql by 1949 #
epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury,
attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql
by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by
implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.[ql by
3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense);
(specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.[ql call 1951 # epilegomai
{ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call 4341 #
proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon,
invite: -- {call} (for, to, unto).[ql call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and
2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on,
upon), surname.[ql can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise
self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.[ql care 1959 # epimeleomai
{ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): --
take {care} of.[ql cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and
the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from),
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thrust away (from).[ql catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and
2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold
(up-)on, take (by, hold of, on).[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for
which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin
to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a
mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if
meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as
adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another
verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare
5180.[ql change 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice
figuratively) to turn about in opinion: -- {change} mind.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee};
middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -
- {charge}, that which was (give) commanded(-ment).[ql chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle
voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to
deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql
choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: --
make {choice}, choose (out), chosen.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909
and 3004; to surname, select: -- call, {choose}.[ql choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from
1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.[ql choose 4400 #
procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself
in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql chosen 1586 # eklegomai {ek-leg'-om-ahee};
middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.[ql
clothed 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: --
be {clothed} upon. [ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and
komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear
(in token of mutual deference): -- be {clothed} with.[ql come 3415 # mnaomai {mnah'-om-ahee}; middle voice of
a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to
bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in
remembrance. Compare 3403.[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used
only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai
{el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety
of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light,
X next, pass, resort, be set.[ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
{come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and
4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort
3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to
relate near, i.e. (by implication) encourage, console: -- {comfort}.[ql commanded 1291 # diastellomai
{dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by
implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql commit 2038 # ergazomai
{er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be
engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.[ql communicate 0394 #
anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -
- {communicate}, declare.[ql compassion 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from
4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with)
{compassion}.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory,
i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number,
reason, reckon, suppose, think (on).[ql confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394;
to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference
add, {confer}.[ql conference 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in
addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add,
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confer.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e.
(figuratively) contemplate: -- {consider}.[ql constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844
and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}.[ql constantly
1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm
thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql contain 1467 # egkrateuomai
{eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not])
{contain}, be temperate.[ql continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to
behave as a citizen (figuratively): -- let {conversation} be, live.[ql convince 1246 # diakatelegchomai
{dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright,
i.e. confute: -- {convince}.[ql count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.[ql covenant 4934 #
suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent
(bargain, stipulate), concur: -- agree, assent, {covenant}.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle
voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after
(long for): -- {covet} after, desire.[ql curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to
execrate; by analogy, to doom: -- {curse}.[ql dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from
orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.[ql deal 2686 # katasophizomai
{kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal}
subtilly with.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set
forth (for oneself), i.e propound: -- communicate, {declare}.[ql defend 0292 # amunomai {am-oo'-nom-ahee};
middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.[ql defence 0626 # apologeomai
{ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of
oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql defer 0306 #
anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}.[ql delight
4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself,
i.e. feel satisfaction concerning: -- {delight}.[ql deliver 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138;
actively, to tear out; middle voice to select; figuratively, to release: -- {deliver}, pluck out, rescue.[ql deliver 4506]
# rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current;
compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql deliver 5483 # charizomai
{khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:
-- {deliver}, (frankly) forgive, (freely) give, grant.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle
voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e.
ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a
request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which
implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to
learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql deny 0720 # arneomai {ar-neh'-om-ahee};
perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -
- {deny}, refuse.[ql depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of
5563; to remove (oneself) wholly, i. e. retire: -- {depart}.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle
voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire
1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}.[ql
desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to
long for: -- be affectionately {desirous}.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently
a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet
after, {desire}.[ql despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be
utterly at a loss, i.e. despond: -- (in) {despair}.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice
from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise},
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esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devil 1139 # daimonizomai
{dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be
possessed with) {devil}(-s).[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary
verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a
primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing).
Compare 2309.[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say
thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql divided
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-
erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --
arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided},
draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon
as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2038 # ergazomai
{er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be
engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.[ql draw 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql dream 1797 # enupniazomai
{en-oop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).[ql ended 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
{ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql endure 0430 # anechomai {an-ekh'-om-ahee};
middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure},
forbear, suffer.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle
voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088
through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e.
(transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter
application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly
met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as
it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql exalt 5229 #
huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively)
to become haughty: -- {exalt} self, be exalted above measure.[ql exalted 5229 # huperairomai
{hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become
haughty: -- exalt self, be {exalted} above measure.[ql excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from
3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat,
refuse, reject.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and
3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse}
(self), speak for self.[gl exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of
5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[ql fall 2064 # erchomai {er'-khom-ahee}; middle
voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred
[middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to
come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter,
{fall} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 # ginomai {ghin'-om-ahee}; a prolongation
and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into
being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have
self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be
found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake,
pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use,
wax, will, would, be wrought. [ql falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently
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primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.[ql fare 2165 # euphraino
{yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e.
rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee};
middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --
bid {farewell}, forsake, take leave, send away.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the
middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold
{fast}, hold to, support.[ql fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary
verb; to blame: -- find {fault}.[ql fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be
circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}. [ql feast
4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a
derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain
sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql feign 5271 #
hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false
part, i.e. (figuratively) dissemble (pretend): -- {feign}.[ql fight 3164 # machomai {makh'-om-ahee}; middle voice
of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.[ql find 3201 #
memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.[ql finished
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-
erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --
arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided,
draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon
as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fly 4072 # petomai {pet'-om-ahee}; or
prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary
verb; to fly: -- {fly}(-ing).[ql follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a
"mimic"); to imitate: -- {follow}.[ql follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with
great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to
pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled,
+ God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed,
be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to
give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self),
speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and
3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse
(self), speak {for} self.[ql for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to
conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation
{for}.[ql for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.),
(by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.[ql
for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e.
summon, invite: -- call ({for}, to, unto).[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in
advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of
circumspection for oneself): -- provide ({for}).[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice
from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear},
suffer.[ql forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to
cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forget 1585 #
eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: --
{forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose
out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forgive 5483 # charizomai
{khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:
-- deliver, (frankly) {forgive}, (freely) give, grant.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle
voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid
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farewell, {forsake}, take leave, send away.[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from
1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 1837 # execheomai
{ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): --
sound {forth}.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before,
i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4198 # poreuomai
{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make
a, take a) journey, walk.[ql found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql frankly 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e.
gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.[ql freely 5483 #
charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon
or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.[ql fro 2831 # kludonizomai
{kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.[ql
from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to
commence (in order of time): -- (rehearse {from} the) begin(-ning).[ql from 0683 # apotheomai
{ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to
shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 #
apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or
otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away (from)).[ql
fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql gird 4024 # perizonnumi
{per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's
belt (literally or figuratively): -- {gird} (about, self).[ql give 1433 # doreomai {do-reh'-om-ahee}; middle voice
from 1435; to bestow gratuitously: -- {give}.[ql give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee};
from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.[ql give 5483 #
charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon
or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee};
middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -
- charge, that which was ({give}) commanded(-ment).[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and
5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make)
merry, rejoice.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596
and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - behold as in a
{glass}.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and
imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or
[active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally
and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be
set.[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse,
i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth,
one's way, up), (make a, take a) journey, walk.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from
the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties
and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql gospel 4283 #
proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in
advance: -- preach before the {gospel}.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a
(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e.
consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql grant
5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness,
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pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.[ql grow 2064 # erchomai {er'-khom-ahee};
middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a
kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise
occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring,
come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql grow 1096 # ginomai {ghin'-om-ahee}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to
be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be
turned, use, wax, will, would, be wrought.[ql happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql have 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be
exercised by a daemon: -- {have} a (be vexed with, be possessed with) devil(-s).[ql have 4697 # splagchnizomai
{splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to
pity: -- {have} (be moved with) compassion.[ql have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a
(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e.
consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.[ql have 3415
# mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the
idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -
- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql havock 3075 # lumainomai
{loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e.
(figuratively) insult (maltreat): -- make {havock} of. [ql heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of
apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.[ql hear 1251 # diakouomai
{dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's
plea): -- {hear}.[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and
3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee};
from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker,
support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself
opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 #
antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by
implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql hold 1949 # epilambanomai
{ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other
purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql hold 1949 #
epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury,
attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).[ql
impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally
or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose,
think (on).[ql in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: --
set {in} order.[ql in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly
at a loss, i.e. despond: -- ({in}) despair.[ql in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from
1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).[ql in 2734 # katoptrizomai
{kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to
mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3415 # mnaomai
{mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
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in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful,
remember, come (have) {in} remembrance. Compare 3403.[ql in 4323 # prosanatithemi {pros-an-at-ith'-ay-mee};
from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to
consult: -- {in} conference add, confer.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and
3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring
to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind
quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in})
remembrance.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be
willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intreat 3868 #
paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline,
shun: -- avoid, (make) excuse, {intreat}, refuse, reject.[ql it 1096 # ginomai {ghin'-om-ahee}; a prolongation and
middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being),
used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart;
perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql journey 4198 # poreuomai
{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a,
take a) {journey}, walk.[ql judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.[ql keep 3557 #
nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself,
i.e. embezzle: -- {keep} back, purloin.[ql kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great
latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass),
(be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful,
i.e. act benevolently: -- be {kind}.[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186
(with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql
known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself)
known: -- be made {known}.[ql labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a
task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister
about, trade (by), work.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound
of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive,
study.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or
figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lay 1949 # epilambanomai
{ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other
purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql lay 2749 # keimai
{ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up,
made, set), {lay}, lie. Compare 5087.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to
take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute,
{lay}, number, reason, reckon, suppose, think (on).[ql leap 0242 # hallomai {hal'-lom-ahee}; middle voice of
apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.[ql leave 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql let 4176 # politeuomai
{pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let}
conversation be, live.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched
(literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 5574 # pseudomai
{psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by
falsehood: -- falsely, {lie}.[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only
in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-
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yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of
applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X
next, pass, resort, be set.[ql like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: --
quit {like} men.[ql list 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be
willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano
{toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make
ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to
affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),
i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary),
neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little},
obtain, X refresh.. .self, + special. Compare 5180.[ql live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice
of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.[ql lo 2400 # idou
{idoo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.[ql
lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -
- abide, {lodge}.[ql look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of
4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql lunatic
4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to
be moon- struck, i.e. crazy: -- be a {lunatic}.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a
primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self
({mad}).[ql made 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make
(oneself) known: -- be {made} known.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie
outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql made
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be
showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql make 2390 # iaomai
{ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make}
whole.[ql make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to
select: -- {make} choice, choose (out), chosen.[ql make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle
voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as
though.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --
beseech, pray (to), {make} request. Compare 4441.[ql ***. deon. See 1163.[ql make 3868 # paraiteomai
{par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: --
avoid, ({make}) excuse, intreat, refuse, reject.[ql make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle
voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: --
choose, {make}.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or
passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 #
euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind,
i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 1303 # diatithemai {dee-at-ith'-em-ahee};
middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --
appoint, {make}, testator.[ql make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably
derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of. [ql
make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively)
to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.[ql make 0626 #
apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal
plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql make
4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel
(literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way,
up), ({make} a, take a) journey, walk.[ql married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
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fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.[ql men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.[ql merciful 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.[ql merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql minded 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, {minister} about, trade (by), work.[ql moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear. [ql moved 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.[ql next 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing).[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh.. .self, + special. Compare 5180.[ql of 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.[ql of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).[ql of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold {of}, on).[ql of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock {of}.[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql off 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- wipe {off}.[ql off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.[ql on 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.[ql on 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql one's

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4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel
(literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's})
way, up), (make a, take a) journey, walk.[ql oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the
middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.[ql ordained 1096 #
ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it
was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql order 0392 # anatassomai
{an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql out 1586 #
eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice,
choose ({out}), chosen.[ql out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle
voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.[ql out 1980 # episkeptomai
{ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select;
by extension, to go to see, relieve: -- look {out}, visit.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a
primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]
eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a
great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go,
grow, X light, X next, pass, resort, be set.[ql over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a
(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e.
consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.[ql own 1014
# {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded,
intend, list, (be, of {own}) will(-ing). Compare 2309.[ql partaker 4829 # summerizomai
{soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker}
with.[ql partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to
take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql partake 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it
was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql pass 3881 # paralegomai
{par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's
course near, i.e. sail past: -- {pass}, sail by.[ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary
verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]
eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a
great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go,
grow, X light, X next, {pass}, resort, be set.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary
verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
{pass}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql pass 1096 #
ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw,
be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
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sound, be taken, be turned, use, wax, will, would, be wrought.[ql performed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be {performed}, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with.[ql pluck 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -deliver, {pluck} out, rescue.[ql possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).[ql pray 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray}, will, wish.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, {pray} (to), make request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql preach 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: --{preach} before the gospel.[ql preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly.[ql preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql promise 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before.[ql provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.[ql published 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql purchase 4046 # peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- {purchase}.[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep back, {purloin}.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- {put} off, spoil.[ql put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'- thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, {put} away (from), thrust away (from).[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance.[ql quit 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- {quit} like men.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql reach 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: --{reach} forth.[ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.[ql

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record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e.
(figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql refresh...self 5177 # tugchano
{toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make
ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to
affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),
i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary),
neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little,
obtain, X {refresh... self}, + special. Compare 5180.[ql refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from
1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny,
{refuse}.[ql refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg
off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.[ql regard 3851 #
parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e.
disregard: -- not (to) {regard}(-ing).[ql rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through
the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).[ql reject
3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate,
decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.[ql rejoice 2165 # euphraino {yoo-frah'-ee-no};
from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make
glad, be (make) merry, {rejoice}.[ql religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently
primary verb; to revere, i.e. adore: -- devout, {religious}, worship.[ql remember 5279 # hupomimnesko
{hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)
memory: -- put in mind, {remember}, bring to (put in) remembrance.[ql remembrance 5279 # hupomimnesko
{hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)
memory: -- put in mind, remember, bring to (put in) {remembrance}.[ql remember 3415 # mnaomai
{mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful,
{remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee};
middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of
mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come
(have) in {remembrance}. Compare 3403.[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and
the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql request 1189 # deomai
{deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make
{request}. Compare 4441.[ql ***. deon. See 1163.[ql require 1096 # ginomai {ghin'-om-ahee}; a prolongation and
middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being),
used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql rescue 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle
voice to select; figuratively, to release: -- deliver, pluck out, {rescue}.[ql resist 0498 # antitassomai
{an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose
themselves, {resist}.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the
present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-
yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of
applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X
next, pass, {resort}, be set.[ql rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and
373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).[ql rise 1881 # epanistamai
{ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up
against.[ql roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": --
{roar}.[ql rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to
lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count,
esteem, governor, judge, have the {rule} over, suppose, think.[ql sail 3881 # paralegomai {par-al-eg'-om-ahee};
from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past:
-- pass, {sail} by.[ql see 2400 # idou {idoo'}; second person singular imperative middle voice of 1492; used as
imperative lo!; -- behold, lo, {see}.[ql seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
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form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- arm {self}.[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside {self} (mad).[ql self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.[ql self 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql set 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.[ql set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be {set}.[ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql showed 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql soldier 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to) war(-fare).[ql soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- {sound} forth.[ql sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be

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published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be
wrought.[ql speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in
utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly. [ql speak 1256 #
dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql speak 0626 # apologeomai
{ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of
oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql special 5177 #
tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho
[to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting;
properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or
secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only
impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with
3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be,
chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spoil 0554 # apekduomai
{ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put
off, {spoil}.[ql spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump;
figuratively, to gush: -- leap, {spring} up.[ql strive 3164 # machomai {makh'-om-ahee}; middle voice of an
apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.[ql strive 5389 #
philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor,
i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai
{fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous
(eager or earnest to do something): -- labour, strive, {study}.[ql subtilly 2686 # katasophizomai
{kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal
{subtilly} with.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself
up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql suppose 3633 # oiomai
{oy'-om-ahee}; or (shorter) oimai {oy'- mahee}; middle voice apparently from 3634; to make like (oneself), i.e.
imagine (be of the opinion): -- {suppose}, think. [ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee};
from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker,
{support}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold
oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql
suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate
(literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon,
{suppose}, think (on).[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql surname 1941 #
epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for
aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.[ql take 1959 # epimeleomai
{ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): --
{take} care of.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various
applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 3143 # marturomai
{mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in
affirmation or exhortation): -- {take} to record, testify.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle
voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid
farewell, forsake, {take} leave, send away.[ql take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle
voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --
catch, lay hold (up-)on, {take} (by, hold of, on).[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice
from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql taken
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.[ql temperate 1467 #
egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): --
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can([-not]) contain, be {temperate}.[ql testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223
and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make,
{testator}.[ql testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a
witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.[ql thanks 0437 #
anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e.
respond in praise: -- give {thanks}.[ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a
compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, +
raising up.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself)
apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give)
commanded(-ment).[ql the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of
precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).[ql the 2233 # hegeomai
{hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official
authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the}
rule over, suppose, think.[ql the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from
4253 and 2097; to announce glad news in advance: -- preach before {the} gospel.[ql themselves 0498 #
antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose:
-- oppose {themselves}, resist.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'- mahee}; middle
voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think
3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or
figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose,
{think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of
71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief,
count, esteem, governor, judge, have the rule over, suppose, {think}.[ql though 4364 # prospoieomai
{pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to
do a thing): -- make as {though}.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-
o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --
cast away, put away (from), {thrust} away (from).[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the
middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold
fast, hold {to}, support.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary
verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained {to} be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql to
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come ({to} pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql to 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought ({to} pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1189 # deomai {deh'-om-ahee}; middle voice
of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***.
deon. See 1163.[ql to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to
appoint besides, i.e. supplement (as a codicil): -- add {to}.[ql to 2831 # kludonizomai {kloo-do-nid'-zom-ahee};
middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss {to} and fro.[ql to 3143 # marturomai
{mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in
affirmation or exhortation): -- take {to} record, testify.[ql to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee};
from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing).[ql to 4341 #
proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon,
invite: -- call (for, {to}, unto).[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756;
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to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to
contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[ql to 5279 # hupomimnesko
{hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)
memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql toss 2831 # kludonizomai
{kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- {toss} to and fro.[ql
trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by
implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work.[ql
turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.[ql understand 1987 # epistamai
{ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend,
or be acquainted with: -- know, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle
voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e.
ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a
request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which
implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to
learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql unlade 0670 # apophortizomai
{ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: -- {unlade}.[ql unto 4341 #
proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon,
invite: -- call (for, to, {unto}).[ql unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and
3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with),
speak. [ql unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by
implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.[ql
up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --
leap, spring {up}.[ql up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up
on, i.e. (figuratively) to attack: -- rise {up} against.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle
voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh
upon, + raising {up}.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched
(literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 4198 # poreuomai
{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make
a, take a) journey, walk.[ql upon 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and
2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold
({up-)on}, take (by, hold of, on).[ql upon 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and
1746; to invest upon oneself: -- be clothed {upon}.[ql upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee};
middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).[ql upon
1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e.
concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql upon 1941 # epikaleomai
{ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship,
testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.[ql use 1096 # ginomai {ghin'-om-ahee}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned,
{use}, wax, will, would, be wrought.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb
(perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light
upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat,
{use}. Compare 5531; 5534.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos
(braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 1582 # ekkremamai
{ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be
{very} attentive.[ql vexed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be
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exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).[ql visit 1980 # episkeptomai
{ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select;
by extension, to go to see, relieve: -- look out, {visit}.[ql voice 5456 # phone {fo-nay'}; probably akin to 5316
through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose),
saying or language: -- noise, sound, {voice}.[ql voice 5586 # psephos {psay'-fos}; from the same as 5584; a
pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or
ticket (of admission); a vote: -- stone, {voice}.[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from
a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively,
die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.[ql war 4754 #
strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign;
figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -
- soldier, (go to) {war}(-fare).[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and
4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was}
(give) commanded(-ment).[ql was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql
wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
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kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.[ql wax 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- be ({wax}) bold, (preach, speak) boldly. [ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle
voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql which
1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e.
concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 1291 # diastellomai
{dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by
implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql whole 2390 # iaomai
{ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): - - heal, make
{whole}.[ql will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to
pray to God: -- pray, {will}, wish.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e.
(reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 1096]
# ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, {will}, would, be wrought.[ql wipe 0631 # apomassomai
{ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- {wipe}
off.[ql wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray
to God: -- pray, will, {wish}.[ql with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862
and 3307; to share jointly, i.e. participate in: -- be partaker {with}.[ql with 4881 # sunapollumi
{soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: --
perish {with}.[ql with 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be
crafty against, i.e. circumvent: -- deal subtilly {with}.[ql with 1139 # daimonizomai {dahee-mon-id'-zom-ahee};
middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed {with}) devil(-s).[ql
with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: --
have a (be vexed {with}, be possessed with) devil(-s).[ql with 0430 # anechomai {an-ekh'-om-ahee}; middle
voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure,
forbear, suffer.[ql with 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e.
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(by implication) to be apprehensive; religiously, to reverence: -- (moved {with}) fear. [ql with 4697 #
splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively)
feel sympathy, to pity: -- have (be moved {with}) compassion.[ql with 1256 # dialegomai {dee-al-eg'-om-ahee};
middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach
(unto), reason ({with}), speak. [ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722
and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to
wear (in token of mutual deference): -- be clothed {with}.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from
4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good
condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice
or passive) to revel together: -- feast {with}.[ql work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from
2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor
for, minister about, trade (by), {work}.[ql worship 4573 # sebazomai {seb-ad'-zom-ahee}; middle voice from a
derivative of 4576; to venerate, i.e. adore: -- {worship}.[ql worship 4576 # sebomai {seb'-om-ahee}; middle voice
of an apparently primary verb; to revere, i.e. adore: -- devout, religious, {worship}.[ql would 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, {would}, be wrought.[ql wrought 1096 # ginomai {ghin'-om-ahee}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned,
use, wax, will, would, be {wrought}.[ql voice Interlinear Index Study voice GEN 003 008 And they heard <08085
+shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking
<0.1980 + halak > in the garden < 0.1588 + gan > in the cool < 0.7307 + ruwach > of the day < 0.3117 + yowm > : and
Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440
+paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees
<06086 + of the garden <01588 +gan > . voice GEN 003 010 And he said <00559 +>amar > , I heard <08085
+shama<> thy {voice} <06963 +qowl > in the garden <01588 +gan >, and I was afraid <03372 +yare>>,
because <03588 +kiy > I [ was ] naked <05903 +; and I hid <2244> myself. voice GEN 003 017. And unto
Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy > thou hast hearkened <08085
+shama< > unto the {voice} <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal >
of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar >
Thou shalt not eat <00398 +> akal > of it : cursed <math><00779 +> arar > [ is ] the ground <00127 +> adamah > for thy
sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117
+yowm > of thy life <02416 +chay >; voice GEN 004 010 And he said <00559 +>amar >, What <04100 +mah >
hast thou done <06213 + ? the {voice} <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam >
crieth <06817 +tsa unto me from the ground <00127 +>adamah > . voice GEN 004 023 . And Lamech <03929
+Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741
+Tsillah >, Hear <08085 +shama< > my {voice} <06963 +qowl >; ye wives <00802 +>ishshah > of Lamech
<03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have slain <02026
+harag > a man <00376 +>iysh > to my wounding <06482 +petsa< > , and a young <03206 +yeled > man to my
hurt <02250 +chabbuwrah > . voice GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto
Abram <87>, Behold <02009 +hinneh > now <04994 +na> >, the LORD <03068 +Y@hovah > hath restrained
<06113 + me from bearing <03205 + yalad > : I pray <04994 + na> > thee, go <00935 + bow> > in unto my maid
<08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah
> by her . And Abram <87> hearkened <08085 +shama< > to the {voice} <06963 +gowl > of Sarai <08297
+Saray > . voice GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it
not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921 + of thy bondwoman
<00519 +>amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee,
hearken <08085 +shama< > unto her {voice} <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed
<02233 +zera< > be called <07121 +qara> > . voice GEN 021 016 And she went <03212 +yalak > , and sat
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<03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq >
way off, as it were a bowshot: for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah
> the death <04194 +mayeth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged
> against <0.5048 + neged > [him], and lift <0.5375 + nasa > variable = voice <math><0.6963 + qowl > variable = variable = voice = variable = 
+bakah > . voice GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl
> of the lad <05288 + na; and the angel <04397 + mal>ak > of God <math><00430 + >elohiym > called <07121 + qara> >elohiym > called <math><07121 + qara> >elohiym > called <07121 + qara> <elohiym > called
to Hagar <01904 +Hagar > out of heaven <08064 +shamayim >, and said <00559 +>amar > unto her, What
<04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare> > not; for God <00430 +>elohiym >
hath heard <08085 +shama< > the {voice} <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is
] . voice GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the {voice} <06963 +qowl > of
the lad <05288 + na; and the angel <04397 + mal>ak > of God <math><00430 + >elohiym > called <07121 + qara> > to
Hagar < 0.1904 + Hagar > out of heaven < 0.8064 + shamayim > , and said < 0.0559 + samar > unto her , What < 0.4100
+mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare > not; for God <00430 +>elohiym > hath
heard <08085 +shama<> the voice <06963 +gowl > of the lad <05288 +na where <00834 +>aher > he [ is ].
voice GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the
earth <00776 +>erets > be blessed <01288 +barak >; because thou hast obeyed <08085 +shama< > my {voice}
<06963 +qowl > . voice GEN 026 005 Because <06119 + that Abraham <85 > obeyed <08085 +shama< > my
{voice} <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments
<04687 +mitsvah >, my statutes <02708 +chuqqah >, and my laws <08451 +towrah >. voice GEN 027 008 Now
<06258 + therefore, my son <01121 + ben >, obey <08085 + shama < > my {voice} < 06963 + qowl > according to 
that which <00834 +>aher > I command <06680 +tsavah > thee . voice GEN 027 013 And his mother <00517
+>em > said <00559 +>amar > unto him, Upon me [be] thy curse <07045 +q@lalah >, my son <01121 +ben >:
only obey <08085 +shama< > my {voice} <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me
[ them ] . voice GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac
<03327 + Yitschaq > his father <1>; and he felt <04959 + mashash > him, and said <00559 + > amar >, The voice
<06963 + qowl > [is] Jacob s <03290 + Ya {voice} <06963 + qowl > , but the hands <03027 + yad > [are] the
hands <03027 +yad > of Esau <06215 + . voice GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash >
near <05066 +nagash > unto Isaac <03327 + Yitschaq > his father <1>; and he felt <04959 +mashash > him, and
said <0.0559 +> amar >, The {voice} <0.06963 + qowl > [ is ] Jacob s <0.03290 + Ya voice <0.06963 + qowl >, but the
hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027 038 And Esau <06215
+ said <00559 +> amar > unto his father <1>, Hast thou but one <00259 +> echad > blessing <01293 +B@ rakah >
, my father <1>? bless <0.1288 + barak > me, [even <0.1571 + gam >] me also <0.1571 + gam >, O my father <1>
. And Esau <06215 + lifted <05375 +nasa> > up his {voice} <06963 +qowl > , and wept <01058 +bakah > . voice
GEN 027 043 Now <06258 + therefore, my son <01121 +ben >, obey <08085 +shama< > my {voice} <06963
+qowl >; and arise <06965 +quwm >, flee <01272 +barach > thou to Laban <03837 +Laban > my brother
<00251 +>ach > to Haran <02771 +Charan >; voice GEN 029 011 And Jacob <03290 +Ya kissed <05401
+nashaq > Rachel <07354 + Rachel > , and lifted <05375 + nasa > > up his {voice} <06963 + qowl > , and wept
<01058 +bakah > . voice GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430
+>elohiym > hath judged <01777 +diyn > me, and hath also <01571 +gam > heard <08085 +shama< > my
{voice} <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121
+gara> > she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039 014 That she called <07121
+gara>> unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto
them, saying <0.0559 +> amar >, See <0.7200 + ra > ah >, he hath brought <0.0935 + bow >> in an Hebrew <math><0.5680
+ unto us to mock <06711 +tsachaq > us; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me
, and I cried <07121 +qara> > with a loud <01419 +gadowl > {voice} <06963 +qowl > : voice GEN 039 015 And
it came <01961 +hayah > to pass , when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \ \text{and cried}\ <07121\ +\text{gara}\ >\ ,\ \text{that he left}\ <05800\ +\ \text{his garment}\ <00899\ +\text{beged}\ >\ \text{with}
me, and fled <05127 +nuwc >, and got <03318 +yatsa> > him out. voice GEN 039 018 And it came <01961
+hayah > to pass, as I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl > and cried <07121 +qara> >, that
he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > out. voice EXO 003 018 And
they shall hearken <08085 +shama<> to thy {voice} <06963 +qowl>: and thou shalt come <00935 +bow>>,
thou and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, unto the king <04428 +melek > of Egypt
<04714 +Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God
<00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go
<03212 + yalak >, we beseech <04994 + na > thee, three <07969 + shalowsh > days <03117 + yowm > journey
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<01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > . voice EXO 004 001 . And Moses <04872 +Mosheh >
answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539
+>aman > me, nor <03808 + lo> > hearken <08085 + shama< > unto my \{voice\} <06963 + gowl >: for they will
say <0.0559 +> amar >, The LORD <0.3068 + Y. @hovah > hath not appeared <0.7200 + ra> ah > unto thee. voice
EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539
+>aman > thee , neither <03808 + lo> > hearken <08085 + shama< > to the voice <06963 + gowl > of the first
<07223 + ri> shown > sign < 00226 + > owth >, that they will believe <00539 + > aman > the \{voice\} < 06963 + qowl\}
> of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004 008 And it shall come <01961
+hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > thee, neither <03808 +lo>
hearken <08085 +shama< > to the {voice} <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth
>, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign
<00226 +>owth > . voice EXO 004 009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will
not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs
<00226 +> owth >, neither <03808 +lo> > hearken <08085 +shama <> unto thy {voice} <06963 +gowl >, that
thou shalt take <0.3947 + lagach > of the water <0.4325 + mayim > of the river <0.2975 + y@, and pour <0.8210
+shaphak > [it] upon the dry <03004 +yabbashah > [land]: and the water <04325 +mayim > which <00834
+>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood
<01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . voice EXO 005 002 And Pharaoh <06547 +Par said
<00559 +> amar >, Who <04310 + miy > [is] the LORD <03068 + Y@hovah >, that I should obey <08085
+shama< > his {voice} <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045
+yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach
> . voice EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085
+shama<> to the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >,
and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 +, and wilt give ear <00238
+>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes
<02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon
thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I
am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . voice EXO 018 019 Hearken <08085
+shama<> now <06258 + unto my \{voice\}<06963 +qowl>, I will give thee counsel <03289 +ya, and God
<00430 +>elohiym > shall be with thee: Be thou for the people <05971 + to God - ward, that thou mayest bring
<00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018 024 So Moses
<04872 +Mosheh > hearkened <08085 +shama< > to the {voice} <06963 +qowl > of his father <02859 +chathan
> in law <02859 +chathan >, and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . voice EXO
019 005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama< > my {voice} <06963 +qowl
> indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth >, then ye shall be a peculiar <05459
+c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776
+>erets > [ is ] mine : voice EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992
+sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl >
and lightnings <01300 + baraq >, and a thick <03515 + kabed > cloud <06051 + upon the mount <math><02022 + bar >,
and the {voice} <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389
+chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh >
trembled <02729 +charad > . voice EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the
trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@, Moses
<04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a {voice}
<06963 +qowl > . voice EXO 019 019 And when <01961 +hayah > the {voice} <06963 +qowl > of the trumpet
<07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@, Moses <04872
+Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963
+qowl > . voice EXO 023 021 Beware <08104 +shamar > of him, and obey <08085 +shama< > his {voice}
<06963 +qowl >, provoke <04843 +marar > him not; for he will not pardon <05375 +nasa> > your
transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him . voice EXO 023 022 But if <00518
+>im > thou shalt indeed obey <08085 +shama<> his \{voice\} <06963 +qow1>, and do <06213 + all <03605
+kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341
+>oyeb >, and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr >. voice EXO 024 003 And
Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605
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+kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments
<04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad >
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and said}\ <00559\ +\text{>amar}\ >\ ,\ \text{All}\ <03605\ +\text{kol}\ >\ \text{the words}\ <01697\ +\text{dabar}\ >\ \text{which}
<00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 + . voice EXO
032 018 And he said <00559 +> amar >, [ It is ] not the voice <06963 + qowl > of [ them that ] shout <math><06030 + for
mastery <01369 + g@buwrah >, neither <00369 +> ayin > [is it] the {voice} <math><06963 + qowl > of [them that] cry
<06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing
<06031 + do I hear <08085 +shama< > . voice EXO 032 018 And he said <00559 +>amar > , [ It is ] not the
\{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{of}\ [\text{them that}\ ]\ \text{shout}\ <06030\ +\ \text{for mastery}\ <01369\ +\text{g@buwrah}\ >\ ,\ neither\ <00369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ 
+>ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476
+chaluwshah >: [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama< >.
voice LEV 005 001. And if <0.03588 + kiy > a soul <0.05315 + nephesh > sin <0.02398 + chata >> , and hear <0.08085
+shama<> the {voice} <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether
<00176 +> ow > he hath seen < 07200 + ra> ah > or < 00176 +> ow > known < 03045 + yada < > [ of it ]; if < 00518
+>im > he do not utter <05046 + nagad > [it], then he shall bear <05375 + nasa > > his iniquity <05771 + . voice
NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the
tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he
heard <08085 +shama< > the {voice} <06963 +qowl > of one speaking <01696 +dabar > unto him from off
, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake
<01696 +dabar > unto him . voice NUM 014 001 . And all <03605 +kol > the congregation <05712 + lifted
<05375 + nasa>> up their {voice} <06963 + qowl>, and cried <05414 + nathan>; and the people <05971 + wept
<01058 +bakah > that night <03915 +layil > . voice NUM 014 022 Because <03588 +kiy > all <03605 +kol >
those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519
+kabowd >, and my miracles <00226 +>owth >, which <00834 +>aher > I did <06213 + in Egypt <04714
+Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088
+zeh > these < 02088 + zeh > ten < 06235 + times, and have not hearkened < 08085 + shama < > to my {voice}
<06963 + qowl >; voice NUM 020 016 And when we cried <06817 + tsa unto the LORD <03068 + Y@hovah >,
he heard <08085 +shama< > our {voice} <06963 +gowl > , and sent <07971 +shalach > an angel <04397
+mal>ak>, and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim>:
and, behold <02009 +hinneh >, we [are] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost
<07097 +qatseh > of thy border <01366 +g@buwl > : voice NUM 021 003 And the LORD <03068 +Y@hovah >
hearkened <08085 +shama< > to the {voice} <06963 +gowl > of Israel <03478 +Yisra>el > , and delivered
<05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed <02763 +charam > them and
their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm
> Hormah <02767 + Chormah > . voice DEU 001 034 And the LORD <03068 + Y@hovah > heard <08085
+shama<> the {voice} <06963 +qowl > of your words <01697 +dabar > , and was wroth <07107 +qatsaph > ,
and sware <07650 +shaba<>, saying <00559 +>amar>, voice DEU 001 045 And ye returned <07725 +shuwb>
and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068
+Y@hovah > would not hearken <08085 +shama< > to your {voice} <06963 +qowl > , nor <03808 +lo> > give
ear <00238 +>azan > unto you . voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar
> unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice
<06963 + qowl > of the words < 01697 + dabar >, but saw <07200 + ra > ah > no < 00369 + > ayin > similitude
<08544 + t@muwnah >; only <02108 + zuwlah > [ ye heard <08085 + shama < > ] a {voice} <06963 + gowl > .
voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst
<0.8432 + tavek > of the fire <0.0784 + seh > : ye heard <0.8085 + shama < the {voice} <0.6963 + qowl > of the {voice} <0.06963 + 
words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only
<02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . voice DEU 004 030 When thou art
in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come
<04672 +matsa> > upon thee, [even] in the latter <00319 +>achariyth > days <03117 +yowm >, if thou turn
<07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt be obedient
<08085 +shama< > unto his {voice} <06963 +qowl > ; voice DEU 004 033 Did [ ever ] people <05971 + hear
<08085 +shama< > the {voice} <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of
the midst <0.8432 +tavek > of the fire <0.0784 +>esh >, as thou hast heard <0.8085 +shama<>, and live <0.2421
+chayah > ? voice DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< >
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his {voice} <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he
shewed <07200 + ra>ah > thee his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest <08085
+shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . voice DEU
005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696
+dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst
<0.8432 + tavek > of the fire <0.0784 + sh > 0, of the cloud <0.6051 + 0, and of the thick darkness <0.6205 + 0, with a
great <01419 +gadowl > {voice} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more
<03254 + yacaph >. And he wrote <03789 + kathab > them in two <08147 + sh@nayim > tables <03871 + luwach
> of stone <68>, and delivered <05414 +nathan > them unto me . voice DEU 005 023 . And it came <01961
+hayah > to pass, when ye heard <08085 +shama< > the {voice} <06963 +qowl > out of the midst <08432
+tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire
<00784 +> esh >, ) that ye came <07126 + qarab > near <07126 + qarab > unto me, [even] all <math><03605 + kol > the
heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; voice DEU 005 024
And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath shewed <07200 + ra>ah > us his glory <03519 + kabowd > and his greatness <01433 + godel >,
and we have heard <08085 +shama< > his {voice} <06963 +gowl > out of the midst <08432 +tavek > of the fire
<00784 +> esh >: we have seen <07200 + ra> ah > this <02088 + zeh > day <03117 + yowm > that God <00430
+>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . voice
DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063
+zo>th>great<0.1419+gadowl>fire<0.0784+>esh>will consume<0.0398+>akal>us:if<0.0518+>im>we
hear <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005 026 For who
<04310 + miy > [ is there of ] all <03605 + kol >  flesh <01320 + basar > , that hath heard <08085 + shama < >  the
{voice} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out
of the midst <08432 +tavek > of the fire <00784 +>esh >, as we [have], and lived <02421 +chayah >? voice
DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +gowl > of your
words <01697 +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah > said
<00559 +> amar > unto me, I have heard <08085 +shama <> the {voice} <06963 +gowl > of the words <01697
+dabar > of this < 0.2088 + zeh > people < 0.5971 + , which < 0.0834 + zeh > they have spoken < 0.1696 + dabar > they have spoken < 0.16
unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice
DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the {voice} <06963 +qowl > of
your words <01697 +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah >
said <00559 +> amar > unto me, I have heard <08085 +shama <> the voice <math><06963 +gowl > of the words <01697
+dabar > of this <02088 +zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar >
unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice
DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah >
destroyeth <6> before your face, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be
obedient <08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > . voice DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971
+shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <> , saying <00559 +>amar > , Go <05927 + up and
possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you
; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah
> your God <00430 +> elohiym >, and ye believed <00539 +> aman > him not, nor <03808 + lo>> hearkened
<08085 +shama< > to his {voice} <06963 +qowl > . voice DEU 013 004 Ye shall walk <03212 +yalak > after
<00310 +>achar > the LORD <03068 +Y@hovah >your God <00430 +>elohiym >, and fear <03372 +yare> >
him, and keep <08104 +shamar > his commandments <04687 +mitsvah >, and obey <08085 +shama< > his
{voice} <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . voice DEU
013 018 When < 03588 + \text{kiy} > \text{thou shalt hearken} < 08085 + \text{shama} < > \text{to the } \{\text{voice}\} < 06963 + \text{qowl} > \text{of the} \}
LORD < 03068 + Y @ hovah > thy God < 00430 + > elohiym > , to keep < 08104 + shamar > all < 03605 + kol > his
commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117
+yowm >, to do <06213 + [ that which is ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > . voice DEU 015 005 Only < 07535 + raq > if < 00518 +> im > thou
carefully <08085 +shama< > hearken <08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym >, to observe < 08104 + shamar > to do < 06213 + all < 03605 + kol >
these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah
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> thee this day <03117 +yowm > . voice DEU 018 016 According to all <03605 +kol > that thou desiredst <07592
+sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the
day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085
+shama< > again <03254 + yacaph > the {voice} <06963 + gowl > of the LORD <03068 + Y@hovah > my God
<00430 +>elohiym >, neither <03808 +lo> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419
+gadowl > fire <00784 +>esh > any more <05750 +, that I die <04191 +muwth > not . voice DEU 021 018 . If
<03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784
+marah > son <0.1121 +ben >, which will not obey <0.8085 +shama< > the voice <0.6963 +gowl > of his father
<1>, or the \{voice\} < 06963 + qowl > of his mother < 00517 + > em > , and [ that ], when they have chastened
<03256 +yacar > him, will not hearken <08085 +shama< > unto them: voice DEU 021 018. If <03588 +kiy > a
man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son
<0.1121 + ben >, which will not obey <0.8085 + shama < > the {voice} <0.6963 + qowl > of his father <1>, or the
voice <06963 +qowl > of his mother <00517 +>em > , and [ that ] , when they have chastened <03256 +yacar >
him, will not hearken <08085 +shama< > unto them: voice DEU 021 020 And they shall say <00559 +>amar >
unto the elders <02205 +zagen > of his city <05892 +, This <02088 +zeh > our son <01121 +ben > [ is ] stubborn
<05637 + carar > and rebellious <04784 + marah > , he will not obey <08085 + shama < > our \{voice\} < 06963 + shama < > 
+\text{qowl} >; [he is ] a glutton <02151 + \text{zalal} >, and a drunkard <05435 + \text{cobe} > . voice DEU 026 007 And when
we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1>, the
LORD < 03068 + Y @ hovah > heard < 08085 + shama < > our {voice} < 06963 + qowl > , and looked < 07200 + ra>ah
> on our affliction <06040 +, and our labour <05999 +, and our oppression <03906 +lachats >: voice DEU 026
014 I have not eaten <00398 +> akal > thereof in my mourning <00205 +> aven >, neither <03808 +lo> > have I
taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808
+lo > given < 0.5414 + nathan > [ought] thereof for the dead < 0.4191 + muwth > : [but] I have hearkened < 0.8085
+shama< > to the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [
and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . voice
DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to
be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 +derek >, and to keep
<08104 + shamar > his statutes <02706 + choq > , and his commandments <04687 + mitsvah > , and his judgments
<04941 +mishpat >, and to hearken <08085 +shama< > unto his {voice} <06963 +qowl > : voice DEU 027 010
Thou shalt therefore obey <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >, and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706
+choq > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027
014 And the Levites <03881 +Leviyiy > shall speak <06030 +, and say <00559 +>amar > unto all <03605 +kol >
the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm > {voice} <06963 +qowl > ,
voice DEU 028 001. And it shall come <01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085
+shama< > diligently unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments
<04687 + mitsvah > which < 00834 + saher > I command < 06680 + tsavah > thee this day < 03117 + yowm > , that
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high
<05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets >:
voice DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come
<00935 +bow> > on <05921 + thee, and overtake <05381 + nasag > thee, if <03588 + kiy > thou shalt hearken
<08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > . voice DEU 028 015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not
hearken <08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments
<04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <0.3117 + yowm >; that all <0.3605 + kol > these <0.0428 + > el - leh > curses <math><0.7045 + q@lalah >
shall come <00935 +bow> > upon thee, and overtake <05381 +nasag > thee: voice DEU 028 045. Moreover all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and
shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed
<08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the {voice} <06963
+\text{qowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{thy God} < 00430 + \text{>elohiym} > \text{, to keep} < 08104 + \text{shamar} > \text{his}
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded
<06680 +tsavah > thee: voice DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number
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, whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
<07230 +rob >; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the {voice} <06963 +qowl >
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . voice DEU 030 002 And shalt return <07725
+shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama <
> his {voice} <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day
<03117 + yowm >, thou and thy children <01121 + ben >, with all <03605 + kol > thine heart <03824 + lebab >,
and with all <03605 +kol > thy soul <05315 +nephesh > ; voice DEU 030 008 And thou shalt return <07725
+shuwb > and obey <08085 +shama< > the \{voice\} <06963 +qowl > of the LORD <03068 +Y@hovah > , and do
<06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > . voice DEU 030 010 If <03588 +kiy > thou shalt hearken <08085
+shama<> unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are
written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if
<03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh >.
voice DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, [ and ] that thou mayest obey <08085 +shama<> his \{voice\} <06963 +gowl >, and that thou
mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416 +chay >, and the length <00753 +>orek >
of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which
<00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 +shaba<> unto thy fathers <1>, to Abraham
<85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them. voice DEU 033
007 And this <0.2063 + zo > th > [ is the blessing ] of Judah <0.3063 + Y.@huwdah > : and he said <0.0559 + > amar > (
, Hear <08085 +shama<>, LORD <03068 +Y@hovah>, the {voice} <06963 +qowl > of Judah <03063
+Y@huwdah > , and bring <0.0935 + bow > him unto his people <0.5971 + : let his hands <0.3027 + yad > be
sufficient <07227 + \text{rab} > \text{for him}; and be thou an help <05828 + [\text{ to him}] from his enemies <06862 + \text{tsar} > .
voice JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty
<00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol >
the people <01471 +gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834
+>aher > they obeyed <08085 +shama< > not the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > :
unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah >
them the land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto their fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . voice JOS 006 010 And Joshua
<03091 + Y @howshuwa < > had commanded < 06680 + tsavah > the people < 05971 + , saying < 00559 + > amar > ,
Ye shall not shout <07321 +ruwa<>, nor <03808 +lo>> make any noise <08085 +shama<> with your {voice}
<06963 +qowl >, neither <03808 +lo> > shall [ any ] word <01697 +dabar > proceed <03318 +yatsa> > out of
your mouth <06310 +peh >, until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321
+ruwa < >; then shall ye shout < 0.7321 + ruwa < >. voice JOS 010 014 And there was no < 0.3808 + lo > > day
<03117 +yowm > like that before <06440 +paniym > it or after <00310 +>achar > it, that the LORD <03068
+Y@hovah > hearkened <08085 +shama< > unto the {voice} <06963 +gowl > of a man <00376 +>iysh > : for
the LORD <03068 +Y@hovah > fought <03898 +lacham > for Israel <03478 +Yisra>el > . voice JOS 022 002
And said <00559 +> amar > unto them, Ye have kept <08104 + shamar > all <03605 + kol > that Moses <04872
+Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you, and
have obeyed <08085 +shama< > my {voice} <06963 +qowl > in all <03605 +kol > that I commanded <06680
+tsavah > you : voice JOS 024 024 And the people <05971 + said <00559 +>amar > unto Joshua <03091
+Y@howshuwa<>, The LORD <03068 + Y@hovah > our God <00430 +> elohiym > will we serve <05647 +,
and his {voice} <06963 +gowl > will we obey <08085 +shama< > . voice JUDG 002 002 And ye shall make
<03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this
<02063 +zo>th > land <00776 +>erets >; ye shall throw <05422 +nathats > down <05422 +nathats > their altars
<04196 +mizbeach > : but ye have not obeyed <08085 +shama< > my {voice} <06963 +qowl > : why <04100
+ \text{mah} > \text{have ye done} < 06213 + \text{this} < 02063 + \text{zo>th} > ? \text{voice JUDG } 002 \ 004 \ \text{And it came} < 01961 + \text{hayah} > \text{to}
pass, when the angel <04397 + \text{mal}>\text{ak}>\text{of the LORD} <03068 + Y@hovah>\text{spake} <01696 + \text{dabar}>\text{these}
<00428 +>el - leh > words <01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el>, that the people <05971 + lifted <05375 +nasa>> up their \{voice\} <06963 +qowl>, and wept
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<01058 +bakah > . voice JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was
hot <02734 +charah > against Israel <03478 +Yisra>el >; and he said <00559 +>amar >, Because <03282 +ya
that this <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth >
which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1>, and have not hearkened <08085
+shama< > unto my {voice} <06963 +qowl >; voice JUDG 006 010 And I said <00559 +>amar > unto you, I
am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; fear <03372 +yare> > not the gods
<00430 +>elohiym > of the Amorites <00567 +>Emoriy >, in whose <00834 +>aher > land <00776 +>erets > ye
dwell <03427 +yashab > : but ye have not obeyed <08085 +shama< > my {voice} <06963 +qowl > . voice JUDG
009\ 007. And when they told <05046 + nagad > [it] to Jotham <03147 + Yowtham > , he went <03212 + yalak > 
and stood <05975 + in the top <07218 + ro>sh > of mount <02022 + har > Gerizim < 01630 + G@riziym > , and
lifted <05375 + nasa> > up his {voice} < 06963 + qowl > , and cried <math><07121 + qara> > , and said <00559 + > amar > 
unto them, Hearken <08085 +shama< > unto me, ye men <01167 +ba of Shechem <07927 +Sh@kem >, that
God <00430 +>elohiym > may hearken <08085 +shama< > unto you . voice JUDG 013 009 And God <00430
+>elohiym > hearkened <08085 +shama<> to the \{voice\} <06963 +gowl > of Manoah <04495 +Manowach >;
and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow> > again <05750 + unto the
woman <00802 +>ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495
+Manowach > her husband <00376 +>iysh > [ was ] not with her . voice JUDG 018 003 When they [ were ] by
the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the {voice} <06963
+qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither
<0.8033 + \text{sham} >, and said <0.0559 + \text{samar} > unto him, Who <0.4310 + \text{miy} > brought <0.0935 + \text{bow} > > thee
hither <0.1988 + \text{halom} > ? and what <0.4100 + \text{mah} > \text{makest} <0.6213 + \text{thou in this} <0.6311 + \text{poh} > [place]? and
what <04100 +mah > hast thou here <06311 +poh > ? voice JUDG 018 025 And the children <01121 +ben > of
Dan <01835 +Dan > said <00559 +>amar > unto him, Let not thy {voice} <06963 +qowl > be heard <08085
+shama< > among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293
+paga< > upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh >, with the lives <05315
+nephesh > of thy household <01004 +bayith > . voice JUDG 020 013 Now <06258 + therefore deliver <05414
+nathan > [us] the men <0.0582 +>enowsh >, the children <0.1121 +ben > of Belial <0.1100 +b@liya, which
<0.0834 +  aher > [ are ] in Gibeah <0.1390 +  Gib, that we may put them to death <0.4191 +  muwth > , and put
<01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121
+ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the {voice} <06963
+qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : voice RUT
001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > rest
<04496 + m@nuwchah >, each <00802 + sishshah > [ of you ] in the house <01004 + bayith > of her husband
<00376 +>iysh > . Then she kissed <05401 +nashaq > them; and they lifted <05375 +nasa> > up their {voice}
<06963 + qowl >, and wept <01058 + bakah >. voice RUT 001 014 And they lifted <05375 + nasa > up their
{voice} <06963 +qowl > , and wept <01058 +bakah > again <05750 + : and Orpah <06204 + kissed <05401
+nashaq > her mother <02545 +chamowth > in law <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave
<01692 +dabaq > unto her . voice 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in
her heart <03820 +leb >; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< >, but her
{voice} <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab >
she had been drunken <07910 +shikkowr > . voice 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin
<02398 + chata> > against another < 00376 + > iysh > , the judge <00430 + > elohiym > shall judge < 00430 + > elohiym > elohiym > shall judge < 00430 + > elohiym 
+>elohiym > him: but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against the LORD
<03068 +Y@hovah >, who <04310 +miy > shall intreat <06419 +palal > for him? Notwithstanding they
hearkened <08085 +shama< > not unto the {voice} <06963 +gowl > of their father <1>, because <03588 +kiy >
the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them . voice 1SA 008 007
And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Samuel <08050 + Sh@muw>el > . Hearken
<08085 + \text{shama} < > \text{unto the } {\text{voice}} < 06963 + \text{gowl} > \text{of the people} < 05971 + \text{in all} < 03605 + \text{kol} > \text{that they say}
<00559 +>amar > unto thee: for they have not rejected <03988 +ma>ac > thee, but they have rejected <03988
+ma>ac > me, that I should not reign <04427 +malak > over <05921 + them. voice 1SA 008 009 Now <06258 +
therefore hearken <08085 +shama< > unto their {voice} <06963 +qowl > : howbeit <00389 +>ak > yet <03588
+kiy > protest < 0.5749 + solemnly < 0.5749 + unto them, and shew < 0.5046 + nagad > them the manner < 0.4941
+mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . voice 1SA 008
019 Nevertheless the people <05971 + refused <03985 +ma>en > to obey <08085 +shama< > the {voice} <06963
+\text{gowl} > \text{of Samuel} < 0.8050 + \text{Sh@muw} > \text{el} > \text{; and they said} < 0.0559 + \text{samar} > \text{, Nay} < 0.3808 + \text{lo} > \text{; but we will}
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have <01961 +hayah > a king <04428 +melek > over <05921 + us; voice 1SA 008 022 And the LORD <03068
+Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto their
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ , and make them a king <04428\ +\text{melek}\ >\ . And Samuel <08050\ +\text{Sh}@\text{muw}\ >\text{el}\ >\ said
<00559 +>amar > unto the men <00582 +>enowsh > of Israel <03478 +Yisra>el > , Go <03212 +yalak > ye every
man <00376 +>iysh > unto his city <05892 + . voice 1SA 012 001 . And Samuel <08050 +Sh@muw>el > said
<00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el > , Behold <02009 +hinneh > , I have
hearkened <08085 +shama< > unto your {voice} <06963 +qowl > in all <03605 +kol > that ye said <00559
+>amar > unto me, and have made a king <04428 +melek > over <05921 + you. voice 1SA 012 014 If <00518
+>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah >, and serve <05647 + him, and obey
<08085 +shama< > his {voice} <06963 +qowl > , and not rebel <04784 +marah > against the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah >, then shall both <01571 + gam > ye and also <01571 + gam >
the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah >
following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : voice 1SA 012
015 But if <00518 +>im > ye will not obey <08085 +shama< > the {voice} <06963 +qowl > of the LORD
<03068 +Y@hovah >, but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD
<03068 + Y@hovah >, then shall the hand <03027 + yad > of the LORD <03068 + Y@hovah > be against you, as
[it was ] against your fathers <1>. voice 1SA 015 001. Samuel <08050 +Sh@muw>el > also said <00559
+>amar > unto Saul <07586 +Sha>uwl>, The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint
<04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478
+Yisra>el>: now <06258 + therefore hearken <08085 + shama<> thou unto the \{voice\} <06963 + qowl> of the
words <01697 +dabar > of the LORD <03068 +Y@hovah > . voice 1SA 015 019 Wherefore <04100 +mah > then
didst thou not obey <08085 +shama<> the \{\text{voice}\}<06963 +qowl > of the LORD <03068 +Y@hovah >, but
didst fly <05860 + upon the spoil <07998 +shalal >, and didst <06213 + evil <07451 +ra< > in the sight <05869
+ of the LORD <03068 +Y@hovah > ? voice 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar >
unto Samuel <08050 +Sh@muw>el >, Yea <00834 +>aher >, I have obeyed <08085 +shama< > the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the way <01870 +derek >
which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me, and have brought <00935
+bow> > Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763
+charam > the Amalekites <06003 + . voice 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559
+>amar > , Hath the LORD <03068 +Y@hovah > [ as great <01419 +gadowl > ] delight <02656 +chephets > in
burnt <05930 + offerings and sacrifices <02077 +zebach >, as in obeying <08085 +shama< > the {voice} <06963
+qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [ is ] better
<02896 +towb > than sacrifice <02077 +zebach > , [ and ] to hearken <07181 +qashab > than the fat <02459
+cheleb > of rams <00352 +>ayil > . voice 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar >
unto Samuel <08050 +Sh@muw>el >, I have sinned <02398 +chata> >: for I have transgressed <05674 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and thy words <01697 +dabar > : because
<03588 +kiy > I feared <03372 +yare> > the people <05971 +, and obeyed <08085 +shama< > their {voice}
<06963 +qowl > . voice 1SA 019 006 And Saul <07586 +Sha>uwl > hearkened <08085 +shama< > unto the
{voice} <06963 +qowl > of Jonathan <03083 +Y@hownathan > : and Saul <07586 +Sha>uwl > sware <07650
+shaba<>, [As] the LORD <03068 +Y@hovah > liveth <02416 +chay >, he shall not be slain <04191 +muwth
> . voice 1SA 024 016 . And it came <01961 +hayah > to pass, when David <01732 +David > had made an end
<03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul
<07586 + Sha>uwl >, that Saul <07586 + Sha>uwl > said <00559 +> amar >, [ Is ] this <02088 + zeh > thy voice
<06963 +qowl >, my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375
+nasa>> up his {voice} <06963 +qowl>, and wept <01058 +bakah>. voice 1SA 024 016. And it came <01961
+hayah > to pass, when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar >
these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl >
said <0.0559 +> amar >, [ Is ] this <0.2088 + zeh > thy \{voice\} <0.6963 + qowl >, my son <0.1121 + ben > David
<01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and
wept <01058 +bakah > . voice 1SA 025 035 So David <01732 +David > received <03947 +lagach > of her hand
<03027 + yad > [ that ] which <00834 +  aher > she had brought <00935 +  bow > him, and said <00559 +  amar
> unto her, Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith >; see <07200 +ra>ah
>, I have hearkened <08085 +shama< > to thy {voice} <06963 +qowl >, and have accepted <05375 +nasa> >
thy person <06440 +paniym > . voice 1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David
s < 0.01732 + David > voice < 0.06963 + gowl > , and said < 0.0559 + samar > , [ Is ] this < 0.02088 + zeh > thy voice
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<06963 +qowl >, my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559
+>amar > , [ It is ] my {voice} <06963 +qowl > , my lord <00113 +>adown > , O king <04428 +melek > . voice
1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David s <01732 +David > voice <06963
+gowl >, and said <00559 +> amar >, [ Is ] this <02088 + zeh > thy \{voice\} <06963 + gowl >, my son <01121
+ben > David <01732 +David > ? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963
+qowl >, my lord <00113 +>adown >, O king <04428 +melek >. voice 1SA 026 017 And Saul <07586
+Sha>uwl > knew <05234 +nakar > David s <01732 +David > {voice} <06963 +qowl > , and said <00559
+ amar > , [ Is ] this <02088 +zeh > thy voice <06963 +gowl > , my son <01121 +ben > David <01732 +David >
? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963 +qowl > , my lord <00113
+>adown > , O king <04428 +melek > . voice 1SA 028 012 And when the woman <00802 +>ishshah > saw
<07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > {voice}
<06963 + qowl > : and the woman <00802 + sihshah > spake <math><00559 + samar > to Saul < 07586 + sha > uwl > ,
saying <00559 +>amar >, Why <04100 +mah > hast thou deceived <07411 +ramah > me? for thou [ art ] Saul
<07586 +Sha>uwl > . voice 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \ \text{of the LORD}\ <03068\ +\text{Y@hovah}\ > \ ,\ nor\ <03808\ +\text{lo}\ > \ =\ \text{executedst}\ <06213\ +\ \text{his fierce}
<02740 +charown > wrath <00639 +>aph > upon Amalek <06002 +, therefore hath the LORD <03068
+Y@hovah > done <06213 + this <02088 + zeh > thing <01697 + dabar > unto thee this <02088 + zeh > day
<03117 +yowm > . voice 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul
<07586 + Sha>uwl>, and saw <07200 + ra>ah> that he was sore <math><03966 + m@ troubled <00926 + bahal>, and
said <00559 +>amar > unto him, Behold <02009 +hinneh >, thine handmaid <08198 +shiphchah > hath obeyed
<08085 + \text{shama} < > \text{thy } \{\text{voice}\} < 06963 + \text{gowl} > \text{, and I have put} < 07760 + \text{suwm} > \text{my life} < 05315 + \text{nephesh} > \text{in}
my hand <03709 +kaph >, and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which
<00834 +>aher > thou spakest <01696 +dabar > unto me . voice 1SA 028 022 Now <06258 + therefore, I pray
<04994 + na> thee, hearken <08085 + shama< thou also <01571 + gam> unto the {voice} <06963 + gowl> of
thine handmaid <08198 +shiphchah >, and let me set <07760 +suwm > a morsel <06595 +path > of bread
<03899 +lechem > before <06440 +paniym > thee; and eat <00398 +>akal >, that thou mayest have strength
<03581 +koach >, when <03588 +kiy > thou goest <03212 +yalak > on thy way <01870 +derek > . voice 1SA
028 023 But he refused <03985 +ma>en >, and said <00559 +>amar >, I will not eat <00398 +>akal >. But his
servants <05650 +, together with the woman <00802 +>ishshah >, compelled <06555 +parats > him; and he
hearkened <08085 +shama< > unto their {voice} <06963 +qowl > . So he arose <06965 +quwm > from the earth
<00776 +>erets >, and sat <03427 +yashab > upon the bed <04296 +mittah >. voice 1SA 030 004 Then David
<01732 +David > and the people <05971 + that [ were ] with him lifted <05375 +nasa> > up their {voice}
<06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more power <03581 +koach >
to weep <01058 +bakah > . voice 2SA 003 032 And they buried <06912 +qabar > Abner <74> in Hebron <02275
+Chebrown >: and the king <04428 +melek > lifted <05375 +nasa>> up his \{\text{voice}\}\ <06963 +qowl >, and wept
<01058 +bakah > at the grave <06913 +qeber > of Abner <74>; and all <03605 +kol > the people <05971 + wept
<01058 +bakah > . voice 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day
<03117 + yowm >, that the child <03206 + yeled > died <04191 + muwth >. And the servants <05650 + of David
<01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead
<04191 +muwth >: for they said <00559 +>amar >, Behold <02009 +hinneh >, while the child <03206 +yeled >
was yet alive <02416 +chay >, we spake <01696 +dabar > unto him, and he would not hearken <08085 +shama<
> unto our {voice} <06963 + qowl >: how <00349 + >eyk > will he then vex himself, if we tell <00559 + >amar >
him that the child <03206 +yeled > is dead <04191 +muwth > ? voice 2SA 013 014 Howbeit he would <14> not
hearken <08085 +shama< > unto her {voice} <06963 +qowl > : but, being stronger <02388 +chazaq > than she,
forced <06031 + her, and lay <07901 +shakab > with her. voice 2SA 013 036 And it came <01961 +hayah > to
pass, as soon as he had made an end <03615 +kalah > of speaking <01696 +dabar >, that, behold <02009
+hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> >
up their {voice} <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam
> and all <03605 +kol > his servants <05650 + wept <01058 +bakah > very <03966 +m@ sore <01419 +gadowl
>. voice 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud
<0.1419 + gadowl > \{voice\} < 0.06963 + gowl > \}, and all <0.3605 + kol > the people < 0.05971 + passed < 0.05674 + over
<05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal >
Kidron < 06939 + Qidrown >, and all < 03605 + kol > the people < 05971 + passed < 05674 + over < 05674 +,
toward the way <01870 +derek > of the wilderness <04057 +midbar > . voice 2SA 019 004 But the king <04428
+melek > covered <03813 +la>at > his face <06440 +paniym >, and the king <04428 +melek > cried <02199
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+za with a loud <01419 +gadowl > {voice} <06963 +qowl > , O my son <01121 +ben > Absalom <53> , O
Absalom <53>, my son <01121 +ben >, my son <01121 +ben >! voice 2SA 019 035 I [ am ] this day <03117
+yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern
<03045 +yada<> between <00996 +beyn > good <02896 +towb > and evil <07451 +ra<> ? can thy servant
<05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can
I hear <08085 +shama<> any more <05750 + the \{\text{voice}\}<06963 +qowl > of singing <07891 +shiyr > men
<00582 +>enowsh > and singing <07891 +shiyr > women? wherefore <04100 +mah > then should thy servant
<05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428
+melek > ? voice 2SA 022 007 In my distress <06362 +patar > I called <07121 +qara> > upon the LORD <03068
+Y@hovah >, and cried <07121 +qara> > to my God <00430 +>elohiym >: and he did hear <08085 +shama< >
my {voice} <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav [ did enter ] into his
ears <00241 +>ozen > . voice 2SA 022 014 The LORD <03068 +Y@hovah > thundered <07481 +ra from heaven
<08064 + \text{shamayim} >, and the most <06944 + \text{qodesh} > \text{High} < 05945 + \text{selyown} > \text{uttered} < 05414 + \text{nathan} > \text{his}
{voice} <06963 +qowl > . voice 1KI 008 055 And he stood <05975 + , and blessed <01288 +barak > all <03605
+kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > {voice}
<06963 +qowl >, saying <00559 +>amar >, voice 1KI 017 022 And the LORD <03068 +Y@hovah > heard
<08085 +shama< > the {voice} <06963 +qowl > of Elijah <00452 +>Eliyah > ; and the soul <05315 +nephesh >
of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he revived
<02421 +chayah > . voice 1KI 018 026 And they took <03947 +lagach > the bullock <06499 +par > which was
given <05414 +nathan > them, and they dressed <06213 + [it], and called <07121 +qara> > on the name
<08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar
>, saying <0.0559 +> amar >, O Baal <0.1168 +Ba, hear <0.6030 + us. But [ there was ] no <0.0369 +> ayin >
\{\text{voice}\}\ <06963\ +\text{qowl}\ >\ ,\ \text{nor}\ <00369\ +\text{>ayin}\ >\ \text{any that answered}\ <06030\ +\ .\ And they leaped}\ <06452\ +\text{pacach}
> upon the altar <04196 +mizbeach > which <00834 +> aher > was made <06213 + . voice 1KI 018 029 And it
came <01961 +hayah > to pass, when midday <06672 +tsohar > was past <05674 +, and they prophesied <05012
+naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > ,
that [ there was ] neither <00369 +> ayin > \{voice\} < 06963 + qowl > , nor < 00369 +> ayin > any to answer < 06030
+, nor <00369 +>ayin > any that regarded <07182 +qesheb > . voice 1KI 019 012 And after <00310 +>achar >
the earthquake <07494 +ra a fire <00784 +>esh >; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the fire
<00784 +> esh >: and after <00310 +> achar > the fire <00784 +> esh > a still <01827 +d@mamah > small
<01851 +dag > {voice} <06963 +gowl > . voice 1KI 019 013 And it was [so], when Elijah <00452 +>Eliyah >
heard <08085 +shama< > [it], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle
<00155 +> addereth >, and went <03318 + yatsa >> out, and stood <05975 + in the entering <06607 + pethach >> out
in of the cave <04631 +m@. And, behold <02009 +hinneh >, [there came <00935 +bow> >] a {voice} <06963
+\text{qowl} > \text{unto him}, and said <0.0559 +> \text{amar} >, What <0.4100 + \text{mah} > \text{doest thou here} <0.6311 + \text{poh} >, Elijah
<00452 +>Eliyah > ? voice 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the
army < 0.2428 + chayil > that thou hast lost < 0.5307 + naphal > , horse < 0.5483 + cuwc > for horse < 0.5483 + cuwc > ,
and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in
the plain <0.4334 + miyshowr >, [ and ] surely <0.0518 + miyshowr > we shall be stronger <0.2388 + chazaq > than they.
And he hearkened <08085 +shama<> unto their \{\text{voice}\}<06963 +qowl>, and did <06213 + so <03651 +ken>.
voice 1KI 020 036 Then said <00559 +>amar > he unto him, Because thou hast not obeyed <08085 +shama< >
the \{\text{voice}\}\ <06963\ +\text{qowl}\ > \text{ of the LORD}\ <03068\ +\text{Y@hovah}\ > \ , \text{ behold}\ <02009\ +\text{hinneh}\ > \ , \text{ as soon as thou art}
departed <01980 +halak > from me, a lion <00738 +>ariy > shall slay <05221 +nakah > thee. And as soon as he
was departed <03212 + valak > from him, a lion <00738 +>ariy > found <04672 + matsa >> him, and slew
<05221 +nakah > him . voice 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440
+paniym > them, and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child
<05288 + na; but [ there was ] neither <00369 + >ayin > {voice} < 06963 + qowl > , nor <math><00369 + >ayin > hearing
<07182 + qesheb >. Wherefore he went <07725 + shuwb > again <07725 + shuwb > to meet <07125 + qir>ah >
him, and told <05046 +nagad > him, saying <00559 +>amar >, The child <05288 +na is not awaked <06974
+quwts > . voice 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778
+show of the city <05892 + : and they told <05046 +nagad > them, saying <00559 +>amar >, We came <00935
+bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [
there <08033 +sham > was ] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369
+>ayin > {voice} <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar >
, and asses <0.2543 +chamowr > tied <0.0631 +>acar > , and the tents <0.0168 +>ohel > as they [were ] . voice
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2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to
them, saying <0.0559 +> amar >, If <0.0518 +> im > ye [be] mine, and [if <0.0518 +> im >] ye will hearken
<08085 + \text{shama} < > \text{unto my } {\text{voice}} < 06963 + \text{gowl} > , \text{ take } < 03947 + \text{lagach} > \text{ye the heads } < 07218 + \text{ro} > \text{sh} > \text{of}
the men <0.0582 +>enowsh > vour master s <0.0113 +>adown > sons <0.1121 +ben > , and come <0.0935 +bow> >
to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428
+melek > sons <0.01121 +ben >, [being] seventy <0.07657 +shib persons <0.0376 +>iysh >, [were] with the great
<01419 +gadowl > men of the city <05892 +, which brought <01431 +gadal > them up. voice 2KI 018 012
Because they obeyed <08085 +shama< > not the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah >
their God <00430 +>elohiym >, but transgressed <05674 + his covenant <01285 +b@riyth >, [ and ] all <03605
+kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded
<06680 + tsavah >, and would not hear <08085 + shama < > [ them ], nor <03808 + lo > > do < 06213 + [ them ].
voice 2KI 018 028 Then Rabshakeh <07262 +Rabshageh > stood <05975 + and cried <07121 +qara> > with a
loud <01419 +gadowl > {voice} <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language, and spake
<01696 + dabar >, saying <00559 + > amar >, Hear <08085 + shama < > the word <01697 + dabar > of the great
<01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : voice
2KI 019 022 Whom hast thou reproached <02778 +charaph. > and blasphemed <01442 +gadaph > ? and against
<0.5921 + \text{whom} < 0.04310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{thy}] \{\text{voice}\} < 0.6963 + \text{gowl} > , \text{ and lifted}
<05375 +nasa>> up thine eyes <05869 + on high <04791 +marowm > ? [ even ] against <05921 + the Holy
<06918 +qadowsh > [One ] of Israel <03478 +Yisra>el > . voice 1CH 015 016 And David <01732 +David >
spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 + their
brethren <00251 +>ach > [ to be ] the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick
<07892 + \text{shiyr} >, psalteries <05035 + \text{nebel} > and harps <03658 + \text{kinnowr} > and cymbals <04700 + \text{m@tseleth} >,
sounding <08085 +shama< > , by lifting <07311 +ruwm > up the {voice} <06963 +qowl > with joy <08057
+simchah > . voice 2CH 005 013 It came <01961 +hayah > even to pass, as the trumpeters <02689
+chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad
> sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034
+yadah > the LORD <03068 +Y@hovah >; and when they lifted <07311 +ruwm > up [ their ] {voice} <06963
+qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick
<07892 +shiyr >, and praised <01984 +halal > the LORD <03068 +Y@hovah >, [ saying ], For [ he is ] good
<02896 +towb >; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004
+bayith > was filled <04390 +male> > with a cloud <06051 +, [even] the house <01004 +bayith > of the LORD
<03068 +Y@hovah >; voice 2CH 015 014 And they sware <07650 +shaba< > unto the LORD <03068
+Y@hovah > with a loud < 01419 + gadowl > \{voice\} < 06963 + qowl > , and with shouting < 08643 + t@ruw, and 
with trumpets <02689 +chatsots@rah >, and with cornets <07782 +showphar >. voice 2CH 020 019 And the
Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy >, and of the
children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal
> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419
+gadowl > {voice} <06963 +qowl > on high <04605 +ma. voice 2CH 030 027 Then the priests <03548 +kohen >
the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and
their {voice} <06963 +gowl > was heard <08085 +shama< >, and their prayer <08605 +t@phillah > came
<00935 +bow> > [up] to his holy <06944 +godesh > dwelling <04583 +ma place, [even] unto heaven <08064
+shamayim > . voice 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadowl > {voice}
<06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 +
of Jerusalem <03389 +Y@ruwshalaim > that [were] on <05921 + the wall <02346 +chowmah >, to affright
<03372 +yare> > them, and to trouble <00926 +bahal > them; that they might take <03920 +lakad > the city
<05892 + . voice EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881
+Leviyiy > and chief <07218 +ro>sh > of the fathers <1>, [ who were ] ancient <02204 +zagen > men , that had
seen <07200 + ra>ah > the first <07223 + ri>shown > house <01004 + bayith > , when <03588 + kiy > the
foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym >
their eyes <05870 +, wept <01058 +bakah > with a loud <01419 +gadowl > {voice} <06963 +qowl >; and many
<07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : voice EZR 010 012 Then all <03605
+kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar > with a loud <01419
+gadowl > {voice} <06963 +qowl > , As thou hast said <01697 +dabar > , so <03651 +ken > must we do <06213
+ . voice NEH 009 004 . Then stood <06965 +quwm > up upon the stairs <04608 +ma , of the Levites <03881
+Leviyiy >, Jeshua <03442 +Yeshuwa< >, and Bani <01137 +Baniy >, Kadmiel <06934 +Qadmiy>el >,
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Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah <08274 +Sherebyah > , Bani <01137
+Baniy > , [ and ] Chenani <03662 +K@naniy > , and cried <02199 +za with a loud <01419 +gadowl > {voice}
<06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . voice JOB 002 012 And
when they lifted <05375 + nasa>> up their eyes <05869 + afar <07350 + rachowq > off, and knew <05234 + nakar
> him not, they lifted <05375 + nasa>> up their \{voice\} < 06963 + qowl>, and wept <01058 + bakah>; and they
rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@, and sprinkled
<02236 + zaraq > dust < 06083 + upon their heads < 07218 + ro > sh > toward heaven < 08064 + shamayim > . voice
JOB 003 007 Lo <02009 +hinneh >, let that night <03915 +layil > be solitary <01565 +galmuwd >, let no
<00408 +>al > joyful <07445 +r@nanah > {voice} come <00935 +bow> > therein . voice JOB 003 018 [ There ]
the prisoners <00615 +>aciyr > rest <07599 +sha>an > together <03162 +yachad > ; they hear <08085 +shama<
> not the {voice} <06963 + qowl > of the oppressor <math><05065 + nagas > . voice JOB 004 010 The roaring <07581
+sh@agah > of the lion <00738 +>ariy > , and the {voice} <06963 +qowl > of the fierce <07826 +shachal > lion
<0.7826 + \text{shachal} >, and the teeth <0.8127 + \text{shen} > \text{of the young} <0.3715 + \text{k@phiyr} > \text{lions} <0.3715 + \text{k@phiyr} >,
are broken <05421 +natha< > . voice JOB 004 016 It stood <05975 + still, but I could not discern <05234 +nakar
> the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [ was ] before <05048 +neged > mine
eyes <05869 + , [ there was ] silence <01827 +d@mamah > , and I heard <08085 +shama< > a {voice} <06963
+\text{qowl} >, [saying], voice JOB 009 016 If <00518 +> \text{im} > \text{I} had called <07121 + \text{qara}>>, and he had answered
<06030 + me; [yet] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my
\{\text{voice}\}\ <0.6963\ +\text{gowl} > . \ \text{voice JOB }0.30\ 0.31\ \text{My harp}\ <0.3658\ +\text{kinnowr} > \text{also is}\ [\text{turned}\ ]\ \text{to mourning}\ <6.0>,
and my organ <05748 + into the {voice} <06963 +qowl > of them that weep <01058 +bakah > . voice JOB 033
008. Surely <00389 +> ak > thou hast spoken <math><00559 +> amar > in mine hearing <math><00241 +> ozen >, and I have
heard <08085 +shama<> the {voice} <06963 +qowl > of [thy] words <04405 +millah >, [saying], voice JOB
034 016. If <00518 +>im > now [ thou hast ] understanding <00998 +biynah > , hear <08085 +shama< > this
<02063 + zo>th > : hearken < 00238 + > azan > to the {voice} < 06963 + qowl > of my words < 04405 + millah > .
voice JOB 037 002 Hear <08085 +shama< > attentively <08085 +shama< > the noise <07267 +rogez > ofhis
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ , and the sound <01899\ +\text{hegeh}\ >\ [ that ] goeth <03318\ +\text{yatsa}\ >\  out of his mouth
<06310 +peh > . voice JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag
>: he thundereth <07481 +ra with the voice <06963 +qowl > of his excellency <01347 +ga>own >; and he will
not stay <06117 + them when <03588 +kiy > his {voice} <06963 +gowl > is heard <08085 +shama< > . voice
JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag > : he thundereth
<07481 +ra with the {voice} <06963 +qowl > of his excellency <01347 +ga>own >; and he will not stay <06117
+ them when <03588 +kiy > his voice <06963 +qowl > is heard <08085 +shama< > . voice JOB 037 004 After
<00310 +>achar > it a {voice} <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra with the
voice <06963 +qowl > of his excellency <01347 +ga>own >; and he will not stay <06117 + them when <03588
+kiy > his voice < 0.6963 + qowl > is heard < 0.8085 + shama < > . voice JOB 0.37 0.05 God < 0.0410 + > el >
thundereth <07481 +ra marvellously <06381 +pala> > with his {voice} <06963 +qowl > ; great <01419 +gadowl
> things doeth <06213 + he, which we cannot <00408 +> al > comprehend <03045 +yada <>. voice JOB 038 034
Canst thou lift <07311 +ruwm > up thy {voice} <06963 +qowl > to the clouds <05645 +, that abundance <08229
+shiph of waters <04325 +mayim > may cover <03680 +kacah > thee ? voice JOB 040 009 Hast thou an arm
<02220 +z@rowa< > like God <00410 +>el > ? or canst thou thunder <07481 +ra with a {voice} <06963 +qowl >
like <03644 +k@mow > him? voice PSA 003 004. I cried <07121 +qara> > unto the LORD <03068 +Y@hovah
> with my {voice} <06963 + qowl >, and he heard <06030 + me out of his holy <06944 + qodesh > hill <math><02022
+har > . Selah <05542 +celah > . voice PSA 005 002 Hearken <07181 +qashab > unto the {voice} <06963 +qowl
> of my cry <07773 +sheva<>>, my King <04428 +melek >, and my God <00430 +>elohiym >: for unto thee
will I pray <06419 +palal > . voice PSA 005 003 My {voice} <06963 +qowl > shalt thou hear <08085 +shama< >
in the morning <01242 +boqer >, O LORD <03068 +Y@hovah >; in the morning <01242 +boqer > will I direct
<06186 + [ my prayer ] unto thee , and will look <06822 +tsaphah > up . voice PSA 006 008 . Depart <05493
+cuwr > from me, all <03605 +kol > ye workers <06466 +pa of iniquity <00205 +>aven > ; for the LORD
<03068 +Y@hovah > hath heard <08085 +shama< > the {voice} <06963 +qowl > of my weeping <01065
+B@kiy > . voice PSA 018 006 In my distress <06862 +tsar > I called <07121 +qara> > upon the LORD <03068
+Y@hovah >, and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama< > my
{voice} <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav came <00935 +bow> >
before <06440 +paniym > him, [even] into his ears <00241 +>ozen > . voice PSA 018 013 The LORD <03068
+Y@hovah > also thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945
+>elyown > gave <0.5414 +nathan > his \{voice\} <0.6963 +qowl>; hail <0.1259 +barad>[ stones ] and coals
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<01513 +gechel > of fire <00784 +>esh > . voice PSA 019 003 [ There is ] no <00369 +>ayin > speech <00562
+>omer > nor <00369 +>ayin > language <01697 +dabar >, [ where ] their {voice} <06963 +qowl > is not heard
<08085 +shama< > . voice PSA 026 007 That I may publish <08085 +shama< > with the {voice} <06963 +qowl
> of thanksgiving <03034 +yadah > , and tell <05608 +caphar > of all <03605 +kol > thy wondrous <06381
+pala>> works . voice PSA 027 007 . Hear <08085 +shama<> , O LORD <03068 +Y@hovah > , [ when ] I cry
<07121 + qara> > with my \{voice\} < 06963 + qowl > : have mercy < 02603 + chanan > also upon me, and answer
<06030 + me . voice PSA 028 002 Hear <08085 +shama< > the {voice} <06963 +qowl > of my supplications
<08469 +tachanuwn >, when I cry <07768 +shava< > unto thee, when I lift <05375 +nasa> > up my hands
<03027 +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > . voice PSA 028 006
. Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , because <03588 +kiy > he hath heard <08085
+shama< > the {voice} <06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 029 003 The
\{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{of the LORD}\ <03068\ +\text{Y@hovah}\ > \ [\text{is}\ ]\ \text{upon the waters}\ <04325\ +\text{mayim}\ > \ :\ \text{the God}
<00410 +>el > of glory <03519 +kabowd > thundereth <07481 +ra : the LORD <03068 +Y@hovah > [ is ] upon
many <07227 +rab > waters <04325 +mayim > . voice PSA 029 004 The voice <06963 +qowl > of the LORD
<03068 + Y@hovah > [is] powerful < 03581 + koach > ; the {voice} < 06963 + qowl > of the LORD < 03068
+Y@hovah > [is] full of majesty <01926 +hadar > . voice PSA 029 004 The {voice} <06963 +qowl > of the
LORD <03068 +Y@hovah > [ is ] powerful <03581 +koach > ; the voice <06963 +qowl > of the LORD <03068
+Y@hovah > [ is ] full of majesty <01926 +hadar > . voice PSA 029 005 The {voice} <06963 +qowl > of the
LORD <03068 +Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > ; yea, the LORD <03068
+Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . voice
PSA 029 007 The {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > divideth <02672 +chatsab > the
flames <03852 +lehabah > of fire <00784 +>esh > . voice PSA 029 008 The {voice} <06963 +qowl > of the
LORD <03068 +Y@hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > ; the LORD <03068
+Y@hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > of Kadesh <06946 +Qadesh > . voice
PSA 029 009 The {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > maketh the hinds <00355
+>ayalah > to calve <02342 +chuwl >, and discovereth <02834 +chasaph > the forests <03295 +ya : and in his
temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +>amar > of [ his ] glory <03519
+kabowd > . voice PSA 031 022 For I said <00559 +>amar > in my haste <02648 +chaphaz > , I am cut <01629
+garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest
<08085 +shama< > the {voice} <06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768
+shava<> unto thee . voice PSA 042 004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ]
, I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had gone <05674 + with the multitude
<05519 + \text{cak} >, I went <01718 + \text{dadah} > with them to the house <01004 + \text{bayith} > of God <00430 + \text{>elohiym} >,
with the \{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{ of joy}\ <07440\ +\text{rinnah}\ > \text{ and praise}\ <08426\ +\text{towdah}\ >\ , \text{ with a multitude}
<01995 +hamown > that kept <02287 +chagag > holyday <02287 +chagag > . voice PSA 044 016 For the {voice}
<06963 +qowl > of him that reproacheth <02778 +charaph . > and blasphemeth <01442 +gadaph > ; by reason
<06440 + paniym > of the enemy < 00341 + > oyeb > and avenger < 05358 + nagam > . voice PSA 046 006 . The
heathen <01471 +gowy > raged <01993 +hamah >, the kingdoms <04467 +mamlakah > were moved <04131
+\text{mowt} > : \text{he uttered} < 05414 + \text{nathan} > \text{his} \{\text{voice}\} < 06963 + \text{qowl} > , \text{the earth} < 00776 + \text{>erets} > \text{melted} < 04127 + \text{mowt} > : \text{mo
+muwg > . voice PSA 047 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the
sons <01121 +ben > of Korah <07141 +Qorach > . O clap <08628 +taga< > your hands <03709 +kaph > , all
<03605 +kol > ye people <05971 +; shout <07321 +ruwa< > unto God <00430 +>elohiym > with the {voice}
<06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of
the enemy <0.0341 +> oyeb >, because <0.6440 + paniym > of the oppression <math><0.6125 + of the wicked <0.7563
+rasha<>: for they cast <04131 +mowt > iniquity <00205 +>aven > upon me, and in wrath <00639 +>aph >
they hate <07852 +satam > me . voice PSA 055 017 Evening <06153 + , and morning <01242 +boqer > , and at
noon <06672 +tsohar >, will I pray <07878 +siyach >, and cry <01993 +hamah > aloud <01993 +hamah >: and
he shall hear <08085 +shama< > my {voice} <06963 +gowl > . voice PSA 058 005 Which <00834 +>aher > will
not hearken <08085 +shama< > to the {voice} <06963 +qowl > of charmers <03907 +lachash > , charming never
so wisely <02449 +chakam > . voice PSA 064 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
+mizmowr > of David <01732 +David > . Hear <08085 +shama< > my {voice} <06963 +qowl > , O God <00430
+>elohiym >, in my prayer <07879 +siyach >: preserve <05341 +natsar > my life <02416 +chay > from fear
<06343 +pachad > of the enemy <00341 +>oyeb > . voice PSA 066 008 . O bless <01288 +barak > our God
<00430 +>elohiym >, ye people <05971 +, and make the {voice} <06963 +gowl > of his praise <08416
+t@hillah > to be heard <08085 +shama< > : voice PSA 066 019 [ But ] verily <00403 +>aken > God <00430
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+>elohiym > hath heard <08085 +shama< > [me]; he hath attended <07181 +qashab > to the {voice} <06963
+qowl > of my prayer <08605 +t@phillah > . voice PSA 068 033 To him that rideth <07392 +rakab > upon the
heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo
<02005 +hen >, he doth send <05414 +nathan > out his voice <06963 +gowl >, [ and that ] a mighty <05797 +
{voice} <06963 +qowl > . voice PSA 068 033 To him that rideth <07392 +rakab > upon the heavens <08064
+shamayim > of heavens <08064 +shamayim >, [ which were ] of old <06924 +gedem >; lo <02005 +hen >, he
doth send <05414 +nathan > out his {voice} <06963 +qowl > , [ and that ] a mighty <05797 + voice <06963
+qowl > . voice PSA 074 023 Forget <07911 +shakach > not the {voice} <06963 +qowl > of thine enemies
<06887 +tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against thee increaseth
<05927 + continually <08548 + tamiyd > . voice PSA 077 001 . To the chief Musician <05329 + natsach > , to
Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. I cried
<06817 +tsa unto God <00430 +>elohiym > with my voice <06963 +gowl > , [even] unto God <00430
+>elohiym > with my {voice} <06963 +qowl >; and he gave ear <00238 +>azan > unto me . voice PSA 077 001
. To the chief Musician <05329 +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr
> of Asaph <00623 +> Acaph > . I cried <06817 +tsa unto God <00430 +> elohiym > with my {voice} <06963
+\text{qowl} >, [even] unto God <00430 +> \text{elohiym} > \text{with my voice} <06963 + \text{qowl} >; and he gave ear <00238
+>azan > unto me . voice PSA 077 018 The {voice} <06963 +qowl > of thy thunder <07482 +ra [ was ] in the
heaven <01534 +galgal > : the lightnings <01300 +baraq > lightened <00215 +>owr > the world <08398 +tebel >
: the earth <00776 +>erets > trembled <07264 +ragaz > and shook <07493 +ra . voice PSA 081 011 But my
people <05971 + would not hearken <08085 +shama< > to my {voice} <06963 +qowl > ; and Israel <03478
+Yisra>el > would <14> none <03808 +lo> > of me . voice PSA 086 006 Give ear <00238 +>azan > , O LORD
<03068 +Y@hovah >, unto my prayer <08605 +t@phillah >; and attend <07181 +qashab > to the {voice}
<06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 093 003 The floods <05104 +nahar >
have lifted <05375 +nasa>> up, O LORD <03068 +Y@hovah>, the floods <05104 +nahar > have lifted
<05375 + nasa> > up their {voice} < 06963 + qowl > ; the floods < 05104 + nahar > lift < 05375 + nasa> > up their
waves <01796 +dokiy > . voice PSA 095 007 . For he [ is ] our God <00430 +>elohiym > ; and we [ are ] the
people <0.5971 + of his pasture <0.4830 + mir, and the sheep <0.6629 + tso > n > of his hand <math><0.3027 + yad > 0.5023 + yad
<03117 +yowm > if <00518 +>im > ye will hear <08085 +shama< > his {voice} <06963 +qowl > , voice PSA
098 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > with the harp <03658 +kinnowr >; with
the harp <0.3658 +kinnowr >, and the {voice} <0.6963 +qowl > of a psalm <0.2172 +zimrah > . voice PSA 102
005 By reason of the {voice} <06963 +qowl > of my groaning <00585 +>anachah > my bones <06106 + cleave
<01692 +dabaq > to my skin <01320 +basar > . voice PSA 103 020 Bless <01288 +barak > the LORD <03068
+Y@hovah >, ye his angels <04397 + mal > ak >, that excel <01368 + gibbowr > in strength <03581 + koach >,
that do <06213 + his commandments <01697 +dabar >, hearkening <08085 +shama< > unto the {voice} <06963
+\text{qowl} > \text{of his word} < 0.1697 + \text{dabar} > 1. \text{ voice PSA } 104.007 \text{ At } < 0.04480 + \text{min} > 1. \text{thy rebuke} < 0.01606 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.0480 + 1.04
<05127 + nuwc >; at <04480 + min > the {voice} <06963 + qowl > of thy thunder <07482 + ra they hasted <02648
+chaphaz > away . voice PSA 106 025 But murmured <07279 +ragan > in their tents <00168 +>ohel > , [ and ]
PSA 116 001. I love <00157 +>ahab > the LORD <03068 +Y@hovah >, because <03588 +kiy > he hath heard
<08085 +shama< > my {voice} <06963 +qowl > [ and ] my supplications <08469 +tachanuwn > . voice PSA 118
015 The \{\text{voice}\}\ <06963 + \text{qowl} > \text{of rejoicing} <07440 + \text{rinnah} > \text{and salvation} <03444 + \text{y@shuw} [\text{ is }] \text{ in the}
tabernacles <00168 +>ohel > of the righteous <06662 +tsaddiyq > : the right <03225 +yamiyn > hand <03225
+yamiyn > of the LORD <03068 +Y@hovah > doeth <06213 + valiantly <02428 +chayil > . voice PSA 119 149
+. Hear <08085 +shama< > my {voice} <06963 +qowl > according unto thylovingkindness <02617 +checed > : O
LORD <03068 +Y@hovah >, quicken <02421 +chayah > me according to thy judgment <04941 +mishpat >.
voice PSA 130 002 Lord <00136 +>Adonay >, hear <08085 +shama< > my voice <06963 +qowl > : let thine ears
<00241 +> ozen >  be attentive <07183 + qashshab >  to the \{voice\} <06963 + qowl >  of my supplications <08469
+tachanuwn > . voice PSA 130 002 Lord <00136 +>Adonay > , hear <08085 +shama< > my {voice} <06963
+\text{qowl} >: let thine ears <00241 +> \text{ozen} > be attentive <07183 +\text{qashshab} > to the voice <06963 +\text{qowl} > of my
supplications <08469 +tachanuwn > . voice PSA 140 006 I said <00559 +>amar > unto the LORD <03068
+Y@hovah >, Thou [art] my God <00410 +>el >: hear <00238 +>azan > the \{voice\} <06963 +gowl > of my
supplications <08469 +tachanuwn >, O LORD <03068 +Y@hovah > . voice PSA 141 001 . A Psalm <04210
+mizmowr > of David <01732 +David > . LORD <03068 +Y@hovah > , I cry <07121 +qara> > unto thee : make
haste <02363 +chuwsh > unto me; give ear <00238 +>azan > unto my {voice} <06963 +qowl >, when I cry
<07121 +qara> > unto thee . voice PSA 142 001 . Maschil <07919 +sakal > of David <01732 +David > ; A Prayer
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<0.8605 + t@phillah > when he was <0.1961 + hayah > in the cave <0.4631 + m@ . I cried <0.2199 + za unto the
LORD < 03068 + Y @ hovah > with my voice < 06963 + qowl > ; with my {voice} < 06963 + qowl > unto the LORD
<03068 +Y@hovah > did I make my supplication <02603 +chanan > . voice PSA 142 001 . Maschil <07919
+sakal > of David <01732 +David > ; A Prayer <08605 +t@phillah > when he was <01961 +hayah > in the cave
<04631 +m@ . I cried <02199 +za unto the LORD <03068 +Y@hovah > with my {voice} <06963 +qowl > ; with
my voice <06963 +qowl > unto the LORD <03068 +Y@hovah > did I make my supplication <02603 +chanan > .
voice PRO 001 020. Wisdom <02454 +chokmowth > crieth <07442 +ranan > without <02351 +chuwts > ; she
uttereth <0.5414 +nathan > her \{\text{voice}\}\ <0.6963 +qowl > in the streets <0.7339 +r@chob > : voice PRO 002 003
Yea <0.3588 + \text{kiy} >, if <0.0518 + \text{sim} > \text{thou criest} <0.7121 + \text{qara} > \text{after knowledge} <0.0998 + \text{biynah} >, [and]
liftest <05414 +nathan > up thy {voice} <06963 +qowl > for understanding <08394 +tabuwn > ; voice PRO 005
013 And have not obeyed <08085 +shama<> the \{\text{voice}\}<06963 +gowl > of my teachers <03384 +yarah >, nor
<03808 +lo> > inclined <05186 +natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me
! voice PRO 008 001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara> > ? and understanding <08394
+tabuwn > put <05414 +nathan > forth her {voice} <06963 +qowl > ? voice PRO 008 004 Unto you, O men
<00376 + \text{siysh} > 1 \text{ call} < 07121 + \text{gara} > 1 \text{ and my } \{\text{voice}\} < 06963 + \text{gowl} > 1 \text{ is } 1 \text{ to the sons} < 01121 + \text{ben} > 0 \text{ of } 1 \text{ signs} > 1 \text{ call} < 07121 + \text{ben} > 0 \text{ of } 1 \text{ signs} > 1 \text{ call} < 07121 + \text{ben} > 0 \text{ of } 1 \text{ signs} > 1 \text{ call} < 07121 + \text{ben} > 0 \text{ of } 1 \text{ call} < 07121 + \text{call} < 07121 
man <00120 +>adam > . voice PRO 027 014 . He that blesseth <01288 +barak > his friend <07453 +rea< > with a
loud < 0.1419 + gadowl > \{voice\} < 0.6963 + gowl > rising < 0.7925 + shakam > early < 0.7925 + shakam > in the
morning <01242 +boger >, it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him. voice
ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of
business <06045 +; and a fool s <03684 + k@ciyl > \{voice\} < 06963 + qowl > [is known] by multitude <math><07230
+rob > of words <01697 +dabar > . voice ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to
cause thy flesh <0.01320 + basar > to sin <0.02398 + chata>>; neither <0.0408 + al > say <0.0559 + amar > thou
before <06440 +paniym > the angel <04397 +mal>ak >, that it [was] an error <07684 +sh@gagah >: wherefore
<04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy {voice} <06963
+\text{qowl} >, and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad >? voice ECC 010
020 \text{ Curse} < 07043 + \text{galal} > \text{not the king} < 04428 + \text{melek} > , no < 00408 + \text{>al} > \text{not in thy thought} < 04093
+madda<>; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber: for a bird <05775 + of the air
<08064 +shamayim > shall carry <03212 +yalak > the {voice} <06963 +gowl > , and that which hath <01167
+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . voice ECC 012 004 And
the doors <01817 +deleth > shall be shut <05462 +cagar > in the streets <07784 +shuwq > , when the sound
<06963 +qowl > of the grinding <02913 +tachanah > is low <08217 +shaphal > , and he shall rise <06965 +quwm
> up at the {voice} <06963 + qowl > of the bird <06833 + tsippowr >, and all <03605 + kol > the daughters
<01121 +ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > low <07817 +shachach > ; voice
SON 002 008. The {voice} <06963 +qowl > of my beloved <01730 +dowd > ! behold <02009 +hinneh > , he
cometh <00935 +bow> > leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092
+qaphats > upon the hills <01389 +gib . voice SON 002 012 The flowers <05339 +nitstsan > appear <07200
+ra>ah > on the earth < 0.0776>erets > ; the time < 0.06256 + of the singing < 0.02158 + zamiyr > [ of birds ] is come
<05060 + naga < >, and the {voice} <06963 + qowl > of the turtle <08449 + towr > is heard <08085 + shama < > in
our land <00776 +>erets >; voice SON 002 014. O my dove <03123 +yownah >, [ that art ] in the clefts <02288
+chagav > of the rock <05553 +cela< >, in the secret <05643 +cether > [ places ] of the stairs <04095 +madregah
>, let me see <07200 + ra>ah > thy countenance <math><04758 + mar>eh >, let me hear <08085 + shama < > thy voice
<06963 + qowl >; for sweet <06149 + [is] thy \{voice\} <06963 + qowl >, and thy countenance <04758 + mar > eh
> [ is ] comely <05000 +na>veh > . voice SON 002 014 . O my dove <03123 +yownah > , [ that art ] in the clefts
<02288 + chagav > of the rock < 05553 + cela < >, in the secret <05643 + cether > [ places ] of the stairs < 04095]
+madregah >, let me see <07200 + ra>ah > thy countenance <math><04758 + mar>eh >, let me hear <08085 + shama < >
thy \{\text{voice}\}\ <06963\ +\text{qowl}\ >\ ; for sweet <06149\ +\ [\text{is}]\ thy voice <06963\ +\text{qowl}\ >\ , and thy countenance <04758
+mar>eh > [ is ] comely <05000 +na>veh > . voice SON 005 002 . I sleep <03463 +yashen > , but my heart
<03820 + leb > waketh < 05782 + : [it is ] the {voice} < 06963 + qowl > of my beloved < 01730 + dowd > that
knocketh <01849 +daphaq >, [saying], Open <06605 +pathach > to me, my sister <00269 +>achowth >, my
love <07474 +ra, my dove <03123 +yownah >, my undefiled <08535 +tam > : for my head <07218 +ro>sh > is
filled <04390 +male> > with dew <02919 +tal > , [ and ] my locks <06977 +q@vutstsah > with the drops <07447
+raciyc > of the night <03915 +layil > . voice SON 008 013 . Thou that dwellest <03427 +yashab > in the gardens
<01588 + gan >, the companions <02270 + chaber > bearken < 07181 + qashab > to thy {voice} < 06963 + qowl > :
cause me to hear <08085 +shama< > [it] . voice ISA 006 004 And the posts <00520 +>ammah > of the door
<05592 + caph > moved < 05128 + nuwa < > at the {voice} < 06963 + qowl > of him that cried < 07121 + qara > > ,
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and the house <01004 +bayith > was filled <04390 +male> > with smoke <06227 + . voice ISA 006 008 Also I
heard <08085 +shama< > the {voice} <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar
>, Whom shall I send <07971 +shalach >, and who <04310 +miy > will go <03212 +yalak > for us? Then said
<00559 +>amar > I, Here <02005 +hen > [ am ] I; send <07971 +shalach > me. voice ISA 010 030 Lift <06670
+tsahal > up thy {voice} <06963 +qowl > , O daughter <01323 +bath > of Gallim <01554 +Galliym > : cause it to
be heard <07181 +qashab > unto Laish <03919 +Layish > , O poor <06041 + Anathoth <06068 + . voice ISA 013
002 Lift <05375 +nasa> > ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022
+har >, exalt <07311 +ruwm > the {voice} <06963 +qowl > unto them, shake <05130 +nuwph > the hand
<03027 + yad >, that they may go <00935 + bow > into the gates <06607 + pethach > of the nobles <05081
+nadiyb > . voice ISA 015 004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za, and Elealeh <00500
+>El>: their {voice} <06963 +qowl> shall be heard <08085 +shama<> [even] unto Jahaz <03096 +Yahats>:
therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321
+ruwa< > out; his life <05315 +nephesh > shall be grievous <03415 +yara< > unto him. voice ISA 024 014 They
shall lift <05375 + nasa>> up their \{voice\} < 06963 + qowl > , they shall sing <07442 + ranan >  for the majesty
<01347 +ga>own > of the LORD <03068 +Y@hovah > , they shall cry <06670 +tsahal > aloud <06670 +tsahal >
from the sea <03220 +yam > . voice ISA 028 023 . Give ye ear <00238 +>azan > , and hear <08085 +shama< >
my {voice} <06963 +qowl >; hearken <07181 +qashab >, and hear <08085 +shama< > my speech <00565
+>imrah > . voice ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ]
shalt speak <01696 +dabar > out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall be low
<07817 +shachach > out of the dust <06083 +, and thy {voice} <06963 +qowl > shall be, as of one that hath a
familiar spirit <00178 +>owb >, out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall
whisper <06850 +tsaphaph > out of the dust <06083 + . voice ISA 030 019 For the people <05971 + shall dwell
<03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058
+bakah > no <03808 +lo> > more <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{of thy cry}\ <02201\ +\text{za}; when he shall hear <08085\ +\text{shama}<\ > \text{it}, he will answer
<06030 + thee . voice ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd
> {voice} <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183
+Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa<>, with the indignation <02197 +za of [ his
] anger <00639 +> aph >, and [ with ] the flame <03851 + lahab > of a devouring <00398 +> akal > fire <00784
+>esh > , [ with ] scattering <05311 +nephets > , and tempest <02230 +zerem > , and hailstones . voice ISA 030
031 For through the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > shall the Assyrian <00804
+>Ashshuwr > be beaten <02865 +chathath > down, [which] smote <05221 +nakah > with a rod <07626
+shebet > . voice ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559
+>amar > unto me, Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr
> roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393
+m@lo>> of shepherds < 0.7462 + ra is called < 0.7121 + qara>> forth against < 0.5921 + him, [he] will not be
afraid <02865 +chathath > of their \{\text{voice}\}\ <06963 +qowl > , nor <03808 +lo> abase <06031 + himself for the
noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har >
Zion <06726 +Tsiyown >, and for the hill <01389 +gib thereof. voice ISA 032 009. Rise <06965 +quwm > up,
ye women <00802 +> ishshah > that are at ease <07600 + sha>anan >; hear <08085 + shama<> my \{voice\}
<06963 +qowl >, ye careless <00982 +batach > daughters <01121 +ben >; give ear <00238 +>azan > unto my
speech <00565 +>imrah > . voice ISA 036 013 Then Rabshakeh <07262 +Rabshageh > stood <05975 + , and
cried <07121 +qara> > with a loud <01419 +gadowl > {voice} <06963 +qowl > in the Jews <03064 +Y@huwdiy
> language, and said <00559 +>amar >, Hear <08085 +shama< > ye the words <01697 +dabar > of the great
<01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . voice
ISA 037 023 Whom hast thou reproached <02778 +charaph. > and blasphemed <01442 +gadaph > ? and against
<0.5921 + \text{whom} < 0.04310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{thy}] \{\text{voice}\} < 0.6963 + \text{gowl} > , \text{ and lifted}
<05375 + nasa> > up thine eyes <05869 + on high <04796 + Marowth > ? [even ] against <00413 +>el > the Holy
<06918 +qadowsh > One of Israel <03478 +Yisra>el > . voice ISA 040 003 . The {voice} <06963 +qowl > of him
that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the way <01870
+derek > of the LORD <03068 +Y@hovah >, make straight <03474 +yashar > in the desert <06160 + a highway
<04546 + m@cillah > for our God < 00430 + > elohiym > . voice ISA 040 006 The {voice} < 06963 + qowl > said
<00559 +> amar >, Cry <07121 + qara >>. And he said <00559 +> amar >, What <04100 + mah > shall I cry
<07121 + qara > ? All <03605 + kol > flesh < 01320 + basar > [is] grass < 02682 + chatsiyr > , and all < 03605
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+kol > the goodliness <02617 +checed > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh >
: voice ISA 040 009 . O Zion < 06726 + Tsiyown > , that bringest < 01319 + basar > good < 01319 + basar > tidings
<01319 +basar > , get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har > ; O
Jerusalem <03389 +Y@ruwshalaim >, that bringest <01319 +basar > good tidings <01319 +basar >, lift <07311
+\text{ruwm} > \text{up thy } \{\text{voice}\} < 0.6963 + \text{qowl} > \text{with strength} < 0.3581 + \text{koach} > ; \text{ lift} < 0.7311 + \text{ruwm} > [\text{ it }] \text{ up }, \text{ be not }
afraid <03372 +yare> >; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah >,
Behold <02009 +hinneh > your God <00430 +>elohiym > ! voice ISA 042 002 He shall not cry <06817 +tsa, nor
<03808 + lo> > lift < 05375 + nasa> > up, nor <03808 + lo> > cause his \{voice\} < 06963 + qowl > to be heard
<08085 +shama<> in the street <02351 +chuwts> . voice ISA 042 011 Let the wilderness <04057 +midbar> and
the cities <05892 + thereof lift <05375 +nasa> > up [ their {voice} ], the villages <02691 +chatser > [ that ]
Kedar < 06938 + Qedar > doth inhabit < 03427 + yashab > : let the inhabitants < 03427 + yashab > of the rock
<05553 + cela < > sing < 07442 + ranan >, let them shout <06681 + tsavach > from the top < 07218 + ro > sh > of the
mountains <02022 +har > . voice ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon
<00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a {voice} <06963
+qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama< > this <02063 +zo>th >
, utter <03318 + yatsa > it [ even ] to the end <07097 + qatseh > of the earth <00776 + > erets > ; say <00559
+>amar > ye, The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob
<03290 + Ya. voice ISA 050 010. Who <04310 + miy > [ is ] among you that feareth <03373 + yare >  the LORD
<3068Y@hovah >, that obeyeth <08085 +shama< > the {voice} <06963 +gowl > of his servant <05650 +, that
walketh <01980 +halak > [ in ] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051
+nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ,
and stay <08172 +sha upon his God <00430 +>elohiym > . voice ISA 051 003 For the LORD <03068 +Y@hovah
> shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605
+kol > her waste <02723 +chorbah > places; and he will make <07760 +suwm > her wilderness <04057 +midbar
> like Eden <05731 + , and her desert <06160 + like the garden <01588 +gan > of the LORD <03068 +Y@hovah
>; joy <0.8342 + sasown > and gladness <0.8057 + simchah > shall be found <0.4672 + matsa > therein,
thanksgiving <08426 +towdah >, and the {voice} <06963 +qowl > of melody <02172 +zimrah >. voice ISA 052
008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl >; with the
\{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{together}\ <03162\ +\text{yachad}\ > \ \text{shall they sing}\ <07442\ +\text{ranan}\ > \ : \ \text{for they shall see}\ <07200\ 
+ra>ah > eye < 0.5869 + to e
again <07725 +shuwb > Zion <06726 +Tsiyown > . voice ISA 052 008 Thy watchmen <06822 +tsaphah > shall
lift <05375 + nasa>> up the \{voice\} <06963 + qowl>; with the voice <06963 + qowl> together <math><03162 + yachad
> shall they sing <0.7442 +ranan >: for they shall see <0.7200 +ra>ah > eye <0.5869 + to eye <0.5869 +, when the
LORD < 03068 + Y @ hovah > shall bring < 07725 + shuwb > again < 07725 + shuwb > Zion < 06726 + Tsiyown > .
voice ISA 058 001. Cry <07121 +qara> > aloud <01627 +garown > , spare <02820 +chasak > not , lift <07311
+\text{ruwm} > \text{up thy } \{\text{voice}\} < 06963 + \text{qowl} > \text{like a trumpet} < 07782 + \text{showphar} > \text{, and shew} < 05046 + \text{nagad} > \text{my}
people <05971 + their transgression <06588 +pesha<>, and the house <01004 +bayith > of Jacob <03290 +Ya
their sins <02403 +chatta>ah > . voice ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife
<07379 + riyb > and debate <04683 + matstsah >, and to smite <05221 + nakah > with the fist <00106 + segroph >
of wickedness <07562 +resha< > : ye shall not fast <06684 +tsuwm > as [ ye do this ] day <03117 +yowm > , to
make your \{\text{voice}\}\ <06963\ +\text{gowl}\ >\ \text{to be heard}\ <08085\ +\text{shama}<\ >\ \text{on high}\ <04791\ +\text{marowm}\ >\ .\ voice\ ISA\ 065
019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in
my people <0.5971 + : and the voice <0.6963 + qowl > of weeping <math><0.1065 + B@kiy > shall be no <math><0.3808 + lo > > of weeping < of the sum of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the sum of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of the voice <math><0.03808 + lo > of weeping < of weeping < of the voice <math><0.03808 + lo > of weeping < of
more <05750 + heard <08085 + shama <> in her, nor the {voice} <06963 + qowl > of crying <02201 + za. voice
ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796
+Sowreq > in my people <05971 + : and the \{voice\} <06963 +qowl > of weeping <01065 +B@kiy > shall be no
<03808 + lo> > more < 05750 + heard < 08085 + shama < > in her, nor the voice < 06963 + gowl > of crying < 02201
+za. voice ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 +, a voice
<06963 +qowl > from the temple <01964 +heykal > , a {voice} <06963 +qowl > of the LORD <03068
+Y@hovah > that rendereth <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb
> . voice ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a {voice}
<06963 + qowl > from the temple < 01964 + heykal >, a voice <06963 + qowl > of the LORD < 03068 + Y@hovah
> that rendereth <07999 +shalam > recompense <01576 +g@muwl > to his enemies <00341 +>oyeb > . voice
ISA 066 006 A {voice} <06963 +qowl > of noise <07588 +sha>own > from the city <05892 +, a voice <06963
+\text{gowl} > \text{from the temple} < 0.01964 + \text{heykal} > \text{, a voice} < 0.06963 + \text{gowl} > \text{of the LORD} < 0.03068 + \text{Y.@hovah} > \text{that}
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rendereth <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > . voice JER 003
013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed
<06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered
<06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every
<03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama< > my {voice} <06963
+qowl >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . voice JER 003 021 A {voice} <06963
+\text{qowl} > \text{was heard} < 08085 + \text{shama} < > \text{upon the high} < 08205 + \text{sh@phiy} > \text{places}, weeping < 01065 + \text{B@kiy} > \text{[}
and | supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they
have perverted <05753 + their way <01870 +derek >, [ and ] they have forgotten <07911 +shakach > the LORD
<03068 +Y@hovah > their God <00430 +>elohiym > . voice JER 003 025 We lie <07901 +shakab > down
<07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680
+kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430
+>elohiym >, we and our fathers <1>, from our youth <05271 +na even unto this <02088 +zeh > day <03117
+yowm >, and have not obeyed <08085 + \text{shama} < > the \{\text{voice}\} < 06963 + \text{qowl} > \text{of the LORD} < 03068
+Y@hovah > our God <00430 +>elohiym > . voice JER 004 015 For a {voice} <06963 +qowl > declareth
<05046 +nagad > from Dan <01835 +Dan > , and publisheth <08085 +shama< > affliction <00205 +>aven >
from mount <02022 +har > Ephraim <00669 +> Ephrayim > . voice JER 004 016 Make ye mention <02142
+zakar > to the nations < 01471 + gowy >; behold < 02009 + hinneh >, publish < 08085 + shama < > against < 05921
+ Jerusalem <03389 +Y@ruwshalaim >, [that] watchers <05341 +natsar > come <00935 +bow> > from a far
<04801 +merchaq > country <00776 +>erets > , and give <05414 +nathan > out their {voice} <06963 +qowl >
against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . voice JER 004 031 For I have heard
<08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish
<06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the {voice}
<06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306
+yaphach > herself, [that] spreadeth <06566 +paras > her hands <03709 +kaph > , [saying], Woe <00188
+>owy > [is] me now <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of
murderers <02026 +harag > . voice JER 004 031 For I have heard <08085 +shama< > a {voice} <06963 +qowl >
as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069
+bakar > forth her first <01069 +bakar > child, the voice <06963 +qowl > of the daughter <01323 +bath > of
Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her
hands <0.3709 + \text{kaph} >, [ saying ], Woe <0.0188 + \text{sowy} > [ is ] me now <0.4994 + \text{na} > \text{sow} < 0.5315
+nephesh > is wearied <05888 + because of murderers <02026 +harag > . voice JER 006 023 They shall lay hold
<02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394
+>akzariy > , and have no <03808 +lo> > mercy <07355 +racham > ; their {voice} <06963 +qowl > roareth
<0.1993 + \text{hamah} > \text{like the sea} < 0.3220 + \text{yam} > \text{; and they ride} < 0.7392 + \text{rakab} > \text{upon horses} < 0.5483 + \text{cuwc} > \text{, set}
in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter
<01323 +bath > of Zion <06726 +Tsiyown > . voice JER 007 023 But this <02088 +zeh > thing <01697 +dabar >
commanded <06680 +tsavah > I them, saying <00559 +>amar >, Obey <08085 +shama< > my {voice} <06963
+qowl >, and I will be your God <00430 +>elohiym >, and ye shall be my people <05971 +: and walk <01980
+halak > ye in all <03605 +kol > the ways <01870 +derek > that I have commanded <06680 +tsavah > you, that
it may be well <03190 +yatab > unto you . voice JER 007 028 But thou shalt say <00559 +>amar > unto them,
This <02088 + zeh > [is] a nation <01471 + gowy > that obeyeth <math><08085 + shama < > not the {voice} < 06963
+\text{qowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{their God} < 00430 + \text{>elohiym} > \text{, nor} < 03808 + \text{lo} > \text{receiveth}
<03947 +lagach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut
<03772 +karath > off from their mouth <06310 +peh > . voice JER 007 034 Then will I cause to cease <07673
+shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of
Jerusalem <03389 +Y@ruwshalaim >, the voice <06963 +qowl > of mirth <08342 +sasown >, and the voice
<06963 + qowl > of gladness < 08057 + simchah >, the voice <06963 + qowl > of the bridegroom < 02860 + chathan
>, and the {voice} <06963 +qowl > of the bride <03618 +kallah >: for the land <00776 +>erets > shall be
desolate <02723 +chorbah > . voice JER 007 034 Then will I cause to cease <07673 +shabath > from the cities
<05892 + of Judah < 03063 + Y@huwdah >, and from the streets <02351 + chuwts > of Jerusalem < 03389
+Y@ruwshalaim >, the voice <06963 +gowl > of mirth <08342 +sasown >, and the voice <06963 +gowl > of
gladness <08057 +simchah >, the {voice} <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 +qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah
> . voice JER 007 034 Then will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063
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+Y@huwdah >, and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim >, the voice
<06963 + qowl > of mirth < 08342 + sasown >, and the {voice} <06963 + qowl > of gladness < 08057 + simchah >,
the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride
<03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 007 034 Then
will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the
streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the {voice} <06963 +qowl > of mirth
<08342 + sasown >, and the voice <06963 + gowl > of gladness <08057 + simchah >, the voice <06963 + gowl >
of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land
<00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 008 019 Behold <02009 +hinneh > the
{voice} <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 +
because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD <03068
+Y@hovah > in Zion <06726 +Tsiyown > ? [ is ] not her king <04428 +melek > in her ? Why <04069
+madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images, [ and ]
with strange <05236 +nekar > vanities <01892 +hebel > ? voice JER 009 010 For the mountains <02022 +har >
will I take <05375 + nasa>> up a weeping <01065 + B@kiy> and wailing <math><05092 + n@hiy>, and for the
habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because
<03588 + \text{kiy} > \text{they are burned} < 03341 + \text{yatsath} > \text{up}, so that none can <03201 + \text{yakol} > \text{pass} < 05674 + \text{through}
them ]; neither <03808 + lo> > can <03201 + yakol > [men] hear <08085 + shama < > the {voice} <06963 + gowl
> of the cattle <04735 +migneh >; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast
<00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . voice JER 009 013 And the
LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800 + my law
<08451 +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them, and have not
obeyed <08085 +shama< > my {voice} <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein
; voice JER 009 019 For a {voice} <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out
of Zion <06726 +Tsiyown >, How <00349 +>eyk > are we spoiled <07703 +shadad >! we are greatly <03966
+m@ confounded <0.0954 + buwsh >, because <0.3588 + kiy > we have forsaken <0.5800 + the land <math><0.0776
+>erets > , because <0.3588 + kiy > our dwellings <math><0.4908 + mishkan > have cast <math><0.7993 + shalak > [us] out.
voice JER 010 013 When he uttereth <05414 +nathan > his {voice} <06963 +qowl > , [ there is ] a multitude
<01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the
vapours <05387 + nasiy > > to ascend <05927 + from the ends <07097 + qatseh > of the earth <00776 +> erets > ;
he maketh <06213 + \text{lightnings} < 01300 + \text{baraq} > \text{with rain} < 04306 + \text{matar} > , and bringeth <03318 + \text{yatsa} > 
forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 011 004
Which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> in the day <03117 +yowm > [ that ] I
brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, from the iron <01270 +barzel > furnace <03564 +kuwr >, saying <00559 +>amar >, Obey
<08085 +shama< > my {voice} <06963 +qowl > , and do <06213 + them , according to all <03605 +kol > which
<00834 +>aher > I command <06680 +tsavah > you : so shall ye be my people <05971 +, and I will be your God
<00430 +>elohiym > : voice JER 011 007 For I earnestly protested <05749 + unto your fathers <1> in the day
<03117 +yowm > [ that ] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, [even ] unto this <02088 +zeh > day <03117 +yowm >, rising <07925 +shakam > early <07925
+shakam > and protesting <05749 +, saying <00559 +>amar >, Obey <08085 +shama< > my \{voice\} <06963
+qowl > . voice JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I
will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869
+, and in your days <03117 + yowm >, the voice <06963 + qowl > of mirth <08342 + sasown >, and the voice
<06963 + qowl > of gladness < 08057 + simchah >, the voice <06963 + qowl > of the bridegroom < 02860 + chathan
>, and the {voice} <06963 +qowl > of the bride <03618 +kallah > . voice JER 016 009 For thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
> of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will cause to cease <07673 +shabath > out of this
<02088 + zeh > place < 04725 + magowm > in your eyes < 05869 + , and in your days < 03117 + yowm > , the voice
<06963 + qowl > of mirth < 08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >,
the \{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{of the bridegroom}\ <02860\ +\text{chathan}\ >\ ,\ \text{and the voice}\ <06963\ +\text{qowl}\ > \ \text{of the bride}
<03618 +kallah > . voice JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold
<02005 +hen >, I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +magowm > in
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your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown >
, and the \{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{ of gladness}\ <08057\ +\text{simchah}\ > \ , the voice <06963\ +\text{gowl}\ > \text{ of the bridegroom}\ 
<02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > . voice JER 016 009 For thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673
+shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 +, and in your days
<03117 + yowm >, the {voice} <06963 + qowl > of mirth <08342 + sasown >, and the voice <06963 + qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 + qowl > of the bride <03618 + kallah > . voice JER 018 010 If it do <06213 + evil <07451 + ra< > in my
sight <05869 +, that it obey <08085 +shama< > not my {voice} <06963 +qowl >, then I will repent <05162
+nacham > of the good <02896 +towb >, wherewith <00834 +>aher > I said <00559 +>amar > I would benefit
<03190 +yatab > them . voice JER 018 019 Give heed <07181 +qashab > to me , O LORD <03068 +Y@hovah >
, and hearken <08085 +shama< > to the {voice} <06963 +qowl > of them that contend <03401 +yariyb > with me
. voice JER 022 020 . Go <05927 + up to Lebanon <03844 +L@banown > , and cry <06817 +tsa; and lift <05414
+nathan > up thy {voice} <06963 +qowl > in Bashan <01316 +Bashan > , and cry <06817 +tsa from the passages
<05676 +: for all <03605 +kol > thy lovers <00157 +>ahab > are destroyed <07665 +shabar > . voice JER 022
021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [ but ] thou saidst <00559 +>amar >
, I will not hear <08085 +shama<>. This <02088 +zeh > [ hath been ] thy manner <01870 +derek > from thy
youth <05271 +na, that thou obeyedst <08085 +shama<> not my \{voice\} <06963 +gowl > . voice JER 025 010
Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice
<06963 + qowl > of gladness < 08057 + simchah >, the voice <06963 + qowl > of the bridegroom < 02860 + chathan
>, and the {voice} <06963 +qowl > of the bride <03618 +kallah >, the sound <06963 +qowl > of the millstones
<07347 + recheh >, and the light <00216 + sowr > of the candle <05216 + niyr >. voice JER 025 010 Moreover I
will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl >
of gladness <08057 +simchah >, the {voice} <06963 +qowl > of the bridegroom <02860 +chathan >, and the
voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347
+recheh >, and the light <00216 +>owr > of the candle <05216 +niyr >. voice JER 025 010 Moreover I will take
<6> from them the voice <06963 + qowl > of mirth <math><08342 + sasown >, and the \{voice\} <06963 + qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 + qowl > of the bride <03618 + kallah >, the sound <06963 + qowl > of the millstones <07347 + recheh >,
and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025 010 Moreover I will take <6> from
them the {voice} <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness
<08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963
+\text{gowl} > \text{of the bride} < 03618 + \text{kallah} >, the sound < 06963 + \text{gowl} > \text{of the millstones} < 07347 + \text{recheh} >, and the
light <00216 +> owr > of the candle <05216 + niyr > . voice JER 025 030 . Therefore prophesy <05012 + naba>>
thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say
<00559 +> amar > unto them, The LORD <03068 + Y@hovah > shall roar <07580 + sha>ag > from on high
<04791 +marowm >, and utter <05414 +nathan > his {voice} <06963 +qowl > from his holy <06944 +qodesh >
habitation <04583 +ma; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh >; he shall
give a shout, as they that tread <0.1869 + darak > [ the grapes ], against <0.0413 + > el > all < 0.3605 + kol > the
inhabitants <03427 +yashab > of the earth <00776 +>erets > . voice JER 025 036 A {voice} <06963 +gowl > of
the cry <06818 +tsa of the shepherds <07462 +ra, and an howling <03213 +yalal > of the principal <00117
+ addiyr > of the flock <06629 +tso>n >, [ shall be heard <08085 +shama< > ]: for the LORD <math><03068
+Y@hovah > hath spoiled <07703 +shadad > their pasture <04830 +mir. voice JER 026 013 Therefore now
<06258 + amend <03190 + yatab > your ways <01870 + derek > and your doings <04611 + ma, and obey <08085
+shama<> the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >; and
the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath
pronounced <01696 +dabar > against <05921 + you . voice JER 030 005 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah >; We have heard <08085 +shama< > a {voice} <06963 +qowl > of
trembling <02731 +charadah >, of fear <06343 +pachad >, and not of peace <07965 +shalowm >. voice JER
030 019 And out of them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the {voice}
<06963 +qowl > of them that make merry <07832 +sachaq > : and I will multiply <07235 +rabah > them, and
they shall not be few <04591 +ma; I will also glorify <03513 +kabad > them, and they shall not be small <06819
+tsa. voice JER 031 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A
{voice} <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092
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+n@hiy >, [ and ] bitter <0.8563 + tamruwr > weeping <0.1065 + B@kiy > ; Rahel <0.7354 + Rachel > weeping
<01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham >
for her children <01121 +ben >, because <03588 +kiy > they [ were ] not . voice JER 031 016 Thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Refrain <04513 +mana <> thy {voice} <06963
+qowl > from weeping <01065 +B@kiy >, and thine eyes <05869 + from tears <01832 +dim: for thy work
<06468 + p@ shall be rewarded <07939 + sakar >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >;
and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy
<00341 +>oyeb > . voice JER 032 023 And they came <00935 +bow> > in, and possessed <03423 +yarash > it;
but they obeyed <08085 +shama< > not thy {voice} <06963 +qowl > , neither <03808 +lo> > walked <01980
+halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo> > of all <03605 +kol >
that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this
<02063 +zo>th > evil <07451 +ra< > to come <07122 +qara> > upon them : voice JER 033 011 The voice
<06963 + qowl > of joy < 08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >, the
voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618
+kallah > , the {voice} <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good <02896
+\text{towb} >; for his mercy <0.2617 +checed > [ endureth ] for ever <0.5769 + : [ and ] of them that shall bring <0.0935
+bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068
+Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land
<00776 +> \text{erets} >, as at the first <07223 + \text{ri}> \text{shown} >, saith <00559 +> \text{amar} > the LORD <03068 + \text{Y@hovah} >.
voice JER 033 011 The voice <06963 + qowl > of joy <08342 + sasown >, and the voice <06963 + qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the {voice}
<06963 + qowl > of the bride <03618 + kallah >, the voice <06963 + qowl > of them that shall say <math><00559 + > amar
>, Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
+Y@hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and
] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004
+bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622
+sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the
LORD <03068 +Y@hovah > . voice JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the
voice <06963 + qowl > of gladness <08057 + simchah > , the \{voice\} <06963 + qowl > of the bridegroom <02860 + qowl > of the bridegroom <02
+chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah >, the voice <06963 +qowl > of them
that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>: for the LORD <03068 +Y@hovah > [ is ] good <02896 +towb >; for his mercy <02617 +checed > [
endureth] for ever <05769 +: [ and ] of them that shall bring <00935 +bow> > the sacrifice of praise <08426
+towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return
<07725 +shuwb > the captivity <07622 +sh@buwth > of the land <00776 +>erets > , as at the first <07223
+ri>shown >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . voice JER 033 011 The voice <06963
+\text{qowl} > \text{of joy} < 08342 + \text{sasown} >, and the \{\text{voice}\} < 06963 + \text{qowl} > \text{of gladness} < 08057 + \text{simchah} >, the voice
<06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618
+kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good <02896
+\text{towb} >; for his mercy <0.2617 +checed > [ endureth ] for ever <0.5769 +: [ and ] of them that shall bring <0.0935
+bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068
+Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land
<00776 +> \text{erets} >, as at the first <07223 + \text{ri}> \text{shown} >, saith <00559 +> \text{amar} > the LORD <03068 + \text{Y@hovah} >.
voice JER 033 011 The {voice} <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 + qowl > of the bride <03618 + kallah >, the voice <06963 + qowl > of them that shall say <math><00559 + > amar
>, Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
+Y@hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and
of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004
+bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622
+sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the
LORD <03068 +Y@hovah > . voice JER 035 008 Thus have we obeyed <08085 +shama< > the {voice} <06963
+qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father
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<1> in all <03605 +kol > that he hath charged <06680 +tsavah > us, to drink <08354 +shathah > no <01115
+biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah
>, our sons <01121 +ben >, nor our daughters <01121 +ben >; voice JER 038 020 But Jeremiah <03414
+Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ] . Obey <08085 +shama<
>, I beseech <04994 + na>> thee, the {voice} <06963 + qowl> of the LORD <03068 + Y@hovah>, which
<00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee, and thy soul
<05315 +nephesh > shall live <02421 +chayah > . voice JER 040 003 Now the LORD <03068 +Y@hovah > hath
brought <00935 +bow> > [it], and done <06213 + according as he hath said <01696 +dabar > : because <03588
+kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085
+shama< > his {voice} <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961
+hayah > upon you . voice JER 042 006 Whether <00518 +>im > [ it be ] good <02896 +towb > , or whether
<00518 + > im > [it be] evil < 07451 + ra < >, we will obey < 08085 + shama < > the voice < 06963 + gowl > of the
LORD < 03068 + Y @ hovah > our God < 00430 +> elohiym >, to whom we send < 07971 + shalach > thee; that it
may be well <02896 + towb > with us, when <03588 + kiy > we obey <math><08085 + shama < > the {voice} <06963
+qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . voice JER 042 006 Whether <00518
+>im > [ it be ] good <02896 +towb >, or whether <00518 +>im > [ it be ] evil <07451 +ra<>, we will obey
<08085 +shama< > the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym
>, to whom we send <0.7971 + \text{shalach} > \text{thee}; that it may be well <0.2896 + \text{towb} > \text{with us}, when <0.3588 + \text{kiy} > \text{towb}
we obey <08085 +shama< > the voice <06963 +gowl > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym > . voice JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427
+yashab > in this < 0.2063 + zo > th > land < 0.0776 + series > , neither < 0.1115 + biltiy > obey < 0.8085 + shama < > the
{voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , voice JER 042 021
And [ now ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you; but ye have not obeyed
<08085 +shama< > the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > your God <00430
+>elohiym >, nor any <0.3605 +kol > [ thing ] for the which <0.0834 +>aher > he hath sent <0.7971 +shalach > me
unto you . voice JER 043 004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143
+Qareach >, and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil >, and all <03605
+kol > the people <05971 + , obeyed <08085 +shama< > not the {voice} <06963 +qowl > of the LORD <03068
+Y@hovah >, to dwell <03427 +yashab > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . voice
JER 043 007 So they came <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for
they obeyed <08085 +shama<> not the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah >: thus came
<00935 +bow> > they [ even ] to Tahpanhes <08471 +Tachpanchec > . voice JER 044 023 Because ye have
burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata>
> against the LORD <03068 +Y@hovah >, and have not obeyed <08085 +shama< > the {voice} <06963 +qowl
> of the LORD <03068 +Y@hovah >, nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah >
, nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil
<07451 + ra < > is happened < 07122 + qara > > unto you, as at this < 02088 + zeh > day < 03117 + yowm > . voice
JER 046 022 The {voice} <06963 +qowl > thereof shall go <03212 +yalak > like a serpent <05175 +nachash > ;
for they shall march <03212 +yalak > with an army <02428 +chayil > , and come <00935 +bow> > against her
with axes <07134 +qardom >, as hewers <02404 +chatab > of wood <06086 + . voice JER 048 003 A {voice}
<06963 +qowl > of crying <06818 +tsa [ shall be ] from Horonaim <02773 +Choronayim > , spoiling <07701
+shod > and great <01419 +gadowl > destruction <07667 +sheber > . voice JER 048 034 From the cry <02201
+za of Heshbon <02809 +Cheshbown > [even] unto Elealeh <00500 +>El > , [and even] unto Jahaz <03096
+Yahats >, have they uttered <05414 +nathan > their {voice} <06963 +qowl >, from Zoar <06820 +Tso [even]
unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697 + of three <07992 +sh@liyshiy > years old
<07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym >
shall be desolate <04923 +m@shammah > . voice JER 050 028 The {voice} <06963 +qowl > of them that flee
<05127 + \text{nuwc} > \text{and escape} < 06412 + \text{paliyt} > \text{out of the land} < 00776 + \text{serets} > \text{of Babylon} < 00894 + \text{Babel} >, to
declare <05046 +nagad > in Zion <06726 +Tsiyown > the vengeance <05360 +n@qamah > of the LORD <03068
+Y@hovah > our God <00430 +>elohiym > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal
> . voice JER 050 042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591
+kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their {voice}
<06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride <07392 +rakab >
upon horses <05483 +cuwc >, [ every one ] put in array <06186 +, like a man <00376 +>iysh > to the battle
<04421 +milchamah >, against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . voice
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JER 051 016 When he uttereth <05414 +nathan > [ his ] {voice} <06963 +qowl > , [ there is ] a multitude <00527
+>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours
<05387 + nasiy>> to ascend <05927 + from the ends <07097 + qatseh> of the earth <00776 +> erets>: he maketh
<06213 + lightnings < 01300 + baraq > with rain < 04306 + matar >, and bringeth < 03318 + vatsa > forth < 03318
+yatsa>> the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 051 055 Because
<03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and
destroyed <6> out of her the great <01419 +gadowl > voice <06963 +qowl >; when her waves <01530 +gal > do
roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their
{voice} <06963 +qowl > is uttered <05414 +nathan > : voice JER 051 055 Because <03588 +kiy > the LORD
<03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her
the great <01419 +gadowl > {voice} <06963 +gowl > ; when her waves <01530 +gal > do roar <01993 +hamah >
like great <07227 + rab > waters <04325 + mayim >, a noise <07588 + sha > own > of their voice <06963 + qowl >
is uttered <05414 +nathan > : voice LAM 003 056 Thou hast heard <08085 +shama< > my {voice} <06963
+\text{qowl} >: hide <05956 + \text{not thine ear} <00241 +> \text{ozen} > at my breathing <07309 + \text{r@vachah} >, at my cry
<07775 +shav . voice EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise
<06963 + qowl > of their wings < 03671 + kanaph >, like the noise <06963 + qowl > of great < 07227 + rab > waters
<04325 + mayim >, as the voice <06963 + qowl > of the Almighty <07706 + Shadday >, the {voice} <06963
+\text{qowl} > \text{of speech} < 01999 + \text{hamullah} >, as the noise < 06963 + \text{qowl} > \text{of an host} < 04264 + \text{machaneh} >: when
they stood <05975 +, they let <07503 + raphah > down <07503 + raphah > their wings <math><03671 + kanaph >. voice
EZE 001 024 And when they went <03212 + yalak >, I heard <08085 + shama < > the noise <06963 + qowl > of
their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim >
, as the \{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{ of the Almighty}\ <07706\ +\text{Shadday}\ > \ , the voice}\ <06963\ +\text{gowl}\ > \text{ of speech}
<01999 + \text{hamullah} >, as the noise <06963 + \text{qowl} > \text{of an host} <04264 + \text{machaneh} >: when they stood <05975 +,
they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . voice EZE 001 025 And
there was a {voice} <06963 +qowl > from the firmament <07549 +raqiya< > that [ was ] over <05921 + their
heads <07218 + ro>sh >, when they stood <05975 +, [ and ] had let <07503 + raphah > down <07503 + raphah >
their wings <03671 +kanaph > . voice EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198
+qesheth > that is in the cloud <06051 + in the day <03117 + yowm > of rain <01653 + geshem > , so <03651 + ken
> [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about .
This <0.1931 + huw > 1 was 1 the appearance <0.4758 + mar > eh > of the likeness <math><0.1823 + d.0muwth > of the likeness > of the likeness <math><0.1823 + d.0muwth > of the likeness > of the likene
glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it], I fell
<05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a {voice} <06963 +qowl >
of one that spake <01696 +dabar > . voice EZE 003 012 Then the spirit <07307 +ruwach > took <05375 +nasa> >
me up, and I heard <08085 +shama<> behind <00310 +>achar > me a \{voice\} <06963 +qowl > of a great
<01419 +gadowl > rushing <07494 +ra, [saying], Blessed <01288 +barak > [be] the glory <03519 +kabowd >
of the LORD <03068 +Y@hovah > from his place <04725 +maqowm > . voice EZE 008 018 Therefore will I also
<01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc >
, neither <03808 + lo> > will I have pity <02550 + chamal >: and though they cry <07121 + qara> > in mine ears
<00241 +>ozen > with a loud <01419 +gadowl > {voice} <06963 +qowl > , [ yet ] will I not hear <08085
+shama<> them. voice EZE 009 001. He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud
<01419 + \text{gadowl} > \{\text{voice}\} < 06963 + \text{gowl} > \text{, saying} < 00559 + \text{>amar} > \text{, Cause them that have charge} < 06486
+p@quddah > over the city < 05892 + to draw near < 07126 + qarab > , even every man < 00376 + >iysh > [ with ]
his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . voice EZE 010 005
And the sound <06963 +gowl > of the cherubims <03742 +k@ruwb > wings <03671 +kanaph > was heard
<08085 +shama< > [ even ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the {voice} <06963
+\text{qowl} > \text{of the Almighty} < 07706 + \text{Shadday} > \text{God} < 00410 + \text{sel} > \text{when he speaketh} < 01696 + \text{dabar} > . \text{voice}
EZE 011 013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba> >, that Pelatiah <06410
+P@latyah > the son < 01121 + ben > of Benaiah < 01141 + B@nayah > died < 04191 + muwth > . Then fell < 05307
+naphal > I down upon my face <06440 +paniym > , and cried <02199 +za with a loud <01419 +gadowl >
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and said}\ <00559\ +\text{>amar}\ >\ ,\ Ah\ <00162\ +\text{>ahahh}\ >\ Lord\ <00136\ +\text{>}Adonay\ >\ GOD
<03069 +Y@hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth
> of Israel <03478 +Yisra>el > ? voice EZE 019 009 And they put <05414 +nathan > him in ward <05474
+cuwgar > in chains <02397 +chach > , and brought <00935 +bow> > him to the king <04428 +melek > of
Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686 +matsuwd > , that his {voice}
<06963 +qowl > should no <03808 +lo> > more <05750 + be heard <08085 +shama< > upon the mountains
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<02022 +har > of Israel <03478 +Yisra>el > . voice EZE 021 022 At his right <03225 +yamiyn > hand <03225
+yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760
+suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524
+retsach >, to lift <07311 +ruwm > up the {voice} <06963 +gowl > with shouting <08643 +t@ruw, to appoint
<07760 +suwm > [ battering ] rams <03733 +kar > against <05921 + the gates <08179 +sha, to cast <08210
+shaphak > a mount <05550 +col@lah >, [ and ] to build <01129 +banah > a fort <01785 +dayeq > . voice EZE
023 042 And a {voice} <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was
with her: and with the men <00582 +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935
+bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan >
bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns
<05850 + \text{upon their heads} < 07218 + \text{ro} > \text{sh} > . \text{voice EZE } 027 \ 030 \text{ And shall cause their } \{\text{voice}\} < 06963 + \text{qowl} > . \}
to be heard <08085 +shama<> against <05921 + thee, and shall cry <02199 +za bitterly <04751 +mar >, and
shall cast <05927 + up dust <06083 + upon their heads <07218 + ro>sh>, they shall wallow <06428 + palash>
themselves in the ashes <00665 +>epher >: voice EZE 033 032 And, lo <02009 +hinneh >, thou [art] unto
them as a very <0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + song <0.5690 + 
{voice} <06963 +qowl > , and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama<
> thy words <01697 +dabar > , but they do <06213 + them not . voice EZE 043 002 And , behold <02009 +hinneh
>, the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935
+bow >  from the way <0.1870 + derek >  of the east <0.6921 + qadiym > : and his \{voice\} <0.6963 + qowl > [was]
like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets >
shined <00215 +>owr > with his glory <03519 +kabowd > . voice DAN 004 031 While <05751 + the word
<04406 + millah > [was] in the king s < 04430 + melek > mouth < 06433 + pum > , there fell < 05308 + n@phal > a
{voice} <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <04430 +melek > Nebuchadnezzar
<05020 +N@buwkadnetstsar >, to thee it is spoken <00560 +>amar >; The kingdom <04437 +malkuw > is
departed <05709 +> from thee . voice DAN 006 020 And when he came <07127 +q@reb> to the den <01358
+gob >, he cried <02200 + z@ with a lamentable <06088 + \{voice\} < 07032 + qal > unto Daniel < 01841
+Daniye>1>: [and] the king <04430 + melek > spake <06032 + and said <00560 +> amar > to Daniel <01841
+Daniye>l>, O Daniel <0.1841 + Daniye>l>, servant <0.5649 + of the living <0.2417 + chay> God <0.0426
+>elahh > , is thy God <0.0426 +>elahh > , whom <0.1768 +diy > thou servest <0.6399 +p@lach > continually
<0.8411 + t@diyra>>, able <0.3202 + y@kel> to deliver <0.7804 + sh@zab> thee from the lions <0.0744 + sh@zab>
> ? voice DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the {voice} <07032 +qal >
of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake
<04449 +m@lal > : I beheld [ even <05705 + ] till <05704 + the beast <02423 +cheyva> > was slain <06992
+q@tal >, and his body <0.1655 + geshem > destroyed <.7>, and given <math><0.3052 + y.068 + y.0
+y@qeda>> flame <00785 +> esh>. voice DAN 008 016 And I heard <08085 + shama <> a man s <00120
+>adam > {voice} <06963 +qowl > between <00996 +beyn > [ the banks of ] Ulai <00195 +>Uwlay > , which
called <07121 +qara>>, and said <00559 +>amar>, Gabriel <01403 +Gabriy>el>, make this <01975 +hallaz>
[ man ] to understand <00995 +biyn > the vision <04758 +mar>eh > . voice DAN 009 010 Neither <03808 +lo> >
have we obeyed <08085 +shama<> the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >, to walk <03212 +yalak > in his laws <08451 +towrah >, which <00834 +>aher > he set
<05414 + nathan > before < 06440 + paniym > us by his servants < 05650 + the prophets < 05030 + nabiy > > . voice
DAN 009 011 Yea, all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law <08451
+towrah >, even by departing <05493 +cuwr >, that they might not obey <08085 +shama< > thy {voice} <06963
+qowl >; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621
+sh@buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the
servant <05650 + of God <00430 +>elohiym >, because <03588 +kiy > we have sinned <02398 +chata> >
against him. voice DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad >
upon the evil <0.7451 + ra < >, and brought <0.0935 + bow > > it upon us : for the LORD <0.3068 + Y. @hovah > our
God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which
<0.0834 +  aher > he doeth <0.6213 + : for we obeyed <0.8085 +  shama< > not his \{ voice \} <0.6963 +  gowl > . voice
DAN 010 006 His body <0.1472 + g@viyah > also [was] like the beryl <math><0.8658 + tarshiysh >, and his face <0.6440
+paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps
<03940 + lappiyd > of fire < 00784 + > esh >, and his arms <02220 + z@rowa < > and his feet <math><04772 + marg@lah > constant > cons
like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl
> of his words <01697 + dabar > like the {voice} <06963 + qowl > of a multitude <math><01995 + hamown > . voice
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DAN 010 006 His body <0.1472 + g@viyah > also [was] like the beryl <math><0.8658 + tarshiysh > 0.06440
+paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps
<03940 + lappiyd > of fire < 00784 + > esh >, and his arms <02220 + z@rowa < > and his feet <math><04772 + marg@lah > constant > cons
like in colour <05869 + to polished <07044 +galal > brass <05178 +n@chosheth > , and the {voice} <06963
+qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . voice
DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and
when I heard <08085 +shama <> the {voice} <06963 +qowl > of his words <01697 +dabar >, then was I in a
deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym >
toward the ground <00776 +>erets > . voice DAN 010 009 Yet heard <08085 +shama< > I the {voice} <06963
+qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his
words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440
+paniym >, and my face <06440 +paniym > toward the ground <00776 +>erets >. voice JOE 002 011 And the
LORD <03068 +Y@hovah > shall utter <05414 +nathan > his {voice} <06963 +qowl > before <06440 +paniym
> his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > :
for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of
the LORD <03068 +Y@hovah > [ is ] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> >;
and who <04310 +miy > can abide <03557 +kuwl > it ? voice JOE 003 016 The LORD <03068 +Y@hovah >
also shall roar <07580 +sha>ag > out of Zion <06726 +Tsiyown >, and utter <05414 +nathan > his {voice}
<06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim >; and the heavens <08064 +shamayim > and the
earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 +Y@hovah > [ will be ] the hope <04268
+machaceh > of his people <05971 +, and the strength <04581 +ma of the children <01121 +ben > of Israel
<03478 +Yisra>el > . voice AMO 001 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > will
roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 +nathan > his {voice} <06963 +qowl >
from Jerusalem <03389 +Y@ruwshalaim >; and the habitations <04999 +na>ah > of the shepherds <07462 +ra
shall mourn <56>, and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <03001 +yabesh > .
voice JONAH 002 002 And said <00559 +>amar >, I cried <07121 +qara> > by reason of mine affliction <06869
+tsarah > unto the LORD <03068 +Y@hovah > , and he heard <06030 + me ; out of the belly <00990 +beten > of
hell < 0.7585 + sh@>owl > cried < 0.7768 + shava < > I, [and] thou heardest < 0.8085 + shama < > my {voice}
<06963 +qowl > . voice JONAH 002 009 But I will sacrifice <02076 +zabach > unto thee with the {voice}
<06963 +qowl > of thanksgiving <08426 +towdah > ; I will pay <07999 +shalam > [ that ] that I have vowed
<05087 +nadar > . Salvation <03444 +y@shuw [ is ] of the LORD <03068 +Y@hovah > . voice MIC 006 001 .
Hear <08085 +shama< > ye now <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith
<00559 +> amar >; Arise <06965 + quwm >, contend <07678 + Shabb@thay > thou before <00854 +> eth > the
mountains <02022 + har >, and let the hills <01389 + gib hear <08085 + shama <> thy {voice} <06963 + gowl > .
voice MIC 006 009. The LORD S <03068 +Y@hovah > {voice} <06963 +qowl > crieth <07121 +qara> > unto
the city <05892 + , and [ the man of ] wisdom <08454 +tuwshiyah > shall see <07200 +ra>ah > thy name <08034
+shem > : hear <08085 +shama< > ye the rod <04294 +matteh > , and who <04310 +miy > hath appointed
<03259 +ya it . voice NAH 002 007 And Huzzab <05324 +natsab > shall be led away <01540 +galah > captive
<01540 + galah >, she shall be brought <05927 + up, and her maids <00519 +> amah > shall lead <05090 + nahag
> [ her ] as with the {voice} <06963 +qowl > of doves <03123 +yownah > , tabering <08608 +taphaph > upon
their breasts <03824 +lebab > . voice NAH 002 013 Behold <02205 +zagen > , I [ am ] against <00413 +>el >
thee, saith <05002 + n@>um> the LORD <03068 + Y@hovah> of hosts <06635 + tsaba>>, and I will burn
<01197 +ba her chariots <07393 +rekeb > in the smoke <06227 +, and the sword <02719 +chereb > shall devour
<00398 +> akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > : and I will cut <03772 +karath > off
thy prey <0.2964 +tereph > from the earth <0.0776 +>erets >, and the \{\text{voice}\}\ <0.6963 +qowl > of thy messengers
<04397 +mal>ak > shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > . voice HAB 003 010
The mountains <02022 + har > saw < 07200 + ra>ah > thee, [and] they trembled <02342 + chuwl > : the
overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 + by : the deep <08415 +t@howm
> uttered <05414 +nathan > his {voice} <06963 +qowl > , [ and ] lifted <05375 +nasa> > up his hands <03027
+yad > on high <07315 +rowm > . voice HAB 003 016 . When I heard <08085 +shama< > , my belly <00990
+beten > trembled <07364 +rachats >; my lips <08193 +saphah > quivered <06750 +tsalal > at the {voice}
<06963 + qowl >: rottenness <07538 + raqab > entered <00935 + bow > into my bones <06106 +, and I trembled
<07264 +ragaz > in myself, that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869
+tsarah > : when he cometh <05927 + up unto the people <05971 + , he will invade <01464 +guwd > them with
his troops . voice ZEP 001 014 . The great <01419 +gadowl > day <03117 +yowm > of the LORD <03068
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+Y@hovah > [is] near < 07138 + qarowb > , [it is] near < 07138 + qarowb > , and hasteth < 04116 + mahar > 
greatly <03966 +m@, [even] the {voice} <06963 +qowl > of the day <03117 +yowm > of the LORD <03068
+Y@hovah >: the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly
<04751 +mar > . voice ZEP 002 014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in
the midst <0.8432 +tavek > of her, all <0.3605 +kol > the beasts <0.2416 +chay > of the nations <0.1471 +gowy >:
both <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885
+luwn > in the upper <0.3730 +kaphtor > lintels <0.3730 +kaphtor > of it; [their] {voice} <0.6963 +qowl > shall
sing <07891 +shiyr > in the windows <02474 +challown >; desolation <02721 +choreb > [ shall be ] in the
thresholds <05592 + caph >: for he shall uncover <06168 + the cedar <00731 +> arzah > work <00731 +> arzah >.
voice ZEP 003 002 She obeyed <08085 +shama< > not the {voice} <06963 +qowl > ; she received <03947
+lagach > not correction <04148 +muwcar >; she trusted <00982 +batach > not in the LORD <03068 +Y@hovah
>; she drew not near <07126 +qarab > to her God <00430 +>elohiym > . voice HAG 001 012 . Then Zerubbabel
<02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl >
priest <0.03548 +kohen >, with all <0.03605 +kol > the remnant <0.07611 +sh@>eriyth > of the people <0.05971 +,
obeyed <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> >, as
the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him, and the
people <05971 + did fear <03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . voice
ZEC 006 015 And they [that are ] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129
+banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045
+yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto
you. And [this] shall come <01961 +hayah > to pass, if ye will diligently obey <08085 +shama< > the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . voice ZEC 011 003 [ There
is ] a voice <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra; for their glory <00155
+ addereth > is spoiled <07703 +shadad >: a {voice} <06963 +qowl > of the roaring <07581 +sh@agah > of
young <03715 + k@phiyr > lions <03715 + k@phiyr > ; for the pride <01347 + ga>own >  of Jordan <03383
+Yarden > is spoiled <07703 +shadad > . voice ZEC 011 003 [ There is ] a {voice} <06963 +qowl > of the
howling <03213 +yalal > of the shepherds <07462 +ra; for their glory <00155 +>addereth > is spoiled <07703
+shadad > : a voice <06963 +qowl > of the roaring <07581 +sh@agah > of young <03715 +k@phiyr > lions
<03715 +k@phiyr >; for the pride <01347 +ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad >
. voice MAT 002 018 In Rama < 4471 - Rhama -> was there a {voice} < 5456 - phone -> heard < 0191 - akouo -> ,
lamentation <2355 - threnos ->, and weeping <2805 -klauthmos ->, and great <4183 - polus -> mourning <3602
-odurmos ->, Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon ->, and
would <2309 -thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not . voice MAT
003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes ->
Esaias <2268 -Hesaias ->, saying <3004 -lego ->, The {voice} <5456 -phone -> of one crying <0994 -boao -> in
the wilderness <2048 -eremos ->, Prepare <2090 -hetoimazo -> ye the way <3598 - hodos -> of the Lord <2962 -
kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice MAT 003 017 And
lo <2400 -idou -> a {voice} <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well
<2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAT 012 019 He shall not strive <2051 -erizo -> , nor
<3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -
> his {voice} <5456 -phone -> in the streets <4113 -plateia -> . voice MAT 017 005 While he yet <2089 -eti ->
spake <2980 -laleo - > , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele ->
overshadowed <1982 -episkiazo -> them: and behold <2400 -idou -> a {voice} <5456 -phone -> out of the cloud
<3507 -nephele -> , which said <3004 -lego -> , This <3778 - houtos -> is my beloved <0027 -agapetos -> Son
<5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear
<0191 -akouo -> ye him . voice MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610
-hora -> Jesus <2424 - Iesous -> cried <0310 - anaboao -> with a loud <3173 - megas -> {voice} <5456 - phone -> ,
saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -
sabachthani -> ? that is to say, My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast
thou forsaken <1459 -egkataleipo - > me? voice MAT 027 050. Jesus <2424 -Iesous -> , when he had cried
<2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> {voice} <5456 -phone -> , yielded <0863 -
aphiemi -> up the ghost <4151 -pneuma -> . voice MAR 001 003 The {voice} <5456 -phone -> of one crying
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<0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of
the Lord <2962 -kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice
MAR 001 011 And there came <1096 -ginomai -> a {voice} <5456 -phone -> from heaven <3772 -ouranos -> , [
saying ], Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I
am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAR 001 026 And when the unclean <0169 -
akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him, and cried <2896 -krazo -> with a loud
<3173 -megas -> {voice} <5456 - phone -> , he came <1831 -exerchomai -> out of him . voice MAR 005 007
And cried <2896 -krazo -> with a loud <3173 - megas -> {voice} <5456 -phone -> , and said <2036 -epo -> ,
What <5101 -tis -> have I to do with thee, Jesus <2424 -Iesous ->, [ thou ] Son <5207 -huios -> of the most
<5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 - horkizo -> thee by God
<2316 -theos ->, that thou torment <0928 -basanizo -> me not . voice MAR 009 007 And there was a cloud
<3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a {voice} <5456 - phone -> came <2064 -
erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved
<0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . voice MAR 015 034 And at the ninth
<1766 -ennatos -> hour <5610 - hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -
> {voice} <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama
-> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My
God <2316 -theos - > , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me
? voice MAR 015 037 And Jesus <2424 - Iesous -> cried <0863 - aphiemi -> with a loud <3173 -megas -> {voice}
<5456 -phone ->, and gave up the ghost <1606 -ekpneo ->. voice LUK 001 042 And she spake LUK 0400 -
anaphoneo - out with a loud 3173 -megas - {voice} 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo -
[ art ] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of
thy womb 2836 -koilia - . voice LUK 001 044 For , lo 2400 -idou - , as soon as the {voice} 5456 -phone - of thy
salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous -, the babe 1025 -
brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - . voice LUK 003 004
As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias
- the prophet 4396 -prophetes -, saying 3004 -lego -, The {voice} 5456 -phone - of one crying LUK 0994 -boao -
in the wilderness 2048 -eremos -, Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios -
, make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . voice LUK 003 022 And the Holy LUK
0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -
eidos - like 5616 -hosei - a dove 4058 -peristera - upon him, and a {voice} 5456 -phone - came 1096 -ginomai -
from heaven 3772 -ouranos -, which said 3004 -lego -, Thou art 1488 -ei - my beloved LUK 0027 -agapetos -
Son 5207 -huios -; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - . voice LUK 004 033 And in the
synagogue 4864 -sunagoge - there was a man 0444 -anthropos -, which had 2192 -echo - a spirit 4151 -pneuma -
of an unclean LUK 0169 -akathartos - devil 1140 - daimonion -, and cried 0349 -anakrazo - out with a loud 3173
- megas - {voice} 5456 -phone - , voice LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried
0349 -anakrazo - out, and fell 4363 -prospipto - down before 4363 -prospipto - him, and with a loud 3173 -megas
- {voice} 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ]
Son 5207 - huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai -
thee, torment LUK 0928 - basanizo - me not. voice LUK 009 035 And there came 1096 -ginomai - a {voice}
5456 - phone - out of the cloud 3507 -nephele -, saying 3004 -lego -, This 3778 -houtos - is my beloved LUK
0027 -agapetos - Son 5207 - huios - : hear LUK 0191 -akouo - him . voice LUK 009 036 And when 3588 -ho - the
{voice} 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -
monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis -
man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -
hos - they had seen 3708 -horao - . voice LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -
lego - these 5023 -tauta - things, a certain 5100 - tis - woman 1135 -gune - of the company 3793 -ochlos - lifted
1869 -epairo - up her {voice} 5456 -phone -, and said 2036 -epo - unto him, Blessed 3107 -makarios - [ is ] the
womb 2836 - koilia - that bare LUK 0941 -bastazo - thee, and the paps 3149 - mastos - which 3739 -hos - thou
hast sucked 2337 -thelazo - . voice LUK 017 015 And one 1520 -heis - of them , when he saw 1492 -eido - that he
was healed 2390 -iaomai -, turned 5290 - hupostrepho - back 5290 -hupostrepho -, and with a loud 3173 - megas
- {voice} 5456 -phone - glorified 1392 -doxazo - God 2316 - theos - , voice LUK 019 037 And when he was come
1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -
katabasis - of the mount 3735 -oros - of Olives 1636 -elaia -, the whole LUK 0537 -hapas - multitude 4128 -
plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK
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0134 -aineo - God 2316 -theos - with a loud 3173 -megas - {voice} 5456 - phone - for all 3956 -pas - the mighty
1411 -dunamis - works that they had seen 1492 -eido -; voice LUK 023 046 And when Jesus 2424 -Iesous - had
cried 5455 - phoneo - with a loud 3173 -megas - {voice} 5456 -phone - , he said 2036 -epo - , Father 3962 -pater -
, into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having
said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . voice JOH 001 023 He said <5346 -
phemi -> , I [ am ] the {voice} <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos ->
, Make <2116 -euthuno -> straight <2116 - euthuno -> the way <3598 -hodos -> of the Lord <2962 -kurios -> , as
said <2036 -epo -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> . voice JOH 003 029 He that hath
<2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos
-> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -
akouo -> him, rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s
<3566 -numphios -> {voice} <5456 -phone -> : this <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -
oun -> is fulfilled <4137 -pleroo -> . voice JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say
<3004 -lego -> unto you, The hour <5610 -hora -> is coming <2064 -erchomai ->, and now <3568 -nun -> is,
when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the {voice} <5456 -phone -> of the
Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . voice
JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 - touto -> : for the hour <5610 -hora -> is coming
<2064 -erchomai ->, in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion ->
shall hear <0191 -akouo -> his {voice} <5456 -phone -> , voice JOH 005 037 And the Father <3962 -pater ->
himself <0846 - autos ->, which hath sent <3992 -pempo -> me, hath borne witness <3140 -martureo -> of me.
Ye have neither <3777 -oute - > heard <0191 -akouo -> his {voice} <5456 -phone -> at <4455 - popote -> any
<4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .
voice JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <4263 -
probaton -> hear <0191 - akouo -> his {voice} <5456 -phone -> : and he calleth <2564 - kaleo -> his own <2398 -
idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out . voice JOH
010 004 And when <3752 -hotan -> he putteth <1544 - ekballo -> forth <1544 -ekballo -> his own <2398 -idios ->
sheep <4263 -probaton ->, he goeth <4198 -poreuomai -> before <1715 - emprosthen -> them, and the sheep
<4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his {voice} <5456 -phone ->
. voice JOH 010 005 And a stranger <0245 -allotrios -> will they not follow <0190 -akoloutheo -> , but will flee
<5343 -pheugo -> from him : for they know <1492 -eido -> not the {voice} <5456 - phone -> of strangers <0245 -
allotrios -> . voice JOH 010 016 And other <0243 -allos -> sheep <4263 - probaton -> I have <2192 -echo -> ,
which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 - kakeinos -> I must
<1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my {voice} <5456 -phone -> ; and there
shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> . voice
JOH 010 027 My sheep <4263 -probaton -> hear <0191 -akouo -> my {voice} <5456 -phone -> , and I know
<1097 -ginosko -> them, and they follow <0190 -akoloutheo -> me: voice JOH 011 043 And when he thus
<5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 - megas -> {voice}
<5456 -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> . voice JOH 012 028
Father <3962 -pater ->, glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -
erchomai -> there a {voice} <5456 -phone -> from heaven <3772 - ouranos -> , [ saying ] , I have both <2532 -kai
-> glorified <1392 -doxazo -> [it], and will glorify <1392 -doxazo -> [it] again <3825 -palin -> . voice JOH
012 030 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , This <3778 -houtos ->
{voice} <5456 -phone -> came <1096 -ginomai -> not because <1223 -dia -> of me, but for your <5209 -humas -
> sakes . voice JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun - > said <2036 -epo -> unto him, Art
<1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -
apokrinomai ->, Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus ->. To this <5124 -
touto -> end was I born <1080 -gennao ->, and for this <5124 -touto -> cause came <2064 -erchomai -> I into
<1519 -eis - > the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo ->
unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -
akouo -> my {voice} <5456 -phone -> . voice ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -
histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 - epairo -> up his {voice} <5456 -phone -> , and
said <0669 - apophtheggomai -> unto them, Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537
-hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto ->
known <1110 -gnostos -> unto you, and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : voice
ACT 004 024 And when they heard <0191 -akouo -> that, they lifted <0142 -airo -> up their {voice} <5456 -
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phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said
<2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <4160
-poieo -> heaven <3772 -ouranos -> , and earth <1093 - ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas
-> that in them is: voice ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [it], he wondered
<2296 -thaumazo -> at the sight <3705 - horama -> : and as he drew <4334 -proserchomai -> near <4334 -
proserchomai -> to behold <2657 -katanoeo -> [it], the {voice} <5456 -phone -> of the Lord <2962 -kurios ->
came <1096 - ginomai -> unto him, voice ACT 007 057 Then <1161 -de -> they cried <2896 -krazo -> out with a
loud <3173 -megas -> {voice} <5456 -phone -> , and stopped <4912 -sunecho -> their ears <3775 -ous -> , and
ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , voice
ACT 007 060 And he kneeled <1119 -gonu -> down, and cried <2896 -krazo -> with a loud <3173 -megas ->
{voice} <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -
hamartia -> to their charge <2476 - histemi -> . And when he had said <2036 -epo -> this <5124 - touto -> , he fell
asleep <2837 -koimao -> . voice ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> ,
crying <0994 -boao -> with loud <3173 -megas -> {voice} <5456 -phone -> , came <1831 -exerchomai -> out of
many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with
palsies <3886 -paraluo ->, and that were lame <5560 -cholos ->, were healed <2323 - therapeuo ->. voice ACT
009 004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a {voice} <5456 -
phone -> saying <3007 -leipo -> unto him, Saul <4569 -Saulos ->, Saul <4569 -Saulos ->, why <5101 -tis ->
persecutest <1377 -dioko -> thou me? voice ACT 009 007 And the men <0435 -aner -> which <3588 -ho ->
journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -
akouo -> a \{\text{voice}\}\ <5456 -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .
voice ACT 010 013 And there came <1096 -ginomai -> a {voice} <5456 -phone -> to him, Rise <0450 -anistemi
->, Peter <4074 - Petros ->; kill <2380 -thuo ->, and eat <5315 -phago ->. voice ACT 010 015 And the {voice}
<5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <1208 -deuteros -> time, What <3739 -hos
-> God <2316 -theos -> hath cleansed <2511 - katharizo -> , [ that ] call <2840 -koinoo -> not thou common
<2840 -koinoo -> . voice ACT 011 007 And I heard <0191 -akouo -> a {voice} <5456 - phone -> saying <3004 -
lego -> unto me, Arise <0450 -anistemi ->, Peter <4074 -Petros ->; slay <2380 -thuo -> and eat <5315 - phago -
> . voice ACT 011 009 But the {voice} <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -
deuteros -> from heaven <3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -
katharizo ->, [that] call <2840 -koinoo -> not thou common <2839 -koinos -> . voice ACT 012 014 And when
she knew <1921 -epiginosko -> Peter s <4074 -Petros -> {voice} <5456 -phone -> , she opened <0455 - anoigo ->
not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -
apaggello - > how Peter < 4074 - Petros -> stood < 2476 - histemi -> before < 4253 - pro -> the gate < 4440 - pulon -> .
voice ACT 012 022 And the people <1218 -demos -> gave a shout <2019 -epiphoneo -> , [ saying , It is ] the
{voice} <5456 - phone -> of a god <2316 -theos -> , and not of a man <0444 - anthropos -> . voice ACT 014 010
Said <2036 -epo -> with a loud <3173 -megas -> {voice} <5456 -phone -> , Stand <0450 -anistemi -> upright
<3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <4043
-peripateo -> . voice ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas
-> {voice} <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -
medeis -> harm <2556 -kakos -> : for we are all <0537 - hapas -> here <1759 -enthade -> . voice ACT 019 034
But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one
<3391 -mia -> {voice} <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours
<5610 -hora -> cried <2896 -krazo -> out, Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the
Ephesians <2180 -Ephesios -> . voice ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -
>, and heard <0191 -akouo -> a {voice} <5456 - phone -> saying <3004 -lego -> unto me, Saul <4569 -Saulos ->
, Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 - dioko -> thou me? voice ACT 022 009 And they
that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid
<1719 -emphobos ->; but they heard <0191 -akouo -> not the {voice} <5456 -phone -> of him that spake <2980 -
laleo -> to me . voice ACT 022 014 And he said <2036 -epo -> , The God <2316 - theos -> of our fathers <3962 -
pater -> hath chosen <4400 - procheirizomai -> thee, that thou shouldest know <1097 -ginosko -> his will <2307
-thelema ->, and see <1492 -eido -> that Just <1342 -dikaios -> One, and shouldest hear <0191 -akouo -> the
{voice} <5456 -phone -> of his mouth <4750 -stoma -> . voice ACT 024 021 Except <2228 -e -> it be for this
<5026 -taute -> one <3391 -mia -> {voice} <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -
histemi -> among <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead
<3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day
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<4594 -semeron -> . voice ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in
Jerusalem <2414 - Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -
katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia ->
from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to
death <0337 -anaireo -> , I gave <2702 -kataphero -> my {voice} <5586 -psephos -> against <2702 -kataphero ->
[ them ] . voice ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -
ge -> , I heard <0191 - akouo -> a {voice} <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004
-lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -
Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me? [it is] hard <4642 -skleros -> for thee to
kick <2979 - laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . voice ACT 026 024 . And as he thus
<5023 -tauta -> spake <0626 - apologeomai -> for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a
loud <3173 -megas -> {voice} <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai ->
thyself; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -
mania -> . voice 1CO 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning
<1411 -dunamis -> of the {voice} <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian
<0915 -barbaros ->, and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 - barbaros -> unto me.
voice 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980
-laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my
{voice} ] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten
<3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .
voice GAL 004 020 I desire <2309 -thelo -> to be present <3918 - pareimi -> with you now <0737 -arti -> , and to
change <0236 - allasso -> my {voice} <5456 -phone -> ; for I stand <0639 - aporeo -> in doubt <0639 -aporeo ->
of you . voice 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 - autos -> shall descend <2597 -
katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> , with the {voice} <5456 -phone ->
of the archangel <0743 -archangelos ->, and with the trump <4536 -salpigx -> of God <2316 -theos ->: and the
dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> : voice
HEB 003 007. Wherefore <1352 -dio -> ( as the Holy <0040 - hagios -> Ghost <4151 -pneuma -> saith <3004 -
lego ->, To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his {voice} <5456 -phone ->,
voice HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye
will hear <0191 - akouo -> his {voice} <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon ->
hearts <2588 -kardia ->, as in the provocation <3894 -parapikrasmos -> . voice HEB 004 007 Again <3825 -palin
->, he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera ->, saying <3004 -lego -> in David
<1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 - tosoutos
-> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will
hear <0191 -akouo -> his {voice} <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts
<2588 -kardia -> . voice HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the
voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ {voice} ] they that heard <0191 -akouo
-> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to
them any <2089 -eti -> more <4369 -prostithemi -> : voice HEB 012 019 And the sound <2279 -echos -> of a
trumpet <4536 -salpigx ->, and the {voice} <5456 -phone -> of words <4487 -rhema ->; which <3739 -hos -> [
voice | they that heard <0191 -akouo -> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not
be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> : voice HEB 012 026
Whose <3739 -hos -> {voice} <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -
>: but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once
<0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -
kai -> heaven <3772 -ouranos -> . voice 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos
\rightarrow the Father <3962 -pater \rightarrow honour <5092 -time \rightarrow and glory <1391 -doxa \rightarrow , when there came <5342 -phero -
> such <5107 -toiosde -> a {voice} <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory
<1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739
-hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice 2PE 001 018 And this <5026 -taute ->
{voice} <5456 -phone - > which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -
>, when we were with him in the holy <0040 - hagios -> mount <3735 -oros -> . voice 2PE 002 016 But was
rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 -
hupozugion -> speaking <5350 -phtheggomai -> with man s <0444 -anthropos -> {voice} <5456 -phone -> forbad
<2967 -koluo - > the madness <3913 -paraphronia -> of the prophet <4396 - prophetes -> . voice REV 001 010 I
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was in the Spirit <4151 -pneuma -> on <1722 - en -> the Lord s <2960 -kuriakos -> day <2250 -hemera ->, and
heard <0191 -akouo -> behind <3694 -opiso -> me a great <3173 - megas -> {voice} <5456 -phone -> , as of a
trumpet <4536 - salpigx ->, voice REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the
{voice} <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw
<1492 - eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; voice REV
001 015 And his feet <4228 -pous -> like <3664 - homoios -> unto fine brass <5474 -chalkolibanon -> , as if they
burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his {voice} <5456 -phone -> as the sound <5456 -
phone -> of many <4183 -polus -> waters <5204 -hudor -> . voice REV 003 020 Behold <2400 -idou -> , I stand
<2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 - krouo -> : if <1437 -ean -> any
<5100 -tis -> man hear <0191 - akouo -> my {voice} <5456 -phone -> , and open <0455 -anoigo -> the door
<2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he
with me . voice REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold
<2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the
first <4413 -protos -> {voice} <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of
a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me; which said <3004 -lego -> , Come <0305 -anabaino
-> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei
-> be hereafter <5023 -tauta -> . voice REV 005 002 And I saw <1492 -eido -> a strong <2478 - ischuros -> angel
<0032 -aggelos -> proclaiming <2784 -kerusso - > with a loud <3173 -megas -> {voice} <5456 -phone -> , Who
<5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089
-luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? voice REV 005 011 And I beheld <1492 -eido -> ,
and I heard <0191 -akouo -> the {voice} <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos ->
round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -
> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias ->
thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 -murias -> , and thousands <5505 -chilias
-> of thousands <5505 -chilias -> ; voice REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas ->
{voice} <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo ->
to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 - ploutos -> , and wisdom <4678 -
sophia ->, and strength <2479 - ischus ->, and honour <5092 -time ->, and glory <1391 -doxa ->, and blessing
<2129 -eulogia -> . voice REV 006 006 And I heard <0191 -akouo -> a {voice} <5456 - phone -> in the midst
<3319 -mesos -> of the four <5064 - tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -
choinix -> of wheat <4621 -sitos -> for a penny <1220 - denarion -> , and three <5140 -treis -> measures <5518 -
choinix - > of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not
the oil <1637 -elaion -> and the wine <3631 -oinos -> . voice REV 006 007 And when <3753 -hote -> he had
opened <0455 - anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the
{voice} <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064
-erchomai -> and see <0991 -blepo -> . voice REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -
megas -> {voice} <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord
<1203 -despotes ->, holy <0040 -hagios -> and true <0228 -alethinos ->, dost thou not judge <2919 -krino -> and
avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 - katoikeo -> on
<1909 -epi -> the earth <1093 -ge -> ? voice REV 007 002 And I saw <1492 -eido -> another <0243 -allos ->
angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo ->
the seal <4973 - sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with
a loud <3173 -megas -> {voice} <5456 -phone -> to the four <5064 -tessares -> angels <0032 - aggelos -> , to
whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea
<2281 -thalassa ->, voice REV 007 010 And cried <2896 -krazo -> with a loud <3173 - megas -> {voice} <5456
-phone ->, saying <3004 -lego ->, Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho ->
sitteth <2521 -kathemai -> upon the throne <2362 - thronos -> , and unto the Lamb <0721 -arnion -> . voice REV
008 013 And I beheld <1492 -eido -> , and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -
petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying
<3004 -lego -> with a loud <3173 - megas -> {voice} <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai ->
>, woe <3759 -ouai ->, to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of
the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis ->
angels <0032 - aggelos ->, which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo ->! voice REV
009\ 013. And the sixth <1623 -hektos -> angel <0032 - aggelos -> sounded <4537 -salpizo -> , and I heard <0191
-akouo - > a {voice} <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552
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-chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <1799 - enopion -> God <2316 -theos -> ,
voice REV 010 003 And cried <2896 -krazo -> with a loud <3173 - megas -> {voice} <5456 -phone -> , as [
when ] a lion <3023 - leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he had cried <2896 -krazo -
>, seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> . voice
REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -
laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191
-akouo -> a {voice} <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Seal
<4972 -sphragizo -> up those things which <3739 - hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->
uttered <2980 -laleo ->, and write <1125 -grapho -> them not . voice REV 010 007 But in the days <2250 -
hemera -> of the {voice} <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when
<3752 -hotan -> he shall begin <3195 - mello -> to sound <4537 -salpizo -> , the mystery <3466 - musterion -> of
God <2316 -theos -> should be finished <5055 - teleo ->, as he hath declared <2097 -euaggelizo -> to his servants
<1401 -doulos -> the prophets <4396 -prophetes -> . voice REV 010 008 . And the {voice} <5456 -phone ->
which <3739 - hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me
again <3825 -palin ->, and said <3004 -lego ->, Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little
<0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand
<5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea
<2281 -thalassa -> and upon the earth <1093 -ge -> . voice REV 011 012 And they heard <0191 -akouo -> a great
<3173 - megas -> \{voice\} < 5456 - phone -> from heaven < 3772 - ouranos -> saying < 3004 - lego -> unto them,
Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772
-ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .
voice REV 012 010 And I heard <0191 -akouo -> a loud <3173 - megas -> {voice} <5456 -phone -> saying
<3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -
soteria ->, and strength <1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 -theos ->, and
the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our
brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused
<2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night
<3571 -nux -> . voice REV 014 002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -
ouranos ->, as the voice <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor ->, and as the voice
<5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the {voice}
<5456 -phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara ->
: voice REV 014 002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> , as
the voice <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the {voice} <5456 -phone -
> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone ->
of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014
002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> , as the {voice}
<5456 - phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great
<3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone -> of harpers
<2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014 002 And I
heard <0191 -akouo -> a {voice} <5456 - phone -> from heaven <3772 -ouranos -> , as the voice <5456 - phone -
> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas ->
thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone -> of harpers <2790 -kitharoidos
-> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014 007 Saying <3004 -lego ->
with a loud <3173 -megas -> {voice} <5456 -phone -> , Fear <5399 -phobeo -> God <2316 - theos -> , and give
<1325 -didomi -> glory <1391 -doxa -> to him; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is
come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -
ouranos ->, and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters
<5204 -hudor -> . voice REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -
akoloutheo -> them, saying <3004 - lego -> with a loud <3173 -megas -> \{\text{voice}\}\ <5456 -phone ->, If <1487 -ei
-> any <1536 -ei tis -> man worship <4352 -proskuneo - > the beast <2342 -therion -> and his image <1504 -
eikon ->, and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon ->, or
<2228 -e -> in his hand <5495 -cheir -> , voice REV 014 013 . And I heard <0191 -akouo -> a {voice} <5456 -
phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125 -grapho ->, Blessed
<3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord
<2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -
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pneuma ->, that they may rest <0373 -anapano -> from their labours <2873 -kopos ->; and their works <2041 -
ergon -> do follow <0190 -akoloutheo -> them . voice REV 014 015 And another <0243 -allos -> angel <0032 -
aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> , crying <2896 -krazo -> with a loud
<3173 -megas -> {voice} <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -
nephele ->, Thrust <3992 -pempo -> in thy sickle <1407 -drepanon ->, and reap <2325 -therizo ->: for the time
<5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -
> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . voice REV 016 001 . And I heard <0191 -akouo -> a great
<3173 - megas -> {voice} <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven
<2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the
vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . voice
REV 016 017. And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his
vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great
<3173 -megas -> {voice} <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from
the throne <2362 -thronos ->, saying <3004 - lego ->, It is done <1096 -ginomai -> . voice REV 018 002 And he
cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> {voice} <5456 -phone -> ,
saying <3004 -lego ->, Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto ->, is fallen
<4098 - pipto ->, and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of devils <1142 -
daimon ->, and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -
pneuma ->, and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful
<3404 - miseo -> bird <3732 -orneon -> . voice REV 018 004 And I heard <0191 -akouo -> another <0243 - allos
-> {voice} <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -
> out of her, my people <2992 -laos ->, that ye be not partakers <4790 - sugkoinoneo -> of her sins <0266 -
hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> . voice REV 018 022 And
the {voice} <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers
<0834 -auletes ->, and trumpeters <4538 -salpistes ->, shall be heard <0191 -akouo -> no <3364 -ou me -> more
<2089 - eti -> at all <3364 -ou me -> in thee; and no <3364 -ou me -> craftsman <5079 -technites ->, of
whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ], shall be found <2147 - heurisko -> any <2089 -eti ->
more <2089 -eti -> in thee; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -
akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee; voice REV 018 023 And the
light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089
-eti -> at all <3364 -ou me -> in thee; and the {voice} <5456 -phone -> of the bridegroom <3566 -numphios ->
and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 - ou me -> more <2089 -eti -> at all
<3364 -ou me -> in thee: for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the
earth <1093 -ge ->; for by thy sorceries <5331 - pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos ->
deceived <4105 -planao -> . voice REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard
<0191 -akouo -> a great <3173 -megas -> {voice} <5456 -phone -> of much <4183 -polus -> people <3793 -
ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -
soteria ->, and glory <1391 -doxa ->, and honour <5092 -time ->, and power <1411 - dunamis ->, unto the Lord
<2962 -kurios -> our God <2316 -theos -> : voice REV 019 005 . And a {voice} <5456 -phone -> came <1831 -
exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God
<2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him ,
both small <3398 -mikros -> and great <3173 -megas -> . voice REV 019 006 And I heard <0191 -akouo -> as it
were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -
phone -> of many <4183 - polus -> waters <5204 -hudor -> , and as the {voice} <5456 - phone -> of mighty
<2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the
Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> .
voice REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus ->
multitude <3793 -ochlos ->, and as the {voice} <5456 -phone -> of many <4183 - polus -> waters <5204 -hudor -
>, and as the voice <5456 -phone - > of mighty <2478 -ischuros -> thunderings <1027 -bronte ->, saying <3004 -
lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 -
pantokrator -> reigneth <0936 -basileuo -> . voice REV 019 006 And I heard <0191 -akouo -> as it were the
{voice} <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -
> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 - phone -> of mighty <2478 -ischuros
-> thunderings <1027 -bronte ->, saying <3004 -lego ->, Alleluia <0239 -allelouia ->: for the Lord <2962 -
kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . voice REV 019
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017 And I saw <1492 -eido -> an angel <0032 - aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -
>; and he cried <2896 -krazo -> with a loud <3173 -megas -> {voice} <5456 -phone -> , saying <3004 -lego -> to
all <3956 - pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of
heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863
-sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; voice REV 021
003 And I heard <0191 -akouo -> a great <3173 - megas -> {voice} <5456 -phone -> out of heaven <3772 -
ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -
> [ is ] with men <0444 - anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his
people <2992 -laos ->, and God <2316 - theos -> himself <0846 -autos -> shall be with them, [ and be ] their
God <2316 -theos -> . all with one voice about because he hath heard my voice because thou hast obeyed my
voice but her voice was not heard <1SA1 -: 13 > but if thou shalt indeed obey his voice but they obeyed not thy
voice but ye have not obeyed my voice but ye have not obeyed my voice by my voice <1CO14 -:19 > dumb ass
speaking with man's voice forbad <2PE2 -:16 > first voice which gave my voice against give out their voice
against god thundereth marvellously with his voice great voice from heaven saying unto them great voice out
great voice out great voice out he did hear my voice out <2SA22 -:7 > he heard my voice out he will not stay them
when his voice is heard hear my voice according unto thy lovingkindness heard another voice from heaven his
voice as his voice should no more be heard upon his voice will we obey howbeit he would not hearken unto her
voice <2SA13 -: 14 > if ye will obey my voice indeed let no joyful voice come therein let not thy voice be heard
among us lift up thy voice like lift up thy voice with strength liftest up thy voice for understanding lord shall utter
his voice before his army lord's voice crieth unto loud voice for all loud voice glorified god loud voice on high
<2CH20 -: 19 > loud voice said loud voice saying loud voice unto man's voice between my voice shalt thou hear
obey my voice according refrain thy voice from weeping shalt obey his voice according she uttereth her voice
sheep hear his voice should obey his voice still small voice <1KI19 -: 12 > strong voice their voice their voice their
voice is not heard their voice is uttered their voice roareth like their voice shall be heard their voice shall roar like
their voice was heard <2CH30 -: 27 > they lifted up their voice they lifted up their voice they lifted up their voice
they lifted up their voice they might not obey thy voice they shall hear my voice they shall lift up their voice thine
handmaid hath obeyed thy voice <1SA28 -: 21 > this thy voice <1SA24 -: 16 > this thy voice <1SA26 -: 17 > this
voice came not because this voice which came from heaven we heard <2PE1 -: 18 > thou hast heard my voice thou
heardest my voice thou mayest obey his voice thou obeyedst not my voice thy voice <1SA25 -: 35 > thy voice thy
voice thy voice shall be utter his voice from his holy habitation utter his voice from jerusalem utter his
voice from jerusalem voice answered me again from heaven voice as voice came from heaven voice came out
voice came out voice declareth from dan voice from voice from voice from heaven voice from heaven
voice from heaven voice from heaven voice from heaven voice from heaven saying unto me voice from heaven
saving unto me voice heard voice like him voice out voice out voice out voice roareth voice said voice saving unto
him voice saying unto me voice saying unto me voice shall sing voice speaking unto me voice thereof shall go like
voice together shall they sing voice unto him <1KI19 -: 13 > voice unto them voice was heard voice was heard
upon voice was past voice which voice with <2CH5 -: 13 > voice with joy <1CH15 -: 16 > voice with shouting we
have heard his voice out when he uttereth his voice when she knew peter's voice wherefore should god be angry at
thy voice whose voice then shook with him lifted up their voice <1SA30 -: 4 > with my voice unto ye have neither
heard his voice at any time * voice, 5456, 5586, - voice, 6963, 7032, voice GEN 003 008 And they heard
<08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym >
walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm
>: and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence
<06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the
trees <06086 + of the garden <01588 +gan > . voice GEN 003 010 And he said <00559 +>amar > , I heard
<08085 + shama < > thy {voice} < 06963 + qowl > in the garden < 01588 + gan > , and I was a fraid < 03372 + yare > > 
because <03588 +kiy > I [ was ] naked <05903 +; and I hid <2244> myself. voice GEN 003 017. And unto
Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy > thou hast hearkened <08085
+shama<> unto the {voice} <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal >
of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee , saying <00559 +>amar >
Thou shalt not eat <00398 +> akal > of it : cursed <math><00779 +> arar > [is] the ground <00127 +> adamah > for thy
sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117
+yowm > of thy life <02416 +chay >; voice GEN 004 010 And he said <00559 +>amar >, What <04100 +mah >
hast thou done <06213 + ? the {voice} <06963 +qowl > of thy brother s <00251 +>ach > blood <01818 +dam >
crieth <06817 +tsa unto me from the ground <00127 +>adamah > . voice GEN 004 023 . And Lamech <03929
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+Lemek > said <00559 +>amar > unto his wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741
+Tsillah > , Hear <08085 +shama< > my \{voice\} <06963 +qowl > ; ye wives <00802 +>ishshah > of Lamech
<03929 +Lemek > , hearken <00238 +>azan > unto my speech <00565 +>imrah > : for I have slain <02026
+harag > a man <00376 +>iysh > to my wounding <06482 +petsa<>, and a young <03206 +yeled > man to my
hurt <02250 +chabbuwrah > . voice GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto
Abram < 87 >, Behold < 02009 +hinneh > now < 04994 +na> >, the LORD < 03068 +Y@hovah > hath restrained
<06113 + me from bearing <03205 + yalad > : I pray <math><04994 + na > > thee, go <00935 + bow > > in unto my maid
<08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah
> by her . And Abram <87> hearkened <08085 +shama< > to the {voice} <06963 +gowl > of Sarai <08297
+Saray > . voice GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Let it
not be grievous <07489 +ra because <05921 + of the lad <05288 +na, and because <05921 + of thy bondwoman
<00519 +> amah >; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +> amar > unto thee,
hearken <08085 +shama< > unto her {voice} <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed
<02233 +zera< > be called <07121 +qara> > . voice GEN 021 016 And she went <03212 +yalak > , and sat
<03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq >
way off, as it were a bowshot: for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah
> the death <04194 +mayeth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 +neged
> against <05048 + neged > [him], and lift <math><05375 + nasa > up her \{voice\} < 06963 + qowl > , and wept <math><01058
+bakah > . voice GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl
> of the lad <05288 + na; and the angel <04397 + mal>ak > of God <math><00430 + >elohiym > called <07121 + qara> >elohiym > called <math><07121 + qara> >elohiym > called <07121 + qara> <elohiym > called
to Hagar <01904 +Hagar > out of heaven <08064 +shamayim >, and said <00559 +>amar > unto her, What
<04100 +mah > aileth thee, Hagar <01904 +Hagar > ? fear <03372 +yare> > not; for God <00430 +>elohiym >
hath heard <08085 +shama< > the {voice} <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is
] . voice GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the {voice} <06963 +gowl > of
the lad <05288 + na; and the angel <04397 + mal>ak > of God <math><00430 + >elohiym > called <07121 + qara> > to
Hagar < 0.1904 + Hagar > out of heaven < 0.8064 + shamayim > , and said < 0.0559 + samar > unto her , What < 0.4100
+mah > aileth thee, Hagar <01904 + Hagar > ? fear <03372 + yare > not; for God <00430 +>elohiym > hath
heard <08085 +shama<> the voice <06963 +gowl > of the lad <05288 +na where <00834 +>aher > he [ is ].
voice GEN 022 018 And in thy seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the
earth <00776 +>erets > be blessed <01288 +barak >; because thou hast obeyed <08085 +shama< > my {voice}
<06963 +qowl > . voice GEN 026 005 Because <06119 + that Abraham <85 > obeyed <08085 +shama< > my
{voice} <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments
<04687 +mitsvah >, my statutes <02708 +chuqqah >, and my laws <08451 +towrah >. voice GEN 027 008 Now
<06258 + \text{therefore}, my son <01121 + \text{ben} >, obey <08085 + \text{shama} < > \text{my} {voice} <06963 + \text{qowl} > \text{according to}
that which <00834 +>aher > I command <06680 +tsavah > thee . voice GEN 027 013 And his mother <00517
+>em > said <00559 +>amar > unto him, Upon me [be] thy curse <07045 +q@lalah >, my son <01121 +ben >:
only obey <08085 +shama< > my {voice} <06963 +qowl > , and go <03212 +yalak > fetch <03947 +laqach > me
[ them ] . voice GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac
<03327 + Yitschaq > his father <1>; and he felt <04959 + mashash > him, and said <00559 + > amar >, The voice
<06963 + qowl > [is] Jacob s <03290 + Ya {voice} <06963 + qowl > , but the hands <03027 + yad > [are] the
hands <03027 +yad > of Esau <06215 + . voice GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash >
near <05066 +nagash > unto Isaac <03327 + Yitschaq > his father <1>; and he felt <04959 +mashash > him, and
said <0.0559 +> amar >, The {voice} <0.06963 + qowl > [ is ] Jacob s <0.03290 + Ya voice <0.06963 + qowl >, but the
hands <03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027 038 And Esau <06215
+ said <00559 +> amar > unto his father <1>, Hast thou but one <00259 +> echad > blessing <01293 +B@ rakah >
, my father <1>? bless <0.1288 +barak > me , [ even <0.1571 +gam > ] me also <0.1571 +gam > , O my father <1>
. And Esau <06215 + lifted <05375 +nasa> > up his {voice} <06963 +qowl > , and wept <01058 +bakah > . voice
GEN 027 043 Now <06258 + therefore, my son <01121 +ben >, obey <08085 +shama< > my {voice} <06963
+qowl >; and arise <06965 +quwm >, flee <01272 +barach > thou to Laban <03837 +Laban > my brother
<00251 +>ach > to Haran <02771 +Charan >; voice GEN 029 011 And Jacob <03290 +Ya kissed <05401
+nashaq > Rachel <07354 + Rachel > , and lifted <05375 + nasa > > up his {voice} <06963 + qowl > , and wept
<01058 +bakah > . voice GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430
+>elohiym > hath judged <01777 +diyn > me, and hath also <01571 +gam > heard <08085 +shama< > my
{voice} <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121
+gara> > she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039 014 That she called <07121
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+gara>> unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto
them, saying <00559 +>amar >, See <07200 +ra>ah >, he hath brought <00935 +bow> > in an Hebrew <05680
+ unto us to mock <06711 +tsachaq > us; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me
, and I cried <07121 +qara> > with a loud <01419 +gadowl > {voice} <06963 +qowl > : voice GEN 039 015 And
it came <01961 +hayah > to pass, when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my
{voice} <06963 +qowl > and cried <07121 +qara> >, that he left <05800 + his garment <00899 +beged > with
me, and fled <05127 +nuwc >, and got <03318 +yatsa> > him out. voice GEN 039 018 And it came <01961
+havah > to pass, as I lifted <07311 +ruwm > up my {voice} <06963 +qowl > and cried <07121 +qara> >, that
he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > out. voice EXO 003 018 And
they shall hearken <08085 +shama<> to thy {voice} <06963 +qowl>: and thou shalt come <00935 +bow>>,
thou and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, unto the king <04428 +melek > of Egypt
<04714 +Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God
<00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go
<03212 + yalak >, we beseech <04994 + na > thee, three <07969 + shalowsh > days <03117 + yowm > journey
<01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > . voice EXO 004 001 . And Moses <04872 +Mosheh >
answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539
+>aman > me, nor <03808 + lo> > hearken <08085 + shama<> unto my \{voice\} <06963 + gowl >: for they will
say <0.0559 +> amar >, The LORD <0.3068 + Y. @hovah > hath not appeared <0.7200 + ra> ah > unto thee. voice
EXO 004 008 And it shall come <0.1961 + hayah > to pass, if <0.0518 + hayah > to pass, if <0.0518 + hayah > to pass
+>aman > thee , neither <03808 + lo> > hearken <08085 + shama< > to the voice <06963 + gowl > of the first
<07223 + ri> shown > sign < 00226 + > owth >, that they will believe <00539 + > aman > the \{voice\} < 06963 + qowl\}
> of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004 008 And it shall come <01961
+hayah > to pass, if <0.0518 + >im > they will not believe <0.0539 + >aman > thee, neither <0.3808 + lo> >
hearken <08085 +shama< > to the {voice} <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth
>, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign
<00226 +>owth > . voice EXO 004 009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will
not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs
<00226 +> owth >, neither <03808 +lo> > hearken <08085 +shama <> unto thy {voice} <06963 +gowl >, that
thou shalt take <0.3947 + lagach > of the water <0.4325 + mayim > of the river <0.2975 + y@, and pour <0.8210
+shaphak > [it] upon the dry <03004 +yabbashah > [land]: and the water <04325 +mayim > which <00834
+>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood
<01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . voice EXO 005 002 And Pharaoh <06547 +Par said
<00559 +> amar >, Who <04310 + miy > [ is ] the LORD <03068 + Y @hovah >, that I should obey <08085
+shama< > his {voice} <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045
+yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach
> . voice EXO 015 026 And said <00559 +> amar > , If <00518 +> im > thou wilt diligently hearken <08085
+shama<> to the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >,
and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 +, and wilt give ear <00238
+>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes
<02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon
thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I
am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . voice EXO 018 019 Hearken <08085
+shama<> now <06258 + unto my \{voice\}<06963 +qowl>, I will give thee counsel <03289 +ya, and God
<00430 +>elohiym > shall be with thee: Be thou for the people <05971 + to God - ward, that thou mayest bring
<00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018 024 So Moses
<04872 +Mosheh > hearkened <08085 +shama< > to the {voice} <06963 +qowl > of his father <02859 +chathan
> in law <02859 +chathan >, and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . voice EXO
019 005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama< > my {voice} <06963 +qowl
> indeed, and keep <08104 +shamar > my covenant <01285 +b@riyth >, then ye shall be a peculiar <05459
+c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776
+>erets > [ is ] mine : voice EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992
+sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl >
and lightnings <01300 + baraq >, and a thick <03515 + kabed > cloud <06051 + upon the mount <math><02022 + bar >,
and the {voice} <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389
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+chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh >
trembled <02729 +charad > . voice EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the
trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@, Moses
<04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a {voice}
<06963 +qowl > . voice EXO 019 019 And when <01961 +hayah > the {voice} <06963 +qowl > of the trumpet
<07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@, Moses <04872
+Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963
+qowl > . voice EXO 023 021 Beware <08104 +shamar > of him, and obey <08085 +shama< > his {voice}
<06963 +qowl >, provoke <04843 +marar > him not; for he will not pardon <05375 +nasa> > your
transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him . voice EXO 023 022 But if <00518
+>im > thou shalt indeed obey <08085 +shama<> his \{voice\} <06963 +gowl >, and do <06213 + all <03605
+kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341
+>oyeb >, and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr >. voice EXO 024 003 And
Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605
+kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments
<04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad >
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and said}\ <00559\ +\text{>amar}\ >\ ,\ \text{All}\ <03605\ +\text{kol}\ >\ \text{the words}\ <01697\ +\text{dabar}\ >\ \text{which}
<00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 + . voice EXO
032 018 And he said <0.0559 +> amar >, [ It is ] not the voice <0.6963 + gowl > of [ them that ] shout <math><0.6030 + for
mastery <01369 + g@buwrah >, neither <00369 +> ayin > [is it] the {voice} <06963 + qowl > of [them that] cry
<06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing
<06031 + do I hear <08085 +shama< > . voice EXO 032 018 And he said <00559 +>amar > , [ It is ] not the
\{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{of}\ [\text{them that}\ ]\ \text{shout}\ <06030\ +\ \text{for mastery}\ <01369\ +\text{g@buwrah}\ >\ ,\ neither\ <00369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ +\ (01369\ 
+>ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476
+chaluwshah >: [ but ] the noise <06963 +qowl > of [ them that ] sing <06031 + do I hear <08085 +shama< > .
voice LEV 005 001. And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> >, and hear <08085
+shama<> the {voice} <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether
<00176 +> ow > he hath seen < 07200 + ra> ah > or < 00176 +> ow > known < 03045 + yada < > [ of it ]; if < 00518
+>im > he do not utter <05046 +nagad > [ it ], then he shall bear <05375 +nasa>> his iniquity <05771 +. voice
NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the
tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he
heard <08085 +shama< > the {voice} <06963 +qowl > of one speaking <01696 +dabar > unto him from off
, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake
<01696 +dabar > unto him . voice NUM 014 001 . And all <03605 +kol > the congregation <05712 + lifted
<05375 + nasa>> up their {voice} <06963 + qowl>, and cried <05414 + nathan>; and the people <05971 + wept
<01058 +bakah > that night <03915 +layil > . voice NUM 014 022 Because <03588 +kiy > all <03605 +kol >
those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519
+kabowd >, and my miracles <00226 +>owth >, which <00834 +>aher > I did <06213 + in Egypt <04714
+Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088
+zeh > these < 02088 + zeh > ten < 06235 + times, and have not hearkened < 08085 + shama < > to my {voice}
<06963 + qowl >; voice NUM 020 016 And when we cried <06817 + tsa unto the LORD <03068 + Y@hovah >,
he heard <08085 +shama< > our {voice} <06963 +qowl > , and sent <07971 +shalach > an angel <04397
+mal>ak>, and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim>:
and, behold <02009 +hinneh >, we [are] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost
<07097 +qatseh > of thy border <01366 +g@buwl > : voice NUM 021 003 And the LORD <03068 +Y@hovah >
hearkened <08085 +shama< > to the {voice} <06963 +gowl > of Israel <03478 +Yisra>el > , and delivered
<05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed <02763 +charam > them and
their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm
> Hormah <02767 + Chormah > . voice DEU 001 034 And the LORD <03068 + Y@hovah > heard <08085
+shama<> the {voice} <06963 +qowl > of your words <01697 +dabar>, and was wroth <07107 +qatsaph>,
and sware <07650 +shaba<>, saying <00559 +>amar>, voice DEU 001 045 And ye returned <07725 +shuwb>
and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068
+Y@hovah > would not hearken <08085 +shama< > to your {voice} <06963 +qowl > , nor <03808 +lo> > give
ear <00238 +>azan > unto you . voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar
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> unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice
<06963 + qowl > of the words < 01697 + dabar >, but saw <07200 + ra > ah > no < 00369 + > ayin > similitude
<08544 + t@muwnah >; only <02108 + zuwlah > [ ye heard <08085 + shama < > ] a {voice} <06963 + qowl > .
voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst
<0.8432 + tavek > of the fire <0.0784 + seh > : ye heard <0.8085 + shama < the {voice} <0.6963 + gowl > of the {voice} <0.06963 + gowl > of {voice} <0.06963 + gowl
words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only
<02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . voice DEU 004 030 When thou art
in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come
<04672 +matsa> > upon thee, [even] in the latter <00319 +>achariyth > days <03117 +yowm >, if thou turn
<07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt be obedient
<08085 +shama< > unto his {voice} <06963 +qowl > ; voice DEU 004 033 Did [ ever ] people <05971 + hear
<08085 +shama< > the {voice} <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of
the midst <08432 +tavek > of the fire <00784 +>esh >, as thou hast heard <08085 +shama<>, and live <02421
+chayah > ? voice DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< >
his {voice} <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he
shewed <07200 + ra>ah > thee his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest <08085
+shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . voice DEU
005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696
+dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst
<08432 + \text{tavek} > \text{of the fire} < 00784 + > \text{esh} >, of the cloud <06051 +, and of the thick darkness <06205 +, with a
great <01419 +gadowl > {voice} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more
<03254 + yacaph >. And he wrote <03789 + kathab > them in two <08147 + sh@nayim > tables <03871 + luwach
> of stone <68>, and delivered <05414 +nathan > them unto me . voice DEU 005 023 . And it came <01961
+hayah > to pass, when ye heard <08085 +shama< > the {voice} <06963 +qowl > out of the midst <08432
+tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire
<00784 +> esh >, ) that ye came <07126 + qarab > near <07126 + qarab > unto me, [even ] all <03605 + kol > the
heads <07218 +ro>sh > of your tribes <07626 +shebet >, and your elders <02205 +zagen >; voice DEU 005 024
And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath shewed <07200 + ra>ah > us his glory <03519 + kabowd > and his greatness <01433 + godel >,
and we have heard <08085 +shama< > his {voice} <06963 +gowl > out of the midst <08432 +tavek > of the fire
<00784 +> esh >: we have seen <07200 + ra> ah > this <02088 + zeh > day <03117 + yowm > that God <00430
+>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . voice
DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063
+zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we
hear <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005 026 For who
<04310 + miy > [ is there of ] all <03605 + kol >  flesh <01320 + basar > , that hath heard <08085 + shama < > the
{voice} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out
of the midst <08432 +tavek > of the fire <00784 +>esh >, as we [have], and lived <02421 +chayah >? voice
DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +gowl > of your
words <01697 +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah > said
<00559 +>amar > unto me, I have heard <08085 +shama< > the {voice} <06963 +qowl > of the words <01697
+dabar > of this <02088 +zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar >
unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice
DEU 005 028 And the LORD <03068 + Y@hovah > heard <08085 + shama <> the {voice} <06963 + qowl > of
your words <01697 +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah >
said <00559 +>amar > unto me, I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697
+dabar > of this <02088 +zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar >
unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice
DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah >
destroyeth <6> before your face, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be
obedient <08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > . voice DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971
+shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <> , saying <00559 +>amar > , Go <05927 + up and
possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you
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; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah
> your God <00430 +> elohiym >, and ye believed <00539 +> aman > him not, nor <03808 + lo>> hearkened
<08085 +shama< > to his {voice} <06963 +qowl > . voice DEU 013 004 Ye shall walk <03212 +yalak > after
<00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and fear <03372 + yare > >
him, and keep <08104 +shamar > his commandments <04687 +mitsvah >, and obey <08085 +shama< > his
{voice} <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . voice DEU
013 018 When < 03588 + \text{kiy} > \text{thou shalt hearken} < 08085 + \text{shama} < > \text{to the } \{\text{voice}\} < 06963 + \text{qowl} > \text{of the} \}
LORD < 03068 + Y @ hovah > thy God < 00430 +> elohiym >, to keep < 08104 +shamar > all < 03605 +kol > his
commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117
+yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the eyes <05869 + of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > . voice DEU 015 005 Only < 07535 + raq > if < 00518 +> im > thou
carefully <08085 +shama< > hearken <08085 +shama< > unto the {voice} <06963 +gowl > of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym >, to observe < 08104 + shamar > to do < 06213 + all < 03605 + kol >
these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah
> thee this day <03117 +yowm > . voice DEU 018 016 According to all <03605 +kol > that thou desiredst <07592
+sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the
day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085
+shama< > again <03254 +yacaph > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > my God
<00430 +>elohiym >, neither <03808 +lo> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419
+gadowl > fire <00784 +>esh > any more <05750 +, that I die <04191 +muwth > not . voice DEU 021 018 . If
<03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784
+marah > son <0.1121 +ben >, which will not obey <0.8085 +shama< > the voice <0.6963 +gowl > of his father
<1>, or the \{\text{voice}\}\ <06963\ +\text{qowl}\ > \text{ of his mother}\ <00517\ +\text{>em}\ > \ , \text{ and } [\text{ that }]\ , \text{ when they have chastened}
<03256 +yacar > him, will not hearken <08085 +shama< > unto them: voice DEU 021 018. If <03588 +kiy > a
man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son
<01121 + ben >, which will not obey <08085 + shama < > the {voice} <06963 + qowl > of his father <1>, or the
voice <06963 +qowl > of his mother <00517 +>em >, and [that], when they have chastened <03256 +yacar >
him, will not hearken <08085 +shama< > unto them: voice DEU 021 020 And they shall say <00559 +>amar >
unto the elders <02205 +zagen > of his city <05892 +, This <02088 +zeh > our son <01121 +ben > [ is ] stubborn
<05637 + carar > and rebellious <04784 + marah > , he will not obey <08085 + shama < > our \{voice\} < 06963 + shama < > 
+\text{qowl} >; [he is ] a glutton <02151 + \text{zalal} >, and a drunkard <05435 + \text{cobe} > . voice DEU 026 007 And when
we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1>, the
LORD <03068 +Y@hovah > heard <08085 +shama< > our {voice} <06963 +qowl > , and looked <07200 +ra>ah
> on our affliction <06040 +, and our labour <05999 +, and our oppression <03906 +lachats >: voice DEU 026
014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I
taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808
+lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085
+shama< > to the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [
and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . voice
DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to
be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 +derek >, and to keep
<08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments
<04941 +mishpat >, and to hearken <08085 +shama< > unto his {voice} <06963 +qowl > : voice DEU 027 010
Thou shalt therefore obey <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >, and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706
+choq >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027
014 And the Levites <03881 +Leviyiy > shall speak <06030 +, and say <00559 +>amar > unto all <03605 +kol >
the men <00376 +> iysh > of Israel <03478 + Yisra>el > with a loud <07311 + ruwm > {voice} <06963 + qowl > ,
voice DEU 028 001. And it shall come <01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085
+shama< > diligently unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments
<04687 + mitsvah > which < 00834 + saher > I command < 06680 + tsavah > thee this day < 03117 + yowm > , that
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high
<05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets >:
voice DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come
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<00935 +bow> > on <05921 + thee, and overtake <05381 + nasag > thee, if <03588 + kiy > thou shalt hearken
<08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > . voice DEU 028 015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not
hearken <08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments
<04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <0.3117 + yowm >; that all <0.3605 + kol > these <0.0428 + >el - leh > curses <math><0.7045 + q@lalah >
shall come <00935 +bow> > upon thee, and overtake <05381 +nasag > thee: voice DEU 028 045. Moreover all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and come < 00935 + bow > > upon thee, and come < 00935 + bow > > upon thee = 0.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.0048 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428 + 2.00428
shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed
<08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the {voice} <06963
+\text{qowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{thy God} < 00430 + \text{>elohiym} > \text{, to keep} < 08104 + \text{shamar} > \text{his}
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded
<06680 +tsavah > thee: voice DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number
, whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
<07230 +rob >; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the {voice} <06963 +qowl >
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . voice DEU 030 002 And shalt return <07725
+shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama<
> his {voice} <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day
<03117 + yowm >, thou and thy children <01121 + ben >, with all <03605 + kol > thine heart <03824 + lebab >,
and with all <03605 +kol > thy soul <05315 +nephesh > ; voice DEU 030 008 And thou shalt return <07725
+shuwb > and obey <08085 +shama< > the \{voice\} <06963 +qowl > of the LORD <03068 +Y@hovah > , and do
<06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > . voice DEU 030 010 If <03588 +kiy > thou shalt hearken <08085
+shama<> unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are
written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if
<03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh >.
voice DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, [ and ] that thou mayest obey <08085 +shama<> his \{voice\} <06963 +gowl >, and that thou
mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416 +chay >, and the length <00753 +> orek >
of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which
<00834 +>aher > the LORD <03068 + Y@hovah > sware <07650 +shaba<> unto thy fathers <1>, to Abraham
<85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them. voice DEU 033
007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar >
Hear <08085 +shama<>, LORD <03068 +Y@hovah>, the \{voice\} <06963 +qowl> of Judah <03063
+Y@huwdah >, and bring <0.0935 +bow > him unto his people <0.5971 + : let his hands <0.3027 + yad > be
sufficient <07227 +rab > for him; and be thou an help <05828 + [ to him ] from his enemies <06862 +tsar > . *
voice, 5456 phone, 5586 psephos, voice -5456 abroad, noise, sound, {voice}, voices, voice -5586 stone,
{voice}, voices -5456 abroad, noise, sound, voice, {voices}, voice -6963 bleating, crackling, cry, fame,
lightness, lowing, noise, peace, proclamation, sound, speaketh, thunder, thunderings, thunders, {voice},
voices, voice -7032 sound, {voice}, voices -6963 bleating, crackling, cry, fame, lightness, lowing, noise,
peace, proclamation, sound, speaketh, thunder, thunderings, thunders, voice, {voices}, voice 6963 -- qowl --
+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, +
sing, sound, +spark, thunder(-ing), {voice}, + yell. voice 7032 qal -- -- sound, {voice}. voice 7445 r@nanah -- --
joyful ({voice}), singing, triumphing. voice 5456 ** phone ** noise, sound, {voice}. voice 5586 ** psephos **
stone, {voice}. voice ....... a voice 5456 -phone-> voice ....... And a voice 5456 -phone-> voice ....... and as the
voice 5456 -phone-> voice ....... and his voice 5456 -phone-> voice ...... and the voice 5456 -phone-> voice
....... And the voice 5456 -phone-> voice ....... as it were the voice 5456 -phone-> voice ....... as soon as the
voice 5456 -phone-> voice ........ as the voice 5456 -phone-> voice ....... But the voice 5456 -phone-> voice
...... his voice 5456 -phone-> voice ....... I am the voice 5456 -phone-> voice ....... in thee; and the voice 5456
-phone-> voice ....... it, the voice 5456 -phone-> voice ...... my voice 5456 -phone-> voice ...... my voice
5586 -psephos-> voice ....... not the voice 5456 -phone-> voice ...... of the voice 5456 -phone-> voice ......
saying, It is the voice 5456 -phone-> voice ....... that by my voice I might teach 2727 -katecheo-> voice .......
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the voice 5456 -phone-> voice ....... The voice 5456 -phone-> voice ...... them : and a voice 5456 -phone->
voice ....... there a voice 5456 -phone-> voice ...... up her voice 5456 -phone-> voice ...... up his voice 5456 -
phone-> voice ....... up their voice 5456 -phone-> voice ...... upon him, and a voice 5456 -phone-> voice ......
voice 5456 -phone-> voice ....... voice they that heard 0191 -akouo-> voice ....... was there a voice 5456 -
phone-> voice ....... with the voice 5456 -phone-> voices ....... And the voices 5456 -phone-> voices ....... And
there were voices 5456 -phone-> voices ....... and there were voices 5456 -phone-> voices ....... and voices 5456
-phone-> voices ....... of voices 5456 -phone-> voices ...... their voices 5456 -phone-> voices ...... up their
voices 5456 -phone-> voices ....... voices 5456 -phone-> voices ....... yet the voices 5456 -phone-> voice 6963
## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating,
crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +
spark, thunder(-ing), {voice}, + yell.[ql voice 7032 ## qal (Aramaic) {kawl}; corresponding to 6963: -- sound,
{voice}.[ql voice 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful ({voice}), singing,
triumphing.[ql voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone
(articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound,
{voice}.[ql voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e.
(by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone,
{voice}.[ql voice 019 034 Act/${voice /about the space of two hours cried out, Great is Diana of the Ephesians.
voice 030 002 Deu /^{voice /according to all that I command thee this day, thou and thy children, with all thine
heart, and with all thy soul; voice 027 008 Gen /^{voice /according to that which I command thee. voice 119 014
Psa /^{voice /according unto thy lovingkindness : O LORD, quicken me according to thy judgment. voice 004
016 Jer /^{voice /against the cities of Judah. voice 026 010 Act /${voice /against them. voice 015 023 IISa
/^{voice /and all the people passed over : the king also himself passed over the brook Kidron , and all the people
passed over, toward the way of the wilderness. voice 027 043 Gen /^{voice /and arise, flee thou to Laban my
brother to Haran; voice 033 032 Eze /^{voice /and can play well on an instrument: for they hear thy words, but
they do them not. voice 009 007 Jug /^{voice /and cried, and said unto them, Hearken unto me, ye men of
Shechem, that God may hearken unto you. voice 039 015 Gen /^{voice /and cried, that he left his garment with
me, and fled, and got him out. voice 039 018 Gen /^{voice /and cried, that he left his garment with me, and fled
out . voice 014 001 Num /^{voice /and cried; and the people wept that night . voice 005 006 Ecc /^{voice /and
destroy the work of thine hands? voice 020 025 IKi /^{voice /and did so . voice 023 022 Exo /^{voice /and do all
that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. voice 011 004
Jer /^{voice /and do them, according to all which I command you: so shall ye be my people, and I will be your
God: voice 015 037 Mar /${voice /and gave up the ghost. voice 027 013 Gen /^{voice /and go fetch me them.
voice 030 006 Gen /^{voice /and hath given me a son: therefore called she his name Dan. voice 025 035 ISa
/^{voice /and have accepted thy person . voice 005 022 Deu /^{voice /and he added no more . And he wrote them
in two tables of stone, and delivered them unto me. voice 010 003 Joh /${voice /and he calleth his own sheep by
name, and leadeth them out. voice 077 001 Psa /^{voice /and he gave ear unto me. voice 003 004 Psa /^{voice
/and he heard me out of his holy hill. Selah. voice 028 021 ISa /^{voice /and I have put my life in my hand, and
have hearkened unto thy words which thou spakest unto me. voice 010 027 Joh /${voice /and I know them, and
they follow me: voice 007 023 Jer /^{voice /and I will be your God, and ye shall be my people: and walk ye in
all the ways that I have commanded you, that it may be well unto you. voice 081 011 Psa /^{voice /and Israel
would none of me. voice 026 005 Gen /^{voice /and kept my charge, my commandments, my statutes, and my
laws . voice 003 010 Hab /^{voice /and lifted up his hands on high . voice 019 022 IIKi /^{voice /and lifted up
thine eyes on high? even against the Holy One of Israel. voice 037 023 Isa /\{voice / and lifted up thine eyes on
high? even against the Holy One of Israel. voice 026 007 Deu /^{voice /and looked on our affliction, and our
labour, and our oppression: voice 008 022 ISa /^{voice /and make them a king. And Samuel said unto the men
of Israel, Go ye every man unto his city. voice 003 012 Ezr /^{voice /and many shouted aloud for joy: voice 116
001 Psa /^{voice /and my supplications. voice 012 014 ISa /^{voice /and not rebel against the commandment of
the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:
voice 003 020 Rev /${voice /and open the door, I will come in to him, and will sup with him, and he with me.
voice 011 013 Eze /^{voice /and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? voice
024 003 Exo /^{voice /and said, All the words which the LORD hath said will we do. voice 001 042 Luk
/${voice /and said, Blessed art thou among women, and blessed is the fruit of thy womb. voice 026 017 ISa
/^{voice /and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king. voice
005 007 Mar /${voice /and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure
thee by God, that thou torment me not. voice 011 027 Luk /${voice /and said unto him, Blessed is the womb that
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bare thee, and the paps which thou hast sucked. voice 002 014 Act /\${voice /and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: voice 020 016 Num /^{voice / and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: voice 007 057 Act /\{\sqrt{voice /and stopped their ears, and ran upon him with one accord, voice 068 033 Psa /^{voice /and that a mighty voice. voice 030 020 Deu /^{voice /and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. voice 010 020 Ecc /^{voice /and that which hath wings shall tell the matter. voice 037 002 Job /^{voice /and the sound that goeth out of his mouth. voice 028 012 ISa /^{voice /and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul . voice 010 016 Joh /\${voice /and there shall be one fold, and one shepherd. voice 003 018 Exo /^{voice /and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God . voice 002 014 Son /^{voice /and thy countenance is comely . voice 030 004 ISa /^{voice /and wept, until they had no more power to weep. voice 002 004 Jug /^{voice /and wept. voice 001 009 Rut /^{voice /and wept . voice 027 038 Gen /^{voice /and wept . voice 021 016 Gen /^{voice /and wept . voice 024 016 ISa /^{voice /and wept . voice 029 011 Gen /^{voice /and wept . voice 013 036 IISa /^{voice /and wept: and the king also and all his servants wept very sore. voice 002 012 Job /^{voice /and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven, voice 001 014 Rut /^{voice /and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. voice 003 032 IISa /^{voice /and wept at the grave of Abner; and all the people wept. voice 015 014 IICh /^{voice /and with shouting, and with trumpets, and with cornets . voice 013 004 Deu /^{voice /and ye shall serve him, and cleave unto him. voice 011 009 Act /\${voice /answered me again from heaven, What God hath cleansed, that call not thou common. voice 001 010 Rev /\${voice /as of a trumpet, voice 004 031 Jer /^{voice /as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . voice 001 015 Rev /\${voice /as the sound of many waters . voice 010 012 Ezr /^{voice /As thou hast said , so must we do . voice 010 003 Rev /\${voice /as when a lion roareth: and when he had cried, seven thunders uttered their voices. voice 005 037 Joh /\${voice /at any time, nor seen his shape. voice 018 025 Jug /^{voice /be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. voice 002 011 Joe /^{voice /before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? voice 008 016 Dan /^{voice /between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. voice 009 007 Act /\${voice /but seeing no man. voice 027 022 Gen /^{voice /but the hands are the hands of Esau . voice 013 014 IISa /^{voice /but, being stronger than she, forced her, and lay with her. voice 003 022 Luk /\${voice /came from heaven, which said, Thou art my beloved Son; in thee I am well pleased . voice 012 030 Joh /\${voice /came not because of me, but for your sakes . voice 008 007 Act /\${voice /came out of many that were possessed with them: and many taken with palsies, and that were lame , were healed . voice 009 007 Mar /\${voice /came out of the cloud, saying, This is my beloved Son: hear him. voice 019 005 Rev /\${voice /came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice 008 013 Son /^{voice/cause me to hear it. voice 003 007 Job /^{voice/come therein. voice 006 009 Mic /^{voice /crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it. voice 004 015 Jer /^{voice /declareth from Dan, and publisheth affliction from mount Ephraim. voice 077 001 Psa /^{voice /even unto God with my voice; and he gave ear unto me. voice 014 007 Rev /\${voice /Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. voice 019 037 Luk /\${voice /for all the mighty works that they had seen; voice 004 020 Gal /\${voice /for I stand in doubt of you. voice 021 012 Gen /^{voice} /for in Isaac shall thy seed be called . voice 002 014 Son /^{voice /for sweet is thy voice, and thy countenance is comely . voice 004 001 Exo /^{voice /for they will say, The LORD hath not appeared unto thee. voice 002 003 Pro /^{voice /for understanding; voice 002 016 IIPe /\${voice /forbad the madness of the prophet. voice 014 002 Rev /\${voice /from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice 018 004 Rev /\${voice /from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. voice 003 017 Mat /\${voice /from heaven, saying, This is my beloved Son, in whom I am well pleased. voice 012 028 Joh /\${voice /from heaven, saying, I have both glorified it, and will glorify it again. voice 004 031 Dan /^{voice /from heaven , saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee, voice 001 011 Mar /\${voice /from heaven, saying, Thou art my beloved Son, in whom I am well pleased. voice 010 004 Rev

/\${voice /from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . voice 014 013 Rev /\${voice /from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. voice 011 012 Rev /\${voice /from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. voice 025 030 Jer /^{voice /from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . voice 001 002 Amo /^{voice /from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither . voice 003 016 Joe /^{voice /from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. voice 001 025 Eze /^{voice /from the firmament that was over their heads, when they stood, and had let down their wings. voice 009 013 Rev /\${voice /from the four horns of the golden altar which is before God, voice 066 006 Isa /^{voice /from the temple, a voice of the LORD that rendereth recompence to his enemies. voice 031 016 Jer /^{voice /from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy . voice 048 034 Jer /^{voice /from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate. voice 017 015 Luk /\${voice /glorified God, voice 037 005 Job /^{voice /great things doeth he, which we cannot comprehend. voice 018 013 Psa /^{voice /hail stones and coals of fire . voice 003 015 Heb /\${voice /harden not your hearts, as in the provocation. voice 004 007 Heb /\${voice /harden not your hearts . voice 027 007 Psa /^{voice /have mercy also upon me, and answer me. voice 001 026 Mar /\${voice /he came out of him . voice 021 020 Deu /^{voice /he is a glutton, and a drunkard . voice 023 046 Luk /\${voice /he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost . voice 002 018 Mat /\${voice /heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. voice 028 023 Isa /^{voice /hearken, and hear my speech. voice 003 056 Lam /^{voice /hide not thine ear at my breathing, at my cry. voice 012 018 IISa /^{voice /how will he then vex himself, if we tell him that the child is dead? voice 008 009 ISa /^{voice /howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. voice 014 019 ICo /\${voice /I might teach others also, than ten thousand words in an unknown tongue. voice 014 011 ICo /\${voice /I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. voice 018 019 Exo /\{voice / I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: voice 014 009 Rev /\${voice /If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, voice 022 002 Jos /^{voice /in all that I commanded you: voice 012 001 ISa /^{voice /in all that ye said unto me, and have made a king over you. voice 022 020 Jer /^{voice /in Bashan, and cry from the passages: for all thy lovers are destroyed. voice 003 010 Gen /^{voice /in the garden, and I was afraid, because I was naked; and I hid myself. voice 036 013 Isa /^{voice /in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. voice 018 028 IIKi /^{voice /in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: voice 032 018 IICh /^{voice /in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. voice 006 006 Rev /\${voice /in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. voice 012 019 Mat /\${voice /in the streets . voice 001 020 Pro /^{voice /in the streets : voice 019 005 Exo /^{voice /indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: voice 037 004 Job /^{voice /is heard. voice 027 022 Gen /^{voice /is Jacob's voice, but the hands are the hands of Esau . voice 005 003 Ecc /^{voice /is known by multitude of words . voice 019 003 Psa /^{voice /is not heard . voice 008 004 Pro /^{voice /is to the sons of man . voice 051 055 Jer /^{voice /is uttered : voice 011 043 Joh /\${voice /Lazarus, come forth. voice 130 002 Psa /^{voice /let thine ears be attentive to the voice of my supplications . voice 058 001 Isa /^{voice /like a trumpet, and shew my people their transgression, and the house of Jacob their sins . voice 040 009 Job /^{voice /like him? voice 007 060 Act /\${voice /Lord, lay not this sin to their charge. And when he had said this, he fell asleep. voice 026 017 ISa /^{voice /my lord, O king. voice 026 017 ISa /^{voice /my son David? And David said, It is my voice, my lord, O king. voice 024 016 ISa /^{voice /my son David? And Saul lifted up his voice, and wept. voice 006 010 Jos /^{voice /neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout. voice 032 023 Jer /^{voice /neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: voice 009 013 Jer /^{voice /neither walked therein; voice 031 004 Isa /^{voice /nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. voice 018 026 IKi /^{voice /nor any that answered. And they leaped upon the altar which was made . voice 018 029 IKi /^{voice /nor any to answer, nor any that regarded . voice 001 045 Deu /^{voice /nor

give ear unto you. voice 004 031 IIKi /^{voice /nor hearing}. Wherefore he went again to meet him, and told him, saying, The child is not awaked. voice 010 030 Isa /\{voice /O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. voice 064 001 Psa /^{voice /O God, in my prayer: preserve my life from fear of the enemy . voice 019 004 IISa /^{voice /O my son Absalom, O Absalom, my son, my son! voice 012 022 Act /\${voice /of a god, and not of a man. voice 019 006 Rev /\${voice /of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice 003 012 Eze /^{voice /of a great rushing, saying, Blessed be the glory of the LORD from his place. voice 014 002 Rev /\{\sqrt{voice / of a great thunder : and I heard the voice of harpers harping with their harps : voice 010 014 Jos /^{voice /of a man: for the LORD fought for Israel. voice 010 006 Dan /^{voice /of a multitude. voice 023 042 Eze /^{voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. voice 098 005 Psa /^{voice /of a psalm . voice 058 005 Psa /^{voice /of charmers , charming never so wisely . voice 065 019 Isa /^{voice /of crying . voice 048 003 Jer /^{voice /of crying shall be from Horonaim , spoiling and great destruction. voice 002 007 Nah /^{voice /of doves, tabering upon their breasts. voice 017 022 IKi /^{voice /of Elijah; and the soul of the child came into him again, and he revived. voice 025 010 Jer /^{voice /of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice 033 011 Jer /^{voice /of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 016 009 Jer /^{voice of gladness, the voice of the bridegroom, and the voice of the bride. voice 007 034 Jer /^{voice /of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice 004 033 Deu /^{voice of God speaking out of the midst of the fire , as thou hast heard, and live? voice 018 022 Rev /\${voice /of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; voice 014 002 Rev /\${voice /of harpers harping with their harps: voice 006 004 Isa /^{voice /of him that cried, and the house was filled with smoke. voice 040 003 Isa /^{voice /of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. voice 044 016 Psa /^{voice /of him that reproacheth and blasphemeth; by reason of the enemy and avenger. voice 022 009 Act /\${voice /of him that spake to me. voice 037 004 Job /^{voice /of his excellency; and he will not stay them when his voice is heard. voice 021 018 Deu /^{voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: voice 018 024 Exo /^{voice /of his father in law, and did all that he had said. voice 021 018 Deu /^{voice of his mother, and that, when they have chastened him, will not hearken unto them: voice 022 014 Act /\${voice /of his mouth . voice 066 008 Psa /^{voice /of his praise to be heard : voice 050 010 Isa /^{voice /of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. voice 103 020 Psa /^{voice /of his word . voice 010 009 Dan /^{voice /of his words , then was I in a deep sleep on my face, and my face toward the ground. voice 010 009 Dan /^{voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. voice 010 006 Dan /^{voice of his words like the voice of a multitude. voice 021 003 Num / {voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. voice 035 008 Jer /^{voice /of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; voice 019 006 ISa /\{voice / of Jonathan : and Saul sware, As the LORD liveth, he shall not be slain, voice 033 011 Jer /\{voice / of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 042 004 Psa /^{voice /of joy and praise, with a multitude that kept holyday. voice 033 007 Deu /^{voice /of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies. voice 007 010 IIKi /^{voice of man, but horses tied, and asses tied, and the tents as they were. voice 013 009 Jug /^{voice /of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her. voice 005 011 Rev /\${voice /of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; voice 014 002 Rev /\${voice /of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice 019 006 Rev /\${voice /of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth, voice 051 003 Isa /\{voice / of melody, voice 019 006

Rev /\${voice /of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice 025 010 Jer /^{voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice 016 009 Jer /^{voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. voice 007 034 Jer /^{voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice 019 001 Rev /\${voice /of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: voice 002 008 Son /^{voice /of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills . voice 005 002 Son /^{voice /of my beloved that knocketh , saying, Open to me, my sister , my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. voice 005 002 Psa /^{voice /of my cry, my King, and my God: for unto thee will I pray. voice 102 005 Psa /^{voice /of my groaning my bones cleave to my skin. voice 066 019 Psa /^{voice /of my prayer. voice 140 006 Psa /^{voice /of my supplications, O LORD. voice 028 002 Psa /^{voice /of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle . voice 130 002 Psa /^{voice /of my supplications . voice 086 006 Psa /^{voice /of my supplications. voice 028 006 Psa /^{voice /of my supplications. voice 031 022 Psa /^{voice /of my supplications when I cried unto thee. voice 005 013 Pro /^{voice /of my teachers, nor inclined mine ear to them that instructed me! voice 006 008 Psa /^{voice /of my weeping . voice 034 016 Job /^{voice /of my words . voice 066 006 Isa /^{voice /of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. voice 001 023 Joh /\${voice /of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. voice 003 003 Mat /\${voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice 003 004 Luk /\${voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice 001 003 Mar /\${voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice 007 089 Num /^{voice /of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him. voice 001 028 Eze /^{voice of one that spake. voice 118 015 Psa /^{voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. voice 008 019 ISa /^{voice /of Samuel; and they said, Nay; but we will have a king over us; voice 016 002 Gen /^{voice /of Sarai . voice 048 020 Isa /^{voice /of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob . voice 019 035 IISa /^{voice /of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? voice 001 024 Eze /^{voice /of speech, as the noise of an host: when they stood, they let down their wings. voice 010 005 Joh /\${voice /of strangers. voice 005 001 Lev /^{voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity . voice 026 007 Psa /^{voice /of thanksgiving, and tell of all thy wondrous works . voice 002 009 Jon /^{voice /of thanksgiving; I will pay that I have vowed. Salvation is of the LORD. voice 001 024 Eze /^{voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings . voice 010 005 Eze /^{voice /of the Almighty God when he speaketh . voice 004 016 ITh /\${voice /of the archangel, and with the trump of God: and the dead in Christ shall rise first: voice 012 004 Ecc /^{voice /of the bird, and all the daughters of musick shall be brought low; voice 025 010 Jer /^{voice /of the bride, the sound of the millstones, and the light of the candle. voice 033 011 Jer /^{voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 016 009 Jer /^{voice of the bride. voice 007 034 Jer /^{voice of the bride: for the land shall be desolate. voice 025 010 Jer /^{voice of the bridegroom, and the voice of the bride the sound of the millstones, and the light of the candle. voice 033 011 Jer /^{voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 016 009 Jer /^{voice /of the bridegroom, and the voice of the bride. voice 007 034 Jer /^{voice /of the bridegroom, and the voice of the bride : for the land shall be desolate . voice 018 023 Rev /\${voice /of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived . voice 009 010 Jer /^{voice /of the cattle; both the fowl of the heavens and the beast are fled; they are gone . voice 008 019 Jer /^{voice /of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? voice 025 036 Jer /^{voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture, voice 004 031 Jer /^{voice /of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . voice 001 014 Zep /^{voice /of the day of the LORD : the mighty man shall cry there bitterly . voice 055 003 Psa /^{voice of the enemy, because of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me. voice 004 010 Job /^{voice /of the fierce lion, and the teeth of the young lions, are broken. voice 004 008 Exo /\{voice / of the first sign, that they will believe the voice of the latter sign. voice 006 007 Rev /\${voice /of the fourth beast say, Come and see. voice 007 011 Dan /^{voice /of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. voice 011 003 Zec /^{voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled, voice 021 017 Gen /^{voice /of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. voice 021 017 Gen /^{voice /of the lad where he is. voice 004 008 Exo /^{voice /of the latter sign. voice 005 026 Deu /^{voice /of the living God speaking out of the midst of the fire, as we have, and lived ? voice 030 008 Deu /^{voice /of the LORD, and do all his commandments which I command thee this day . voice 015 020 ISa /^{voice /of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. voice 020 036 IKi /^{voice /of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice 015 019 ISa /^{voice /of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? voice 012 015 ISa /^{voice /of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers . voice 028 018 ISa /^{voice /of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. voice 044 023 Jer /^{voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. voice 006 008 Isa /^{voice /of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. voice 043 004 Jer /^{voice /of the LORD, to dwell in the land of Judah. voice 038 020 Jer /^{voice /of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. voice 106 025 Psa /^{voice of the LORD . voice 043 007 Jer /^{voice of the LORD : thus came they even to Tahpanhes . voice 005 006 Jos /^{voice /of the LORD : unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . voice 015 022 ISa /^{voice /of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. voice 029 005 Psa /^{voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. voice 007 031 Act /\${voice /of the Lord came unto him, voice 029 007 Psa /^{voice /of the LORD divideth the flames of fire . voice 003 008 Gen /^{voice /of the LORD God walking in the garden in the cool of the day : and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. voice 029 004 Psa /^{voice /of the LORD is full of majesty . voice 029 004 Psa /^{voice /of the LORD is powerful; the voice of the LORD is full of majesty. voice 029 003 Psa /^{voice /of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters. voice 029 009 Psa /^{voice of the LORD maketh the hinds to calve , and discovereth the forests: and in his temple doth every one speak of his glory. voice 026 014 Deu /^{voice /of the LORD my God, and have done according to all that thou hast commanded me. voice 018 016 Deu /^{voice of the LORD my God, neither let me see this great fire any more, that I die not. voice 009 010 Dan /^{voice /of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. voice 042 006 Jer /^{voice /of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. voice 042 006 Jer /^{voice /of the LORD our God. voice 003 025 Jer /^{voice /of the LORD our God . voice 005 025 Deu /^{voice /of the LORD our God any more, then we shall die . voice 029 008 Psa /^{voice /of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. voice 030 031 Isa /^{voice /of the LORD shall the Assyrian be beaten down, which smote with a rod. voice 066 006 Isa /^{voice of the LORD that rendereth recompence to his enemies. voice 001 012 Hag /^{voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . voice 018 012 IIKi /^{voice /of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them. voice 007 028 Jer /^{voice /of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. voice 027 010 Deu /^{voice /of the LORD thy God, and do his commandments and his statutes, which I command thee this day. voice 015 026 Exo /^{voice /of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee. voice 013 018 Deu /^{voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God. voice 030 010 Deu /^{voice /of the LORD thy God, to keep his commandments and his statutes which are

written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul . voice 028 045 Deu /^{voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: voice 028 001 Deu /^{voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: voice 028 015 Deu /^{voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: voice 015 005 Deu /^{voice of the LORD thy God, to observe to do all these commandments which I command thee this day . voice 028 002 Deu /^{voice /of the LORD thy God . voice 028 062 Deu /^{voice /of the LORD thy God . voice 042 013 Jer /^{voice /of the LORD your God, voice 042 021 Jer /^{voice /of the LORD your God, nor any thing for the which he hath sent me unto you. voice 006 015 Zec /^{voice /of the LORD your God . voice 008 020 Deu /^{voice /of the LORD your God . voice 026 013 Jer /^{voice /of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. voice 003 018 Job /^{voice /of the oppressor. voice 008 007 ISa /^{voice /of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice 011 003 Zec /\{voice / of the roaring of young lions; for the pride of Jordan is spoiled. voice 010 007 Rev /\${voice /of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. voice 005 025 Joh /\${voice /of the Son of God: and they that hear shall live. voice 019 016 Exo /^{voice /of the trumpet exceeding loud; so that all the people that was in the camp trembled. voice 019 019 Exo /^{voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. voice 002 012 Son /^{voice /of the turtle is heard in our land; voice 004 012 Deu /^{voice of the words, but saw no similitude; only ye heard a voice. voice 015 001 ISa /^{voice /of the words of the LORD. voice 005 028 Deu /^{voice /of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice 018 003 Jug /^{voice /of the young man the Levite : and they turned in thither, and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? voice 020 013 Jug /\{voice /of their brethren the children of Israel: voice 002 025 ISa /^{voice /of their father, because the LORD would slay them. voice 018 019 Jer /^{voice /of them that contend with me. voice 032 018 Exo /^{voice /of them that cry for being overcome : but the noise of them that sing do I hear. voice 050 028 Jer /^{voice /of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. voice 030 019 Jer /^{voice /of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. voice 033 011 Jer /^{voice /of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 032 018 Exo /^{voice /of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear . voice 030 031 Job /^{voice /of them that weep . voice 074 023 Psa /^{voice of thine enemies: the tumult of those that rise up against thee increaseth continually. voice 028 022 ISa /^{voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way . voice 004 010 Gen /^{voice /of thy brother's blood crieth unto me from the ground . voice 030 019 Isa /\{voice \text{/of thy cry}; when he shall hear it, he will answer thee. voice 002 013 Nah /\{\text{voice \text{/of thy}}\} messengers shall no more be heard . voice 001 044 Luk /\${voice /of thy salutation sounded in mine ears , the babe leaped in my womb for joy. voice 104 007 Psa /^{voice /of thy thunder they hasted away. voice 077 018 Psa /^{voice /of thy thunder was in the heaven : the lightnings lightened the world : the earth trembled and shook . voice 003 017 Gen /^{voice /of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; voice 033 008 Job /^{voice /of thy words, saying, voice 030 005 Jer /^{voice /of trembling, of fear, and not of peace. voice 047 001 Psa /^{voice /of triumph. voice 009 019 Jer /^{voice /of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out. voice 065 019 Isa /^{voice /of weeping shall be no more heard in her, nor the voice of crying. voice 012 019 Heb /\${voice /of words; which voice they that heard intreated that the word should not be spoken to them any more: voice 001 034 Deu /^{voice /of your words, and was wroth, and sware, saying, voice 005 028 Deu /^{voice /of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken . voice 020 019 IICh /^{voice /on high. voice 021 003 Rev /\${voice /out of heaven saying, Behold, the tabernacle of God is with men , and he will dwell with them , and they shall be his people , and God himself shall be with them , and be their God. voice 018 006 Psa /^{voice /out of his temple, and my cry came before him, even into his ears. voice 022 007 IISa /^{voice /out of his temple, and my cry did enter into his ears. voice 009 035 Luk /\${voice /out of the

cloud, saying, This is my beloved Son: hear him. voice 017 005 Mat/\${voice/out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. voice 005 023 Deu /^{voice /out of the midst of the darkness, with fire, that ye came near unto me, even all the heads of your tribes, and your elders; voice 005 024 Deu /\{voice /out of the midst of the fire : we have seen this day that God doth talk with man, and he liveth. voice 016 017 Rev /\${voice /out of the temple of heaven, from the throne, saying, It is done. voice 016 001 Rev /\{\sqrt{voice /out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . voice 026 024 Act /\${voice /Paul, thou art beside thyself; much learning doth make thee mad. voice 023 021 Exo /^{voice /provoke him not; for he will not pardon your transgressions: for my name is in him. voice 027 014 Pro /^{voice /rising early in the morning, it shall be counted a curse to him. voice 037 004 Job /^{voice /roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard . voice 006 023 Jer /^{voice /roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. voice 003 016 Hab /^{voice /rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops . voice 040 006 Isa /^{voice /said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: voice 008 028 Luk /\${voice /said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. voice 003 013 Jer /^{voice /saith the LORD . voice 008 055 IKi /^{voice /saying, voice 018 002 Rev /\${voice /saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. voice 009 001 Eze /^{voice /saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand . voice 016 028 Act /\${voice /saying , Do thyself no harm : for we are all here . voice 027 046 Mat /\${voice /saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? voice 015 034 Mar /\${voice /saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? voice 006 010 Rev/\${voice/saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? voice 007 010 Rev /\{\sqrt{voice /saying}, Salvation to our God which sitteth upon the throne, and unto the Lamb. voice 012 010 Rev /\{\sqrt{voice /saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. voice 019 017 Rev /\${voice /saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; voice 009 004 Act /\${voice /saying unto him, Saul, Saul, why persecutest thou me? voice 011 007 Act /\${voice /saying unto me, Arise, Peter; slay and eat. voice 022 007 Act /\${voice /saying unto me, Saul, Saul, why persecutest thou me? voice 004 016 Job /^{voice /saying, voice 015 004 Isa /^{voice /shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. voice 029 004 Isa /\{voice /shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. voice 050 042 Jer /\{voice /shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon. voice 002 014 Zep /^{voice /shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work . voice 005 003 Psa /^{voice /shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up. voice 012 014 Act /\${voice /she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. voice 003 002 Zep /^{voice /she received not correction; she trusted not in the LORD; she drew not near to her God. voice 019 009 Eze /^{voice /should no more be heard upon the mountains of Israel. voice 028 023 ISa /^{voice /So he arose from the earth, and sat upon the bed. voice 010 015 Act /\${voice /spake unto him again the second time, What God hath cleansed, that call not thou common . voice 026 014 Act /\${voice /speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. voice 014 010 Act /\${voice /Stand upright on thy feet. And he leaped and walked. voice 010 006 IIKi /\{voice /take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. voice 004 036 Deu /^{voice /that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire. voice 024 021 Act /\${voice /that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day . voice 001 012 Rev /\${voice /that spake with me . And being turned , I saw seven golden candlesticks ; voice 004 009 Exo /^{voice /that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. voice 046 006 Psa /^{voice /the earth melted . voice 093 003 Psa /^{voice /the floods lift up their waves . voice 042 011 Isa /^{voice /the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. voice 018 010 Jer /^{voice /then I will repent of the good, wherewith I said I would benefit them. voice 012 026 Heb

/\${voice /then shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but also heaven . voice 010 013 Jer /^{voice /there is a multitude of waters in the heavens , and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice 051 016 Jer /^{voice /there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures . voice 009 011 Dan /^{voice /therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. voice 040 003 Jer /^{voice /therefore this thing is come upon you. voice 046 022 Jer /^{voice /thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. voice 024 014 Isa /^{voice /they shall sing for the majesty of the LORD, they shall cry aloud from the sea. voice 012 019 Heb /\${voice /they that heard intreated that the word should not be spoken to them any more: voice 003 029 Joh /\${voice /this my joy therefore is fulfilled. voice 030 030 Isa /^{voice /to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. voice 027 030 Eze /^{voice /to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: voice 042 002 Isa /^{voice /to be heard in the street. voice 058 004 Isa /^{voice /to be heard on high . voice 004 024 Act /\${voice /to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: voice 010 013 Act/\${voice /to him, Rise, Peter; kill, and eat. voice 001 017 IIPe /\${voice /to him from the excellent glory, This is my beloved Son, in whom I am well pleased . voice 014 015 Rev /\${voice /to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. voice 005 002 Exo /^{voice /to let Israel go? I know not the LORD, neither will I let Israel go. voice 038 034 Job /^{voice /to the clouds, that abundance of waters may cover thee? voice 007 002 Rev /\${voice /to the four angels, to whom it was given to hurt the earth and the sea, voice 052 008 Isa /^{voice /together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice 006 020 Dan /^{voice /unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice 019 013 IKi /^{voice /unto him, and said, What doest thou here, Elijah? voice 142 001 Psa /^{voice /unto the LORD did I make my supplication. voice 009 004 Neh /^{voice /unto the LORD their God. voice 013 002 Isa /^{voice /unto them, shake the hand, that they may go into the gates of the nobles. voice 030 027 IICh /^{voice /was heard, and their prayer came up to his holy dwelling place, even unto heaven. voice 031 015 Jer /^{voice /was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. voice 003 021 Jer /\{voice /was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God . voice 043 002 Eze /^{voice /was like a noise of many waters : and the earth shined with his glory . voice 001 013 ISa /^{voice /was not heard: therefore Eli thought she had been drunken. voice 009 036 Luk /\${voice /was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen . voice 051 055 Jer /^{voice /when her waves do roar like great waters, a noise of their voice is uttered: voice 141 001 Psa /^{voice / when I cry unto thee. voice 001 018 IIPe /\${voice / which came from heaven we heard, when we were with him in the holy mount. voice 010 008 Rev /\${voice /which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. voice 004 001 Rev /\${voice /which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. voice 005 002 Rev /\${voice /Who is worthy to open the book, and to loose the seals thereof? voice 002 002 Jug /^{voice /why have ye done this? voice 027 024 Jos /^{voice /will we obey . voice 015 016 ICh /^{voice /with joy . voice 142 001 Psa /^{voice / with my voice unto the LORD did I make my supplication. voice 021 022 Eze /^{voice /with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort. voice 040 009 Isa /^{voice /with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! voice 005 013 IICh /^{voice /with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; voice 052 008 Isa /^{voice /with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice 008 013 Rev /\${voice /Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice 005 012 Rev /\${voice /Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. voice 032 009 Isa /^{voice /ye careless daughters; give ear unto my speech. voice 004 023 Gen /^{voice /ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. voice 008 018 Eze /^{voice /yet will I not hear them. voice 027 050 Mat /\${voice /yielded

up the ghost. voices 022 022 Act /\${voices /and said, Away with such a fellow from the earth: for it is not fit that he should live . voices 017 013 Luk /\${voices /and said , Jesus , Master , have mercy on us . voices 004 005 Rev /\${voices /and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. voices 011 019 Rev /\${voices /and thunderings, and an earthquake, and great hail. voices 008 005 Rev /\${voices /and thunderings, and lightnings, and an earthquake. voices 016 018 Rev /\${voices /and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. voices 011 004 ISa /^{voices /and wept. voices 021 002 Jug /^{voices /and wept sore; voices 010 004 Rev /\${voices /I was about to write : and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. voices 011 015 Rev /\${voices /in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever . voices 014 010 ICo /\${voices /in the world, and none of them is without signification. voices 013 027 Act /\${voices /of the prophets which are read every sabbath day, they have fulfilled them in condemning him. voices 008 013 Rev /\${voices /of the trumpet of the three angels, which are yet to sound! voices 023 023 Luk /\${voices /of them and of the chief priests prevailed . voices 023 023 Luk /\${voices /requiring that he might be crucified. And the voices of them and of the chief priests prevailed. voices 014 011 Act /\${voices /saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. voice And they heard the {voice} of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden, voice And he said, I heard thy {voice} in the garden, and I was afraid, because I [was] naked; and I hid myself. voice And unto Adam he said, Because thou hast hearkened unto the {voice} of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; voice And he said, What hast thou done? the {voice} of thy brother's blood crieth unto me from the ground. voice And Lamech said unto his wives, Adah and Zillah, Hear my {voice}; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. voice And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the {voice} of Sarai. voice And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her {voice}; for in Isaac shall thy seed be called. voice And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her {voice}, and wept. voice And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the {voice} of the lad where he [is]. voice And God heard the {voice} of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. voice And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my {voice}. voice Because that Abraham obeyed my {voice}, and kept my charge, my commandments, my statutes, and my laws. voice Now therefore, my son, obey my {voice} according to that which I command thee. voice And his mother said unto him, Upon me [be] thy curse, my son: only obey my {voice}, and go fetch me [them]. voice And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's {voice}, but the hands [are] the hands of Esau. voice And Jacob went near unto Isaac his father; and he felt him, and said, The {voice} [is] Jacob's voice, but the hands [are] the hands of Esau. voice And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his {voice}, and wept. voice Now therefore, my son, obey my {voice}; and arise, flee thou to Laban my brother to Haran; voice And Jacob kissed Rachel, and lifted up his {voice}, and wept. voice And Rachel said, God hath judged me, and hath also heard my {voice}, and hath given me a son: therefore called she his name Dan. voice That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud {voice}: voice And it came to pass, when he heard that I lifted up my {voice} and cried, that he left his garment with me, and fled, and got him out. voice And it came to pass, as I lifted up my {voice} and cried, that he left his garment with me, and fled out. voice And they shall hearken to thy {voice}: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' j ourney into the wilderness, that we may sacrifice to the LORD our God. voice And Moses answered and said, But, behold, they will not believe me, nor hearken unto my {voice}: for they will say, The LORD hath not appeared unto thee. voice And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the {voice} of the latter sign. voice And it shall come to pass, if they will not believe thee, neither hearken to the {voice} of the first sign, that they will believe the voice of the latter sign. voice And it shall come to pass, if they

will not believe also these two signs, neither hearken unto thy {voice}, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the rive r shall become blood upon the dry [land]. voice And Pharaoh said, Who [is] the LORD, that I should obey his {voice} to let Israel go? I know not the LORD, neither will I let Israel go. voice And said, If thou wilt diligently hearken to the {voice} of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, w hich I have brought upon the Egyptians: for I [am] the LORD that healeth thee. voice Hearken now unto my {voice}, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: voice So Moses hearkened to the {voice} of his father in law, and did all that he had said. voice Now therefore, if ye will obey my {voice} indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: voice And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the {voice} of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. voice And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a {voice}. voice And when the {voice} of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. voice Beware of him, and obey his {voice}, provoke him not; for he will not pardon your transgressions: for my name [is] in him. voice But if thou shalt indeed obey his {voice}, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries, voice And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one {voice}, and said, All the words which the LORD hath said will we do. voice And he said, [It is] not the {voice} of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the {voice} of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And if a soul sin, and hear the {voice} of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity, voice And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the {voice} of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he sp ake unto him. voice And all the congregation lifted up their {voice}, and cried; and the people wept that night. voice Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my {voice}; voice And when we cried unto the LORD, he heard our {voice}, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: voice And the LORD hearkened to the {voice} of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. voice And the LORD heard the {voice} of your words, and was wroth, and sware, saying, voice And ye returned and wept before the LORD; but the LORD would not hearken to your {voice}, nor give ear unto you. voice And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a {voice}. voice And the LORD spake unto you out of the midst of the fire: ye heard the {voice} of the words, but saw no similitude; only [ye heard] a voice. voice When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his {voice}; voice Did [ever] people hear the {voice} of God speaking out of the midst of the fire, as thou hast heard, and live? voice Out of heaven he made thee to hear his {voice}, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. voice These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great {voice}: and he added no more. And he wrote them in two tables of stone, and delivered the m unto me. voice And it came to pass, when ye heard the {voice} out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; voice And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his {voice} out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. voice Now therefore why should we die? for this great fire will consume us: if we hear the {voice} of the LORD our God any more, then we shall die. voice For who [is there of] all flesh, that hath heard the {voice} of the living God speaking out of the midst of the fire, as we [have], and lived? voice And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the {voice} of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice And the LORD heard the {voice} of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto

the {voice} of the LORD your God. voice Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his {voice}. voice Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his {voice}, and ye shall serve him, and cleave unto him. voice When thou shalt hearken to the {voice} of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God. voice Only if thou carefully hearken unto the {voice} of the LORD thy God, to observe to do all these commandments which I command thee this day. voice According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the {voice} of the LORD my God, neither let me see this great fire any more, that I die not. voice If a man have a stubborn and rebellious son, which will not obey the {voice} of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them: voice If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the {voice} of his mother, and [that], when they have chastened him, will not hearken unto them: voice And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our {voice}; [he is] a glutton, and a drunkard. voice And when we cried unto the LORD God of our fathers, the LORD heard our {voice}, and looked on our affliction, and our labour, and our oppression: voice I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the {voice} of the LORD my God, [and] have done according to a ll that thou hast commanded me. voice Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his {voice}: voice Thou shalt therefore obey the {voice} of the LORD thy God, and do his commandments and his statutes, which I command thee this day, voice And the Levites shall speak, and say unto all the men of Israel with a loud {voice}, voice And it shall come to pass, if thou shalt hearken diligently unto the {voice} of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: voice And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the {voice} of the LORD thy God. voice But it shall come to pass, if thou wilt not hearken unto the {voice} of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake the e: voice Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the {voice} of the LORD thy God, to keep his commandments and his statutes which he comm anded thee: voice And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the {voice} of the LORD thy God. voice And shalt return unto the LORD thy God, and shalt obey his {voice} according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; voice And thou shalt return and obey the {voice} of the LORD, and do all his commandments which I command thee this day, voice If thou shalt hearken unto the {voice} of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. voice That thou mayest love the LORD thy God, [and] that thou mayest obey his {voice}, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. voice And this [is the blessing] of Judah: and he said, Hear, LORD, the {voice} of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. voice For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the {voice} of the LORD: unto whom the LORD sware that he would n ot show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. voice And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your {voice}, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. voice And there was no day like that before it or after it, that the LORD hearkened unto the {voice} of a man: for the LORD fought for Israel. voice And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my {voice} in all that I commanded you: voice And the people said unto Joshua, The LORD our God will we serve, and his {voice} will we obey. voice And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my {voice}: why have ye done this? voice And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their {voice}, and wept. voice And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my {voice}; voice And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my {voice}. voice

And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his {voice}, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice And God hearkened to the {voice} of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her. voice When they [were] by the house of Micah, they knew the {voice} of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? voice And the children of Dan said unto him, Let not thy {voice} be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household, voice Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the {voice} of their brethren the childre n of Israel: voice The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their {voice}, and wept. voice And they lifted up their {voice}, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. voice <1SA1 -:13> Now Hannah, she spake in her heart; only her lips moved, but her {voice} was not heard: therefore Eli thought she had been drunken. voice <1SA2 -:25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the {voice} of their father, because the LORD would slay them. voice <1SA8 -:7> And the LORD said unto Samuel, Hearken unto the {voice} of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice <1SA8 -: 9> Now therefore hearken unto their {voice}: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. voice <1SA8 -: 19> Nevertheless the people refused to obey the {voice} of Samuel; and they said, Nay; but we will have a king over us; voice <1SA8 -: 22> And the LORD said to Samuel, Hearken unto their {voice}, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. voice <1SA12 -:1> And Samuel said unto all Israel, Behold, I have hearkened unto your {voice} in all that ye said unto me, and have made a king over you. voice <1SA12 -: 14> If ye will fear the LORD, and serve him, and obey his {voice}, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God: voice <1SA12 -: 15> But if ye will not obey the {voice} of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers. voice <1SA15 -: 1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the {voice} of the words of the LORD. voice <1SA15 -: 19> Wherefore then didst thou not obey the {voice} of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? voice <1SA15 -: 20> And Saul said unto Samuel, Yea, I have obeyed the {voice} of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. voice <1SA15 -: 22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the {voice} of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. voice <1SA15 -: 24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their {voice}. voice <1SA19 -:6> And Saul hearkened unto the {voice} of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain. voice <1SA24 -: 16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy {voice}, my son David? And Saul lifted up his voice, and wept. voice <1SA24 -: 16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his {voice}, and wept. voice <1SA25 -: 35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy {voice}, and have accepted thy person. voice <1SA26 -: 17> And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my {voice}, my lord, O king. voice <1SA26 -: 17> And Saul knew David's {voice}, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA26 -: 17> And Saul knew David's voice, and said, [Is] this thy {voice}, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA28 -: 12> And when the woman saw Samuel, she cried with a loud {voice}: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul. voice <1SA28 -: 18> Because thou obeyedst not the {voice} of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. voice <1SA28 -: 21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy {voice}, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. voice <1SA28 -: 22> Now therefore, I pray thee, hearken thou also unto the {voice} of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. voice <1SA28 -: 23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled

him; and he hearkened unto their {voice}. So he arose from the earth, and sat upon the bed. voice <1SA30 -:4> Then David and the people that [were] with him lifted up their {voice} and wept, until they had no more power to weep. voice <2SA3 -: 32> And they buried Abner in Hebron: and the king lifted up his {voice}, and wept at the grave of Abner; and all the people wept. voice <2SA12 -: 18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto ou r {voice}: how will he then vex himself, if we tell him that the child is dead? voice <2SA13 -: 14> Howbeit he would not hearken unto her {voice}: but, being stronger than she, forced her, and lay with her. voice <2SA13 -: 36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their {voice} and wept: and the king also and all his servants wept very sore. voice <2SA15 -: 23> And all the country wept with a loud {voice}, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. voice <2SA19 -: 4> But the king covered his face, and the king cried with a loud {voice}, O my son Absalom, O Absalom, my son, my son! voice <2SA19 -: 35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the {voice} of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? voice <2SA22 -: 7> In my distress I called upon the LORD, and cried to my God: and he did hear my {voice} out of his temple, and my cry [did enter] into his ears. voice <2SA22 -:14> The LORD thundered from heaven, and the most High uttered his {voice}. voice <1KI8 -: 55> And he stood, and blessed all the congregation of Israel with a loud {voice}, saying, voice <1KI17 -: 22> And the LORD heard the {voice} of Elijah; and the soul of the child came into him again, and he revived. voice <1KI18 -: 26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no {voice}, nor any that answered. And they leaped upon the alt ar which was made. voice <1KI18 -: 29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither {voice}, nor any to answer, nor any that regarded. voice <1KI19 -: 12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small {voice}. voice <1KI19 -:13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a {voice} unto him, and said, What doest thou here, Elijah? voice <1KI20 -: 25> And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their {voice}, and did so. voice <1KI20 -: 36> Then said he unto him, Because thou hast not obeyed the {voice} of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice <2KI4 -:31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither {voice}, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. voice <2KI7 -:10> So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither {voice} of man, but horses tied, and asses tied, and the tents as they [w ere]. voice <2KI10 -:6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my {voice}, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. voice <2KI18 -: 12> Because they obeyed not the {voice} of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them]. voice <2KI18 -: 28> Then Rabshakeh stood and cried with a loud {voice} in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: voice <2KI19 -: 22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] {voice}, and lifted up thine eyes on high? [even] against the Holy [One] of Israel. voice <1CH15 -:16> And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the {voice} with joy. voice <2CH5 -: 13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] {voice} with the trumpets and cymbals and instruments of music, and prais ed the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; voice <2CH15 -: 14> And they sware unto the LORD with a loud {voice}, and with shouting, and with trumpets, and with cornets. voice <2CH20 -: 19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud {voice} on high. voice <2CH30 -: 27> Then the priests the Levites arose and blessed the people: and their {voice} was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven. voice <2CH32 -:18> Then they cried with a loud {voice} in the Jews'

speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. voice But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud {voice}; and many shouted aloud for joy: voice Then all the congregation answered and said with a loud {voice}, As thou hast said, so must we do. voice Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud {voice} unto the LORD their God. voice And when they lifted up their eyes afar off, and knew him not, they lifted up their {voice}, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. voice Lo, let that night be solitary, let no joyful {voice} come therein. voice There] the prisoners rest together; they hear not the {voice} of the oppressor. voice The roaring of the lion, and the {voice} of the fierce lion, and the teeth of the young lions, are broken. voice It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a {voice}, [saying], voice If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my {voice}. voice My harp also is [turned] to mourning, and my organ into the {voice} of them that weep. voice Surely thou hast spoken in mine hearing, and I have heard the {voice} of [thy] words, [saying], voice If now [thou hast] understanding, hear this: hearken to the {voice} of my words. voice Hear attentively the noise of his {voice}, and the sound [that] goeth out of his mouth. voice After it a voice roareth: he thundereth with the {voice} of his excellency; and he will not stay them when his voice is heard. voice After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his {voice} is heard. voice After it a {voice} roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. voice God thundereth marvellously with his {voice}; great things doeth he, which we cannot comprehend. voice Canst thou lift up thy {voice} to the clouds, that abundance of waters may cover thee? voice Hast thou an arm like God? or canst thou thunder with a {voice} like him? voice I cried unto the LORD with my {voice}, and he heard me out of his holy hill. Selah. voice Hearken unto the {voice} of my cry, my King, and my God: for unto thee will I pray. voice My {voice} shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up. voice Depart from me, all ye workers of iniquity; for the LORD hath heard the {voice} of my weeping. voice In my distress I called upon the LORD, and cried unto my God: he heard my {voice} out of his temple, and my cry came before him, [even] into his ears. voice The LORD also thundered in the heavens, and the Highest gave his {voice}; hail [stones] and coals of fire. voice There is] no speech nor language, [where] their {voice} is not heard. voice That I may publish with the {voice} of thanksgiving, and tell of all thy wondrous works. voice Hear, O LORD, [when] I cry with my {voice}: have mercy also upon me, and answer me. voice Hear the {voice} of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. voice Blessed [be] the LORD, because he hath heard the {voice} of my supplications. voice The {voice} of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. voice The {voice} of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice The voice of the LORD [is] powerful; the {voice} of the LORD [is] full of majesty. voice The {voice} of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. voice The {voice} of the LORD divideth the flames of fire. voice The {voice} of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. voice The {voice} of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory. voice For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the {voice} of my supplications when I cried unto thee. voice When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the {voice} of joy and praise, with a multitude that kept holyday. voice For the {voice} of him that reproacheth and blasphemeth; by reason of the enemy and avenger. voice The heathen raged, the kingdoms were moved: he uttered his {voice}, the earth melted. voice To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the {voice} of triumph. voice Because of the {voice} of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. voice Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my {voice}. voice Which will not hearken to the {voice} of charmers, charming never so wisely. voice To the chief Musician, A Psalm of David. Hear my {voice}, O God, in my prayer: preserve my life from fear of the enemy. voice O bless our God, ye people, and make the {voice} of his praise to be heard: voice But] verily God hath heard [me]; he hath attended to the {voice} of my prayer. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty {voice}. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his {voice}, [and that] a mighty voice. voice Forget not the {voice} of thine enemies: the tumult of those that rise up against thee increaseth continually, voice To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my {voice}; and he gave ear unto me. voice To the chief Musician, to Jeduthun, A

Psalm of Asaph. I cried unto God with my {voice}, [even] unto God with my voice; and he gave ear unto me. voice The {voice} of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook. voice But my people would not hearken to my {voice}; and Israel would none of me. voice Give ear, O LORD, unto my prayer; and attend to the {voice} of my supplications. voice The floods have lifted up, O LORD, the floods have lifted up their {voice}; the floods lift up their waves. voice For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his {voice}, voice Sing unto the LORD with the harp; with the harp, and the {voice} of a psalm. voice By reason of the {voice} of my groaning my bones cleave to my skin. voice Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the {voice} of his word. voice At thy rebuke they fled; at the {voice} of thy thunder they hasted away. voice But murmured in their tents, [and] hearkened not unto the {voice} of the LORD. voice I love the LORD, because he hath heard my {voice} [and] my supplications, voice The {voice} of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. voice Hear my {voice} according unto thy lovingkindness: O LORD, quicken me according to thy judgment. voice Lord, hear my {voice}: let thine ears be attentive to the voice of my supplications. voice Lord, hear my voice: let thine ears be attentive to the {voice} of my supplications. voice I said unto the LORD, Thou [art] my God: hear the {voice} of my supplications, O LORD. voice A Psalm of David. LORD, I cry unto thee: make haste unto me; give ear unto my {voice}, when I cry unto thee. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my {voice}; with my voice unto the LORD did I make my supplication. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my {voice} unto the LORD did I make my supplication. voice Wisdom crieth without; she uttereth her {voice} in the streets: voice Yea, if thou criest after knowledge, [and] liftest up thy {voice} for understanding; voice And have not obeyed the {voice} of my teachers, nor inclined mine ear to them that instructed me! voice Doth not wisdom cry? and understanding put forth her {voice}? voice Unto you, O men, I call; and my {voice} [is] to the sons of man. voice He that blesseth his friend with a loud {voice}, rising early in the morning, it shall be counted a curse to him. voice For a dream cometh through the multitude of business; and a fool's {voice} [is known] by multitude of words. voice Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy {voice}, and destroy the work of thine hands? voice Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the {voice}, and that which hath wings shall tell the matter. voice And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the {voice} of the bird, and all the daughters of music shall be brought low; voice The {voice} of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. voice The flowers appear on the earth; the time of the singing [of birds] is come, and the {voice} of the turtle is heard in our land; voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy {voice}, and thy countenance [is] comely. voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy {voice}; for sweet [is] thy voice, and thy countenance [is] comely. voice I sleep, but my heart waketh: [it is] the {voice} of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night, voice Thou that dwellest in the gardens, the companions hearken to thy {voice}: cause me to hear [it]. voice And the posts of the door moved at the {voice} of him that cried, and the house was filled with smoke. voice Also I heard the {voice} of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. voice Lift up thy {voice}, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. voice Lift ye up a banner upon the high mountain, exalt the {voice} unto them, shake the hand, that they may go into the gates of the nobles. voice And Heshbon shall cry, and Elealeh: their {voice} shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. voice They shall lift up their {voice}, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. voice Give ye ear, and hear my {voice}; hearken, and hear my speech. voice And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy {voice} shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. voice For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the {voice} of thy cry; when he shall hear it, he will answer thee. voice And the LORD shall cause his glorious {voice} to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. voice For through the {voice} of the LORD shall the Assyrian be beaten down, [which] smote with a rod. voice For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their {voice}, nor abase himself for the noise of them: so shall the LORD of

hosts come down to fight for mount Zion, and for the hill thereof. voice Rise up, ye women that are at ease; hear my {voice}, ye careless daughters; give ear unto my speech. voice Then Rabshakeh stood, and cried with a loud {voice} in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. voice Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] {voice}, and lifted up thine eyes on high? [even] against the Holy One of Israel. voice The {voice} of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. voice The {voice} said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field: voice O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy {voice} with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! voice He shall not cry, nor lift up, nor cause his {voice} to be heard in the street. voice Let the wilderness and the cities thereof lift up [their {voice}], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. voice Go ye forth of Babylon, flee ye from the Chaldeans, with a {voice} of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. voice Who [is] among you that feareth the LORD, that obeyeth the {voice} of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. voice For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the {voice} of melod y. voice Thy watchmen shall lift up the voice; with the {voice} together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion, voice Thy watchmen shall lift up the {voice}; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Cry aloud, spare not, lift up thy {voice} like a trumpet, and show my people their transgression, and the house of Jacob their sins. voice Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your {voice} to be heard on high. voice And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the {voice} of crying. voice And I will rejoice in Jerusalem, and joy in my people: and the {voice} of weeping shall be no more heard in her, nor the voice of crying. voice A voice of noise from the city, a voice from the temple, a {voice} of the LORD that rendereth recompense to his enemies. voice A voice of noise from the city, a {voice} from the temple, a voice of the LORD that rendereth recompense to his enemies. voice A {voice} of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies. voice Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my {voice}, saith the LORD. voice A {voice} was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. voice We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the {voice} of the LORD our God. voice For a {voice} declareth from Dan, and publisheth affliction from mount Ephraim. voice Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their {voice} against the cities of Judah. voice For I have heard a {voice} as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the {voice} of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their {voice} roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. voice But this thing commanded I them, saying, Obey my {voice}, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. voice But thou shalt say unto them, This [is] a nation that obeyeth not the {voice} of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate, voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate, voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Behold the {voice} of the cry of the

daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? voice For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the {voice} of the cattle; both the fowl of the heavens and the beast are fled; they are gone. voice And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my {voice}, neither walked therein; voice For a {voice} of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. voice When he uttereth his {voice}, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my {voice}, and do them, according to all which I command you: so shall ye be my people, and I will be yo ur God: voice For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my {voice}. voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride. voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride . voice If it do evil in my sight, that it obey not my {voice}, then I will repent of the good, wherewith I said I would benefit them. voice Give heed to me, O LORD, and hearken to the {voice} of them that contend with me. voice Go up to Lebanon, and cry; and lift up thy {voice} in Bashan, and cry from the passages: for all thy lovers are destroyed. voice I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my {voice}. voice Moreover I will take from them the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his {voice} from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that t read [the grapes], against all the inhabitants of the earth. voice A {voice} of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture. voice Therefore now amend your ways and your doings, and obey the {voice} of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. voice For thus saith the LORD; We have heard a {voice} of trembling, of fear, and not of peace. voice And out of them shall proceed thanksgiving and the {voice} of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. voice Thus saith the LORD; A {voice} was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not. voice Thus saith the LORD; Refrain thy {voice} from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. voice And they came in, and possessed it; but they obeyed not thy {voice}, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride, the voice of

them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the {voice} of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The {voice} of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice Thus have we obeyed the {voice} of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; voice But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the {voice} of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. voice Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his {voice}, therefore this thing is come upon you. voice Whether [it be] good, or whether [it be] evil, we will obey the {voice} of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. voice Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the {voice} of the LORD our God. voice But if ye say, We will not dwell in this land, neither obey the {voice} of the LORD your God, voice And [now] I have this day declared [it] to you; but ye have not obeyed the {voice} of the LORD your God, nor any [thing] for the which he hath sent me unto you. voice So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the {voice} of the LORD, to dwell in the land of Judah. voice So they came into the land of Egypt: for they obeyed not the {voice} of the LORD: thus came they [even] to Tahpanhes. voice Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the {voice} of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as a t this day. voice The {voice} thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. voice A {voice} of crying [shall be] from Horonaim, spoiling and great destruction. voice From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their {voice}, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. voice The {voice} of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. voice They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their {voice} shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Ba bylon. voice When he uttereth [his] {voice}, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Because the LORD hath spoiled Babylon, and destroyed out of her the great {voice}; when her waves do roar like great waters, a noise of their voice is uttered: voice Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their {voice} is uttered: voice Thou hast heard my {voice}: hide not thine ear at my breathing, at my cry. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the {voice} of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings, voice And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the {voice} of speech, as the noise of an host: when they stood, they let down their wings. voice And there was a {voice} from the firmament that [was] over their heads, when they stood, [and] had let down their wings. voice As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a {voice} of one that spake. voice Then the spirit took me up, and I heard behind me a {voice} of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. voice Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud {voice}, [yet] will I not hear them. voice He cried also in mine ears with a loud {voice}, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. voice And the sound of the cherubims' wings was heard [even] to the outer court, as the {voice} of the Almighty God when he speaketh. voice And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud {voice}, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? voice And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his {voice} should no more be heard upon the mountains of

Israel. voice At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the {voice} with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. voice And a {voice} of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads, voice And shall cause their {voice} to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: voice And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant {voice}, and can play well on an instrument: for they hear thy words, but they do them not. voice And, behold, the glory of the God of Israel came from the way of the east: and his {voice} [was] like a noise of many waters: and the earth shined with his glory. voice While the word [was] in the king's mouth, there fell a {voice} from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. voice And when he came to the den, he cried with a lamentable {voice} unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice I beheld then because of the {voice} of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. voice And I heard a man's {voice} between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. voice Neither have we obeyed the {voice} of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. voice Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy {voice}; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agai nst him. voice Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his {voice}. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the {voice} of his words like the voice of a multitude. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the {voice} of a multitude. voice Yet heard I the voice of his words: and when I heard the {voice} of his words, then was I in a deep sleep on my face, and my face toward the ground. voice Yet heard I the {voice} of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. voice And the LORD shall utter his {voice} before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? voice The LORD also shall roar out of Zion, and utter his {voice} from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. voice And he said, The LORD will roar from Zion, and utter his {voice} from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. voice And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my {voice}. voice But I will sacrifice unto thee with the {voice} of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD. voice Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy {voice}. voice The LORD'S {voice} crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it. voice And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the {voice} of doves, tabering upon their breasts. voice Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the {voice} of thy messengers shall no more be h eard. voice The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his {voice}, [and] lifted up his hands on high. voice When I heard, my belly trembled; my lips quivered at the {voice}: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops . voice The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the {voice} of the day of the LORD: the mighty man shall cry there bitterly. voice And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] {voice} shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. voice She obeyed not the {voice}; she received not correction; she trusted not in the LORD; she drew not near to her God. voice Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the {voice} of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. voice And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the {voice} of the LORD your God. voice There is] a voice of the howling of the shepherds; for their glory is spoiled: a {voice} of the roaring of young lions; for

the pride of Jordan is spoiled. voice There is a {voice} of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled, voice In Rama was there a {voice} heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not. voice For this is he that was spoken of by the prophet Esaias, saying, The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight, voice And lo a {voice} from heaven, saying, This is my beloved Son, in whom I am well pleased. voice He shall not strive, nor cry; neither shall any man hear his {voice} in the streets. voice While he yet spake, behold, a bright cloud overshadowed them: and behold a {voice} out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. voice And about the ninth hour Jesus cried with a loud {voice}, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? voice Jesus, when he had cried again with a loud {voice}, yielded up the ghost. voice The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And there came a {voice} from heaven, saying], Thou art my beloved Son, in whom I am well pleased. voice And when the unclean spirit had torn him, and cried with a loud {voice}, he came out of him. voice And cried with a loud {voice}, and said, What have I to do with thee, Jesus, thou] Son of the most high God? I adjure thee by God, that thou torment me not. voice And there was a cloud that overshadowed them: and a {voice} came out of the cloud, saying, This is my beloved Son: hear him. voice And at the ninth hour Jesus cried with a loud {voice}, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? voice And Jesus cried with a loud {voice}, and gave up the ghost. voice And she spake out with a loud {voice}, and said, Blessed art] thou among women, and blessed is] the fruit of thy womb. voice For, lo, as soon as the {voice} of thy salutation sounded in mine ears, the babe leaped in my womb for joy. voice As it is written in the book of the words of Esaias the prophet, saying, The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And the Holy Ghost descended in a bodily shape like a dove upon him, and a {voice} came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. voice And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud {voice}, voice When he saw Jesus, he cried out, and fell down before him, and with a loud {voice} said, What have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. voice And there came a {voice} out of the cloud, saying, This is my beloved Son: hear him. voice And when the {voice} was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had seen. voice And it came to pass, as he spake these things, a certain woman of the company lifted up her {voice}, and said unto him, Blessed is] the womb that bare thee, and the paps which thou hast sucked. voice And one of them, when he saw that he was healed, turned back, and with a loud {voice} glorified God, voice And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud {voice} for all the mighty works that they had seen; voice And when Jesus had cried with a loud {voice}, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. voice He said, I am] the {voice} of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. voice He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's {voice}: this my joy therefore is fulfilled. voice Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the {voice} of the Son of God: and they that hear shall live. voice Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his {voice}, voice And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his {voice} at any time, nor seen his shape. voice To him the porter openeth; and the sheep hear his {voice}: and he calleth his own sheep by name, and leadeth them out. voice And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his {voice}. voice And a stranger will they not follow, but will flee from him: for they know not the {voice} of strangers, voice And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my {voice}; and there shall be one fold, and] one shepherd. voice My sheep hear my {voice}, and I know them, and they follow me: voice And when he thus had spoken, he cried with a loud {voice}, Lazarus, come forth. voice Father, glorify thy name. Then came there a {voice} from heaven, saying], I have both glorified it], and will glorify it] again. voice Jesus answered and said, This {voice} came not because of me, but for your sakes. voice Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my {voice}. voice But Peter, standing up with the eleven, lifted up his {voice}, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: voice And when they heard that, they lifted up their {voice} to God with one accord, and said, Lord, thou art] God, which hast made heaven, and earth, and the sea, and all that in them is: voice When Moses saw it], he wondered at the sight: and as he drew near to behold it], the

{voice} of the Lord came unto him, voice Then they cried out with a loud {voice}, and stopped their ears, and ran upon him with one accord, voice And he kneeled down, and cried with a loud {voice}, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. voice For unclean spirits, crying with loud {voice}, came out of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. voice And he fell to the earth, and heard a {voice} saying unto him, Saul, Saul, why persecutest thou me? voice And the men which journeyed with him stood speechless, hearing a {voice}, but seeing no man. voice And there came a {voice} to him, Rise, Peter; kill, and eat. voice And the {voice} spake] unto him again the second time, What God hath cleansed, that call not thou common. voice And I heard a {voice} saying unto me, Arise, Peter; slay and eat. voice But the {voice} answered me again from heaven, What God hath cleansed, that] call not thou common. voice And when she knew Peter's {voice}, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. voice And the people gave a shout, saying, It is] the {voice} of a god, and not of a man. voice Said with a loud {voice}, Stand upright on thy feet. And he leaped and walked. voice But Paul cried with a loud {voice}, saying, Do thyself no harm: for we are all here. voice But when they knew that he was a Jew, all with one {voice} about the space of two hours cried out, Great is] Diana of the Ephesians. voice And I fell unto the ground, and heard a {voice} saying unto me, Saul, Saul, why persecutest thou me? voice And they that were with me saw indeed the light, and were afraid; but they heard not the {voice} of him that spake to me. voice And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the {voice} of his mouth, voice Except it be for this one {voice}, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day, voice Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my {voice} against them]. voice And when we were all fallen to the earth, I heard a {voice} speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. voice And as he thus spake for himself, Festus said with a loud {voice}, Paul, thou art beside thyself; much learning doth make thee mad. voice <1CO14 -:11> Therefore if I know not the meaning of the {voice}, I shall be unto him that speaketh a barbarian, and he that speaketh shall be] a barbarian unto me. voice <1CO14 -:19> Yet in the church I had rather speak five words with my understanding, that by my {voice}] I might teach others also, than ten thousand words in an unknown] tongue. voice I desire to be present with you now, and to change my {voice}; for I stand in doubt of you. voice <1TH4 -: 16> For the Lord himself shall descend from heaven with a shout, with the {voice} of the archangel, and with the trump of God: and the dead in Christ shall rise first: voice Wherefore as the Holy Ghost saith, To day if ye will hear his {voice}, voice While it is said, To day if ye will hear his {voice}, harden not your hearts, as in the provocation. voice Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his {voice}, harden not your hearts. voice And the sound of a trumpet, and the voice of words; which {voice}] they that heard entreated that the word should not be spoken to them any more: voice And the sound of a trumpet, and the {voice} of words; which voice] they that heard entreated that the word should not be spoken to them any more: voice Whose {voice} then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. voice <2PE1 -:17> For he received from God the Father honour and glory, when there came such a {voice} to him from the excellent glory, This is my beloved Son, in whom I am well pleased. voice <2PE1 -:18> And this {voice} which came from heaven we heard, when we were with him in the holy mount. voice <2PE2 -:16> But was rebuked for his iniquity: the dumb ass speaking with man's {voice} forbad the madness of the prophet, voice I was in the Spirit on the Lord's day, and heard behind me a great {voice}, as of a trumpet, voice And I turned to see the {voice} that spake with me. And being turned, I saw seven golden candlesticks; voice And his feet like unto fine brass, as if they burned in a furnace; and his {voice} as the sound of many waters. voice Behold, I stand at the door, and knock: if any man hear my {voice}, and open the door, I will come in to him, and will sup with him, and he with me. voice After this I looked, and, behold, a door was] opened in heaven: and the first {voice} which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. voice And I saw a strong angel proclaiming with a loud {voice}, Who is worthy to open the book, and to loose the seals thereof? voice And I beheld, and I heard the {voice} of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; voice Saying with a loud {voice}, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. voice And I heard a {voice} in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. voice And when he had opened the fourth seal, I heard the {voice} of the fourth beast say, Come and see. voice And they cried with a loud {voice}, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? voice And I saw

another angel ascending from the east, having the seal of the living God: and he cried with a loud {voice} to the four angels, to whom it was given to hurt the earth and the sea, voice And cried with a loud {voice}, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. voice And I beheld, and heard an angel flying through the midst of heaven, saying with a loud {voice}, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice And the sixth angel sounded, and I heard a {voice} from the four horns of the golden altar which is before God, voice And cried with a loud {voice}, as when] a lion roareth: and when he had cried, seven thunders uttered their voices. voice And when the seven thunders had uttered their voices, I was about to write: and I heard a {voice} from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. voice But in the days of the {voice} of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. voice And the {voice} which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. voice And they heard a great {voice} from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. voice And I heard a loud {voice} saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. voice And I heard a {voice} from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the {voice} of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the {voice} of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the {voice} of harpers harping with their harps: voice Saying with a loud {voice}, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. voice And the third angel followed them, saying with a loud {voice}, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, voice And I heard a {voice} from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. voice And another angel came out of the temple, crying with a loud {voice} to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. voice And I heard a great {voice} out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. voice And the seventh angel poured out his vial into the air; and there came a great {voice} out of the temple of heaven, from the throne, saying, It is done. voice And he cried mightily with a strong {voice}, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. voice And I heard another {voice} from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. voice And the {voice} of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; voice And the light of a candle shall shine no more at all in thee; and the {voice} of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nat ions deceived. voice And after these things I heard a great {voice} of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: voice And a {voice} came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice And I heard as it were the voice of a great multitude, and as the {voice} of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the {voice} of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the {voice} of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth, voice And I saw an angel standing in the sun; and he cried with a loud {voice}, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; voice And I heard a great {voice} out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God.

voice, 1.CH, 15:16 voice, 1.CO, 14:11, 1.CO, 14:19 voice, 1.K1, 8:25, 1.K1, 17:22, 1.K1, 18:26, 1.K1, 18:29, 1.K1, 19:13, 1.K1, 20:25, 1.K1, 20:36 voice, 1.SA, 1:13, 1.SA, 2:25, 1.SA, 8:7, 1.SA, 8:9, 1.SA, 8:22, 1.SA, 2:21, 1.SA, 12:14, 1.SA, 12:15, 1.SA, 15:1, 1.SA, 15:19, 1.SA, 15:20, 1.SA, 15:22, 1.SA, 15:24, 1.SA, 19:6, 1.SA, 24:16, 1.SA, 24:16, 1.SA, 24:16, 1.SA, 25:35, 1.SA, 26:17, 26:17, 26:17, 26:17, 26:17, 26:17, 26:17, 26:17, 26:17, 26:17, 26:17,

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God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql a 1139 # daimonizomai
{dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have {a} (be vexed with, be
possessed with) devil(-s).[ql a 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of
2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in
{a} glass.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to
traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away,
forth, one's way, up), (make {a}, take a) journey, walk.[ql a 4198 # poreuomai {por-yoo'-om-ahee}; middle voice
from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take {a}) journey, walk.[ql a
4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to
be moon-struck, i.e. crazy: -- be {a} lunatic.[ql abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from
833; to pass the night (properly, in the open air): -- {abide}, lodge.[ql about 4024 # perizonnumi
{per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's
belt (literally or figuratively): -- gird ({about}, self).[ql about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice
from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do,
labor for, minister {about}, trade (by), work.[ql above 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle
voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted
{above} measure.[ql abstain 0567 # apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold
oneself off, i.e. refrain: -- {abstain}.[ql account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to
take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute,
lay, number, reason, reckon, suppose, think (on).[ql accept 1209 # dechomai {dekh'-om-ahee}; middle voice of a
primary verb; to receive (in various applications, literally or figuratively): -- {accept}, receive, take. Compare
2983.[ql accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to
follow); to attend (travel) in company with: -- {accompany}.[ql accompany 2064 # erchomai {er'-khom-ahee};
middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a
kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise
occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring,
come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql account 2233 # hegeomai
{hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official
authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the
rule over, suppose, think.[ql add 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909
and 1299; to appoint besides, i.e. supplement (as a codicil): -- {add} to.[ql add 4323 # prosanatithemi
{pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart
or (by implication) to consult: -- in conference {add}, confer.[ql affectionately 2442 # himeiromai
{him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be
{affectionately} desirous.[ql affirm 1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a
compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- {affirm} constantly.[ql after
3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare
3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql against 1881 # epanistamai
{ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- rise up
{against}.[ql agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly,
i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql and 2831 # kludonizomai
{kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to {and} fro.[ql
answer 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an
account (legal plea) of oneself, i.e. exculpate (self): -- {answer} (for self), make defence, excuse (self), speak for
self.[ql appeal 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by
implication, to invoke (for aid, worship, testimony, decision, etc.): -- {appeal} (unto), call (on, upon), surname.[ql
appear 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect
tenses, the others being supplied by a kindred [middle voice] eleuthomai {el- yoo'-thom-ahee}; or [active] eltho
{el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and
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figuratively): -- accompany, {appear}, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.[ql appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql appoint 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator.[ql arise 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- {arise}, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql arm 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and figuratively]): -- {arm} self.[ql as 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon {as} it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql as 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold {as} in a glass.[ql as 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql assembled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be {assembled}, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put {away} (from), thrust away (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust {away} (from).[ql away 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {apo'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -cast {away}, put away (from), thrust away (from).[ql away 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go ({away}, forth, one's way, up), (make a, take a) journey, walk.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself, i.e. embezzle: -- keep {back}, purloin.[ql be 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- {be} made known. [ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.[ql be 1014 # {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql be 1096] # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,

be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, {be} ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [q] be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, {be} married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, {be} published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; 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was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), ({be}) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, {be} kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, {be} finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, {be} found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, {be} fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, {be} ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, {be} taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, {be} showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, {be} divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass),

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published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql be 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a
daemon: -- have a (be vexed with, {be} possessed with) devil(-s).[ql be 1139 # daimonizomai
{dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a ({be} vexed with, be
possessed with) devil(-s).[ql be 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to
exercise self-restraint (in diet and chastity): -- can([-not]) contain, {be} temperate.[ql be 1463 # egkomboomai
{eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e.
figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed
with.[ql be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a
speaker, i.e. listen closely: -- {be} very attentive.[ql be 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice
from 1909 and 1746; to invest upon oneself: -- {be} clothed upon.[ql be 1950 # epilanthanomai
{ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: --
({be}) forget(-ful of).[ql be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the
present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-
thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of
applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X
next, pass, resort, {be} set.[ql be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice
or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.[ql be 2233 #
hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command
(with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor,
judge, have the rule over, suppose, think.[ql be 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros
(a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.[ql be 2433 # hilaskomai
{hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or
(intransitively) be propitious: -- {be} merciful, make reconciliation for.[ql be 2749 # keimai {ki'-mahee}; middle
voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay,
lie. Compare 5087.[ql be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for;
through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).[ql be 3415 # mnaomai
{mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful,
remember, come (have) in remembrance. Compare 3403.[ql be 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- {be} (wax) bold, (preach, speak) boldly. [ql be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle
voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.[ql be 4284 #
proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e.
(figuratively) to excel: -- {be} better.[ql be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or
passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.[ql be 4697 #
splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively)
feel sympathy, to pity: -- have ({be} moved with) compassion.[ql be 4829 # summerizomai
{soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker
with.[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of
another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through
the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e.
(transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter
application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly
met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as
it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql be 5229 # huperairomai
{hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become
haughty: -- exalt self, {be} exalted above measure.[ql be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle
voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.[ql bear 0430 # anechomai
{an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: --
{bear} with, endure, forbear, suffer.[ql before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice
from 4253 and 1861; to promise of old: -- promise {before}.[ql before 4283 # proeuaggelizomai
{pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach
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{before} the gospel.[ql begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of
precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).[ql behold 2400 # idou
{id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- {behold}, lo, see.[ql
behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of
3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - {behold} as in a glass.[ql beseech
1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray
(to), make request. Compare 4441.[ql ***. deon. See 1163.[ql beside 3105 # mainomai {mah'-ee-nom-ahee};
middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be
{beside} self (mad).[ql better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold
oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee};
middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --
{bid} farewell, forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice
from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid}
farewell, forsake, take leave, send away.[ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle
voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak)
boldly. [ql bold 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in
utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly. [ql boldly 3955 #
parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in
spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql boldly 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- be (wax) bold, (preach, speak) {boldly}.[ql bring 5279 # hupomimnesko {hoop-om-im-nace'-ko};
from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind,
remember, {bring} to (put in) remembrance.[ql bring 2064 # erchomai {er'-khom-ahee}; middle voice of a
primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]
eleuthomai {el- yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a
great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go,
grow, X light, X next, pass, resort, be set.[ql brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
{brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found,
be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as part of freight),
i.e. (figuratively) a task or service: -- {burden}.[ql buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an
apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.[ql by 1949 #
epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury,
attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).[ql
by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by
implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.[ql by
3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense);
(specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.[ql call 1951 # epilegomai
{ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.[ql call 4341 #
proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon,
invite: -- {call} (for, to, unto).[ql call 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and
2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on,
upon), surname.[ql can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise
self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.[ql care 1959 # epimeleomai
{ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): --
take {care} of.[ql cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and
the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from),
thrust away (from).[ql catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and
2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold
(up-)on, take (by, hold of, on).[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for
which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin
to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a
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mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if
meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as
adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another
verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare
5180.[ql change 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice
figuratively) to turn about in opinion: -- {change} mind.[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee};
middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -
- {charge}, that which was (give) commanded(-ment).[ql chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle
voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to
deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.[ql
choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: --
make {choice}, choose (out), chosen.[ql choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909
and 3004; to surname, select: -- call, {choose}.[ql choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from
1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.[ql choose 4400 #
procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself
in advance, i.e. (figuratively) to purpose: -- {choose}, make.[ql chosen 1586 # eklegomai {ek-leg'-om-ahee};
middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.[ql
clothed 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: --
be {clothed} upon. [ql clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and
komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear
(in token of mutual deference): -- be {clothed} with.[ql come 3415 # mnaomai {mnah'-om-ahee}; middle voice of
a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to
bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in
remembrance. Compare 3403.[ql come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used
only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai
{el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety
of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light,
X next, pass, resort, be set.[ql come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
{come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and
4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.[ql comfort
3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to
relate near, i.e. (by implication) encourage, console: -- {comfort}.[ql commanded 1291 # diastellomai
{dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by
implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql commit 2038 # ergazomai
{er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be
engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.[ql communicate 0394 #
anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -
- {communicate}, declare.[ql compassion 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from
4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with)
{compassion}.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory,
i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number,
reason, reckon, suppose, think (on).[ql confer 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394;
to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference
add, {confer}.[ql conference 4323 # prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in
addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add,
confer.[ql consider 0357 # analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e.
(figuratively) contemplate: -- {consider}.[ql constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844
and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}.[ql constantly
1226 # diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm
thoroughly (by words), i.e. asseverate: -- affirm {constantly}. [ql contain 1467 # egkrateuomai
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{eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not])
{contain}, be temperate.[ql continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to
behave as a citizen (figuratively): -- let {conversation} be, live.[ql convince 1246 # diakatelegchomai
{dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright,
i.e. confute: -- {convince}.[ql count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.[ql covenant 4934 #
suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent
(bargain, stipulate), concur: -- agree, assent, {covenant}.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle
voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after
(long for): -- {covet} after, desire.[ql curse 2672 # kataraomai {kat-ar-ah'-om-ahee}; middle voice from 2671; to
execrate; by analogy, to doom: -- {curse}.[ql dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from
orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.[ql deal 2686 # katasophizomai
{kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal}
subtilly with.[ql declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set
forth (for oneself), i.e propound: -- communicate, {declare}.[ql defend 0292 # amunomai {am-oo'-nom-ahee};
middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- {defend}.[ql defence 0626 # apologeomai
{ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of
oneself, i.e. exculpate (self): -- answer (for self), make {defence}, excuse (self), speak for self.[ql defer 0306 #
anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): -- {defer}.[ql delight
4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself,
i.e. feel satisfaction concerning: -- {delight}.[ql deliver 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138;
actively, to tear out; middle voice to select; figuratively, to release: -- {deliver}, pluck out, rescue.[ql deliver 4506]
# rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a current;
compare 4511); to rush or draw (for oneself), i.e. rescue: -- {deliver}(-er).[ql deliver 5483 # charizomai
{khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:
-- {deliver}, (frankly) forgive, (freely) give, grant.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle
voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e.
ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a
request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which
implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to
learn (by casual intelligence): -- ask, {demand}, enquire, understand.[ql deny 0720 # arneomai {ar-neh'-om-ahee};
perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -
- {deny}, refuse.[ql depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of
5563; to remove (oneself) wholly, i. e. retire: -- {depart}.[ql depart 4198 # poreuomai {por-yoo'-om-ahee}; middle
voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.[ql desire
1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}.[ql
desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to
long for: -- be affectionately {desirous}.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently
a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet
after, {desire}.[ql despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be
utterly at a loss, i.e. despond: -- (in) {despair}.[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice
from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise},
esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql devil 1139 # daimonizomai
{dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be
possessed with) {devil}(-s).[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary
verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql disposed 1014 # {boo'-lom-ahee}; middle voice of a
primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing).
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Compare 2309.[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say
thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql divided
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-
erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --
arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be {divided},
draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon
as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql do 2038 # ergazomai
{er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be
engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.[ql draw 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, {draw}, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql dream 1797 # enupniazomai
{en-oop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).[ql ended 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
{ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql endure 0430 # anechomai {an-ekh'-om-ahee};
middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure},
forbear, suffer.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle
voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088
through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e.
(transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter
application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly
met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as
it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql exalt 5229 #
huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively)
to become haughty: -- {exalt} self, be exalted above measure.[ql exalted 5229 # huperairomai
{hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become
haughty: -- exalt self, be {exalted} above measure.[ql excuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from
3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat,
refuse, reject.[ql excuse 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and
3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse}
(self), speak for self.[ql exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of
5157; to turn forward for oneself, i.e. encourage: -- {exhort}.[ql fall 2064 # erchomai {er'-khom-ahee}; middle
voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred
[middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to
come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter,
{fall} out, go, grow, X light, X next, pass, resort, be set.[ql fall 1096 # ginomai {ghin'-om-ahee}; a prolongation
and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into
being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have
self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be
found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake,
pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use,
wax, will, would, be wrought. [ql falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently
primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.[ql fare 2165 # euphraino
{yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e.
rejoice: -- {fare}, make glad, be (make) merry, rejoice.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee};
middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --
bid {farewell}, forsake, take leave, send away.[ql fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the
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middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold
{fast}, hold to, support.[ql fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary
verb; to blame: -- find {fault}.[ql fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be
circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}. [ql feast
4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a
derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain
sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql feign 5271 #
hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 and 2919; to decide (speak or act) under a false
part, i.e. (figuratively) dissemble (pretend): -- {feign}.[ql fight 3164 # machomai {makh'-om-ahee}; middle voice
of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.[ql find 3201 #
memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.[ql finished
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-
erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --
arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided,
draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon
as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql fly 4072 # petomai {pet'-om-ahee}; or
prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary
verb; to fly: -- {fly}(-ing).[ql follow 3401 # mimeomai {mim-eh'-om-ahee}; middle voice from mimos (a
"mimic"); to imitate: -- {follow}.[ql follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with
great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to
pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled,
+ God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed,
be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to
give an account (legal plea) of oneself, i.e. exculpate (self): -- answer ({for} self), make defence, excuse (self),
speak for self.[ql for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and
3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse
(self), speak {for} self.[ql for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to
conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation
{for}.[ql for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.),
(by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.[ql
for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e.
summon, invite: -- call ({for}, to, unto).[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in
advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of
circumspection for oneself): -- provide ({for}).[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice
from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear},
suffer.[ql forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to
cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql forget 1585 #
eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: --
{forget}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose
out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql forgive 5483 # charizomai
{khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:
-- deliver, (frankly) {forgive}, (freely) give, grant.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle
voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid
farewell, {forsake}, take leave, send away.[ql forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from
1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.[ql forth 1837 # execheomai
{ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): --
sound {forth}.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before,
i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 4198 # poreuomai
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{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make
a, take a) journey, walk.[ql found 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql frankly 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e.
gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.[ql freely 5483 #
charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon
or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.[ql fro 2831 # kludonizomai
{kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.[ql
from 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to
commence (in order of time): -- (rehearse {from} the) begin(-ning).[ql from 0683 # apotheomai
{ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to
shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).[ql from 0683 #
apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap- o'-thom-ahee}; from 575 and the middle voice of otheo or
otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).[ql
fulfilled 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be {fulfilled}, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql gird 4024 # perizonnumi
{per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's
belt (literally or figuratively): -- {gird} (about, self).[ql give 1433 # doreomai {do-reh'-om-ahee}; middle voice
from 1435; to bestow gratuitously: -- {give}.[ql give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee};
from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.[ql give 5483 #
charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon
or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee};
middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -
- charge, that which was ({give}) commanded(-ment).[ql glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and
5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make)
merry, rejoice.[ql glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596
and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - behold as in a
{glass}.[ql go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and
imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or
[active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally
and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be
set.[ql go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse,
i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth,
one's way, up), (make a, take a) journey, walk.[ql go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from
the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties
and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).[ql gospel 4283 #
proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in
advance: -- preach before the {gospel}.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a
(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e.
consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql grant
5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness,
pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.[ql grow 2064 # erchomai {er'-khom-ahee};
middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a
kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise
occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring,
come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.[ql grow 1096 # ginomai {ghin'-om-ahee}; a
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prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to
be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be
turned, use, wax, will, would, be wrought.[ql happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql have 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be
exercised by a daemon: -- {have} a (be vexed with, be possessed with) devil(-s).[ql have 4697 # splagchnizomai
{splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to
pity: -- {have} (be moved with) compassion.[ql have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a
(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e.
consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think.[ql have 3415]
# mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the
idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -
- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql have 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, {have}, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql havock 3075 # lumainomai
{loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e.
(figuratively) insult (maltreat): -- make {havock} of. [ql heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of
apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.[ql hear 1251 # diakouomai
{dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's
plea): -- {hear}.[ql hearken 1801 # enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and
3775; to take in one's ear, i.e. to listen: -- {hearken}.[ql help 0482 # antilambanomai {an-tee-lam-ban'-om-ahee};
from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- {help}, partaker,
support.[ql hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself
opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql hold 0472 #
antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by
implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql hold 1949 # epilambanomai
{ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other
purpose; literally or figuratively): -- catch, lay {hold} (up-)on, take (by, hold of, on).[ql hold 1949 #
epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury,
attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, {hold} of, on).[ql
impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally
or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose,
think (on).[ql in 0392 # anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: --
set {in} order.[ql in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly
at a loss, i.e. despond: -- ({in}) despair.[ql in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from
1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).[ql in 2734 # katoptrizomai
{kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to
mirror oneself, i.e. to see reflected (figuratively): -- behold as {in} a glass.[ql in 3415 # mnaomai
{mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful,
remember, come (have) {in} remembrance. Compare 3403.[ql in 4323 # prosanatithemi {pros-an-at-ith'-ay-mee};
from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to
consult: -- {in} conference add, confer.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and
3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring
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to (put in) remembrance.[ql in 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind
quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in})
remembrance.[ql intend 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be
willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309.[ql intreat 3868 #
paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline,
shun: -- avoid, (make) excuse, {intreat}, refuse, reject.[ql it 1096 # ginomai {ghin'-om-ahee}; a prolongation and
middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being),
used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, require, seem, be showed, X soon as {it} was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql itself 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos (braggart;
perhaps by reduplication of the base of 4008); to boast: -- vaunt {itself}.[ql journey 4198 # poreuomai
{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a,
take a) {journey}, walk.[ql judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think.[ql keep 3557 #
nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself,
i.e. embezzle: -- {keep} back, purloin.[ql kept 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great
latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass),
(be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.[ql kind 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful,
i.e. act benevolently: -- be {kind}.[ql know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186
(with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.[ql
known 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself)
known: -- be made {known}.[ql labor 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a
task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, {labor} for, minister
about, trade (by), work.[ql labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound
of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive,
study.[ql laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or
figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql lay 1949 # epilambanomai
{ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other
purpose; literally or figuratively): -- catch, {lay} hold (up-)on, take (by, hold of, on).[ql lay 2749 # keimai
{ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up,
made, set), {lay}, lie. Compare 5087.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to
take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute,
{lay}, number, reason, reckon, suppose, think (on).[ql leap 0242 # hallomai {hal'-lom-ahee}; middle voice of
apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.[ql leave 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql let 4176 # politeuomai
{pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- {let}
conversation be, live.[ql lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched
(literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql lie 5574 # pseudomai
{psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by
falsehood: -- falsely, {lie}.[ql light 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only
in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-
yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of
applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X {light}, X
next, pass, resort, be set.[ql like 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: --
quit {like} men.[ql list 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be
willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309.[ql little 5177 # tugchano
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{toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql live 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation be, {live}.[ql lo 2400 # idou {idoo'}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, {lo}, see.[ql lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.[ql look 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- {look} out, visit.[ql lunatic 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon- struck, i.e. crazy: -- be a {lunatic}.[ql mad 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside self ({mad}).[ql made 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be {made} known.[ql made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql made 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be {made}, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.[ql make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen.[ql make 4364 # prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql make 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, pray (to), {make} request. Compare 4441.[ql \*\*\*. deon. See 1163.[ql make 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -avoid, ({make}) excuse, intreat, refuse, reject.[ql make 4400 # procheirizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -choose, {make}.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice.[ql make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice.[ql make 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -appoint, {make}, testator.[ql make 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- {make} havock of. [ql make 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, {make} reconciliation for.[ql make 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), {make} defence, excuse (self), speak for self.[ql make 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), ({make} a, take a) journey, walk.[ql married 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be {married}, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql measure 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}.[ql men 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- quit like {men}.[ql merciful

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2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to
atone for (sin), or (intransitively) be propitious: -- be {merciful}, make reconciliation for.[ql merry 2165 #
euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind,
i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice.[gl mind 3328 # metaballo {met-ab-al'-lo}; from 3326
and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 5279 #
hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice
one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance.[ql minded 1014 #
{boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded},
intend, list, (be, of own) will(-ing). Compare 2309.[ql mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice
of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp);
to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in
remembrance. Compare 3403.[ql minister 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil
(as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for,
{minister} about, trade (by), work.[ql moved 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126;
to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- ({moved} with) fear. [ql
moved 4697 # splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e.
(figuratively) feel sympathy, to pity: -- have (be {moved} with) compassion.[ql next 2064 # erchomai
{er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being
supplied by a kindred [middle voice] eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not
otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany,
appear, bring, come, enter, fall out, go, grow, X light, X {next}, pass, resort, be set.[ql not 3851 # parabouleuomai
{par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to)
regard(-ing).[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e.
estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason,
reckon, suppose, think (on).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which
the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the
base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be
reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with);
but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual
(as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb,
by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh...self, + special. Compare 5180.[ql of 1014
# {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded,
intend, list, (be, {of} own) will(-ing). Compare 2309.[ql of 1959 # epimeleomai {ep-ee-mel-eh'-om-ahee}; middle
voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take care {of}.[ql of 1950 #
epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication,
to neglect: -- (be) forget(-ful {of}).[ql of 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from
1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay
hold (up-)on, take (by, hold {of}, on).[ql of 3075 # lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a
probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock
{of}.[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate
(literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon,
suppose, think (on).[ql off 0631 # apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to
squeeze, knead, smear); to scrape away: -- wipe {off}.[ql off 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle
voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put {off}, spoil.[ql on 1941 #
epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for
aid, worship, testimony, decision, etc.): -- appeal (unto), call ({on}, upon), surname.[ql on 1949 # epilambanomai
{ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other
purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, {on}).[ql on 3049 # logizomai
{log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): --
conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql one's
4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel
(literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, {one's})
way, up), (make a, take a) journey, walk.[ql oppose 0498 # antitassomai {an-tee-tas'-som-ahee}; from 473 and the
middle voice of 5021; to range oneself against, i.e. oppose: -- {oppose} themselves, resist.[ql ordained 1096 #
ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate),
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i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be {ordained} to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it
was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql order 0392 # anatassomai
{an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- set in {order}.[ql out 1586 #
eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice,
choose ({out}), chosen.[ql out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle
voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.[ql out 1980 # episkeptomai
{ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select;
by extension, to go to see, relieve: -- look {out}, visit.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a
primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]
eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a
great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go,
grow, X light, X next, pass, resort, be set.[ql over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a
(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e.
consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think.[ql own 1014
# {boo'lomahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded,
intend, list, (be, of {own}) will(-ing). Compare 2309.[ql partaker 4829 # summerizomai
{soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker}
with.[ql partaker 0482 # antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to
take hold of in turn, i.e. succor; also to participate: -- help, {partaker}, support.[ql partake 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e.
(reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be
assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, {partake}, pass, be performed, be published, require, seem, be showed, X soon as it
was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql pass 3881 # paralegomai
{par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's
course near, i.e. sail past: -- {pass}, sail by.[ql pass 2064 # erchomai {er'-khom-ahee}; middle voice of a primary
verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice]
eleuthomai {el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a
great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go,
grow, X light, X next, {pass}, resort, be set.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle
voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used
with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, {pass}, be
performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql pass 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary
verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
{pass}), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql pass 1096 #
ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
be assembled, be(-come, -fall, -have self), be brought (to {pass}), (be) come (to pass), continue, be divided, draw,
be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql performed 1096 # ginomai {ghin'-om-ahee}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
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partake, pass, be {performed}, be published, require, seem, be showed, X soon as it was, sound, be taken, be
turned, use, wax, will, would, be wrought.[ql perish 4881 # sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and
622; to destroy (middle voice or passively, be slain) in company with: -- {perish} with.[ql pluck 1807 # exaireo
{ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: --
deliver, {pluck} out, rescue.[ql possessed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from
1142; to be exercised by a daemon: -- have a (be vexed with, be {possessed} with) devil(-s).[ql pray 2172 #
euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray to God: -- {pray},
will, wish.[ql pray 1189 # deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition:
-- beseech, {pray} (to), make request. Compare 4441.[ql ***. deon. See 1163.[ql preach 4283 # proeuaggelizomai
{pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: --
{preach} before the gospel.[ql preach 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from
3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, ({preach}, speak) boldly.[ql
preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss
(in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql promise 4279 # proepaggellomai
{pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- {promise} before.[ql
provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand
(actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide}
(for).[ql provoke 4292 # prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 and 2564; to call forth to
oneself (challenge), i.e. (by implication) to irritate: -- {provoke}.[ql published 1096 # ginomai {ghin'-om-ahee}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be {published}, require, seem, be showed, X soon as it was, sound, be taken, be
turned, use, wax, will, would, be wrought.[ql purchase 4046 # peripoieomai {per-ee-poy-eh'-om-ahee}; middle
voice from 4012 and 4160; to make around oneself, i.e. acquire (buy): -- {purchase}.[ql purloin 3557 #
nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequestrate for oneself,
i.e. embezzle: -- keep back, {purloin}.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from
4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set
forth.[ql put 0554 # apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly
oneself, or (for oneself) despoil: -- {put} off, spoil.[ql put 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai
{ap-o'- thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject:
-- cast away, {put} away (from), thrust away (from).[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from
5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember,
bring to ({put} in) remembrance.[ql put 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to
remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in)
remembrance.[ql quit 0407 # andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: -- {quit} like
men.[ql raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a
conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up.[ql reach 1901 #
epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: --
{reach} forth.[ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say
thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql reason
3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or
figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose,
think (on).[ql receive 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various
applications, literally or figuratively): -- accept, {receive}, take. Compare 2983.[ql reckon 3049 # logizomai
{log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): --
conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql
reconciliation 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e.
(transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make {reconciliation} for.[ql
record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e.
(figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql refresh...self 5177 # tugchano
{toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make
ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to
affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object
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or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487),
i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary),
neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little,
obtain, X {refresh... self}, + special. Compare 5180.[ql refuse 0720 # arneomai {ar-neh'-om-ahee}; perhaps from
1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: -- deny,
{refuse}.[ql refuse 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg
off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject.[ql regard 3851 #
parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e.
disregard: -- not (to) {regard}(-ing).[ql rehearse 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through
the implication of precedence); to commence (in order of time): -- ({rehearse} from the) begin(-ning).[ql reject
3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate,
decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}.[ql rejoice 2165 # euphraino {yoo-frah'-ee-no};
from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make
glad, be (make) merry, {rejoice}.[ql religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently
primary verb; to revere, i.e. adore: -- devout, {religious}, worship.[ql remember 5279 # hupomimnesko
{hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)
memory: -- put in mind, {remember}, bring to (put in) remembrance.[ql remembrance 5279 # hupomimnesko
{hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)
memory: -- put in mind, remember, bring to (put in) {remembrance}.[ql remember 3415 # mnaomai
{mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture
in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful,
{remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnah'-om-ahee};
middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of
mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come
(have) in {remembrance}. Compare 3403.[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and
the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql request 1189 # deomai
{deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make
{request}. Compare 4441.[ql ***. deon. See 1163.[ql require 1096 # ginomai {ghin'-om-ahee}; a prolongation and
middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being),
used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be
fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be
performed, be published, {require}, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will,
would, be wrought.[ql rescue 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle
voice to select; figuratively, to release: -- deliver, pluck out, {rescue}.[ql resist 0498 # antitassomai
{an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: -- oppose
themselves, {resist}.[ql resort 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the
present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-
yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of
applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X
next, pass, {resort}, be set.[ql rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and
373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).[ql rise 1881 # epanistamai
{ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: -- {rise} up
against.[ql roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": --
{roar}.[ql rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to
lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count,
esteem, governor, judge, have the {rule} over, suppose, think.[ql sail 3881 # paralegomai {par-al-eg'-om-ahee};
from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past:
-- pass, {sail} by.[ql see 2400 # idou {idoo'}; second person singular imperative middle voice of 1492; used as
imperative lo!; -- behold, lo, {see}.[ql seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great
latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass),
(be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be
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wrought.[ql self 3695 # hoplizo {hop-lid'-zo}; from 3696; to equip (with weapons [middle voice and
figuratively]): -- arm {self}.[ql self 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice
of 3199; to care afterwards, i.e. regret: -- repent ({self}).[ql self 3105 # mainomai {mah'-ee-nom-ahee}; middle
voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be beside
{self} (mad).[ql self 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise
oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure.[ql self 4024 #
perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to
fasten on one's belt (literally or figuratively): -- gird (about, {self}).[ql self 0626 # apologeomai
{ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of
oneself, i.e. exculpate (self): -- answer (for {self}), make defence, excuse (self), speak for self.[ql self 0626 #
apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal
plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak for {self}.[ql self
0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account
(legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse ({self}), speak for self.[ql
self 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have {self}), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql send 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql set 0392 # anatassomai
{an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: -- {set} in order.[ql set 2749 # keimai
{ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up,
made, {set}), lay, lie. Compare 5087.[ql set 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb
(used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai
{el-yoo'- thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety
of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X
next, pass, resort, be {set}.[ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to
place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql showed
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-
erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --
arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided,
draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be {showed}, X
soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql soldier 4754 # strateuomai
{strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute
the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- {soldier}, (go to)
war(-fare).[ql soon 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to
cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require,
seem, be showed, X {soon} as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql sound
1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be
generally reported): -- {sound} forth.[ql sound 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great
latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass),
(be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God
forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, {sound}, be taken, be turned, use, wax, will, would, be
wrought.[ql speak 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in
utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, {speak}) boldly. [ql speak 1256 #
dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql speak 0626 # apologeomai
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{ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of
oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), {speak} for self.[ql special 5177 #
tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho
[to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting;
properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or
secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only
impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with
3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be,
chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql spoil 0554 # apekduomai
{ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: -- put
off, {spoil}.[ql spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump;
figuratively, to gush: -- leap, {spring} up.[ql strive 3164 # machomai {makh'-om-ahee}; middle voice of an
apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.[ql strive 5389 #
philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor,
i.e. emulous (eager or earnest to do something): -- labour, {strive}, study.[ql study 5389 # philotimeomai
{fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous
(eager or earnest to do something): -- labour, strive, {study}.[ql subtilly 2686 # katasophizomai
{kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- deal
{subtilly} with.[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself
up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql suppose 3633 # oiomai
{oy'-om-ahee}; or (shorter) oimai {oy'- mahee}; middle voice apparently from 3634; to make like (oneself), i.e.
imagine (be of the opinion): -- {suppose}, think. [ql support 0482 # antilambanomai {an-tee-lam-ban'-om-ahee};
from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: -- help, partaker,
{support}.[ql support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold
oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql
suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate
(literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon,
{suppose}, think (on).[ql suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed)
strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --
account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think.[ql surname 1941 #
epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for
aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), {surname}.[ql take 1959 # epimeleomai
{ep-ee-mel-eh'-om-ahee}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): --
{take} care of.[ql take 1209 # dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various
applications, literally or figuratively): -- accept, receive, {take}. Compare 2983.[ql take 3143 # marturomai
{mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in
affirmation or exhortation): -- {take} to record, testify.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle
voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid
farewell, forsake, {take} leave, send away.[ql take 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle
voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --
catch, lay hold (up-)on, {take} (by, hold of, on).[ql take 4198 # poreuomai {por-yoo'-om-ahee}; middle voice
from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, {take} a) journey, walk.[ql taken
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be {taken}, be turned, use, wax, will, would, be wrought.[ql temperate 1467 #
egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): --
can([-not]) contain, be {temperate}.[ql testator 1303 # diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223
and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make,
{testator}.[ql testify 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a
witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to record, {testify}.[ql thanks 0437 #
anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e.
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respond in praise: -- give {thanks}.[ql that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a
compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, +
raising up.[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself)
apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give)
commanded(-ment).[ql the 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of
precedence); to commence (in order of time): -- (rehearse from {the}) begin(-ning).[ql the 2233 # hegeomai
{hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official
authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the}
rule over, suppose, think.[ql the 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from
4253 and 2097; to announce glad news in advance: -- preach before {the} gospel.[ql themselves 0498 #
antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose:
-- oppose {themselves}, resist.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'- mahee}; middle
voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think
3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or
figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose,
{think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of
71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief,
count, esteem, governor, judge, have the rule over, suppose, {think}.[ql though 4364 # prospoieomai
{pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to
do a thing): -- make as {though}.[ql thrust 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-
o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --
cast away, put away (from), {thrust} away (from).[ql to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the
middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold
fast, hold {to}, support.[ql to 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary
verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to
pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow,
happen, have, be kept, be made, be married, be ordained {to} be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql to
1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
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kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql to 1096 # ginomai
{ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e.
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ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be
married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, will, would, be wrought.[ql to 1189 # deomai {deh'-om-ahee}; middle voice
of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ({to}), make request. Compare 4441.[ql ***.
deon. See 1163.[ql to 1928 # epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to
appoint besides, i.e. supplement (as a codicil): -- add {to}.[ql to 2831 # kludonizomai {kloo-do-nid'-zom-ahee};
middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss {to} and fro.[ql to 3143 # marturomai
{mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in
affirmation or exhortation): -- take {to} record, testify.[ql to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee};
from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing).[ql to 4341 #
proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon,
invite: -- call (for, {to}, unto).[ql to 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756;
to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to
contend with carnal inclinations: -- soldier, (go {to}) war(-fare).[ql to 5279 # hupomimnesko
{hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own)
memory: -- put in mind, remember, bring {to} (put in) remembrance.[ql toss 2831 # kludonizomai
{kloo-do-nid'-zom-ahee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- {toss} to and fro.[ql
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trade 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by
implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, {trade} (by), work.[ql
turned 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive,
etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be
divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be
kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be {turned}, use, wax, will, would, be wrought.[ql understand 1987 # epistamai
{ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend,
or be acquainted with: -- know, {understand}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle
voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e.
ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a
request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which
implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to
learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql unlade 0670 # apophortizomai
{ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: -- {unlade}.[ql unto 4341 #
proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon,
invite: -- call (for, to, {unto}).[ql unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and
3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with),
speak. [ql unto 1941 # epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by
implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal ({unto}), call (on, upon), surname.[ql
up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --
leap, spring {up}.[ql up 1881 # epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up
on, i.e. (figuratively) to attack: -- rise {up} against.[ql up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle
voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh
upon, + raising {up}.[ql up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched
(literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql up 4198 # poreuomai
{por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or
figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, forth, one's way, {up}), (make
a, take a) journey, walk.[ql upon 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and
2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold
({up-)on}, take (by, hold of, on).[ql upon 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and
1746; to invest upon oneself: -- be clothed {upon}.[ql upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee};
middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).[ql upon
1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e.
concourse (riotous or friendly): -- that which cometh {upon}, + raising up.[ql upon 1941 # epikaleomai
{ep-ee-kal-eh'-om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship,
testimony, decision, etc.): -- appeal (unto), call (on, {upon}), surname.[ql use 1096 # ginomai {ghin'-om-ahee}; a
prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become
(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -
fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished,
follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned,
{use}, wax, will, would, be wrought.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb
(perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light
upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat,
{use}. Compare 5531; 5534.[ql vaunt 4068 # perpereuomai {per-per-yoo'-om-ahee}; middle voice from perperos
(braggart; perhaps by reduplication of the base of 4008); to boast: -- {vaunt} itself.[ql very 1582 # ekkremamai
{ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be
{very} attentive.[ql vexed 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be
exercised by a daemon: -- have a (be {vexed} with, be possessed with) devil(-s).[ql visit 1980 # episkeptomai
{ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select;
by extension, to go to see, relieve: -- look out, {visit}.[ql voice 5456 # phone {fo-nay'}; probably akin to 5316
through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose),
saying or language: -- noise, sound, {voice}.[ql voice 5586 # psephos {psay'-fos}; from the same as 5584; a
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pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or
ticket (of admission); a vote: -- stone, {voice}.[ql walk 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from
a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively,
die], live, etc.); -- depart, go (away, forth, one's way, up), (make a, take a) journey, {walk}.[ql war 4754 #
strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign;
figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -
- soldier, (go to) {war}(-fare).[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and
4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was}
(give) commanded(-ment).[ql was 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a
primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude
(literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be)
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grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published,
require, seem, be showed, X soon as it {was}, sound, be taken, be turned, use, wax, will, would, be wrought.[ql
wax 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be
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kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed,
X soon as it was, sound, be taken, be turned, use, {wax}, will, would, be wrought.[ql wax 3955 # parrhesiazomai
{par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and
demeanor: -- be ({wax}) bold, (preach, speak) boldly. [ql way 4198 # poreuomai {por-yoo'-om-ahee}; middle
voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove
[figuratively, die], live, etc.); -- depart, go (away, forth, one's {way}, up), (make a, take a) journey, walk.[ql which
1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e.
concourse (riotous or friendly): -- that {which} cometh upon, + raising up.[ql which 1291 # diastellomai
{dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by
implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql whole 2390 # iaomai
{ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): - - heal, make
{whole}.[ql will 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to
pray to God: -- pray, {will}, wish.[ql will 1014 # {boo'lom-ahee}; middle voice of a primary verb.; to "will," i.e.
(reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309.[ql will 1096
# ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate),
i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise,
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married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was,
sound, be taken, be turned, use, wax, {will}, would, be wrought.[ql wipe 0631 # apomassomai
{ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: -- {wipe}
off.[ql wish 2172 # euchomai {yoo'-khom-ahee}; middle voice of a primary verb; to wish; by implication, to pray
to God: -- pray, will, {wish}.[ql with 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862
and 3307; to share jointly, i.e. participate in: -- be partaker {with}.[ql with 4881 # sunapollumi
{soon-ap-ol'-loo-mee}; from 4862 and 622; to destroy (middle voice or passively, be slain) in company with: --
perish {with}.[ql with 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be
crafty against, i.e. circumvent: -- deal subtilly {with}.[ql with 1139 # daimonizomai {dahee-mon-id'-zom-ahee};
middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, be possessed {with}) devil(-s).[ql
with 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: --
have a (be vexed {with}, be possessed with) devil(-s).[ql with 0430 # anechomai {an-ekh'-om-ahee}; middle
voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure,
forbear, suffer.[ql with 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e.
(by implication) to be apprehensive; religiously, to reverence: -- (moved {with}) fear. [ql with 4697 #
splagchnizomai {splangkh-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively)
feel sympathy, to pity: -- have (be moved {with}) compassion.[ql with 1256 # dialegomai {dee-al-eg'-om-ahee};
middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach
(unto), reason ({with}), speak. [ql with 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722
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and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be clothed {with}.[ql with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql work 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade (by), {work}.[ql worship 4573 # sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576; to venerate, i.e. adore: -- {worship}.[ql worship 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, religious, {worship}.[ql would 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, {would}, be wrought.[ql wrought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"- erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be {wrought}.[ql

\* voice, 5456 phone, 5586 psephos,

voice -5456 abroad, noise, sound, {voice}, voices, voice -5586 stone, {voice}, voices -5456 abroad, noise, sound, voice, {voices},

voice -6963 bleating , crackling , cry , fame , lightness , lowing , noise , peace , proclamation , sound , speaketh , thunder , thunderings , thunders ,  $\{\text{voice}\}$  ,  $\{\text{voices}\}$  ,  $\{\text{voice}\}$  ,  $\{\text{voices}\}$  ,  $\{\text{voice}\}$  ,

voice 6963 -- qowl -- + aloud, bleating, crackling, cry (+ out), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), {voice}, + yell. voice 7032 qal -- -- sound, {voice}. voice 7445 r@nanah -- -- joyful ({voice}), singing, triumphing. voice 5456 \*\* phone \*\* noise, sound, {voice}. voice 5586 \*\* psephos \*\* stone, {voice}.

voice a voice 5456 -phone-> voice And a voice 5456 -phone-> voice and as the voice 5456 - phone-> voice and his voice 5456 -phone-> voice and the voice 5456 -phone-> voice as soon as the voice 5456 - phone-> voice his voice 5456 -phone-> voice as the voice 5456 -phone-> voice But the voice 5456 -phone-> voice his voice 5456 -phone-> voice I am the voice 5456 -phone-> voice in thee; and the voice 5456 -phone-> voice it, the voice 5456 -phone-> voice my voice 5456 -phone-> voice my voice 5456 -phone-> voice saying, It is the voice 5456 -phone-> voice that by my voice I might teach 2727 -katecheo-> voice the voice 5456 -phone-> voice there a voice 5456 -phone-> voice there a voice 5456 -phone-> voice up his voice 5456 -phone-> voice there a voice 5456 -phone-> voice up his voice 5456 -phone-> voice with the voice 5456 -phone-> voice was there a voice 5456 -phone-> voice with the voice 5456 -phone-> voices And there were voices 5456 -phone-> voices
voices voices 5456 -phone-> voices yet the voices 5456 -phone->

voice 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), {voice}, + yell.[ql voice 7032 ## qal (Aramaic) {kawl}; corresponding to 6963: -- sound, {voice}.[ql voice 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful ({voice}), singing, triumphing.[ql voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}.[ql voice 5586 # psephos {psay'-fos}; from the same as 5584; a pebble (as worn smooth by handling), i.e. (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone, {voice}.[ql



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voice Interlinear Index Study voice GEN 003 008 And they heard <08085 +shama< > the {voice} <06963 +qowl
> of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588
+gan > in the cool < 07307 + ruwach > of the day < 03117 + yowm > : and Adam < 00120 + > adam > and his wife
<00802 +>ishshah > hid <2244> themselves from the presence <06440 +panivm > of the LORD <03068
+Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 + of the garden <01588 +gan
>. voice GEN 003 010 And he said <00559 +>amar >, I heard <08085 +shama< > thy {voice} <06963 +qowl >
in the garden <0.1588 + gan >, and I was afraid <0.3372 + yare >, because <0.3588 + kiy > I [ was ] naked <0.5903
+; and I hid <2244> myself. voice GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar >
, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the {voice} <06963 +qowl > of thy wife
<00802 +> ishshah >, and hast eaten <00398 +> akal > of the tree <06086 +, of which <00834 +> aher > I
commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed
<00779 + > arar > [ is ] the ground <00127 + > adamah > for thy sake <math><05668 + ; in sorrow <06093 + shalt thou eat
<00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; voice GEN
004\ 010\ And\ he\ said\ <00559\ +> amar >, What <04100\ +mah > hast thou done <06213\ +? the \{voice\}<06963
+qowl > of thy brother s <00251 +>ach > blood <01818 +dam > crieth <06817 +tsa unto me from the ground
<00127 +>adamah > . voice GEN 004 023 . And Lamech <03929 +Lemek > said <00559 +>amar > unto his
wives <00802 +>ishshah > , Adah <05711 + and Zillah <06741 +Tsillah > , Hear <08085 +shama< > my {voice}
<06963 +qowl >; ye wives <00802 +>ishshah > of Lamech <03929 +Lemek >, hearken <00238 +>azan > unto
my speech <00565 +>imrah > : for I have slain <02026 +harag > a man <00376 +>iysh > to my wounding
<06482 +petsa< >, and a young <03206 +yeled > man to my hurt <02250 +chabbuwrah > . voice GEN 016 002
And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, Behold <02009 +hinneh > now <04994
+na>>, the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray
<04994 +na> > thee, go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be
that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085
+shama< > to the {voice} <06963 +qowl > of Sarai <08297 +Saray > . voice GEN 021 012 And God <00430
+>elohiym > said <00559 +>amar > unto Abraham <85>, Let it not be grievous <07489 +ra because <05921 + of
the lad <05288 +na, and because <05921 + of thy bondwoman <00519 +>amah >; in all <03605 +kol > that
Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her {voice}
<06963 +qowl >; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> >.
voice GEN 021 016 And she went <03212 + \text{yalak} >, and sat <03427 + \text{yashab} > her down over <05048 + \text{neged} >
against <05048 +neged > [him] a good <07368 +rachaq > way off, as it were a bowshot: for <07198 +qesheth >
she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +mayeth > of the child <03206
+yeled > . And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift
<05375 +nasa>> up her {voice} <06963 +qowl>, and wept <01058 +bakah>. voice GEN 021 017 And God
<00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na; and the angel
<04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of
heaven <08064 +shamayim >, and said <00559 +>amar > unto her, What <04100 +mah > aileth thee, Hagar
<01904 + Hagar > ? fear < 03372 + yare > > not; for God < 00430 +>elohiym > hath heard < 08085 + shama < > the
{voice} <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . voice GEN 021 017 And God
<00430 +> elohiym > heard <08085 + shama <> the {voice} <06963 + gowl > of the lad <05288 + na; and the
angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > out of
heaven <08064 +shamayim >, and said <00559 +>amar > unto her, What <04100 +mah > aileth thee, Hagar
<01904 + Hagar > ? fear <03372 + yare > > not; for God <00430 +>elohiym > hath heard <08085 + shama < > the
voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . voice GEN 022 018 And in thy
seed <02233 +zera< > shall all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > be
blessed <01288 +barak >; because thou hast obeyed <08085 +shama< > my {voice} <06963 +qowl > . voice
GEN 026 005 Because <06119 + that Abraham <85> obeyed <08085 +shama<> my {voice} <06963 +qowl >,
and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my
statutes <02708 +chuqqah >, and my laws <08451 +towrah >. voice GEN 027 008 Now <06258 + therefore, my
son <01121 +ben >, obey <08085 +shama< > my {voice} <06963 +qowl > according to that which <00834
+>aher > I command <06680 +tsavah > thee . voice GEN 027 013 And his mother <00517 +>em > said <00559
+>amar > unto him, Upon me [be] thy curse <07045 +q@lalah >, my son <01121 +ben > : only obey <08085
+shama<> my {voice} <06963 +qowl>, and go <03212 +yalak> fetch <03947 +laqach> me [ them ] . voice
GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > unto Isaac <03327
+Yitschaq > his father <1>; and he felt <04959 +mashash > him, and said <00559 +>amar >, The voice <06963
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+\text{qowl} > [\text{ is }] \text{ Jacob s} < 0.03290 + \text{Ya} \{\text{voice}\} < 0.06963 + \text{qowl} > \text{, but the hands} < 0.03027 + \text{yad} > [\text{ are }] \text{ the hands}
<03027 +yad > of Esau <06215 + . voice GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > near
<05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1>; and he felt <04959 +mashash > him, and said
<00559 +> amar >, The {voice} <06963 + qowl > [ is ] Jacob s <03290 + Ya voice <06963 + qowl >, but the hands
<03027 +yad > [ are ] the hands <03027 +yad > of Esau <06215 + . voice GEN 027 038 And Esau <06215 + said
<00559 +> amar > unto his father <1>, Hast thou but one <00259 +> echad > blessing <01293 +B@rakah > , my
father <1>? bless <0.1288 + barak > me, [even <0.1571 + gam >] me also <0.1571 + gam >, O my father <1>.
And Esau <06215 + \text{lifted} < 05375 + \text{nasa} > \text{up his } \{\text{voice}\} < 06963 + \text{gowl} > \text{, and wept} < 01058 + \text{bakah} > \text{. voice} \}
GEN 027 043 Now <06258 + therefore, my son <01121 +ben >, obey <08085 +shama< > my {voice} <06963
+qowl >; and arise <06965 +quwm >, flee <01272 +barach > thou to Laban <03837 +Laban > my brother
<00251 +>ach > to Haran <02771 +Charan >; voice GEN 029 011 And Jacob <03290 +Ya kissed <05401
+nashaq > Rachel <07354 + Rachel > , and lifted <05375 + nasa > > up his {voice} <06963 + qowl > , and wept
<01058 +bakah > . voice GEN 030 006 And Rachel <07354 +Rachel > said <00559 +>amar > , God <00430
+>elohiym > hath judged <01777 +diyn > me, and hath also <01571 +gam > heard <08085 +shama< > my
{voice} <06963 +qowl > , and hath given <05414 +nathan > me a son <01121 +ben > : therefore called <07121
+gara> > she his name <08034 +shem > Dan <01835 +Dan > . voice GEN 039 014 That she called <07121
+qara >  unto the men <0.0582 +  enowsh >  of her house <0.1004 +  bayith > , and spake <0.0559 +  amar >  unto
them, saying <00559 +>amar >, See <07200 +ra>ah >, he hath brought <00935 +bow> > in an Hebrew <05680
+ unto us to mock <06711 +tsachaq > us; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me
, and I cried <07121 +qara> > with a loud <01419 +gadowl > {voice} <06963 +qowl > : voice GEN 039 015 And
it came <01961 +hayah > to pass, when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \ \text{and cried}\ <07121\ +\text{gara}\ >\ ,\ \text{that he left}\ <05800\ +\ \text{his garment}\ <00899\ +\text{beged}\ >\ \text{with}
me, and fled <05127 +nuwc >, and got <03318 +yatsa> > him out. voice GEN 039 018 And it came <01961
+hayah > to pass, as I lifted <07311 +ruwm > up my \{voice\} <06963 +qowl > and cried <07121 +qara> >, that
he left <05800 + his garment <00899 +beged > with me, and fled <05127 +nuwc > out. voice EXO 003 018 And
they shall hearken <08085 +shama<> to thy {voice} <06963 +qowl > : and thou shalt come <00935 +bow> > ,
thou and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, unto the king <04428 +melek > of Egypt
<04714 +Mitsrayim >, and ye shall say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God
<00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go
<03212 + yalak >, we beseech <04994 + na > thee, three <07969 + shalowsh > days <03117 + yowm > journey
<01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > . voice EXO 004 001 . And Moses <04872 +Mosheh >
answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539
+>aman > me, nor <03808 + lo> > hearken <08085 + shama<> unto my \{voice\} <06963 + qowl >: for they will
say <0.0559 +> amar >, The LORD <0.3068 + Y. @hovah > hath not appeared <0.7200 + ra> ah > unto thee. voice
EXO 004 008 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539
+>aman > thee , neither <03808 + lo> > hearken <08085 + shama< > to the voice <06963 + gowl > of the first
<07223 + ri>shown > sign < 00226 + >owth >, that they will believe <00539 + >aman > the \{voice\} < 06963 + qowl\}
> of the latter <00314 +>acharown > sign <00226 +>owth > . voice EXO 004 008 And it shall come <01961
+hayah > to pass, if <0.0518 + >im > they will not believe <0.0539 + >aman > thee, neither <0.3808 + lo> >
hearken <08085 +shama< > to the {voice} <06963 +qowl > of the first <07223 +ri>shown > sign <00226 +>owth
>, that they will believe <00539 +>aman > the voice <06963 +qowl > of the latter <00314 +>acharown > sign
<00226 +>owth > . voice EXO 004 009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will
not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs
<00226 +> owth >, neither <03808 +lo> > hearken <08085 +shama <> unto thy {voice} <06963 +gowl >, that
thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@, and pour <08210
+shaphak > [it] upon the dry <03004 +yabbashah > [land]: and the water <04325 +mayim > which <00834
+>aher > thou takest <03947 +lagach > out of the river <02975 +y@ shall become <01961 +hayah > blood
<01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . voice EXO 005 002 And Pharaoh <06547 +Par said
<0.0559 + > amar >, Who <0.04310 + miy > [is] the LORD <0.03068 + Y.@hovah >, that I should obey <0.08085
+shama< > his {voice} <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045
+yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach
> . voice EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085
+shama<> to the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >,
and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 +, and wilt give ear <00238
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+>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes
<02706 +choq > , I will put <07760 +suwm > none <03808 +lo> > of these diseases <04245 +machaleh > upon
thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I
am ] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . voice EXO 018 019 Hearken <08085
+shama<> now <06258 + unto my \{voice\}<06963 +qowl>, I will give thee counsel <03289 +ya, and God
<00430 +>elohiym > shall be with thee: Be thou for the people <05971 + to God - ward, that thou mayest bring
<00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : voice EXO 018 024 So Moses
<04872 +Mosheh > hearkened <08085 +shama< > to the {voice} <06963 +qowl > of his father <02859 +chathan
> in law <02859 +chathan >, and did <06213 + all <03605 +kol > that he had said <00559 +>amar > . voice EXO
019 005 Now <06258 + therefore, if <00518 +>im > ye will obey <08085 +shama< > my {voice} <06963 +qowl
> indeed, and keep <08104 +shamar > my covenant <01285 +b@rivth >, then ye shall be a peculiar <05459
+c@gullah > treasure unto me above all <03605 +kol > people <05971 + : for all <03605 +kol > the earth <00776
+>erets > [ is ] mine : voice EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992
+sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl >
and lightnings <01300 + baraq >, and a thick <03515 + kabed > cloud <06051 + upon the mount <math><02022 + bar >,
and the \{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{of the trumpet}\ <07782\ +\text{showphar}\ > \ \text{exceeding}\ <03966\ +\text{m@ loud}\ <02389
+chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh >
trembled <02729 +charad > . voice EXO 019 019 And when <01961 +hayah > the voice <06963 +qowl > of the
trumpet <07782 +showphar > sounded long, and waxed louder <03966 +m@ and louder <03966 +m@, Moses
<04872 +Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a {voice}
<06963 +qowl > . voice EXO 019 019 And when <01961 +hayah > the {voice} <06963 +qowl > of the trumpet
+Mosheh > spake <01696 +dabar > , and God <00430 +>elohiym > answered <06030 + him by a voice <06963
+qowl > . voice EXO 023 021 Beware <08104 +shamar > of him, and obey <08085 +shama< > his {voice}
<06963 +qowl >, provoke <04843 +marar > him not; for he will not pardon <05375 +nasa> > your
transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him . voice EXO 023 022 But if <00518
+>im > thou shalt indeed obey <08085 +shama<> his \{voice\} <06963 +gowl >, and do <06213 + all <03605
+kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341
+>oyeb >, and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr >. voice EXO 024 003 And
Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605
+kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments
<04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad >
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and said}\ <00559\ +\text{>amar}\ >\ ,\ \text{All}\ <03605\ +\text{kol}\ >\ \text{the words}\ <01697\ +\text{dabar}\ >\ \text{which}
<00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 + . voice EXO
032\ 018\ And\ he\ said\ <00559\ +> amar\ >, [ It is ] not the voice <06963\ +qowl\ > of [ them that ] shout <06030\ + for
mastery <01369 + g@buwrah >, neither <00369 +> ayin > [is it] the {voice} <06963 + qowl > of [them that] cry
<06030 + for being overcome <02476 +chaluwshah > : [ but ] the noise <06963 +qowl > of [ them that ] sing
<06031 + do I hear <08085 +shama< > . voice EXO 032 018 And he said <00559 +>amar > , [ It is ] not the
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{of}\ [\text{them that}\ ]\ \text{shout}\ <06030\ + \text{for mastery}\ <01369\ +\text{g}\ @\text{buwrah}\ > \ ,\ neither\ <00369\ +\text{g}\ @\text{buwrah}\ > \ ,
+>ayin > [ is it ] the voice <06963 +qowl > of [ them that ] cry <06030 + for being overcome <02476
+chaluwshah >: [but] the noise <06963 +qowl > of [them that] sing <06031 + do I hear <08085 +shama< >.
voice LEV 005 001. And if <0.03588 + kiy > a soul <0.05315 + nephesh > sin <0.02398 + chata >> , and hear <0.08085
+shama<> the {voice} <06963 +qowl > of swearing <00423 +>alah > , and [ is ] a witness <05707 + , whether
<00176 +> ow > he hath seen < 07200 + ra> ah > or < 00176 +> ow > known < 03045 + yada < > [ of it ]; if < 00518
+>im > he do not utter <05046 + nagad > [it], then he shall bear <05375 + nasa > > his iniquity <05771 + . voice
NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the
tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he
heard <08085 +shama< > the {voice} <06963 +qowl > of one speaking <01696 +dabar > unto him from off
, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake
<01696 +dabar > unto him . voice NUM 014 001 . And all <03605 +kol > the congregation <05712 + lifted
<05375 + nasa>> up their {voice} <06963 + qowl>, and cried <05414 + nathan>; and the people <05971 + wept
<01058 +bakah > that night <03915 +layil > . voice NUM 014 022 Because <03588 +kiy > all <03605 +kol >
those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519
+kabowd >, and my miracles <00226 +>owth >, which <00834 +>aher > I did <06213 + in Egypt <04714
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+Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088
+zeh > these < 02088 + zeh > ten < 06235 + times, and have not hearkened < 08085 + shama < > to my {voice}
<06963 +qowl >; voice NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah >,
he heard <08085 +shama< > our {voice} <06963 +qowl > , and sent <07971 +shalach > an angel <04397
+mal>ak>, and hath brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim>:
and, behold <02009 +hinneh >, we [are] in Kadesh <06946 +Qadesh >, a city <05892 + in the uttermost
<07097 +qatseh > of thy border <01366 +g@buwl > : voice NUM 021 003 And the LORD <03068 +Y@hovah >
hearkened <08085 +shama< > to the {voice} <06963 +gowl > of Israel <03478 +Yisra>el > , and delivered
<05414 +nathan > up the Canaanites <03669 +K@na; and they utterly destroyed <02763 +charam > them and
their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm
> Hormah <02767 + Chormah > . voice DEU 001 034 And the LORD <03068 + Y@hovah > heard <08085
+shama<> the {voice} <06963 +qowl > of your words <01697 +dabar > , and was wroth <07107 +qatsaph > ,
and sware <07650 +shaba<>, saying <00559 +>amar>, voice DEU 001 045 And ye returned <07725 +shuwb>
and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068
+Y@hovah > would not hearken <08085 +shama< > to your {voice} <06963 +qowl > , nor <03808 +lo> > give
ear <00238 +>azan > unto you . voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar
> unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice
<06963 + qowl > of the words < 01697 + dabar >, but saw <07200 + ra > ah > no < 00369 + > ayin > similitude
<08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <08085 + shama < >] a {voice} <06963 + gowl >.
voice DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst
<0.8432 + tavek > of the fire <0.0784 + seh > : ye heard <0.8085 + shama < the {voice} <0.6963 + gowl > of the {voice} <0.06963 + gowl > of {voice} <0.06963 + gowl
words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only
<02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > . voice DEU 004 030 When thou art
in tribulation <06862 +tsar >, and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come
<04672 +matsa> > upon thee, [even] in the latter <00319 +>achariyth > days <03117 +yowm >, if thou turn
<07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, and shalt be obedient
<08085 +shama< > unto his {voice} <06963 +qowl > ; voice DEU 004 033 Did [ ever ] people <05971 + hear
<08085 +shama< > the {voice} <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > out of
the midst <0.8432 +tavek > of the fire <0.0784 +>esh >, as thou hast heard <0.8085 +shama<>, and live <0.2421
+chayah > ? voice DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< >
his {voice} <06963 +qowl >, that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he
shewed <07200 + ra>ah > thee his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest <08085
+shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . voice DEU
005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696
+dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst
<0.8432 + tavek > of the fire <0.0784 + > esh >, of the cloud <0.6051 +, and of the thick darkness <0.6205 +, with a
great <01419 +gadowl > {voice} <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more
<03254 + yacaph >. And he wrote <03789 + kathab > them in two <08147 + sh@nayim > tables <03871 + luwach
> of stone <68>, and delivered <05414 +nathan > them unto me . voice DEU 005 023 . And it came <01961
+hayah > to pass, when ye heard <08085 +shama< > the {voice} <06963 +qowl > out of the midst <08432
+tavek > of the darkness <02822 +choshek > , ( for the mountain <02022 +har > did burn <01197 +ba with fire
<00784 +> esh >, ) that ye came <07126 + qarab > near <07126 + qarab > unto me, [even] all <math><03605 + kol > the
heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; voice DEU 005 024
And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430
+>elohiym > hath shewed <07200 + ra>ah > us his glory <03519 + kabowd > and his greatness <01433 + godel >,
and we have heard <08085 +shama< > his {voice} <06963 +qowl > out of the midst <08432 +tavek > of the fire
<00784 +> esh >: we have seen <07200 + ra> ah > this <02088 + zeh > day <03117 + yowm > that God <00430
+>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . voice
DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063
+zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we
hear <08085 +shama< > the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . voice DEU 005 026 For who
<04310 + miy > [ is there of ] all <03605 + kol >  flesh <01320 + basar > , that hath heard <08085 + shama < >  the
{voice} <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out
of the midst <08432 +tavek > of the fire <00784 +>esh >, as we [ have ], and lived <02421 +chayah >? voice
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DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +gowl > of your
words <01697 +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah > said
<00559 +>amar > unto me, I have heard <08085 +shama< > the {voice} <06963 +qowl > of the words <01697
+dabar > of this < 0.2088 + zeh > people < 0.5971 + , which < 0.0834 + zeh > they have spoken < 0.1696 + dabar > they have spoken < 0.16
unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice
DEU 005 028 And the LORD <03068 + Y@hovah > heard <08085 + shama <> the {voice} <06963 + qowl > of
your words <01697 +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah >
said <00559 +>amar > unto me, I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697
+dabar > of this <02088 +zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar >
unto thee: they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > . voice
DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah >
destroyeth <6> before your face, so <03651 +ken > shall ye perish <6>; because <06118 + ye would not be
obedient <08085 +shama< > unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > . voice DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971
+shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <> , saying <00559 +>amar > , Go <05927 + up and
possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you
; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah
> your God <00430 +> elohiym >, and ye believed <00539 +> aman > him not, nor <03808 + lo>> hearkened
<08085 +shama< > to his {voice} <06963 +qowl > . voice DEU 013 004 Ye shall walk <03212 +yalak > after
<00310 +>achar > the LORD <03068 +Y@hovah >your God <00430 +>elohiym >, and fear <03372 +yare> >
him, and keep <08104 +shamar > his commandments <04687 +mitsvah >, and obey <08085 +shama< > his
{voice} <06963 +qowl > , and ye shall serve <05647 + him , and cleave <01692 +dabaq > unto him . voice DEU
013 018 When <03588 + \text{kiy} > \text{thou shalt hearken} < 08085 + \text{shama} < > \text{to the } \{\text{voice}\} < 06963 + \text{qowl} > \text{of the} \}
LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > his
commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117
+yowm >, to do <06213 + [ that which is ] right <03477 + yashar > in the eyes <05869 + of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym > . voice DEU 015 005 Only < 07535 + raq > if < 00518 +> im > thou
carefully <08085 +shama< > hearken <08085 +shama< > unto the {voice} <06963 +gowl > of the LORD <03068
+Y@hovah > thy God < 00430 +> elohiym >, to observe < 08104 + shamar > to do < 06213 + all < 03605 + kol >
these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah
> thee this day <03117 +yowm > . voice DEU 018 016 According to all <03605 +kol > that thou desiredst <07592
+sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the
day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar >, Let me not hear <08085
+shama< > again <03254 +yacaph > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > my God
<00430 +>elohiym >, neither <03808 +lo> let me see <07200 +ra>ah > this <02063 +zo>th > great <01419
+gadowl > fire <00784 +>esh > any more <05750 +, that I die <04191 +muwth > not . voice DEU 021 018 . If
<03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784
+marah > son <0.1121 +ben >, which will not obey <0.8085 +shama< > the voice <0.6963 +gowl > of his father
<1>, or the \{\text{voice}\}\ <06963\ +\text{qowl}\ > \text{ of his mother}\ <00517\ +\text{>em}\ > \ , \text{ and } [\text{ that }], \text{ when they have chastened}
<03256 +yacar > him, will not hearken <08085 +shama< > unto them: voice DEU 021 018. If <03588 +kiy > a
man <00376 +>iysh > have <01961 +hayah > a stubborn <05637 +carar > and rebellious <04784 +marah > son
<0.1121 + ben >, which will not obey <0.8085 + shama < > the {voice} <0.6963 + gowl > of his father < 1 >, or the
voice <06963 +qowl > of his mother <00517 +>em >, and [ that ], when they have chastened <03256 +yacar >
him, will not hearken <08085 +shama< > unto them: voice DEU 021 020 And they shall say <00559 +>amar >
unto the elders <02205 +zagen > of his city <05892 +, This <02088 +zeh > our son <01121 +ben > [ is ] stubborn
<05637 + carar > and rebellious <04784 + marah > , he will not obey <08085 + shama < > our \{voice\} < 06963 + shama < > 
+\text{qowl} >; [he is ] a glutton <02151 + \text{zalal} >, and a drunkard <05435 + \text{cobe} > . voice DEU 026 007 And when
we cried <06817 +tsa unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1>, the
LORD <03068 +Y@hovah > heard <08085 +shama< > our {voice} <06963 +qowl > , and looked <07200 +ra>ah
> on our affliction <06040 +, and our labour <05999 +, and our oppression <03906 +lachats > : voice DEU 026
014 I have not eaten <00398 +> akal > thereof in my mourning <00205 +> aven >, neither <03808 +lo> > have I
taken <01197 +ba away <01197 +ba [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808
+lo > given < 0.5414 + nathan > [ought] thereof for the dead < 0.4191 + muwth > : [but] I have hearkened < 0.8085
+shama< > to the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [
and ] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . voice
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DEU 026 017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y@hovah > this day <3117yowm > to
be thy God <00430 +>elohiym >, and to walk <03212 +yalak > in his ways <01870 +derek >, and to keep
<08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments
<04941 +mishpat >, and to hearken <08085 +shama< > unto his {voice} <06963 +gowl > : voice DEU 027 010
Thou shalt therefore obey <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym >, and do <06213 + his commandments <04687 +mitsvah > and his statutes <02706
+choq > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > . voice DEU 027
014 And the Levites <03881 +Leviyiy > shall speak <06030 +, and say <00559 +>amar > unto all <03605 +kol >
the men <00376 +> iysh > of Israel <03478 + Yisra>el > with a loud <07311 + ruwm > {voice} <06963 + qowl > ,
voice DEU 028 001. And it shall come <01961 +hayah > to pass, if <00518 +>im > thou shalt hearken <08085
+shama< > diligently unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, to observe <08104 +shamar > [ and ] to do <06213 + all <03605 +kol > his commandments
<04687 + mitsvah > which < 00834 + saher > I command < 06680 + tsavah > thee this day < 03117 + yowm > , that
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will set <05414 +nathan > thee on <05921 + high
<05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > of the earth <00776 +>erets >:
voice DEU 028 002 And all <03605 +kol > these <00428 +>el - leh > blessings <01293 +B@rakah > shall come
<00935 +bow> > on <05921 + thee, and overtake <05381 + nasag > thee, if <03588 + kiy > thou shalt hearken
<08085 +shama< > unto the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > . voice DEU 028 015 . But it shall come <01961 +hayah > to pass, if <00518 +>im > thou wilt not
hearken <08085 +shama<> unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, to observe <08104 +shamar > to do <06213 + all <03605 +kol > his commandments
<04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah >
thee this day <03117 +yowm >; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah >
shall come <00935 +bow> > upon thee, and overtake <05381 +nasag > thee: voice DEU 028 045. Moreover all
<03605 + kol > these < 00428 + > el - leh > curses < 07045 + q@lalah > shall come < 00935 + bow > > upon thee, and
shall pursue <07291 +radaph > thee, and overtake <05381 +nasag > thee, till <05704 + thou be destroyed
<08045 +shamad >; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the {voice} <06963
+\text{gowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{thy God} < 00430 + \text{>elohiym} > \text{, to keep} < 08104 + \text{shamar} > \text{his}
commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded
<06680 +tsavah > thee: voice DEU 028 062 And ye shall be left <07604 +sha>ar > few <04592 +m@ in number
, whereas <00834 +>aher > ye were as the stars <03556 +kowkab > of heaven <08064 +shamayim > for multitude
<07230 +rob >; because <03588 +kiy > thou wouldest not obey <08085 +shama< > the {voice} <06963 +qowl >
of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . voice DEU 030 002 And shalt return <07725
+shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and shalt obey <08085 +shama <
> his {voice} <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day
<03117 + yowm >, thou and thy children <01121 + ben >, with all <03605 + kol > thine heart <03824 + lebab >,
and with all <03605 +kol > thy soul <05315 +nephesh > ; voice DEU 030 008 And thou shalt return <07725
+shuwb > and obey <08085 +shama< > the \{voice\} <06963 +qowl > of the LORD <03068 +Y@hovah > , and do
<06213 + all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680
+tsavah > thee this day <03117 +yowm > . voice DEU 030 010 If <03588 +kiy > thou shalt hearken <08085
+shama<> unto the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are
written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if
<03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
with all <03605 +kol > thine heart <03824 +lebab >, and with all <03605 +kol > thy soul <05315 +nephesh >.
voice DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, [ and ] that thou mayest obey <08085 +shama<> his \{voice\} <06963 +gowl >, and that thou
mayest cleave <01692 +dabaq > unto him: for he [is] thy life <02416 +chay >, and the length <00753 +>orek >
of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which
<00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba<> unto thy fathers <1>, to Abraham
<85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, to give <05414 + nathan > them. voice DEU 033
007 And this <02063 +zo>th > [ is the blessing ] of Judah <03063 +Y@huwdah > : and he said <00559 +>amar >
, Hear <08085 +shama<>, LORD <03068 +Y@hovah>, the {voice} <06963 +qowl > of Judah <03063
+Y@huwdah > , and bring <0.0935 + bow > him unto his people <0.5971 + : let his hands <0.3027 + yad > be
sufficient <07227 + \text{rab} > \text{for him}; and be thou an help <05828 + [\text{ to him}] from his enemies <06862 + \text{tsar} > .
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voice JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty
<00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > , till <05704 + all <03605 +kol >
the people <01471 +gowy > [ that were ] men <00582 +>enowsh > of war <04421 +milchamah > , which came
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834
+>aher > they obeyed <08085 +shama< > not the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > :
unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah >
them the land <00776 +>erets >, which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650
+shaba< > unto their fathers <1> that he would give <05414 +nathan > us, a land <00776 +>erets > that floweth
<02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . voice JOS 006 010 And Joshua
<03091 + Y @howshuwa < > had commanded < 06680 + tsavah > the people < 05971 + , saying < 00559 + > amar > ,
Ye shall not shout <07321 +ruwa<>, nor <03808 +lo>> make any noise <08085 +shama<> with your {voice}
<06963 +qowl >, neither <03808 +lo> > shall [ any ] word <01697 +dabar > proceed <03318 +yatsa> > out of
your mouth <06310 +peh >, until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321
+ruwa < >; then shall ye shout <0.7321 + ruwa < >. voice JOS 010 014 And there was no <0.3808 + lo > > day
<03117 +yowm > like that before <06440 +paniym > it or after <00310 +>achar > it, that the LORD <03068
+Y@hovah > hearkened <08085 +shama< > unto the {voice} <06963 +gowl > of a man <00376 +>iysh > : for
the LORD <03068 +Y@hovah > fought <03898 +lacham > for Israel <03478 +Yisra>el > . voice JOS 022 002
And said <00559 +> amar > unto them, Ye have kept <08104 + shamar > all <03605 + kol > that Moses <04872
+Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you, and
have obeyed <08085 +shama< > my {voice} <06963 +qowl > in all <03605 +kol > that I commanded <06680
+tsavah > you : voice JOS 024 024 And the people <05971 + said <00559 +>amar > unto Joshua <03091
+Y@howshuwa<>, The LORD <03068 + Y@hovah > our God <00430 +> elohiym > will we serve <05647 +,
and his {voice} <06963 +qowl > will we obey <08085 +shama< > . voice JUDG 002 002 And ye shall make
<03772 +karath > no <03808 +lo> > league <01285 +b@riyth > with the inhabitants <03427 +yashab > of this
<02063 + zo>th > land <00776 +>erets >; ye shall throw <05422 + nathats > down <05422 + nathats > their altars
<04196 +mizbeach >: but ye have not obeyed <08085 +shama< > my {voice} <06963 +qowl >: why <04100
+mah > have ye done <06213 + this <02063 +zo>th > ? voice JUDG 002 004 And it came <01961 +hayah > to
pass, when the angel <04397 + \text{mal}>\text{ak}>\text{of the LORD} <03068 + Y@hovah>\text{spake} <01696 + dabar>\text{these}
<00428 +>el - leh > words <01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el>, that the people <05971 + lifted <05375 +nasa>> up their \{voice\} <06963 +qowl>, and wept
<01058 +bakah > . voice JUDG 002 020 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was
hot <02734 +charah > against Israel <03478 +Yisra>el >; and he said <00559 +>amar >, Because <03282 +ya
that this <02088 +zeh > people <01471 +gowy > hath transgressed <05674 + my covenant <01285 +b@riyth >
which <00834 +>aher > I commanded <06680 +tsavah > their fathers <1>, and have not hearkened <08085
+shama< > unto my {voice} <06963 +qowl > ; voice JUDG 006 010 And I said <00559 +>amar > unto you, I [
am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; fear <03372 +yare> > not the gods
<00430 +>elohiym > of the Amorites <00567 +>Emoriy >, in whose <00834 +>aher > land <00776 +>erets > ye
dwell <03427 +yashab > : but ye have not obeyed <08085 +shama< > my {voice} <06963 +qowl > . voice JUDG
009\ 007. And when they told <05046 +nagad > [it] to Jotham <03147 +Yowtham >, he went <03212 +yalak >
and stood <05975 + in the top <07218 + ro>sh > of mount <02022 + har > Gerizim < 01630 + G@riziym > , and
lifted <05375 + nasa >  up his \{voice\} < 06963 + qowl > , and cried <07121 + qara > , and said <00559 + > amar > 
unto them, Hearken <08085 +shama< > unto me, ye men <01167 +ba of Shechem <07927 +Sh@kem >, that
God <00430 +>elohiym > may hearken <08085 +shama< > unto you . voice JUDG 013 009 And God <00430
+>elohiym > hearkened <08085 +shama<> to the \{voice\} <06963 +gowl > of Manoah <04495 +Manowach >;
and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow> > again <05750 + unto the
woman <00802 +>ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495
+Manowach > her husband <00376 +>iysh > [ was ] not with her . voice JUDG 018 003 When they [ were ] by
the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the {voice} <06963
+qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither
<08033 +sham >, and said <00559 +>amar > unto him, Who <04310 +miy > brought <00935 +bow> > thee
hither <0.1988 + \text{halom} > ? and what <0.4100 + \text{mah} > \text{makest} <0.6213 + \text{thou in this} <0.6311 + \text{poh} > [place]? and
what <04100 +mah > hast thou here <06311 +poh > ? voice JUDG 018 025 And the children <01121 +ben > of
Dan <01835 +Dan > said <00559 +>amar > unto him, Let not thy {voice} <06963 +qowl > be heard <08085
+shama< > among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293
+paga< > upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh >, with the lives <05315
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+nephesh > of thy household <01004 +bayith > . voice JUDG 020 013 Now <06258 + therefore deliver <05414
+nathan > [us] the men <0.0582 +>enowsh >, the children <0.1121 +ben > of Belial <0.1100 +b@liya, which
<0.0834 +  aher > [ are ] in Gibeah <0.1390 +  Gib, that we may put them to death <0.4191 +  muwth > , and put
<01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121
+ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the {voice} <06963
+qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : voice RUT
001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > rest
<04496 + m@nuwchah >, each <00802 + sishshah > [ of you ] in the house <math><01004 + bayith > of her husband
<00376 +>iysh > . Then she kissed <05401 +nashaq > them; and they lifted <05375 +nasa> > up their {voice}
<06963 +qowl >, and wept <01058 +bakah >. voice RUT 001 014 And they lifted <05375 +nasa> > up their
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and wept}\ <01058\ +\text{bakah}\ >\ \text{again}\ <05750\ +\ :\ \text{and Orpah}\ <06204\ +\ kissed}\ <05401
+nashaq > her mother <02545 +chamowth > in law <02545 +chamowth > ; but Ruth <07327 +Ruwth > clave
<01692 +dabaq > unto her . voice 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in
her heart <03820 +leb >; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< >, but her
{voice} <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + thought <02803 +chashab >
she had been drunken <07910 +shikkowr > . voice 1SA 002 025 If <00518 +>im > one man <00376 +>iysh > sin
<02398 +chata> against another <00376 +>iysh>, the judge <00430 +>elohiym> shall judge <00430
+>elohiym > him: but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against the LORD
<03068 +Y@hovah >, who <04310 +miy > shall intreat <06419 +palal > for him? Notwithstanding they
hearkened <08085 +shama< > not unto the {voice} <06963 +qowl > of their father <1>, because <03588 +kiy >
the LORD <03068 +Y@hovah > would <02654 +chaphets > slay <04191 +muwth > them . voice 1SA 008 007
And the LORD <03068 + Y@hovah > said <00559 +> amar > unto Samuel <08050 + Sh@muw>el > , Hearken
<08085 + shama < > unto the {voice} < 06963 + qowl > of the people < 05971 + in all < 03605 + kol > that they say
<00559 +>amar > unto thee: for they have not rejected <03988 +ma>ac > thee, but they have rejected <03988
+ma>ac > me, that I should not reign <04427 +malak > over <05921 + them. voice 1SA 008 009 Now <06258 +
therefore hearken <08085 +shama< > unto their {voice} <06963 +qowl > : howbeit <00389 +>ak > yet <03588
+kiy > protest < 0.5749 + solemnly < 0.5749 + unto them, and shew < 0.5046 + nagad > them the manner < 0.4941
+mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . voice 1SA 008
019 Nevertheless the people <05971 + refused <03985 +ma>en > to obey <08085 +shama< > the {voice} <06963
+\text{qowl} > \text{of Samuel} < 0.8050 + \text{Sh@muw} > \text{el} > \text{; and they said} < 0.0559 + \text{samar} > \text{, Nay} < 0.3808 + \text{lo} > \text{; but we will}
have <01961 +hayah > a king <04428 +melek > over <05921 + us; voice 1SA 008 022 And the LORD <03068
+Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto their
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ , and make them a king <04428\ +\text{melek}\ >\ . And Samuel <08050\ +\text{Sh}@\text{muw}\ >\text{el}\ >\ said
<00559 +> amar > unto the men < 00582 +> enowsh > of Israel < 03478 + Yisra>el > , Go < 03212 + yalak > ye every
man <00376 +>iysh > unto his city <05892 + . voice 1SA 012 001 . And Samuel <08050 +Sh@muw>el > said
<00559 +>amar > unto all <03605 +kol > Israel <03478 +Yisra>el > , Behold <02009 +hinneh > , I have
hearkened <08085 +shama< > unto your {voice} <06963 +qowl > in all <03605 +kol > that ye said <00559
+>amar > unto me, and have made a king <04428 +melek > over <05921 + you. voice 1SA 012 014 If <00518
+>im > ye will fear <03372 +yare> > the LORD <03068 +Y@hovah >, and serve <05647 + him, and obey
<08085 +shama< > his {voice} <06963 +qowl > , and not rebel <04784 +marah > against the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah >, then shall both <01571 + gam > ye and also <01571 + gam >
the king <04428 +melek > that reigneth <04427 +malak > over <05921 + you continue <01961 +hayah >
following <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : voice 1SA 012
015 But if <00518 +>im > ye will not obey <08085 +shama< > the {voice} <06963 +gowl > of the LORD
<03068 +Y@hovah >, but rebel <04784 +marah > against the commandment <06310 +peh > of the LORD
<03068 + Y@hovah >, then shall the hand <03027 + yad > of the LORD <03068 + Y@hovah > be against you, as
[it was ] against your fathers <1>. voice 1SA 015 001. Samuel <08050 +Sh@muw>el > also said <00559
+>amar > unto Saul <07586 +Sha>uwl>, The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint
<04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478
+Yisra>el>: now <06258 + therefore hearken <08085 + shama<> thou unto the \{voice\} <06963 + qowl> of the
words <01697 +dabar > of the LORD <03068 +Y@hovah > . voice 1SA 015 019 Wherefore <04100 +mah > then
didst thou not obey <08085 +shama<> the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > , but
didst fly <05860 + upon the spoil <07998 +shalal >, and didst <06213 + evil <07451 +ra< > in the sight <05869
+ of the LORD <03068 +Y@hovah > ? voice 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar >
unto Samuel <08050 +Sh@muw>el >, Yea <00834 +>aher >, I have obeyed <08085 +shama< > the {voice}
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<06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the way <01870 +derek >
which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me, and have brought <00935
+bow> > Agag <90> the king <04428 +melek > of Amalek <06002 +, and have utterly destroyed <02763
+charam > the Amalekites <06003 + . voice 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559
+>amar > , Hath the LORD <03068 +Y@hovah > [ as great <01419 +gadowl > ] delight <02656 +chephets > in
burnt <05930 + offerings and sacrifices <02077 +zebach >, as in obeying <08085 +shama< > the {voice} <06963
+qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [ is ] better
<02896 +towb > than sacrifice <02077 +zebach > , [ and ] to hearken <07181 +qashab > than the fat <02459
+cheleb > of rams <00352 +>ayil > . voice 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar >
unto Samuel <08050 +Sh@muw>el >, I have sinned <02398 +chata> > : for I have transgressed <05674 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah >, and thy words <01697 +dabar > : because
<03588 +kiy > I feared <03372 +yare> > the people <05971 +, and obeyed <08085 +shama< > their {voice}
<06963 +qowl > . voice 1SA 019 006 And Saul <07586 +Sha>uwl > hearkened <08085 +shama< > unto the
{voice} <06963 +qowl > of Jonathan <03083 +Y@hownathan > : and Saul <07586 +Sha>uwl > sware <07650
+shaba<>, [As] the LORD <03068 +Y@hovah > liveth <02416 +chay >, he shall not be slain <04191 +muwth
> . voice 1SA 024 016 . And it came <01961 +hayah > to pass, when David <01732 +David > had made an end
<03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Saul
<07586 + Sha>uwl >, that Saul <07586 + Sha>uwl > said <00559 +> amar >, [ Is ] this <02088 + zeh > thy voice
<06963 +qowl >, my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375
+nasa>> up his {voice} <06963 +qowl>, and wept <01058 +bakah>. voice 1SA 024 016. And it came <01961
+hayah > to pass, when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar >
these <00428 +>el - leh > words <01697 +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl >
said <0.0559 +> amar >, [ Is ] this <0.2088 + zeh > thy \{voice\} <0.6963 + qowl >, my son <0.1121 + ben > David
<01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 +qowl > , and
wept <01058 +bakah > . voice 1SA 025 035 So David <01732 +David > received <03947 +laqach > of her hand
<03027 +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow> > him, and said <00559 +>amar
> unto her, Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith >; see <07200 +ra>ah
>, I have hearkened <08085 +shama< > to thy {voice} <06963 +gowl >, and have accepted <05375 +nasa> >
thy person <06440 +paniym > . voice 1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David
s < 0.01732 + David > voice < 0.06963 + qowl >, and said < 0.0559 +>amar > , [ Is ] this < 0.2088 + zeh > thy voice
<06963 +qowl >, my son <01121 +ben > David <01732 +David > ? And David <01732 +David > said <00559
+>amar > , [ It is ] my {voice} <06963 +qowl > , my lord <00113 +>adown > , O king <04428 +melek > . voice
1SA 026 017 And Saul <07586 +Sha>uwl > knew <05234 +nakar > David s <01732 +David > voice <06963
+\text{qowl} >, and said <00559 +> \text{amar} >, [Is] this <02088 + \text{zeh} > thy \{\text{voice}\} <06963 + \text{qowl} >, my son <01121
+ben > David <01732 + David > ? And David <01732 + David > said <00559 + > amar > , [ It is ] my voice <06963
+qowl >, my lord <00113 +>adown >, O king <04428 +melek >. voice 1SA 026 017 And Saul <07586
+Sha>uwl>knew<0.5234+nakar>David s<0.1732+David>{voice}<0.6963+qowl>, and said<0.0559
+ amar > , [ Is ] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David >
? And David <01732 +David > said <00559 +>amar > , [ It is ] my voice <06963 +qowl > , my lord <00113
+ adown >, O king < 04428 +melek > . voice 1SA 028 012 And when the woman < 00802 +> ishshah > saw
<07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > {voice}
<06963 + qowl > : and the woman <00802 + sihshah > spake <math><00559 + samar > to Saul < 07586 + sha > uwl > ,
saying <00559 +>amar >, Why <04100 +mah > hast thou deceived <07411 +ramah > me? for thou [ art ] Saul
<07586 +Sha>uwl > . voice 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \ \text{of the LORD}\ <03068\ +\text{Y@hovah}\ > \ ,\ nor\ <03808\ +\text{lo}\ > \ =\ \text{executedst}\ <06213\ +\ \text{his fierce}
<02740 +charown > wrath <00639 +>aph > upon Amalek <06002 +, therefore hath the LORD <03068
+Y@hovah > done <06213 + this <02088 + zeh > thing <01697 + dabar > unto thee this <02088 + zeh > day
<03117 +yowm > . voice 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul
<07586 + Sha>uwl>, and saw <07200 + ra>ah> that he was sore <03966 + m@ troubled <00926 + bahal>, and
said <00559 +>amar > unto him, Behold <02009 +hinneh >, thine handmaid <08198 +shiphchah > hath obeyed
<08085 + \text{shama} < > \text{thy } \{\text{voice}\} < 06963 + \text{qowl} > , \text{ and I have put } < 07760 + \text{suwm} > \text{my life} < 05315 + \text{nephesh} > \text{in} 
my hand <03709 +kaph >, and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which
<00834 +>aher > thou spakest <01696 +dabar > unto me . voice 1SA 028 022 Now <06258 + therefore, I pray
<04994 + na> thee, hearken <08085 + shama< thou also <01571 + gam> unto the {voice} <06963 + gowl> of
thine handmaid <08198 +shiphchah >, and let me set <07760 +suwm > a morsel <06595 +path > of bread
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<03899 +lechem > before <06440 +paniym > thee; and eat <00398 +>akal >, that thou mayest have strength
<03581 + koach >, when <03588 + kiy > thou goest <03212 + yalak > on thy way <01870 + derek >. voice 1SA
028 023 But he refused <03985 + ma>en >, and said <00559 +> amar >, I will not eat <00398 +> akal >. But his
servants <05650 +, together with the woman <00802 +>ishshah >, compelled <06555 +parats > him; and he
hearkened <08085 +shama< > unto their {voice} <06963 +gowl > . So he arose <06965 +guwm > from the earth
<00776 +>erets >, and sat <03427 +yashab > upon the bed <04296 +mittah >. voice 1SA 030 004 Then David
<01732 +David > and the people <05971 + that [ were ] with him lifted <05375 +nasa> > up their {voice}
<06963 +qowl > and wept <01058 +bakah > , until they had no <00369 +>ayin > more power <03581 +koach >
to weep <01058 +bakah > . voice 2SA 003 032 And they buried <06912 +qabar > Abner <74> in Hebron <02275
+Chebrown >: and the king <04428 +melek > lifted <05375 +nasa>> up his \{voice\} <06963 +qowl >, and wept
<0.1058 + bakah > at the grave < 0.6913 + qeber > of Abner < 7.4 > ; and all < 0.3605 + kol > the people < 0.5971 + wept
<01058 +bakah > . voice 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day
<03117 + yowm >, that the child <03206 + yeled > died <04191 + muwth >. And the servants <05650 + of David
<01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead
<04191 +muwth >: for they said <00559 +>amar >, Behold <02009 +hinneh >, while the child <03206 +yeled >
was yet alive <02416 +chay >, we spake <01696 +dabar > unto him, and he would not hearken <08085 +shama<
> unto our {voice} <06963 + qowl >: how <00349 + >eyk > will he then vex himself, if we tell <00559 + >amar >
him that the child <03206 +yeled > is dead <04191 +muwth > ? voice 2SA 013 014 Howbeit he would <14> not
hearken <08085 +shama< > unto her {voice} <06963 +qowl > : but, being stronger <02388 +chazaq > than she,
forced <06031 + her, and lay <07901 +shakab > with her. voice 2SA 013 036 And it came <01961 +hayah > to
pass, as soon as he had made an end <03615 +kalah > of speaking <01696 +dabar >, that, behold <02009
+hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow > > , and lifted <05375 +nasa > >
up their \{\text{voice}\}\ <06963\ +\text{qowl}\ > \ \text{and wept}\ <01058\ +\text{bakah}\ > \ : \ \text{and the king}\ <04428\ +\text{melek}\ > \ \text{also}\ <01571\ +\text{gam}
> and all <0.3605 +kol > his servants <0.5650 + wept <0.1058 +bakah > very <0.3966 +m@ sore <0.1419 +gadowl
> . voice 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud
<0.1419 + gadowl > \{voice\} < 0.06963 + gowl > \}, and all <0.3605 + kol > the people < 0.05971 + passed < 0.05674 + over
<05674 + : the king <04428 +melek > also himself passed <05674 + over <05674 + the brook <05158 +nachal >
Kidron < 06939 + \text{Qidrown} >, and all < 03605 + \text{kol} > the people < 05971 + \text{passed} < 05674 + \text{over} < 05674 +,
toward the way <01870 +derek > of the wilderness <04057 +midbar > . voice 2SA 019 004 But the king <04428
+melek > covered <03813 +la>at > his face <06440 +paniym >, and the king <04428 +melek > cried <02199
+za \text{ with a loud } <0.1419 + gadowl > \{voice\} <0.6963 + gowl > 0, O my son <0.1121 + ben > Absalom <0.53 > 0, O my son <0.1121 + ben > Absalom <0.53 > 0, O my son <0.01121 + ben > 0.00121 + ben > 0.0012
Absalom <53>, my son <01121 +ben >, my son <01121 +ben >! voice 2SA 019 035 I [ am ] this day <03117
+yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern
<03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant
<05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can
I hear <08085 +shama< > any more <05750 + the {voice} <06963 +qowl > of singing <07891 +shiyr > men
<00582 +>enowsh > and singing <07891 +shiyr > women? wherefore <04100 +mah > then should thy servant
<05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428
+melek > ? voice 2SA 022 007 In my distress <06362 +patar > I called <07121 +qara> > upon the LORD <03068
+Y@hovah >, and cried <07121 +gara> > to my God <00430 +>elohiym > : and he did hear <08085 +shama< >
my {voice} <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav [ did enter ] into his
ears <00241 +>ozen > . voice 2SA 022 014 The LORD <03068 +Y@hovah > thundered <07481 +ra from heaven
<08064 +shamayim > , and the most <06944 +qodesh > High <05945 +>elyown > uttered <05414 +nathan > his
{voice} <06963 +qowl > . voice 1KI 008 055 And he stood <05975 + , and blessed <01288 +barak > all <03605
+kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > {voice}
<06963 +qowl >, saying <00559 +>amar >, voice 1KI 017 022 And the LORD <03068 +Y@hovah > heard
<08085 +shama< > the {voice} <06963 +qowl > of Elijah <00452 +>Eliyah > ; and the soul <05315 +nephesh >
of the child <03206 +yeled > came <07725 +shuwb > into <05921 + him again <07725 +shuwb > , and he revived
<02421 +chayah > . voice 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was
given <05414 +nathan > them, and they dressed <06213 + [it], and called <07121 +qara> > on the name
<08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar
>, saying <00559 +> amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there was ] no <00369 +> ayin >
\{\text{voice}\}\ <06963\ +\text{qowl}\ >\ ,\ \text{nor}\ <00369\ +\text{>ayin}\ >\ \text{any that answered}\ <06030\ +\ .\ And they leaped}\ <06452\ +\text{pacach}
> upon the altar <04196 +mizbeach > which <00834 +> aher > was made <06213 + . voice 1KI 018 029 And it
came <01961 +hayah > to pass, when midday <06672 +tsohar > was past <05674 +, and they prophesied <05012
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+naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > ,
that [ there was ] neither <00369 +>ayin > {voice} <06963 +qowl >, nor <00369 +>ayin > any to answer <06030
+, nor <00369 +>ayin > any that regarded <07182 +qesheb > . voice 1KI 019 012 And after <00310 +>achar >
the earthquake <07494 +ra a fire <00784 +>esh >; [but] the LORD <03068 +Y@hovah > [was] not in the fire
<00784 +> esh >: and after <00310 +> achar > the fire <00784 +> esh > a still <01827 +d@mamah > small
<01851 +daq > {voice} <06963 +qowl > . voice 1KI 019 013 And it was [ so ] , when Elijah <00452 +>Eliyah >
heard <08085 +shama< > [it], that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle
<00155 +> addereth >, and went <03318 + yatsa >> out, and stood <05975 + in the entering <06607 + pethach >> out
in of the cave <04631 +m@ . And , behold <02009 +hinneh > , [ there came <00935 +bow> > ] a {voice} <06963
+\text{qowl} > \text{unto him}, and said <0.0559 +> \text{amar} >, What <0.4100 + \text{mah} > \text{doest thou here} <0.6311 + \text{poh} >, Elijah
<00452 +>Eliyah > ? voice 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the
\frac{1}{2} army \frac{1}{2} army \frac{1}{2} that thou hast lost \frac{1}{2} has \frac{1}{2} horse \frac{1}{2} horse \frac{1}{2} horse \frac{1}{2} horse \frac{1}{2} horse \frac{1}{2}
and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in
the plain <0.4334 + miy showr >, [ and ] surely <0.0518 + sim > we shall be stronger <math><0.2388 + chazaq > than they.
And he hearkened <08085 +shama<> unto their \{\text{voice}\}<06963 +qowl>, and did <06213 + so <03651 +ken>.
voice 1KI 020 036 Then said <00559 +>amar > he unto him, Because thou hast not obeyed <08085 +shama< >
the \{\text{voice}\}\ <06963\ +\text{qowl}\ > \text{ of the LORD}\ <03068\ +\text{Y@hovah}\ > \ , \text{ behold}\ <02009\ +\text{hinneh}\ > \ , \text{ as soon as thou art}
departed <01980 +halak > from me, a lion <00738 +>ariy > shall slay <05221 +nakah > thee. And as soon as he
was departed <03212 +yalak > from him, a lion <00738 +>ariy > found <04672 +matsa> > him, and slew
<05221 +nakah > him . voice 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440
+paniym > them, and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child
<05288 + na; but [ there was ] neither <00369 + >ayin > {voice} < 06963 + qowl > , nor <math><00369 + >ayin > hearing
<07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah >
him, and told <05046 + nagad > him, saying <00559 + > amar >, The child <05288 + na is not awaked <06974
+quwts > . voice 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778
+show of the city <05892 +: and they told <05046 +nagad > them, saying <00559 + amar >, We came <00935
+bow>> to the camp < 0.4264 + machaneh > of the Syrians < 0.0758 + Aram > , and , behold < 0.2009 + hinneh > , [
there <08033 +sham > was | no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369
+>ayin > {voice} <06963 +qowl > of man <00120 +>adam > , but horses <05483 +cuwc > tied <00631 +>acar >
, and asses <0.2543 +chamowr > tied <0.0631 +>acar > , and the tents <0.0168 +>ohel > as they [were]. voice
2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to
them, saying <0.0559 +> amar >, If <0.0518 +> im > ye [be] mine, and [if <0.0518 +> im >] ye will hearken
<08085 + \text{shama} < > \text{unto my } {\text{voice}} < 06963 + \text{qowl} > , \text{ take } < 03947 + \text{laqach} > \text{ye the heads} < 07218 + \text{ro} > \text{sh} > \text{of}
the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> >
to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428
+melek > sons <01121 +ben >, [being] seventy <07657 +shib persons <00376 +>iysh >, [were] with the great
<01419 +gadowl > men of the city <05892 +, which brought <01431 +gadal > them up. voice 2KI 018 012
Because they obeyed <08085 +shama< > not the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah >
their God <00430 +>elohiym >, but transgressed <05674 + his covenant <01285 +b@riyth >, [ and ] all <03605
+kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded
<06680 + tsavah >, and would not hear <08085 + shama < > [them], nor <math><03808 + lo > > do < 06213 + [them].
voice 2KI 018 028 Then Rabshakeh <07262 +Rabshageh > stood <05975 + and cried <07121 +qara> > with a
loud <01419 +gadowl > {voice} <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language, and spake
<01696 + dabar >, saying <00559 + > amar >, Hear <08085 + shama < > the word <01697 + dabar > of the great
<01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : voice
2KI 019 022 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against
<0.5921 + \text{whom} < 0.04310 + \text{miy} > \text{hast thou exalted} < 0.7311 + \text{ruwm} > [\text{thy}] \{\text{voice}\} < 0.6963 + \text{gowl} > , \text{ and lifted}
<05375 +nasa>> up thine eyes <05869 + on high <04791 +marowm > ? [ even ] against <05921 + the Holy
<06918 +qadowsh > [One] of Israel <03478 +Yisra>el > . voice 1CH 015 016 And David <01732 +David >
spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 + their
brethren <00251 +>ach > [ to be ] the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick
<07892 + \text{shiyr} >, psalteries <05035 + \text{nebel} > and harps <03658 + \text{kinnowr} > and cymbals <04700 + \text{m@tseleth} >,
sounding <08085 +shama< > , by lifting <07311 +ruwm > up the {voice} <06963 +qowl > with joy <08057
+simchah > . voice 2CH 005 013 It came <01961 +hayah > even to pass, as the trumpeters <02689
+chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make one <00259 +>echad
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> sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034
+yadah > the LORD <03068 +Y@hovah >; and when they lifted <07311 +ruwm > up [ their ] {voice} <06963
+qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick
<07892 +shiyr >, and praised <01984 +halal > the LORD <03068 +Y@hovah >, [ saying ], For [ he is ] good
<02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : that [ then ] the house <01004
+bayith > was filled <04390 +male> > with a cloud <06051 +, [even] the house <01004 +bayith > of the LORD
<03068 +Y@hovah >; voice 2CH 015 014 And they sware <07650 +shaba< > unto the LORD <03068
+Y@hovah > with a loud < 01419 + gadowl > \{voice\} < 06963 + qowl > , and with shouting < 08643 + t@ruw, and
with trumpets <02689 +chatsots@rah >, and with cornets <07782 +showphar >. voice 2CH 020 019 And the
Levites <03881 +Leviyiy >, of the children <01121 +ben > of the Kohathites <06956 +Qohathiy >, and of the
children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal
> the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <01419
+gadowl > {voice} <06963 +qowl > on high <04605 +ma . voice 2CH 030 027 Then the priests <03548 +kohen >
the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and
their {voice} <06963 +qowl > was heard <08085 +shama< >, and their prayer <08605 +t@phillah > came
<00935 +bow> > [up] to his holy <06944 + qodesh > dwelling <math><04583 + maplace, [even] unto heaven <08064
+shamayim > . voice 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadowl > {voice}
<06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 +
of Jerusalem <03389 +Y@ruwshalaim > that [were] on <05921 + the wall <02346 +chowmah >, to affright
<03372 +yare> > them, and to trouble <00926 +bahal > them; that they might take <03920 +lakad > the city
<05892 + . voice EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881
+Leviyiy > and chief <07218 + ro>sh > of the fathers <1>, [ who were ] ancient <02204 + zaqen > men, that had
seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the
foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym >
their eyes <0.5870 + \text{, wept } <0.1058 + \text{bakah} > \text{with a loud } <0.1419 + \text{gadowl} > \text{ {voice}} <0.6963 + \text{qowl} > \text{; and many}
<07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah > : voice EZR 010 012 Then all <03605
+kol > the congregation <06951 +qahal > answered <06030 + and said <00559 +>amar > with a loud <01419
+gadowl > \{voice\} < 06963 + qowl > , As thou hast said < 01697 + dabar > , so < 03651 + ken > must we do < 06213
+ . voice NEH 009 004 . Then stood <06965 +quwm > up upon the stairs <04608 +ma , of the Levites <03881
+Leviyiy >, Jeshua <03442 +Yeshuwa< >, and Bani <01137 +Baniy >, Kadmiel <06934 +Qadmiy>el >,
Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah <08274 +Sherebyah > , Bani <01137
+Baniy > , [ and ] Chenani <03662 +K@naniy > , and cried <02199 +za with a loud <01419 +gadowl > {voice}
<06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . voice JOB 002 012 And
when they lifted <05375 + nasa>> up their eyes <05869 + afar <07350 + rachowq > off, and knew <05234 + nakar
> him not, they lifted <05375 +nasa>> up their \{voice\} <06963 +qowl>, and wept <01058 +bakah>; and they
rent <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@, and sprinkled
<02236 + zaraq > dust < 06083 + upon their heads < 07218 + ro > sh > toward heaven < 08064 + shamayim > . voice
JOB 003 007 Lo <02009 +hinneh >, let that night <03915 +layil > be solitary <01565 +galmuwd >, let no
<00408 +> al > joyful <07445 + r@nanah > \{voice\} come <00935 + bow> > therein . voice JOB 003 018 [ There ]
the prisoners <00615 +>aciyr > rest <07599 +sha>an > together <03162 +yachad > ; they hear <08085 +shama<
> not the {voice} <06963 + qowl > of the oppressor <math><05065 + nagas > . voice JOB 004 010 The roaring <07581
+sh@agah > of the lion <00738 +>ariy > , and the {voice} <06963 +qowl > of the fierce <07826 +shachal > lion
<07826 + \text{shachal} >, and the teeth <08127 + \text{shen} > of the young <03715 + \text{k@phiyr} > lions <03715 + \text{k@phiyr} >,
are broken <05421 +natha< > . voice JOB 004 016 It stood <05975 + still, but I could not discern <05234 +nakar
> the form <04758 + mar > eh > thereof : an image <math><08544 + t@muwnah > [was] before <math><05048 + neged > mine
eyes <05869 + , [ there was ] silence <01827 +d@mamah > , and I heard <08085 +shama< > a {voice} <06963
+\text{qowl} >, [saying], voice JOB 009 016 If <0.0518 + \text{sim} > \text{I} had called <0.7121 + \text{gara} > \text{s}, and he had answered
<06030 + me; [yet] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my
{voice} <06963 +qowl > . voice JOB 030 031 My harp <03658 +kinnowr > also is [turned] to mourning <60>,
and my organ <05748 + into the {voice} <06963 +qowl > of them that weep <01058 +bakah > . voice JOB 033
008. Surely <00389 +> ak > thou hast spoken <math><00559 +> amar > in mine hearing <math><00241 +> ozen >, and I have
heard <08085 +shama<> the {voice} <06963 +qowl > of [thy] words <04405 +millah >, [saying], voice JOB
034 016. If <00518 +>im > now [ thou hast ] understanding <00998 +biynah > , hear <08085 +shama< > this
<02063 + zo>th > : hearken < 00238 + > azan > to the {voice} < 06963 + qowl > of my words < 04405 + millah > .
voice JOB 037 002 Hear <08085 +shama< > attentively <08085 +shama< > the noise <07267 +rogez > ofhis
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\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ , and the sound <01899\ +\text{hegeh}\ >\ [ that ] goeth <03318\ +\text{yatsa}\ >\  out of his mouth
<06310 +peh > . voice JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag
>: he thundereth <07481 +ra with the voice <06963 +qowl > of his excellency <01347 +ga>own >; and he will
not stay <06117 + them when <03588 +kiy > his {voice} <06963 +gowl > is heard <08085 +shama< > . voice
JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag > : he thundereth
<07481 + ra with the \{voice\} < 06963 + qowl > of his excellency <math>< 01347 + ga > own > ; and he will not stay < 06117
+ them when <03588 +kiy > his voice <06963 +qowl > is heard <08085 +shama< > . voice JOB 037 004 After
<00310 +>achar > it a {voice} <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra with the
voice <06963 +qowl > of his excellency <01347 +ga>own >; and he will not stay <06117 + them when <03588
+kiy > his voice <06963 +qowl > is heard <08085 +shama< > . voice JOB 037 005 God <00410 +>el >
thundereth <07481 +ra marvellously <06381 +pala> > with his {voice} <06963 +qowl > ; great <01419 +gadowl
> things doeth <06213 + he, which we cannot <00408 +> al > comprehend <03045 +yada <>. voice JOB 038 034
Canst thou lift <07311 +ruwm > up thy \{voice\} <06963 +qowl > to the clouds <05645 + , that abundance <08229
+shiph of waters <04325 +mayim > may cover <03680 +kacah > thee ? voice JOB 040 009 Hast thou an arm
<02220 +z@rowa< > like God <00410 +>el > ? or canst thou thunder <07481 +ra with a {voice} <06963 +qowl >
like <03644 +k@mow > him? voice PSA 003 004. I cried <07121 +qara> > unto the LORD <03068 +Y@hovah
> with my {voice} <06963 + qowl >, and he heard <06030 + me out of his holy <06944 + qodesh > hill <02022
+har > . Selah <05542 +celah > . voice PSA 005 002 Hearken <07181 +qashab > unto the {voice} <06963 +qowl
> of my cry <07773 +sheva<>>, my King <04428 +melek >, and my God <00430 +>elohiym >: for unto thee
will I pray <06419 +palal > . voice PSA 005 003 My {voice} <06963 +qowl > shalt thou hear <08085 +shama< >
in the morning <01242 +boqer >, O LORD <03068 +Y@hovah >; in the morning <01242 +boqer > will I direct
<06186 + [ my prayer ] unto thee, and will look <06822 +tsaphah > up. voice PSA 006 008. Depart <05493
+cuwr > from me, all <03605 +kol > ye workers <06466 +pa of iniquity <00205 +>aven > ; for the LORD
<03068 +Y@hovah > hath heard <08085 +shama< > the {voice} <06963 +qowl > of my weeping <01065
+B@kiy > . voice PSA 018 006 In my distress <06862 +tsar > I called <07121 +qara> > upon the LORD <03068
+Y@hovah >, and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama< > my
{voice} <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav came <00935 +bow> >
before <06440 +paniym > him, [even] into his ears <00241 +>ozen > . voice PSA 018 013 The LORD <03068
+Y@hovah > also thundered <07481 +ra in the heavens <08064 +shamayim > , and the Highest <05945
+>elyown > gave <0.5414 +nathan > his \{voice\} <0.6963 +qowl>; hail <0.1259 +barad>[ stones ] and coals
<01513 +gechel > of fire <00784 +>esh > . voice PSA 019 003 [ There is ] no <00369 +>ayin > speech <00562
+>omer > nor <00369 +>ayin > language <01697 +dabar >, [ where ] their {voice} <06963 +qowl > is not heard
<08085 +shama< > . voice PSA 026 007 That I may publish <08085 +shama< > with the {voice} <06963 +qowl
> of thanksgiving <03034 +yadah > , and tell <05608 +caphar > of all <03605 +kol > thy wondrous <06381
+pala>> works . voice PSA 027 007 . Hear <08085 +shama<> , O LORD <03068 +Y@hovah > , [ when ] I cry
<07121 + qara>> with my \{voice\} <06963 + qowl>: have mercy <02603 + chanan> also upon me, and answer
<06030 + me . voice PSA 028 002 Hear <08085 +shama< > the {voice} <06963 +qowl > of my supplications
<08469 +tachanuwn >, when I cry <07768 +shava< > unto thee, when I lift <05375 +nasa> > up my hands
<03027 +yad > toward <00413 +>el > thy holy <06944 +qodesh > oracle <01687 +d@biyr > . voice PSA 028 006
. Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , because <03588 +kiy > he hath heard <08085
+shama< > the {voice} <06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 029 003 The
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{ of the LORD}\ <03068\ +\text{Y@hovah}\ > [\text{ is }]\ \text{upon the waters}\ <04325\ +\text{mayim}\ > : \text{the God}
<00410 +>el > of glory <03519 +kabowd > thundereth <07481 +ra : the LORD <03068 +Y@hovah > [ is ] upon
many <07227 +rab > waters <04325 +mayim > . voice PSA 029 004 The voice <06963 +qowl > of the LORD
<03068 + Y@hovah > [is] powerful < 03581 + koach > ; the {voice} < 06963 + qowl > of the LORD < 03068
+Y@hovah > [ is ] full of majesty <01926 +hadar > . voice PSA 029 004 The {voice} <06963 +qowl > of the
LORD <03068 +Y@hovah > [ is ] powerful <03581 +koach > ; the voice <06963 +qowl > of the LORD <03068
+Y@hovah > [is] full of majesty <01926 +hadar > . voice PSA 029 005 The {voice} <06963 +qowl > of the
LORD <03068 +Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > ; yea, the LORD <03068
+Y@hovah > breaketh <07665 +shabar > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . voice
PSA 029 007 The {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > divideth <02672 +chatsab > the
flames <03852 +lehabah > of fire <00784 +>esh > . voice PSA 029 008 The {voice} <06963 +qowl > of the
LORD <03068 +Y@hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > ; the LORD <03068
+Y@hovah > shaketh <02342 +chuwl > the wilderness <04057 +midbar > of Kadesh <06946 +Qadesh > . voice
PSA 029 009 The {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > maketh the hinds <00355
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+>ayalah > to calve <02342 +chuwl >, and discovereth <02834 +chasaph > the forests <03295 +ya: and in his
temple <01964 +heykal > doth every <03605 +kol > one speak <00559 +>amar > of [ his ] glory <03519
+kabowd > . voice PSA 031 022 For I said <00559 +>amar > in my haste <02648 +chaphaz > , I am cut <01629
+garaz > off from before <05048 +neged > thine eyes <05869 + : nevertheless <00403 +>aken > thou heardest
<08085 +shama< > the {voice} <06963 +qowl > of my supplications <08469 +tachanuwn > when I cried <07768
+shava<> unto thee . voice PSA 042 004 When I remember <02142 +zakar > these <00428 +>el - leh > [ things ]
, I pour <08210 +shaphak > out my soul <05315 +nephesh > in me : for I had gone <05674 + with the multitude
<05519 + \text{cak} >, I went <01718 + \text{dadah} > with them to the house <01004 + \text{bayith} > of God <00430 + \text{>elohiym} >,
with the {voice} <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude
<01995 +hamown > that kept <02287 +chagag > holyday <02287 +chagag > . voice PSA 044 016 For the {voice}
<06963 +qowl > of him that reproacheth <02778 +charaph . > and blasphemeth <01442 +gadaph > ; by reason
<06440 + paniym > of the enemy < 00341 + > oyeb > and avenger < 05358 + nagam > . voice PSA 046 006 . The
heathen <01471 +gowy > raged <01993 +hamah >, the kingdoms <04467 +mamlakah > were moved <04131
+\text{mowt} > : \text{ he uttered} < 0.5414 + \text{nathan} > \text{his} \{\text{voice}\} < 0.6963 + \text{gowl} > , \text{ the earth} < 0.0776 + \text{serets} > \text{melted} < 0.4127 + \text{serets} > \text{melted} < 0.04127 + \text{serets} > \text{serets} > \text{melted} < 0.04127 + \text{serets} > \text{melted} < 0.04127 + \text{serets} > \text{serets} > \text{melted} < 0.04127 + \text{serets} > \text{melted} < 0.04127 + \text{serets} > \text{serets} > \text{melted} < 0.04127 + \text{serets} > \text{sere
+muwg > . voice PSA 047 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the
sons <01121 +ben > of Korah <07141 +Qorach > . O clap <08628 +taga< > your hands <03709 +kaph > , all
<03605 +kol > ye people <05971 +; shout <07321 +ruwa< > unto God <00430 +>elohiym > with the {voice}
<06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + rinnah > . voice PSA 055 003 Because of the {voice} < 06963 + qowl > of triumph < 07440 + qowl > of
the enemy <0.0341 +> oyeb >, because <0.6440 + paniym > of the oppression <math><0.6125 + of the wicked <0.7563
+rasha<>: for they cast <04131 +mowt > iniquity <00205 +>aven > upon me, and in wrath <00639 +>aph >
they hate <0.7852 +satam > me . voice PSA 055 017 Evening <0.6153 + , and morning <0.1242 +boqer > , and at
noon <06672 +tsohar >, will I pray <07878 +siyach >, and cry <01993 +hamah > aloud <01993 +hamah >: and
he shall hear <08085 +shama< > my {voice} <06963 +qowl > . voice PSA 058 005 Which <00834 +>aher > will
not hearken <08085 +shama< > to the {voice} <06963 +qowl > of charmers <03907 +lachash > , charming never
so wisely <02449 +chakam > . voice PSA 064 001 . To the chief Musician <05329 +natsach > , A Psalm <04210
+mizmowr > of David <01732 +David > . Hear <08085 +shama< > my {voice} <06963 +qowl > , O God <00430
+>elohiym >, in my prayer <07879 +siyach >: preserve <05341 +natsar > my life <02416 +chay > from fear
<06343 +pachad > of the enemy <00341 +>oyeb > . voice PSA 066 008 . O bless <01288 +barak > our God
<00430 +>elohiym >, ye people <05971 +, and make the {voice} <06963 +qowl > of his praise <08416
+t@hillah > to be heard <08085 +shama< > : voice PSA 066 019 [ But ] verily <00403 +>aken > God <00430
+>elohiym > hath heard <08085 +shama< > [me]; he hath attended <07181 +qashab > to the {voice} <06963
+qowl > of my prayer <08605 +t@phillah > . voice PSA 068 033 To him that rideth <07392 +rakab > upon the
heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +gedem > ; lo
<02005 +hen >, he doth send <05414 +nathan > out his voice <06963 +qowl >, [ and that ] a mighty <05797 +
{voice} <06963 +qowl > . voice PSA 068 033 To him that rideth <07392 +rakab > upon the heavens <08064
+shamayim > of heavens <08064 +shamayim >, [ which were ] of old <06924 +qedem >; lo <02005 +hen >, he
doth send <05414 +nathan > out his {voice} <06963 +qowl > , [ and that ] a mighty <05797 + voice <06963
+qowl > . voice PSA 074 023 Forget <07911 +shakach > not the {voice} <06963 +qowl > of thine enemies
<06887 +tsarar > : the tumult <07588 +sha>own > of those that rise <06965 +quwm > up against thee increaseth
<05927 + continually < 08548 + tamiyd > . voice PSA 077 001. To the chief Musician <05329 + natsach > , to
Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. I cried
<06817 +tsa unto God <00430 +>elohiym > with my voice <06963 +qowl > , [even] unto God <00430
+>elohiym > with my {voice} <06963 +qowl >; and he gave ear <00238 +>azan > unto me . voice PSA 077 001
. To the chief Musician <05329 +natsach >, to Jeduthun <03038 +Y@duwthuwn >, A Psalm <04210 +mizmowr
> of Asaph <00623 +>Acaph > . I cried <06817 +tsa unto God <00430 +>elohiym > with my {voice} <06963
+\text{qowl} >, [even] unto God <00430 +> \text{elohiym} > \text{with my voice} <06963 + \text{qowl} >; and he gave ear <00238
+>azan > unto me . voice PSA 077 018 The {voice} <06963 +qowl > of thy thunder <07482 +ra [ was ] in the
heaven <01534 +galgal > : the lightnings <01300 +baraq > lightened <00215 +>owr > the world <08398 +tebel >
: the earth <00776 +>erets > trembled <07264 +ragaz > and shook <07493 +ra . voice PSA 081 011 But my
people <05971 + would not hearken <08085 +shama< > to my {voice} <06963 +qowl >; and Israel <03478
+Yisra>el > would <14> none <03808 +lo> > of me . voice PSA 086 006 Give ear <00238 +>azan > , O LORD
<03068 +Y@hovah >, unto my prayer <08605 +t@phillah >; and attend <07181 +qashab > to the {voice}
<06963 +qowl > of my supplications <08469 +tachanuwn > . voice PSA 093 003 The floods <05104 +nahar >
have lifted <05375 +nasa>> up, O LORD <03068 +Y@hovah>, the floods <05104 +nahar > have lifted
<05375 + nasa> > up their {voice} < 06963 + qowl > ; the floods < 05104 + nahar > lift < 05375 + nasa> > up their
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waves <01796 +dokiy > . voice PSA 095 007 . For he [ is ] our God <00430 +>elohiym > ; and we [ are ] the
people <0.5971 + of his pasture <0.4830 + mir, and the sheep <0.6629 + tso > n > of his hand <math><0.3027 + yad > 0.5023 + yad
<03117 +yowm > if <00518 +>im > ye will hear <08085 +shama< > his {voice} <06963 +gowl > , voice PSA
098 005 Sing <02167 +zamar > unto the LORD <03068 +Y@hovah > with the harp <03658 +kinnowr >; with
the harp <0.3658 +kinnowr >, and the {voice} <0.6963 +qowl > of a psalm <0.2172 +zimrah > . voice PSA 102
005 By reason of the {voice} <06963 +qowl > of my groaning <00585 +>anachah > my bones <06106 + cleave
<01692 +dabaq > to my skin <01320 +basar > . voice PSA 103 020 Bless <01288 +barak > the LORD <03068
+Y@hovah >, ye his angels <04397 +mal>ak >, that excel <01368 +gibbowr > in strength <03581 +koach >,
that do <06213 + his commandments <01697 +dabar >, hearkening <08085 +shama< > unto the {voice} <06963
+qowl > of his word <01697 +dabar > . voice PSA 104 007 At <04480 +min > thy rebuke <01606 +g@ they fled
<05127 + \text{nuwc} >; at <04480 + \text{min} > the \{\text{voice}\} < 06963 + \text{qowl} > \text{of thy thunder} < 07482 + \text{ra they hasted} < 02648 + \text{voice}\}
+chaphaz > away . voice PSA 106 025 But murmured <07279 +ragan > in their tents <00168 +>ohel > , [ and ]
hearkened <08085 +shama<> not unto the \{voice\} <06963 +qowl> of the LORD <03068 +Y@hovah> . voice
PSA 116 001. I love <00157 +>ahab > the LORD <03068 +Y@hovah >, because <03588 +kiy > he hath heard
<08085 +shama< > my {voice} <06963 +qowl > [ and ] my supplications <08469 +tachanuwn > . voice PSA 118
015 The \{\text{voice}\}\ <06963 + \text{qowl} > \text{of rejoicing} <07440 + \text{rinnah} > \text{and salvation} <03444 + \text{y@shuw} [\text{ is }] \text{ in the}
tabernacles <00168 +>ohel > of the righteous <06662 +tsaddiyq > : the right <03225 +yamiyn > hand <03225
+yamiyn > of the LORD <03068 +Y@hovah > doeth <06213 + valiantly <02428 +chayil > . voice PSA 119 149
+. Hear <08085 +shama< > my {voice} <06963 +qowl > according unto thylovingkindness <02617 +checed > : O
LORD <03068 +Y@hovah >, quicken <02421 +chayah > me according to thy judgment <04941 +mishpat >.
voice PSA 130 002 Lord <00136 +>Adonay >, hear <08085 +shama< > my voice <06963 +gowl > : let thine ears
<00241 +> ozen > be attentive < 07183 + qashshab > to the {voice} < 06963 + qowl > of my supplications < 08469
+tachanuwn > . voice PSA 130 002 Lord <00136 +>Adonay > , hear <08085 +shama< > my {voice} <06963
+\text{qowl} >: let thine ears <00241 +> \text{ozen} > be attentive <07183 +\text{qashshab} > to the voice <06963 +\text{qowl} > of my
supplications <08469 +tachanuwn > . voice PSA 140 006 I said <00559 +>amar > unto the LORD <03068
+Y@hovah >, Thou [art] my God <00410 +>el >: hear <00238 +>azan > the \{voice\} <06963 +qowl > of my
supplications <08469 +tachanuwn >, O LORD <03068 +Y@hovah > . voice PSA 141 001 . A Psalm <04210
+mizmowr > of David <01732 +David > . LORD <03068 +Y@hovah > , I cry <07121 +gara> > unto thee : make
haste <02363 +chuwsh > unto me; give ear <00238 +>azan > unto my {voice} <06963 +qowl >, when I cry
<07121 +qara> > unto thee . voice PSA 142 001 . Maschil <07919 +sakal > of David <01732 +David > ; A Prayer
<0.8605 + t@phillah > when he was <0.1961 + hayah > in the cave <0.4631 + m@ . I cried <0.2199 + za unto the
LORD < 03068 + Y @ hovah > with my voice < 06963 + qowl > ; with my {voice} < 06963 + qowl > unto the LORD
<03068 +Y@hovah > did I make my supplication <02603 +chanan > . voice PSA 142 001 . Maschil <07919
+sakal > of David <01732 +David > ; A Prayer <08605 +t@phillah > when he was <01961 +hayah > in the cave
<04631 +m@ . I cried <02199 +za unto the LORD <03068 +Y@hovah > with my {voice} <06963 +qowl > ; with
my voice <06963 +qowl > unto the LORD <03068 +Y@hovah > did I make my supplication <02603 +chanan > .
voice PRO 001 020. Wisdom <02454 +chokmowth > crieth <07442 +ranan > without <02351 +chuwts > ; she
uttereth <0.5414 +nathan > her \{voice\} <0.6963 +qowl > in the streets <0.7339 +r@chob > : voice PRO 002 003
Yea <0.3588 + \text{kiy} >, if <0.0518 + \text{sim} > \text{thou criest} <0.7121 + \text{qara} > \text{after knowledge} <0.0998 + \text{biynah} >, [and]
liftest <05414 +nathan > up thy {voice} <06963 +qowl > for understanding <08394 +tabuwn > ; voice PRO 005
013 And have not obeyed <08085 +shama<> the {voice} <06963 +gowl > of my teachers <03384 +yarah > , nor
<03808 +lo> > inclined <05186 +natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me
! voice PRO 008 001 . Doth not wisdom <02451 +chokmah > cry <07121 +qara> > ? and understanding <08394
+tabuwn > put <05414 +nathan > forth her {voice} <06963 +qowl > ? voice PRO 008 004 Unto you, O men
<00376 + \text{siysh} > 1 \text{ call} < 07121 + \text{gara} > 1 \text{ and my } \{\text{voice}\} < 06963 + \text{gowl} > 1 \text{ is } 1 \text{ to the sons} < 01121 + \text{ben} > 0 \text{ of } 1 \text{ signs} > 1 \text{ call} < 07121 + \text{ben} > 0 \text{ of } 1 \text{ signs} > 1 \text{ call} < 07121 + \text{ben} > 0 \text{ of } 1 \text{ signs} > 1 \text{ call} < 07121 + \text{ben} > 0 \text{ of } 1 \text{ call} < 07121 + \text{call} < 07121 
man <00120 +>adam > . voice PRO 027 014 . He that blesseth <01288 +barak > his friend <07453 +rea< > with a
loud < 0.1419 + gadowl > \{voice\} < 0.6963 + gowl > rising < 0.7925 + shakam > early < 0.7925 + shakam > in the
morning <01242 +boqer >, it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him. voice
ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of
business <06045 +; and a fool s <03684 + k@ciyl > \{voice\} < 06963 + qowl > [is known] by multitude <math><07230
+rob > of words <01697 +dabar > . voice ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to
cause thy flesh <0.01320 + basar > to sin <0.02398 + chata> >; neither <0.0408 + al > say <0.0559 + amar > thou
before <06440 +paniym > the angel <04397 +mal>ak >, that it [was] an error <07684 +sh@gagah >: wherefore
<04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy {voice} <06963
+qowl >, and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad >? voice ECC 010
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020 \text{ Curse} < 07043 + \text{galal} > \text{not the king} < 04428 + \text{melek} > , no < 00408 + \text{>al} > \text{not in thy thought} < 04093
+madda<>; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber: for a bird <05775 + of the air
<08064 +shamayim > shall carry <03212 +yalak > the {voice} <06963 +qowl > , and that which hath <01167
+ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . voice ECC 012 004 And
the doors <01817 +deleth > shall be shut <05462 +cagar > in the streets <07784 +shuwq >, when the sound
<06963 +qowl > of the grinding <02913 +tachanah > is low <08217 +shaphal > , and he shall rise <06965 +quwm
> up at the {voice} <06963 + qowl > of the bird <06833 + tsippowr >, and all <03605 + kol > the daughters
<01121 +ben > of musick <07892 +shiyr > shall be brought <07817 +shachach > low <07817 +shachach > ; voice
SON 002 008. The {voice} <06963 +qowl > of my beloved <01730 +dowd > ! behold <02009 +hinneh > , he
cometh <00935 +bow> > leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092
+qaphats > upon the hills <01389 +gib . voice SON 002 012 The flowers <05339 +nitstsan > appear <07200
+ra>ah > on the earth < 0.0776>erets > ; the time < 0.06256 + of the singing < 0.02158 + zamiyr > [ of birds ] is come
<05060 + naga < >, and the {voice} <06963 + qowl > of the turtle <08449 + towr > is heard <08085 + shama < > in
our land <00776 +>erets >; voice SON 002 014. O my dove <03123 +yownah >, [ that art ] in the clefts <02288
+chagav > of the rock <05553 +cela< >, in the secret <05643 +cether > [ places ] of the stairs <04095 +madregah
>, let me see <07200 + ra>ah > thy countenance <math><04758 + mar>eh >, let me hear <08085 + shama < > thy voice
<06963 + qowl >; for sweet <06149 + [is] thy \{voice\} <06963 + qowl >, and thy countenance <04758 + mar > eh
> [ is ] comely <05000 +na>veh > . voice SON 002 014 . O my dove <03123 +yownah > , [ that art ] in the clefts
<02288 + chagav > of the rock < 05553 + cela < >, in the secret <05643 + cether > [ places ] of the stairs < 04095]
+madregah >, let me see <07200 + ra>ah > thy countenance <04758 + mar>eh >, let me hear <08085 + shama < >
thy {voice} <06963 +qowl >; for sweet <06149 + [ is ] thy voice <06963 +qowl >, and thy countenance <04758
+mar>eh > [ is ] comely <05000 +na>veh > . voice SON 005 002 . I sleep <03463 +yashen > , but my heart
<03820 + leb > waketh < 05782 + : [it is] the {voice} < 06963 + qowl > of my beloved < 01730 + dowd > that
knocketh <01849 +daphaq >, [saying], Open <06605 +pathach > to me, my sister <00269 +>achowth >, my
love <0.7474 + ra, my dove <0.3123 + yownah >, my undefiled <0.8535 + tam >: for my head <0.7218 + ro > sh > is
filled <04390 +male> > with dew <02919 +tal > , [ and ] my locks <06977 +q@vutstsah > with the drops <07447
+raciyc > of the night <03915 +layil > . voice SON 008 013 . Thou that dwellest <03427 +yashab > in the gardens
<0.1588 + gan >, the companions <0.02270 + chaber > bearken < 0.07181 + qashab > to thy {voice} <math><0.06963 + qowl > 1.06963 + qowl > 1.0696
cause me to hear <08085 +shama< > [it] . voice ISA 006 004 And the posts <00520 +>ammah > of the door
<05592 + caph > moved < 05128 + nuwa < > at the {voice} < 06963 + qowl > of him that cried < 07121 + qara > > ,
and the house <01004 +bayith > was filled <04390 +male> > with smoke <06227 + . voice ISA 006 008 Also I
heard <08085 +shama< > the {voice} <06963 +qowl > of the Lord <00136 +>Adonay > , saying <00559 +>amar
>, Whom shall I send <07971 +shalach >, and who <04310 +miy > will go <03212 +yalak > for us? Then said
<00559 +>amar > I, Here <02005 +hen > [ am ] I; send <07971 +shalach > me . voice ISA 010 030 Lift <06670
+tsahal > up thy {voice} <06963 +qowl > , O daughter <01323 +bath > of Gallim <01554 +Galliym > : cause it to
be heard <07181 +qashab > unto Laish <03919 +Layish > , O poor <06041 + Anathoth <06068 + . voice ISA 013
002 Lift <05375 +nasa> > ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022
+har >, exalt <07311 +ruwm > the \{voice\} <06963 +qowl > unto them, shake <05130 +nuwph > the hand
<03027 + yad >, that they may go <00935 + bow > into the gates <06607 + pethach > of the nobles <05081
+nadiyb > . voice ISA 015 004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za, and Elealeh <00500
+>El>: their {voice} <06963 +qowl> shall be heard <08085 +shama<> [even] unto Jahaz <03096 +Yahats>:
therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321
+ruwa< > out; his life <05315 +nephesh > shall be grievous <03415 +yara< > unto him. voice ISA 024 014 They
shall lift <05375 +nasa>> up their {voice} <06963 +qowl >, they shall sing <07442 +ranan > for the majesty
<01347 +ga>own > of the LORD <03068 +Y@hovah > , they shall cry <06670 +tsahal > aloud <06670 +tsahal >
from the sea <03220 +yam > . voice ISA 028 023 . Give ye ear <00238 +>azan > , and hear <08085 +shama< >
my {voice} <06963 +qowl >; hearken <07181 +qashab >, and hear <08085 +shama< > my speech <00565
+>imrah > . voice ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [ and ]
shalt speak <01696 +dabar > out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low
<07817 +shachach > out of the dust <06083 +, and thy \{\text{voice}\}\ <06963 +gowl > shall be, as of one that hath a
familiar spirit <00178 +>owb >, out of the ground <00776 +>erets >, and thy speech <00565 +>imrah > shall
whisper <06850 +tsaphaph > out of the dust <06083 + . voice ISA 030 019 For the people <05971 + shall dwell
<03427 +yashab > in Zion <06726 +Tsiyown > at Jerusalem <03389 +Y@ruwshalaim > : thou shalt weep <01058
+bakah > no <03808 +lo> > more <01058 +bakah > : he will be very gracious <02603 +chanan > unto thee at the
\{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{of thy cry}\ <02201\ +\text{za}; when he shall hear <08085\ +\text{shama}<\ > \text{it}, he will answer
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<06030 + thee . voice ISA 030 030 And the LORD <03068 +Y@hovah > shall cause his glorious <01935 +howd
> {voice} <06963 +qowl > to be heard <08085 +shama< > , and shall shew <07200 +ra>ah > the lighting <05183
+Nachath > down <05183 +Nachath > of his arm <02220 +z@rowa<>, with the indignation <02197 +za of [ his
] anger <00639 +> aph >, and [ with ] the flame <03851 + lahab > of a devouring <00398 +> akal > fire <00784
+>esh >, [ with ] scattering <05311 +nephets >, and tempest <02230 +zerem >, and hailstones . voice ISA 030
031 For through the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > shall the Assyrian <00804
+>Ashshuwr > be beaten <02865 +chathath > down, [which] smote <05221 +nakah > with a rod <07626
+shebet > . voice ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559
+>amar > unto me, Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr
> roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393
+m@lo>> of shepherds < 07462 + ra is called < 07121 + qara>> forth against < 05921 + him, [he] will not be
afraid <02865 +chathath > of their \{voice\} <06963 +qowl >, nor <03808 +lo> abase <06031 + himself for the
noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har >
Zion <06726 +Tsiyown >, and for the hill <01389 +gib thereof. voice ISA 032 009. Rise <06965 +quwm > up,
ye women <00802 +>ishshah > that are at ease <07600 +sha>anan >; hear <08085 +shama<> my \{voice\}
<06963 +qowl >, ye careless <00982 +batach > daughters <01121 +ben >; give ear <00238 +>azan > unto my
speech <00565 +>imrah > . voice ISA 036 013 Then Rabshakeh <07262 +Rabshageh > stood <05975 + , and
cried <07121 +qara> > with a loud <01419 +gadowl > {voice} <06963 +qowl > in the Jews <03064 +Y@huwdiy
> language, and said <00559 +>amar >, Hear <08085 +shama< > ye the words <01697 +dabar > of the great
<01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . voice
ISA 037 023 Whom hast thou reproached <02778 +charaph . > and blasphemed <01442 +gadaph > ? and against
<0.5921 + \text{whom} < 0.04310 + \text{miy} > \text{hast thou exalted} < 0.07311 + \text{ruwm} > [\text{thy}] \{\text{voice}\} < 0.06963 + \text{qowl} > , \text{ and lifted} > (0.06963 + \text{qowl}) > (0.06963 
<05375 + nasa>> up thine eyes <05869 + on high <04796 + Marowth > ? [even] against <00413 +>el> the Holy
<06918 +qadowsh > One of Israel <03478 +Yisra>el > . voice ISA 040 003 . The {voice} <06963 +qowl > of him
that crieth <07121 +qara> > in the wilderness <04057 +midbar > , Prepare <06437 +panah > ye the way <01870
+derek > of the LORD <03068 +Y@hovah >, make straight <03474 +yashar > in the desert <06160 + a highway
<04546 + m@cillah > for our God < 00430 + > elohiym > . voice ISA 040 006 The {voice} < 06963 + qowl > said
<00559 +> amar >, Cry <07121 + qara >>. And he said <00559 +> amar >, What <04100 + mah > shall I cry
<07121 + qara > ? All <03605 + kol > flesh < 01320 + basar > [is] grass < 02682 + chatsiyr > , and all < 03605
+kol > the goodliness <02617 +checed > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh >
: voice ISA 040 009 . O Zion < 06726 + Tsiyown > , that bringest < 01319 + basar > good < 01319 + basar > tidings
<01319 +basar >, get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har >; O
Jerusalem <03389 +Y@ruwshalaim >, that bringest <01319 +basar > good tidings <01319 +basar >, lift <07311
+\text{ruwm} > \text{up thy } \{\text{voice}\} < 0.6963 + \text{qowl} > \text{with strength} < 0.3581 + \text{koach} > ; \text{ lift} < 0.7311 + \text{ruwm} > [\text{ it }] \text{ up }, \text{ be not }
afraid <03372 +yare> >; say <00559 +>amar > unto the cities <05892 + of Judah <03063 +Y@huwdah >,
Behold <02009 +hinneh > your God <00430 +>elohiym > ! voice ISA 042 002 He shall not cry <06817 +tsa, nor
<03808 + lo> > lift < 05375 + nasa> > up, nor <03808 + lo> > cause his \{voice\} < 06963 + qowl > to be heard
<08085 +shama<> in the street <02351 +chuwts> . voice ISA 042 011 Let the wilderness <04057 +midbar> and
the cities <05892 + thereof lift <05375 +nasa> > up [ their {voice} ], the villages <02691 +chatser > [ that ]
Kedar < 06938 + Qedar > doth inhabit < 03427 + yashab > : let the inhabitants < 03427 + yashab > of the rock
<05553 + cela < > sing < 07442 + ranan >, let them shout <06681 + tsavach > from the top < 07218 + ro > sh > of the
mountains <02022 +har > . voice ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon
<00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a {voice} <06963
+\text{qowl} > \text{of singing} < 0.7440 + \text{rinnah} > \text{declare} < 0.5046 + \text{nagad} > \text{ye}, tell < 0.8085 + \text{shama} < \text{shis} < 0.2063 + \text{zo} > \text{th} > \text{th}
, utter <03318 +yatsa> > it [ even ] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559
+>amar > ye, The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob
<03290 + Ya. voice ISA 050 010. Who <04310 + miy > [is] among you that feareth <03373 + yare > > the LORD
<3068Y@hovah > , that obeyeth <08085 +shama< > the {voice} <06963 +qowl > of his servant <05650 + , that
walketh <01980 +halak > [in] darkness <02825 +chashekah > , and hath no <00369 +>ayin > light <05051
+nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ,
and stay <08172 +sha upon his God <00430 +>elohiym > . voice ISA 051 003 For the LORD <03068 +Y@hovah
> shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605
+kol > her waste <02723 +chorbah > places; and he will make <07760 +suwm > her wilderness <04057 +midbar
> like Eden <05731 + , and her desert <06160 + like the garden <01588 +gan > of the LORD <03068 +Y@hovah
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>; joy <0.8342 + sasown > and gladness <0.8057 + simchah > shall be found <0.4672 + matsa > therein,
thanksgiving <08426 +towdah >, and the {voice} <06963 +qowl > of melody <02172 +zimrah >. voice ISA 052
008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa> > up the voice <06963 +qowl >; with the
{voice} <06963 +gowl > together <03162 +yachad > shall they sing <07442 +ranan > : for they shall see <07200
+ra>ah > eye < 0.5869 + to e
again <07725 +shuwb > Zion <06726 +Tsiyown > . voice ISA 052 008 Thy watchmen <06822 +tsaphah > shall
lift < 05375 + nasa > up the \{voice\} < 06963 + qowl > ; with the voice < 06963 + qowl > together < 03162 + yachad
> shall they sing <0.7442 +ranan >: for they shall see <0.7200 +ra>ah > eye <0.5869 + to eye <0.5869 +, when the
LORD < 03068 + Y @ hovah > shall bring < 07725 + shuwb > again < 07725 + shuwb > Zion < 06726 + Tsiyown > .
voice ISA 058 001. Cry <07121 +qara> > aloud <01627 +garown > , spare <02820 +chasak > not , lift <07311
+\text{ruwm} > \text{up thy {voice}} < 06963 + \text{qowl} > \text{like a trumpet} < 07782 + \text{showphar} > , and shew < 05046 + \text{nagad} > \text{my}
people <05971 + their transgression <06588 +pesha<>, and the house <01004 +bayith > of Jacob <03290 +Ya
their sins <02403 +chatta>ah > . voice ISA 058 004 Behold <02005 +hen > , ye fast <06684 +tsuwm > for strife
<07379 + riyb > and debate <04683 + matstsah >, and to smite <05221 + nakah > with the fist <00106 + segroph >
of wickedness <07562 +resha< > : ye shall not fast <06684 +tsuwm > as [ ye do this ] day <03117 +yowm > , to
make your \{\text{voice}\}\ <06963\ +\text{gowl}\ >\ \text{to be heard}\ <08085\ +\text{shama}<\ >\ \text{on high}\ <04791\ +\text{marowm}\ >\ .\ voice\ ISA\ 065
019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in
my people <0.5971 + : and the voice <0.6963 + qowl > of weeping <math><0.1065 + B.@kiy > shall be no <math><0.3808 + lo > o
more <05750 + heard <08085 + shama <> in her, nor the {voice} <06963 + qowl > of crying <02201 + za. voice
ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796
+Sowreq > in my people <05971 + : and the \{voice\} <06963 +qowl > of weeping <01065 +B@kiy > shall be no
<03808 + lo> > more < 05750 + heard < 08085 + shama < > in her, nor the voice < 06963 + gowl > of crying < 02201
+za. voice ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 +, a voice
<06963 +qowl > from the temple <01964 +heykal > , a {voice} <06963 +qowl > of the LORD <03068
+Y@hovah > that rendereth <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb
> . voice ISA 066 006 A voice <06963 +qowl > of noise <07588 +sha>own > from the city <05892 + , a {voice}
<06963 +qowl > from the temple <01964 +heykal >, a voice <06963 +qowl > of the LORD <03068 +Y@hovah
> that rendereth <07999 +shalam > recompense <01576 +g@muwl > to his enemies <00341 +>oyeb > . voice
ISA 066 006 A {voice} <06963 +qowl > of noise <07588 +sha>own > from the city <05892 +, a voice <06963
+\text{gowl} > \text{from the temple} < 0.01964 + \text{heykal} > \text{, a voice} < 0.06963 + \text{gowl} > \text{of the LORD} < 0.03068 + \text{Y.@hovah} > \text{that}
rendereth <07999 +shalam > recompence <01576 +g@muwl > to his enemies <00341 +>oyeb > . voice JER 003
013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 +, that thou hast transgressed
<06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and hast scattered
<06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every
<03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama< > my {voice} <06963
+qowl >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . voice JER 003 021 A {voice} <06963
+\text{qowl} > \text{was heard} < 08085 + \text{shama} < > \text{upon the high} < 08205 + \text{sh@phiy} > \text{places}, weeping < 01065 + \text{B@kiy} > \text{[}
and | supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they
have perverted <05753 + their way <01870 +derek > , [ and ] they have forgotten <07911 +shakach > the LORD
<03068 +Y@hovah > their God <00430 +>elohiym > . voice JER 003 025 We lie <07901 +shakab > down
<07901 +shakab > in our shame <01322 +bosheth > , and our confusion <03639 +k@limmah > covereth <03680
+kacah > us : for we have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430
+>elohiym >, we and our fathers <1>, from our youth <05271 +na even unto this <02088 +zeh > day <03117
+yowm >, and have not obeyed <08085 + \text{shama} < > the \{\text{voice}\} < 06963 + \text{qowl} > \text{of the LORD} < 03068
+Y@hovah > our God <00430 +>elohiym > . voice JER 004 015 For a {voice} <06963 +qowl > declareth
<05046 +nagad > from Dan <01835 +Dan > , and publisheth <08085 +shama< > affliction <00205 +>aven >
from mount <02022 +har > Ephraim <00669 +> Ephrayim > . voice JER 004 016 Make ye mention <02142
+zakar > to the nations < 01471 + gowy >; behold < 02009 + hinneh >, publish < 08085 + shama < > against < 05921
+ Jerusalem <03389 +Y@ruwshalaim >, [ that ] watchers <05341 +natsar > come <00935 +bow> > from a far
<04801 +merchag > country <00776 +>erets >, and give <05414 +nathan > out their {voice} <06963 +qowl >
against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . voice JER 004 031 For I have heard
<08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah > , [ and ] the anguish
<06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the {voice}
<06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306
+yaphach > herself, [that] spreadeth <06566 +paras > her hands <03709 +kaph > , [saying], Woe <00188
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+>owy > [ is ] me now <04994 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of
murderers <02026 +harag > . voice JER 004 031 For I have heard <08085 +shama< > a {voice} <06963 +qowl >
as of a woman in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069
+bakar > forth her first <01069 +bakar > child, the voice <06963 +qowl > of the daughter <01323 +bath > of
Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her
hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me now <04994 +na> > ! for my soul <05315
+nephesh > is wearied <05888 + because of murderers <02026 +harag > . voice JER 006 023 They shall lay hold
<02388 +chazaq > on bow <07198 +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394
+>akzariy > , and have no <03808 +lo> > mercy <07355 +racham > ; their {voice} <06963 +qowl > roareth
<01993 +hamah > like the sea <03220 +yam > ; and they ride <07392 +rakab > upon horses <05483 +cuwc > , set
in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter
<01323 +bath > of Zion <06726 +Tsiyown > . voice JER 007 023 But this <02088 +zeh > thing <01697 +dabar >
commanded <06680 +tsavah > I them, saying <00559 +>amar >, Obey <08085 +shama< > my {voice} <06963
+qowl >, and I will be your God <00430 +>elohiym >, and ye shall be my people <05971 +: and walk <01980
+halak > ye in all <03605 +kol > the ways <01870 +derek > that I have commanded <06680 +tsavah > you, that
it may be well <03190 +yatab > unto you . voice JER 007 028 But thou shalt say <00559 +>amar > unto them,
This <02088 +zeh > [ is ] a nation <01471 +gowy > that obeyeth <08085 +shama<> not the {voice} <06963
+\text{gowl} > \text{of the LORD} < 03068 + \text{Y@hovah} > \text{their God} < 00430 + \text{>elohiym} > \text{, nor} < 03808 + \text{lo} > \text{receiveth}
<03947 +lagach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is perished <6> , and is cut
<03772 +karath > off from their mouth <06310 +peh > . voice JER 007 034 Then will I cause to cease <07673
+shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the streets <02351 +chuwts > of
Jerusalem <03389 +Y@ruwshalaim >, the voice <06963 +qowl > of mirth <08342 +sasown >, and the voice
<06963 + qowl > of gladness < 08057 + simchah >, the voice <06963 + qowl > of the bridegroom < 02860 + chathan
>, and the {voice} <06963 +qowl > of the bride <03618 +kallah >: for the land <00776 +>erets > shall be
desolate <02723 +chorbah > . voice JER 007 034 Then will I cause to cease <07673 +shabath > from the cities
<05892 + of Judah <03063 +Y@huwdah >, and from the streets <02351 +chuwts > of Jerusalem <03389
+Y@ruwshalaim >, the voice <06963 +gowl > of mirth <08342 +sasown >, and the voice <06963 +gowl > of
gladness <08057 +simchah >, the {voice} <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 +qowl > of the bride <03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah
> . voice JER 007 034 Then will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063
+Y@huwdah >, and from the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim >, the voice
<06963 + qowl > of mirth < 08342 + sasown >, and the {voice} <06963 + qowl > of gladness < 08057 + simchah >,
the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride
<03618 +kallah > : for the land <00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 007 034 Then
will I cause to cease <07673 +shabath > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the
streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , the {voice} <06963 +qowl > of mirth
<08342 + sasown >, and the voice <06963 + gowl > of gladness <08057 + simchah >, the voice <06963 + gowl >
of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah > : for the land
<00776 +>erets > shall be desolate <02723 +chorbah > . voice JER 008 019 Behold <02009 +hinneh > the
{voice} <06963 +qowl > of the cry <07775 +shav of the daughter <01323 +bath > of my people <05971 +
because of them that dwell in a far <04801 +merchaq > country <00776 +>erets > : [ Is ] not the LORD <03068
+Y@hovah > in Zion <06726 +Tsiyown > ? [ is ] not her king <04428 +melek > in her ? Why <04069
+madduwa< > have they provoked me to anger <03707 +ka with their graven <06456 +p@ciyl > images, [ and ]
with strange <05236 +nekar > vanities <01892 +hebel > ? voice JER 009 010 For the mountains <02022 +har >
will I take <05375 + nasa>> up a weeping <01065 + B@kiy> and wailing <math><05092 + n@hiy>, and for the
habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because
<03588 + \text{kiy} > \text{they are burned} < 03341 + \text{yatsath} > \text{up}, so that none can <03201 + \text{yakol} > \text{pass} < 05674 + \text{through}
them ]; neither <03808 + lo> > can <03201 + yakol > [men] hear <08085 + shama < > the {voice} <06963 + gowl
> of the cattle <04735 +migneh >; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast
<00929 +b@hemah > are fled <05074 +nadad >; they are gone <01980 +halak > . voice JER 009 013 And the
LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 + they have forsaken <05800 + my law
<0.8451 + towrah > which < 0.0834 + aher > I set < 0.5414 + nathan > before < 0.6440 + paniym > them, and have not
obeyed <08085 +shama< > my {voice} <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein
; voice JER 009 019 For a {voice} <06963 +qowl > of wailing <05092 +n@hiy > is heard <08085 +shama< > out
of Zion <06726 +Tsiyown >, How <00349 +>eyk > are we spoiled <07703 +shadad >! we are greatly <03966
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+m@ confounded <0.0954 + buwsh >, because <0.3588 + kiy > we have forsaken <math><0.5800 + the land <0.0776
+>erets > , because <0.3588 + kiy > our dwellings <math><0.4908 + mishkan > have cast <math><0.7993 + shalak > [us] out.
voice JER 010 013 When he uttereth <05414 +nathan > his {voice} <06963 +qowl > , [ there is ] a multitude
<01995 +hamown > of waters <04325 +mayim > in the heavens <08064 +shamayim > , and he causeth the
vapours <05387 + nasiy > > to ascend <05927 + from the ends <07097 + qatseh > of the earth <00776 +> erets > ;
he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> >
forth <03318 +yatsa> > the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 011 004
Which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> in the day <03117 +yowm > [ that ] I
brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, from the iron <01270 +barzel > furnace <03564 +kuwr >, saying <00559 +>amar >, Obey
<08085 +shama< > my {voice} <06963 +qowl > , and do <06213 + them , according to all <03605 +kol > which
<00834 +>aher > I command <06680 +tsavah > you : so shall ye be my people <05971 +, and I will be your God
<00430 +>elohiym > : voice JER 011 007 For I earnestly protested <05749 + unto your fathers <1> in the day
<03117 +yowm > [ that ] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, [even ] unto this <02088 +zeh > day <03117 +yowm >, rising <07925 +shakam > early <07925
+shakam > and protesting <05749 +, saying <00559 +>amar >, Obey <08085 +shama< > my \{voice\} <06963
+qowl > . voice JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I
will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869
+, and in your days <03117 +yowm >, the voice <06963 +qowl > of mirth <08342 +sasown >, and the voice
<06963 + qowl > of gladness < 08057 + simchah >, the voice <06963 + qowl > of the bridegroom < 02860 + chathan
>, and the {voice} <06963 +qowl > of the bride <03618 +kallah > . voice JER 016 009 For thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
> of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will cause to cease <07673 +shabath > out of this
<02088 + zeh > place < 04725 + magowm > in your eyes < 05869 + , and in your days < 03117 + yowm > , the voice
<06963 + qowl > of mirth < 08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >,
the {voice} <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride
<03618 +kallah > . voice JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold
<02005 +hen >, I will cause to cease <07673 +shabath > out of this <02088 +zeh > place <04725 +magowm > in
your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown >
, and the \{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{ of gladness}\ <08057\ +\text{simchah}\ > \ , the voice <06963\ +\text{gowl}\ > \text{ of the bridegroom}\ 
<02860 +chathan >, and the voice <06963 +gowl > of the bride <03618 +kallah >. voice JER 016 009 For thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673
+shabath > out of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 +, and in your days
<03117 + yowm >, the {voice} <06963 + qowl > of mirth <08342 + sasown >, and the voice <06963 + qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 + qowl > of the bride <03618 + kallah > . voice JER 018 010 If it do <06213 + evil <07451 + ra < > in my
sight <05869 + , that it obey <08085 +shama< > not my {voice} <06963 +gowl > , then I will repent <05162
+nacham > of the good <02896 +towb >, wherewith <00834 +>aher > I said <00559 +>amar > I would benefit
<03190 +yatab > them . voice JER 018 019 Give heed <07181 +qashab > to me , O LORD <03068 +Y@hovah >
, and hearken <08085 +shama< > to the {voice} <06963 +qowl > of them that contend <03401 +yariyb > with me
. voice JER 022 020 . Go <05927 + up to Lebanon <03844 +L@banown > , and cry <06817 +tsa; and lift <05414
+nathan > up thy {voice} <06963 +qowl > in Bashan <01316 +Bashan > , and cry <06817 +tsa from the passages
<05676 +: for all <03605 +kol > thy lovers <00157 +>ahab > are destroyed <07665 +shabar > . voice JER 022
021 I spake <01696 +dabar > unto thee in thy prosperity <07962 +shalvah > ; [ but ] thou saidst <00559 +>amar >
, I will not hear <08085 +shama<>. This <02088 +zeh > [ hath been ] thy manner <01870 +derek > from thy
youth <05271 +na, that thou obeyedst <08085 +shama< > not my {voice} <06963 +qowl > . voice JER 025 010
Moreover I will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice
<06963 + qowl > of gladness < 08057 + simchah >, the voice <06963 + qowl > of the bridegroom < 02860 + chathan
>, and the {voice} <06963 +qowl > of the bride <03618 +kallah >, the sound <06963 +qowl > of the millstones
<07347 + recheh >, and the light <00216 + sowr > of the candle <05216 + niyr >. voice JER 025 010 Moreover I
will take <6> from them the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl >
of gladness <08057 +simchah >, the {voice} <06963 +qowl > of the bridegroom <02860 +chathan >, and the
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voice <06963 +qowl > of the bride <03618 +kallah > , the sound <06963 +qowl > of the millstones <07347
+recheh >, and the light <00216 +>owr > of the candle <05216 +niyr >. voice JER 025 010 Moreover I will take
<6> from them the voice <06963 + qowl > of mirth <math><08342 + sasown >, and the \{voice\} <06963 + qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 + qowl > of the bride < 03618 + kallah >, the sound <06963 + qowl > of the millstones < 07347 + recheh >,
and the light <00216 +>owr > of the candle <05216 +niyr > . voice JER 025 010 Moreover I will take <6> from
them the {voice} <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness
<08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963
+qowl > of the bride <03618 +kallah >, the sound <06963 +qowl > of the millstones <07347 +recheh >, and the
light <00216 +> owr > of the candle <05216 + niyr > . voice JER 025 030 . Therefore prophesy <05012 + naba>>
thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say
<00559 +> amar > unto them, The LORD <03068 + Y@hovah > shall roar <07580 + sha>ag > from on high
<04791 +marowm >, and utter <05414 +nathan > his {voice} <06963 +qowl > from his holy <06944 +qodesh >
habitation <04583 +ma; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh >; he shall
give a shout, as they that tread <0.1869 + darak > [ the grapes ], against <0.0413 + > el > all <0.3605 + kol > the
inhabitants <0.3427 + yashab > of the earth <math><0.0776 + yashab > of the earth <0.0776 + yasha
the cry <06818 +tsa of the shepherds <07462 +ra, and an howling <03213 +yalal > of the principal <00117
+ addiyr > of the flock <06629 +tso>n >, [ shall be heard <08085 +shama< > ]: for the LORD <math><03068
+Y@hovah > hath spoiled <07703 +shadad > their pasture <04830 +mir. voice JER 026 013 Therefore now
<06258 + amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma, and obey <08085
+shama<> the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >; and
the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath
pronounced <01696 +dabar > against <05921 + you . voice JER 030 005 For thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah > ; We have heard <08085 +shama< > a {voice} <06963 +qowl > of
trembling <02731 +charadah >, of fear <06343 +pachad >, and not of peace <07965 +shalowm >. voice JER
030 019 And out of them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the {voice}
<06963 +qowl > of them that make merry <07832 +sachaq > : and I will multiply <07235 +rabah > them, and
they shall not be few <04591 +ma; I will also glorify <03513 +kabad > them, and they shall not be small <06819
+tsa. voice JER 031 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; A
{voice} <06963 +qowl > was heard <08085 +shama< > in Ramah <07414 +Ramah > , lamentation <05092
+n@hiy >, [ and ] bitter <0.8563 + tamruwr > weeping <0.1065 + B@kiy > ; Rahel <0.7354 + Rachel > weeping
<01058 +bakah > for her children <01121 +ben > refused <03985 +ma>en > to be comforted <05162 +nacham >
for her children <01121 +ben >, because <03588 +kiy > they [ were ] not . voice JER 031 016 Thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah >; Refrain <04513 +mana< > thy {voice} <06963
+qowl > from weeping <01065 +B@kiy > , and thine eyes <05869 + from tears <01832 +dim : for thy work
<06468 + p@ shall be rewarded <07939 + sakar >, saith <05002 + n@>um > the LORD <03068 + Y@ hovah >;
and they shall come <07725 +shuwb > again <07725 +shuwb > from the land <00776 +>erets > of the enemy
<00341 +>oyeb > . voice JER 032 023 And they came <00935 +bow> > in, and possessed <03423 +yarash > it;
but they obeyed <08085 +shama< > not thy {voice} <06963 +qowl > , neither <03808 +lo> > walked <01980
+halak > in thy law <0.8451 + towrah >; they have done <0.6213 + tothing <0.3808 + to > of all <0.3605 + tothing <0.3808 + tothing
that thou commandedst <06680 +tsavah > them to do <06213 + : therefore thou hast caused all <03605 +kol > this
<02063 + zo>th > evil < 07451 + ra < > to come < 07122 + gara > > upon them : voice JER 033 011 The voice
<06963 + qowl > of joy < 08342 + sasown >, and the voice <06963 + qowl > of gladness < 08057 + simchah >, the
voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618
+kallah > , the {voice} <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ] good <02896
+\text{towb} >; for his mercy <0.2617 +checed > [ endureth ] for ever <0.5769 +: [ and ] of them that shall bring <0.0935
+bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068
+Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land
<00776 +> \text{erets} >, as at the first <07223 + \text{ri}> \text{shown} >, saith <00559 +> \text{amar} > the LORD <03068 + \text{Y@hovah} >.
voice JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the {voice}
<06963 + qowl > of the bride <03618 + kallah >, the voice <06963 + qowl > of them that shall say <math><00559 + > amar
>, Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
+Y@hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and
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of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004
+bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622
+sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the
LORD <03068 +Y@hovah > . voice JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown > , and the
voice <06963 + \text{qowl} > \text{of gladness} < 08057 + \text{simchah} >, the \{\text{voice}\} < 06963 + \text{qowl} > \text{of the bridegroom} < 02860 + \text{qowl} > \text{qow
+chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah >, the voice <06963 +qowl > of them
that shall say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>: for the LORD <03068 +Y@hovah > [ is ] good <02896 +towb >; for his mercy <02617 +checed > [
endureth | for ever <05769 + : [ and ] of them that shall bring <00935 +bow> > the sacrifice of praise <08426
+towdah > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return
<07725 + \text{shuwb} > \text{the captivity} < 07622 + \text{sh@buwth} > \text{of the land} < 00776 + \text{>erets} > , as at the first <07223
+ri>shown >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . voice JER 033 011 The voice <06963
+\text{qowl} > \text{of joy} < 08342 + \text{sasown} >, and the \{\text{voice}\} < 06963 + \text{qowl} > \text{of gladness} < 08057 + \text{simchah} >, the voice
<06963 +qowl > of the bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618
+kallah > , the voice <06963 +qowl > of them that shall say <00559 +>amar > , Praise <03034 +yadah > the
LORD < 03068 + Y @ hovah > of hosts < 06635 + tsaba > > : for the LORD < 03068 + Y @ hovah > [ is ] good < 02896
+\text{towb} >; for his mercy <0.2617 +checed > [ endureth ] for ever <0.5769 + : [ and ] of them that shall bring <0.0935
+bow> > the sacrifice of praise <08426 +towdah > into the house <01004 +bayith > of the LORD <03068
+Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622 +sh@buwth > of the land
<00776 +> \text{erets} >, as at the first <07223 + \text{ri} > \text{shown} >, saith <00559 +> \text{amar} > \text{the LORD} < 03068 + Y@hovah >.
voice JER 033 011 The {voice} <06963 +qowl > of joy <08342 +sasown > , and the voice <06963 +qowl > of
gladness <08057 +simchah >, the voice <06963 +qowl > of the bridegroom <02860 +chathan >, and the voice
<06963 + qowl > of the bride <03618 + kallah >, the voice <06963 + qowl > of them that shall say <math><00559 + > amar
>, Praise <03034 +yadah > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068
+Y@hovah > [ is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + : [ and
] of them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house <01004
+bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb > the captivity <07622
+sh@buwth > of the land <00776 +>erets > , as at the first <07223 +ri>shown > , saith <00559 +>amar > the
LORD <03068 +Y@hovah > . voice JER 035 008 Thus have we obeyed <08085 +shama< > the {voice} <06963
+qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father
<1> in all <03605 +kol > that he hath charged <06680 +tsavah > us, to drink <08354 +shathah > no <01115
+biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah
>, our sons <01121 +ben >, nor our daughters <01121 +ben >; voice JER 038 020 But Jeremiah <03414
+Yirm@yah > said <00559 +>amar > , They shall not deliver <05414 +nathan > [ thee ] . Obey <08085 +shama<
>, I beseech <04994 + na>> thee, the {voice} <06963 + qowl> of the LORD <03068 + Y@hovah>, which
<00834 +>aher > I speak <01696 +dabar > unto thee : so it shall be well <03190 +yatab > unto thee , and thy soul
<05315 +nephesh > shall live <02421 +chayah > . voice JER 040 003 Now the LORD <03068 +Y@hovah > hath
brought <00935 +bow> > [it], and done <06213 + according as he hath said <01696 +dabar > : because <03588
+kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085
+shama< > his {voice} <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961
+hayah > upon you . voice JER 042 006 Whether <00518 +>im > [ it be ] good <02896 +towb > , or whether
<00518 + > im > [it be] evil < 07451 + ra < >, we will obey < 08085 + shama < > the voice < 06963 + gowl > of the
LORD < 03068 + Y @ hovah > our God < 00430 + > elohiym > , to whom we send < 07971 + shalach > thee ; that it
may be well <02896 + towb > with us, when <03588 + kiy > we obey <math><08085 + shama < > the {voice} <06963
+qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . voice JER 042 006 Whether <00518
+>im > [ it be ] good <02896 +towb > , or whether <00518 +>im > [ it be ] evil <07451 +ra< > , we will obey
<08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym
>, to whom we send <0.7971 + \text{shalach} > \text{thee}; that it may be well <0.2896 + \text{towb} > \text{with us}, when <0.3588 + \text{kiy} > \text{towhom}
we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430
+>elohiym > . voice JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427
+yashab > in this < 0.2063 + zo > th > land < 0.0776 + series > , neither < 0.1115 + biltiy > obey < 0.8085 + shama < > the
{voice} <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , voice JER 042 021
And [ now ] I have this day <03117 +yowm > declared <05046 +nagad > [ it ] to you; but ye have not obeyed
<08085 +shama< > the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > your God <00430
+>elohiym >, nor any <0.3605 +kol > [ thing ] for the which <0.0834 +>aher > he hath sent <0.7971 +shalach > me
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unto you . voice JER 043 004 So Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143
+Qareach >, and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil >, and all <03605
+kol > the people <05971 + , obeyed <08085 +shama< > not the {voice} <06963 +qowl > of the LORD <03068
+Y@hovah >, to dwell <03427 +vashab > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . voice
JER 043 007 So they came <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : for
they obeyed <08085 +shama< > not the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > : thus came
<00935 +bow> > they [ even ] to Tahpanhes <08471 +Tachpanchec > . voice JER 044 023 Because ye have
burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata>
> against the LORD <03068 +Y@hovah >, and have not obeyed <08085 +shama< > the {voice} <06963 +qowl
> of the LORD <03068 +Y@hovah >, nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah >
, nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil
<07451 + ra < > is happened < 07122 + qara > > unto you, as at this < 02088 + zeh > day < 03117 + yowm > . voice
JER 046 022 The {voice} <06963 +qowl > thereof shall go <03212 +yalak > like a serpent <05175 +nachash > ;
for they shall march <03212 +yalak > with an army <02428 +chayil >, and come <00935 +bow> > against her
with axes <07134 +qardom >, as hewers <02404 +chatab > of wood <06086 + . voice JER 048 003 A {voice}
<06963 +qowl > of crying <06818 +tsa [ shall be ] from Horonaim <02773 +Choronayim > , spoiling <07701
+shod > and great <01419 +gadowl > destruction <07667 +sheber > . voice JER 048 034 From the cry <02201
+za of Heshbon <02809 +Cheshbown > [even] unto Elealeh <00500 +>El > , [and even] unto Jahaz <03096
+Yahats >, have they uttered <05414 +nathan > their {voice} <06963 +qowl >, from Zoar <06820 +Tso [even]
unto Horonaim <02773 +Choronayim > , [ as ] an heifer <05697 + of three <07992 +sh@liyshiy > years old
<07992 +sh@liyshiy > : for the waters <04325 +mayim > also <01571 +gam > of Nimrim <05249 +Nimriym >
shall be desolate <04923 +m@shammah > . voice JER 050 028 The {voice} <06963 +qowl > of them that flee
<05127 +nuwc > and escape <06412 +paliyt > out of the land <00776 +>erets > of Babylon <00894 +Babel > , to
declare <05046 +nagad > in Zion <06726 +Tsiyown > the vengeance <05360 +n@qamah > of the LORD <03068
+Y@hovah > our God <00430 +>elohiym > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal
> . voice JER 050 042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591
+kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham > : their {voice}
<06963 + qowl > shall roar < 01993 + hamah > like the sea < 03220 + yam > , and they shall ride < 07392 + rakab > 
upon horses <05483 +cuwc >, [ every one ] put in array <06186 +, like a man <00376 +>iysh > to the battle
<04421 +milchamah >, against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . voice
JER 051 016 When he uttereth <05414 +nathan > [ his ] {voice} <06963 +qowl > , [ there is ] a multitude <00527
+>amown > of waters <04325 +mayim > in the heavens <08064 +shamayim > ; and he causeth the vapours
<05387 + nasiy>> to ascend <05927 + from the ends <07097 + qatseh > of the earth <00776 +> erets > : he maketh
<06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318
+yatsa>> the wind <07307 +ruwach > out of his treasures <00214 +>owtsar > . voice JER 051 055 Because
<03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and
destroyed <6> out of her the great <01419 +gadowl > voice <06963 +qowl >; when her waves <01530 +gal > do
roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their
{voice} <06963 +qowl > is uttered <05414 +nathan > : voice JER 051 055 Because <03588 +kiy > the LORD
<03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her
the great <01419 +gadowl > {voice} <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah >
like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl >
is uttered <05414 +nathan > : voice LAM 003 056 Thou hast heard <08085 +shama< > my {voice} <06963
+\text{qowl} >: hide <05956 + \text{not thine ear} <00241 +> \text{ozen} > at my breathing <07309 + \text{r@vachah} >, at my cry
<07775 +shav . voice EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise
<06963 + qowl > of their wings <03671 + kanaph >, like the noise <06963 + qowl > of great <07227 + rab > waters
<04325 + mayim >, as the voice <06963 + qowl > of the Almighty <07706 + Shadday >, the {voice} <06963
+\text{qowl} > \text{of speech} < 01999 + \text{hamullah} >, as the noise < 06963 + \text{qowl} > \text{of an host} < 04264 + \text{machaneh} >: when
they stood <05975 +, they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . voice
EZE 001 024 And when they went <03212 + yalak >, I heard <08085 + shama < > the noise <06963 + qowl > of
their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim >
, as the \{\text{voice}\}\ <06963\ +\text{gowl}\ > \text{ of the Almighty}\ <07706\ +\text{Shadday}\ > \ , the voice}\ <06963\ +\text{gowl}\ > \text{ of speech}
<01999 + \text{hamullah} >, as the noise <06963 + \text{qowl} > \text{of an host} < 04264 + \text{machaneh} >: when they stood <05975 +,
they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . voice EZE 001 025 And
there was a {voice} <06963 +qowl > from the firmament <07549 +raqiya< > that [was] over <05921 + their
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heads <0.7218 + ro > sh >, when they stood <0.5975 +, [ and ] had let <0.7503 + raphah > down <0.7503 + raphah >
their wings <03671 +kanaph > . voice EZE 001 028 As the appearance <04758 +mar>eh > of the bow <07198
+qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken
> [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 +cabivb > about.
This <0.1931 + huw > 1 was 1 the appearance <0.4758 + mar > eh > of the likeness <math><0.1823 + d.00 + d.00 + d.00 = 0.00
glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it], I fell
<05307 +naphal > upon my face <06440 +paniym > , and I heard <08085 +shama< > a {voice} <06963 +qowl >
of one that spake <01696 +dabar > . voice EZE 003 012 Then the spirit <07307 +ruwach > took <05375 +nasa> >
me up, and I heard <08085 +shama <> behind <00310 +> achar > me a {voice} <06963 +qowl > of a great
<01419 +gadowl > rushing <07494 +ra, [saying], Blessed <01288 +barak > [be] the glory <03519 +kabowd >
of the LORD <03068 +Y@hovah > from his place <04725 +magowm > . voice EZE 008 018 Therefore will I also
<01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc >
, neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears
<00241 +> ozen > with a loud < 01419 + gadowl > \{voice\} < 06963 + gowl > , [yet] will I not hear < 08085
+shama< > them . voice EZE 009 001 . He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud
<01419 + \text{gadowl} > \{\text{voice}\} < 06963 + \text{qowl} > \text{, saying} < 00559 + \text{>amar} > \text{, Cause them that have charge} < 06486
+p@quddah > over the city < 05892 + to draw near < 07126 + qarab > , even every man < 00376 + >iysh > [ with ]
his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . voice EZE 010 005
And the sound <06963 +qowl > of the cherubims <03742 +k@ruwb > wings <03671 +kanaph > was heard
<08085 +shama< > [ even ] to the outer <02435 +chiytsown > court <02691 +chatser > , as the {voice} <06963
+\text{qowl} > \text{of the Almighty} < 07706 + \text{Shadday} > \text{God} < 00410 + \text{sel} > \text{when he speaketh} < 01696 + \text{dabar} > . \text{voice}
EZE 011 013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba> >, that Pelatiah <06410
+P@ latyah > the son <0.1121 +ben > of Benaiah <0.1141 +B@nayah > died <0.4191 +muwth > . Then fell <0.5307
+naphal > I down upon my face <06440 +paniym >, and cried <02199 +za with a loud <01419 +gadowl >
\{\text{voice}\}\ <06963\ +\text{gowl}\ >\ ,\ \text{and said}\ <00559\ +\text{>amar}\ >\ ,\ Ah\ <00162\ +\text{>ahahh}\ >\ Lord\ <00136\ +\text{>}Adonay\ >\ GOD
<03069 +Y@hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth
> of Israel <03478 +Yisra>el > ? voice EZE 019 009 And they put <05414 +nathan > him in ward <05474
+cuwgar > in chains <02397 +chach >, and brought <00935 +bow> > him to the king <04428 +melek > of
Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686 +matsuwd > , that his {voice}
<06963 +qowl > should no <03808 +lo> > more <05750 + be heard <08085 +shama< > upon the mountains
<02022 +har > of Israel <03478 +Yisra>el > . voice EZE 021 022 At his right <03225 +yamiyn > hand <03225
+yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 +Y@ruwshalaim > , to appoint <07760
+suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524
+retsach >, to lift <07311 +ruwm > up the {voice} <06963 +qowl > with shouting <08643 +t@ruw, to appoint
<07760 + \text{suwm} > [\text{battering}] \text{ rams} < 03733 + \text{kar} > \text{against} < 05921 + \text{the gates} < 08179 + \text{sha}, \text{ to cast} < 08210
+shaphak > a mount <05550 +col@lah >, [ and ] to build <01129 +banah > a fort <01785 +dayeq > . voice EZE
023 042 And a {voice} <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was
with her: and with the men <00582 +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935
+bow> > Sabeans <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan >
bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <08597 +tiph>arah > crowns
<05850 + \text{upon their heads} < 07218 + \text{ro} > \text{sh} > . \text{voice EZE } 027 \ 030 \text{ And shall cause their } \{\text{voice}\} < 06963 + \text{qowl} > . \}
to be heard <08085 +shama<> against <05921 + thee, and shall cry <02199 +za bitterly <04751 +mar >, and
shall cast <05927 + up dust <06083 + upon their heads <07218 + ro>sh>, they shall wallow <06428 + palash>
themselves in the ashes <00665 +>epher > : voice EZE 033 032 And , lo <02009 +hinneh > , thou [ art ] unto
them as a very <0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + lovely <0.5690 + song <0.7892 + shiyr > of one that hath a pleasant <0.3303 + yapheh > 0.5690 + song <0.5690 + 
{voice} <06963 +qowl > , and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama<
> thy words <01697 +dabar > , but they do <06213 + them not . voice EZE 043 002 And , behold <02009 +hinneh
>, the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935
+bow >  from the way <0.1870 + derek >  of the east <0.6921 + qadiym > : and his \{voice\} <0.6963 + qowl > [was]
like a noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > : and the earth <00776 +>erets >
shined <00215 +>owr > with his glory <03519 +kabowd > . voice DAN 004 031 While <05751 + the word
<04406 + millah > [was] in the king s < 04430 + melek > mouth < 06433 + pum > , there fell < 05308 + n@phal > a
{voice} <07032 +qal > from heaven <08065 +shamayin > , [ saying ] , O king <04430 +melek > Nebuchadnezzar
<05020 +N@buwkadnetstsar >, to thee it is spoken <00560 +>amar >; The kingdom <04437 +malkuw > is
departed <05709 +> from thee . voice DAN 006 020 And when he came <07127 +q@reb > to the den <01358
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+gob >, he cried <02200 + z@ with a lamentable <06088 + \{voice\} < 07032 + qal > unto Daniel < 01841
+Daniye>1>: [and] the king <04430 + melek > spake <06032 + and said <00560 +> amar > to Daniel <01841
+Daniye>l>, O Daniel <0.1841 + Daniye>l>, servant <0.5649 + of the living <0.2417 + chay> God <0.0426
+>elahh >, is thy God <00426 +>elahh >, whom <01768 +diy > thou servest <06399 +p@lach > continually
<0.8411 + t@diyra>>, able <0.3202 + y@kel> to deliver <0.7804 + sh@zab> thee from the lions <0.0744 + sh@zab>
> ? voice DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the {voice} <07032 +qal >
of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake
<04449 +m@lal > : I beheld [ even <05705 + ] till <05704 + the beast <02423 +cheyva> > was slain <06992
+y@qeda> > flame <00785 +>esh > . voice DAN 008 016 And I heard <08085 +shama< > a man s <00120
+> adam > \{voice\} < 0.6963 + qowl > between < 0.0996 + beyn > [the banks of] Ulai < 0.0195 + Uwlay > , which
called <07121 + qara > >, and said <00559 + >amar > , Gabriel <01403 + Gabriy > el > , make this <01975 + hallaz > 
[ man ] to understand <00995 +biyn > the vision <04758 +mar>eh > . voice DAN 009 010 Neither <03808 +lo> >
have we obeyed <08085 +shama< > the {voice} <06963 +gowl > of the LORD <03068 +Y@hovah > our God
<00430 +>elohiym >, to walk <03212 +yalak > in his laws <08451 +towrah >, which <00834 +>aher > he set
<05414 +nathan > before <06440 +paniym > us by his servants <05650 + the prophets <05030 +nabiy> > . voice
DAN 009 011 Yea, all <03605 +kol > Israel <03478 + Yisra>el > have transgressed <5674 thy law <08451
+towrah >, even by departing <05493 +cuwr >, that they might not obey <08085 +shama< > thy {voice} <06963
+qowl >; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us, and the oath <07621
+sh@buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the
servant <05650 + of God <00430 +>elohiym >, because <03588 +kiy > we have sinned <02398 +chata> >
against him. voice DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad >
upon the evil <0.7451 + ra < >, and brought <0.0935 + bow > > it upon us : for the LORD <0.3068 + Y. @hovah > our
God <00430 +>elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which
<0.0834 +  aher > he doeth <0.6213 + : for we obeyed <0.8085 +  shama< > not his \{ voice \} < 0.6963 +  gowl > . voice
DAN 010 006 His body <0.1472 + g@viyah > also [was] like the beryl <math><0.8658 + tarshiysh >, and his face <0.6440
+paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq >, and his eyes <05869 + as lamps
<03940 + lappiyd > of fire < 00784 + > esh >, and his arms <02220 + z@rowa < > and his feet <math><04772 + marg@lah > constant > cons
like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl
> of his words <01697 +dabar > like the {voice} <06963 +qowl > of a multitude <01995 +hamown > . voice
DAN 010 006 His body <0.1472 + g@viyah > also [was] like the beryl <math><0.8658 + tarshiysh >, and his face <0.6440
+paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 + as lamps
<03940 + lappiyd > of fire < 00784 + > esh >, and his arms <02220 + z@rowa < > and his feet <math><04772 + marg@lah > constant > cons
like in colour <05869 + to polished <07044 +qalal > brass <05178 +n@chosheth > , and the {voice} <06963
+qowl > of his words <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . voice
DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and
when I heard <08085 +shama <> the {voice} <06963 +qowl > of his words <01697 +dabar >, then was I in a
deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym >
toward the ground <00776 +>erets > . voice DAN 010 009 Yet heard <08085 +shama< > I the {voice} <06963
+qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his
words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440
+paniym >, and my face <06440 +paniym > toward the ground <00776 +>erets >. voice JOE 002 011 And the
LORD <03068 +Y@hovah > shall utter <05414 +nathan > his {voice} <06963 +qowl > before <06440 +paniym
> his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@ great <07227 +rab > :
for [ he is ] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of
the LORD <03068 +Y@hovah > [ is ] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> >;
and who <04310 +miy > can abide <03557 +kuwl > it ? voice JOE 003 016 The LORD <03068 +Y@hovah >
also shall roar <07580 +sha>ag > out of Zion <06726 +Tsiyown >, and utter <05414 +nathan > his {voice}
<06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim > ; and the heavens <08064 +shamayim > and the
earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 +Y@hovah > [ will be ] the hope <04268
+machaceh > of his people <05971 +, and the strength <04581 +ma of the children <01121 +ben > of Israel
<03478 +Yisra>el > . voice AMO 001 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > will
roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and utter <05414 +nathan > his {voice} <06963 +qowl >
from Jerusalem <03389 +Y@ruwshalaim >; and the habitations <04999 +na>ah > of the shepherds <07462 +ra
shall mourn <56>, and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <03001 +yabesh > .
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voice JONAH 002 002 And said <00559 +>amar >, I cried <07121 +qara> > by reason of mine affliction <06869
+tsarah > unto the LORD <03068 +Y@hovah > , and he heard <06030 + me ; out of the belly <00990 +beten > of
hell < 07585 + sh@>owl > cried < 07768 + shava < > I, [and] thou heardest < 08085 + shama < > my {voice}
<06963 +qowl > . voice JONAH 002 009 But I will sacrifice <02076 +zabach > unto thee with the {voice}
<06963 +qowl > of thanksgiving <08426 +towdah > ; I will pay <07999 +shalam > [ that ] that I have vowed
<05087 +nadar > . Salvation <03444 +y@shuw [ is ] of the LORD <03068 +Y@hovah > . voice MIC 006 001 .
Hear <08085 +shama< > ye now <04994 +na> > what <00834 +>aher > the LORD <03068 +Y@hovah > saith
<00559 +> amar >; Arise <06965 + quwm >, contend <07678 + Shabb@thay > thou before <00854 +> eth > the
mountains <02022 + har >, and let the hills <01389 + gib hear <08085 + shama <> thy {voice} <06963 + gowl > .
voice MIC 006 009. The LORD S <03068 +Y@hovah > {voice} <06963 +qowl > crieth <07121 +qara> > unto
the city <05892 +, and [ the man of ] wisdom <08454 + tuwshiyah > shall see <math><07200 + ra>ah > thy name <08034
+shem > : hear <08085 +shama< > ye the rod <04294 +matteh > , and who <04310 +miy > hath appointed
<03259 +ya it . voice NAH 002 007 And Huzzab <05324 +natsab > shall be led away <01540 +galah > captive
<01540 + \text{galah} >, she shall be brought <05927 + \text{up}, and her maids <00519 + \text{samah} > \text{shall lead} <05090 + \text{nahag}
> [ her ] as with the {voice} <06963 +qowl > of doves <03123 +yownah > , tabering <08608 +taphaph > upon
their breasts <03824 +lebab > . voice NAH 002 013 Behold <02205 +zagen > , I [ am ] against <00413 +>el >
thee, saith <05002 + n@>um> the LORD <03068 + Y@hovah> of hosts <06635 + tsaba>>, and I will burn
<01197 +ba her chariots <07393 +rekeb > in the smoke <06227 +, and the sword <02719 +chereb > shall devour
<00398 +> akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > : and I will cut <03772 +karath > off
thy prey <0.2964 +tereph > from the earth <0.0776 +>erets >, and the \{\text{voice}\}\ <0.6963 +qowl > of thy messengers
<04397 +mal>ak > shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > . voice HAB 003 010
The mountains <02022 + har > saw < 07200 + ra>ah > thee, [ and ] they trembled <02342 + chuwl > : the
overflowing <02230 +zerem > of the water <04325 +mayim > passed <05674 + by : the deep <08415 +t@howm
> uttered <05414 +nathan > his \{voice\} <06963 +qowl > , [ and ] lifted <05375 +nasa>> up his hands <03027
+yad > on high <07315 +rowm > . voice HAB 003 016 . When I heard <08085 +shama< > , my belly <00990
+beten > trembled <07364 +rachats >; my lips <08193 +saphah > quivered <06750 +tsalal > at the {voice}
<06963 + qowl >: rottenness <07538 + raqab > entered <00935 + bow > into my bones <06106 +, and I trembled
<07264 +ragaz > in myself, that I might rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869
+tsarah > : when he cometh <05927 + up unto the people <05971 + , he will invade <01464 +guwd > them with
his troops . voice ZEP 001 014 . The great <01419 +gadowl > day <03117 +yowm > of the LORD <03068
+Y@hovah > [is] near < 07138 + qarowb > , [it is] near < 07138 + qarowb > , and hasteth < 04116 + mahar > 
greatly <03966 +m@, [even] the {voice} <06963 +qowl > of the day <03117 +yowm > of the LORD <03068
+Y@hovah >: the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly
<04751 +mar > . voice ZEP 002 014 And flocks <05739 + shall lie <07257 +rabats > down <07257 +rabats > in
the midst <08432 +tavek > of her, all <03605 +kol > the beasts <02416 +chay > of the nations <01471 +gowy > :
both <01571 +gam > the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall lodge <03885
+luwn > in the upper <0.3730 +kaphtor > lintels <0.3730 +kaphtor > of it; [their] {voice} <0.6963 +qowl > shall
sing <07891 +shiyr > in the windows <02474 +challown >; desolation <02721 +choreb > [ shall be ] in the
thresholds <05592 + caph >: for he shall uncover <06168 + the cedar <00731 +> arzah > work <00731 +> arzah >.
voice ZEP 003 002 She obeyed <08085 +shama< > not the {voice} <06963 +qowl > ; she received <03947
+lagach > not correction <04148 +muwcar >; she trusted <00982 +batach > not in the LORD <03068 +Y@hovah
>; she drew not near <07126 +qarab > to her God <00430 +>elohiym > . voice HAG 001 012 . Then Zerubbabel
<02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Joshua <03091
+Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl >
priest <0.03548 +kohen >, with all <0.03605 +kol > the remnant <0.07611 +sh@>eriyth > of the people <0.05971 +,
obeyed <08085 +shama< > the {voice} <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430
+>elohiym >, and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> >, as
the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him, and the
people <05971 + did fear <03372 +yare> > before <06440 +paniym > the LORD <03068 +Y@hovah > . voice
ZEC 006 015 And they [that are ] far <07350 +rachowq > off shall come <00935 +bow> > and build <01129
+banah > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , and ye shall know <03045
+yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto
you. And [this] shall come <01961 +hayah > to pass, if ye will diligently obey <08085 +shama< > the {voice}
<06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . voice ZEC 011 003 [ There
is ] a voice <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra; for their glory <00155
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+ addereth > is spoiled <07703 +shadad >: a {voice} <06963 +qowl > of the roaring <07581 +sh@agah > of
young <03715 + k@phiyr > lions <03715 + k@phiyr >; for the pride <01347 + ga>own > of Jordan <03383
+Yarden > is spoiled <07703 +shadad > . voice ZEC 011 003 [ There is ] a {voice} <06963 +qowl > of the
howling <03213 +yalal > of the shepherds <07462 +ra; for their glory <00155 +>addereth > is spoiled <07703
+shadad > : a voice <06963 +qowl > of the roaring <07581 +sh@agah > of young <03715 +k@phiyr > lions
<03715 +k@phiyr >; for the pride <01347 +ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad >
. voice MAT 002 018 In Rama < 4471 - Rhama -> was there a {voice} < 5456 - phone -> heard < 0191 - akouo -> ,
lamentation <2355 - threnos ->, and weeping <2805 -klauthmos ->, and great <4183 - polus -> mourning <3602
-odurmos ->, Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon ->, and
would <2309 -thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not . voice MAT
003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes ->
Esaias <2268 - Hesaias ->, saying <3004 - lego ->, The {voice} <5456 - phone -> of one crying <0994 - boao -> in
the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 - hodos -> of the Lord <2962 -
kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice MAT 003 017 And
lo < 2400 - idou -> a \{voice\} < 5456 - phone -> from heaven < 3772 - ouranos -> , saying < 3004 - lego -> , This
<3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well
<2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAT 012 019 He shall not strive <2051 -erizo -> , nor
<3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -</p>
> his {voice} <5456 -phone -> in the streets <4113 -plateia -> . voice MAT 017 005 While he yet <2089 -eti ->
spake <2980 -laleo - > , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele ->
overshadowed <1982 -episkiazo -> them: and behold <2400 -idou -> a {voice} <5456 -phone -> out of the cloud
<3507 -nephele -> , which said <3004 -lego -> , This <3778 - houtos -> is my beloved <0027 -agapetos -> Son
<5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear
<0191 -akouo -> ye him . voice MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610
-hora -> Jesus <2424 - Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> {voice} <5456 - phone -> ,
saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -
sabachthani -> ? that is to say, My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast
thou forsaken <1459 -egkataleipo - > me? voice MAT 027 050. Jesus <2424 -Iesous -> , when he had cried
<2896 -krazo -> again <3825 -palin -> with a loud <3173 -megas -> {voice} <5456 -phone -> , yielded <0863 -
aphiemi -> up the ghost <4151 -pneuma -> . voice MAR 001 003 The {voice} <5456 -phone -> of one crying
<0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <3598 -hodos -> of
the Lord <2962 -kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> . voice
MAR 001 011 And there came <1096 -ginomai -> a {voice} <5456 -phone -> from heaven <3772 -ouranos -> , [
saying ], Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I
am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice MAR 001 026 And when the unclean <0169 -
akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him, and cried <2896 -krazo -> with a loud
<3173 -megas -> {voice} <5456 - phone -> , he came <1831 -exerchomai -> out of him . voice MAR 005 007
And cried <2896 -krazo -> with a loud <3173 - megas -> {voice} <5456 -phone -> , and said <2036 -epo -> ,
What <5101 -tis -> have I to do with thee, Jesus <2424 -Iesous ->, [ thou ] Son <5207 -huios -> of the most
<5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 - horkizo -> thee by God
<2316 -theos ->, that thou torment <0928 -basanizo -> me not . voice MAR 009 007 And there was a cloud
<3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a {voice} <5456 - phone -> came <2064 -
erchomai -> out of the cloud <3507 -nephele -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved
<0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . voice MAR 015 034 And at the ninth
<1766 -ennatos -> hour <5610 - hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -
> {voice} <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama
-> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My
God < 2316 -theos - > , my God < 2316 -theos -> , why < 5101 -tis -> hast thou forsaken < 1459 -egkataleipo -> me
? voice MAR 015 037 And Jesus <2424 - Iesous -> cried <0863 - aphiemi -> with a loud <3173 -megas -> {voice}
<5456 -phone ->, and gave up the ghost <1606 -ekpneo ->. voice LUK 001 042 And she spake LUK 0400 -
anaphoneo - out with a loud 3173 -megas - {voice} 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo -
[ art ] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of
thy womb 2836 -koilia - . voice LUK 001 044 For , lo 2400 -idou - , as soon as the {voice} 5456 -phone - of thy
salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous -, the babe 1025 -
brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - . voice LUK 003 004
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As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias
- the prophet 4396 -prophetes -, saying 3004 -lego -, The {voice} 5456 -phone - of one crying LUK 0994 -boao -
in the wilderness 2048 -eremos -, Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios -
, make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . voice LUK 003 022 And the Holy LUK
0040 -hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -
eidos - like 5616 -hosei - a dove 4058 -peristera - upon him, and a {voice} 5456 -phone - came 1096 -ginomai -
from heaven 3772 -ouranos -, which said 3004 -lego -, Thou art 1488 -ei - my beloved LUK 0027 -agapetos -
Son 5207 -huios -; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - . voice LUK 004 033 And in the
synagogue 4864 -sunagoge - there was a man 0444 -anthropos -, which had 2192 -echo - a spirit 4151 -pneuma -
of an unclean LUK 0169 -akathartos - devil 1140 - daimonion -, and cried 0349 -anakrazo - out with a loud 3173
- megas - {voice} 5456 -phone - , voice LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried
0349 -anakrazo - out, and fell 4363 -prospipto - down before 4363 -prospipto - him, and with a loud 3173 -megas
- {voice} 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [ thou ]
Son 5207 - huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai -
thee, torment LUK 0928 - basanizo - me not. voice LUK 009 035 And there came 1096 -ginomai - a {voice}
5456 - phone - out of the cloud 3507 -nephele -, saying 3004 -lego -, This 3778 -houtos - is my beloved LUK
0027 -agapetos - Son 5207 - huios - : hear LUK 0191 -akouo - him . voice LUK 009 036 And when 3588 -ho - the
{voice} 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -
monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis -
man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -
hos - they had seen 3708 -horao - . voice LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -
lego - these 5023 -tauta - things, a certain 5100 - tis - woman 1135 -gune - of the company 3793 -ochlos - lifted
1869 -epairo - up her {voice} 5456 -phone -, and said 2036 -epo - unto him, Blessed 3107 -makarios - [ is ] the
womb 2836 - koilia - that bare LUK 0941 -bastazo - thee, and the paps 3149 - mastos - which 3739 -hos - thou
hast sucked 2337 -thelazo - . voice LUK 017 015 And one 1520 -heis - of them, when he saw 1492 -eido - that he
was healed 2390 -iaomai -, turned 5290 - hupostrepho - back 5290 -hupostrepho -, and with a loud 3173 - megas
- {voice} 5456 -phone - glorified 1392 -doxazo - God 2316 - theos - , voice LUK 019 037 And when he was come
1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -
katabasis - of the mount 3735 -oros - of Olives 1636 -elaia -, the whole LUK 0537 -hapas - multitude 4128 -
plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK
0134 -aineo - God 2316 -theos - with a loud 3173 -megas - {voice} 5456 - phone - for all 3956 -pas - the mighty
1411 -dunamis - works that they had seen 1492 -eido - ; voice LUK 023 046 And when Jesus 2424 -Iesous - had
cried 5455 - phoneo - with a loud 3173 -megas - {voice} 5456 -phone - , he said 2036 -epo - , Father 3962 -pater -
, into 1519 -eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having
said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - . voice JOH 001 023 He said <5346 -
phemi -> , I [ am ] the {voice} <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos ->
, Make <2116 -euthuno -> straight <2116 - euthuno -> the way <3598 -hodos -> of the Lord <2962 -kurios -> , as
said <2036 -epo -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> . voice JOH 003 029 He that hath
<2192 -echo -> the bride <3565 - numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos
-> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -
akouo -> him, rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s
<3566 -numphios -> {voice} <5456 -phone -> : this <3778 -houtos -> my joy <5479 - chara -> therefore <3767 -
oun -> is fulfilled <4137 -pleroo -> . voice JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say
<3004 -lego -> unto you, The hour <5610 -hora -> is coming <2064 -erchomai ->, and now <3568 -nun -> is,
when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the {voice} <5456 -phone -> of the
Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . voice
JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 - touto -> : for the hour <5610 -hora -> is coming
<2064 -erchomai ->, in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion ->
shall hear <0191 -akouo -> his {voice} <5456 -phone -> , voice JOH 005 037 And the Father <3962 -pater ->
himself <0846 - autos ->, which hath sent <3992 -pempo -> me, hath borne witness <3140 -martureo -> of me.
Ye have neither <3777 -oute - > heard <0191 -akouo -> his {voice} <5456 -phone -> at <4455 - popote -> any
<4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> .
voice JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <4263 -
probaton -> hear <0191 - akouo -> his {voice} <5456 -phone -> : and he calleth <2564 - kaleo -> his own <2398 -
idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out . voice JOH
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010 004 And when <3752 -hotan -> he putteth <1544 - ekballo -> forth <1544 -ekballo -> his own <2398 -idios ->
sheep <4263 -probaton ->, he goeth <4198 -poreuomai -> before <1715 - emprosthen -> them, and the sheep
<4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his {voice} <5456 -phone ->
. voice JOH 010 005 And a stranger <0245 -allotrios -> will they not follow <0190 -akoloutheo -> , but will flee
<5343 -pheugo -> from him : for they know <1492 -eido -> not the {voice} <5456 - phone -> of strangers <0245 -
allotrios -> . voice JOH 010 016 And other <0243 -allos -> sheep <4263 - probaton -> I have <2192 -echo -> ,
which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 - kakeinos -> I must
<1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my {voice} <5456 -phone -> ; and there
shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> . voice
JOH 010 027 My sheep <4263 -probaton -> hear <0191 -akouo -> my {voice} <5456 -phone -> , and I know
<1097 -ginosko -> them, and they follow <0190 -akoloutheo -> me: voice JOH 011 043 And when he thus
<5023 -tauta -> had spoken <2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 - megas -> {voice}
<5456 -phone -> , Lazarus <2976 -Lazaros -> , come <1204 -deuro -> forth <1854 -exo -> . voice JOH 012 028
Father <3962 -pater ->, glorify <1392 -doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -
erchomai -> there a {voice} <5456 -phone -> from heaven <3772 - ouranos -> , [ saying ] , I have both <2532 -kai
-> glorified <1392 -doxazo -> [it], and will glorify <1392 -doxazo -> [it] again <3825 -palin -> . voice JOH
012 030 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , This <3778 -houtos ->
\{\text{voice}\}\ <5456\ \text{-phone}\ ->\ \text{came}\ <1096\ \text{-ginomai}\ ->\ \text{not}\ \text{because}\ <1223\ \text{-dia}\ ->\ \text{of}\ \text{me}\ ,\ \text{but}\ \text{for}\ \text{your}\ <5209\ \text{-humas}\ -
> sakes . voice JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun - > said <2036 -epo -> unto him, Art
<1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -
apokrinomai ->, Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus ->. To this <5124 -
touto -> end was I born <1080 -gennao ->, and for this <5124 -touto -> cause came <2064 -erchomai -> I into
<1519 -eis - > the world <2889 -kosmos -> , that I should bear <3140 - martureo -> witness <3140 -martureo ->
unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -
akouo -> my {voice} <5456 -phone -> . voice ACT 002 014 . But Peter <4074 -Petros -> , standing <2476 -
histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 - epairo -> up his {voice} <5456 -phone -> , and
said <0669 - apophtheggomai -> unto them, Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537
-hapas -> [ye] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto ->
known <1110 -gnostos -> unto you, and hearken <1801 -enotizomai -> to my words <4487 -rhema -> : voice
ACT 004 024 And when they heard <0191 -akouo -> that, they lifted <0142 -airo -> up their {voice} <5456 -
phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said
<2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <4160
-poieo -> heaven <3772 -ouranos -> , and earth <1093 - ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas
-> that in them is: voice ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [it], he wondered
<2296 -thaumazo -> at the sight <3705 - horama -> : and as he drew <4334 -proserchomai -> near <4334 -
proserchomai -> to behold <2657 -katanoeo -> [it], the {voice} <5456 -phone -> of the Lord <2962 -kurios ->
came <1096 - ginomai -> unto him, voice ACT 007 057 Then <1161 -de -> they cried <2896 -krazo -> out with a
loud <3173 -megas -> {voice} <5456 -phone -> , and stopped <4912 -sunecho -> their ears <3775 -ous -> , and
ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , voice
ACT 007 060 And he kneeled <1119 -gonu -> down, and cried <2896 -krazo -> with a loud <3173 -megas ->
{voice} <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -
hamartia -> to their charge <2476 - histemi -> . And when he had said <2036 -epo -> this <5124 - touto -> , he fell
asleep <2837 -koimao -> . voice ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> ,
crying <0994 -boao -> with loud <3173 -megas -> {voice} <5456 -phone -> , came <1831 -exerchomai -> out of
many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with
palsies <3886 -paraluo ->, and that were lame <5560 -cholos ->, were healed <2323 - therapeuo ->. voice ACT
009 004 And he fell <4098 -pipto -> to the earth <1093 -ge -> , and heard <0191 -akouo -> a {voice} <5456 -
phone -> saying <3007 -leipo -> unto him, Saul <4569 -Saulos ->, Saul <4569 -Saulos ->, why <5101 -tis ->
persecutest <1377 -dioko -> thou me ? voice ACT 009 007 And the men <0435 -aner -> which <3588 -ho ->
journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -
akouo -> a \{\text{voice}\}\ <5456 -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .
voice ACT 010 013 And there came <1096 -ginomai -> a {voice} <5456 -phone -> to him, Rise <0450 -anistemi
->, Peter <4074 - Petros ->; kill <2380 -thuo ->, and eat <5315 -phago ->. voice ACT 010 015 And the {voice}
<5456 -phone -> [ spake ] unto him again <3825 -palin -> the second <1208 -deuteros -> time, What <3739 -hos
-> God <2316 -theos -> hath cleansed <2511 - katharizo -> , [ that ] call <2840 -koinoo -> not thou common
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<2840 -koinoo -> . voice ACT 011 007 And I heard <0191 -akouo -> a {voice} <5456 - phone -> saying <3004 -
lego -> unto me, Arise <0450 -anistemi ->, Peter <4074 -Petros ->; slay <2380 -thuo -> and eat <5315 - phago -
> . voice ACT 011 009 But the {voice} <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -
deuteros -> from heaven <3772 - ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -
katharizo ->, [that] call <2840 -koinoo -> not thou common <2839 -koinos -> . voice ACT 012 014 And when
she knew <1921 -epiginosko -> Peter s <4074 -Petros -> {voice} <5456 -phone -> , she opened <0455 - anoigo ->
not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -
apaggello - > how Peter < 4074 - Petros -> stood < 2476 - histemi -> before < 4253 - pro -> the gate < 4440 - pulon -> .
voice ACT 012 022 And the people <1218 -demos -> gave a shout <2019 -epiphoneo -> , [ saying , It is ] the
{voice} <5456 - phone -> of a god <2316 -theos -> , and not of a man <0444 - anthropos -> . voice ACT 014 010
Said <2036 -epo -> with a loud <3173 -megas -> {voice} <5456 -phone -> , Stand <0450 -anistemi -> upright
<3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous -> . And he leaped <0242 -hallomai -> and walked <4043
-peripateo -> . voice ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas
-> {voice} <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -
medeis -> harm <2556 -kakos -> : for we are all <0537 - hapas -> here <1759 -enthade -> . voice ACT 019 034
But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one
<3391 -mia -> {voice} <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours
<5610 -hora -> cried <2896 -krazo -> out, Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the
Ephesians <2180 -Ephesios -> . voice ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -
>, and heard <0191 -akouo -> a {voice} <5456 - phone -> saying <3004 -lego -> unto me, Saul <4569 -Saulos ->
, Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 - dioko -> thou me? voice ACT 022 009 And they
that were with me saw <2300 -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid
<1719 -emphobos -> ; but they heard <0191 -akouo -> not the {voice} <5456 -phone -> of him that spake <2980 -
laleo -> to me . voice ACT 022 014 And he said <2036 -epo -> , The God <2316 - theos -> of our fathers <3962 -
pater -> hath chosen <4400 - procheirizomai -> thee, that thou shouldest know <1097 -ginosko -> his will <2307
-thelema ->, and see <1492 -eido -> that Just <1342 -dikaios -> One, and shouldest hear <0191 -akouo -> the
{voice} <5456 -phone -> of his mouth <4750 -stoma -> . voice ACT 024 021 Except <2228 -e -> it be for this
<5026 -taute -> one <3391 -mia -> {voice} <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -
histemi -> among <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead
<3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day
<4594 -semeron -> . voice ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in
Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -
katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <1849 -exousia ->
from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to
death <0337 -anaireo -> , I gave <2702 -kataphero -> my {voice} <5586 -psephos -> against <2702 -kataphero ->
[ them ] . voice ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -
ge -> , I heard <0191 - akouo -> a {voice} <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004
-lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -
Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me? [it is] hard <4642 -skleros -> for thee to
kick <2979 - laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . voice ACT 026 024 . And as he thus
<5023 -tauta -> spake <0626 - apologeomai -> for himself, Festus <5347 -Phestos -> said <5346 -phemi -> with a
loud <3173 -megas -> {voice} <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai ->
thyself; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -
mania -> . voice 1CO 014 011 Therefore <3767 -oun -> if <1437 -ean -> I know <1492 -eido -> not the meaning
<1411 -dunamis -> of the {voice} <5456 -phone -> , I shall be unto him that speaketh <2980 -laleo -> a barbarian
<0915 -barbaros -> , and he that speaketh <2980 -laleo -> [ shall be ] a barbarian <0915 - barbaros -> unto me .
voice 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980
-laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my
{voice} ] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten
<3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> .
voice GAL 004 020 I desire <2309 -thelo -> to be present <3918 - pareimi -> with you now <0737 -arti -> , and to
change <0236 - allasso -> my {voice} <5456 -phone -> ; for I stand <0639 - aporeo -> in doubt <0639 -aporeo ->
of you . voice 1TH 004 016 For the Lord <2962 -kurios -> himself <0846 - autos -> shall descend <2597 -
katabaino -> from heaven <3772 - ouranos -> with a shout <2752 -keleuma -> , with the {voice} <5456 -phone ->
of the archangel <0743 -archaggelos ->, and with the trump <4536 -salpigx -> of God <2316 -theos ->: and the
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dead <3498 -nekros -> in Christ <5547 -Christos -> shall rise <0450 -anistemi -> first <4412 -proton -> : voice
HEB 003 007. Wherefore <1352 -dio -> ( as the Holy <0040 - hagios -> Ghost <4151 -pneuma -> saith <3004 -
lego ->, To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his {voice} <5456 -phone ->,
voice HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> . To day <4594 -semeron -> if <1437 -ean -> ve
will hear <0191 - akouo -> his {voice} <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon ->
hearts <2588 -kardia ->, as in the provocation <3894 -parapikrasmos -> . voice HEB 004 007 Again <3825 -palin
->, he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera ->, saying <3004 -lego -> in David
<1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 - tosoutos
-> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will
hear <0191 -akouo -> his {voice} <5456 -phone -> , harden <4645 - skleruno -> not your <5216 -humon -> hearts
<2588 -kardia -> . voice HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the
voice <5456 -phone -> of words <4487 -rhema -> ; which <3739 -hos -> [ {voice} ] they that heard <0191 -akouo
-> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to
them any <2089 -eti -> more <4369 -prostithemi -> : voice HEB 012 019 And the sound <2279 -echos -> of a
trumpet <4536 -salpigx ->, and the {voice} <5456 -phone -> of words <4487 -rhema ->; which <3739 -hos -> [
voice | they that heard <0191 -akouo -> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not
be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> : voice HEB 012 026
Whose <3739 -hos -> {voice} <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -
>: but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once
<0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -
kai -> heaven <3772 -ouranos -> . voice 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos
\rightarrow the Father <3962 -pater \rightarrow honour <5092 -time \rightarrow and glory <1391 -doxa \rightarrow , when there came <5342 -phero -
> such <5107 -toiosde -> a {voice} <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory
<1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739
-hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . voice 2PE 001 018 And this <5026 -taute ->
{voice} <5456 -phone - > which came <5342 -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -
>, when we were with him in the holy <0040 - hagios -> mount <3735 -oros -> . voice 2PE 002 016 But was
rebuked <1649 -elegxis -> for his iniquity <3892 -paranomia -> : the dumb <0880 -aphonos -> ass <5268 -
hupozugion -> speaking <5350 -phtheggomai -> with man s <0444 -anthropos -> {voice} <5456 -phone -> forbad
<2967 -koluo - > the madness <3913 -paraphronia -> of the prophet <4396 - prophetes -> . voice REV 001 010 I
was in the Spirit <4151 -pneuma -> on <1722 - en -> the Lord s <2960 -kuriakos -> day <2250 -hemera ->, and
heard <0191 -akouo -> behind <3694 -opiso -> me a great <3173 - megas -> {voice} <5456 -phone -> , as of a
trumpet <4536 - salpigx ->, voice REV 001 012 And I turned <1994 -epistrepho -> to see <0991 -blepo -> the
{voice} <5456 -phone -> that spake <2980 -laleo -> with me . And being turned <1994 -epistrepho -> , I saw
<1492 - eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ; voice REV
001 015 And his feet <4228 -pous -> like <3664 - homoios -> unto fine brass <5474 -chalkolibanon -> , as if they
burned <4448 -puroo -> in a furnace <2575 -kaminos -> ; and his {voice} <5456 -phone -> as the sound <5456 -
phone -> of many <4183 -polus -> waters <5204 -hudor -> . voice REV 003 020 Behold <2400 -idou -> , I stand
<2476 -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 - krouo -> : if <1437 -ean -> any
<5100 -tis -> man hear <0191 - akouo -> my {voice} <5456 -phone -> , and open <0455 -anoigo -> the door
<2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he
with me . voice REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold
<2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 - ouranos -> : and the
first <4413 -protos -> {voice} <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of
a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me; which said <3004 -lego -> , Come <0305 -anabaino
-> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei
-> be hereafter <5023 -tauta -> . voice REV 005 002 And I saw <1492 -eido -> a strong <2478 - ischuros -> angel
<0032 -aggelos -> proclaiming <2784 -kerusso - > with a loud <3173 -megas -> {voice} <5456 -phone -> , Who
<5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089
-luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ? voice REV 005 011 And I beheld <1492 -eido -> ,
and I heard <0191 -akouo -> the {voice} <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos ->
round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 -zoon -
> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias ->
thousand <3461 -murias -> times ten <3461 -murias -> thousand <3461 -murias -> , and thousands <5505 -chilias
-> of thousands <5505 -chilias -> ; voice REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas ->
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{voice} <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo ->
to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 - ploutos -> , and wisdom <4678 -
sophia ->, and strength <2479 - ischus ->, and honour <5092 -time ->, and glory <1391 -doxa ->, and blessing
<2129 -eulogia -> . voice REV 006 006 And I heard <0191 -akouo -> a {voice} <5456 - phone -> in the midst
<3319 -mesos -> of the four <5064 - tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -
choinix -> of wheat <4621 -sitos -> for a penny <1220 - denarion -> , and three <5140 -treis -> measures <5518 -
choinix - > of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [ see ] thou hurt <0091 -adikeo -> not
the oil <1637 -elaion -> and the wine <3631 -oinos -> . voice REV 006 007 And when <3753 -hote -> he had
opened <0455 - anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the
{voice} <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064
-erchomai -> and see <0991 -blepo -> . voice REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -
megas -> {voice} <5456 -phone -> , saying <3004 -lego -> , How <2193 -heos -> long <2193 -heos -> , O Lord
<1203 -despotes ->, holy <0040 -hagios -> and true <0228 -alethinos ->, dost thou not judge <2919 -krino -> and
avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 - katoikeo -> on
<1909 -epi -> the earth <1093 -ge -> ? voice REV 007 002 And I saw <1492 -eido -> another <0243 -allos ->
angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo ->
the seal <4973 - sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with
a loud <3173 -megas -> {voice} <5456 -phone -> to the four <5064 -tessares -> angels <0032 - aggelos -> , to
whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea
<2281 -thalassa -> , voice REV 007 010 And cried <2896 -krazo -> with a loud <3173 - megas -> {voice} <5456
-phone ->, saying <3004 -lego ->, Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho ->
sitteth <2521 -kathemai -> upon the throne <2362 - thronos -> , and unto the Lamb <0721 -arnion -> . voice REV
008 013 And I beheld <1492 -eido ->, and heard <0191 - akouo -> an angel <0032 -aggelos -> flying <4072 -
petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying
<3004 -lego -> with a loud <3173 - megas -> {voice} <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai ->
>, woe <3759 -ouai ->, to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of
the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis ->
angels <0032 - aggelos ->, which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo ->! voice REV
009\ 013. And the sixth <1623 -hektos -> angel <0032 - aggelos -> sounded <4537 -salpizo -> , and I heard <0191
-akouo - > a {voice} <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552
-chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> is before <1799 - enopion -> God <2316 -theos -> ,
voice REV 010 003 And cried <2896 -krazo -> with a loud <3173 - megas -> {voice} <5456 -phone -> , as [
when a lion <3023 - leon -> roareth <3455 -mukaomai -> : and when <3753 -hote -> he had cried <2896 -krazo -
>, seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> their voices <5456 -phone -> . voice
REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -
laleo -> their voices <5456 -phone -> , I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191
-akouo -> a {voice} <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Seal
<4972 -sphragizo -> up those things which <3739 - hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->
uttered <2980 -laleo ->, and write <1125 -grapho -> them not . voice REV 010 007 But in the days <2250 -
hemera -> of the {voice} <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when
<3752 -hotan -> he shall begin <3195 - mello -> to sound <4537 -salpizo -> , the mystery <3466 - musterion -> of
God <2316 -theos -> should be finished <5055 - teleo -> , as he hath declared <2097 -euaggelizo -> to his servants
<1401 -doulos -> the prophets <4396 -prophetes -> . voice REV 010 008 . And the {voice} <5456 -phone ->
which <3739 - hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me
again <3825 -palin ->, and said <3004 -lego ->, Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little
<0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand
<5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea
<2281 -thalassa -> and upon the earth <1093 -ge -> . voice REV 011 012 And they heard <0191 -akouo -> a great
<3173 - megas -> \{voice\} < 5456 - phone -> from heaven < 3772 - ouranos -> saying < 3004 - lego -> unto them,
Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772
-ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .
voice REV 012 010 And I heard <0191 -akouo -> a loud <3173 - megas -> {voice} <5456 -phone -> saying
<3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -
soteria ->, and strength <1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 -theos ->, and
the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our
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brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused
<2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night
<3571 -nux -> . voice REV 014 002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -
ouranos ->, as the voice <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor ->, and as the voice
<5456 -phone -> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the {voice}
<5456 -phone -> of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara ->
: voice REV 014 002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> , as
the voice <5456 - phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the {voice} <5456 -phone -
> of a great <3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone ->
of harpers <2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014
002 And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> , as the {voice}
<5456 - phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great
<3173 -megas -> thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone -> of harpers
<2790 -kitharoidos -> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014 002 And I
heard <0191 -akouo -> a {voice} <5456 - phone -> from heaven <3772 -ouranos -> , as the voice <5456 - phone -
> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of a great <3173 -megas ->
thunder <1027 -bronte -> : and I heard <0191 -akouo -> the voice <5456 - phone -> of harpers <2790 -kitharoidos
-> harping <2789 - kitharizo -> with their harps <2788 -kithara -> : voice REV 014 007 Saying <3004 -lego ->
with a loud <3173 -megas -> {voice} <5456 -phone -> , Fear <5399 -phobeo -> God <2316 - theos -> , and give
<1325 -didomi -> glory <1391 -doxa -> to him; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is
come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -
ouranos ->, and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters
<5204 -hudor -> . voice REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -
akoloutheo -> them, saying <3004 - lego -> with a loud <3173 -megas -> {voice} <5456 -phone ->, If <1487 -ei
-> any <1536 -ei tis -> man worship <4352 -proskuneo - > the beast <2342 -therion -> and his image <1504 -
eikon ->, and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon ->, or
<2228 -e -> in his hand <5495 -cheir -> , voice REV 014 013 . And I heard <0191 -akouo -> a {voice} <5456 -
phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me, Write <1125 -grapho -> , Blessed
<3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord
<2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -
pneuma ->, that they may rest <0373 -anapano -> from their labours <2873 -kopos ->; and their works <2041 -
ergon -> do follow <0190 -akoloutheo -> them . voice REV 014 015 And another <0243 -allos -> angel <0032 -
aggelos -> came <1831 -exerchomai -> out of the temple <3485 - naos -> , crying <2896 -krazo -> with a loud
<3173 -megas -> {voice} <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -
nephele ->, Thrust <3992 -pempo -> in thy sickle <1407 -drepanon ->, and reap <2325 -therizo ->: for the time
<5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -
> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . voice REV 016 001 . And I heard <0191 -akouo -> a great
<3173 - megas -> {voice} <5456 -phone -> out of the temple <3485 -naos - > saying <3004 -lego -> to the seven
<2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the
vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . voice
REV 016 017. And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his
vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer ->; and there came <1831 -exerchomai -> a great
<3173 -megas -> {voice} <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from
the throne <2362 -thronos ->, saying <3004 - lego ->, It is done <1096 -ginomai -> . voice REV 018 002 And he
cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> {voice} <5456 -phone -> ,
saying <3004 -lego ->, Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto ->, is fallen
<4098 - pipto ->, and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of devils <1142 -
daimon ->, and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -
pneuma ->, and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful
<3404 - miseo -> bird <3732 -orneon -> . voice REV 018 004 And I heard <0191 -akouo -> another <0243 - allos
-> {voice} <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -
> out of her, my people <2992 -laos ->, that ye be not partakers <4790 - sugkoinoneo -> of her sins <0266 -
hamartia ->, and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> . voice REV 018 022 And
the {voice} <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers
<0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more
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<2089 - eti -> at all <3364 -ou me -> in thee; and no <3364 -ou me -> craftsman <5079 -technites ->, of whatsoever <3956 -pas -> craft <5078 -techne -> [ he be ], shall be found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in thee; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee; voice REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee; and the {voice} <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 - ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee: for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 - pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> . voice REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> {voice} <5456 -phone -> of much <4183 -polus -> people <3793 ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 soteria ->, and glory <1391 -doxa ->, and honour <5092 -time ->, and power <1411 - dunamis ->, unto the Lord <2962 -kurios -> our God <2316 -theos -> : voice REV 019 005 . And a {voice} <5456 -phone -> came <1831 exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , both small <3398 -mikros -> and great <3173 -megas -> . voice REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 phone -> of many <4183 - polus -> waters <5204 -hudor -> , and as the {voice} <5456 - phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . voice REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos ->, and as the {voice} <5456 -phone -> of many <4183 - polus -> waters <5204 -hudor ->, and as the voice <5456 -phone - > of mighty <2478 -ischuros -> thunderings <1027 -bronte ->, saying <3004 lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 pantokrator -> reigneth <0936 -basileuo -> . voice REV 019 006 And I heard <0191 -akouo -> as it were the {voice} <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 - phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte ->, saying <3004 -lego ->, Alleluia <0239 -allelouia ->: for the Lord <2962 kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . voice REV 019 017 And I saw <1492 -eido -> an angel <0032 - aggelos -> standing <2476 -histemi -> in the sun <2246 -helios ->; and he cried <2896 -krazo -> with a loud <3173 -megas -> {voice} <5456 -phone -> , saying <3004 -lego -> to all <3956 - pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; voice REV 021 003 And I heard <0191 -akouo -> a great <3173 - megas -> {voice} <5456 -phone -> out of heaven <3772 ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [ is ] with men <0444 - anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his people <2992 -laos ->, and God <2316 - theos -> himself <0846 -autos -> shall be with them, [ and be ] their God <2316 -theos -> .

all with one voice about because he hath heard my voice because thou hast obeyed my voice but her voice was not heard <1SA1 -: 13 > but if thou shalt indeed obey his voice but they obeyed not thy voice but ye have not obeyed my voice but ye have not obeyed my voice by my voice <1CO14 -:19 > dumb ass speaking with man's voice forbad <2PE2 -: 16 > first voice which gave my voice against give out their voice against god thundereth marvellously with his voice great voice from heaven saying unto them great voice out great voice out great voice out he did hear my voice out <2SA22 -: 7 > he heard my voice out he will not stay them when his voice is heard hear my voice according unto thy lovingkindness heard another voice from heaven his voice as his voice should no more be heard upon his voice will we obey howbeit he would not hearken unto her voice <2SA13 -: 14 > if ye will obey my voice indeed let no joyful voice come therein let not thy voice be heard among us lift up thy voice like lift up thy voice with strength liftest up thy voice for understanding lord shall utter his voice before his army lord's voice crieth unto loud voice for all loud voice glorified god loud voice on high <2CH20 -: 19 > loud voice said loud voice saying loud voice unto man's voice between my voice shalt thou hear obey my voice according refrain thy voice from weeping shalt obey his voice according she uttereth her voice sheep hear his voice should obey his voice still small voice <1KI19 -: 12 > strong voice their voice their voice their voice is not heard their voice is uttered their voice roareth like their voice shall be heard their voice shall roar like their voice was heard <2CH30 -: 27 > they lifted up their voice they might not obey thy voice they shall hear my voice they shall lift up their voice thine handmaid hath obeyed thy voice <1SA28 -: 21 > this thy voice <1SA24 -: 16 > this thy voice <1SA26 -: 17 > this voice came not because this voice which came from heaven we heard <2PE1 -: 18 > thou hast heard my voice thou heardest my voice thou mayest obey his voice thou obeyedst not my voice thy voice <1SA25 -: 35 > thy voice thy voice thy voice thy voice shall be utter his voice from his holy habitation utter his voice from jerusalem utter his voice from jerusalem voice answered me again from heaven voice as voice came from heaven voice came out voice came out voice declareth from dan voice from voice from voice from heaven saying unto me voice from heaven saying unto me voice heard voice like him voice out voice out voice out voice roareth voice said voice saying unto him voice saying unto me voice saying unto me voice shall sing voice speaking unto me voice thereof shall go like voice together shall they sing voice unto him <1KI19 -: 13 > voice unto them voice was heard voice was heard upon voice was past voice which voice with <2CH5 -: 13 > voice with joy <1CH15 -: 16 > voice with shouting we have heard his voice out when he uttereth his voice when she knew peter's voice wherefore should god be angry at thy voice whose voice then shook with him lifted up their voice <1SA30 -: 4 > with my voice unto ye have neither heard his voice at any time

voice 019 034 Act /\${voice /about the space of two hours cried out, Great is Diana of the Ephesians. voice 030 002 Deu /\{voice \according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; voice 027 008 Gen /^{voice /according to that which I command thee. voice 119 014 Psa /^{voice /according unto thy lovingkindness : O LORD, quicken me according to thy judgment. voice 004 016 Jer /^{voice /against the cities of Judah. voice 026 010 Act /\${voice /against them. voice 015 023 IISa /^{voice /and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. voice 027 043 Gen /\{voice /and arise, flee thou to Laban my brother to Haran; voice 033 032 Eze /^{voice /and can play well on an instrument: for they hear thy words, but they do them not. voice 009 007 Jug /^{voice /and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice 039 015 Gen /^{voice /and cried, that he left his garment with me, and fled, and got him out. voice 039 018 Gen /^{voice /and cried, that he left his garment with me, and fled out. voice 014 001 Num /^{voice /and cried; and the people wept that night. voice 005 006 Ecc /^{voice /and destroy the work of thine hands? voice 020 025 IKi /^{voice /and did so . voice 023 022 Exo /^{voice /and do all that I speak ; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. voice 011 004 Jer /^{voice /and do them, according to all which I command you: so shall ye be my people, and I will be your God: voice 015 037 Mar /\${voice /and gave up the ghost . voice 027 013 Gen /^{voice /and go fetch me them. voice 030 006 Gen /\{voice \text{/and hath given me a son : therefore called she his name Dan . voice 025 035 ISa \text{/\{voice \text{/and have}}} accepted thy person. voice 005 022 Deu /^{voice /and he added no more. And he wrote them in two tables of stone, and delivered them unto me. voice 010 003 Joh /\${voice /and he calleth his own sheep by name, and leadeth them out . voice 077 001 Psa /^{voice /and he gave ear unto me. voice 003 004 Psa /^{voice /and he heard me out of his holy hill . Selah . voice 028 021 ISa /^{voice /and I have put my life in my hand , and have hearkened unto thy words which thou spakest unto me. voice 010 027 Joh /\${voice /and I know them, and they follow me: voice 007 023 Jer /^{voice /and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. voice 081 011 Psa /^{voice /and Israel would none of me. voice 026 005 Gen /^{voice /and kept my charge, my commandments, my statutes, and my laws. voice 003 010 Hab /\{voice \/ and lifted up his hands on high . voice 019 022 IIKi \/\{voice \/ and lifted up thine eyes on high? even against the Holy One of Israel. voice 037 023 Isa /^{voice /and lifted up thine eyes on high? even against the Holy One of Israel . voice 026 007 Deu /^{voice /and looked on our affliction, and our labour, and our oppression: voice 008 022 ISa /^{voice /and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. voice 003 012 Ezr /^{voice /and many shouted aloud for joy: voice 116 001 Psa /^{voice /and my supplications . voice 012 014 ISa /^{voice /and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God: voice 003 020 Rev /\{\sqrt{voice /and open the door, I will come in to him, and will sup with him, and he with me. voice 011 013 Eze /^{voice /and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? voice 024 003 Exo /^{voice /and said, All the words which the LORD hath said will we do. voice 001 042 Luk /\${voice /and said, Blessed art thou among women, and blessed is the fruit of thy womb. voice 026 017 ISa /^{voice /and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king. voice 005 007 Mar /\${voice /and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not . voice 011 027 Luk /\${voice /and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. voice 002 014 Act/\${voice /and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: voice 020 016 Num /^{voice /and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border: voice 007 057 Act /\${voice /and stopped their ears, and ran upon him with one accord, voice 068 033 Psa /^{voice /and that a mighty voice. voice 030 020 Deu /^{voice /and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. voice 010 020 Ecc /^{voice /and that which hath wings shall tell the matter. voice 037 002 Job /^{voice /and the sound that goeth out of his mouth. voice 028 012 ISa /^{voice /and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul. voice 010 016 Joh /\${voice /and there shall be one fold, and one shepherd. voice 003 018 Exo /^{voice /and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God . voice 002 014 Son /^{voice /and thy countenance is comely . voice 030 004 ISa /^{voice /and wept, until they had no more power to weep. voice 002 004 Jug /^{voice /and wept. voice 001 009 Rut /^{voice /and wept . voice 027 038 Gen /^{voice /and wept . voice 021 016 Gen /^{voice /and wept . voice 024 016 ISa /^{voice /and wept . voice 029 011 Gen /^{voice /and wept . voice 013 036 IISa /^{voice /and

wept: and the king also and all his servants wept very sore. voice 002 012 Job /^{voice /and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven, voice 001 014 Rut /^{voice /and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. voice 003 032 IISa /^{voice /and wept at the grave of Abner; and all the people wept. voice 015 014 IICh /^{voice /and with shouting, and with trumpets, and with cornets . voice 013 004 Deu /^{voice /and ye shall serve him, and cleave unto him. voice 011 009 Act /\${voice /answered me again from heaven, What God hath cleansed, that call not thou common. voice 001 010 Rev /\{\sqrt{voice /as of a trumpet, voice 004 031 Jer /^{\sqrt{voice /as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . voice 001 015 Rev /\${voice /as the sound of many waters . voice 010 012 Ezr /^{voice /As thou hast said , so must we do . voice 010 003 Rev /\${voice /as when a lion roareth: and when he had cried, seven thunders uttered their voices. voice 005 037 Joh /\${voice /at any time, nor seen his shape. voice 018 025 Jug /^{voice /be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. voice 002 011 Joe /^{voice /before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it? voice 008 016 Dan /^{voice /between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. voice 009 007 Act /\${voice /but seeing no man. voice 027 022 Gen /^{voice /but the hands are the hands of Esau . voice 013 014 IISa /^{voice /but, being stronger than she, forced her, and lay with her. voice 003 022 Luk /\${voice /came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. voice 012 030 Joh /\${voice /came not because of me, but for your sakes. voice 008 007 Act /\${voice /came out of many that were possessed with them: and many taken with palsies, and that were lame , were healed . voice 009 007 Mar /\${voice /came out of the cloud, saying, This is my beloved Son: hear him. voice 019 005 Rev /\${voice /came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice 008 013 Son /^{voice/cause me to hear it. voice 003 007 Job /^{voice/come therein. voice 006 009 Mic /^{voice /crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it. voice 004 015 Jer /^{voice /declareth from Dan, and publisheth affliction from mount Ephraim . voice 077 001 Psa /^{voice /even unto God with my voice ; and he gave ear unto me. voice 014 007 Rev /\${voice /Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. voice 019 037 Luk /\${voice /for all the mighty works that they had seen; voice 004 020 Gal /\${voice /for I stand in doubt of you. voice 021 012 Gen /^{voice /for in Isaac shall thy seed be called . voice 002 014 Son /^{voice /for sweet is thy voice, and thy countenance is comely . voice 004 001 Exo /^{voice /for they will say, The LORD hath not appeared unto thee. voice 002 003 Pro /^{voice /for understanding; voice 002 016 IIPe /\${voice /forbad the madness of the prophet. voice 014 002 Rev /\${voice /from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice 018 004 Rev /\${voice /from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. voice 003 017 Mat /\${voice /from heaven, saying, This is my beloved Son, in whom I am well pleased. voice 012 028 Joh /\${voice /from heaven, saying, I have both glorified it, and will glorify it again. voice 004 031 Dan /^{voice /from heaven , saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. voice 001 011 Mar /\${voice /from heaven, saying, Thou art my beloved Son, in whom I am well pleased. voice 010 004 Rev /\${voice /from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not . voice 014 013 Rev /\${voice /from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. voice 011 012 Rev /\${voice /from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. voice 025 030 Jer /^{voice /from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . voice 001 002 Amo /^{voice /from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither . voice 003 016 Joe /^{voice /from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. voice 001 025 Eze /^{voice /from the firmament that was over their heads, when they stood, and had let down their wings. voice 009 013 Rev /\{\sqrt{voice / from the four horns of the golden altar which is before God, voice 066 006 Isa /^{\sqrt{voice / from the}} temple, a voice of the LORD that rendereth recompence to his enemies. voice 031 016 Jer /^{voice /from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy . voice 048 034 Jer /^{voice /from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate. voice 017 015 Luk /\${voice /glorified God, voice 037 005 Job /^{voice /great things doeth he, which we cannot comprehend. voice 018 013 Psa /^{voice /hail stones

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and coals of fire . voice 003 015 Heb /${voice /harden not your hearts, as in the provocation. voice 004 007 Heb
/${voice /harden not your hearts . voice 027 007 Psa /^{voice /have mercy also upon me, and answer me. voice
001 026 Mar /${voice /he came out of him . voice 021 020 Deu /^{voice /he is a glutton, and a drunkard . voice
023 046 Luk /${voice /he said, Father, into thy hands I commend my spirit: and having said thus, he gave up
the ghost . voice 002 018 Mat /${voice /heard, lamentation, and weeping, and great mourning, Rachel weeping
for her children, and would not be comforted, because they are not. voice 028 023 Isa /^{voice /hearken, and
hear my speech. voice 003 056 Lam /^{voice /hide not thine ear at my breathing, at my cry. voice 012 018 IISa
/^{voice /how will he then vex himself, if we tell him that the child is dead? voice 008 009 ISa /^{voice /howbeit
yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. voice 014 019
ICo /${voice /I might teach others also, than ten thousand words in an unknown tongue. voice 014 011 ICo
/${voice /I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. voice
018 019 Exo /^{voice /I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward,
that thou mayest bring the causes unto God: voice 014 009 Rev /${voice /If any man worship the beast and his
image, and receive his mark in his forehead, or in his hand, voice 022 002 Jos /^{voice /in all that I commanded
you: voice 012 001 ISa /^{voice /in all that ye said unto me, and have made a king over you. voice 022 020 Jer
/^{voice /in Bashan, and cry from the passages: for all thy lovers are destroyed. voice 003 010 Gen /^{voice /in
the garden, and I was afraid, because I was naked; and I hid myself. voice 036 013 Isa /^{voice /in the Jews'
language, and said, Hear ye the words of the great king, the king of Assyria. voice 018 028 IIKi /^{voice /in the
Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: voice 032 018 IICh
/^{voice /in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble
them; that they might take the city. voice 006 006 Rev /${voice /in the midst of the four beasts say, A measure of
wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. voice
012 019 Mat /${voice /in the streets . voice 001 020 Pro /^{voice /in the streets : voice 019 005 Exo /^{voice
/indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is
mine: voice 037 004 Job /^{voice /is heard. voice 027 022 Gen /^{voice /is Jacob's voice, but the hands are the
hands of Esau . voice 005 003 Ecc /^{voice /is known by multitude of words . voice 019 003 Psa /^{voice /is not
heard . voice 008 004 Pro /^{voice /is to the sons of man . voice 051 055 Jer /^{voice /is uttered : voice 011 043
Joh /${voice /Lazarus, come forth. voice 130 002 Psa /^{voice /let thine ears be attentive to the voice of my
supplications . voice 058 001 Isa /\{voice /like a trumpet, and shew my people their transgression, and the house
of Jacob their sins . voice 040 009 Job /^{voice /like him? voice 007 060 Act /${voice /Lord, lay not this sin to
their charge. And when he had said this, he fell asleep. voice 026 017 ISa /^{voice /my lord, O king. voice 026
017 ISa /^{voice /my son David? And David said, It is my voice, my lord, O king. voice 024 016 ISa /^{voice
/my son David? And Saul lifted up his voice, and wept. voice 006 010 Jos /^{voice /neither shall any word
proceed out of your mouth, until the day I bid you shout; then shall ye shout. voice 032 023 Jer /^{voice /neither
walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused
all this evil to come upon them: voice 009 013 Jer /^{voice /neither walked therein; voice 031 004 Isa /^{voice
/nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for
the hill thereof. voice 018 026 IKi /^{voice /nor any that answered. And they leaped upon the altar which was
made . voice 018 029 IKi /^{voice /nor any to answer, nor any that regarded . voice 001 045 Deu /^{voice /nor
give ear unto you. voice 004 031 IIKi /^{voice /nor hearing. Wherefore he went again to meet him, and told him,
saying, The child is not awaked. voice 010 030 Isa /\{voice /O daughter of Gallim: cause it to be heard unto
Laish, O poor Anathoth. voice 064 001 Psa /^{voice /O God, in my prayer: preserve my life from fear of the
enemy . voice 019 004 IISa /^{voice /O my son Absalom, O Absalom, my son, my son! voice 012 022 Act
/${voice /of a god, and not of a man. voice 019 006 Rev /${voice /of a great multitude, and as the voice of many
waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth, voice
003 012 Eze /^{voice /of a great rushing, saying, Blessed be the glory of the LORD from his place. voice 014
002 Rev /\{\sqrt{voice / of a great thunder : and I heard the voice of harpers harping with their harps : voice 010 014 Jos
/^{voice /of a man: for the LORD fought for Israel. voice 010 006 Dan /^{voice /of a multitude. voice 023 042
Eze /^{voice of a multitude being at ease was with her: and with the men of the common sort were brought
Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. voice
098 005 Psa /^{voice /of a psalm. voice 058 005 Psa /^{voice /of charmers, charming never so wisely. voice 065
019 Isa /^{voice /of crying . voice 048 003 Jer /^{voice /of crying shall be from Horonaim , spoiling and great
destruction . voice 002 007 Nah /^{voice /of doves , tabering upon their breasts . voice 017 022 IKi /^{voice /of
Elijah; and the soul of the child came into him again, and he revived. voice 025 010 Jer /^{voice /of gladness,
the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
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voice 033 011 Jer /^{voice /of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD . For I will cause to return the captivity of the land, as at the first, saith the LORD, voice 016 009 Jer /^{voice of gladness, the voice of the bridegroom, and the voice of the bride. voice 007 034 Jer /^{voice /of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice 004 033 Deu /^{voice of God speaking out of the midst of the fire , as thou hast heard, and live? voice 018 022 Rev/\${voice/of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; voice 014 002 Rev /\${voice /of harpers harping with their harps : voice 006 004 Isa  $^{\$  voice  $^{\}$  fhim that cried , and the house was filled with smoke. voice 040 003 Isa /^{voice /of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God . voice 044 016 Psa /^{voice /of him that reproacheth and blasphemeth; by reason of the enemy and avenger. voice 022 009 Act /\${voice /of him that spake to me. voice 037 004 Job /^{voice /of his excellency; and he will not stay them when his voice is heard. voice 021 018 Deu /^{voice /of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them: voice 018 024 Exo /^{voice /of his father in law, and did all that he had said. voice 021 018 Deu /^{voice of his mother, and that, when they have chastened him, will not hearken unto them: voice 022 014 Act /\${voice /of his mouth . voice 066 008 Psa /^{voice /of his praise to be heard : voice 050 010 Isa /^{voice /of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. voice 103 020 Psa /^{voice /of his word . voice 010 009 Dan /^{voice /of his words , then was I in a deep sleep on my face, and my face toward the ground. voice 010 009 Dan /^{voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. voice 010 006 Dan /^{voice of his words like the voice of a multitude. voice 021 003 Num / (voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. voice 035 008 Jer /^{voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; voice 019 006 ISa /^{voice /of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain, voice 033 011 Jer /\{voice / of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 042 004 Psa /^{voice /of joy and praise, with a multitude that kept holyday. voice 033 007 Deu /^{voice /of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies. voice 007 010 IIKi /^{voice /of man, but horses tied, and asses tied, and the tents as they were. voice 013 009 Jug /^{voice /of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her. voice 005 011 Rev /\${voice /of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; voice 014 002 Rev /\{\sqrt{voice / of many waters}, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice 019 006 Rev /\${voice /of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice 051 003 Isa /^{voice /of melody. voice 019 006 Rev /\${voice /of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice 025 010 Jer /^{voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice 016 009 Jer /^{voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. voice 007 034 Jer /^{voice /of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate, voice 019 001 Rev /\${voice /of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: voice 002 008 Son /^{voice /of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills . voice 005 002 Son /^{voice /of my beloved that knocketh , saying, Open to me, my sister , my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. voice 005 002 Psa /^{voice /of my cry, my King, and my God: for unto thee will I pray. voice 102 005 Psa /^{voice /of my groaning my bones cleave to my skin. voice 066 019 Psa /^{voice /of my prayer. voice 140 006 Psa /^{voice /of my supplications, O LORD. voice 028 002 Psa /^{voice /of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle . voice 130 002 Psa /^{voice /of my supplications . voice 086 006 Psa /^{voice /of my supplications . voice 028 006 Psa /^{voice /of my supplications . voice 031 022 Psa /^{voice /of my supplications when I cried unto thee. voice 005 013 Pro /^{voice /of my teachers, nor inclined mine ear to them that instructed me! voice 006 008 Psa /^{voice /of my weeping . voice 034 016 Job /^{voice /of

my words. voice 066 006 Isa /^{voice /of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. voice 001 023 Joh /\${voice /of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. voice 003 003 Mat /\${voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight, voice 003 004 Luk /\${voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice 001 003 Mar /\${voice /of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice 007 089 Num /^{voice /of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him. voice 001 028 Eze /^{voice /of one that spake. voice 118 015 Psa /^{voice /of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. voice 008 019 ISa /^{voice /of Samuel; and they said, Nay; but we will have a king over us; voice 016 002 Gen /^{voice /of Sarai . voice 048 020 Isa /^{voice /of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob . voice 019 035 IISa /^{voice /of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? voice 001 024 Eze /^{voice /of speech, as the noise of an host: when they stood, they let down their wings. voice 010 005 Joh /\${voice /of strangers. voice 005 001 Lev /^{voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity. voice 026 007 Psa /^{voice /of thanksgiving, and tell of all thy wondrous works . voice 002 009 Jon /^{voice /of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD. voice 001 024 Eze /\{voice / of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. voice 010 005 Eze /^{voice of the Almighty God when he speaketh. voice 004 016 ITh /\${voice /of the archangel, and with the trump of God: and the dead in Christ shall rise first: voice 012 004 Ecc /^{voice /of the bird, and all the daughters of musick shall be brought low; voice 025 010 Jer /^{voice /of the bride, the sound of the millstones, and the light of the candle. voice 033 011 Jer /^{voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 016 009 Jer /^{voice of the bride. voice 007 034 Jer /^{voice of the bride: for the land shall be desolate. voice 025 010 Jer /^{voice /of the bridegroom, and the voice of the bride , the sound of the millstones, and the light of the candle. voice 033 011 Jer /^{voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 016 009 Jer /^{voice /of the bridegroom, and the voice of the bride. voice 007 034 Jer /^{voice /of the bridegroom, and the voice of the bride : for the land shall be desolate . voice 018 023 Rev /\${voice /of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived . voice 009 010 Jer /^{voice /of the cattle; both the fowl of the heavens and the beast are fled; they are gone . voice 008 019 Jer /^{voice /of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? voice 025 036 Jer /^{voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture, voice 004 031 Jer /^{voice /of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers . voice 001 014 Zep /^{voice /of the day of the LORD : the mighty man shall cry there bitterly . voice 055 003 Psa /^{voice of the enemy, because of the oppression of the wicked : for they cast iniquity upon me, and in wrath they hate me. voice 004 010 Job /^{voice /of the fierce lion, and the teeth of the young lions, are broken. voice 004 008 Exo /^{voice of the first sign, that they will believe the voice of the latter sign. voice 006 007 Rev /\${voice /of the fourth beast say, Come and see. voice 007 011 Dan /^{voice /of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. voice 011 003 Zec /^{voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled, voice 021 017 Gen /^{voice /of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. voice 021 017 Gen /^{voice /of the lad where he is. voice 004 008 Exo /^{voice /of the latter sign. voice 005 026 Deu /^{voice /of the living God speaking out of the midst of the fire, as we have, and lived? voice 030 008 Deu /^{voice of the LORD, and do all his commandments which I command thee this day . voice 015 020 ISa /^{voice /of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. voice 020 036 IKi /^{voice /of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice 015 019 ISa /^{voice /of the LORD, but didst fly

upon the spoil, and didst evil in the sight of the LORD? voice 012 015 ISa /^{voice /of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers . voice 028 018 ISa /^{voice /of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. voice 044 023 Jer /^{voice /of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. voice 006 008 Isa /^{voice /of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. voice 043 004 Jer /^{voice /of the LORD, to dwell in the land of Judah. voice 038 020 Jer /^{voice /of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live . voice 106 025 Psa /^{voice of the LORD . voice 043 007 Jer /^{voice of the LORD : thus came they even to Tahpanhes . voice 005 006 Jos /^{voice /of the LORD : unto whom the LORD sware that he would not shew them the land , which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey . voice 015 022 ISa /^{voice /of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. voice 029 005 Psa /^{voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. voice 007 031 Act /\${voice /of the Lord came unto him, voice 029 007 Psa /^{voice /of the LORD divideth the flames of fire . voice 003 008 Gen /^{voice /of the LORD God walking in the garden in the cool of the day : and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. voice 029 004 Psa /^{voice /of the LORD is full of majesty. voice 029 004 Psa /^{voice /of the LORD is powerful; the voice of the LORD is full of majesty. voice 029 003 Psa /^{voice /of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters. voice 029 009 Psa /^{voice of the LORD maketh the hinds to calve , and discovereth the forests : and in his temple doth every one speak of his glory . voice 026 014 Deu /^{voice /of the LORD my God, and have done according to all that thou hast commanded me. voice 018 016 Deu /^{voice of the LORD my God, neither let me see this great fire any more, that I die not. voice 009 010 Dan /^{voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. voice 042 006 Jer /^{voice /of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God. voice 042 006 Jer /^{voice /of the LORD our God. voice 003 025 Jer /^{voice /of the LORD our God . voice 005 025 Deu /^{voice /of the LORD our God any more, then we shall die . voice 029 008 Psa /^{voice /of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. voice 030 031 Isa /^{voice /of the LORD shall the Assyrian be beaten down, which smote with a rod. voice 066 006 Isa /^{voice of the LORD that rendereth recompence to his enemies. voice 001 012 Hag /^{voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD . voice 018 012 IIKi /^{voice /of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them. voice 007 028 Jer /^{voice /of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. voice 027 010 Deu /^{voice /of the LORD thy God, and do his commandments and his statutes, which I command thee this day. voice 015 026 Exo /^{voice /of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee, voice 013 018 Deu /^{voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God . voice 030 010 Deu /^{voice /of the LORD thy God , to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul . voice 028 045 Deu /^{voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: voice 028 001 Deu /^{voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: voice 028 015 Deu /^{voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: voice 015 005 Deu /^{voice /of the LORD thy God, to observe to do all these commandments which I command thee this day . voice 028 002 Deu /^{voice /of the LORD thy God . voice 028 062 Deu /^{voice /of the LORD thy God . voice 042 013 Jer /^{voice /of the LORD your God, voice 042 021 Jer /^{voice /of the LORD your God, nor any thing for the which he hath sent me unto you. voice 006 015 Zec /^{voice /of the LORD your God . voice 008 020 Deu /^{voice /of the LORD your God . voice 026 013 Jer /^{voice /of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. voice 003 018 Job /^{voice /of the oppressor. voice 008 007 ISa /^{voice /of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice 011 003 Zec /^{voice /of the roaring of young lions; for the pride of Jordan is spoiled. voice 010 007 Rev /\${voice /of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. voice 005 025 Joh /\${voice

/of the Son of God: and they that hear shall live. voice 019 016 Exo /^{voice /of the trumpet exceeding loud; so that all the people that was in the camp trembled. voice 019 019 Exo /^{voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. voice 002 012 Son /^{voice /of the turtle is heard in our land; voice 004 012 Deu /^{voice of the words, but saw no similitude; only ye heard a voice. voice 015 001 ISa /^{voice /of the words of the LORD. voice 005 028 Deu /^{voice /of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice 018 003 Jug /^{voice /of the young man the Levite : and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here? voice 020 013 Jug /\{voice /of their brethren the children of Israel: voice 002 025 ISa /^{voice /of their father, because the LORD would slay them. voice 018 019 Jer /^{voice /of them that contend with me. voice 032 018 Exo /^{voice /of them that cry for being overcome : but the noise of them that sing do I hear. voice 050 028 Jer /^{voice /of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. voice 030 019 Jer /^{voice /of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. voice 033 011 Jer /^{voice /of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice 032 018 Exo /^{voice /of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear . voice 030 031 Job /^{voice /of them that weep . voice 074 023 Psa /^{voice of thine enemies: the tumult of those that rise up against thee increaseth continually. voice 028 022 ISa /^{voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way . voice 004 010 Gen /^{voice /of thy brother's blood crieth unto me from the ground . voice 030 019 Isa /\{voice \text{/of thy cry}; when he shall hear it, he will answer thee. voice 002 013 Nah /\{voice \text{/of thy}} messengers shall no more be heard . voice 001 044 Luk /\${voice /of thy salutation sounded in mine ears , the babe leaped in my womb for joy. voice 104 007 Psa /^{voice /of thy thunder they hasted away. voice 077 018 Psa /^{voice /of thy thunder was in the heaven : the lightnings lightened the world : the earth trembled and shook . voice 003 017 Gen /^{voice /of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; voice 033 008 Job /^{voice /of thy words, saying, voice 030 005 Jer /^{voice /of trembling, of fear, and not of peace. voice 047 001 Psa /^{voice /of triumph. voice 009 019 Jer /^{voice /of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out. voice 065 019 Isa /^{voice /of weeping shall be no more heard in her, nor the voice of crying. voice 012 019 Heb /\${voice /of words; which voice they that heard intreated that the word should not be spoken to them any more: voice 001 034 Deu /^{voice /of your words, and was wroth, and sware, saying, voice 005 028 Deu /^{voice /of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice 020 019 IICh /^{voice /on high . voice 021 003 Rev /\${voice /out of heaven saying , Behold , the tabernacle of God is with men , and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God . voice 018 006 Psa /^{voice /out of his temple, and my cry came before him, even into his ears . voice 022 007 IISa /^{voice /out of his temple, and my cry did enter into his ears. voice 009 035 Luk /\${voice /out of the cloud, saying, This is my beloved Son: hear him. voice 017 005 Mat/\${voice/out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. voice 005 023 Deu /^{voice /out of the midst of the darkness, with fire, that ye came near unto me, even all the heads of your tribes, and your elders; voice 005 024 Deu /\{voice /out of the midst of the fire : we have seen this day that God doth talk with man, and he liveth. voice 016 017 Rev /\${voice /out of the temple of heaven, from the throne, saying, It is done. voice 016 001 Rev /\{\sqrt{voice /out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth . voice 026 024 Act /\${voice /Paul, thou art beside thyself; much learning doth make thee mad. voice 023 021 Exo /^{voice /provoke him not; for he will not pardon your transgressions: for my name is in him. voice 027 014 Pro /^{voice /rising early in the morning, it shall be counted a curse to him. voice 037 004 Job /^{voice /roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard . voice 006 023 Jer /^{voice /roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion . voice 003 016 Hab /^{voice /rottenness entered into my bones , and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops . voice 040 006 Isa /^{voice /said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: voice 008 028 Luk /\${voice /said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. voice 003 013 Jer /^{voice /saith the LORD

. voice 008 055 IKi /^{voice /saying, voice 018 002 Rev /\${voice /saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . voice 009 001 Eze /^{voice /saying , Cause them that have charge over the city to draw near , even every man with his destroying weapon in his hand . voice 016 028 Act /\${voice /saying , Do thyself no harm : for we are all here . voice 027 046 Mat /\${voice /saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? voice 015 034 Mar /\${voice /saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? voice 006 010 Rev /\${voice /saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? voice 007 010 Rev /\${voice /saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. voice 012 010 Rev /\${voice /saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night . voice 019 017 Rev /\${voice /saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; voice 009 004 Act /\${voice /saying unto him, Saul, Saul, why persecutest thou me? voice 011 007 Act /\${voice /saying unto me, Arise, Peter; slay and eat. voice 022 007 Act /\${voice /saying unto me, Saul, Saul, why persecutest thou me? voice 004 016 Job /^{voice /saying, voice 015 004 Isa /\{voice \shall be heard even unto Jahaz : therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. voice 029 004 Isa /\{voice /shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. voice 050 042 Jer /^{voice /shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon. voice 002 014 Zep /^{voice /shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work . voice 005 003 Psa /^{voice /shalt thou hear in the morning , O LORD ; in the morning will I direct my prayer unto thee, and will look up . voice 012 014 Act /\${voice /she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. voice 003 002 Zep /^{voice /she received not correction; she trusted not in the LORD; she drew not near to her God. voice 019 009 Eze /^{voice /should no more be heard upon the mountains of Israel. voice 028 023 ISa /^{voice /So he arose from the earth, and sat upon the bed. voice 010 015 Act /\${voice /spake unto him again the second time, What God hath cleansed, that call not thou common. voice 026 014 Act /\${voice /speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks. voice 014 010 Act /\${voice /Stand upright on thy feet. And he leaped and walked. voice 010 006 IIKi /^{voice /take ye the heads of the men your master's sons , and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. voice 004 036 Deu /^{voice /that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire. voice 024 021 Act /\${voice /that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day . voice 001 012 Rev /\${voice /that spake with me . And being turned , I saw seven golden candlesticks ; voice 004 009 Exo /^{voice /that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. voice 046 006 Psa /^{voice /the earth melted. voice 093 003 Psa /^{voice /the floods lift up their waves. voice 042 011 Isa /^{voice /the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. voice 018 010 Jer /^{voice /then I will repent of the good, wherewith I said I would benefit them. voice 012 026 Heb /\${voice /then shook the earth : but now he hath promised , saying , Yet once more I shake not the earth only , but also heaven . voice 010 013 Jer /^{voice /there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice 051 016 Jer /^{voice /there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures . voice 009 011 Dan /^{voice /therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. voice 040 003 Jer /^{voice /therefore this thing is come upon you. voice 046 022 Jer /^{voice /thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. voice 024 014 Isa /^{voice /they shall sing for the majesty of the LORD, they shall cry aloud from the sea. voice 012 019 Heb /\${voice /they that heard intreated that the word should not be spoken to them any more: voice 003 029 Joh /\${voice /this my joy therefore is fulfilled. voice 030 030 Isa /^{voice /to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. voice 027 030 Eze /^{voice /to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: voice 042 002 Isa /^{voice /to be heard in the street. voice 058 004 Isa /^{voice /to be heard on high . voice 004 024 Act /\${voice /to God with one accord, and said, Lord, thou art God, which hast made heaven,

and earth, and the sea, and all that in them is: voice 010 013 Act/\${voice /to him, Rise, Peter; kill, and eat. voice 001 017 IIPe /\${voice /to him from the excellent glory, This is my beloved Son, in whom I am well pleased . voice 014 015 Rev /\${voice /to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. voice 005 002 Exo /^{voice /to let Israel go? I know not the LORD, neither will I let Israel go. voice 038 034 Job /^{voice /to the clouds, that abundance of waters may cover thee? voice 007 002 Rev /\${voice /to the four angels, to whom it was given to hurt the earth and the sea, voice 052 008 Isa /^{voice /together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice 006 020 Dan /^{voice /unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice 019 013 IKi /^{voice /unto him, and said, What doest thou here, Elijah? voice 142 001 Psa /^{voice /unto the LORD did I make my supplication. voice 009 004 Neh /^{voice /unto the LORD their God. voice 013 002 Isa /^{voice /unto them, shake the hand, that they may go into the gates of the nobles. voice 030 027 IICh /^{voice /was heard, and their prayer came up to his holy dwelling place, even unto heaven. voice 031 015 Jer /^{voice /was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. voice 003 021 Jer /^{voice /was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God . voice 043 002 Eze /^{voice /was like a noise of many waters : and the earth shined with his glory . voice 001 013 ISa /^{voice /was not heard: therefore Eli thought she had been drunken. voice 009 036 Luk /\${voice /was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen . voice 051 055 Jer /^{voice /when her waves do roar like great waters, a noise of their voice is uttered: voice 141 001 Psa /^{voice / when I cry unto thee. voice 001 018 IIPe /\${voice / which came from heaven we heard, when we were with him in the holy mount. voice 010 008 Rev /\${voice /which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. voice 004 001 Rev /\${voice /which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. voice 005 002 Rev /\{\sqrt{voice /Who is worthy to open the book, and to loose the seals thereof? voice 002 002 Jug /^{\sqrt{voice}} /why have ye done this? voice 027 024 Jos /^{voice /will we obey . voice 015 016 ICh /^{voice /with joy . voice 142 001 Psa /^{voice / with my voice unto the LORD did I make my supplication. voice 021 022 Eze /^{voice /with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort. voice 040 009 Isa /^{voice /with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! voice 005 013 IICh /^{voice /with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; voice 052 008 Isa /\{voice /with the voice together shall they sing : for they shall see eye to eye, when the LORD shall bring again Zion. voice 008 013 Rev /\${voice /Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice 005 012 Rev /\${voice /Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. voice 032 009 Isa /\{voice / ye careless daughters; give ear unto my speech. voice 004 023 Gen /^{voice /ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. voice 008 018 Eze /^{voice /yet will I not hear them. voice 027 050 Mat /\${voice /yielded up the ghost . voices 022 022 Act /\${voices /and said, Away with such a fellow from the earth: for it is not fit that he should live . voices 017 013 Luk /\${voices /and said , Jesus , Master , have mercy on us . voices 004 005 Rev /\${voices /and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. voices 011 019 Rev /\${voices /and thunderings, and an earthquake, and great hail. voices 008 005 Rev /\${voices /and thunderings, and lightnings, and an earthquake. voices 016 018 Rev /\${voices /and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. voices 011 004 ISa /^{voices /and wept. voices 021 002 Jug /^{voices /and wept sore; voices 010 004 Rev /\${voices /I was about to write : and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. voices 011 015 Rev /\${voices /in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever . voices 014 010 ICo /\${voices /in the world, and none of them is without signification. voices 013 027 Act /\${voices /of the prophets which are read every sabbath day, they have fulfilled them in condemning him. voices 008 013 Rev /\${voices /of the trumpet of the three angels, which are yet to sound! voices 023 023 Luk /\${voices /of them and of the chief priests prevailed . voices 023 023 Luk /\${voices /requiring that he might be crucified. And the voices of them and of the chief priests prevailed. voices 014 011 Act /\${voices /saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

 $\ast$  voice , 5456 , 5586 , - voice , 6963 , 7032 ,

voice And they heard the {voice} of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. voice And he said, I heard thy {voice} in the garden, and I was afraid, because I [was] naked; and I hid myself. voice And unto Adam he said, Because thou hast hearkened unto the {voice} of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; voice And he said, What hast thou done? the {voice} of thy brother's blood crieth unto me from the ground. voice And Lamech said unto his wives, Adah and Zillah, Hear my {voice}; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. voice And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the {voice} of Sarai. voice And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her {voice}; for in Isaac shall thy seed be called. voice And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her {voice}, and wept. voice And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the {voice} of the lad where he [is]. voice And God heard the {voice} of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. voice And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my {voice}. voice Because that Abraham obeyed my {voice}, and kept my charge, my commandments, my statutes, and my laws. voice Now therefore, my son, obey my {voice} according to that which I command thee. voice And his mother said unto him, Upon me [be] thy curse, my son: only obey my {voice}, and go fetch me [them]. voice And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's {voice}, but the hands [are] the hands of Esau. voice And Jacob went near unto Isaac his father; and he felt him, and said, The {voice} [is] Jacob's voice, but the hands [are] the hands of Esau. voice And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his {voice}, and wept. voice Now therefore, my son, obey my {voice}; and arise, flee thou to Laban my brother to Haran; voice And Jacob kissed Rachel, and lifted up his {voice}, and wept. voice And Rachel said, God hath judged me, and hath also heard my {voice}, and hath given me a son: therefore called she his name Dan. voice That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud {voice}: voice And it came to pass, when he heard that I lifted up my {voice} and cried, that he left his garment with me, and fled, and got him out. voice And it came to pass, as I lifted up my {voice} and cried, that he left his garment with me, and fled out. voice And they shall hearken to thy {voice}: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' j ourney into the wilderness, that we may sacrifice to the LORD our God. voice And Moses answered and said, But, behold, they will not believe me, nor hearken unto my {voice}: for they will say, The LORD hath not appeared unto thee. voice And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the {voice} of the latter sign. voice And it shall come to pass, if they will not believe thee, neither hearken to the {voice} of the first sign, that they will believe the voice of the latter sign. voice And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy {voice}, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the rive r shall become blood upon the dry [land]. voice And Pharaoh said, Who [is] the LORD, that I should obey his {voice} to let Israel go? I know not the LORD, neither will I let Israel go. voice And said, If thou wilt diligently hearken to the {voice} of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, w hich I have brought upon the Egyptians: for I [am] the LORD that healeth thee. voice Hearken now unto my {voice}, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: voice So Moses hearkened to the {voice} of his father in law, and did all that he had said. voice Now therefore, if ye will obey my {voice} indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: voice And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the {voice} of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. voice And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a {voice}. voice And when the {voice} of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. voice Beware of him, and obey his {voice}, provoke him not; for he will not pardon your transgressions:

for my name [is] in him. voice But if thou shalt indeed obey his {voice}, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. voice And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one {voice}, and said, All the words which the LORD hath said will we do. voice And he said, [It is] not the {voice} of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the {voice} of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. voice And if a soul sin, and hear the {voice} of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity. voice And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the {voice} of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he sp ake unto him. voice And all the congregation lifted up their {voice}, and cried; and the people wept that night. voice Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my {voice}; voice And when we cried unto the LORD, he heard our {voice}, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: voice And the LORD hearkened to the {voice} of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. voice And the LORD heard the {voice} of your words, and was wroth, and sware, saying, voice And ye returned and wept before the LORD; but the LORD would not hearken to your {voice}, nor give ear unto you. voice And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a {voice}. voice And the LORD spake unto you out of the midst of the fire: ye heard the {voice} of the words, but saw no similitude; only [ye heard] a voice. voice When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his {voice}; voice Did [ever] people hear the {voice} of God speaking out of the midst of the fire, as thou hast heard, and live? voice Out of heaven he made thee to hear his {voice}, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. voice These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great {voice}: and he added no more. And he wrote them in two tables of stone, and delivered the m unto me. voice And it came to pass, when ye heard the {voice} out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; voice And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his {voice} out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. voice Now therefore why should we die? for this great fire will consume us: if we hear the {voice} of the LORD our God any more, then we shall die. voice For who [is there of] all flesh, that hath heard the {voice} of the living God speaking out of the midst of the fire, as we [have], and lived? voice And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the {voice} of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice And the LORD heard the {voice} of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. voice As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the {voice} of the LORD your God. voice Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his {voice}. voice Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his {voice}, and ye shall serve him, and cleave unto him. voice When thou shalt hearken to the {voice} of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God. voice Only if thou carefully hearken unto the {voice} of the LORD thy God, to observe to do all these commandments which I command thee this day, voice According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the {voice} of the LORD my God, neither let me see this great fire any more, that I die not. voice If a man have a stubborn and rebellious son, which will not obey the {voice} of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them: voice If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the {voice} of his mother, and [that], when they have chastened him, will not hearken unto them: voice And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our {voice}; [he is] a glutton, and a drunkard. voice And when we cried unto the LORD God of our fathers, the LORD heard our {voice}, and looked on our affliction, and our labour, and our oppression: voice I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the {voice} of the LORD my God, [and] have done according to a ll that thou hast commanded me. voice Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his {voice}: voice Thou shalt therefore obey the {voice} of the LORD thy God, and do his commandments and his statutes, which I command thee this day. voice And the Levites shall speak, and say unto all the men of Israel with a loud {voice}, voice And it shall come to pass, if thou shalt hearken diligently unto the {voice} of the LORD thy God, to observe [and] to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: voice And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the {voice} of the LORD thy God. voice But it shall come to pass, if thou wilt not hearken unto the {voice} of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake the e: voice Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the {voice} of the LORD thy God, to keep his commandments and his statutes which he comm anded thee: voice And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the {voice} of the LORD thy God. voice And shalt return unto the LORD thy God, and shalt obey his {voice} according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; voice And thou shalt return and obey the {voice} of the LORD, and do all his commandments which I command thee this day, voice If thou shalt hearken unto the {voice} of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. voice That thou mayest love the LORD thy God, [and] that thou mayest obey his {voice}, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fa thers, to Abraham, to Isaac, and to Jacob, to give them. voice And this [is the blessing] of Judah: and he said, Hear, LORD, the {voice} of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help [to him] from his enemies. voice For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the {voice} of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. voice And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your {voice}, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. voice And there was no day like that before it or after it, that the LORD hearkened unto the {voice} of a man: for the LORD fought for Israel. voice And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my {voice} in all that I commanded you: voice And the people said unto Joshua, The LORD our God will we serve, and his {voice} will we obey. voice And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my {voice}: why have ye done this? voice And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their {voice}, and wept. voice And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my {voice}; voice And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my {voice}. voice And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his {voice}, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. voice And God hearkened to the {voice} of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her. voice When they [were] by the house of Micah, they knew the {voice} of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? voice And the children of Dan said unto him, Let not thy {voice} be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. voice Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the {voice} of their brethren the children of Israel: voice The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their {voice}, and wept. voice And they lifted up their {voice}, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. voice <1SA1 -:13> Now Hannah, she spake in her heart; only her lips moved, but her {voice} was not heard: therefore Eli thought she had been drunken. voice <1SA2 -:25> If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the {voice} of their father, because the LORD would

slay them. voice <1SA8 -:7> And the LORD said unto Samuel, Hearken unto the {voice} of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. voice <1SA8 -: 9> Now therefore hearken unto their {voice}: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them. voice <1SA8 -:19> Nevertheless the people refused to obey the {voice} of Samuel; and they said, Nay; but we will have a king over us; voice <1SA8 -: 22> And the LORD said to Samuel, Hearken unto their {voice}, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city. voice <1SA12 -:1> And Samuel said unto all Israel, Behold, I have hearkened unto your {voice} in all that ye said unto me, and have made a king over you. voice <1SA12 -:14> If ye will fear the LORD, and serve him, and obey his {voice}, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God: voice <1SA12 -: 15> But if ye will not obey the {voice} of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as [it was] against your fathers. voice <1SA15 -:1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the {voice} of the words of the LORD. voice <1SA15 -: 19> Wherefore then didst thou not obey the {voice} of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? voice <1SA15 -: 20> And Saul said unto Samuel, Yea, I have obeyed the {voice} of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. voice <1SA15 -: 22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the {voice} of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. voice <1SA15 -: 24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their {voice}. voice <1SA19 -:6> And Saul hearkened unto the {voice} of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain. voice <1SA24 -: 16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy {voice}, my son David? And Saul lifted up his voice, and wept. voice <1SA24 -: 16> And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his {voice}, and wept. voice <1SA25 -: 35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy {voice}, and have accepted thy person. voice <1SA26 -: 17> And Saul knew David's voice, and said, [Is] this thy voice, my son David? And David said, [It is] my {voice}, my lord, O king. voice <1SA26 -: 17> And Saul knew David's {voice}, and said, [Is] this thy voice, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA26 -: 17> And Saul knew David's voice, and said, [Is] this thy {voice}, my son David? And David said, [It is] my voice, my lord, O king. voice <1SA28 -: 12> And when the woman saw Samuel, she cried with a loud {voice}: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul. voice <1SA28 -: 18> Because thou obeyedst not the {voice} of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. voice <1SA28 -: 21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy {voice}, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. voice <1SA28 -: 22> Now therefore, I pray thee, hearken thou also unto the {voice} of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way. voice <1SA28 -: 23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their {voice}. So he arose from the earth, and sat upon the bed. voice <1SA30 -:4> Then David and the people that [were] with him lifted up their {voice} and wept, until they had no more power to weep. voice <2SA3 -:32> And they buried Abner in Hebron: and the king lifted up his {voice}, and wept at the grave of Abner; and all the people wept. voice <2SA12 -: 18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto ou r {voice}: how will he then vex himself, if we tell him that the child is dead? voice <2SA13 -:14> Howbeit he would not hearken unto her {voice}: but, being stronger than she, forced her, and lay with her. voice <2SA13 -: 36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their {voice} and wept: and the king also and all his servants wept very sore. voice <2SA15 -: 23> And all the country wept with a loud {voice}, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness. voice <2SA19 -: 4> But the king covered his face, and the king cried with a loud {voice}, O my son Absalom, O Absalom, my son, my son! voice <2SA19 -: 35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the {voice} of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? voice <2SA22 -:7>

In my distress I called upon the LORD, and cried to my God: and he did hear my {voice} out of his temple, and my cry [did enter] into his ears. voice <2SA22 -: 14> The LORD thundered from heaven, and the most High uttered his {voice}. voice <1KI8 -: 55> And he stood, and blessed all the congregation of Israel with a loud {voice}, saying, voice <1KI17 -: 22> And the LORD heard the {voice} of Elijah; and the soul of the child came into him again, and he revived. voice <1KI18 -: 26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no {voice}, nor any that answered. And they leaped upon the alt ar which was made. voice <1KI18 -: 29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither {voice}, nor any to answer, nor any that regarded. voice <1KI19 -: 12> And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small {voice}. voice <1KI19 -:13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a {voice} unto him, and said, What doest thou here, Elijah? voice <1KI20 -: 25> And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their {voice}, and did so. voice <1KI20 -: 36> Then said he unto him, Because thou hast not obeyed the {voice} of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him. voice <2KI4 -: 31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither {voice}, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. voice <2KI7 -: 10> So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither {voice} of man, but horses tied, and asses tied, and the tents as they [w ere]. voice <2KI10 -:6> Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my {voice}, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. voice <2KI18 -: 12> Because they obeyed not the {voice} of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them]. voice <2KI18 -: 28> Then Rabshakeh stood and cried with a loud {voice} in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: voice <2KI19 -: 22> Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] {voice}, and lifted up thine eyes on high? [even] against the Holy [One] of Israel. voice <1CH15 -: 16> And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the {voice} with joy. voice <2CH5 -:13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] {voice} with the trumpets and cymbals and instruments of music, and prais ed the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; voice <2CH15 -: 14> And they sware unto the LORD with a loud {voice}, and with shouting, and with trumpets, and with cornets. voice <2CH20 -: 19> And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud {voice} on high. voice <2CH30 -: 27> Then the priests the Levites arose and blessed the people: and their {voice} was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven. voice <2CH32 -: 18> Then they cried with a loud {voice} in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city. voice But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud {voice}; and many shouted aloud for joy: voice Then all the congregation answered and said with a loud {voice}, As thou hast said, so must we do. voice Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud {voice} unto the LORD their God. voice And when they lifted up their eyes afar off, and knew him not, they lifted up their {voice}, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven, voice Lo, let that night be solitary, let no joyful {voice} come therein, voice There] the prisoners rest together; they hear not the {voice} of the oppressor. voice The roaring of the lion, and the {voice} of the fierce lion, and the teeth of the young lions, are broken. voice It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a {voice}, [saying], voice If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my {voice}. voice My harp also is [turned] to mourning, and my organ into the {voice} of them that weep. voice Surely thou hast spoken in mine hearing, and I have heard the {voice} of [thy] words, [saying], voice If now [thou hast] understanding, hear this: hearken to the {voice} of my words. voice Hear attentively the noise of his {voice}, and the sound [that]

goeth out of his mouth. voice After it a voice roareth: he thundereth with the {voice} of his excellency; and he will not stay them when his voice is heard. voice After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his {voice} is heard. voice After it a {voice} roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. voice God thundereth marvellously with his {voice}; great things doeth he, which we cannot comprehend. voice Canst thou lift up thy {voice} to the clouds, that abundance of waters may cover thee? voice Hast thou an arm like God? or canst thou thunder with a {voice} like him? voice I cried unto the LORD with my {voice}, and he heard me out of his holy hill. Selah. voice Hearken unto the {voice} of my cry, my King, and my God: for unto thee will I pray. voice My {voice} shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up. voice Depart from me, all ye workers of iniquity; for the LORD hath heard the {voice} of my weeping. voice In my distress I called upon the LORD, and cried unto my God: he heard my {voice} out of his temple, and my cry came before him, [even] into his ears. voice The LORD also thundered in the heavens, and the Highest gave his {voice}; hail [stones] and coals of fire. voice There is] no speech nor language, [where] their {voice} is not heard. voice That I may publish with the {voice} of thanksgiving, and tell of all thy wondrous works. voice Hear, O LORD, [when] I cry with my {voice}: have mercy also upon me, and answer me. voice Hear the {voice} of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. voice Blessed [be] the LORD, because he hath heard the {voice} of my supplications, voice The {voice} of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. voice The {voice} of the LORD [is] powerful; the voice of the LORD [is] full of majesty. voice The voice of the LORD [is] powerful; the {voice} of the LORD [is] full of majesty. voice The {voice} of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. voice The {voice} of the LORD divideth the flames of fire. voice The {voice} of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. voice The {voice} of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory. voice For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the {voice} of my supplications when I cried unto thee. voice When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the {voice} of joy and praise, with a multitude that kept holyday. voice For the {voice} of him that reproacheth and blasphemeth; by reason of the enemy and avenger. voice The heathen raged, the kingdoms were moved: he uttered his {voice}, the earth melted. voice To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the {voice} of triumph. voice Because of the {voice} of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. voice Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my {voice}. voice Which will not hearken to the {voice} of charmers, charming never so wisely. voice To the chief Musician, A Psalm of David. Hear my {voice}, O God, in my prayer: preserve my life from fear of the enemy. voice O bless our God, ye people, and make the {voice} of his praise to be heard: voice But] verily God hath heard [me]; he hath attended to the {voice} of my prayer. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty {voice}. voice To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his {voice}, [and that] a mighty voice. voice Forget not the {voice} of thine enemies: the tumult of those that rise up against thee increaseth continually, voice To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my voice, [even] unto God with my {voice}; and he gave ear unto me. voice To the chief Musician, to Jeduthun, A Psalm of Asaph. I cried unto God with my {voice}, [even] unto God with my voice; and he gave ear unto me. voice The {voice} of thy thunder [was] in the heaven: the lightnings lightened the world: the earth trembled and shook. voice But my people would not hearken to my {voice}; and Israel would none of me. voice Give ear, O LORD, unto my prayer; and attend to the {voice} of my supplications, voice The floods have lifted up, O LORD, the floods have lifted up their {voice}; the floods lift up their waves. voice For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his {voice}, voice Sing unto the LORD with the harp; with the harp, and the {voice} of a psalm. voice By reason of the {voice} of my groaning my bones cleave to my skin. voice Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the {voice} of his word. voice At thy rebuke they fled; at the {voice} of thy thunder they hasted away. voice But murmured in their tents, [and] hearkened not unto the {voice} of the LORD. voice I love the LORD, because he hath heard my {voice} [and] my supplications. voice The {voice} of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. voice Hear my {voice} according unto thy lovingkindness: O LORD, quicken me according to thy judgment. voice Lord, hear my {voice}: let thine ears be attentive to the voice of my supplications. voice Lord, hear my voice: let thine ears be attentive to the {voice} of my supplications. voice I said unto the LORD, Thou [art] my God: hear the {voice} of my supplications, O LORD. voice A Psalm of

David. LORD, I cry unto thee: make haste unto me; give ear unto my {voice}, when I cry unto thee. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my {voice}; with my voice unto the LORD did I make my supplication. voice Maschil of David; A Prayer when he was in the cave. I cried unto the LORD with my voice; with my {voice} unto the LORD did I make my supplication. voice Wisdom crieth without; she uttereth her {voice} in the streets: voice Yea, if thou criest after knowledge, [and] liftest up thy {voice} for understanding; voice And have not obeyed the {voice} of my teachers, nor inclined mine ear to them that instructed me! voice Doth not wisdom cry? and understanding put forth her {voice}? voice Unto you, O men, I call; and my {voice} [is] to the sons of man. voice He that blesseth his friend with a loud {voice}, rising early in the morning, it shall be counted a curse to him. voice For a dream cometh through the multitude of business; and a fool's {voice} [is known] by multitude of words. voice Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy {voice}, and destroy the work of thine hands? voice Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the {voice}, and that which hath wings shall tell the matter. voice And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the {voice} of the bird, and all the daughters of music shall be brought low; voice The {voice} of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. voice The flowers appear on the earth; the time of the singing [of birds] is come, and the {voice} of the turtle is heard in our land; voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy {voice}, and thy countenance [is] comely. voice O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy {voice}; for sweet [is] thy voice, and thy countenance [is] comely. voice I sleep, but my heart waketh: [it is] the {voice} of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. voice Thou that dwellest in the gardens, the companions hearken to thy {voice}: cause me to hear [it]. voice And the posts of the door moved at the {voice} of him that cried, and the house was filled with smoke. voice Also I heard the {voice} of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. voice Lift up thy {voice}, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. voice Lift ye up a banner upon the high mountain, exalt the {voice} unto them, shake the hand, that they may go into the gates of the nobles. voice And Heshbon shall cry, and Elealeh: their {voice} shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. voice They shall lift up their {voice}, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. voice Give ye ear, and hear my {voice}; hearken, and hear my speech. voice And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy {voice} shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. voice For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the {voice} of thy cry; when he shall hear it, he will answer thee. voice And the LORD shall cause his glorious {voice} to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. voice For through the {voice} of the LORD shall the Assyrian be beaten down, [which] smote with a rod. voice For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their {voice}, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. voice Rise up, ye women that are at ease; hear my {voice}, ye careless daughters; give ear unto my speech. voice Then Rabshakeh stood, and cried with a loud {voice} in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. voice Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] {voice}, and lifted up thine eyes on high? [even] against the Holy One of Israel. voice The {voice} of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. voice The {voice} said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field: voice O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy {voice} with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! voice He shall not cry, nor lift up, nor cause his {voice} to be heard in the street. voice Let the wilderness and the cities thereof lift up [their {voice}], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. voice Go ye forth of Babylon, flee ye from the Chaldeans, with a {voice} of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. voice Who [is] among you that feareth the LORD, that obeyeth the {voice} of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. voice For the LORD shall comfort Zion: he will comfort all her waste

places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the {voice} of melod y. voice Thy watchmen shall lift up the voice; with the {voice} together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Thy watchmen shall lift up the {voice}; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. voice Cry aloud, spare not, lift up thy {voice} like a trumpet, and show my people their transgression, and the house of Jacob their sins. voice Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your {voice} to be heard on high. voice And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the {voice} of crying. voice And I will rejoice in Jerusalem, and joy in my people: and the {voice} of weeping shall be no more heard in her, nor the voice of crying. voice A voice of noise from the city, a voice from the temple, a {voice} of the LORD that rendereth recompense to his enemies, voice A voice of noise from the city, a {voice} from the temple, a voice of the LORD that rendereth recompense to his enemies. voice A {voice} of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies. voice Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my {voice}, saith the LORD. voice A {voice} was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. voice We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the {voice} of the LORD our God. voice For a {voice} declareth from Dan, and publisheth affliction from mount Ephraim. voice Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their {voice} against the cities of Judah. voice For I have heard a {voice} as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the {voice} of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. voice They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their {voice} roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion. voice But this thing commanded I them, saying, Obey my {voice}, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. voice But thou shalt say unto them, This [is] a nation that obeyeth not the {voice} of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride; for the land shall be desolate. voice Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride: for the land shall be desolate. voice Behold the {voice} of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? voice For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the {voice} of the cattle; both the fowl of the heavens and the beast are fled; they are gone. voice And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my {voice}, neither walked therein; voice For a {voice} of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. voice When he uttereth his {voice}, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my {voice}, and do them, according to all which I command you: so shall ye be my people, and I will be yo ur God: voice For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my {voice}. voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. voice For

thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride . voice For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride. voice If it do evil in my sight, that it obey not my {voice}, then I will repent of the good, wherewith I said I would benefit them. voice Give heed to me, O LORD, and hearken to the {voice} of them that contend with me. voice Go up to Lebanon, and cry; and lift up thy {voice} in Bashan, and cry from the passages: for all thy lovers are destroyed. voice I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my {voice}. voice Moreover I will take from them the voice of mirth, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the {voice} of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride, the sound of the millstones, and the light of the candle. voice Moreover I will take from them the voice of mirth, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. voice Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his {voice} from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that t read [the grapes], against all the inhabitants of the earth. voice A {voice} of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard]: for the LORD hath spoiled their pasture. voice Therefore now amend your ways and your doings, and obey the {voice} of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. voice For thus saith the LORD; We have heard a {voice} of trembling, of fear, and not of peace. voice And out of them shall proceed thanksgiving and the {voice} of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. voice Thus saith the LORD; A {voice} was heard in Ramah, lamentation, [and] bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they [were] not. voice Thus saith the LORD; Refrain thy {voice} from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy, voice And they came in, and possessed it; but they obeyed not thy {voice}, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the {voice} of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the {voice} of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the {voice} of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the {voice} of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice The {voice} of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. voice Thus have we obeyed the {voice} of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; voice But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the {voice} of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. voice Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his {voice}, therefore this thing is come upon you. voice Whether [it be] good, or whether [it be] evil, we will obey the {voice} of the LORD our God, to whom we send thee; that it may be well with us, when

we obey the voice of the LORD our God. voice Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the {voice} of the LORD our God. voice But if ye say, We will not dwell in this land, neither obey the {voice} of the LORD your God, voice And [now] I have this day declared [it] to you; but ye have not obeyed the {voice} of the LORD your God, nor any [thing] for the which he hath sent me unto you. voice So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the {voice} of the LORD, to dwell in the land of Judah. voice So they came into the land of Egypt: for they obeyed not the {voice} of the LORD: thus came they [even] to Tahpanhes. voice Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the {voice} of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as a t this day. voice The {voice} thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood. voice A {voice} of crying [shall be] from Horonaim, spoiling and great destruction. voice From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their {voice}, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate. voice The {voice} of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. voice They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their {voice} shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Ba bylon. voice When he uttereth [his] {voice}, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures. voice Because the LORD hath spoiled Babylon, and destroyed out of her the great {voice}; when her waves do roar like great waters, a noise of their voice is uttered: voice Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their {voice} is uttered: voice Thou hast heard my {voice}: hide not thine ear at my breathing, at my cry. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the {voice} of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. voice And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the {voice} of speech, as the noise of an host: when they stood, they let down their wings. voice And there was a {voice} from the firmament that [was] over their heads, when they stood, [and] had let down their wings. voice As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a {voice} of one that spake. voice Then the spirit took me up, and I heard behind me a {voice} of a great rushing, [saying], Blessed [be] the glory of the LORD from his place. voice Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud {voice}, [yet] will I not hear them. voice He cried also in mine ears with a loud {voice}, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. voice And the sound of the cherubims' wings was heard [even] to the outer court, as the {voice} of the Almighty God when he speaketh. voice And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud {voice}, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? voice And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his {voice} should no more be heard upon the mountains of Israel. voice At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the {voice} with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. voice And a {voice} of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads. voice And shall cause their {voice} to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: voice And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant {voice}, and can play well on an instrument: for they hear thy words, but they do them not. voice And, behold, the glory of the God of Israel came from the way of the east: and his {voice} [was] like a noise of many waters: and the earth shined with his glory. voice While the word [was] in the king's mouth, there fell a {voice} from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee, voice And when he came to the den, he cried with a lamentable {voice} unto Daniel: [and] the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? voice I beheld then because of the {voice} of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. voice And I heard a man's {voice} between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. voice Neither have we obeyed the {voice} of the LORD

our God, to walk in his laws, which he set before us by his servants the prophets. voice Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy {voice}; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agai nst him. voice Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his {voice}. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the {voice} of his words like the voice of a multitude. voice His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the {voice} of a multitude. voice Yet heard I the voice of his words: and when I heard the {voice} of his words, then was I in a deep sleep on my face, and my face toward the ground. voice Yet heard I the {voice} of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. voice And the LORD shall utter his {voice} before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? voice The LORD also shall roar out of Zion, and utter his {voice} from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. voice And he said, The LORD will roar from Zion, and utter his {voice} from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither, voice And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my {voice}. voice But I will sacrifice unto thee with the {voice} of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD. voice Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy {voice}. voice The LORD'S {voice} crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it. voice And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the {voice} of doves, tabering upon their breasts. voice Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the {voice} of thy messengers shall no more be h eard. voice The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his {voice}, [and] lifted up his hands on high. voice When I heard, my belly trembled; my lips quivered at the {voice}: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops . voice The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the {voice} of the day of the LORD: the mighty man shall cry there bitterly. voice And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] {voice} shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. voice She obeyed not the {voice}; she received not correction; she trusted not in the LORD; she drew not near to her God. voice Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the {voice} of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. voice And they [that are] far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And [this] shall come to pass, if ye will diligently obey the {voice} of the LORD your God. voice There is] a voice of the howling of the shepherds; for their glory is spoiled: a {voice} of the roaring of young lions; for the pride of Jordan is spoiled. voice There is] a {voice} of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. voice In Rama was there a {voice} heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not. voice For this is he that was spoken of by the prophet Esaias, saying, The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And lo a {voice} from heaven, saying, This is my beloved Son, in whom I am well pleased. voice He shall not strive, nor cry; neither shall any man hear his {voice} in the streets. voice While he yet spake, behold, a bright cloud overshadowed them: and behold a {voice} out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. voice And about the ninth hour Jesus cried with a loud {voice}, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? voice Jesus, when he had cried again with a loud {voice}, yielded up the ghost. voice The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. voice And there came a {voice} from heaven, saying], Thou art my beloved Son, in whom I am well pleased. voice And when the unclean spirit had torn him, and cried with a loud {voice}, he came out of him. voice And cried with a loud {voice}, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not. voice And there was a cloud that overshadowed them: and a {voice} came out of the cloud, saying, This is my beloved Son: hear him. voice And at the ninth hour Jesus cried with a loud {voice}, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? voice And Jesus cried with a loud {voice}, and gave up the ghost. voice And she spake out with a loud {voice}, and said, Blessed art] thou among women, and blessed is the fruit of thy womb. voice For, lo, as soon as the {voice} of thy salutation sounded in mine ears, the babe leaped in my womb for joy. voice As it is written in the book of the words of Esaias the prophet, saying, The {voice} of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight, voice And the Holy Ghost descended in a bodily shape like a dove upon him, and a {voice} came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. voice And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud {voice}, voice When he saw Jesus, he cried out, and fell down before him, and with a loud {voice} said, What have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. voice And there came a {voice} out of the cloud, saying, This is my beloved Son: hear him. voice And when the {voice} was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had seen. voice And it came to pass, as he spake these things, a certain woman of the company lifted up her {voice}, and said unto him, Blessed is] the womb that bare thee, and the paps which thou hast sucked. voice And one of them, when he saw that he was healed, turned back, and with a loud {voice} glorified God, voice And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud {voice} for all the mighty works that they had seen; voice And when Jesus had cried with a loud {voice}, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. voice He said, I am] the {voice} of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. voice He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's {voice}: this my joy therefore is fulfilled. voice Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the {voice} of the Son of God: and they that hear shall live. voice Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his {voice}, voice And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his {voice} at any time, nor seen his shape. voice To him the porter openeth; and the sheep hear his {voice}: and he calleth his own sheep by name, and leadeth them out. voice And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his {voice}. voice And a stranger will they not follow, but will flee from him: for they know not the {voice} of strangers. voice And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my {voice}; and there shall be one fold, and] one shepherd. voice My sheep hear my {voice}, and I know them, and they follow me: voice And when he thus had spoken, he cried with a loud {voice}, Lazarus, come forth. voice Father, glorify thy name. Then came there a {voice} from heaven, saying], I have both glorified it], and will glorify it] again. voice Jesus answered and said, This {voice} came not because of me, but for your sakes. voice Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the tr uth heareth my {voice}. voice But Peter, standing up with the eleven, lifted up his {voice}, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this known unto you, and hearken to my words: voice And when they heard that, they lifted up their {voice} to God with one accord, and said, Lord, thou art] God, which hast made heaven, and earth, and the sea, and all that in them is: voice When Moses saw it], he wondered at the sight: and as he drew near to behold it], the {voice} of the Lord came unto him, voice Then they cried out with a loud {voice}, and stopped their ears, and ran upon him with one accord, voice And he kneeled down, and cried with a loud {voice}, Lord, lay not this sin to their charge. And when he had said this, he fell asleep. voice For unclean spirits, crying with loud {voice}, came out of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. voice And he fell to the earth, and heard a {voice} saying unto him, Saul, Saul, why persecutest thou me? voice And the men which journeyed with him stood speechless, hearing a {voice}, but seeing no man. voice And there came a {voice} to him, Rise, Peter; kill, and eat. voice And the {voice} spake] unto him again the second time, What God hath cleansed, that] call not thou common. voice And I heard a {voice} saying unto me, Arise, Peter; slay and eat. voice But the {voice} answered me again from heaven, What God hath cleansed, that] call not thou common. voice And when she knew Peter's {voice}, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. voice And the people gave a shout, saying, It is] the {voice} of a god, and not of a man. voice Said with a loud {voice}, Stand upright on thy feet. And he leaped and walked. voice But Paul cried with a loud {voice}, saying, Do thyself no harm: for we are all here. voice But when they knew that he was a Jew, all with one {voice} about the space of two hours cried out, Great is Diana of the Ephesians. voice And I fell unto the ground, and heard a {voice} saying unto me, Saul, Saul, why persecutest thou me? voice And they that were with me saw indeed the light, and

were afraid; but they heard not the {voice} of him that spake to me. voice And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the {voice} of his mouth. voice Except it be for this one {voice}, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day. voice Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my {voice} against them]. voice And when we were all fallen to the earth, I heard a {voice} speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. voice And as he thus spake for himself, Festus said with a loud {voice}, Paul, thou art beside thyself; much learning doth make thee mad. voice <1CO14 -: 11> Therefore if I know not the meaning of the {voice}, I shall be unto him that speaketh a barbarian, and he that speaketh shall be] a barbarian unto me. voice <1CO14 -:19> Yet in the church I had rather speak five words with my understanding, that by my {voice}] I might teach others also, than ten thousand words in an unknown] tongue. voice I desire to be present with you now, and to change my {voice}; for I stand in doubt of you. voice <1TH4 -: 16> For the Lord himself shall descend from heaven with a shout, with the {voice} of the archangel, and with the trump of God: and the dead in Christ shall rise first: voice Wherefore as the Holy Ghost saith, To day if ye will hear his {voice}, voice While it is said, To day if ye will hear his {voice}, harden not your hearts, as in the provocation. voice Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his {voice}, harden not your hearts. voice And the sound of a trumpet, and the voice of words; which {voice}] they that heard entreated that the word should not be spoken to them any more: voice And the sound of a trumpet, and the {voice} of words; which voice] they that heard entreated that the word should not be spoken to them any more: voice Whose {voice} then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. voice <2PE1 -:17> For he received from God the Father honour and glory, when there came such a {voice} to him from the excellent glory, This is my beloved Son, in whom I am well pleased. voice <2PE1 -:18> And this {voice} which came from heaven we heard, when we were with him in the holy mount. voice <2PE2 -:16> But was rebuked for his iniquity: the dumb ass speaking with man's {voice} forbad the madness of the prophet. voice I was in the Spirit on the Lord's day, and heard behind me a great {voice}, as of a trumpet, voice And I turned to see the {voice} that spake with me. And being turned, I saw seven golden candlesticks; voice And his feet like unto fine brass, as if they burned in a furnace; and his {voice} as the sound of many waters. voice Behold, I stand at the door, and knock: if any man hear my {voice}, and open the door, I will come in to him, and will sup with him, and he with me. voice After this I looked, and, behold, a door was] opened in heaven: and the first {voice} which I heard was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. voice And I saw a strong angel proclaiming with a loud {voice}, Who is worthy to open the book, and to loose the seals thereof? voice And I beheld, and I heard the {voice} of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; voice Saying with a loud {voice}, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. voice And I heard a {voice} in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. voice And when he had opened the fourth seal, I heard the {voice} of the fourth beast say, Come and see. voice And they cried with a loud {voice}, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? voice And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud {voice} to the four angels, to whom it was given to hurt the earth and the sea, voice And cried with a loud {voice}, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. voice And I beheld, and heard an angel flying through the midst of heaven, saying with a loud {voice}, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! voice And the sixth angel sounded, and I heard a {voice} from the four horns of the golden altar which is before God, voice And cried with a loud {voice}, as when] a lion roareth: and when he had cried, seven thunders uttered their voices. voice And when the seven thunders had uttered their voices, I was about to write: and I heard a {voice} from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. voice But in the days of the {voice} of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets. voice And the {voice} which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. voice And they heard a great {voice} from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. voice And I heard a loud {voice} saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before

our God day and night. voice And I heard a {voice} from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the {voice} of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the {voice} of a great thunder: and I heard the voice of harpers harping with their harps: voice And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the {voice} of harpers harping with their harps: voice Saying with a loud {voice}, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. voice And the third angel followed them, saying with a loud {voice}, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, voice And I heard a {voice} from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. voice And another angel came out of the temple, crying with a loud {voice} to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. voice And I heard a great {voice} out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. voice And the seventh angel poured out his vial into the air; and there came a great {voice} out of the temple of heaven, from the throne, saying, It is done. voice And he cried mightily with a strong {voice}, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. voice And I heard another {voice} from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. voice And the {voice} of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; voice And the light of a candle shall shine no more at all in thee; and the {voice} of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nat ions deceived. voice And after these things I heard a great {voice} of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: voice And a {voice} came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. voice And I heard as it were the voice of a great multitude, and as the {voice} of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I heard as it were the {voice} of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth, voice And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the {voice} of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. voice And I saw an angel standing in the sun; and he cried with a loud {voice}, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; voice And I heard a great {voice} out of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God.