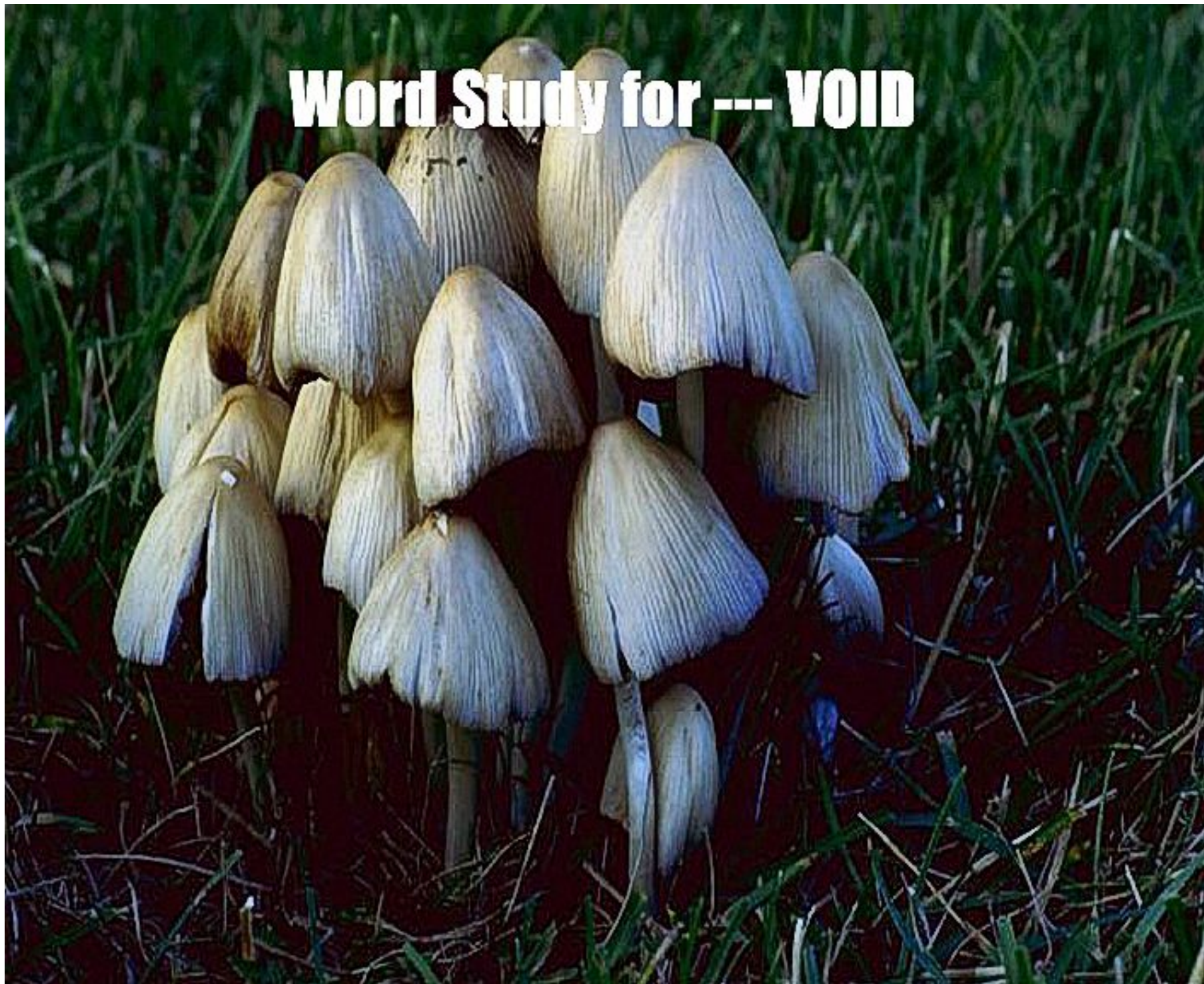


# Word Study for --- VOID



**KJV Bible Word Studies for AVOID**

**KJV Bible Word Studies for VOID**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

void 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

void 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).

void 3868 # paraiteomai {par-ah-eh-teh'-om-ah-ee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.

void 4026 # periitemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).

void 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.

void 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, {avoid}, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

void 6544 ## para' {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, {avoid}, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

See 2203. void 1578 # ekklino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- {avoid}, eschew, go out of the way.

void 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be {void} of, have no way to flee.

void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none ({void} of, without) offence.

void 0922 ## bohuv {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, {void}.

void 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X utterly, make {void}.

void 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, {void}) place.

void 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: -- destitute, fail, lack, have need, {void}, want.

void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.

void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.

void 4003 ## m@buvqah {meh-oo-kah'}; from the same as 950; emptiness: -- {void}.

void 5010 ## na&ar {naw-ar'}; a primitive root; to reject: -- abhor, make {void}.

void 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make {void}.

void 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in vain, {void}.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

avoid 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , {avoid} , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

avoid 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , {avoid} , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .

avoid 0665 - apotrepo {ap-ot-rep'-o} ; from 0575 and the base of 5157 ; to deflect, i.e. (reflexively) {avoid}: -- turn away.

avoid 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act ; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

avoid 1301 - diatereo {dee-at-ay-reh'-o} ; from 1223 and 5083 ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to {avoid} wholly: -- keep.

avoid 1578 - ekkline {ek-klee'-no} ; from 1537 and 2827 ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- {avoid}, eschew, go out of the way.

avoid 1624 - ektrepo {ek-trep'-o} ; from 1537 and the base of 5157 ; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).

avoid 3868 - paraitemai {par-ah-eh-teh'-om-ah-eh} ; from 3844 and the middle voice of 0154 ; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.

avoid 4026 - periistemi {per-ee-is'-tay-mee} ; from 4012 and 2476 ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).

avoid 4724 - stello {stel'-lo} ; probably strengthened from the base of 2476 ; properly, to set fast ( " stall " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.

avoid 5442 - phulasso {foo-las'-so} ; probably from 5443 through the idea of isolation ; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, {avoid}: -- beware, keep (self), observe, save. Compare 5083.

avoidance 4593 - semeioo {say-mi-o'-o} ; from 4592 ; to distinguish, i.e. mark (for {avoidance}): -- note.

devoid 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . {devoid} of cost , reason or advantage : -- without a cause (cost , wages) , causeless , to cost nothing , free (-ly) , innocent , for nothing (nought , in vain) .

void 00006 ## abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- uction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be {void} of , have no way to flee .

void 00922 ## bohuv {bo'- hoo} ; from an unused root (meaning to be empty) ; a vacuity , i . e . (superficially) an undistinguishable ruin : -- emptiness , {void} .

void 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make {void} .

void 01637 ## goren {go'- ren} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , any open area : -- (barn , corn , threshing-) floor , (threshing-, {void}) place .

void 02638 ## chacer {khaw-sare'} ; from 02637 ; lacking ; hence , without : -- destitute , fail , lack , have need , {void} , want .

void 04003 ## m@buwqah {meh-oo-kah'} ; from the same as 00950 ; emptiness : -- {void} .

void 05010 ## na'ar {naw-ar'} ; a primitive root ; to reject : -- abhor , make {void} .

void 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make {void} .

void 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; figuratively (objective) ineffectually , (subjective) undeservedly : -- without cause , empty , in vain , {void} .

void 0677 - aproskopos {ap-ros'-kop-os} ; from 0001 (as a negative particle) and a presumed derivative of 4350 ; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none ({void} of, without) offence.

void 2673 - katargeo {kat-arg-eh'-o} ; from 2596 and 0691 ; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.

void 2758 - kenoo {ken-o'-o} ; from 2756 ; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.

void 5465 - chalaio {khal-ah'-o} ; from the base of 5490 ; to lower (as into a {void}): -- let down, strike.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0088 + ceasing + that without + and continual +/- . *adialeptos* {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i.e. permanent: --without ceasing, continual .

0677 + void + none + offence + of offence + and without +/- . *aproskopos* {ap-ros'-kop-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- ; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: --none (void of, without) offence .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . *dia* {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . *Dia* . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . *diabaino* {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . *diaballo* {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i.e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are

not seen +/- ; to look through, i.e. recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/- . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- . diaginomai {dee-ag-in'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done +

therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for



because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1111 + murmur + murmured + unto them Murmur + it they murmured +/- ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/- . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + through + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + through + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + through + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i . e .

(figuratively) succeed to: --come after .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given

+ thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And

that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinc'd + and to convince + he will reprove + of you convinceth + and are convinc'd + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But

he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad + / . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad +

unto you ( but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i . e .  
utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at +  
cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout +  
is through + we through + up because + me through + in because + and within + you through + of me  
among + and because + not because + And because + him because + and through + not because + him  
because + man because + one because + day through + For through + but through + but because + men  
through + And through + for because + that through + them because + away because + who by reason + but  
by reason + For I through + And by reason + might through + season because + that by reason + for us  
through + not in because + him in because + but by occasion + that we through + unto him through + And  
that because + with him through + unto them Because + unto them because + him ; but because + of them  
who through + For of him and through + that is in them because + up after that he through +/ and 2980 +  
Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be  
told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking +  
speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak  
+ not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I  
speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak  
2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he  
speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said  
+ they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken +  
And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let  
him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as  
it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they  
may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he  
talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that  
was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken +  
Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that  
spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you  
speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that  
talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he  
spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it  
shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not  
spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told +  
and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken +  
that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you  
we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I  
shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e .  
. converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days  
reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai  
{dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through +  
Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +  
me through + in because + and within + you through + of me among + and because + not because + And  
because + him because + and through + not because + him because + man because + one because + day  
through + For through + but through + but because + men through + And through + for because + that  
through + them because + away because + who by reason + but by reason + For I through + And by reason  
+ might through + season because + that by reason + for us through + not in because + him in because + but  
by occasion + that we through + unto him through + And that because + with him through + unto them  
Because + unto them because + him ; but because + of them who through + For of him and through + that  
is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said  
+ told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +  
sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +  
ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +

as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i . e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i . e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i . e . (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye losing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were losing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for



because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/. diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/ ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/. dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to distribute, i .e . (of information) to disseminate: --spread .

1269 + for he beckoned +/. dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/ ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/. dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive

+ Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i .e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we

through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him

were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed + / . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed + / . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed + / ; to sail through: --sail over .

1278 + being grieved + Being grieved + / . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and a derivative of 4192 + pain + for pain + of their pains + / ; to toil through, i .e . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went + / . diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base

of 4249 + asunder + they were sawn +/ ; to saw asunder, i . e . (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i . e . plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: --break, rend .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i . e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/- diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/- ; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/- diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/- diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not



in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they

troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i . e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i . e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i . e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diatero {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them

which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e. why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i.e. remain: --abide, be, continue, tarry .

1305 + food +/- diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1306 + dawn +/- diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i.e. break (as day): --dawn .

1307 + as it were transparent +/- diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the

things that are more excellent +/. diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/. diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i.e. escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/. diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/. diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/- ; to guard thoroughly, i . e . protect: --keep .

1315 + ye slew + to kill +/- . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose +

raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i.e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i.e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to

come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and



besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; carried through, i.e. (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And

this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i.e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be

established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i . e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahée}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i . e . asservate: --confidently (constantly) affirm .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it

from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restoration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oo'so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/- .

1360 + because + Because + Therefore + not because +/- . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count

+ and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to narrate through wholly: --declare .

1578 + gone + and avoid + Let him eschew +/- . ekkliino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/- . kenoo {ken-o'-o}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- ; to make empty, i.e. (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

3093 + of Magdala +/- . Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026 + stood + round + stand + But shun + But avoid +/- ]; the tower; Magdala (i.e. Migdala), a place in Palestine: --Magdala .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/- . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

4026 + stood + round + stand + But shun + But avoid +/- . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i .e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

**Root Words and their word stems. This helps you see all related words in the English.**



## English Theaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

avoid 1223 \*\* dia \*\* after, always, among, at, to {avoid}, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in).

avoid 1578 \*\* ekklino \*\* {avoid}, eschew, go out of the way.

avoid 1624 \*\* ektrepo \*\* {avoid}, turn (aside, out of the way).

avoid 3868 \*\* paraiteomai \*\* {avoid}, (make) excuse, intreat, refuse, reject.

avoid 4026 \*\* peristemi \*\* {avoid}, shun, stand by (round about).

avoid 4724 \*\* stello \*\* {avoid}, withdraw self.

avoid 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, {avoid}, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).

avoid 6544 -- para\ -- avenge, {avoid}, bare, go back, let, (make) naked, set atnought, perish, refuse, uncover.

void 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, take, be undone, X utterly, be {void}of, have no way to flee.

void 0677 \*\* aproskopos \*\* none ((void) of, without) offence.

void 0922 -- bohuv -- emptiness, {void}.

void 1238 -- baqaq -- (make) empty (out), fail, X utterly, make {void}.

void 1637 -- goren -- (barn, corn, threshing-)floor, (threshing-, {void}) place.

void 2638 -- chacer -- destitute, fail, lack, have need, {void}, want.

void 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make {void}.

void 2758 \*\* kenoo \*\* make (of none effect, of no reputation, {void}), be in vain.

void 4003 -- m@buwqah -- {void}.

void 5010 -- na/ar -- abhor, make {void}.

void 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make {void}.

void 7387 reyqam -- -- without cause, empty, in vain, {void}.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**avoid 1223 dia \* {avoid} , {1223 dia } , 3868 paraiteomai , 4026 periistemi ,**

**avoid 3868 paraiteomai \* {avoid} , 1223 dia , {3868 paraiteomai } , 4026 periistemi ,**

**avoid 4026 periistemi \* {avoid} , 1223 dia , 3868 paraiteomai , {4026 periistemi } ,**

**avoiding 1624 ektrepo \* {avoiding} , {1624 ektrepo } , 4724 stello ,**

**avoiding 4724 stello \* {avoiding} , 1624 ektrepo , {4724 stello } ,**

**void 0677 aproskopos \* {void} , {0677 aproskopos } , 2673 katargeo , 2758 kenoo ,**

**void 2673 katargeo \* {void} , 0677 aproskopos , {2673 katargeo } , 2758 kenoo ,**

**void 2758 kenoo \* {void} , 0677 aproskopos , 2673 katargeo , {2758 kenoo } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* avoid , 1223 , 3868 , 4026 ,

- avoid , 6544 ,

- void , 0006 , 0922 , 1238 , 1637 , 2638 , 4003 , 5010 , 6565 , 7387 ,

\* void , 0677 , 2673 , 2758 ,

## **English Synonyms with Greek Strong's Number.**

**avoid - 1223** after, among, at, {avoid}, because, cause, occasion, reason, though, through, throughout, within,

**avoid - 3868** {avoid}, intreated, refuse, refused,

**avoid - 4026** {avoid}, round, shun, stand, stood,

**avoiding - 1624** {avoiding}, turned, way,

**avoiding - 4724** {avoiding}, withdraw,

**void - 0677** none, offence, {void}, without,

**void - 2673** abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, {void}, without,

**void - 2758** effect, made, make, none, reputation, {void},

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#### **English Concordance to the KJV Bible.**

avoid , PRO\_04\_15,

avoid , ROM\_16\_17,

avoid , 1CO\_07\_02 ,

avoid , 2TI\_02\_23,

avoid , TIT\_03\_09 ,

avoided , 1SA\_18\_11,

avoiding , 2CO\_08\_20,

avoiding , 1TI\_06\_20,

void , GEN\_01\_02 ,

void , NUM\_30\_12 , NUM\_30\_12 , NUM\_30\_13 , NUM\_30\_15,

void , DEU\_32\_28,

void , 1KI\_22\_10,

void , 2CH\_18\_09 ,

void , PSA\_89\_39 , PSA\_119\_126,

void , PRO\_07\_07 , PRO\_10\_13 , PRO\_11\_12 , PRO\_12\_11 , PRO\_17\_18 , PRO\_24\_30,

void , ISA\_55\_11,

void , JER\_04\_23 , JER\_19\_07 ,

void , NAH\_02\_10,

void , ACT\_24\_16,

void , ROM\_03\_31 , ROM\_04\_14,

void , 1CO\_09\_15,

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## One Word English Phrase Index to the KJV Bible.

avoid 1Co\_07\_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

avoid 2Ti\_02\_23 # But foolish and unlearned questions avoid, knowing that they do gender strifes.

Avoid Pro\_04\_15 # Avoid it, pass not by it, turn from it, and pass away.

avoid Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

avoid Tit\_03\_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

avoided 1Sa\_18\_11 # And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.

avoiding 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding 2Co\_08\_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

void 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

void 1Ki\_22\_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

void 2Ch\_18\_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

void Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

void Deu\_32\_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

void Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

void Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

void Jer\_04\_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

void Jer\_19\_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

void Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

void Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

void Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

void Num\_30\_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

void Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

void Pro\_07\_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

void Pro\_10\_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

void Pro\_11\_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

void Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

void Pro\_17\_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

void Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

void Psa\_119\_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.

void Psa\_89\_39 # Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

void Rom\_03\_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

void Rom\_04\_14 # For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:



## Three Word English Phrase Index to the KJV Bible.

avoid foolish questions Tit\_03\_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

avoid fornication let 1Co\_07\_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

Avoid it pass Pro\_04\_15 # Avoid it, pass not by it, turn from it, and pass away.

avoid knowing that 2Ti\_02\_23 # But foolish and unlearned questions avoid, knowing that they do gender strifes.

avoid them Rom\_16\_17 # Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

avoided out of 1Sa\_18\_11 # And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.

avoiding profane and 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding this that 2Co\_08\_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

void after that Num\_30\_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

void and darkness Gen\_01\_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

void and the Jer\_04\_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

void and the Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

void and the Rom\_04\_14 # For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

void and waste Nah\_02\_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

void but it Isa\_55\_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

void of counsel Deu\_32\_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

void of offence Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

void of understanding Pro\_07\_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

void of understanding Pro\_10\_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

void of understanding Pro\_12\_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

void of understanding Pro\_17\_18 # A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.

void of understanding Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

void of wisdom Pro\_11\_12 # He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

void on the Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

void place at 2Ch\_18\_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

void place in 1Ki\_22\_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

void the counsel Jer\_19\_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

void the covenant Psa\_89\_39 # Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

void the law Rom\_03\_31 # Do we then make void the law through faith? God forbid: yea, we establish the law.

void thy law Psa\_119\_126 # [It is] time for [thee], LORD, to work: [for] they have made void thy law.

void 1Co\_09\_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

void Num\_30\_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

## **Bible Phrases for Individual word studies**

**avoid it Pro\_04\_15**

**avoid them Rom\_16\_17**

**avoiding profane 1Ti\_06\_20**

**avoiding this 2Co\_08\_20**

**void place 1Ki\_22\_10**

**void place at 2Ch\_18\_09**

void GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and {void} <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them {void} <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them {void} <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it {void} <06565 +parar > . void NUM 030 015 But if <00518 +>im > he shall any ways make them {void} <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . void DEU 032 028 For they [ are ] a nation <01471 +gowy > {void} <6> of counsel <06098 + , neither <00369 +>ayin > [ is there any ] understanding <08394 +tabuwn > in them .

## Bible Quick Find Phrase Concordance for fast finding of phrases

avoid ^ Tit\_03\_09 / avoid / ^foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

avoid ^ 1Co\_07\_02 / avoid / ^fornication, let every man have his own wife, and let every woman have her own husband.

Avoid ^ Pro\_04\_15 / Avoid / ^it, pass not by it, turn from it, and pass away.

avoid ^ 2Ti\_02\_23 / avoid / ^knowing that they do gender strifes.

avoid ^ Rom\_16\_17 / avoid / ^them.

avoided ^ 1Sa\_18\_11 / avoided / ^out of his presence twice.

avoiding ^ 1Ti\_06\_20 / avoiding / ^profane [and] vain babblings, and oppositions of science falsely so called:

Avoiding ^ 2Co\_08\_20 / Avoiding / ^this, that no man should blame us in this abundance which is administered by us:

void ^ 1Co\_09\_15 / void / ^

void ^ Num\_30\_13 / void / ^

void ^ Num\_30\_15 / void / ^after that he hath heard [them]; then he shall bear her iniquity.

void ^ Gen\_01\_02 / void / ^and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

void ^ Jer\_04\_23 / void / ^and the heavens, and they [had] no light.

void ^ Num\_30\_12 / void / ^and the LORD shall forgive her.

void ^ Rom\_04\_14 / void / ^and the promise made of none effect:

void ^ Nah\_02\_10 / void / ^and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

void ^ Isa\_55\_11 / void / ^but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

void ^ Deu\_32\_28 / void / ^of counsel, neither [is there any] understanding in them.

void ^ Act\_24\_16 / void / ^of offence toward God, and [toward] men.

void ^ Pro\_17\_18 / void / ^of understanding striketh hands, [and] becometh surety in the presence of his friend.

void ^ Pro\_07\_07 / void / ^of understanding,

void ^ Pro\_10\_13 / void / ^of understanding.

void ^ Pro\_12\_11 / void / ^of understanding.

void ^ Pro\_24\_30 / void / ^of understanding;

void ^ Pro\_11\_12 / void / ^of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

void ^ Num\_30\_12 / void / ^on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

void ^ 2Ch\_18\_09 / void / ^place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

void ^ 1Ki\_22\_10 / void / ^place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

void ^ Jer\_19\_07 / void / ^the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

void ^ Psa\_89\_39 / void / ^the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

void ^ Rom\_03\_31 / void / ^the law through faith? God forbid: yea, we establish the law.

void ^ Psa\_119\_126 / void / ^thy law.

# **Bible Translation Phrases for Individual word studies**

**avoid ..... and avoid 1578 -ekklino->**

**avoid ..... avoid 3868 -paraiteomai->**

**avoid ..... But avoid 4026 -periistemi->**

**avoid ..... to avoid 1223 -dia->**

**Avoiding ..... Avoiding 4724 -stello->**

**avoiding ..... to thy trust , avoiding 1624 -ektrepo->**

**void ..... void 0677 -aproskopos->**

**void ..... void 2673 -katargeo->**

**void ..... void 2758 -kenoo->**

## Bible Word Index with the full text of each verse

Avoid Pro\_04\_15 {Avoid} it, pass not by it, turn from it, and pass away.

Avoiding 2Co\_08\_20 {Avoiding} this, that no man should blame us in this abundance which is administered by us:

avoid 1Co\_07\_02 Nevertheless, [to {avoid}] fornication, let every man have his own wife, and let every woman have her own husband.

avoid 2Ti\_02\_23 But foolish and unlearned questions {avoid}, knowing that they do gender strifes.

avoid Rom\_16\_17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and {avoid} them.

avoid Tit\_03\_09 But {avoid} foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

avoided 1Sa\_18\_11 And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David {avoided} out of his presence twice.

avoiding 1Ti\_06\_20 O Timothy, keep that which is committed to thy trust, {avoiding} profane [and] vain babblings, and oppositions of science falsely so called:

void 1Co\_09\_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying {void}.

void 1Ki\_22\_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a {void} place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

void 1Sa\_55\_11 So shall my word be that goeth forth out of my mouth: it shall not return unto me {void}, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

void 2Ch\_18\_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a {void} place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

void Act\_24\_16 And herein do I exercise myself, to have always a conscience {void} of offence toward God, and [toward] men.

void Deu\_32\_28 For they [are] a nation {void} of counsel, neither [is there any] understanding in them.

void Gen\_01\_02 And the earth was without form, and {void}; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

void Jer\_04\_23 I beheld the earth, and, lo, [it was] without form, and {void}; and the heavens, and they [had] no light.

void Jer\_19\_07 And I will make {void} the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

void Nah\_02\_10 She is empty, and {void}, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

void Num\_30\_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them {void}; and the LORD shall forgive her.

void Num\_30\_12 But if her husband hath utterly made them {void} on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

void Num\_30\_13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it {void}.

void Num\_30\_15 But if he shall any ways make them {void} after that he hath heard [them]; then he shall bear her iniquity.

void Pro\_07\_07 And beheld among the simple ones, I discerned among the youths, a young man {void} of understanding,

void Pro\_10\_13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is {void} of understanding.

void Pro\_11\_12 He that is {void} of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

void Pro\_12\_11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] {void} of understanding.

void Pro\_17\_18 A man {void} of understanding striketh hands, [and] becometh surety in the presence of his friend.

void Pro\_24\_30 I went by the field of the slothful, and by the vineyard of the man {void} of understanding;

void Psa\_119\_126 [It is] time for [thee], LORD, to work: [for] they have made {void} thy law.

void Psa\_89\_39 Thou hast made {void} the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.

void Rom\_03\_31 Do we then make {void} the law through faith? God forbid: yea, we establish the law.

void Rom\_04\_14 For if they which are of the law [be] heirs, faith is made {void}, and the promise made of none effect:

# Bible Word Index with Strong's Number with the full text of each verse

avoid ^ 1Co\_07\_02 Nevertheless <1223> <1161>, to {avoid} fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every woman <1538> have <2192> (5720) her own <2398> husband <0435>.

avoid ^ 2Ti\_02\_23 But <1161> foolish <3474> and <2532> unlearned <0521> questions <2214> {avoid} <3868> (5737), knowing <1492> (5761) that <3754> they do gender <1080> (5719) strifes <3163>.

avoid ^ Rom\_16\_17 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause <4160> (5723) divisions <1370> and <2532> offences <4625> contrary <3844> to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> {avoid} <1578> (5657) them <0575> <0846>.

avoid ^ Tit\_03\_09 But <1161> {avoid} <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

Avoiding ^ 2Co\_08\_20 {Avoiding} <4724> (5734) this <5124>, that no <3361> man <5100> should blame <3469> (5667) us <2248> in <1722> this <5026> abundance <0100> which <3588> is administered <1247> (5746) by <5259> us <2257>:

avoiding ^ 1Ti\_06\_20 O <5599> Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, {avoiding} <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> oppositions <0477> of science <1108> falsely so called <5581>:

void ^ 1Co\_09\_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> {void} <2758> (5661).

void ^ Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> {void} of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

void ^ Rom\_03\_31 Do we <2673> <0> then <3767> make {void} <2673> (5719) the law <3551> through <1223> faith <4102>? God forbid <3361> <1096> (5636): yea <0235>, we establish <2476> (5719) the law <3551>.

void ^ Rom\_04\_14 For <1063> if <1487> they which are of <1537> the law <3551> be heirs <2818>, faith <4102> is made {void} <2758> (5769), and <2532> the promise <1860> made of none effect <2673> (5769):

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Avoid Pro\_04\_15 {Avoid} (06544 +para( ) it , pass (05674 +(abar ) not by it , turn (07847 +satah ) from it , and pass (05674 +(abar ) away .

Avoiding 2Co\_08\_20 {Avoiding} (4724 -stello -) this (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

avoid 1Co\_07\_02 Nevertheless (1161 -de -) , [ to {avoid} (1223 -dia -) ] fornication (4202 -porneia -) , let every (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and let every (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

avoid 2Ti\_02\_23 But foolish (3474 -moros -) and unlearned (0521 -apaideutos -) questions (2214 -zetesis -) {avoid} (3868 -paraitomai -) , knowing (1492 -eido -) that they do gender (1080 -gennaio -) strifes (3163 -mache -) .

avoid Rom\_16\_17 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , mark (4648 -skopeo -) them which cause (4160 -poieo -) divisions (1370 -dichostsis -) and offences (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 -manthano -) ; and {avoid} (1578 -ekklino -) them .

avoid Tit\_03\_09 . But {avoid} (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and vain (3152 -mataios -)

avoided 1Sa\_18\_11 And Saul (07586 +Shauwl ) cast (02904 +tuwl ) the javelin (02595 +chaniyth ) ; for he said (00559 +)amar ) , I will smite (05221 +nakah ) David (01732 +David ) even to the wall (07023 +qiyr ) [



with it ] . And David (01732 +David ) {avoided} (05437 +cabab ) out of his presence (06440 +paniym ) twice (06471 +pa(am) ) .

avoiding 1Ti\_06\_20 O Timothy (5095 -Timotheos -) , keep (5442 -phulasso -) that which is committed (3872 -parakatatheke -) to thy trust , {avoiding} (1624 -ektrepo -) profane (0952 -bebelos -) [ and ] vain (2757 -kenophonia -) babblings (2757 -kenophonia -) , and oppositions (0477 -antithesis -) of science (1108 -gnosis -) ) falsely (5581 -pseudonumos -) so called (5581 -pseudonumos -) :

void 1Co\_09\_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [ it were ] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) {void} (2758 -kenoo -) .

void 1Ki\_22\_10 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) the king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) each (00376 +)iysh ) on (05921 +(al) ) his throne (03678 +kicce) ) , having put (03847 +labash ) on their robes (00899 +begeg) , in a {void} (01637 +goren ) place (04725 +maqowm ) in the entrance (06607 +pethach ) of the gate (08179 +sha(ar) ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol) the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .

void 2Ch\_18\_09 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) and Jehoshaphat (03092 +Y@howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) sat (03427 +yashab ) either (00376 +)iysh ) of them on (05921 +(al) ) his throne (03678 +kicce) ) , clothed (03847 +labash ) in [ their ] robes (00899 +begeg) , and they sat (03427 +yashab ) in a {void} (01637 +goren ) place at the entering (06607 +pethach ) in of the gate (08179 +sha(ar) ) of Samaria (08111 +Shom@rown ) ; and all (03605 +kol) the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .

void Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) {void} (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [ toward ] men (0444 -anthropos -) .

void Deu\_32\_28 For they [ are ] a nation (01471 +gowy) {void} (6) of counsel (06098 +(etsah) ) , neither (00369 +)ayin ) [ is there any ] understanding (08394 +tabuwn ) in them .

void Gen\_01\_02 And the earth (00776 +)erets ) was without (08414 +tohuw ) form (08414 +tohuw ) , and {void} (00922 +bohuw ) ; and darkness (02822 +choshek ) [ was ] upon the face (06440 +paniym ) of the deep (08415 +t@howm ) . And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) moved (7363) upon the face (06440 +paniym ) of the waters (04325 +mayim ) .

void Isa\_55\_11 So (03651 +ken ) shall my word (01697 +dabar ) be that goeth (03318 +yatsa) ) forth (03318 +yatsa) ) out of my mouth (06310 +peh ):it shall not return (07725 +shuwb ) unto me {void} (07387 +reyqam) , but it shall accomplish (06213 +(asah) ) that which (00834 +)aher ) I please (02654 +chaphets) , and it shall prosper (06743 +tsalach) [ in the thing ] whereto (00834 +)aher ) I sent (07971 +shalach) it .

void Jer\_04\_23 I beheld (07200 +ra)ah ) the earth (00776 +)erets ) , and , lo (02009 +hinneh) , [ it was ] without (08414 +tohuw ) form (08414 +tohuw ) , and {void} (00922 +bohuw ) ; and the heavens (08064 +shamayim) , and they [ had ] no (00369 +)ayin ) light (00216 +)owr ) .

void Jer\_19\_07 And I will make {void} (01238 +baqaq) the counsel (06098 +(etsah) ) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives

(05315 +nephesh ):and their carcases (05038 +n@belah ) will I give (05414 +nathan ) to be meat (03978 +ma)akal ) for the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) , and for the beasts (00929 +b@hemah ) of the earth (00776 +)erets ) .

void Nah\_02\_10 She is empty (00950 +buwqah ) , and {void} (04003 +m@buwqah ) , and waste (01110 +balaq ):and the heart (03820 +leb ) melteth (04549 +macac ) , and the knees (01290 +berek ) smite (06375 +piyq ) together , and much (02479 +chalchalah ) pain (02479 +chalchalah ) [ is ] in all (03605 +kol ) loins (04975 +mothen ) , and the faces (06440 +paniym ) of them all (03605 +kol ) gather (06908 +qabats ) blackness (06289 +pa)ruwr ) .

void Num\_30\_12 But if (00518 +)im ) her husband (00376 +)iysh ) hath utterly made them void (06565 +parar ) on the day (03117 +yowm ) he heard (08085 +shama() [ them ; then ] whatsoever (03605 +kol ) proceeded (04161 +mowtsa ) out of her lips (08193 +saphah ) concerning her vows (05088 +neder ) , or (00176 +)ow ) concerning the bond (00632 +)ecar ) of her soul (05315 +nephesh ) , shall not stand (06965 +quwm ):her husband (00376 +)iysh ) hath made them {void} (06565 +parar ) ; and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

void Num\_30\_12 But if (00518 +)im ) her husband (00376 +)iysh ) hath utterly made them {void} (06565 +parar ) on the day (03117 +yowm ) he heard (08085 +shama() [ them ; then ] whatsoever (03605 +kol ) proceeded (04161 +mowtsa ) out of her lips (08193 +saphah ) concerning her vows (05088 +neder ) , or (00176 +)ow ) concerning the bond (00632 +)ecar ) of her soul (05315 +nephesh ) , shall not stand (06965 +quwm ):her husband (00376 +)iysh ) hath made them void (06565 +parar ) ; and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

void Num\_30\_13 Every (03605 +kol ) vow (05088 +neder ) , and every (03605 +kol ) binding (00632 +)ecar ) oath (07621 +sh@buw(ah ) to afflict (06031 +(anah ) the soul (05315 +nephesh ) , her husband (00376 +)iysh ) may establish (06965 +quwm ) it , or her husband (00376 +)iysh ) may make it {void} (06565 +parar ) .

void Num\_30\_15 But if (00518 +)im ) he shall any ways make them {void} (06565 +parar ) after (00310 +)achar ) that he hath heard (08085 +shama() [ them ] ; then he shall bear (05375 +nasa) ) her iniquity (05771 +(avon ) .

void Pro\_07\_07 And beheld (07200 +ra)ah ) among the simple (06612 +p@thiy ) ones , I discerned (00995 +biyn ) among the youths (01121 +ben ) , a young (05288 +na(ar ) man {void} (02638 +chacer ) of understanding (03820 +leb ) ,

void Pro\_10\_13 . In the lips (08193 +saphah ) of him that hath understanding (00995 +biyn ) wisdom (02451 +chokmah ) is found (04672 +matsa ):but a rod (07626 +shebet ) [ is ] for the back (01458 +gav ) of him that is {void} (02638 +chacer ) of understanding (03820 +leb ) .

void Pro\_11\_12 . He that is {void} (02638 +chacer ) of wisdom (03820 +leb ) despiseth (00936 +buwz ) his neighbour (07453 +rea():but a man (00376 +)iysh ) of understanding (08394 +tabuwn ) holdeth (02790 +charash ) his peace (02790 +charash ) .

void Pro\_12\_11 . He that tilleth (05647 +(abad ) his land (00127 +)adamah ) shall be satisfied (07646 +saba( ) with bread (03899 +lechem ):but he that followeth (07291 +radaph ) vain (07386 +reyq ) [ persons is ] {void} (02638 +chacer ) of understanding (03820 +leb ) .

void Pro\_17\_18 . A man (00120 +)adam ) {void} (02638 +chacer ) of understanding (03820 +leb ) striketh (08628 +taqa( ) hands (03709 +kaph ) , [ and ] becometh (06148 +(arab ) surety (06161 +(arubbah ) in the presence (06440 +paniym ) of his friend (07453 +rea() .

void Pro\_24\_30 . I went (05674 +(abar ) by the field (07704 +sadeh ) of the slothful (06102 +(atsel ) , and by

the vineyard (03754 +kerem ) of the man (00120 +)adam ) {void} (02638 +chacer ) of understanding (03820 +leb ) ;

void Psa\_119\_126 +. [ It is ] time (06256 +(eth ) for [ thee ] , LORD (03068 +Y@hovah ) , to work (06213 +(asah ):[ for ] they have made {void} (06565 +parar ) thy law (08451 +towrah ) .

void Psa\_89\_39 Thou hast made {void} (05010 +na)ar ) the covenant (01285 +b@riyth ) of thy servant (05650 +(ebed )):thou hast profaned (02490 +chalal ) his crown (05145 +nezer ) [ by casting it ] to the ground (00776 +)erets ) .

void Rom\_03\_31 Do we then (3767 -oun -) make (2673 -katargeo -) {void} (2673 -katargeo -) the law (3551 -nomos -) through (1223 -dia -) faith (4102 -pistis -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):yea (0235 -alla -) , we establish (2476 -histemi -) the law (3551 -nomos -) .

void Rom\_04\_14 For if (1487 -ei -) they which are of the law (3551 -nomos -) [ be ] heirs (2818 -kleronomos -) , faith (4102 -pistis -) is made (2758 -kenoo -) {void} (2758 -kenoo -) , and the promise (1860 -epaggelia -) made (2673 -katargeo -) of none (2673 -katargeo -) effect (2673 -katargeo -) :

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## A Call To Action

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void , 1CO , 9:15 void , 1KI , 22:10 void , 2CH , 18:9 void , AC , 24:16 void , DE , 32:28 void , GE , 1:2 void , ISA , 55:11 void , JER , 4:23 , JER , 19:7 void , NA , 2:10 void , NU , 30:12 , NU , 30:12 , NU , 30:13 , NU , 30:15 void , PR , 7:7 , PR , 10:13 , PR , 11:12 , PR , 12:11 , PR , 17:18 , PR , 24:30 void , PS , 89:39 , PS , 119:126 void , RO , 3:31 , RO , 4:14 avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 3868 # paraiteomai {par-ah-ee-teh'-om-ah-ee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql avoid 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- {avoid}, eschew, go out of the way.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql keep 1301 # diatereo {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}].[ql none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- {none} (void of, without) offence.[ql of 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void {of}, without) offence.[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}].[ql void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.[ql void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none ({void} of, without) offence.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}].[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.

Interlinear Index Study void GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and {void} <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them {void} <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them {void} <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it {void} <06565 +parar > . void NUM 030 015 But if <00518 +>im > he shall any ways make them {void} <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . void DEU 032 028 For they [ are ] a nation <01471 +gowy > {void} <6> of counsel <06098 + , neither <00369 +>ayin > [ is there any ] understanding <08394 +tabuwn > in them . void 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat

> the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce> > , having put <03847 +labash > on their robes <00899 +begeg > , in a {void} <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . void 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 +kicce> > , clothed <03847 +labash > in [ their ] robes <00899 +begeg > , and they sat <03427 +yashab > in a {void} <01637 +goren > place at the entering <06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . void PSA 089 039 Thou hast made {void} <05010 +na>ar > the covenant <01285 +b@riyth > of thy servant <05650 + : thou hast profaned <02490 +chalal > his crown <05145 +nezer > [ by casting it ] to the ground <00776 +>erets > . void PSA 119 126 + . [ It is ] time <06256 + for [ thee ] , LORD <03068 +Y@hovah > , to work <06213 + : [ for ] they have made {void} <06565 +parar > thy law <08451 +towrah > . void PRO 007 007 And beheld <07200 +ra>ah > among the simple <06612 +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na man {void} <02638 +chacer > of understanding <03820 +leb > , void PRO 010 013 . In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [ is ] for the back <01458 +gav > of him that is {void} <02638 +chacer > of understanding <03820 +leb > . void PRO 011 012 . He that is {void} <02638 +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea< > : but a man <00376 +>iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > . void PRO 012 011 . He that tilleth <05647 + his land <00127 +>adamah > shall be satisfied <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > vain <07386 +reyq > [ persons is ] {void} <02638 +chacer > of understanding <03820 +leb > . void PRO 017 018 . A man <00120 +>adam > {void} <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [ and ] becometh <06148 + surety <06161 + in the presence <06440 +paniym > of his friend <07453 +rea< > . void PRO 024 030 . I went <05674 + by the field <07704 +sadeh > of the slothful <06102 + , and by the vineyard <03754 +kerem > of the man <00120 +>adam > {void} <02638 +chacer > of understanding <03820 +leb > ; void ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me {void} <07387 +reyqam > , but it shall accomplish <06213 + that which <00834 +>aher > I please <02654 +chaphets > , and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I sent <07971 +shalach > it . void JER 004 023 I beheld <07200 +ra>ah > the earth <00776 +>erets > , and , lo <02009 +hinneh > , [ it was ] without <08414 +tohuw > form <08414 +tohuw > , and {void} <00922 +bohuw > ; and the heavens <08064 +shamayim > , and they [ had ] no <00369 +>ayin > light <00216 +>owr > . void JER 019 007 And I will make {void} <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . void NAH 002 010 She is empty <00950 +buwqah > , and {void} <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and much <02479 +chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . void ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 - diapantos -> a conscience <4893 -suneidesis -> {void} <0677 - aproskopos -> of offence <0677 - aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [ toward ] men <0444 -anthropos -> . void ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> {void} <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 - alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> . void ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [ be ] heirs <2818 -kleronomos -> , faith <4102 - pistis -> is made <2758 -kenoo -> {void} <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> : void ICO 009 015 . But I have used <5530 -chraomai -> none <3762 - oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things ,

that it should be so <3779 -houtu -> done <1096 -ginomai -> unto me : for [ it were ] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> {void} <2758 -kenoo -> . avoid it avoid them but avoid foolish questions but if he shall any ways make them void after but if her husband hath utterly made them void on they have made void thy law thou hast made void void place <1KI22 -:10 > void place at <2CH18 -:9 > will make void \* avoid , 1223 , 3868 , 4026 , - avoid , 6544 , - void , 0006 , 0922 , 1238 , 1637 , 2638 , 4003 , 5010 , 6565 , 7387 , \* void , 0677 , 2673 , 2758 , void GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and {void} <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them {void} <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them {void} <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it {void} <06565 +parar > . void NUM 030 015 But if <00518 +>im > he shall any ways make them {void} <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . void DEU 032 028 For they [ are ] a nation <01471 +gowy > {void} <6> of counsel <06098 + , neither <00369 +>ayin > [ is there any ] understanding <08394 +tabuwn > in them . \* avoid , 1223 dia , 3868 paraiteomai , 4026 periistemi , \* void , 0677 aproskopos , 2673 katargeo , 2758 kenoo , avoid -1223 after, among, at, {avoid}, because, cause, occasion, reason, though, through, throughout, within, avoid -3868 {avoid}, intreated, refuse,refused, avoid -4026 {avoid}, round, shun, stand, stood, avoiding -1624 {avoiding}, turned, way, avoiding -4724 {avoiding}, withdraw, void -0677 none, offence, {void}, without, void -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, {void}, without, void -2758 effect, made, make, none, reputation, {void}, avoid -6544 at , {avoid} , back , bare , go , let , naked , nought , perish , refuse , refuseth , uncover , avoided -5437 about , again , applied , aside , {avoided} , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , void -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , spendeth , take , undone , {void} , void -0922 emptiness , {void} , void -1238 emptied , emptiers , empty , fail , {void} , void -1637 barn , barnfloor , corn , floor , floors , threshingfloor , threshingfloors , threshingplace , {void} , void -2638 destitute , fail , faileth , lacked , lacketh , need , {void} , want , wanteth , void -4003 {void} , void -5010 abhorred , {void} , void -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , none , nought , {void} , void -7387 cause , empty , vain , {void} , without , avoid 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, {avoid}, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). avoid 6544 -- para\ -- avenge, {avoid}, bare, go back, let, (make) naked, set atnought, perish, refuse, uncover. avoid 1223 \*\* dia \*\* after, always, among, at, to {avoid}, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). avoid 1578 \*\* ekkliino \*\* {avoid}, eschew, go out of the way. avoid 1624 \*\* ektrepo \*\* {avoid}, turn (aside, out of the way). avoid 3868 \*\* paraiteomai \*\* {avoid}, (make) excuse, intreat, refuse, reject. avoid 4026 \*\* periistemi \*\* {avoid}, shun, stand by (round about). avoid 4724 \*\* stello \*\* {avoid}, withdraw self. void 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, spend, X and surely, take, be undone, X utterly, be {void}of, have no way to flee. void 0922 -- bohuw -- emptiness, {void}.

void 1238 -- baqaq -- (make) empty (out), fail, X utterly, make {void}. void 1637 -- goren -- (barn, corn, threshing-)floor, (threshing-, {void}) place. void 2638 -- chacer -- destitute, fail, lack, have need, {void}, want. void 4003 -- m@buwqah -- {void}. void 5010 -- na/ar -- abhor, make {void}. void 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make {void}. void 7387 reyqam -- -- without cause, empty, in vain, {void}. void 0677 \*\* aproskopos \*\* none ({void} of, without) offence. void 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}. void 2758 \*\* kenoo \*\* make (of none effect, of no reputation, {void}), be in vain. avoid ..... and avoid 1578 -ekklino-> avoid ..... avoid 3868 -paraiteomai-> avoid ..... But avoid 4026 -periistemi-> avoid ..... to avoid 1223 -dia-> Avoiding ..... Avoiding 4724 -stello-> avoiding ..... to thy trust , avoiding 1624 -ektrepo-> void ..... void 0677 -aproskopos-> void ..... void 2673 -katargeo-> void ..... void 2758 -kenoo-> avoid 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, {avoid}, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql avoid 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, {avoid}, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql void 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be {void} of, have no way to flee. [ql void 0922 ## bohuw {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, {void}. [ql void 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i. e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X utterly, make {void}. [ql void 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, {void}) place. [ql void 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: -- destitute, fail, lack, have need, {void}, want. [ql void 4003 ## m@buwqah {meb-oo-kah'}; from the same as 950; emptiness: -- {void}. [ql void 5010 ## na>ar {naw-ar'}; a primitive root; to reject: -- abhor, make {void}. [ql void 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make {void}. [ql void 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in vain, {void}. [ql void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none ({void} of, without) offence.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}. [ql void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.[ql avoid 003 009 Tit /\${avoid /foolish questions , and genealogies , and contentions , and strivings about the law ; for they are unprofitable and vain . avoid 007 002 IC0 /\${avoid /fornication , let every man have his own wife , and let every woman have her own husband . Avoid 004 015 Pro /^{Avoid /it, pass not by it, turn from it, and pass away . avoid 002 023 IITi /\${avoid /knowing that they do gender strifes . avoid 016 017 Rom /\${avoid /them . avoided 018 011 ISa /^{avoided /out of his presence twice . avoiding 006 020 ITi /\${avoiding /profane and vain babblings , and oppositions of science falsely so called :



Avoiding 008 020 ICo /\$ {Avoiding /this , that no man should blame us in this abundance which is administered by us : void 030 015 Num /^{void /after that he hath heard them; then he shall bear her iniquity . void 001 002 Gen /^{void /and darkness was upon the face of the deep . And the Spirit of God moved upon the face of the waters . void 004 023 Jer /^{void /and the heavens , and they had no light . void 030 012 Num /^{void /and the LORD shall forgive her. void 004 014 Rom /\$ {void /and the promise made of none effect : void 002 010 Nah /^{void /and waste : and the heart melteth , and the knees smite together , and much pain is in all loins , and the faces of them all gather blackness . void 055 011 Isa /^{void /but it shall accomplish that which I please , and it shall prosper in the thing whereto I sent it. void 032 028 Deu /^{void /of counsel , neither is there any understanding in them. void 024 016 Act /\$ {void /of offence toward God , and toward men . void 007 007 Pro /^{void /of understanding , void 012 011 Pro /^{void /of understanding . void 010 013 Pro /^{void /of understanding . void 024 030 Pro /^{void /of understanding ; void 017 018 Pro /^{void /of understanding striketh hands , and becometh surety in the presence of his friend . void 011 012 Pro /^{void /of wisdom despiseth his neighbour : but a man of understanding holdeth his peace . void 030 012 Num /^{void /on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. void 018 009 ICh /^{void /place at the entering in of the gate of Samaria ; and all the prophets prophesied before them. void 022 010 IKi /^{void /place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. void 019 007 Jer /^{void /the counsel of Judah and Jerusalem in this place ; and I will cause them to fall by the sword before their enemies , and by the hands of them that seek their lives : and their carcasses will I give to be meat for the fowls of the heaven , and for the beasts of the earth . void 089 039 Psa /^{void /the covenant of thy servant : thou hast profaned his crown by casting it to the ground . void 003 031 Rom /\$ {void /the law through faith ? God forbid : yea , we establish the law . void 119 012 Psa /^{void /thy law . avoid 5 \* avoided 1 - avoiding 2 - void And the earth was without form, and {void}; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters. void But if her husband hath utterly made them {void} on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. void But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them {void}; and the LORD shall forgive her. void Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it {void}. void But if he shall any ways make them {void} after that he hath heard [them]; then he shall bear her iniquity. void For they [are] a nation {void} of counsel, neither [is there any] understanding in them. void <1KI22 -:10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a {void} place in the entrance of the gate of Samaria; and all the prophets prophesied before them. void <2CH18 -:9> And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a {void} place at the entering in of the gate of Samaria; and all the prophets prophesied before them. void Thou hast made {void} the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground. void It is] time for [thee], LORD, to work: [for] they have made {void} thy law. void And beheld among the simple ones, I discerned among the youths, a young man {void} of understanding, void In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is {void} of understanding. void He that is {void} of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. void He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] {void} of understanding. void A man {void} of understanding striketh hands, [and] becometh surety in the presence of his friend. void I went by the field of the slothful, and by the vineyard of the man {void} of understanding; void So shall my word be that goeth forth out of my mouth: it shall not return unto me {void}, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. void I beheld the earth, and, lo, [it was] without form, and {void}; and the heavens, and they [had] no light. void And I will make {void} the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. void She is empty, and {void}, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness. void And herein do I exercise myself, to have always a conscience {void} of offence toward God, and toward] men. void Do we then make {void} the law through faith? God forbid: yea, we establish the law. void For if they which are of the law be] heirs, faith is made {void}, and the promise made of none effect: void <1CO9 -: 15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying {void}.

void , 1CO , 9:15 void , 1KI , 22:10 void , 2CH , 18:9 void , AC , 24:16 void , DE , 32:28 void , GE , 1:2 void ,  
ISA , 55:11 void , JER , 4:23 , JER , 19:7 void , NA , 2:10 void , NU , 30:12 , NU , 30:12 , NU , 30:13 , NU ,  
30:15 void , PR , 7:7 , PR , 10:13 , PR , 11:12 , PR , 12:11 , PR , 17:18 , PR , 24:30 void , PS , 89:39 , PS ,  
119:126 void , RO , 3:31 , RO , 4:14

avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql avoid 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- {avoid}, eschew, go out of the way.[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql keep 1301 # diatero {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}].[ql none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- {none} (void of, without) offence.[ql of 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void {of}, without) offence.[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}].[ql void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.[ql void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none ({void} of, without) offence.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}].[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.[ql

\* avoid , 1223 dia , 3868 paraiteomai , 4026 periistemi , \* void , 0677 aproskopos , 2673 katargeo , 2758 kenoo ,

avoid -1223 after, among, at, {avoid}, because, cause, occasion, reason, though, through, throughout, within,  
avoid -3868 {avoid}, intreated, refuse, refused, avoid -4026 {avoid}, round, shun, stand, stood, avoiding -1624  
{avoiding}, turned, way, avoiding -4724 {avoiding}, withdraw, void -0677 none, offence, {void}, without, void -  
2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no,  
none, nought, put, vanish, {void}, without, void -2758 effect, made, make, none, reputation, {void},

avoid -6544 at , {avoid} , back , bare , go , let , naked , nought , perish , refuse , refuseth , uncover , avoided -5437  
about , again , applied , aside , {avoided} , back , beset , besieged , bring , brought , came , carried , cast , changed  
, circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led  
, occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , void -  
0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish ,  
perished , perisheth , spendeth , take , undone , {void} , void -0922 emptiness , {void} , void -1238 emptied ,  
emptiers , empty , fail , {void} , void -1637 barn , barnfloor , corn , floor , floors , threshingfloor , threshingfloors ,  
threshingplace , {void} , void -2638 destitute , fail , faileth , lacked , lacketh , need , {void} , want , wanteth , void  
-4003 {void} , void -5010 abhorred , {void} , void -6565 brake , break , breaking , broken , brought , castest ,  
cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , none ,  
nought , {void} , void -7387 cause , empty , vain , {void} , without ,

avoid 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, {avoid}, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back). avoid 6544 -- para\ -- avenge, {avoid}, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover. avoid 1223 \*\* dia \*\* after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). avoid 1578 \*\* ekklino \*\* {avoid}, eschew, go out of the way. avoid 1624 \*\* ektrepo \*\* {avoid}, turn (aside, out of the way). avoid 3868 \*\* paraiteomai \*\* {avoid}, (make) excuse, intreat, refuse, reject. avoid 4026 \*\* periistemi \*\* {avoid}, shun, stand by (round about). avoid 4724 \*\* stello \*\* {avoid}, withdraw self. void 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be {void} of, have no way to flee. void 0922 -- bohuw -- emptiness, {void}. void 1238 -- baqaq -- (make) empty (out), fail, X utterly, make {void}. void 1637 -- goren -- (barn, corn, threshing-)floor, (threshing-, {void}) place. void 2638 -- chacer -- destitute, fail, lack, have need, {void}, want. void 4003 -- m@buwqah -- {void}. void 5010 -- na/ar -- abhor, make {void}. void 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make {void}. void 7387 reyqam -- -- without cause, empty, in vain, {void}. void 0677 \*\* aproskopos \*\* none ({void} of, without) offence. void 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}. void 2758 \*\* kenoo \*\* make (of none effect, of no reputation, {void}), be in vain.





avoid ..... and avoid 1578 -ekklino-> avoid ..... avoid 3868 -paraiteomai-> avoid ..... But avoid 4026 -  
periistemi-> avoid ..... to avoid 1223 -dia-> Avoiding ..... Avoiding 4724 -stello-> avoiding ..... to thy trust  
, avoiding 1624 -ektrepo-> void ..... void 0677 -aproskopos-> void ..... void 2673 -katargeo-> void ..... void  
2758 -kenoo->

avoid 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, {avoid}, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).[ql avoid 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, {avoid}, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject.[ql avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about).[ql avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self.[ql void 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be {void} of, have no way to flee. [ql void 0922 ## bohuv {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, {void}. [ql void 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i. e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X utterly, make {void}. [ql void 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, {void}) place. [ql void 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: -- destitute, fail, lack, have need, {void}, want. [ql void 4003 ## m@buwqah {meb-oo-kah'}; from the same as 950; emptiness: -- {void}.[ql void 5010 ## na>ar {naw-ar'}; a primitive root; to reject: -- abhor, make {void}.[ql void 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make {void}. [ql void 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in vain, {void}.[ql void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none ({void} of, without) offence.[ql void 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make {void}.[ql void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.[ql



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void Interlinear Index Study void GEN 001 002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and {void} <00922 +bohuv > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniyim > of the deep <08415 +@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiyim > moved <7363> upon the face <06440 +paniyim > of the waters <04325 +mayim > . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them {void} <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them {void} <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . void NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw > to afflict <06031 + the soul <05315 +nephesh > ; her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it {void} <06565 +parar > . void NUM 030 015 But if <00518 +>im > he shall any ways make them {void} <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama > [ them ] ; then he shall bear <05375 +nasa > her iniquity <05771 + . void DEU 032 020 For they [ are ] a nation <01471 +gowy > {void} <6> of counsel <06098 + , neither <00369 +>ayin > [ is there any ] understanding <08394 +tabuwn > in them . void 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra@el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce > , having put <03847 +labash > on their robes <00899 +begeg > , in a {void} <01637 +goren > place <04725 +maqom > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy > prophesied <05012 +naba > before <06440 +paniyim > them . void 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra@el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 +kicce > , clothed <03847 +labash > in [ their ] robes <00899 +begeg > , and they sat <03427 +yashab > in a {void} <01637 +goren > place at the entering <06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy > prophesied <05012 +naba > before <06440 +paniyim > them . void PSA 089 039 Thou hast made {void} <05010 +na@ar > the covenant <01285 +b@riyth > of thy servant <05650 + : thou hast profaned <02490 +chahal > his crown <05145 +nezer > [ by casting it ] to the ground <00776 +>erets > . void PSA 119 126 + . [ It is ] time <06256 + for [ thee ] , LORD <03068 +Y@hovah > , to work <06213 + : [ for ] they have made {void} <06565 +parar > thy law <08451 +towrah > . void PRO 007 007 And beheld <07200 +ra@ah > among the simple <06612 +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na man {void} <02638 +chacer > of understanding <03820 +leb > . void PRO 010 013 . In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa > : but a rod <07626 +shebet > [ is ] for the back <01458 +gav > of him that is {void} <02638 +chacer > of understanding <03820 +leb > . void PRO 011 012 . He that is {void} <02638 +chacer > of wisdom <03820 +leb > despiseth <00936 +buwz > his neighbour <07453 +rea > ; but a man <00376 +>iysh > of understanding <08394 +tabuwn > holdeth <02790 +charash > his peace <02790 +charash > . void PRO 012 011 . He that tilleth <05647 + his land <00127 +adamah > shall be satisfied <07646 +saba > with bread <03899 +lechem > ; but he that followeth <07291 +radaph > vain <07386 +reyq > [ persons is ] {void} <02638 +chacer > of understanding <03820 +leb > . void PRO 017 018 . A man <00120 +>adam > {void} <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa > hands <03709 +kaph > , [ and ] becometh <06148 + surety <06161 + in the presence <06440 +paniyim > of his friend <07453 +rea > . void PRO 024 030 . I went <05674 + by the field <07704 +sadeh > of the slothful <06102 + , and by the vineyard <03754 +kerem > of the man <00120 +>adam > {void} <02638 +chacer > of understanding <03820 +leb > ; void ISA 055 011 So <03651 +ken > shall my word <01697 +dabar > be that goeth <03318 +yatsa > forth <03318 +yatsa > out of my mouth <06310 +peh > : it shall not return <07725 +shuw > unto me {void} <07387 +reyqam > , but it shall accomplish <06213 + that which <00834 +>aher > I please <02654 +chaphets > , and it shall prosper <06743 +tsalach > [ in the thing ] whereto <00834 +>aher > I sent <07971 +shalach > it . void JER 004 023 I beheld <07200 +ra@ah > the earth <00776 +>erets > , and , lo <02009 +hinneh > , [ it was ] without <08414 +tohuw > form <08414 +tohuw > , and {void} <00922 +bohuv > ; and the heavens <08064 +shamayim > , and they [ had ] no <00369 +>ayin > light <00216 +>owr > . void JER 019 007 And I will make {void} <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > place <04725 +maqom > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniyim > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcasses <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma@akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . void NAH 002 010 She is empty <00950 +buwqah > , and {void} <04003 +m@buwqah > , and waste <01110 +balaq > ; and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and much <02479 +chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniyim > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa@ruwr > . void ACT 024 016 And herein <05129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> {void} <0677 -aproskopos > of offence <0677 -aproskopos > toward <4314 -pros > God <2316 -theos > , and [ toward ] men <0444 -anthropos > . void ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> {void} <2673 -katargeo > the law <3551 -nomos > through <1223 -dia > faith <4102 -pistis > ? God <1096 -ginomai > forbid <1096 -ginomai > : yea <0235 -alla > , we establish <2476 -histemi > the law <3551 -nomos > . void ROM 004 014 For if <1487 -ei > they which are of the law <3551 -nomos > [ be ] heirs <2818 -kleronomos > , faith <4102 -pistis > is made <2758 -kenoo > {void} <2758 -kenoo > , and the promise <1860 -epaggelia > made <2673 -katargeo > of none <2673 -katargeo > effect <2673 -katargeo > : void 1CO 009 015 . But I have used <5530 -chraomai > none <3762 -oudeis > of these <5130 -touton > things : neither have I written <1125 -grapho > these <5023 -tauta > things , that it should be so <3779 -houto > done <1096 -ginomai > unto me : for [ it were ] better <3123 -mallon > for me to die <0599 -apothnesko > , than <2228 -e > that any <5100 -tis > man should make <2758 -kenoo > my glorying <2745 -kauchema > {void} <2758 -kenoo > .

avoid it avoid them but avoid foolish questions but if he shall any ways make them void after but if her husband hath utterly made them void on they have made void thy law thou hast made void void place <1KI22 -:10 > void place at <2CH18 -:9 > will make void

avoid 003 009 Tit /\$ {avoid /foolish questions , and genealogies , and contentions , and strivings about the law ; for they are unprofitable and vain . avoid 007 002 ICo /\$ {avoid /fornication , let every man have his own wife , and let every woman have her own husband . Avoid 004 015 Pro /^{ Avoid /it, pass not by it, turn from it, and pass away . avoid 002 023 IITi /\$ {avoid /knowing that they do gender strifes . avoid 016 017 Rom /\$ {avoid /them . avoided 018 011 ISa /^{ avoided /out of his presence twice . avoiding 006 020 ITi /\$ {avoiding /profane and vain babblings , and oppositions of science falsely so called : Avoiding 008 020 IICo /\$ {Avoiding /this , that no man should blame us in this abundance which is administered by us : void 030 015 Num /^{ void /after that he hath heard them; then he shall bear her iniquity . void 001 002 Gen /^{ void /and darkness was upon the face of the deep . And the Spirit of God moved upon the face of the waters . void 004 023 Jer /^{ void /and the heavens , and they had no light . void 030 012 Num /^{ void /and the LORD shall forgive her. void 004 014 Rom /\$ { void /and the promise made of none effect : void 002 010 Nah /^{ void /and waste : and the heart melteth , and the knees smite together , and much pain is in all loins , and the faces of them all gather blackness . void 055 011 Isa /^{ void /but it shall accomplish that which I please , and it shall prosper in the thing whereto I sent it. void 032 028 Deu /^{ void /of counsel , neither is there any understanding in them. void 024 016 Act /\$ {void /of offence toward God , and toward men . void 007 007 Pro /^{ void /of understanding , void 012 011 Pro /^{ void /of understanding . void 010 013 Pro /^{ void /of understanding . void 024 030 Pro /^{ void /of understanding ; void 017 018 Pro /^{ void /of understanding striketh hands , and becometh surety in the presence of his friend . void 011 012 Pro /^{ void /of wisdom despiseth his neighbour : but a man of understanding holdeth his peace . void 030 012 Num /^{ void /on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. void 018 009 ICh /^{ void /place at the entering in of the gate of Samaria ; and all the prophets prophesied before them. void 022 010 IKi /^{ void /place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. void 019 007 Jer /^{ void /the counsel of Judah and Jerusalem in this place ; and I will cause them to fall by the sword before their enemies , and by the hands of them that seek their lives : and their carcasses will I give to be meat for the fowls of the heaven , and for the beasts of the earth . void 089 039 Psa /^{ void /the covenant of thy servant : thou hast profaned his crown by casting it to the ground . void 003 031 Rom /\$ { void /the law through faith ? God forbid : yea , we establish the law . void 119 012 Psa /^{ void /thy law .

avoid 5 \* avoided 1 - avoiding 2 -



\* avoid , 1223 , 3868 , 4026 , - avoid , 6544 , - void , 0006 , 0922 , 1238 , 1637 , 2638 , 4003 , 5010 , 6565 , 7387 ,  
\* void , 0677 , 2673 , 2758 ,

void And the earth was without form, and {void}; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters. void But if her husband hath utterly made them {void} on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. void But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them {void}; and the LORD shall forgive her. void Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it {void}. void But if he shall any ways make them {void} after that he hath heard [them]; then he shall bear her iniquity. void For they [are] a nation {void} of counsel, neither [is there any] understanding in them. void <1KI22 -:10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a {void} place in the entrance of the gate of Samaria; and all the prophets prophesied before them. void <2CH18 -:9> And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a {void} place at the entering in of the gate of Samaria; and all the prophets prophesied before them. void Thou hast made {void} the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground. void It is] time for [thee], LORD, to work: [for] they have made {void} thy law. void And beheld among the simple ones, I discerned among the youths, a young man {void} of understanding, void In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is {void} of understanding. void He that is {void} of wisdom despiseth his neighbour: but a man of understanding holdeth his peace. void He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] {void} of understanding. void A man {void} of understanding striketh hands, [and] becometh surety in the presence of his friend. void I went by the field of the slothful, and by the vineyard of the man {void} of understanding; void So shall my word be that goeth forth out of my mouth: it shall not return unto me {void}, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. void I beheld the earth, and, lo, [it was] without form, and {void}; and the heavens, and they [had] no light. void And I will make {void} the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. void She is empty, and {void}, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness. void And herein do I exercise myself, to have always a conscience {void} of offence toward God, and toward] men. void Do we then make {void} the law through faith? God forbid: yea, we establish the law. void For if they which are of the law be] heirs, faith is made {void}, and the promise made of none effect: void <1CO9 -: 15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying {void}.