

## KJV Bible Word Studies for WANT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

excess 0192 \# akrasia \{ak-ras-ee'-a\}; from 193; want of self-restraint: -- \{excess\}, incontinency
in 2640 \#\# chocer \{kho'-ser\}; from 2637; poverty: -- \{in\} want of. in 2655 \#\# chaphets \{khaw-fates'\}; from 2654; pleased with: -- delight \{in\}, desire, favour, please, have pleasure, whosoever would, willing, wish. incontinency 0192 \# akrasia \{ak-ras-ee'-a\}; from 193; want of self-restraint: -- excess, \{incontinency\}.
of 2640 \#\# chocer \{kho'-ser\}; from 2637; poverty: -- in want \{of\}. of 2679 \#\# Chatsiy ham-M@nuchowth \{chat-tsee' ham-men-oo-khoth'\}; from 2677 and the plural of 4496 , with the article interposed; midst of the restingplaces; Chatsi-ham-Menuchoth, an Israelite: -- half $\{o f\}$ the Manahethites.
want 0657 \#\# \&ephec \{eh'-fes\}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, \{want\}, without (cause).
want 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, \{want\}.
want 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, \{want\}.
want 2638 \#\# chacer \{khaw-sare'\}; from 2637; lacking; hence, without: -- destitute, fail, lack, have need, void, \{want\}.
want 2639 \#\# checer \{kheh'-ler\}; from 2637; lack; hence, destitution: -- poverty, \{want\}.
want 2640 \#\# chocer \{kho'-ser\}; from 2637; poverty: -- in \{want\} of. want 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, $\mathbf{X}$ utterly, $\mathbf{X}$ \{want\}.
want 3808 \#\# lo\& \{lo\}; or low\& \{lo\}; or loh (Deut. 3:11) \{lo\}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though...,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for $\{$ want $\}$, + whether, without.
want 4270 \#\# machcowr \{makh-sore'\}; or machcor \{makh-sore'\}; from 2637; deficiency; hence, impoverishment: -- lack, need, penury, poor, poverty, \{want\}.
want 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) \{want\}, be the worse.
want 5303 \# husterema \{hoos-ter'-ay-mah\}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), penury, \{want\}.
want 5304 \# husteresis \{hoos-ter'-ay-sis\} from 5302; a falling short, i.e. (specifically) penury: -- \{want\}.
want 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534 ; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, \{want\}.
want 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, \{want \}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

want 00017 \#\# 'abowy \{ab-o'ee\} ; from 00014 (in the sense of desiring) ; \{want\} :-- sorrow .
want 00034 \#\# 'ebyown \{eb-yone'\} ; from 00014 , in the sense of \{want\} (especially in feeling); destitute :-beggar , needy , poor (man).
want 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation , i . e . an end (especially of the earth); often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot :-ankle, but (only), end , howbeit , less than nothing, nevertheless (where), no , none (beside), not (any ,withstanding) , thing of nought, save (- ing) , there, uttermost part , \{want \}, without (cause).
want 02308 \#\# chadal \{khaw-dal'\} ; a primitive root ; properly , to be flabby , i .e . (by implication) desist ; (figuratively) be lacking or idle : -- cease, end, fall, forbear, forsake, leave (off), let alone, rest , be unoccupied, $\{$ want $\}$.
want 02637 \#\# chacer \{khaw-sare'\} ; a primitive root ; to lack ; by implication , to fail , \{want\}, lessen : -be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want .
want 02638 \#\# chacer \{khaw-sare'\} ; from 02637 ; lacking ; hence, without : -- destitute, fail , lack, have need, void, \{want \} .
want 02639 \#\# checer $\{$ kheh'- ler\} ; from 02637 ; lack ; hence , destitution : -- poverty , \{want\} .
want 02640 \#\# chocer $\left\{\mathrm{kho}^{\prime}-\mathrm{ser}\right\}$; from 02637 ; poverty : -- in \{want\} of .
want 02641 \#\# Chacrah \{khas-raw'\} ; from 02637 ; \{want $\}$ :-Chasrah , an Israelite : -- Hasrah .
want 03772 \#\# karath \{kaw-rath'\} ; a primitive root ; to cut (off , down or asunder) ; by implication, to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain, originally by cutting flesh and passing between the pieces) : -- be chewed, be con-[feder-] ate , covenant , cut (down , off), destroy, fail , feller, be freed, hew (down), make a league ([covenant ]), X lose , perish , X utterly, X \{want\}.
want 03808 \#\# lo' $\{l o\}$; or low' $\{l o\}$; or loh (Deut . 3 : 11) $\{l \mathrm{lo}\}$; a primitive particle ; not (the simple or abs. negation) ; by implication , no ; often used with other particles (as follows) :-- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] ,-- r, [-thing ]), (X as though . . ., [can-] , for) not (out of), of nought , otherwise, out of , + surely , + as truly as , + of a truth , + verily , for $\{$ want \} , + whether, without.
want 04270 \#\# machcowr \{makh-sore'\} ; or machcor \{makh-sore'\} ; from 02637 ; deficiency ; hence , impoverishment : -- lack, need, penury , poor, poverty, $\{$ want $\}$.
want 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent); by analogy , to oversee, muster , charge , care for , miss , deposit , etc . : -- appoint, $X$ at all, avenge , bestow, (appoint to
have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight , punish, reckon, (call to) remember (- brance), set (over), sum , X surely , visit , \{want \} .
want 07911 \#\# shakach \{shaw-kakh'\} ; or shakeach \{shaw-kay'- akh\}; a primitive root ; to mislay , i e e to be oblivious of, from \{want\} of memory or attention :- X at all , (cause to) forget .
want 0192 - akrasia \{ak-ras-ee'-a\}; from 0193; \{want\} of self-restraint: -- excess, incontinency.
want 4326 - prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. \{want\} further: -- need.
want 5302 - hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) \{want\}, be the worse.
want 5303 - husterema \{hoos-ter'-ay-mah\}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), penury, \{want \}.
want 5304 - husteresis \{hoos-ter'-ay-sis\} from 5302; a falling short, i.e. (specifically) penury: -- \{want\}.
want 5532 - chreia \{khri'-ah\}; from the base of 5530 or 5534 ; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, \{want\}.
want 5535 - chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in \{want\} of: -- (have) need.
wanting 02627 \#\# chacciyr (Aramaic) \{khas-seer'\} ; from a root corresponding to 02637 ; deficient : -\{wanting\} .
wanting 02642 \#\# checrown \{khes-rone'\} ; from 02637 ; deficiency : -- \{wanting\} .
wanting 05737 \#\#` adar \{aw-dar'\} ; a primitive root ; to arrange, as a battle , a vineyard (to hoe) ; hence , to muster and so to miss (or find \{wanting\}) :-- dig , fail , keep (rank), lack .
wanting 3007-leipo \{li'-po\}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: -be destitute (\{wanting\}), lack.
wanton 02181 \#\# zanah \{zaw-naw'\} ; a primitive root [highly-fed and therefore \{wanton\} ] ; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment) ; figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication, $X$ continually, $X$ great, (be an , play the) harlot, (cause to be, play the) whore , (commit, fall to) whoredom, (cause to) go a-whoring, whorish .
wanton 08265 \#\# saqar \{saw-kar'\} ; a primitive root ; to ogle , i .e . blink coquettishly : -- \{wanton\} .
wanton 2691 - katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -begin to wax $\{$ wanton\} against.
wanton 4684 - spatalao \{spat-al-ah'-o\}; from spatale (luxury); to be voluptuous: -- live in pleasure, be \{wanton\}.
wantonness 0766 - aselgeia \{as-elg'-i-a\}; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including
other vices): -- filthy, lasciviousness, \{wantonness\}.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0192 + and excess + incontinency +/ . akrasia \{ak-ras-ee'-a\}; from 0193 + incontinent +/ ; want of self-restraint: --excess, incontinency .

5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/ . hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i .e . (by implication) to be inferior; generally, to fall short (be deficient): --come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse .

5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want $+/$. husterema \{hoos-ter'-ay-mah\}; from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/ ; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .

5304 + of want + but she of her want +/ . husteresis \{hoos-ter'-ay-sis\} from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked $+/$; a falling short, i .e . (specifically) penury: --want .

# Root Words and their word stems. This helps you see all related words in the English. 

31 * want

3 - wanted

7 - wanteth
8 - wanting
2 - wants

3 * wanton
2 - wantonness

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
want 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, \{want \}, without (cause).
want 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, \{want\}.
want 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack,make lower, \{want\}.
want 2638 -- chacer -- destitute, fail, lack, have need, void, \{want\}.
want 2639 -- checer -- poverty, \{want\}.
want 2640 -- chocer -- in \{want\} of.
want 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X \{want\}.
 verily, for $\{$ want $\},+$ whether, without.
want 4270 -- machcowr -- lack, need, penury, poor, poverty, \{want\}
want 5302 ** hustereo ** come behind (short), be destitute, fail, lack, suffer need,(be in) \{want\}, be the worse.
want 5303 ** husterema ** that which is behind, (that which was) lack(-ing), penury,\{want \}.
want 5304 ** husteresis ** \{want\}.
want 5532 ** chreia ** business, lack, necessary(-ity), need(-ful), use, \{want\}.
want 6485 -- paqad -- appoint, $X$ at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, $X$ by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, \{want\}.
wanting 2627 -- chacciyr -- \{wanting\}.
wanting 2642 -- checrown -- \{wanting\}.
wanting 3007 ** leipo ** be destitute (\{wanting\}), lack.
wanton 2691 ** katastreniao ** begin to wax \{wanton\} against.
wanton 4684 ** spatalao ** live in pleasure, be \{wanton\}.
wanton 8265 -- saqar -- \{wanton\}.
wantonness 0766 ** aselgeia ** filthy, lasciviousness, \{wantonness\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

want 5303 husterema * $\{$ want $\},\{5303$ husterema \}, 5304 husteresis, want 5304 husteresis * \{want\}, 5303 husterema, \{5304 husteresis \}, wanted 5302 hustereo * \{wanted\}, \{5302 hustereo \}, wanting 3007 leipo * $\{$ wanting $\},\{3007$ leipo $\}$, wanton 2691 katastreniao * \{wanton\}, \{2691 katastreniao \}, 4684 spatalao , wanton 4684 spatalao * $\{$ wanton, 2691 katastreniao , \{4684 spatalao \}, wantonness 0766 aselgeia * \{wantonness $\},\{0766$ aselgeia \},
wants 5532 chreia * \{wants $\},\{5532$ chreia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- want , $\mathbf{0 6 5 7}, \mathbf{1 0 9 7}, \mathbf{2 6 3 7}, \mathbf{2 6 3 8}, \mathbf{2 6 3 9}, \mathbf{2 6 4 0}, \mathbf{3 7 7 2}, \mathbf{3 8 0 8}, 4270,6485$,
* want, 5303, 5304,


## English Synonyms with Greek Strong's Number.

want - 5303 behind, lack, lacking, \{want\},
want - 5304 \{want \},
wanted - 5302 behind, come, destitute, fail, lack, lacked, lackest, short, suffer, \{wanted\}, worse, wanting - 3007 destitute, lack, saying, \{wanting\},
wanton - 2691 against, begun, \{wanton\}, wax,
wanton-4684 pleasure, \{wanton\},
wantonness - 0766 filthy, lasciviousness, $\{$ wantonness \},
wants - 5532 business, necessary, necessities, necessity, need, needed, needest, needeth, use, uses, \{wants \},
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## English Concordance to the KJV Bible.

want , DEU_28_48, DEU_28_57,
want , JUD_18_10, JUD_19_19,
want , JOB_24_08, JOB_30_03, JOB_31_19,
want , PSA_23_01, PSA_34_09, PSA_34_10,
want , PRO_06_11, PRO_10_21, PRO_13_23, PRO_13_25, PRO_14_28, PRO_21_05, PRO_22_16, PRO_24_34,
want , ISA_34_16,
want , JER_33_17, JER_33_18, JER_35_19,
want ,LAM_04_09,
want , EZE_04_17,
want, AMO_04_06,
want , MAR_12_44,
want , LUK_15_14,
want ,2CO_08_14,2CO_08_14,2CO_09_12,
want , PHP_04_11,
wanted , JER_44_18,
wanted, JOH_02_03,
wanted, 2CO_11_09,
wanteth , DEU_15_08,
wanteth , PRO_09_04, PRO_09_16, PRO_10_19, PRO_28_16,
wanteth, ECC_06_02,
wanteth, SON_07_02,
wanting , 2KI_10_19, 2KI_10_19,
wanting, PRO_19_07,
wanting, ECC_01_15,
wanting, DAN_05_27,
wanting, TIT_01_05, TIT_03_13,
wanting , JAM_01_04,
wanton, ISA_03_16,
wanton , 1TI_05_11,
wanton , JAM_05_05,
wantonness , ROM_13_13,
wantonness , 2PE_02_18,
wants , JUD_19_20,
wants , PHP_02_25,

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## One Word English Phrase Index to the KJV Bible.

want 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
want 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
want 2Co_09_12 \# For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;
want Amo_04_06 \# And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.
want Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
want Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
want Eze_04_17 \# That they may want bread and water, and be astonied one with another, and consume away for their iniquity.
want Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
want Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
want Jer_33_18 \# Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.
want Jer_35_19 \# Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
want Job_24_08 \# They are wet with the showers of the mountains, and embrace the rock for want of a shelter.
want Job_30_03 \# For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.
want Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
want Jud_18_10 \# When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.
want Jud_19_19 \# Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
want Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for
these pine away, stricken through for [want of] the fruits of the field.
want Luk_15_14 \# And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
want Mar_12_44 \# For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.
want Php_04_11 \# Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.
want Pro_06_11 \# So shall thy poverty come as one that travelleth, and thy want as an armed man.
want Pro_10_21 \# The lips of the righteous feed many: but fools die for want of wisdom.
want Pro_13_23 \# Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.
want Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
want Pro_14_28 \# In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.
want Pro_21_05 \# The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.
want Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
want Pro_24_34 \# So shall thy poverty come [as] one that travelleth; and thy want as an armed man.
want Psa_23_01 \# A Psalm of David. The LORD [is] my shepherd; I shall not want.
want Psa_34_09 \# O fear the LORD, ye his saints: for [there is] no want to them that fear him.
want Psa_34_10 \# The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].
wanted 2Co_11_09 \# And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
wanted Jer_44_18 \# But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
wanted Joh_02_03 \# And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
wanteth Deu_15_08 \# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
wanteth Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
wanteth Pro_09_04 \# Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding,
she saith to him,
wanteth Pro_09_16 \# Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,
wanteth Pro_10_19 \# In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise.
wanteth Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
wanteth Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
wanting 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
wanting 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
wanting Dan_05_27 \# TEKEL; Thou art weighed in the balances, and art found wanting.
wanting Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
wanting Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
wanting Pro_19_07 \# All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].
wanting Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
wanting Tit_03_13 \# Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.
wanton 1Ti_05_11 \# But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;
wanton Isa_03_16 \# Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:
wanton Jam_05_05 \# Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
wantonness 2Pe_02_18 \# For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
wantonness Rom_13_13 \# Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
wants Jud_19_20 \# And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.
wants Php_02_25 \# Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

## Three Word English Phrase Index to the KJV Bible.

want a man Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
want a man Jer_33_18 \# Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.
want a man Jer_35_19 \# Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
want and famine Job_30_03 \# For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.
want any good Psa_34_10 \# The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].
want as an Pro_06_11 \# So shall thy poverty come as one that travelleth, and thy want as an armed man.
want as an Pro_24_34 \# So shall thy poverty come [as] one that travelleth; and thy want as an armed man.
want bread and Eze_04_17 \# That they may want bread and water, and be astonied one with another, and consume away for their iniquity.
want did cast Mar_12_44 \# For all [they] did cast in of their abundance; but she of her want did cast in all that she had, [even] all her living.
want for I Php_04_11 \# Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.
want her mate Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
want of a Job_24_08 \# They are wet with the showers of the mountains, and embrace the rock for want of a shelter.
want of all Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
want of all Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
want of any Jud_18_10 \# When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.
want of any Jud_19_19 \# Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
want of bread Amo_04_06 \# And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.
want of clothing Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
want of judgment Pro_13_23 \# Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.
want of people Pro_14_28 \# In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.
want of the 2Co_09_12 \# For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;
want of the Lam_04_09 \# [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.
want of wisdom Pro_10_21 \# The lips of the righteous feed many: but fools die for want of wisdom.
want that their 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
want that there 2Co_08_14 \# But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
want to them Psa_34_09 \# O fear the LORD, ye his saints: for [there is] no want to them that fear him.
want Luk_15_14 \# And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
want Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. want Pro_21_05 \# The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.
want Pro_22_16 \# He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.
want Psa_23_01 \# A Psalm of David. The LORD [is] my shepherd; I shall not want.
wanted all things Jer_44_18 \# But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
wanted I was 2Co_11_09 \# And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
wanted wine the Joh_02_03 \# And when they wanted wine, the mother of Jesus saith unto him, They have no wine.
wanteth not liquor Son_07_02 \# Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.
wanteth not sin Pro_10_19 \# In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise.
wanteth nothing for Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
wanteth understanding is Pro_28_16 \# The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
wanteth understanding she Pro_09_04 \# Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,
wanteth understanding she Pro_09_16 \# Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,
wanteth Deu_15_08 \# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
wanting and ordain Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
wanting cannot be Ecc_01_15 \# [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.
wanting for I 2Ki_10_19 \# Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
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wanting nothing Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
wanting to him Pro_19_07 \# All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].
wanting unto them Tit_03_13 \# Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.
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wanton against Christ 1Ti_05_11 \# But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;
wanton eyes walking Isa_03_16 \# Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing [as] they go, and making a tinkling with their feet:
wanton ye have Jam_05_05 \# Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
wantonness not in Rom_13_13 \# Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
wantonness those that $2 \mathrm{Pe} \_02 \_18$ \# For when they speak great swelling [words] of vanity, they allure
through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.
wants lie upon Jud_19_20 \# And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.
wants Php_02_25 \# Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

## Bible Phrases for Individual word studies

wanteth not liquor Son_07_02
wanteth understanding Pro_28_16
wanteth understanding Pro_09_16
wanteth understanding Pro_09_04
wanting nothing Jam_01_04
wanton eyes Isa_03_16
want DEU 028048 Therefore shalt thou serve < 05647 + thine enemies <00341 +>oyeb > which <00834 +> aher > the LORD <03068 + Y @hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra, and in thirst <06772 +tsama>> , and in nakedness <05903 + , and in $\{$ want \} <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . want DEU 028057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa\gg out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +> aher > she shall bear <03205 +yalad> : for she shall eat <00398 $+>$ akal > them for $\{$ want $\}<02640+$ chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 + matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . wanteth DEU 015 008 But thou shalt open <06605 + pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767+day > for his need <04270 +machcowr > , [ in that ] which <00834 +>aher > he $\{$ wanteth $\}<02637+$ chacer > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

want ^ Luk_15_14 / want /^<br>want ^ Pro_13_25 / want /^<br>want ^ Pro_21_05 / want /^<br>want ^ Pro_22_16 / want /^<br>want ^ Psa_23_01 / want /^

want ^ Jer_33_18 / want /^^a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.
want ^ Jer_33_17 / want /^a man to sit upon the throne of the house of Israel;
want ^ Jer_35_19 / want /^a man to stand before me for ever.
want ^ Job_30_03 / want /^and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.
want ^ Psa_34_10/want /^any good [thing].
want ^ Pro_06_11 / want /^as an armed man.
want ^ Pro_24_34 / want /^as an armed man.
want ${ }^{\wedge}$ Eze_04_17/ want /^bread and water, and be astonied one with another, and consume away for their iniquity.
want ^ Mar_12_44 / want /^did cast in all that she had, [even] all her living.
want ^ Php_04_11 / want /^for I have learned, in whatsoever state I am, [therewith] to be content.
want ^ Isa_34_16 / want /^her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
want ^ Job_24_08 / want /^of a shelter.
want ${ }^{\wedge}$ Deu_28_57/want /^of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
want ${ }^{\wedge}$ Deu_28_48 / want /^of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
want $\wedge$ Jud_18_10/ want /^of any thing that [is] in the earth.
want ^ Jud_19_19 / want /^of any thing.
want ${ }^{\wedge}$ Amo_04_06 / want /^of bread in all your places: yet have ye not returned unto me, saith the LORD.
want ^ Job_31_19 / want /^of clothing, or any poor without covering;
want ^ Pro_13_23/want /^of judgment.
want ^ Pro_14_28 / want /^of people [is] the destruction of the prince.
want ^ 2Co_09_12 / want /^of the saints, but is abundant also by many thanksgivings unto God;
want ^ Pro_10_21 / want /^of wisdom.
want ^ Lam_04_09 / want /^of] the fruits of the field.
want ^ 2 Co_08_14/ want /^that their abundance also may be [a supply] for your want: that there may be equality:
want ^ 2Co_08_14 / want /^that there may be equality:
want ^ Psa_34_09 / want /^to them that fear him.
wanted ^ Jer_44_18 / wanted /^all [things], and have been consumed by the sword and by the famine.
wanted ^ 2Co_11_09 / wanted /^I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
wanted ^ Joh_02_03 / wanted /^ wine, the mother of Jesus saith unto him, They have no wine.
wanteth ^ Deu_15_08 / wanteth /^
wanteth ^ Son_07_02 / wanteth /^not liquor: thy belly [is like] an heap of wheat set about with lilies.
wanteth ^ Pro_10_19 / wanteth /^not sin: but he that refraineth his lips [is] wise.
wanteth ^ Ecc_06_02 / wanteth /^nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
wanteth ^ Pro_28_16 / wanteth /^understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.
wanteth ^ Pro_09_04 / wanteth /^understanding, she saith to him,
wanteth ^ Pro_09_16 / wanteth /^understanding, she saith to him,
wanting ^ Dan_05_27/wanting /^
wanting ^ Tit_01_05 / wanting /^and ordain elders in every city, as I had appointed thee:
wanting ^ Ecc_01_15 / wanting /^cannot be numbered.
wanting ^ 2Ki_10_19 / wanting /^for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
wanting ^ 2Ki_10_19 / wanting /^he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.
wanting ^ Jam_01_04 / wanting /^nothing.
wanting ^ Pro_19_07 / wanting /^to him].
wanting ^ Tit_03_13/ wanting /^unto them.
wanton ^ 1Ti_05_11 / wanton /^against Christ, they will marry;
wanton ^ Isa_03_16 / wanton /^eyes, walking and mincing [as] they go, and making a tinkling with their feet:
wanton ^ Jam_05_05 / wanton /^ye have nourished your hearts, as in a day of slaughter.
wantonness ^ Rom_13_13 / wantonness /^not in strife and envying.
wantonness ^ $2 \mathrm{Pe}_{-} 02 \_18 /$ wantonness /^those that were clean escaped from them who live in error.
wants ^ Php_02_25 / wants /^
wants ^ Jud_19_20 / wants /^lie] upon me; only lodge not in the street.

## Bible Translation Phrases for Individual word studies

want $\qquad$ but she of her want 5304 -husteresis->
want $\qquad$ may be a supply for their want 5303 -husterema->
want $\qquad$ of want 5304 -husteresis->
want $\qquad$ the want 5303 -husterema->
want $\qquad$ to be in want 5302 -hustereo->
want $\qquad$ want 5303 -husterema->
wanted $\qquad$ And when they wanted 5302 -hustereo->
wanted $\qquad$ with you , and wanted 5302 -hustereo->
wanted $\qquad$ with you , and wanted 5302 -hustereo->
wanting $\qquad$ be wanting 3007 -leipo->
wanting the things that are wanting 3007 -leipo->
wanting $\qquad$ wanting 3007 -leipo->
wanton $\qquad$ and been wanton 4684 -spatalao->
wanton $\qquad$ wanton 2691 -katastreniao->
wantonness $\qquad$ and wantonness 0766 -aselgeia->
wantonness $\qquad$ through much wantonness 0766 -aselgeia->
wants $\qquad$ to my wants 5532 -chreia->

## Bible Word Index with the full text of each verse

want 1Sa_34_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall \{want\} her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
want 2Co_08_14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your \{want\}: that there may be equality:
want 2Co_08_14 But by an equality, [that] now at this time your abundance [may be a supply] for their \{want\}, that their abundance also may be [a supply] for your want: that there may be equality:
want 2Co_09_12 For the administration of this service not only supplieth the \{want of the saints, but is abundant also by many thanksgivings unto God;
want Amo_04_06 And I also have given you cleanness of teeth in all your cities, and \{want\} of bread in all your places: yet have ye not returned unto me, saith the LORD.
want Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in \{want\} of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
want Deu_28_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for \{want\} of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
want Eze_04_17 That they may \{want \} bread and water, and be astonied one with another, and consume away for their iniquity.
want Jer_33_17 For thus saith the LORD; David shall never \{want\} a man to sit upon the throne of the house of Israel;
want Jer_33_18 Neither shall the priests the Levites \{want\} a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.
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want Job_24_08 They are wet with the showers of the mountains, and embrace the rock for \{want\} of a shelter.
want Job_31_19 If I have seen any perish for \{want\} of clothing, or any poor without covering;
want Job_30_03 For \{want\} and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.
want Jud_18_10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no \{want\} of any thing that [is] in the earth.
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these pine away, stricken through for [\{want $\}$ of] the fruits of the field.
want Luk_15_14 And when he had spent all, there arose a mighty famine in that land; and he began to be in $\{$ want $\}$.
want Mar_12_44 For all [they] did cast in of their abundance; but she of her \{want\} did cast in all that she had, [even] all her living.
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want Psa_34_10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not $\{$ want $\}$ any $\operatorname{good}[t h i n g]$.
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wanted 2Co_11_09 And when I was present with you, and \{wanted\}, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
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hateth covetousness shall prolong [his] days.
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wanting Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in order the things that are \{wanting\}, and ordain elders in every city, as I had appointed thee:
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wanton Jam_05_05 Ye have lived in pleasure on the earth, and been \{wanton\}; ye have nourished your hearts, as in a day of slaughter.
wantonness 2Pe_02_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] \{wantonness\}, those that were clean escaped from them who live in error.
wantonness Rom_13_13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and \{wantonness\}, not in strife and envying.
wants Jud_19_20 And the old man said, Peace [be] with thee; howsoever [let] all thy \{wants\} [lie] upon me; only lodge not in the street.
wants Php_02_25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my \{wants\}.

## Bible Word Index with Strong's Number with the full text of each verse

want ^ 2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> \{want < $5303>$ : that <3704> there may be <1096> (5638) equality <2471>:
want ^ 2 Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> \{want < 5303 >, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:
want ^ 2Co_09_12 For <3754> the administration < $1248>$ of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the \{want\} <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) also <2532> by <1223> many <4183> thanksgivings <2169> unto God <2316>;
want ^ Luk_15_14 And <1161> when he <0846> had spent <1159> (5660) all <3956>, there arose <1096> (5633) a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <0846> began <0756> (5662) to be in $\{$ want $\}<5302>$ (5745).
want ${ }^{\wedge}$ Mar_12_44 For < $1063>$ all < 3956> they did cast in <0906> (5627) of < $1537>$ their <0846> abundance <4052> (5723); but <1161> she <3778> (5625) <0846> of <1537> her <0846> \{want $\}$ <5304> did cast in <0906> (5627) all <3956> that <3745> she had <2192> (5707), even all <3650> her <0846> living <0979>.
want ^ Php_04_11 Not < 3756> that I speak <3004> (5719) in respect <3754> <2596> of \{want \} <5304>: for <1063> I <1473> have learned <3129> (5627), in <1722> whatsoever state <3739> I am <1510> (5748), therewith to be <1511> (5750) content <0842>.
wanted ^2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> \{wanted\} <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> things I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.
wanted ^ Joh_02_03 And <2532> when they $\{$ wanted \} < $5302>$ ( 5660 ) wine <3631>, the mother <3384> of Jesus <2424> saith <3004> (5719) unto <4314> him <0846>, They have <2192> (5719) no <3756> wine <3631>
wanting ^ Jam_01_04 But <1161> let <2192> <0> patience < $5281>$ have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, \{wanting\} <3007> (5746) nothing <1722> <3367>.
 ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:
wanting ^ Tit_03_13 Bring <4311> <0> Zenas <2211> the lawyer <3544> and <2532> Apollos <0625> on their journey <4311> (5657) diligently <4709>, that <2443> nothing <3367> be \{wanting\} <3007> (5725) unto them <0846>.
$\underset{\langle 1060\rangle(5721)}{\text { wanton }}$
wanton ^ Jam_05_05 Ye have lived in pleasure <5171> (5656) on <1909> the earth <1093>, and <2532> been \{wanton\} <4684> (5656); ye have nourished <5142> (5656) your <5216> hearts <2588>, as <5613> in <1722> a day <2250> of slaughter <4967>.
wantonness ^ $2 \mathrm{Pe} \_02$ _18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much \{wantonness\} <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.
wantonness ^ Rom_13_13 Let us walk <4043> (5661) honestly <2156>, as <5613> in <1722> the day <2250>; not <3361> in rioting <2970> and <2532> drunkenness <3178>, not <3361> in chambering <2845> and <2532> \{wantonness\} <0766>, not <3361> in strife <2054> and <2532> envying <2205>.
 <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> \{wants\} <5532>.

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want 2Co_08_14 But by an equality ( 2471 -isotes -), [ that ] now ( 3568 -nun -) at ( 1722 -en -) this ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{2 5 4 0}$-kairos -) your ( $\mathbf{5 2 1 6}$-humon -) abundance ( 4051 -perisseuma -) [ may be a supply ] for their want ( 5303 -husterema -), that their abundance ( 4051 -perisseuma -) also ( 2532 -kai -) may be [ a supply ] for your ( $\mathbf{5 2 1 6}$-humon -) \{want\} ( $\mathbf{5 3 0 3}$-husterema -):that there may be equality ( $\mathbf{2 4 7 1}$-isotes -) :
want 2Co_08_14 But by an equality ( 2471 -isotes -), [ that ] now ( 3568 -nun -) at ( $\mathbf{1 7 2 2}$-en -) this ( $\mathbf{3 5 6 8}$-nun -) time ( $\mathbf{2 5 4 0}$-kairos -) your ( $\mathbf{5 2 1 6}$-humon -) abundance ( 4051 -perisseuma -) [ may be a supply ] for their \{want\} (5303 -husterema -) , that their abundance (4051-perisseuma -) also (2532-kai -) may be [ a supply ] for your ( 5216 -humon -) want ( 5303 -husterema -):that there may be equality ( 2471 -isotes -) :
want 2Co_09_12 For the administration (1248-diakonia -) of this (5026 -taute -) service (3009-leitourgia -) not only ( 3440 -monon -) supplieth (4322 -prosanapleroo -) the \{want\} ( $\mathbf{5 3 0 3}$-husterema -) of the saints ( 0040 -hagios -), but is abundant (4052 -perisseuo -) also (2532 -kai -) by many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;
want Amo_04_06. And I also ( 01571 +gam ) have given ( 05414 +nathan ) you cleanness ( 05356 +niqqayown ) of teeth ( $08127+$ shen ) in all ( $03605+\mathrm{kol}$ ) your cities ( $05892+(\mathrm{iyr})$, and \{want\} ( $02640+$ chocer ) of bread $(03899+$ lechem ) in all ( $03605+\mathrm{kol}$ ) your places ( $\mathbf{0 4 7 2 5}+$ maqowm ):yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
want Deu_28_48 Therefore shalt thou serve ( 05647 +(abad ) thine enemies ( 00341 +)oyeb ) which ( 00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) shall send ( $07971+$ shalach ) against thee , in hunger ( $07457+\mathrm{ra}(\mathrm{eb}$ ) , and in thirst ( $06772+$ tsama ) ), and in nakedness ( 05903 +(eyrom ), and in $\{$ want $\}(02640+$ chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] : and he shall put ( 05414 +nathan ) a yoke ( $05923+(01)$ of iron ( $01270+$ barzel ) upon thy neck (06677 +tsavva)r ) , until (05704 +(ad ) he have (01961 +hayah ) destroyed (08045 +shamad ) thee .
want Deu_28_57 And toward her young (07988 + shilyah ) one that cometh (03318 +yatsa) ) out from
between ( 00996 +beyn ) her feet ( 07272 +regel ) , and toward her children ( 01121 +ben ) which ( 00834 + )aher ) she shall bear ( 03205 + yalad ):for she shall eat ( 00398 +)akal ) them for \{want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] secretly ( $\mathbf{0 5 6 4 3}$ +cether ) in the siege ( 04692 +matsowr ) and straitness ( 04689 +matsowq ), wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress ( $06693+$ tsuwq $)$ thee in thy gates ( $08179+$ sha(ar ) .
want Eze_04_17 That they may \{want\} ( 02637 +chacer ) bread ( 03899 +lechem ) and water ( 04325 +mayim ), and be astonied ( 08074 +shamem ) one ( 00376 +)iysh ) with another ( 00250 +)Ezrachiy ), and consume (04743 +maqaq ) away for their iniquity (05771 +(avon) .
want Isa_34_16 Seek ( 01875 +darash ) ye out of the book ( 05612 +cepher ) of the LORD ( 03068 +Y @ hovah ) , and read ( 07121 +qara) ):no ( $03808+10$ ) ) one ( $00259+$ )echad ) of these ( 02007 +hennah ) shall fail ( 05737 $+($ adar ) , none shall \{want\} ( 06485 +paqad ) her mate ( $07468+r @$ (uwth ):for my mouth ( 06310 +peh ) it hath commanded ( 06680 +tsavah ), and his spirit (07307 +ruwach ) it hath gathered (06908 +qabats ) them
want Jer_33_17. For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; David ( 01732 +David ) shall never ( $03808+10$ ) ) \{want $\}(03772+$ karath ) a man ( $00376+$ )iysh ) to sit ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ;
want Jer_33_18 Neither ( $03808+10$ ) ) shall the priests ( $03548+$ kohen ) the Levites ( $03881+$ Leviyiy ) \{want \} ( 03772 +karath ) a man ( $00376+$ )iysh ) before ( 06440 +paniym ) me to offer ( $05927+$ (alah ) burnt ( 05930 +(olah ) offerings, and to kindle (06999 +qatar ) meat offerings (04503 +minchah ), and to do (06213 +(asah ) sacrifice (02077 +zebach ) continually .
want Jer_35_19 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Jonadab ( 03122 + Yawnadab ) the son ( 01121 +ben ) of Rechab ( 07394 +Rekab ) shall not \{want ( 03772 +karath ) a man (00376 +)iysh ) to stand (05975 +(amad ) before ( 06440 +paniym ) me for ever .
want Job_24_08 They are wet ( 07372 +ratab ) with the showers ( $\mathbf{0 2 2 3 0}$ +zerem ) of the mountains ( 02022 +har ), and embrace ( 02263 +chabaq ) the rock ( $06697+$ tsuwr ) for $\{$ want $(01097+b @ l i y)$ of a shelter (04268 +machaceh ) .
want Job_30_03 For \{want\} ( 02639 +checer ) and famine ( 03720 +kaphan ) [ they were ] solitary ( 01565 +galmuwd ) ; fleeing ( 06207 +(araq ) into the wilderness ( $06723+$ tsiyah ) in former ( 00570 +)emesh ) time (00570 +)emesh ) desolate (07722 +show) ) and waste (04875 +m@show)ah ) .
want Job_31_19 If ( 00518 +)im ) I have seen ( $07200+$ ra) ah ) any perish (6) for $\{$ want $\}(01097+b$ @liy ) of clothing ( $03830+1 @$ buwsh ) , or any poor (34) without ( 00369 +)ayin ) covering ( $03682+\mathrm{k} @$ cuwth ) ;
want Jud_18_10 When ye go ( 00935 +bow) ) , ye shall come ( 00935 +bow) ) unto a people ( 05971 +(am ) secure ( $\mathbf{0 0 9 8 2}$ +batach ) , and to a large land ( 00776 +)erets ):for God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) it into your hands ( 03027 +yad ) ; a place ( 04725 +maqowm ) where $(00834+$ )aher ) [ there is ] no $(00369+)$ ayin $)\{$ want $\}(04270+$ machcowr $)$ of any $(03605+\mathrm{kol})$ thing $(01697+$ dabar $)$ that $[$ is $]$ in the earth (00776 +)erets ).
want Jud_19_19 Yet ( 01571 +gam ) there is both ( 01571 +gam ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) for our asses ( 02543 +chamowr ) ; and there is bread ( 03899 +lechem ) and wine ( 03196 +yayin ) also ( 01571 +gam ) for me, and for thy handmaid ( 00519 +)amah ), and for the young ( 05288 +na(ar ) man [ which is ] with thy servants ( 05650 +(ebed ):[ there is ] no ( $00369+$ )ayin ) \{want $\}(04270$ +machcowr ) of any ( $03605+$ kol $)$ thing ( 01697 +dabar ) .
want Lam_04_09 [ They that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) are better ( 02896 +towb ) than [ they that be ] slain ( 02491 +chalal ) with hunger ( 07457 +ra(eb ):for these ( 01992 +hem ) pine ( 02100 +zuwb ) away , stricken ( 01856 +daqar ) through for [ \{want\} of ] the fruits ( $08570+\mathrm{t}$ @ nuwbah ) of the field (07704 +sadeh ) .
want Luk_15_14 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began 0756 -archomai - to be in \{want\} 5302 -hustereo - .
want Mar_12_44 For all (3956-pas -) [ they ] did cast ( 0906 -ballo -) in of their abundance ( 4052 -perisseuo -) ; but she of her \{want\} ( 5304 -husteresis -) did cast ( 0906 -ballo -) in all (3956-pas -) that she had (2192echo -) , [ even ] all ( 3650 -holos -) her living (0979 -bios -) .
want Php_04_11 Not that I speak ( $\mathbf{3 0 0 4}$-lego -) in respect (2596 -kata -) of \{want\} ( 5304 -husteresis -):for I have learned ( $\mathbf{3 1 2 9}$-manthano -) , in whatsoever ( $\mathbf{3 7 3 9}$-hos -) state I am ( $\mathbf{1 5 1 0}$-eimi -), [ therewith ] to be content (0842 -autarkes -).
want Pro_06_11 So shall thy poverty ( $\mathbf{0 7 3 8 9}$ +reysh ) come ( $\mathbf{0 0 9 3 5}$ +bow) ) as one that travelleth ( 01980 +halak ) , and thy \{want $\mathbf{( 0 4 2 7 0}$ +machcowr ) as an armed ( 04043 +magen ) man ( 00376 +)iysh ) .
want Pro_10_21 The lips ( 08193 +saphah ) of the righteous ( 06662 +tsaddiyq ) feed ( 07462 +ra(ah ) many ( 07227 +rab ):but fools ( $00191+$ )eviyl ) die ( $04191+$ muwth ) for $\{$ want \} ( 02638 +chacer ) of wisdom ( 03820 +leb ) .
want Pro_13_23 . Much ( $\mathbf{0} 7230$ +rob ) food ( 00400 +)okel ) [ is in ] the tillage ( 05215 +niyr ) of the poor ( 07326 +ruwsh ):but there is [ that is ] destroyed ( 05595 +caphah ) for $\{$ want $\}(03808+10$ ) ) of judgment (04941 +mishpat ) .
want Pro_13_25. The righteous (06662 +tsaddiyq ) eateth (00398 +) akal) to the satisfying (07648 +soba() of his soul ( 05315 +nephesh ):but the belly ( 00990 +beten ) of the wicked ( 07563 +rasha( ) shall \{want\} (02637 + chacer ) .
want Pro_14_28. In the multitude ( 07230 +rob ) of people ( $05971+(\mathrm{am})$ [ is ] the king s ( $\mathbf{0 4 4 2 8}+$ melek ) honour ( 01927 +hadarah ):but in the $\{$ want $\}(00657+$ )ephec ) of people ( $03816+1 @ \mathrm{om}$ ) [ is ] the destruction ( $\mathbf{0 4 2 8 8}+\mathrm{m} @$ chittah ) of the prince ( $\mathbf{0 7 3 3 3}$ +razown ) .
want Pro_21_05. The thoughts ( 04284 +machashabah ) of the diligent ( 02742 +charuwts ) [ tend ] only $(00389+)$ ak ) to plenteousness ( 04195 +mowthar ) ; but of every $(03605+\mathrm{kol})$ one [ that is ] hasty ( 00213 +)uwts ) only (00389 +)ak ) to \{want\} (04270 +machcowr ) .
want Pro_22_16. He that oppresseth ( 06231 +(ashaq ) the poor ( 01800 +dal ) to increase ( 07235 +rabah ) his [ riches, and ] he that giveth (05414 +nathan ) to the rich (06223 +(ashiyr ), [ shall ] surely (00389 +)ak ) [ come ] to \{want ( $\mathbf{0 4 2 7 0}$ +machcowr ) .
want Pro_24_34 So shall thy poverty ( 07389 +reysh ) come ( 00935 +bow) ) [ as ] one that travelleth ( 01980 +halak ) ; and thy $\{$ want $\}(04270$ +machcowr ) as an armed ( 04043 +magen ) man ( 00376 +)iysh ) .
want Psa_23_01. A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . The LORD (03068 +Y @hovah ) [ is ] my shepherd ( 07462 +ra(ah ) ; $I$ shall not $\{$ want $\}(02637+c h a c e r)$.
want Psa_34_09 O fear (03372 +yare) ) the LORD (03068 +Y @hovah ), ye his saints ( 06918 +qadowsh ):for [ there is ] no (00369 +)ayin ) \{want $\}(04270$ +machcowr $)$ to them that fear ( 03373 +yare) ) him .
want Psa_34_10 The young ( 03715 +k@phiyr ) lions ( 03715 +k@ phiyr ) do (06213 +(asah ) lack (07326 +ruwsh ) , and suffer hunger ( 07456 +ra(eb ):but they that seek ( 01875 +darash ) the LORD ( 03068 + Y @hovah ) shall not \{want $\}(02637$ +chacer ) any ( 03605 +kol ) good (02896 +towb ) [ thing ] .
wanted 2Co_11_09 And when I was present ( 3918 -pareimi -) with you , and \{wanted\} ( 5302 -hustereo -) , I was chargeable ( 2655 -katanarkao -) to no (3762-oudeis -) man ( 3762 -oudeis -):for that which was lacking ( 5303 -husterema -) to me the brethren ( $\mathbf{0 0 8 0}$-adephos -) which came ( 2064 -erchomai -) from Macedonia ( 3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956-pas -) [ things ] I have kept (5083tereo -) myself ( $\mathbf{1 6 8 3}$-emautou -) from being burdensome ( 0004 -abares -) unto you , and [ so ] will I keep ( 5083 -tereo -) [ myself ( 1683 -emautou -)].
wanted Jer_44_18 But since we left ( 02308 +chadal ) off to burn ( 06999 +qatar ) incense ( 06999 +qatar ) to the queen ( $04446+\mathrm{m} @$ leketh ) of heaven ( 08064 +shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her, we have \{wanted\} ( 02637 +chacer ) all ( $03605+\mathrm{kol}$ ) [ things ] , and have been consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$.
wanted Joh_02_03 And when they \{wanted\} ( 5302 -hustereo -) wine ( 3631 -oinos -) , the mother ( 3384 meter -) of Jesus (2424-Iesous -) saith (3004-lego -) unto him , They have (2192-echo -) no (3756-ou -) wine (3631-oinos -).
wanteth Deu_15_08 But thou shalt open ( 06605 +pathach ) thine hand ( 03027 +yad ) wide ( 06605 +pathach ) unto him , and shalt surely lend ( 05670 +(abat ) him sufficient ( 01767 +day ) for his need ( 04270 +machcowr ), [ in that ] which (00834 +)aher ) he \{wanteth\} (02637 +chacer ).
wanteth Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given ( 05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ), and honour ( 03519 +kabowd ), so that he $\{$ wanteth $\mathbf{( 0 2 6 3 8}+$ chacer ) nothing ( $\mathbf{0 0 3 6 9}+$ )ayin ) for his soul ( $05315+$ nephesh ) of all ( $03605+\mathrm{kol}$ ) that he desireth ( 00183 +)avah ), yet God ( 00430 +)elohiym ) giveth him not power ( 07980 +shalat ) to eat $(00398+)$ akal ) thereof , but a stranger eateth $(00398+)$ akal ) it:this ( 02088 +zeh ) [ is ] vanity ( 01892 +hebel ), and it [ is ] an evil (07451 +ra() disease (02483 +choliy ) .
wanteth Pro_09_04 Whoso ( 04310 +miy ) [ is ] simple ( 06612 +p@thiy ), let him turn ( 05493 +cuwr ) in hither:[ as for ] him that \{wanteth\} ( 02638 +chacer ) understanding ( 03820 +leb ) , she saith ( 00559 +)amar ) to him ,
wanteth Pro_09_16 Whoso ( 04310 +miy ) [ is ] simple ( 06612 +p@thiy ), let him turn ( 05493 +cuwr ) in hither:and [ as for ] him that \{wanteth ( 02638 +chacer ) understanding ( 03820 +leb ) , she saith ( 00559 +)amar ) to him ,
wanteth Pro_10_19. In the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of words ( 01697 +dabar ) there $\{$ wanteth $\mathbf{( 0 2 3 0 8}$ +chadal ) not $\sin (06588$ +pesha( ):but he that refraineth ( 02820 +chasak ) his lips ( $08193+$ saphah ) [ is ] wise (07919 +sakal ) .
wanteth Pro_28_16. The prince ( $\mathbf{0 5 0 5 7}$ +nagiyd ) that $\{$ wanteth $\}(\mathbf{0 2 6 3 8}+$ chacer ) understanding ( $\mathbf{0 8 3 9 4}$ +tabuwn ) [ is ] also a great ( $\mathbf{0 7 2 2 7}+$ rab ) oppressor ( $\mathbf{0 4 6 4 2}+$ ma(ashaqqah ):[ but ] he that hateth ( 08130 +sane) ) covetousness ( 01215 +betsa( ) shall prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) .
wanteth Son_07_02 Thy navel (08326 +shorer ) [ is like ] a round ( 05469 +cahar ) goblet (00101 +)aggan ) , [ which ] \{wanteth\} ( 02637 +chacer ) not liquor ( 04197 +mezeg ):thy belly ( 00990 +beten ) [ is like ] an heap ( 06194 +(arem) of wheat ( 02406 +chittah ) set ( 05473 +cuwg) about ( $05473+$ cuwg ) with lilies ( 07799 + shuwshan ).
wanting 2Ki_10_19 Now (06258 +(attah ) therefore call (07121 +qara) ) unto me all ( $03605+\mathrm{kol}$ ) the
prophets (05030 +nabiy) ) of Baal ( 01168 +Ba(al ) , all ( $03605+\mathrm{kol}$ ) his servants ( 05647 +(abad ) , and all ( $03605+\mathrm{kol}$ ) his priests ( 03548 +kohen ) ; let none be wanting ( 06485 +paqad ):for I have a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) [ to do ] to Baal ( 01168 +Ba(al ) ; whosoever shall be \{wanting\} ( 06485 +paqad ), he shall not live (02421 +chayah ). But Jehu (03058 + Yehuw) ) did (06213 +(asah ) [ it ] in subtilty ( $06122+($ oqbah $)$, to the intent ( $04616+$ ma(an ) that he might destroy (6) the worshippers ( 05647 $+($ abad ) of Baal (01168 +Ba(al ) .
wanting 2Ki_10_19 Now ( 06258 +(attah ) therefore call ( 07121 +qara) ) unto me all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), all $(03605+\mathrm{kol})$ his servants ( $05647+(\mathrm{abad})$ ) and all ( $03605+\mathrm{kol}$ ) his priests ( 03548 +kohen ) ; let none be \{wanting\} ( 06485 +paqad ):for I have a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) [ to do ] to Baal ( 01168 +Ba(al ) ; whosoever shall be wanting ( 06485 +paqad ) , he shall not live (02421 +chayah ). But Jehu (03058 + Yehuw) ) did (06213 +(asah ) [it ] in subtilty ( 06122 +(oqbah ) , to the intent ( 04616 +ma(an ) that he might destroy (6) the worshippers ( 05647 $+($ abad ) of Baal (01168 +Ba(al) .
wanting Dan_05_27 TEKEL (08625 +t@qal ) ; Thou art weighed ( $08625+\mathbf{t} @ q$ qal $)$ in the balances ( 03976 +mo)zen ) , and art found (07912 +sh@kach ) \{wanting\} (02627 +chacciyr ).
wanting Ecc_01_15 [ That which is ] crooked (05791 +(avath ) cannot be made straight ( 08626 +taqan ):and that which is $\{$ wanting ( 02642 +checrown ) cannot be numbered ( 04487 +manah ) .
wanting Jam_01_04 But let patience ( 5281 -hupomone -) have ( 2192 -echo -) [ her ] perfect ( 5046 -teleios -) work ( 2041 -ergon -), that ye may be perfect ( 5046 -teleios -) and entire ( $\mathbf{3 6 4 8}$-holokleros -) , \{wanting\} (3007-leipo -) nothing ( 3367 -medeis -).
wanting Pro_19_07 All ( $03605+\mathrm{kol})$ the brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) of the poor ( 07326 +ruwsh ) do hate (08130 +sane) ) him:how ( 00637 +)aph ) much ( 00637 +)aph ) more do his friends ( 04828 +merea( ) go ( 07368 +rachaq ) far ( 07368 +rachaq ) from him ? he pursueth ( 07291 +radaph ) [ them with ] words ( 00561 + )emer ), [ yet ] they [ are ] \{wanting\} ( $03808+10$ ) ) [ to him ] .
wanting Tit_01_05 . For this ( 5127 -toutou -) cause ( 5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914-Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are \{wanting\} ( $\mathbf{3 0 0 7}$-leipo -) , and ordain ( 2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 kata -) city (4172 -polis -) , as I had appointed (1299-diatasso -) thee :
wanting Tit_03_13 Bring (4311 -propempo -) Zenas ( 2211 -Zenas -) the lawyer ( $\mathbf{3 5 4 4}$-nomikos -) and Apollos ( 0625 -Apollos -) on their journey diligently (4709-spoudaios -) , that nothing ( 3367 -medeis -) be \{wanting\} (3007-leipo -) unto them .
wanton 1Ti_05_11 But the younger ( $\mathbf{3 5 0 1}$-neos -) widows ( 5503 -chera -) refuse ( $\mathbf{3 8 6 8}$-paraiteomai -):for when (3752-hotan -) they have begun (2691 -katastreniao -) to wax (2691-katastreniao -) \{wanton\} (2691katastreniao -) against (2691 -katastreniao -) Christ (5547-Christos -), they will (2309 -thelo -) marry (1060 -gameo -) ;
wanton Isa_03_16 . Moreover the LORD (03068 +Y @hovah ) saith (00559 +)amar ), Because the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) are haughty ( 01361 +gabahh ), and walk ( 03212 +yalak ) with stretched ( 05186 +natah ) forth necks ( 01627 +garown ) and \{wanton\} ( 08265 +saqar ) eyes ( 05869 +(ayin ), walking ( 01980 +halak ) and mincing (02952 +taphaph ) [ as ] they go (03212 +yalak ), and making a tinkling ( 05913 +(akac ) with their feet ( 07272 +regel ) :
wanton Jam_05_05 Ye have lived ( 5171 -truphao -) in pleasure ( 5171 -truphao -) on ( 1909 -epi -) the earth ( 1093 -ge -) , and been \{wanton\} ( 4684 -spatalao -) ; ye have nourished ( 5142 -trepho -) your ( 5216 -humon ) hearts ( $\mathbf{2 5 8 8}$-kardia -), as in a day ( $\mathbf{2 2 5 0}$-hemera -) of slaughter (4967-sphage -) .
wantonness 2Pe_02_18 For when they speak ( 5350 -phtheggomai -) great ( $\mathbf{5 2 4 6}$-huperogkos -) swelling ( 5246 -huperogkos -) [ words ] of vanity ( $\mathbf{3 1 5 3}$-mataiotes -), they allure ( 1185 -deleazo -) through ( 1722 -en -) the lusts ( 1939 -epithumia -) of the flesh (4561-sarx -) , [ through much ] \{wantonness\} (0766 -aselgeia -), those ( 3588 -ho -) that were clean ( 3689 -ontos -) escaped ( 0668 -apopheugo -) from them who live (0390anastrepho -) in error (4106-plane -) .
wantonness Rom_13_13 Let us walk (4043 -peripateo -) honestly (2156 -euschemonos -) , as in the day ( 2250 -hemera -) ; not in rioting ( $\mathbf{2 9 7 0}$-komos -) and drunkenness ( $\mathbf{3 1 7 8}$-methe -), not in chambering ( $\mathbf{2 8 4 5}$-koite -) and \{wantonness\} (0766-aselgeia -), not in strife (2054-eris -) and envying (2205-zelos -) .
wants Jud_19_20 And the old ( 02205 +zaqen ) man ( 00376 +)iysh ) said (00559 +)amar ) , Peace (07965 +shalowm ) [ be ] with thee ; howsoever ( 07535 +raq ) [ let ] all ( $03605+\mathrm{kol}$ ) thy \{wants\} ( 04270 +machcowr ) [ lie ] upon me ; only ( 07535 +raq ) lodge ( 03885 +luwn ) not in the street ( 07339 +r@chob ) .
wants Php_02_25 Yet (1161-de -) I supposed ( 2233 -hegeomai -) it necessary ( 0316 -anagkaios -) to send ( 3992 -pempo -) to you Epaphroditus ( 1891 -Epaphroditos -) , my brother ( 0080 -adephos -), and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -) , but your ( 5216 -humon -) messenger ( 0652 -apostolos -), and he that ministered ( $\mathbf{3 0 1 1}$-leitourgos -) to my \{wants\} (5532 -chreia -).

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want, $2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 9: 12$ want , AM , $4: 6$ want , $\mathrm{DE}, 28: 48$, DE , $28: 57$ want , EZE , $4: 17$ want , ISA , 34:16 want , JER , 33:17, JER , 33:18, JER , 35:19 want , JG , 18:10, JG, 19:19 want , JOB , 24:8, JOB , 30:3 , JOB , 31:19 want , LA , 4:9 want , LU , $15: 14$ want , MR , 12:44 want , PHP , 4:11 want , PR , 6:11, PR , 10:21, PR , 13:23, PR , 13:25 , PR , 14:28 , PR , 21:5 , PR , 22:16, PR , 24:34 want , PS , 23:1, PS , 34:9, PS , 34:10 wanted, 2CO , 11:9 wanted , JER , 44:18 wanted, JOH , 2:3 wanteth, DE , $15: 8$ wanteth , EC , 6:2 wanteth, PR , 9:4, PR , 9:16, PR , 10:19, PR , 28:16 wanteth, SOS , 7:2 wanting , 2KI , 10:19, 2KI , 10:19 wanting, DA, 5:27 wanting, EC , 1:15 wanting, JAS , 1:4 wanting, PR , 19:7 wanting, TIT , 1:5, TIT , 3:13 wanton, 1TI, 5:11 wanton, ISA , 3:16 wanton, JAS , 5:5 wantonness, 2PE , 2:18 wantonness, RO , 13:13 wants , JG , 19:20 wants , PHP , 2:25 excess 0192 \# akrasia \{ak-ras-ee'-a $\}$; from 193; want of self- restraint: -- \{excess \}, incontinency.[ql have 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -( $\{$ have \}) need.[ql incontinency 0192 \# akrasia \{ak-ras-ee'-a \}; from 193; want of self-restraint: -- excess, \{incontinency\}.[ql need 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: - (have) \{need\}.[ql need 4326 \# prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. want further: -- \{need\}.[ql want 5304 \# husteresis \{hoos-ter'-ay-sis\} from 5302; a falling short, i.e. (specifically) penury: -- \{want \}.[ql want 5303 \# husterema \{hoos-ter'-ay-mah\}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), penury, \{want \}.[ql want 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, \{want \}. [ql want 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) \{want\}, be the worse.[ql want Interlinear Index Study want DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +> aher > the LORD <03068 +Y @ hovah > shall send <07971 +shalach > against thee, in hunger <07457 +ra, and in thirst <06772 +tsama>> , and in nakedness <05903 + , and in \{want\} <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have < 01961 +hayah > destroyed <08045 +shamad > thee . want DEU 028057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa\gg out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 $+>$ akal > them for $\{$ want $\}<02640+$ chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 + sha . want JUDG 018 010 When ye go <00935 +bow>>, ye shall come <00935 +bow>> unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan $>$ it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [ there is ] no $<00369+>$ ayin > $\{$ want $\}<04270+$ machcowr > of any <03605 +kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets > . want JUDG 019019 Yet <01571 + gam > there is both <01571 + gam > straw $<08401+$ teben > and provender <04554 +micpow\gg for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 $+>$ amah > , and for the young <05288 +na man [ which is ] with thy servants <05650 + : [ there is ] no $<00369$ +>ayin > $\{$ want $\}<04270+$ machcowr > of any <03605 +kol > thing <01697 +dabar > . want JOB 024008 They are wet <07372 +ratab > with the showers < 02230 +zerem > of the mountains < 02022 +har > , and embrace <02263 +chabaq > the rock <06697 +tsuwr > for $\{$ want $\}<01097+$ b@liy > of a shelter $<04268$ +machaceh > . want JOB 030003 For $\{$ want \} <02639 +checer > and famine < 03720 +kaphan > [ they were ] solitary <01565 +galmuwd > ; fleeing <06207 + into the wilderness <06723 +tsiyah > in former <00570 +>emesh > time <00570 +>emesh > desolate <07722 +show>> and waste <04875 +m@ show>ah > . want JOB 031019 If <00518 +>im > I have seen <07200 +ra>ah > any perish <6> for \{want \} <01097 $+\mathrm{b} @$ liy > of clothing <03830 +1 @buwsh > , or any poor <34> without <00369 +> ayin > covering <03682 $+\mathrm{k} @$ cuwth > ; want PSA 023001 . A Psalm < $04210+$ mizmowr > of David <01732 +David > . The LORD $<03068+$ Y @ hovah > [ is ] my shepherd <07462 +ra ; I shall not $\{$ want $\}<02637+$ chacer > . want PSA 034 009 O fear <03372 +yare>> the LORD <03068 +Y @ hovah > , ye his saints <06918 +qadowsh > : for [ there is ] no <00369 +>ayin > \{want $\}<04270$ +machcowr > to them that fear <03373 +yare>> him . want PSA 034010 The young <03715 +k @ phiyr > lions <03715 +k @ phiyr > do <06213 + lack <07326 +ruwsh > , and suffer hunger <07456 +ra : but they that seek <01875 +darash > the LORD <03068 +Y @hovah > shall not $\{$ want $\}<02637+$ chacer > any < $03605+$ kol > good <02896 +towb > [ thing ] . want PRO 006011 So shall thy poverty <07389 +reysh > come <00935 +bow\gg as one that travelleth <01980 +halak > , and
thy $\{$ want $\}<04270+$ machcowr > as an armed <04043 +magen > man <00376 +>iysh > . want PRO 010 021 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra many <07227 +rab > : but fools <00191 +>eviyl > die <04191 +muwth > for $\{$ want \} <02638 +chacer > of wisdom <03820 +leb $>$. want PRO 013023 . Much <07230 +rob > food <00400 +>okel > [ is in ] the tillage <05215 +niyr > of the poor <07326 +ruwsh > : but there is [ that is ] destroyed <05595 +caphah > for \{want\} <03808 +lo\gg of judgment <04941 +mishpat > . want PRO 013025 . The righteous <06662 +tsaddiyq > eateth <00398 +>akal > to the satisfying <07648 +soba<> of his soul <05315 +nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha<> shall \{want\} <02637 +chacer > . want PRO 014028 . In the multitude $<07230+$ rob $>$ of people $<05971+$ [ is ] the king s <04428 +melek > honour <01927 +hadarah > : but in the $\{$ want $\}<00657+>$ ephec > of people < $03816+1 @$ om > [ is ] the destruction<04288 +m@chittah >of the prince <07333 +razown > . want PRO 021005 . The thoughts <04284 +machashabah > of the diligent $<02742$ +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every $<03605+\mathrm{kol}>$ one [ that is ] hasty <00213 +>uwts > only <00389 +>ak > to $\{$ want $\}<04270+$ machcowr > . want PRO 022016 . He that oppresseth $<06231+$ the poor $<01800+$ dal $>$ to increase $<07235+$ rabah $>$ his [ riches, and ] he that giveth <05414 +nathan > to the rich <06223 +, [ shall ] surely <00389 +>ak > [ come ] to $\{$ want \} <04270 +machcowr > . want PRO 024034 So shall thy poverty <07389 +reysh > come <00935 +bow\gg [ as ] one that travelleth <01980 +halak > ; and thy $\{$ want $\}<04270+$ machcowr > as an armed $<04043$ +magen > man <00376 +>iysh > . want ISA 034016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 + Y @hovah > , and read <07121 +qara\gg : no <03808 +lo>> one $<00259$ +>echad > of these <02007 +hennah > shall fail <05737 + , none shall $\{$ want \} <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . want JER 033017 . For thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > ; David <01732 +David > shall never <03808 +lo>> \{want $\}<03772+$ karath > a man <00376 +>iysh > to sit <03427 +yashab > upon the throne <03678 +kicce>> of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; want JER 033018 Neither <03808 + lo\gg shall the priests <03548 +kohen > the Levites <03881 +Leviyiy > \{want \} <03772 + karath > a man $<00376+>$ iysh > before <06440 +paniym > me to offer < $05927+$ burnt <05930 + offerings, and to kindle <06999 +qatar > meat offerings <04503 +minchah > , and to do <06213 + sacrifice <02077 +zebach > continually . want JER 035019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not $\{$ want $\}<03772+$ karath > a man <00376 +>iysh > to stand <05975 + before <06440 +paniym > me for ever . want LAM 004009 [ They that be ] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > than [ they that be ] slain <02491 +chalal> with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > away, stricken <01856 +daqar > through for [ \{want\} of ] the fruits <08570 $+t @$ nuwbah > of the field <07704 +sadeh > . want EZE 004017 That they may \{want $<02637$ +chacer > bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 $+>$ iysh > with another <00250 +>Ezrachiy > , and consume <04743 +maqaq > away for their iniquity $<05771+$. want AMO 004006 . And I also <01571 + gam > have given <05414 +nathan > you cleanness $<05356+$ niqqayown > of teeth <08127 +shen > in all <03605 +kol> your cities <05892 + , and \{want\} <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol> your places <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y @hovah > . want MAR 012044 For all < 3956 -pas -> [ they ] did cast <0906 - ballo -> in of their abundance <4052 perisseuo -> ; but she of her $\{$ want $\}<5304$-husteresis -> did cast <0906-ballo -> in all < 3956 -pas -> that she had <2192 -echo -> , [ even ] all <3650 - holos -> her living <0979 -bios -> . want LUK 015014 And when he had spent 1159 -dapanao - all 3956 - pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros famine 3042 -limos - in that land 5561 -chora - ; and he began LUK 0756 -archomai - to be in \{want\} 5302 -hustereo - . want 2CO 008014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722en -> this <3568 -nun -> time <2540-kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [ may be a supply ] for their want <5303 -husterema -> , that their abundance <4051-perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216-humon -> \{want \} <5303 -husterema -> : that there may be equality <2471-isotes -> : want 2CO 008014 But by an equality <2471-isotes ->, [ that ] now <3568nun -> at <1722 -en -> this <3568 -nun -> time <2540-kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [ may be a supply ] for their $\{$ want $\}<5303$-husterema -> , that their abundance <4051-
perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471-isotes -> : want 2CO 009012 For the administration <1248-diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322prosanapleroo -> the $\{$ want $\}<5303$ - husterema -> of the saints <0040 -hagios -> , but is abundant <4052perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316-theos -> ; want PHP 004011 Not that I speak <3004-lego -> in respect <2596-kata -> of \{want \} <5304 -husteresis -> : for I have learned <3129-manthano -> , in whatsoever <3739-hos -> state I am <1510 -eimi -> , [ therewith ] to be content <0842-autarkes - > . but fools die for want her want did cast lord shall not want any good none shall want her mate they may want bread thy want as an armed man thy want as an armed man wicked shall want - want , $0657,1097,2637,2638,2639,2640,3772,3808$, 4270,6485 , * want , 5303, 5304, want DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +> aher > the LORD <03068 + Y @ hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra, and in thirst <06772 +tsama>>, and in nakedness <05903 + , and in $\{$ want $\}<02640+$ chocer $>$ of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke $<05923+$
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . want DEU 028057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa>> out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +> aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal> them for $\{$ want $\}<02640+$ chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 + tsuwq > thee in thy gates <08179 +sha . wanteth DEU 015008 But thou shalt open <06605 + pathach > thine hand <03027 +yad > wide <06605 + pathach > unto him, and shalt surely lend $<05670+$ him sufficient <01767 +day > for his need <04270 +machcowr > , [ in that ] which <00834 +>aher > he $\{$ wanteth $\}<02637$ +chacer > . * want, 5303 husterema, 5304 husteresis, want -5303 behind, lack, lacking, \{want \}, want -5304 \{want\}, wanted -5302 behind, come, destitute, fail, lack, lacked, lackest, short, suffer, \{wanted\}, worse, wanting -3007 destitute, lack, saying, \{wanting\}, wanton -2691 against, begun, \{wanton\}, wax, wanton -4684 pleasure, \{wanton\}, wantonness -0766 filthy, lasciviousness, \{wantonness\}, wants -5532 business, necessary, necessities, necessity, need, needed, needest, needeth, use, uses, \{wants\}, want -0657 ancles, beside, cause, end, ends, howbeit , less, nevertheless, no , none , nothing, notwithstanding, nought, save, saving, uttermost, \{want \} , where, without, want -1097 cannot, corruption, endureth, lack , no , none , $\{$ want $\}$, without , want - 2637 abated, bereave, decreased, fail, lack, lacked, lower, need, \{want \}, wanted, wanteth , want -2638 destitute, fail, faileth, lacked, lacketh, need, void, \{ want \}, wanteth, want -2639 poverty, \{want \}, want -2640 \{want \}, want -3772 chewed, covenanted, cut , cutteth, destroy, destroyed, fail , feller, freed, hew, heweth , league, lose , made , madest , make , maketh , making , perish, \{want \}, want -3808 afore, before, cannot, ere, ever, feeble , forbidden, if, kings, lest , nay, neither, never, nevertheless, no , none, nor, nothing, nought, otherwise, \{want \}, wanting , without, want -4270 lack, need, penury, poor , poverty, \{want \}, wants, want -6485 appoint , appointed, avenge, bestowed, calledst , charge , charged , chargest , commit , committed, counted, deprived, empty, enjoined, go , governor , hurt , judgment , keep , lacked, lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers, overseer , overseers , oversight , punish , punished, reckon , remember , remembrance , ruler , rulers, set , sum , visit, visited, visitest, visiteth , visiting, \{want \}, wanting, wanted -2637 abated, bereave, decreased, fail , lack, lacked, lower, need, want, \{wanted \}, wanteth, wanteth -2308 alone , bare , cease , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave, left , rest , unoccupied, \{wanteth \}, wanteth -2637 abated, bereave, decreased, fail, lack , lacked, lower, need, want, wanted, \{wanteth\}, wanteth -2638 destitute, fail, faileth, lacked, lacketh, need, void, want, \{wanteth\}, wanting -2627 \{wanting\}, wanting - 2642 \{wanting \}, wanting -3808 afore, before, cannot, ere, ever, feeble, forbidden , if , kings, lest, nay , neither , never, nevertheless, no , none, nor , nothing, nought, otherwise, want , \{wanting \}, without, wanting -6485 appoint, appointed, avenge, bestowed, calledst , charge, charged, chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked ,
lacketh, lacking, laid, look, miss , missed, missing , mustereth, number, numbered, numberest, officers, overseer , overseers , oversight , punish , punished, reckon , remember, remembrance , ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, \{wanting \}, wanton -8265 \{wanton\}, wants -4270 lack, need, penury, poor , poverty , want , \{wants\}, want 0657 -- /ephec -ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), thing ofnought, save(-ing), there, uttermost part, \{ want \}, without (cause). want 2308 -chadal -- cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, \{want \}. want 2637 -- chacer -- be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, \{want\}. want 2638 -- chacer -- destitute, fail, lack, have need, void, \{want\}. want 2639 -- checer -- poverty, \{want \}. want 2640 -- chocer -- in \{want\} of. want 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X \{want\}. want $3808-$ lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for $\{$ want $\},+$ whether, without. want 4270 -- machcowr -- lack, need, penury, poor, poverty, \{want \}. want 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, $\{$ want $\}$. want $5302 * *$ hustereo $* *$ come behind (short), be destitute, fail, lack, suffer need,(be in) \{want\}, be the worse. want $5303 * *$ husterema $* *$ that which is behind, (that which was) lack(-ing), penury, $\{$ want $\}$. want 5304 ** husteresis ** \{want \}. want 5532 ** chreia ** business, lack, necessary(-ity), need(- ful), use, \{want \}. wanting 2627 -- chacciyr -- \{wanting\}. wanting 2642 -checrown -- \{wanting \}. wanting 3007 ** leipo ** be destitute (\{wanting\}), lack. wanton 8265 -saqar -- \{wanton\}. wanton $2691 * *$ katastreniao ** begin to wax \{wanton\} against. wanton $4684 * *$ spatalao ${ }^{* *}$ live in pleasure, be \{wanton\}. wantonness $0766^{* *}$ aselgeia $* *$ filthy, lasciviousness, \{wantonness \}. want $\qquad$ but she of her want 5304 -husteresis-> want $\qquad$ may be a supply for their want 5303 -husterema-> want $\qquad$ of want 5304 -husteresis-> want the want 5303 -husterema-> want ......... to be in want 5302 -hustereo-> want ......... want 5303 -husterema-> wanted ......... And when they wanted 5302 -hustereo-> wanted ......... with you , and wanted 5302 -hustereo-> wanted $\qquad$ with you , and wanted 5302 -hustereo-> wanting $\qquad$ be wanting 3007 -leipo-> wanting ......... the things that are wanting 3007 -leipo-> wanting $\qquad$ wanting 3007 -leipo-> wanton ......... and been wanton 4684 -spatalao-> wanton $\qquad$ wanton 2691 -katastreniao-> wantonness ......... and wantonness 0766 -aselgeia-> wantonness $\qquad$ through much wantonness 0766 -aselgeia-> wants $\qquad$ to my wants 5532 -chreia-> want 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, \{want\}, without (cause). [ql want 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, \{want \}. [ql want 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, \{want \}. [ql want 2638 \#\# chacer \{khaw-sare'\}; from 2637; lacking; hence, without: -- destitute, fail, lack, have need, void, \{want \}. [ql want 2639 \#\# checer \{kheh'-ler\}; from 2637; lack; hence, destitution: -- poverty, \{want \}. [ql want 2640 \#\# chocer \{kho'-ser\}; from 2637; poverty: -- in \{want\} of. [ql want 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X \{want $\}$. [ql want 3808 \#\# lo> \{lo\}; or low> $\{\mathrm{lo}\}$; or loh ( Deut. 3:11) \{lo\}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for $\{$ want \}, + whether, without. [ql want 4270 \#\# machcowr \{makh-sore' \}; or machcor \{makh-sore'\}; from 2637; deficiency; hence,
impoverishment: -- lack, need, penury, poor, poverty, \{want \}.[ql want 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, $\{$ want \}. [ql want 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) \{want\}, be the worse.[ql want 5303 \# husterema \{hoos-ter'-ay-mah\}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), penury, \{want\}.[ql want 5304 \# husteresis \{hoos-ter'-ay-sis \} from 5302; a falling short, i.e. (specifically) penury: -- \{want\}.[ql want 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, \{want\}.[ql wanting 2627 \#\# chacciyr (Aramaic) \{khas-seer'\}; from a root corresponding to 2637; deficient: -- \{wanting\}. [q1 wanting 2642 \#\# checrown \{khes-rone'\}; from 2637; deficiency: -- \{wanting \}. [ql wanting 3007 \# leipo \{li'-po\}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: -- be destitute (\{wanting \}), lack.[ql wanton 8265 \#\# saqar \{saw-kar'\}; a primitive root; to ogle, i.e. blink coquettishly: -- \{wanton \}. [ql wanton 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax \{wanton\} against.[ql wanton 4684 \# spatalao \{spat-al-ah'-o\}; from spatale (luxury); to be voluptuous: -- live in pleasure, be \{wanton\}.[q1 wantonness 0766 \# aselgeia \{as-elg'-i-a\}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, \{wantonness \}.[ql want 033018 Jer $/ \wedge\{$ want /a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. want $033017 \mathrm{Jer} / \wedge$ \{ want /a man to sit upon the throne of the house of Israel ; want 035 019 Jer /^\{ want /a man to stand before me for ever . want $030003 \mathrm{Job} / \wedge$ \{ want /and famine they were solitary ; fleeing into the wilderness in former time desolate and waste . want $034010 \mathrm{Psa} / \wedge\{$ want /any good thing. want 006011 Pro /^\{ want /as an armed man. want 024034 Pro /^\{ want /as an armed man . want $004017 \mathrm{Eze} / \wedge\{$ want /bread and water, and be astonied one with another, and consume away for their iniquity . want $012044 \mathrm{Mar} / \$$ \{ want /did cast in all that she had , even all her living . want $004011 \mathrm{Php} / \$$ \{ want /for I have learned, in whatsoever state I am , therewith to be content . want 034016 Isa /^\{ want /her mate : for my mouth it hath commanded, and his spirit it hath gathered them. want 024008 Job /^\{ want /of a shelter . want 028057 Deu /^\{ want /of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates . want 028 048 Deu /^\{want /of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. want 019019 Jug /^\{ want/of any thing . want 018010 Jug /^\{ want/of any thing that is in the earth . want $004006 \mathrm{Amo} / \wedge$ \{ want /of bread in all your places : yet have ye not returned unto me, saith the LORD . want $031019 \mathrm{Job} / \wedge\{$ want /of clothing, or any poor without covering ; want 013 023 Pro /^\{want/of judgment . want 014028 Pro /^\{ want /of people is the destruction of the prince . want $004009 \mathrm{Lam} / \wedge\{$ want /of the fruits of the field . want $009012 \mathrm{IICo} / \$$ \{ want /of the saints , but is abundant also by many thanksgivings unto God ; want 010021 Pro /^\{ want /of wisdom . want 008 $014 \mathrm{IICo} / \$$ \{ want /that their abundance also may be a supply for your want : that there may be equality : want 008014 IICo $/ \$$ \{ want /that there may be equality : want $034009 \mathrm{Psa} / \wedge\{$ want /to them that fear him. wanted 044018 Jer /^\{ wanted /all things, and have been consumed by the sword and by the famine . wanted 011009 IICo $/ \$$ \{ wanted /I was chargeable to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you, and so will I keep myself. wanted $002003 \mathrm{Joh} / \$$ \{ wanted /wine , the mother of Jesus saith unto him , They have no wine . wanteth 007002 Son /^\{ wanteth /not liquor : thy belly is like an heap of wheat set about with lilies . wanteth 010019 Pro /^\{ wanteth /not sin : but he that refraineth his lips is wise . wanteth $006002 \mathrm{Ecc} / \wedge\{$ wanteth /nothing for his soul of all that he desireth , yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . wanteth 009016 Pro /^\{ wanteth /understanding, she saith to him, wanteth 009004 Pro /^\{ wanteth /understanding, she saith to him, wanteth 028016 Pro /^\{ wanteth /understanding is also a great oppressor : but he that hateth covetousness shall prolong his days . wanting 001005 Tit
$/ \$$ \{ wanting /and ordain elders in every city , as I had appointed thee : wanting 001015 Ecc
$/ \wedge\{$ wanting /cannot be numbered . wanting $010019 \mathrm{IIKi} / \wedge\{$ wanting /for I have a great sacrifice to do to Baal ; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . wanting 010019 IIKi /^\{ wanting /he shall not live . But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . wanting 001004 Jam /\$ \{ wanting /nothing. wanting 019007 Pro /^\{ wanting /to him. wanting 003013 Tit /\$ \{ wanting /unto them . wanton 005011 ITi /\$\{ wanton /against Christ , they will marry ; wanton 003016 Isa $/ \wedge\{$ wanton /eyes, walking and mincing as they go, and making a tinkling with their feet: wanton 005 $005 \mathrm{Jam} / \$$ \{ wanton /ye have nourished your hearts , as in a day of slaughter . wantonness 013013 Rom /\$ \{ wantonness /not in strife and envying . wantonness 002018 IIPe /\$ wantonness /those that were clean escaped from them who live in error . wants $019020 \mathrm{Jug} / \wedge\{$ wants /lie upon me; only lodge not in the street. want 31 * wanted 3 - wanteth 7 - wanting 8 - wants 2 - wanton 3 * wantonness 2 - want Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in \{want $\}$ of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. want And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for \{want\} of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress the e in thy gates. want When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no \{want\} of any thing that [is] in the earth. want Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no \{want $\}$ of any thing. want They are wet with the showers of the mountains, and embrace the rock for $\{$ want \} of a shelter. want For \{want \} and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste. want If I have seen any perish for $\{$ want $\}$ of clothing, or any poor without covering; want A Psalm of David. The LORD [is] my shepherd; I shall not \{want \}. want O fear the LORD, ye his saints: for [there is] no \{want \} to them that fear him. want The young lions do lack, and suffer hunger: but they that seek the LORD shall not $\{$ want \} any good [thing]. want So shall thy poverty come as one that travelleth, and thy \{want \} as an armed man. want The lips of the righteous feed many: but fools die for $\{$ want $\}$ of wisdom. want Much food [is in] the tillage of the poor: but there is [that is] destroyed for \{want\} of judgment. want The righteous eateth to the satisfying of his soul: but the belly of the wicked shall \{want \}. want In the multitude of people [is] the king's honour: but in the \{want \} of people [is] the destruction of the prince. want The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to \{want\}. want He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to \{want\}. want So shall thy poverty come [as] one that travelleth; and thy \{want\} as an armed man. want Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall $\{$ want \} her mate: for my mouth it hath commanded, and his spirit it hath gathered them. want For thus saith the LORD; David shall never \{want \} a man to sit upon the throne of the house of Israel; want Neither shall the priests the Levites \{want \} a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. want Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not \{want \} a man to stand before me for ever. want They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [\{want\} of] the fruits of the field. want That they may \{want\} bread and water, and be astonied one with another, and consume away for their iniquity. want And I also have given you cleanness of teeth in all your cities, and \{want \} of bread in all your places: yet have ye not returned unto me, saith the LORD. want For all they] did cast in of their abundance; but she of her \{want\} did cast in all that she had, even] all her living. want And when he had spent all, there arose a mighty famine in that land; and he began to be in $\{$ want \}. want <2CO8-14> But by an equality, that] now at this time your abundance may be a supply] for their \{want\}, that their abundance also may be a supply] for your want: that there may be equality: want <2CO8-14> But by an equality, that] now at this time your abundance may be a supply] for their want, that their abundance also may be a supply] for your \{want\}: that there may be equality: want <2CO9-12> For the administration of this service not only supplieth the $\{$ want $\}$ of the saints, but is abundant also by many thanksgivings unto God; want Not that I speak in respect of $\{$ want $\}$ : for I have learned, in whatsoever state I am, therewith] to be content.
want, $2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 8: 14,2 \mathrm{CO}, 9: 12$ want , AM , $4: 6$ want , DE , $28: 48$, DE , $28: 57$ want , EZE , 4:17 want, ISA , 34:16 want , JER , 33:17, JER , 33:18 , JER , 35:19 want , JG, 18:10, JG, 19:19 want , JOB , 24:8, JOB , 30:3 , JOB , 31:19 want , LA , $4: 9$ want , LU , $15: 14$ want , MR , 12:44 want , PHP , 4:11 want , PR , 6:11, PR , 10:21, PR , 13:23, PR , 13:25, PR , 14:28 , PR , 21:5 , PR , 22:16, PR , 24:34 want , PS , 23:1, PS , 34:9, PS , 34:10 wanted , 2CO , 11:9 wanted , JER , 44:18 wanted , JOH , 2:3 wanteth , DE , $15: 8$ wanteth , EC , 6:2 wanteth , PR , 9:4, PR , 9:16, PR , 10:19, PR , 28:16 wanteth, SOS , 7:2 wanting , 2KI , 10:19, 2KI , 10:19 wanting, DA , 5:27 wanting, EC , 1:15 wanting, JAS , 1:4 wanting , PR , 19:7 wanting, TIT , 1:5, TIT , 3:13 wanton, 1TI, 5:11 wanton, ISA, 3:16 wanton, JAS , 5:5 wantonness, 2PE , 2:18 wantonness , RO , 13:13 wants , JG , 19:20 wants , PHP , 2:25
excess 0192 \# akrasia \{ak-ras-ee'-a \}; from 193; want of self- restraint: -- \{excess \}, incontinency.[ql have 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (\{have\}) need.[ql incontinency 0192 \# akrasia \{ak-ras-ee'-a\}; from 193; want of self-restraint: -- excess, \{incontinency \}.[ql need 5535 \# chreizo \{khrade'-zo\}; from 5532; to make (i.e. have) necessity, i.e. be in want of: -- (have) \{need\}.[ql need 4326 \# prosdeomai \{pros-deh'-om-ahee\}; from 4314 and 1189; to require additionally, i.e. want further: -\{need\}.[ql want 5304 \# husteresis \{hoos-ter'-ay-sis \} from 5302; a falling short, i.e. (specifically) penury: -\{want\}.[ql want 5303 \# husterema \{hoos-ter'-ay-mah\}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), penury, \{want\}.[ql want 5532 \# chreia $\{$ khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, $\{$ want \}.[ql want 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) \{want \}, be the worse.[ql
want -5303 behind, lack, lacking, \{want \}, want -5304 \{want \}, wanted -5302 behind, come, destitute, fail, lack, lacked, lackest, short, suffer, \{wanted\}, worse, wanting -3007 destitute, lack, saying, \{wanting \}, wanton -2691 against, begun, \{wanton\}, wax, wanton -4684 pleasure, \{wanton\}, wantonness -0766 filthy, lasciviousness, \{wantonness\}, wants -5532 business, necessary, necessities, necessity, need, needed, needest, needeth, use, uses, \{wants \},
want - 0657 ancles, beside, cause, end, ends, howbeit, less, nevertheless, no , none , nothing, notwithstanding , nought, save, saving, uttermost, \{want \}, where, without, want -1097 cannot , corruption, endureth , lack, no , none , \{want \}, without, want -2637 abated, bereave, decreased, fail, lack, lacked, lower, need, \{want \} , wanted, wanteth, want -2638 destitute, fail, faileth, lacked, lacketh, need, void, \{want , wanteth, want 2639 poverty, \{want \}, want -2640 \{want \}, want -3772 chewed, covenanted, cut, cutteth, destroy, destroyed, fail , feller , freed , hew , heweth, league, lose , made , madest , make , maketh , making , perish , \{want \}, want 3808 afore, before, cannot, ere, ever , feeble, forbidden , if , kings , lest, nay , neither , never, nevertheless , no , none , nor , nothing , nought, otherwise, \{want\}, wanting , without, want -4270 lack, need, penury , poor , poverty, $\{$ want \}, wants, want -6485 appoint , appointed , avenge , bestowed, calledst , charge , charged , chargest , commit , committed, counted , deprived, empty , enjoined, go , governor , hurt , judgment , keep , lacked, lacketh , lacking, laid, look , miss , missed, missing , mustereth, number , numbered, numberest , officers, overseer, overseers, oversight , punish , punished, reckon, remember , remembrance , ruler , rulers , set, sum, visit, visited, visitest, visiteth, visiting, \{want \}, wanting, wanted -2637 abated, bereave, decreased , fail, lack, lacked, lower , need, want, \{wanted \}, wanteth, wanteth -2308 alone, bare , cease , ceased, ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , \{wanteth\}, wanteth -2637 abated, bereave, decreased, fail, lack, lacked, lower, need, want, wanted, \{wanteth\}, wanteth -2638 destitute, fail, faileth, lacked, lacketh, need, void, want, \{wanteth \}, wanting -2627 \{wanting\}, wanting -2642 \{wanting\}, wanting -3808 afore, before, cannot, ere, ever, feeble, forbidden , if , kings, lest, nay , neither, never, nevertheless, no , none , nor , nothing, nought, otherwise , want, \{wanting \}, without, wanting -6485 appoint, appointed, avenge , bestowed, calledst , charge , charged, chargest , commit , committed, counted, deprived , empty , enjoined, go , governor , hurt , judgment , keep, lacked, lacketh , lacking, laid, look , miss, missed, missing , mustereth, number , numbered, numberest, officers , overseer , overseers, oversight , punish , punished, reckon , remember, remembrance, ruler, rulers, set, sum , visit , visited, visitest, visiteth, visiting, want, \{wanting \}, wanton -8265 \{wanton\}, wants -4270 lack, need, penury , poor , poverty, want, $\{$ wants \},
want 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, \{want \}, without (cause). want 2308 -chadal -- cease, end, fall, forbear, forsake, leave (off), let alone,rest, be unoccupied, \{want \}. want 2637 -- chacer -be abated, bereave, decrease, (cause to) fail, (have) lack,make lower, \{want \}. want 2638 -- chacer -- destitute, fail, lack, have need, void, \{want\}. want 2639 -- checer -- poverty, \{want \}. want 2640 -- chocer -- in \{want\} of. want 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X utterly, X \{want \}. want $3808--\mathrm{lo} /--\mathrm{X}$ before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for $\{$ want $\},+$ whether, without. want 4270 -- machcowr -- lack, need, penury, poor, poverty, \{want \}. want $6485-$ - paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, \{want \}. want 5302 ** hustereo ** come behind (short), be destitute, fail, lack, suffer need,(be in) \{want\}, be the worse. want 5303 ** husterema ${ }^{* *}$ that which is behind, (that which was) lack(-ing), penury, \{want\}. want $5304 * *$ husteresis $* *$ \{want \}. want 5532 ** chreia ** business, lack, necessary(-ity), need(- ful), use, \{want \}. wanting 2627 -- chacciyr -- \{wanting\}. wanting 2642 -- checrown -- \{wanting\}. wanting $3007 * *$ leipo $* *$ be destitute ( $\{$ wanting \}), lack. wanton 8265 -- saqar -- \{wanton\}. wanton $2691 * *$ katastreniao $* *$ begin to wax \{wanton\} against. wanton 4684 ** spatalao ** live in pleasure, be \{wanton\}. wantonness $0766^{* *}$ aselgeia $* *$ filthy, lasciviousness, \{wantonness \}.
want $\qquad$ but she of her want 5304 -husteresis-> want $\qquad$ may be a supply for their want 5303 -husterema-> want $\qquad$ of want 5304 -husteresis-> want $\qquad$ the want 5303 -husterema-> want $\qquad$ to be in want 5302 -
hustereo-> want $\qquad$ want 5303 -husterema-> wanted $\qquad$ And when they wanted 5302 -hustereo-> wanted ......... with you , and wanted 5302 -hustereo-> wanted with you, and wanted 5302 -hustereo-> wanting be wanting 3007 -leipo-> wanting $\qquad$ the things that are wanting 3007 -leipo-> wanting $\qquad$ wanting 3007 -leipo-> wanton . and been wanton 4684 -spatalao-> wanton $\qquad$ wanton 2691 -katastreniao-> wantonness $\qquad$ and wantonness 0766 -aselgeia-> wantonness $\qquad$ through much wantonness 0766 -aselgeia-> wants to my wants 5532 -chreia->
want 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, \{want \}, without (cause). [ql want 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, \{want \}. [ql want 2637 \#\# chacer \{khaw-sare'\}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, $\{$ want \}. [ql want 2638 \#\# chacer \{khaw-sare' \}; from 2637; lacking; hence, without: -- destitute, fail, lack, have need, void, \{want\}. [ql want 2639 \#\# checer \{kheh'-ler\}; from 2637; lack; hence, destitution: -- poverty, \{want\}. [ql want 2640 \#\# chocer \{kho'-ser\}; from 2637; poverty: -- in \{want\} of. [ql want 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X \{want\}. [ql want 3808 \#\# lo> \{lo\}; or low> \{lo\}; or loh (Deut. 3:11) $\{l o\} ;$ a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), ( X as though.... [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for \{want \}, + whether, without. [ql want 4270 \#\# machcowr \{makh-sore'\}; or machcor \{makh-sore'\}; from 2637; deficiency; hence, impoverishment: -- lack, need, penury, poor, poverty, \{want\}.[ql want 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, $\{$ want \}.[ql want 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) \{want\}, be the worse.[ql want 5303 \# husterema \{hoos-ter'-ay-mah \}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), penury, \{want \}.[ql want 5304 \# husteresis \{hoos-ter'-ay-sis \} from 5302; a falling short, i.e. (specifically) penury: -- \{want \}. [ql want 5532 \# chreia \{khri'-ah\}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- business, lack, necessary(-ity), need(-ful), use, \{ want \}. [ql wanting 2627 \#\# chacciyr (Aramaic) \{khas-seer'\}; from a root corresponding to 2637; deficient: -- \{wanting\}. [ql wanting 2642 \#\# checrown \{khes-rone'\}; from 2637; deficiency: -- \{wanting \}. [ql wanting 3007 \# leipo \{li'-po\}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: -- be destitute (\{wanting\}), lack.[ql wanton 8265 \#\# saqar \{saw-kar'\}; a primitive root; to ogle, i.e. blink coquettishly: -- \{wanton\}.[ql wanton 2691 \# katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 and 4763; to become voluptuous against: -- begin to wax \{wanton\} against.[ql wanton 4684 \# spatalao \{spat-al-ah'-o\}; from spatale (luxury); to be voluptuous: -- live in pleasure, be \{wanton\}.[ql wantonness 0766 \# aselgeia \{as-elg'-i-a \}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, \{wantonness \}.[ql


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of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until < $05704+$ he have < 01961 +hayah > destroyed <08045 + shamad > thee . want DEU 028057 And toward her young <07988 + shilyah > one that cometh $<03318+$ yatsa \gg out from between < $00996+$ beyn > her feet < $07272+$ regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for
 distress <06693 +tsuwq > thee in thy gates < $08179+$ sha. want JUDG 018010 When ye go <00935 +bow>>, ye shall come <00935 +bow>> unto a people <05971 + secure <00982 +batach >, and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place < $04725+$ maqowm > where <00834 +>aher> [ there is ] no <00369 +>ayin > \{want \} <04270 + machcow $>$ of any < $03605+$ kol > thing <01697 +dabar > that [ is ] in the earth <00776 +>erets >. want JUDG 019019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow>> for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin >also <01571 +gam> for me, and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [ which is ]
 + zerem > of the mountains <02022 +har> , and embrace <02263 +chabaq > the rock <06697 +tsuwr > for $\{$ want \}<01097 +b@liy> of a shelter <04268 +machaceh > . want JOB 030003 For $\{$ want $\}<02639+$ checer $>$ and famine < $03720+$ kaphan > [ they were ] solitary <01565 +galmuwd >; fleeing <06207 + into the wilderness <06723 +tsiyah > in former <00570 +>emesh > time <00570 +>emesh > desolate <07722 +show>> and waste < $04875+\mathrm{m} @$ show $>$ ah > . want JOB 031019 If <00518 $+>$ im > I have seen < $07200+$ ra>ah > any perish <6> for $\{$ want $\}<01097+$ b@liy >of clothing <03830 $+1 @$ buwsh > , or any poor <34> without <00369 $+>$ ayin > covering <03682 $+\mathrm{k} @$ cuwth > ; want PSA 023001 . A Psalm < $04210+$ mizmowr > of David <01732 +David>. The LORD <03068 +Y@hovah > [ is ] my shepherd <07462 +ra ; I shall not \{want \} <02637 +chacer > . want PSA 034009 O fear <03372 +yare>> the LORD <03068 + Y @hovah > , ye his saints <06918 +qadowsh > : for [ there is ] no <00369 +>ayin > \{want \} <04270 +machcowr > to them that fear <03373 +yare>> him . want PSA 034010 The young <03715 +k @phiyr > lions <03715 $+\mathrm{k} @$ phiyr > do < $06213+$ lack <07326 +ruwsh > , and suffer hunger < $07456+\mathrm{ra}$ : but they that seek <01875 +darash > the LORD <03068 + Y @ hovah > shall not $\{$ want \} <02637 +chacer > any <03605 +kol > good < $02896+$ towb > [ thing ] want PRO 006011 So shall thy poverty <07389 +reysh > come <00935 +bow>> as one that travelleth <01980 +halak , and thy \{want\} <04270 + machcowr > as an armed <04043 +magen > man <00376 +>iysh > . want PRO 010021 The lips <08193 +saphah > of the righteous <06662 +tsaddiyq > feed <07462 +ra many <07227 +rab > but fools <00191 +> eviyl > die <04191 +muwth > for \{want\} <02638 +chacer > of wisdom <03820 +leb > . want PRO 013023 . Much <07230 +rob >food <00400 +>okel > [ is in ] the tillage <05215 +niyr > of the poor $<07326$ +ruwsh > : but there is [ that is ] destroyed <05595 +caphah > for \{want\} <03808 +lo>> of judgment <04941 +mishpat>. want PRO 013025 . The righteous <06662 +tsaddiyq > eateth <00398 +>akal > to the satisfying <07648 +soba< > of his soul <05315 +nephesh > : but the belly < 00990 +beten > of the wicked < 07563 +rasha< > shall \{want\} <02637 +chacer > . want PRO 014028 . In the multitude <07230 +rob > of people $<05971+[$ is ] the king s < $04428+$ melek > honour <01927 +hadarah > : but in the \{want\} <00657 +>ephec > of people <03816 +1@om > [ is ] the destruction <04288 +m@chittah > of the prince <07333 +razown > want PRO 021005 . The thoughts <04284 +machashabah > of the diligent <02742 +charuwts > [ tend ] only <00389 +>ak > to plenteousness <04195 +mowthar > ; but of every <03605 +kol > one [ that is ] hasty <00213 + uwts > only <00389 +>ak > to \{want \} < $04270+$ machcowr > . want PRO 022016 . He that oppresseth <06231 + the poor <01800 +dal > to increase <07235 +rabah > his [ riches , and ] he that giveth <05414 +nathan > to the rich < $06223+$, [ shall ] surely <00389 +>ak > [ come ] to \{want \} < $04270+$ machcowr > . want PRO 024034 So shall thy poverty <07389 +reysh > come <00935 +bow>> [ as ] one that travelleth <01980 +halak > and thy $\{$ want $\}<04270+$ machcowr > as an armed < $04043+$ magen > man <00376 +>iysh >. want ISA 034016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y @ hovah > , and read <07121 +qara>> : no <03808 +lo>> one <00259 +>echad> of these <02007 +hennah > shall fail <05737 + , none shall $\{$ want $\}<06485+$ paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit < 07307 +ruwach > it hath gathered < $06908+$ qabats > them. want JER 033017 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; David <01732 +David shall never < $03808+$ lo \gg \{want \} < $03772+$ karath > a man <00376 + > iysh > to sit < $03427+$ yashab > upon the throne <03678 +kicce>> of the house <01004 +bayith > of Israel <03478 +Yisra>el >; want JER 033018
 to kindle <06999 +qatar > meat offerings <04503 +minchah > , and to do <06213 + sacrifice <02077 +zebach > continually. want JER 035019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym>of Israel <03478 +Yisra>el>; Jonadab <03122 +Yawnadab> the son <01121 +ben > of Rechab <07394 + Rekab > shall not \{want \} $<03772+$ karath > a man < $00376+>$ iysh > to stand < $05975+$ before < $06440+$ paniym > me for ever . want LAM 004009 [ They that be ] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb $>$ than [they that be ] slain <02491+chalal> with hunger <07457+ra - for these <01992 +hem>pine <02100 +zuwb> away, stricken <01856 +daqar > through for [ \{want] of ] the fruits <08570 + @ @ nuwbah > of the field <07704 + sadeh > . want EZE 004017 That they may \{want\} <02637 +chacer> bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 + >iysh > with another <00250 $+>$ Ezrachiy > , and consume < $04743+$ maqaq > away for their iniquity <05771 + want AMO 004006 . And I also <01571 +gam > have given <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127
 saith <05001 +na>am > the LORD < $03068+$ Y @ hovah > . want MAR 012044 For all < 3956 -pas -> [ they ] did cast <0906-ballo -> in of their abundance <4052 -perisseuo ->; but she of her \{want \} <5304 -husteresis ->

 that ] now <3568-nun -> at < 1722 -en -> this <3568-nun -> time <2540-kairos -> your <5216 -humon -> abundance <4051-perisseuma -> [ may be a supply ] for their want <5303-husterema ->, that their abundance <4051 -perisseuma -> also < 2532 -kai -> may be [ a supply ] for your <5216-humon -> \{want\} <5303-husterema -> : that there may be equality <2471-1sotes -> : want 2 CO 008014 But by an equality <2471-isotes ->, [ hat ] now <3568-nun -> at <1722-en -> this <3568-nun -> time <2540-kairos -> your <5216-humon -> abundance <4051-perisseuma -> [ may be a supply ] for their \{want $\}<5303$-husterema ->, that their abundance $<4051$-perisseuma -> also <2532-kai -> may be [a supply] for your <5216-humon -> want <5303-husterema -> : that there may be equality <2471-isotes -> : want 2 CO 009012 For the administration < 1248 -diakonia $>$ of this <5026-taute -> service <3009-leitourgia -> not only <3440-monon -> supplieth <4322 -prosanapleroo -> the $\{$ want $\}<5303$ - husterema -> of the saints <0040 -hagios ->, but is abundant <4052 -perisseuo ->
also <2532-kai -> by many <4183 -polus -> thanksgivings <2169-eucharistia -> unto God <2316-theos -> ; want PHP 004011 Not that I speak <3004-lego -> in respect <2596 -kata -> of $\{$ want $\}<5304$-husteresis -> also <2532-kai -> by many <4183-polus -> thanksgivings <2169-eucharistia -> unto God <2316-theos ->; want PHP 004011 Not that I speak <3004-lego -> in respect <2596-kata -> of \{want \} < 5304 -husteresis -> for I have learned < 3129 -manthano -> , in whatsoever < 3739 -hos -> state I am < 1510 -eimi -> , [ therewith ] to be content <0842-autarkes -> .
but fools die for want her want did cast lord shall not want any good none shall want her mate they may want bread thy want as an armed man thy want as an armed man wicked shall want
want 033018 Jer /^\{ want /a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually . want $033017 \mathrm{Jer} / \wedge\{$ want /a man to sit upon the throne of the house of Israel ; want 035019 Jer /^\{ want /a man to stand before me for ever . want 030003 Job /^\{ want /and famine they were solitary ; fleeing into the wilderness in former time desolate and waste . want 034010 Psa /^\{ want /any good thing. want 006011 Pro /^\{ want /as an armed man . want 024034 Pro /^\{ want/as an armed man . want $004017 \mathrm{Eze} / \wedge\{$ want $/$ bread and water, and be astonied one with another, and consume away for their iniquity . want $012044 \mathrm{Mar} / \$$ \{ want /did cast in all that she had, even all her living . want $004011 \mathrm{Php} / \$$ \{ want /for I have learned, in whatsoever state I am , therewith to be content . want 034016 Isa /^\{want /her mate : for my mouth it hath commanded , and his spirit it hath gathered them. want 024008 Job /^\{ want /of a shelter . want 028057 Deu /^\{want /of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . want 028048 Deu /^\{ want/of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. want 019019 Jug /^\{ want /of any thing . want 018010 Jug /^\{ want /of any thing that is in the earth . want 004006 Amo /^\{ want /of bread in all your places : yet have ye not returned unto me, saith the LORD . want 031019 Job /^\{want /of clothing, or any poor without covering ; want 013023 Pro /^\{ want /of judgment . want 014028 Pro $/ \wedge\{$ want /of people is the destruction of the prince . want $004009 \mathrm{Lam} / \wedge\{$ want /of the fruits of the field . want 009 012 IICo /\$ \{want /of the saints, but is abundant also by many thanksgivings unto God ; want 010021 Pro /^\{ want /of wisdom . want 008014 IICo /\$ \{want /that their abundance also may be a supply for your want : that there may be equality : want 008014 IICo / $\$$ \{ want /that there may be equality : want $034009 \mathrm{Psa} / \wedge\{$ want /to them that fear him. wanted 044018 Jer /^\{ wanted /all things, and have been consumed by the sword and by the famine . wanted 011009 IICo /\$ \{ wanted /I was chargeable to no man : for that which was lacking to me the brethren which came from Macedonia supplied : and in all things I have kept myself from being burdensome unto you, and so will I keep myself. wanted 002003 Joh $/ \$$ \{ wanted /wine , the mother of Jesus saith unto him, They have no wine . wanteth 007002 Son /^\{ wanteth /not liquor : thy belly is like an heap of wheat set about with lilies . wanteth 010 019 Pro /^\{ wanteth /not sin : but he that refraineth his lips is wise. wanteth $006002 \mathrm{Ecc} / \wedge\{$ wanteth /nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . wanteth 009016 Pro /^\{ wanteth /understanding, she saith to him, wanteth 009004 Pro $/ \wedge\{$ wanteth /understanding, she saith to him, wanteth 028016 Pro /^\{ wanteth /understanding is also a great oppressor : but he that hateth covetousness shall prolong his days . wanting $001005 \mathrm{Tit} / \$\{$ wanting /and ordain elders in every city, as I had appointed thee : wanting $001015 \mathrm{Ecc} / \wedge\{$ wanting /cannot be numbered . wanting 010 $019 \mathrm{IIKi} / \wedge$ \{ wanting /for I have a great sacrifice to do to Baal ; whosoever shall be wanting, he shall not live . But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . wanting 010019 IIKi /^\{ wanting /he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal . wanting 001004 Jam /\$ \{ wanting /nothing . wanting 019007 Pro /^\{ wanting /to him. wanting 003013 Tit /\$\{wanting /unto them . wanton $005011 \mathrm{ITi} / \$$ \{ wanton /against Christ , they will marry ; wanton 003016 Isa /^\{ wanton /eyes, walking and mincing as they go , and making a tinkling with their feet : wanton 005005 Jam /\$ \{wanton/ye have nourished your hearts, as in a day of slaughter . wantonness 013013 Rom / \$ \{ wantonness /not in strife and envying . wantonness 002018 IIPe / $\$$ \{ wantonness /those that were clean escaped from them who live in error . wants 019020 Jug /^\{ wants /lie upon me; only lodge not in the street .
want Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in \{want\} of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. want And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for \{want\} of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress the e in thy gates. want When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no \{want\} of any thing that [is] in the earth. want Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no \{want \} of any thing. want They are wet with the showers of the mountains, and embrace the rock for $\{$ want \} of a shelter. want For $\{$ want $\}$ and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste. want If I have seen any perish for \{want\} of clothing, or any poor without covering; want A Psalm of David. The LORD [is] my shepherd; I shall not \{want\}. want O fear the LORD, ye his saints: for [there is] no \{want \} to them that fear him. want The young lions do lack, and suffer hunger: but they that seek the LORD shall not \{want \} any good [thing]. want So shall thy poverty come as one that travelleth, and thy $\{$ want \} as an armed man. want The lips of the righteous feed many: but fools die for $\{$ want $\}$ of wisdom. want Much food [is in] the tillage of the poor: but there is [that is] destroyed for \{want\} of judgment. want The righteous eateth to the satisfying of his soul: but the belly of the wicked shall \{want\}. want In the multitude of people [is] the king's honour: but in the \{want \} of people [is] the destruction of the prince. want The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to \{want\}. want He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to $\{$ want $\}$. want So shall thy poverty come [as] one that travelleth; and thy $\{$ want $\}$ as an armed man. want Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall \{want \} her mate: for my mouth it hath commanded, and his spirit it hath gathered them. want For thus saith the LORD; David shall never \{want \} a man to sit upon the throne of the house of Israel; want Neither shall the priests the Levites \{want \} a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. want Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not \{want $\}$ man to stand before me for ever. want They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [\{want\} of] the fruits of the field. want That they may \{want \} bread and water, and be astonied one with another, and consume away for their iniquity. want And I also have given you cleanness of teeth in all your cities, and $\{$ want $\}$ of bread in all your places: yet have ye not returned unto me, saith the LORD. want For all they] did cast in of their abundance; but she of her \{want \} did cast in all that she had, even] all her living. want And when he had spent all, there arose a mighty famine in that land; and he began to be in \{want \}. want <2CO8-14> But by an equality, that] now at this time your abundance may be a supply] for their \{want \}, that their abundance also may be a supply] for your want: that there may be equality: want <2CO8-14> But by an equality, that] now at this time your abundance may be a supply] for their want, that their abundance also may be a supply] for your \{want\}: that there may be equality: want <2CO9-12> For the administration of this service not only supplieth the \{want $\}$ of the saints, but is abundant also by many thanksgivings unto God; want Not that I speak in respect of $\{$ want $\}$ : for I have learned, in whatsoever state I am, therewith] to be content.

