

# KJV Bible Word Studies for AWARE 

KJV Bible Word Studies for BEWARE
KJV Bible Word Studies for SWARE KJV Bible Word Studies for WARE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

aware 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be \{aware\} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
aware 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware\}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 .
aware 3045 \#\# yada`\{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be \{aware\}, [un-]awares, can[-not], certainly, comprehend consider, \(X\) could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to  of a surety, teach , (can) tell, understand, have [understanding], \(X\) will be, wist, wit, wot beware 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, \{beware\}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700 . beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( \(\mathbf{3 5 6 3}\) implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware\}, be given to, give (take) heed (to unto); have regard. beware 6191 \#\#`aram \{aw-ram'\}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, \{beware\} take crafty [counsel], be prudent, deal subtilly.

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pitcher 2765 \# keramion \{ker-am'-ee-on\}; neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar: -- \{pitcher\}
ware 3627 \#\# $\mathbf{k} @$ liy \{kel-ee'\}; from 3615; something prepared, i.e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, $\mathbf{X}$ one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, $\{$ ware $\}$, weapon, + whatsoever
ware 4377 \#\# meker \{meh'-ker\}; from 4376; merchandise; also value: -- pay, price, \{ware\}.
ware 4465 \#\# mimkar \{mim-kawr'\}; from 4376; merchandise; abstractly, a selling: -- X ought, (that which cometh of) sale, that which...sold, \{ware\}.
ware 4639 \#\# ma`aseh \{mah-as-eh'\}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, (ware\} of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.
ware 4728 \#\# maqqachah \{mak-kaw-khaw'\}; from 3947; something received, i.e. merchandise (purchased): -- \{ware\}.
ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.
ware 5801 \#\# 'izzabown \{iz-zaw-bone'\}; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): -- fair, \{ware\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aware 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition ; and causatively, instruction, designation, punishment, etc .) [as follow ] : -acknowledge, acquaintance (- ted with), advise, answer , appoint , assuredly , be \{aware\}, [un-] awares , can [-not ] , certainly , comprehend, consider, \(X\) could they, cunning, declare, be diligent, (can , cause to) discern , discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct , kinsfolk, kinsman , (cause to let , make) know, (come to give , have , take) knowledge, have [knowledge ], (be , make, make to be , make self) known , + be learned , + lie by man , mark, perceive, privy to , \(X\) prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell , understand, have [understanding ], \(X\) will be , wist , wit , wot aware 1097 - ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be \{aware\} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. aware 1492 - eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware\}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. aware 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become \{aware\}, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of. awares 01097 \#\# b@liy \{bel-ee'\} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without, not yet, because not, as long as , etc. : -- corruption, ig [norantly ], for lack of , where no \(0 \ldots\) is , so that no, none, not , un [\{awares\}], without . awares 01847 \#\# da` ath \{dah'- ath\} ; from 03045 ; knowledge : -- cunning, [ig-] norantly, know (- ledge), [un-] \{awares\} (wittingly) .
awares 03045 \#\# yada`\{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses, figuratively, literally , euphemistically and inferentially (including observation, care, recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -acknowledge, acquaintance (- ted with), advise, answer , appoint , assuredly , be aware, [un-] \{awares\}, can [-not ] , certainly , comprehend , consider , \(X\) could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have, be [ig-] norant , instruct , kinsfolk, kinsman , (cause to let , make) know, (come to give, have , take) knowledge, have [knowledge ], (be , make , make to be , make self) known , + be learned , + lie by man , mark, perceive , privy to , X prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell , understand, have [understanding ], \(X\) will be, wist, wit, wot beware 06191 \#\#` aram \{aw-ram'\} ; a primitive root ; properly , to be (or make) bare ; but used only in the
derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) :-- X very , \{beware\}, take crafty [counsel ], be prudent, deal subtilly .
beware 0991 - blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, \{beware\}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.
beware 1983 - episkopeo \{ep-ee-skop-eh'-o\}; from 1909 and 4648; to oversee; by implication, to \{beware\}: -look diligently, take the oversight.
beware 4337 - prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware\}, be given to, give (take) heed (to unto); have regard.
earthen-ware 3749 - ostrakinos \{os-tra'-kin-os\}; from ostrakon [ " oyster "] (a tile, i.e. terra cotta); \{earthen-ware\}, i.e. clayey; by implication, frail: -- of earth, earthen.
earthenware 03537 \#\# kad \{kad\}; from an unused root meaning to deepen ; properly , a pail ; but generally of \{earthenware\}; a jar for domestic purposes : -- barrel , pitcher .
earthenware 07025 \#\# Qiyr Cheres \{keer kheh'- res\} ; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'- seth\} ; from 07023 and $\mathbf{0 2 7 8 9}$; fortress of \{earthenware\} ; Kir-Cheres or Kir-Chareseth , a place in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .
earthenware 2765-keramion \{ker-am'-ee-on\}; neuter of a presumed derivative of 2766; an \{earthenware\} vessel, i.e. jar: -- pitcher.
earthenware 2766 - keramos \{ker'-am-os\}; probably from the base of 2767 (through the idea of mixing clay and water); \{earthenware\}, i.e. a tile (by analogy, a thin roof or awning): -- tiling.
unawares 03820 \#\# leb \{labe\}; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings, the will and even the intellect ; likewise for the centre of anything :-- + care for , comfortably , consent , X considered, courag [-eous ], friend [-ly ], ([broken-], [hard-] , [merry-] , [stiff-], [stout-], double) heart ([-ed ]), X heed , X I , kindly , midst , mind (- ed), X regard ([-ed) ] , X themselves , X \{unawares\} , understanding, X well , willingly , wisdom .
unawares 03824 \#\# lebab \{lay-bawb'\} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + bethink themselves, breast , comfortably , courage , ([faint ] , [tender-] heart ([-ed ]) , midst , mind, X \{unawares , understanding.
unawares 07684 \#\# sh @gagah \{sheg-aw-gaw'\} ; from 07683 ; a mistake or inadvertent transgression : -error , ignorance, at \{unawares\} ; unwittingly .
unawares 0160 - aiphnidios \{aheef-nid'-ee-os\}; from a compound of 0001 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, \{unawares\}.
unawares 0869 - aphno \{af'-no\}; adverb from 0852 (contraction); \{unawares\}, i.e. unexpectedly: -suddenly.
unawares 3920 - pareisaktos \{par-ice'-ak-tos\}; from 3919; smuggled in: -- \{unawares\} brought in.
unawares 3921 - pareisduno \{par-ice-doo'-no\}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in \{unawares\}.
ware 03627 \#\# $k @$ liy \{kel-ee'\} ; from 03615 ; something prepared , i.e. any apparatus (as an implement, utensil , dress, vessel or weapon) : -- armour ([-bearer ]) , artillery, bag, carriage , + furnish, furniture ,
instrument , jewel, that is made of,$X$ one from another , that which pertaineth , pot , + psaltery , sack , stuff, thing, tool, vessel , \{ware\}, weapon , + whatsoever
ware 04377 \#\# meker \{meh'- ker\} ; from 04376 ; merchandise ; also value :-- pay , price , \{ware\} .
ware 04465 \#\# mimkar \{mim-kawr'\} ; from 04376 ; merchandise ; abstractly, a selling : -- X ought , (that which cometh of) sale, that which . . . sold , \{ware\} .
ware 04639 \#\# ma` aseh \{mah-as-eh'\} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication, a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business, deed , do (- ing), labor, thing made, \{ware\} of making, occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing ,-manship), wrought . ware 04728 \#\# maqqachah \{mak-kaw-khaw'\} ; from 03947 ; something received, i . e . merchandise (purchased) : -- \{ware\} . ware 05801 \#\#` izzabown \{iz-zaw-bone'\} ; from 05800 in the sense of letting go (for a price, i. e . selling) ; trade, i.e the place (mart) or the payment (revenue) : -- fair , \{ware\} .
ware 3626-oikouros \{oy-koo-ros'\}; from 3624 and ouros (a guard; be " \{ware\} " ); a stayer at home, i.e. domestically inclined (a " good housekeeper " ): -- keeper at home.
ware 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.
wares 03666 \#\# kin` ah \{kin-aw'\} ; from 03665 in the sense of folding [compare 03664 ] ; a package : -\{wares\}.
wares 1117 -gomos \{gom'-os\}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) \{wares\}: -- burden, merchandise.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .
$0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and $I$ received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$. anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw +
of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from $0303+$ each + every + apiece + through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I
beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0578 + for he had respect +/ . apoblepo \{ap-ob-lep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0990 + them in seeing +/ . blemma \{blem'-mah\}; from $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that
we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ . blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a
prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome \{gno'-may\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit $+I$ have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make $+/$. gnorizo \{gno-rid'-zo\}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he
might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge $+/$. gnosis \{gno'-sis\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e. (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes \{gnoce'-tace\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them

Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known $+/$. gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand $+m y$ sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep' - o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and
through + that is in them because + up after that he through +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, $i$.e . recover full vision: --see clearly .

1231 + enquire + I will know +/ . diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and $I$ know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1314 + thee to keep +/ . diaphulasso \{dee-af-oo-las'-so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we
through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep + ; to guard thoroughly, i .e . protect: --keep .
$1491+$ shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw +I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and Iknow + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See +
him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1737 + and ware + was clothed +/ . endidusko \{en-did-oos'-ko\}; a prolonged form of $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed $+/$; to invest (with a garment): --clothe in, wear .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is
against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +
but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he
might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw +I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .
2397 + His countenance +/ . idea \{id-eh'-ah\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot $+I$ beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .
$\mathbf{2 4 0 0}+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out
saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye
know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that $I$ may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen +
that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s$ + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is
not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2765 + a pitcher +/ . keramion \{ker-am'-ee-on\}; neuter of a presumed derivative of $2766+$ the tiling $+/$; an earthenware vessel, i .e . jar: --pitcher .
$3563+\operatorname{mind}+\operatorname{minds}+\operatorname{in} \operatorname{mind}+$ the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ nous \{nooce\}; probably from the base of $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it
knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known $+/$; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and $I$ saw the souls $+/$.

3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ . omnuo \{om-noo'-o\}; a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo \{om-o'-o\}) is used in certain tenses; to swear, i e . take (or declare on) oath: --swear .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name +/ . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou
know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3728 + an oath + of the oath + but this with an oath +/ . horkomosia \{hor-ko-mos-ee'ah\}; from a compound of $3727+$ oath + oaths + The oath + and an oath + with an oath $+i$ it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$ and a derivative of $3660+$ swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear $+/$; asseveration on oath: --oath .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look all around: --look (round) about (on) .

4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, $i$.e . furnish in advance: --provide .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we
wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth $+I$ had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +
will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4774 + by permission +/ . suggnome \{soong-gno'-may\}; from a compound of $4862+$ and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood +
for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e . concession: --permission .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man sconscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience $+/$. suneidesis \{soon-i'-day-sis\}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/ ; co-perception, i e . moral consciousness: --conscience .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when
they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4945 + conspiracy +/ . sunomosia \{soon-o-mos-ee'-ah\}; from a compound of $4862+$ and beside + accompanied +/ and 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; a swearing together, i .e . (by implication) a plot: --comspiracy .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for $I$ know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw

+ unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison +in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me $I$ was in prison + him out of the prison + them not in the prison +/ . phulake \{foo-lak-ay'\}; from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

5440 + their phylacteries +/ . phulakterion \{foo-lak-tay'-ree-on\}; neuter of a derivative of $\mathbf{5 4 4 2}+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guard-case, i .e . 'phylactery" for wearing slips of Scripture texts: -phylactery.

5441 + the keepers + and the keepers +/ . phulax \{foo'-lax\}; from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a watcher or sentry: --keeper .

5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ . phulasso \{foo-las'-so\}; probably from 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ through the idea of isolation; to watch, i .e . be on guard (literally of figuratively); by implication, to preserve, obey, avoid: --beward, keep (self), observe, save . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
aware 1097 ** ginosko ** allow, be \{aware\} (of), feel, (have) know(-ledge), perceived,be resolved, can speak, be sure, understand.
aware 1492 ** eido ** be \{aware\}, behold, $X$ can (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be sure, tell, understand, wish,wot.
aware $3045-$ - yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be \{aware\}, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can, cause
 to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfork, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be,
make self) known, + be learned, + lie by man, mark, perceive, privy to, $X$ prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot
awares 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, none, not, un[\{awares\}], without.
beware 0991 ** blepo ** behold, \{beware\}, lie, look (on, to), perceive, regard, see,sight, take heed.
beware 4337 ** prosecho $* *$ (give) attend(-ance, -ance at, -ance to, unto), \{beware\}, begiven to, give (take) heed (to unto); have regard.
beware 6191 -- laram -- X very, \{beware\}, take crafty [counsel], be prudent, dealsubtilly.
unawares 0160 ** aiphnidios ** sudden, \{unawares\}.
unawares 1847 -- dalath -- cunning, [ig-]norantly, know(-ledge), [\{un-]awares\}(wittingly).
unawares 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [\{un-]awares\}, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can,

 will be, wist, wit, wot
unawares 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X \{unawares\}, understanding, X well, willingly, wisdom.
unawares 3824 -- lebab -- + bethink themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X \{unawares\}, understanding.
unawares 3920 ** pareisaktos ** \{unawares\} brought in.
unawares 3921 ** pareisduno ** creep in \{unawares\}.
unawares 7684 sh@gagah -- -- error, ignorance, at \{unawares\}; unwittingly.
ware $3627-\mathrm{k}$ @liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel,\{ware\}, weapon, + whatsoever
ware 4377 -- meker -- pay, price, \{ware\}.
ware 4465 -- mimkar -- X ought, (that which cometh of) sale, that which...sold,\{ware\}.
ware 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, (ware\} of making, occupation, thing offered, operation, possession, Xwell, ([handy-, needle-, net-])work(ing, -manship), wrought.
ware 4728 -- maqqachah -- \{ware\}.
ware 4894 ** suneido ** consider, know, be privy, be \{ware\} of.
ware 5801 -- lizzabown -- fair, \{ware\}.
wares 3666 -- kinlah -- \{wares\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

aware 1097 ginosko * \{aware \}, \{1097 ginosko \}, beware 0991 blepo * \{beware \}, \{0991 blepo \}, 4337 prosecho , 5442 phulasso , beware 4337 prosecho * \{beware \}, 0991 blepo , \{4337 prosecho \}, 5442 phulasso , beware 5442 phulasso * \{beware\}, 0991 blepo , 4337 prosecho , $\{5442$ phulasso \}, sware 3660 omnuo * \{sware $\},\{3660$ omnuo \}, unawares 2990 lanthano * \{unawares \}, \{2990 lanthano \}, $\mathbf{3 9 2 0}$ pareisaktos, $\mathbf{3 9 2 1}$ pareisduno , unawares 3920 pareisaktos * \{unawares \}, 2990 lanthano , \{3920 pareisaktos \}, 3921 pareisduno, unawares 3921 pareisduno * \{unawares\}, 2990 lanthano , 3920 pareisaktos, \{3921 pareisduno \}, ware 4894 suneido * \{ware\}, $\{4894$ suneido $\}, 5442$ phulasso , ware 5442 phulasso * \{ware \}, 4894 suneido , $\{5442$ phulasso \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* aware , 1097,
- aware, 3045,
* beware, 0991, 4337, 5442,
- beware , 6191,8104 ,
* sware, 3660,
- sware, 5375, 7650,
- ware , 4377, 4465, 4728,
* ware, 4894, 5442,


## English Synonyms with Greek Strong's Number.

aware - 1097 \{aware\}, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,
beware - 0991 beheld, behold, beholdest, beholding, \{beware\}, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, sight,
beware - 4337 attendance, attended, \{beware\}, gave, given, heed,
beware - 5442 \{beware\}, keep, keepest, kept, observe, observed, saved, ware,
sware - $\mathbf{3 6 6 0}$ \{sware\}, swear, sweareth, sworn,
unawares - 2990 hid, hidden, ignorant, \{unawares\},
unawares - $\mathbf{3 9 2 0}$ brought, \{unawares\},
unawares - 3921 crept, \{unawares\},
ware - 4894 considered, privy, \{ware\},
ware - 5442 beware, keep, keepest, kept, observe, observed, saved, \{ware\},
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## English Concordance to the KJV Bible.

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aware, SON_06_12,
aware, JER_50_24,
aware, MAT_24_50,
beware, GEN_24_06,
beware,EXO_23_21,
beware,DEU_06_12,DEU_08_11,DEU_15_09,
beware ,JUD_13_04, JUD_13_13,
beware, 2SA_18_12,
beware, 2KI_06_09,
beware , JOB_36_18,
beware,PRO_19_25,
beware ,ISA_36_18,
beware,MAT_07_15,MAT_10_17,MAT_16_06,MAT_16_11,MAT_16_12,
beware,MAR_08_15,MAR_12_38,
beware, LUK_12_01, LUK_12_15, LUK_20_46,
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beware, ACT_13_40,
beware, PHP_03_02, PHP_03_02, PHP_03_02,
beware, COL_02_08,
beware, 2PE_03_17,
sware , GEN_21_31, GEN_24_07, GEN_24_09, GEN_25_33, GEN_26_03, GEN_26_31, GEN_31_53, GEN_47_31, GEN_50_24,
sware, EXO_13_05,EXO_13_11,EXO_33_01,
sware , NUM_14_16, NUM_14_23, NUM_14_30, NUM_32_10, NUM_32_11,
sware, DEU_01_08, DEU_01_34, DEU_01_35, DEU_02_14, DEU_04_21,DEU_04_31, DEU_06_10, DEU_06_18, DEU_06_23, DEU_07_12, DEU_07_13, DEU_08_01, DEU_08_18, DEU_09_05,
DEU_10_11, DEU_11_09, DEU_11_21, DEU_26_03, DEU_28_11, DEU_30_20, DEU_31_20, DEU_31_21 , DEU_31_23, DEU_34_04,
sware , JOS_01_06, JOS_05_06, JOS_05_06, JOS_06_22, JOS_09_15 , JOS_09_20 , JOS_14_09, JOS_21_43, JOS_21_44,
sware, JUD_02_01,
sware, 1SA_19_06, 1SA_20_03, 1SA_24_22, 1SA_28_10,
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sware, 1KI_01_29, 1KI_01_30, 1KI_02_08, 1KI_02_23,
sware , 2KI_25_24,
sware, 2CH_15_14,
sware, EZR_10_05,
sware , PSA_95_11, PSA_132_02,
sware, JER_38_16, JER_40_09,
sware, EZE_16_08,
sware, DAN_12_07,
sware , MAR_06_23,
sware, LUK_01_73,
sware , HEB_03_11, HEB_03_18, HEB_06_13 , HEB_07_21,
sware, REV_10_06,

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swarest , EXO_32_13,
swarest ,NUM_11_12,
swarest , DEU_26_15,
swarest ,1KI_01_17,
swarest ,PSA_89_49,
unawares ,GEN_31_20,GEN_31_26,
unawares, NUM_35_11,NUM_35_15,
unawares ,DEU_04_42,
unawares,JOS_20_03,JOS_20_09,
unawares, PSA_35_08,
unawares ,LUK_21_34,
unawares, GAL_02_04,
unawares, HEB_13_02,
unawares, JDE_01_04,
ware , NEH_10_31, NEH_13_16,NEH_13_20,
ware , LUK_08_27,
ware, ACT_14_06,
ware , 2TI_04_15,
wares ,JER_10_17,
wares ,EZE_27_16,EZE_27_18,EZE_27_33,
wares, JON_01_05,
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## One Word English Phrase Index to the KJV Bible.

aware Jer_50_24 \# I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.
aware Luk_11_44 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].
aware Luk_12_46 \# The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
aware Mat_24_50 \# The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,
aware Son_06_12 \# Or ever I was aware, my soul made me [like] the chariots of Amminadib.
Beware 2Ki_06_09 \# And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.
beware 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Beware 2Sa_18_12 \# And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Beware Act_13_40 \# Beware therefore, lest that come upon you, which is spoken of in the prophets;
Beware Col_02_08 \# Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
beware Deu_06_12 \# [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Beware Deu_08_11 \# Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Beware Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware Exo_23_21 \# Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

Beware Gen_24_06 \# And Abraham said unto him, Beware thou that thou bring not my son thither again.
Beware Isa_36_18 \# [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?
beware Job_36_18 \# Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.
beware Jud_13_04 \# Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:
beware Jud_13_13 \# And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

Beware Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
beware Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Beware Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
beware Mar_08_15 \# And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Beware Mar_12_38 \# And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

Beware Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
beware Mat_10_17 \# But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
beware Mat_16_06 \# Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
beware Mat_16_11 \# How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
beware Mat_16_12 \# Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Beware Php_03_02 \# Beware of dogs, beware of evil workers, beware of the concision.
beware Php_03_02 \# Beware of dogs, beware of evil workers, beware of the concision.
beware Php_03_02 \# Beware of dogs, beware of evil workers, beware of the concision.
beware Pro_19_25 \# Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.
sware 1Ki_01_29 \# And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,
sware 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
sware 1Ki_02_08 \# And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
sware 1Ki_02_23 \# Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.
sware 1Sa_19_06 \# And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
sware 1Sa_20_03 \# And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
sware 1Sa_24_22 \# And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.
sware 1Sa_28_10 \# And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.
sware 2Ch_15_14 \# And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
sware 2Ki_25_24 \# And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
sware 2Sa_03_35 \# And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.
sware 2Sa_19_23 \# Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.
sware 2Sa_21_17 \# But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
sware Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
sware Deu_01_08 \# Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
sware Deu_01_34 \# And the LORD heard the voice of your words, and was wroth, and sware, saying,
sware Deu_01_35 \# Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,
sware Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
sware Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sware Deu_04_31 \# [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
sware Deu_06_10 \# And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
sware Deu_06_18 \# And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
sware Deu_06_23 \# And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.
sware Deu_07_12 \# Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:
sware Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
sware Deu_08_01 \# All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.
sware Deu_08_18 \# But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
sware Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
sware Deu_10_11 \# And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.
sware Deu_11_09 \# And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
sware Deu_11_21 \# That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
sware Deu_26_03 \# And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that $I$ am come unto the country which the LORD sware unto our fathers for to give us.
sware Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
sware Deu_30_20 \# That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
sware Deu_31_20 \# For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
sware Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
sware Deu_31_23 \# And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.
sware Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
sware Exo_13_05 \# And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
sware Exo_13_11 \# And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,
sware Exo_33_01 \# And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
sware Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
sware Ezr_10_05 \# Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.
sware Gen_21_31 \# Wherefore he called that place Beersheba; because there they sware both of them.
sware Gen_24_07 \# The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
sware Gen_24_09 \# And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.
sware Gen_25_33 \# And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.
sware Gen_26_03 \# Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
sware Gen_26_31 \# And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.
sware Gen_31_53 \# The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.
sware Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.
sware Gen_50_24 \# And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
sware Heb_03_11 \# So I sware in my wrath, They shall not enter into my rest.]
sware Heb_03_18 \# And to whom sware he that they should not enter into his rest, but to them that believed not?
sware Heb_06_13 \# For when God made promise to Abraham, because he could swear by no greater, he sware by himself,
sware Heb_07_21 \# [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
sware Jer_38_16 \# So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
sware Jer_40_09 \# And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.
sware Jos_01_06 \# Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.
sware Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
sware Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
sware Jos_06_22 \# But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
sware Jos_09_15 \# And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.
sware Jos_09_20 \# This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.
sware Jos_14_09 \# And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
sware Jos_21_43 \# And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.
sware Jos_21_44 \# And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
sware Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
sware Luk_01_73 \# The oath which he sware to our father Abraham,
sware Mar_06_23 \# And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
sware Num_14_16 \# Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.
sware Num_14_23 \# Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:
sware Num_14_30 \# Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.
sware Num_32_10 \# And the LORD'S anger was kindled the same time, and he sware, saying,
sware Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
sware Psa_132_02 \# How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;
sware Psa_95_11 \# Unto whom I sware in my wrath that they should not enter into my rest.
sware Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
swarest 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
swarest Deu_26_15 \# Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.
swarest Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
swarest Num_11_12 \# Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
swarest Psa_89_49 \# Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?
unawares Deu_04_42 \# That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:
out our liberty which we have in Christ Jesus, that they might bring us into bondage:
unawares Gen_31_20 \# And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.
unawares Gen_31_26 \# And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?
unawares Heb_13_02 \# Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.
unawares Jde_01_04 \# For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
unawares Jos_20_03 \# That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
unawares Jos_20_09 \# These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
unawares Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
unawares Num_35_11 \# Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.
unawares Num_35_15 \# These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.
unawares Psa_35_08 \# Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
ware 2 Ti _04_15 \# Of whom be thou ware also; for he hath greatly withstood our words.
ware Act_14_06 \# They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
ware Luk_08_27 \# And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.
ware Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
ware Neh_13_16 \# There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.
ware Neh_13_20 \# So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.
wares Eze_27_16 \# Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
wares Eze_27_18 \# Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.
wares Eze_27_33 \# When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.
wares Jer_10_17 \# Gather up thy wares out of the land, $\mathbf{O}$ inhabitant of the fortress.
wares Jon_01_05 \# Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

## Three Word English Phrase Index to the KJV Bible.

aware and will Luk_12_46 \# The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.
aware my soul Son_06_12 \# Or ever I was aware, my soul made me [like] the chariots of Amminadib.
aware of them Luk_11_44 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].
aware of Mat_24_50 \# The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of,
aware thou art Jer_50_24 \# I have laid a snare for thee, and thou art also taken, $O$ Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.
beware and reprove Pro_19_25 \# Smite a scorner, and the simple will beware: and reprove one that hath understanding, [and] he will understand knowledge.
beware I pray Jud_13_04 \# Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

Beware lest any Col_02_08 \# Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
beware lest he Job_36_18 \# Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

Beware lest Hezekiah Isa_36_18 \# [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?
beware lest thou Deu_06_12 \# [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.
beware lest ye 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beware of covetousness Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Beware of dogs Php_03_02 \# Beware of dogs, beware of evil workers, beware of the concision.
beware of evil Php_03_02 \# Beware of dogs, beware of evil workers, beware of the concision.
Beware of false Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Beware of him Exo_23_21 \# Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.
beware of men Mat_10_17 \# But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

Beware of the Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
beware of the Mar_08_15 \# And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Beware of the Mar_12_38 \# And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,
beware of the Mat_16_06 \# Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
beware of the Mat_16_11 \# How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
beware of the Mat_16_12 \# Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
beware of the Php_03_02 \# Beware of dogs, beware of evil workers, beware of the concision.
Beware that none 2Sa_18_12 \# And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Beware that there Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware that thou 2Ki_06_09 \# And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

Beware that thou Deu_08_11 \# Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Beware therefore lest Act_13_40 \# Beware therefore, lest that come upon you, which is spoken of in the prophets;

Beware thou that Gen_24_06 \# And Abraham said unto him, Beware thou that thou bring not my son thither again.

Beware ye of Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
beware Jud_13_13 \# And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.
sware and said 1Ki_01_29\# And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,
sware and will Heb_07_21 \# [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
sware As the 1Sa_19_06 \# And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.
sware both of Gen_21_31 \# Wherefore he called that place Beersheba; because there they sware both of them.
sware by him Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
sware by him Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
sware by himself Heb_06_13 \# For when God made promise to Abraham, because he could swear by no greater, he sware by himself,
sware by the 1Ki_02_23 \# Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.
sware by the Gen_31_53 \# The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.
sware he that Heb_03_18 \# And to whom sware he that they should not enter into his rest, but to them that believed not?
sware in my Heb_03_11 \# So I sware in my wrath, They shall not enter into my rest.]
sware in my Psa_95_11 \# Unto whom I sware in my wrath that they should not enter into my rest.
sware moreover and 1Sa_20_03 \# And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
sware on that Jos_14_09 \# And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
sware one to Gen_26_31 \# And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.
sware saying So 2Sa_03_35 \# And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.
sware saying Deu_01_34 \# And the LORD heard the voice of your words, and was wroth, and sware, saying,
sware saying Num_32_10 \# And the LORD'S anger was kindled the same time, and he sware, saying,
sware secretly unto Jer_38_16 \# So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
sware that he Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people
[that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
sware that I Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sware to Abraham Gen_50_24 \# And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
sware to give Deu_01_35 \# Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,
sware to give Jos_21_43 \# And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.
sware to her 1Sa_28_10 \# And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.
sware to him 1Ki_02_08 \# And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.
sware to him Gen_24_09 \# And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.
sware to make Num_14_30 \# Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.
sware to our Luk_01_73 \# The oath which he sware to our father Abraham,
sware to them 2Ki_25_24 \# And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
sware unto Abraham Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
sware unto Abraham Exo_33_01 \# And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
sware unto Abraham Gen_26_03 \# Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
sware unto Abraham Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
sware unto her Jos_06_22 \# But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
sware unto her Mar_06_23 \# And he sware unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
sware unto him 2Sa_19_23 \# Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.
sware unto him 2Sa_21_17 \# But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
sware unto him Gen_25_33 \# And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.
sware unto him Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.
sware unto me Gen_24_07 \# The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
sware unto our Deu_06_23 \# And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.
sware unto our Deu_26_03 \# And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
sware unto Saul 1Sa_24_22 \# And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.
sware unto the 2Ch_15_14 \# And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
sware unto the Psa_132_02 \# How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;
sware unto thee 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
sware unto thee Exo_13_11 \# And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,
sware unto thee Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
sware unto their Deu_10_11 \# And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.
sware unto their Deu_31_20 \# For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
sware unto their Jos_01_06 \# Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.
sware unto their Jos_05_06 \# For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
sware unto their Jos_21_44 \# And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
sware unto their Num_14_23 \# Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:
sware unto them Deu_02_14 \# And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.
sware unto them Deu_04_31 \# [For the LORD thy God [is] a merciful God; he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
sware unto them Deu_31_23 \# And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.
sware unto them Jer_40_09 \# And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.
sware unto them Jos_09_15 \# And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.
sware unto them Jos_09_20 \# This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.
sware unto them Num_14_16 \# Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.
sware unto thy Deu_06_10 \# And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
sware unto thy Deu_06_18 \# And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
sware unto thy Deu_07_12 \# Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:
sware unto thy Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
sware unto thy Deu_08_18 \# But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.
sware unto thy Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
sware unto thy Deu_28_11 \# And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
sware unto thy Deu_30_20 \# That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
sware unto thy Exo_13_05 \# And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
sware unto your Deu_01_08 \# Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
sware unto your Deu_08_01 \# All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.
sware unto your Deu_11_09 \# And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
sware unto your Deu_11_21 \# That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
sware unto your Jud_02_01 \# And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.
sware Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
sware Ezr_10_05 \# Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.
swarest by the 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
swarest by thine Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
swarest unto David Psa_89_49 \# Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?
swarest unto our Deu_26_15 \# Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.
swarest unto their Num_11_12 \# Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
unawares and hated Deu_04_42 \# That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:
unawares and let Psa_35_08 \# Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
unawares and unwittingly Jos_20_03 \# That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
unawares brought in Gal_02_04 \# And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
unawares may flee Num_35_15 \# These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.
unawares might flee Jos_20_09 \# These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
unawares to Laban Gen_31_20 \# And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.
unawares to me Gen_31_26 \# And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?
unawares who were Jde_01_04 \# For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
unawares Heb_13_02 \# Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.
unawares Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
unawares Num_35_11 \# Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.
ware also for 2Ti_04_15 \# Of whom be thou ware also; for he hath greatly withstood our words.
ware and sold Neh_13_16 \# There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.
ware lodged without Neh_13_20 \# So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.
ware no clothes Luk_08_27 \# And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.
ware of it Act_14_06 \# They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
ware or any Neh_10_31 \# And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
wares of thy Eze_27_16 \# Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
wares of thy Eze_27_18 \# Damascus [was] thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.
wares out of Jer_10_17 \# Gather up thy wares out of the land, $O$ inhabitant of the fortress.
wares that were Jon_01_05 \# Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
wares went forth Eze_27_33 \# When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

## Bible Phrases for Individual word studies

beware lest any man spoil you through philosophy Col_02_08
beware lest thou forget Deu_06_12
beware lest ye also 2Pe_03_17
beware therefore Act_13_40
beware ye Luk_12_01
sware by him Dan_12_07
sware by him Rev_10_06
sware one Gen_26_31
sware unto abraham Deu_34_04
sware unto abraham Exo_33_01
sware unto abraham Num_32_11
sware unto abraham thy father Gen_26_03
sware unto me Gen_24_07
sware unto thee Eze_16_08
sware unto thee by 1Ki_01_30
sware unto their fathers Deu_10_11
sware unto their fathers Deu_31_20
sware unto their fathers Jos_01_06
sware unto their fathers Num_14_23
sware unto them Deu_31_23
sware unto your fathers Jud_02_01
ware lodged without jerusalem once or twice Neh_13_20
ware no clothes Luk_08_27

Beware GEN 024006 And Abraham <85> said < 00559 +>amar > unto him, \{Beware \} <08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > thither again <07725 +shuwb > . Beware EXO 023 021 \{Beware \} <08104 +shamar > of him, and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa>> your transgressions <06588 +pesha< > : for my name <08034 +shem > [ is ] in him . beware DEU 006012 [ Then ] \{beware\} <08104 +shamar > lest <06435 +pen > thou forget <07911 + shakach > the LORD <03068 + Y @hovah > , which <00834 +> aher > brought <03318 +yatsa>> thee forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . Beware DEU 008011 \{Beware \} <08104 +shamar > that thou forget <07911 +shakach > not the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his statutes <02708 +chuqqah > , which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > : Beware DEU 015009 \{Beware\} <08104 +shamar > that there be not a thought < 01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . sware GEN 021031 Wherefore <04100 +mah > he called <07121 +qara\gg that place < $04725+$ maqowm > Beersheba <00884 +B @ >er Sheba<> ; because <03588 +kiy > there < $08033+$ sham > they $\{$ sware $\}<07650$ +shaba< > both <08147 +sh@nayim > of them . sware GEN 024007 The LORD <03068 + Y @hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +> aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +> erets > of my kindred <04138 +mowledeth > , and which <00834 +> aher > spake <01696 +dabar > unto me, and that \{sware\} <07650 +shaba< $>$ unto me, saying <00559 +>amar > , Unto thy seed <02233 +zera<> will I give <05414 +nathan > this land $<00776$ +>erets > ; he shall send <07971 + shalach > his angel < $04397+$ mal>ak > before <06440 +paniym > thee , and thou shalt take <03947 +laqach > a wife <00802 +> ishshah > unto my son <01121 +ben > from thence <08033 +sham > . sware GEN 024009 And the servant <05650 + put <07760 +suwm > his hand <03027 +yad > under <08478 +tachath > the thigh <03409 +yarek > of Abraham <85> his master <00113 +>adown > , and \{sware \} <07650 +shaba<> to him concerning <05921 + that matter <01697 +dabar > . sware GEN 025033 And Jacob <03290 +Ya said <00559 +>amar > , Swear <07650 +shaba < > to me this day <03117 +yowm > ; and he \{sware \} < $07650+$ shaba < > unto him : and he sold <04376 +makar > his birthright <01062 +b@kowrah > unto Jacob <03290 + Ya. sware GEN 026003 Sojourn <01481 + guwr > in this <02063 +zo>th > land <00776 +>erets $>$, and I will be with thee, and will bless <01288 +barak > thee ; for unto thee , and unto thy seed <02233 +zera< $>$, I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +> aher > I \{sware \} <07650 +shaba < > unto Abraham <85> thy father <1> ; sware GEN 026031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and \{sware \} < $07650+$ shaba < > one <00376 +>iysh > to another $<00312$ +> acher > : and Isaac <03327 +Yitschaq > sent <07971 + shalach > them away , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . sware GEN 031053 The God <00430 +>elohiym > of Abraham <85>, and the God <00430 +>elohiym > of Nahor <005152 + +Q@riyowth Nachowr > , the God <00430 +>elohiym > of their father <1>, judge <08199 +shaphat > betwixt <00996 +beyn > us. And Jacob $<03290+$ Ya $\{$ sware $\}<07650+$ shaba < > by the fear <06343 +pachad > of his father < $1>$ Isaac <03327 +Yitschaq > . sware GEN 047031 And he said <00559 +>amar > , Swear < 07650 +shaba<> unto me. And he \{sware\} $<07650+$ shaba < > unto him. And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself upon the bed s $<04296+$ mittah > head <07218 +ro>sh > . sware GEN 050024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you, and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +> aher > he \{sware \} <07650 +shaba<> to Abraham <85> , to Isaac $<03327+$ Yitschaq > , and to Jacob <03290 + Ya. sware EXO 013005 And it shall be when <03588 +kiy > the LORD <03068 + Y @ hovah > shall bring <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K @ na, and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +> aher > he \{sware \} $<07650+$ shaba < > unto thy fathers <1> to give <05414 +nathan > thee, a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh >. sware EXO 013011 . And it shall be when <03588 + kiy > the LORD <03068 + Y @ hovah > shall bring <00935 +bow>> thee into <00413 +>el > the land $<00776+>$ erets $>$ of the Canaanites $<03669+$ K @ na , as he $\{$ sware $\}<07650+$ shaba < > unto thee and to thy
fathers <1> , and shall give <05414 +nathan > it thee, sware EXO 033001 . And the LORD <03068 +Y @hovah $>$ said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [ and ] go <05927 + up hence $<02088+$ zeh $>$, thou and the people $<05971+$ which $<00834+>$ aher $>$ thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I \{sware\} <07650 + shaba<> unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, saying <00559 +>amar>, Unto thy seed <02233 +zera<> will I give <05414 +nathan > it : sware NUM 014016 Because <01115 +biltiy > the LORD <03068 +Y @hovah > was not able <03201 +yakol> to bring <00935 +bow >> this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 $+>$ aher $>$ he $\{$ sware $\}<07650+$ shaba < > unto them, therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . sware NUM 014023 Surely <00518 +>im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I \{sware\} <07650 +shaba<> unto their fathers <1>, neither <03808 +lo>> shall any $\langle 03605+\mathrm{kol}>$ of them that provoked $<05006+\mathrm{na}>$ ats $>$ me see $<07200+\mathrm{ra}>$ ah $>$ it : sware NUM 014 030 Doubtless <00518 +>im > ye shall not come <00935 +bow>> into <00413 +>el > the land <00776 +>erets > , [ concerning ] which <00834 +>aher > I \{sware \} <05375 +nasa>> to make you dwell <07931 +shakan > therein , save Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > , and Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > . sware NUM 032010 And the LORD S <03068 +Y @ hovah > anger <00639 +> aph > was kindled <02734 +charah > the same <01931 +huw>> time $<03117$ +yowm > , and he $\{$ sware \} <07650 +shaba<>, saying <00559 +>amar > , sware NUM 032011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, shall see <07200 + ra>ah > the land <00127 +>adamah > which <00834 +>aher > I \{sware\} <07650 +shaba < > unto Abraham <85> , unto Isaac $<03327+$ Yitschaq $>$, and unto Jacob $<03290+$ Ya; because $<03588+$ kiy $>$ they have not wholly $<04390$ +male>> followed <00310 +> achar > me : sware DEU 001008 Behold <07200 +ra>ah > , I have set $<05414$ +nathan > the land <00776 +>erets > before < $06440+$ paniym > you : go <00935 +bow>> in and possess $<03423+$ yarash > the land <00776 +>erets > which <00834 +>aher> the LORD <03068 +Y @hovah > \{sware \} <07650 +shaba<> unto your fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya, to give <05414 +nathan > unto them and to their seed <02233 +zera<> after <00310 +>achar > them . sware DEU 001034 And the LORD <03068 + Y @hovah > heard <08085 + shama < > the voice <06963 +qowl > of your words <01697 +dabar >, and was wroth <07107 +qatsaph > , and \{sware \} <07650 +shaba< > , saying <00559 $+>$ amar > , sware DEU 001035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra<> generation <01755 +dowr > see $<07200+\mathrm{ra}>$ ah > that good <02896 +towb> land <00776 +>erets >, which <00834 +> aher > I \{sware \} <07650 +shaba< > to give <05414 +nathan > unto your fathers <1>, sware DEU 002014 And the space <03117 +yowm $>$ in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until $<05704+$ we were come $<05674+$ over $<05674+$ the brook $<05158+$ nachal $>$ Zered $<02218+$ Zered $>,[$ was ] thirty $<07970+$ sh @lowshiym > and eight <08083 + sh @ moneh > years <08141 +shaneh > ; until <05704 + all $<03605+\mathrm{kol}>$ the generation <01755 +dowr> of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD $<03068+$ Y @ hovah > \{sware $\}<07650+$ shaba < > unto them . sware DEU 004021 Furthermore the LORD $<03068+$ Y @ hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and \{sware\} $<07650+$ shaba < > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > : sware DEU 004031 (For the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] a merciful <07349 +rachuwm > God <00410 +>el > ; ) he will not forsake <07503 +raphah > thee, neither <03808 +lo>> destroy <07843 +shachath > thee, nor <03808 +lo>> forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers < $1>$ which <00834 +> aher > he $\{$ sware $\}<07650+$ shaba < > unto them . sware DEU 006010 And it shall be, when <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym $>$ shall have brought <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > he $\{$ sware $\}<07650+$ shaba < > unto thy fathers < $1>$, to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, to give <05414 +nathan > thee great <01419 +gadowl> and goodly <02896 +towb > cities $<05892+$, which <00834 +> aher > thou buildedst <01129 +banah > not, sware DEU 006018 And thou shalt do $<06213+$ [ that which <00834 +>aher > is ] right <03477 +yashar > and good <02896 +towb > in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > : that it may be well <03190 +yatab > with thee, and that thou mayest go <00935 +bow>> in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets >
which <00834 +> aher > the LORD <03068 + Y @hovah > \{sware \} < $07650+$ shaba < > unto thy fathers < 1> , sware DEU 006023 And he brought <03318 +yatsa\gg us out from thence <08033 +sham > , that he might bring <00935 +bow\gg us in , to give <05414 +nathan > us the land <00776 +> erets > which <00834 +> aher > he \{sware \} <07650 +shaba<> unto our fathers <1> . sware DEU 007012 . Wherefore it shall come <01961 +hayah $>$ to pass , if <06112 + ye hearken <08085 +shama < > to these <00428 +>el - leh > judgments <04941 +mishpat > , and keep <08104 + shamar > , and do <06213 + them , that the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > shall keep <08104 +shamar > unto thee the covenant <01285 +b@riyth > and the mercy <02617 +checed > which <00834 +> aher > he \{sware\} <07650 +shaba < > unto thy fathers < \gg sware DEU 007013 And he will love <00157 +>ahab > thee, and bless <01288 +barak > thee, and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 $+\mathrm{p} @$ riy $>$ of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 + sheger > of thy kine <00504 +>eleph > , and the flocks $<06251+$ of thy sheep $<06629+$ tso $>\mathrm{n}>$, in the land <00127 +>adamah > which <00834 +>aher > he \{sware \} $<07650+$ shaba < > unto thy fathers < $>$ > to give <05414 +nathan > thee. sware DEU 008001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > shall ye observe <08104 + shamar > to do <06213 + , that ye may live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow \gg in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > \{sware \} <07650 +shaba<> unto your fathers <1>. sware DEU 008018 But thou shalt remember <02142 +zakar > the LORD < $03068+$ Y @hovah > thy God <00430 $+>$ elohiym > : for [ it is ] he that giveth <05414 + nathan > thee power <03581 + koach > to get <06213 + wealth $<02428+$ chayil > , that he may establish <06965 +quwm > his covenant <01285 +b @riyth > which <00834 $+>$ aher > he $\{$ sware $\}<07650+$ shaba < > unto thy fathers < 1> , as [ it is ] this <02088 +zeh > day <03117 +yowm $>$. sware DEU 009005 Not for thy righteousness < $06666+$ ts@daqah > , or for the uprightness < $03476+$ yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land <00776 $+>$ erets > : but for the wickedness <07564 +rish of these $<00428+>$ el - leh > nations $<01471+$ gowy $>$ the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > \{sware\} <07650 +shaba<> unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya. sware DEU 010011 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto me, Arise <06965 +quwm > , take [ thy ] journey < 04550 +macca < > before < 06440 +paniym > the people <05971 + , that they may go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher> I \{sware\} <07650 +shaba< > unto their fathers \ll > to give < 05414 +nathan > unto them . sware DEU 011009 And that ye may prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 +>aher> the LORD <03068 + Y @hovah > \{sware \} <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera<>, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . sware DEU 011021 That your days <03117 +yowm > may be multiplied < $07235+$ rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +> adamah > which <00834 +>aher > the LORD <03068 + Y @ hovah > \{sware $\}<07650+$ shaba < > unto your fathers <1> to give <05414 +nathan > them, as the days <03117 +yowm > of heaven <08064 +shamayim > upon the earth <00776 +>erets > . sware DEU 026003 And thou shalt go <00935 +bow \gg unto the priest <03548 +kohen > that shall be in those <01992 +hem > days $<03117$ +yowm > , and say <00559 +>amar > unto him, I profess < 05046 +nagad > this day <03117 +yowm > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , that I am come <00935 +bow>> unto the country <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > \{sware \} <07650 +shaba< > unto our fathers < 1 > for to give < 05414 +nathan > us . sware DEU 028011 And the LORD <03068 +Y @ hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 + p@riy > of thy body $<00990$ +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 + p@riy > of thy ground <00127 +>adamah > , in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > \{sware $\}<07650+$ shaba < > unto thy fathers < $1>$ to give <05414 +nathan > thee . sware DEU 030020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +> adamah > which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > \{sware\} <07650 +shaba<> unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, to give <05414 + nathan > them . sware DEU 031020

For when <03588 +kiy > I shall have brought <00935 +bow>> them into <00413 +>el > the land <00127 $+>$ adamah > which <00834 +> aher > I \{sware\} <07650 +shaba < > unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 + saba < > themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 + panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . sware DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many <07227 +rab > evils <07451 +ra<> and troubles $<06869$ +tsarah > are befallen <04672 +matsa>> them , that this <02063 +zo>th > song <07892 +shiyr > shall testify $<06030+$ against $<06440$ +paniym > them as a witness $<05707+$; for it shall not be forgotten <07911 + shakach > out of the mouths <06310 + peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 + terem > I have brought <00935 +bow \gg them into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I \{sware\} <07650 +shaba<>. sware DEU 031023 And he gave Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow>> the children <01121 +ben > of Israel <03478 + Yisra>el > into <00413 +>el > the land $<00776$ +>erets > which <00834 +>aher > I \{sware \} < $07650+$ shaba < > unto them : and I will be with thee . sware DEU 034004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I \{sware \} <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya, saying <00559 +> amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to see <07200 +ra>ah > [ it ] with thine eyes $<05869$ + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . swarest EXO 032013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants $<05650+$, to whom <00834 +>aher > thou $\{$ swarest $\}<07650+$ shaba < > by thine own self, and saidst $<01696+$ dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . swarest NUM 011012 Have I conceived <02030 +hareh $>$ all $<03605+\mathrm{kol}>$ this $<02088+$ zeh $>$ people $<05971+$ ? have I begotten $<03205+$ yalad $>$ them , that thou shouldest say <00559 +>amar > unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq > , as a nursing <00539 +> aman > father beareth <05375 +nasa>> the sucking <03243 +yanaq > child, unto the land $<00127$ +> adamah > which <00834 +> aher > thou \{swarest\} <07650 +shaba< > unto their fathers < $1>$ ? swarest DEU 026015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma, from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +> adamah > which <00834 +>aher > thou hast given <05414 +nathan > us, as thou \{swarest\} $<07650+$ shaba < > unto our fathers <1> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@ bash > . unawares GEN 031020 And Jacob <03290 +Ya stole <01589 +ganab > away \{unawares \} to Laban <03837 +Laban > the Syrian <00761 +> Arammiy > , in that he told <05046 +nagad > him not that he fled <01272 +barach > . unawares GEN 031026 And Laban <03837 +Laban > said $<00559$ +>amar > to Jacob <03290 +Ya, What <04100 +mah > hast thou done <06213 + , that thou hast stolen $<01589+$ ganab > away \{unawares \} to me , and carried < 05090 +nahag > away my daughters <01363 +gobahh > , as captives $<07617+$ shabah > [ taken ] with the sword <02719 +chereb > ? unawares NUM 035011 Then ye shall appoint $<07136+$ qarah $>$ you cities $<05892+$ to be cities $<05892+$ of refuge $<04733+$ miqlat $>$ for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at \{unawares\} <07684 +sh@gagah > . unawares NUM 035015 These <00428 +>el leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el>, and for the stranger <01616 +ger>, and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > \{unawares\} <07684 +sh@gagah > may flee <05127+nuwc > thither <08033 +sham > . unawares DEU 004042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +> aher > should kill <07523 +ratsach > his neighbour <07453 +rea<> \{unawares \}, and hated <08130 +sane\gg him not in times <08543 +t @ mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el> cities <05892 + he might live <02425 +chayay > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

aware ^ Luk_12_46/aware /^and will cut him in sunder, and will appoint him his portion with the unbelievers.
aware ^ Son_06_12 / aware /^my soul made me [like] the chariots of Amminadib.
aware ${ }^{\wedge}$ Luk_11_44/aware /^of them].
aware ^ Mat_24_50 / aware /^of,
aware ^ Jer_50_24 / aware /^thou art found, and also caught, because thou hast striven against the LORD.
beware ^ Jud_13_13 / beware /^
beware ^ Pro_19_25 / beware /^and reprove one that hath understanding, [and] he will understand knowledge.
beware ^ Jud_13_04 / beware /^I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

Beware ^ Col_02_08 / Beware /^lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
beware ^ Job_36_18 / beware /^lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.

Beware ^ Isa_36_18 / Beware /^lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?
beware ^ Deu_06_12 / beware /^lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.
beware ^ 2Pe_03_17 / beware /^lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beware ^ Luk_12_15 / beware /^of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Beware ^ Php_03_02 / Beware /^of dogs, beware of evil workers, beware of the concision.
beware ^ Php_03_02 / beware /^of evil workers, beware of the concision.
Beware ^ Mat_07_15 / Beware /^of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Beware ^ Exo_23_21 / Beware /^of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.
beware ^ Mat_10_17 / beware /^of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
beware ^ Php_03_02 / beware /^ ${ }^{\text {of }}$ the concision.
beware ^ Mat_16_12 / beware /^of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
beware ${ }^{\wedge}$ Mat_16_06/beware $/ \wedge$ of the leaven of the Pharisees and of the Sadducees.
beware ^ Mat_16_11 / beware /^of the leaven of the Pharisees and of the Sadducees?
beware ${ }^{\wedge}$ Mar_ $08 \_15$ / beware /^of the leaven of the Pharisees, and [of] the leaven of Herod.
Beware ^ Luk_20_46 / Beware /^of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Beware ${ }^{\wedge}$ Mar_12_38 / Beware $/ \wedge$ of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

Beware ^ 2Sa_18_12 / Beware /^that none [touch] the young man Absalom.
Beware ^ Deu_15_09 / Beware /^that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware ^ Deu_08_11 / Beware /^that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Beware ^ 2Ki_06_09 / Beware /^that thou pass not such a place; for thither the Syrians are come down.
Beware ^ Act_13_40 / Beware /^therefore, lest that come upon you, which is spoken of in the prophets;
Beware ^ Gen_24_06 / Beware /^thou that thou bring not my son thither again.
Beware ^ Luk_12_01 / Beware /^ye of the leaven of the Pharisees, which is hypocrisy.
sware ^ Deu_31_21 / sware /^
sware ^ Ezr_10_05 / sware /^
sware ^ 1Ki_01_29 / sware /^and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,
sware ^ Heb_07_21 / sware /^^and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]
sware ^ 1Sa_19_06 / sware /^As] the LORD liveth, he shall not be slain.
sware ^ Gen_21_31 / sware /^both of them.
sware ^ Rev_10_06 / sware /^by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
sware ^ Dan_12_07 / sware /^by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
sware ^ Heb_06_13 / sware /^by himself,
sware ^ Gen_31_53 / sware /^by the fear of his father Isaac.
sware ^ 1Ki_02_23 / sware /^by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.
sware ^ Heb_03_18 / sware /^he that they should not enter into his rest, but to them that believed not? sware ^ Psa_95_11 / sware /^in my wrath that they should not enter into my rest.
sware ^ Heb_03_11 / sware /^in my wrath, They shall not enter into my rest.]
sware ^ 1Sa_20_03 / sware /^ moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
sware ^ Jos_14_09 / sware /^^ on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
sware ^ Gen_26_31 / sware /^one to another: and Isaac sent them away, and they departed from him in peace.
sware ^ Deu_01_34 / sware /^saying,
sware ^ Num_32_10 / sware /^saying,
sware ^ 2Sa_03_35 / sware /^saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.
sware ^ Jer_38_16 / sware /^secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
sware ^ Jos_05_06 / sware /^that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
sware ^ Deu_04_21 / sware /^that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sware ^ Gen_50_24 / sware /^to Abraham, to Isaac, and to Jacob.
sware ^ Jos_21_43 / sware /^to give unto their fathers; and they possessed it, and dwelt therein.
sware ^ Deu_01_35 / sware /^to give unto your fathers,
sware ^ 1Sa_28_10 / sware /^ to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.
sware ^ $1 \mathrm{Ki}_{-} 02 \_08$ / sware /^to him by the LORD, saying, I will not put thee to death with the sword.
sware ^ Gen_24_09 / sware /^to him concerning that matter.
sware ^ Num_14_30 / sware /^to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.
sware ^ 2 Ki _25_24 / sware /^to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
sware ^ Gen_26_03 / sware /^unto Abraham thy father;
sware ^ Exo_33_01 / sware /^unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
sware ^ Deu_34_04 / sware /^unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
sware ^ Num_32_11 / sware /^unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
sware ^ Mar_06_23 / sware /^unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
sware ^ Jos_06_22 / sware /^unto her.
sware ^ 2Sa_21_17 / sware /^ unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
sware ^ 2Sa_19_23 / sware /^unto him.
sware ^ Gen_47_31 / sware /^unto him. And Israel bowed himself upon the bed's head.
sware ^ Gen_25_33 / sware /^unto him: and he sold his birthright unto Jacob.
sware ^ Gen_24_07 / sware /^unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
sware ^ Deu_26_03 / sware /^ unto our fathers for to give us.
sware ^ Deu_06_23 / sware /^ unto our fathers.
sware ^ 1Sa_24_22 / sware /^unto Saul. And Saul went home; but David and his men gat them up unto the hold.
sware ^ 2Ch_15_14 / sware /^unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
sware ^ Psa_132_02 / sware /^unto the LORD, [and] vowed unto the mighty [God] of Jacob;
sware ^ Exo_13_11 / sware /^unto thee and to thy fathers, and shall give it thee,
sware ^ 1Ki_01_30 / sware /^unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
sware ^ Eze_16_08 / sware /^unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
sware ^ Jos_05_06 / sware /^unto their fathers that he would give us, a land that floweth with milk and honey.
sware ^ Deu_10_11 / sware /^unto their fathers to give unto them.
sware ^ Num_14_23 / sware /^unto their fathers, neither shall any of them that provoked me see it:
sware ^ Deu_31_20 / sware /^unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
sware ^ Jos_21_44 / sware /^ unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
sware ^ Jer_40_09 / sware /^unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.
sware ^ Num_14_16 / sware /^unto them, therefore he hath slain them in the wilderness.
sware ^ ${ }^{\wedge}$ Deu_02_14 / sware /^ unto them.
sware ^ Deu_04_31 / sware /^unto them.
sware ^ Jos_09_15 / sware /^ unto them.
sware ^ Jos_09_20 / sware /^unto them.
sware ^ Deu_31_23 / sware /^ unto them: and I will be with thee.
sware ^ Exo_13_05 / sware /^unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
sware ^ Deu_07_13 / sware /^unto thy fathers to give thee.
sware ^ Deu_28_11 / sware /^unto thy fathers to give thee.
sware ^ Deu_06_18 / sware /^unto thy fathers,
sware ^ Deu_09_05 / sware /^unto thy fathers, Abraham, Isaac, and Jacob.
sware ^ Deu_08_18 / sware /^unto thy fathers, as [it is] this day.
sware ^ Deu_06_10 / sware /^unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
sware ^ Deu_30_20 / sware /^ unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
sware ^ Deu_07_12 / sware /^unto thy fathers:
sware ${ }^{\wedge}$ Deu_11_21 / sware /^unto your fathers to give them, as the days of heaven upon the earth.
sware ^ Deu_11_09 / sware /^unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
sware ^ Deu_01_08 / sware /^unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
sware ^ Deu_08_01 / sware /^unto your fathers.
sware ^ Jud_02_01 / sware /^unto your fathers; and I said, I will never break my covenant with you.
swarest ^ 1Ki_01_17 / swarest /^by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
swarest ^ Exo_32_13 / swarest /^by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
swarest ^ Psa_89_49 / swarest /^unto David in thy truth?
swarest ^ Deu_26_15 / swarest /^unto our fathers, a land that floweth with milk and honey.
swarest ^ Num_11_12 / swarest /^ unto their fathers?
unawares ^ Heb_13_02 / unawares /^
unawares ^ Luk_21_34 / unawares /^
unawares ^ Num_35_11 / unawares /^
unawares ^ Deu_04_42 / unawares /^and hated him not in times past; and that fleeing unto one of these cities he might live:
unawares ^ Psa_35_08 / unawares /^and let his net that he hath hid catch himself: into that very destruction let him fall.
unawares ^ Jos_20_03 / unawares /^and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
unawares ^ Gal_02_04 / unawares /^brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
unawares ^ Num_35_15/ unawares /^may flee thither.
unawares ^ Jos_20_09 / unawares /^might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
unawares ^ Gen_31_20 / unawares /^to Laban the Syrian, in that he told him not that he fled.
unawares ^ Gen_31_26/unawares /^to me, and carried away my daughters, as captives [taken] with the sword?
unawares ^ Jde_01_04 / unawares /^ who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
ware ^ 2Ti_04_15 / ware /^also; for he hath greatly withstood our words.
ware ^ Neh_13_16 / ware /^and sold on the sabbath unto the children of Judah, and in Jerusalem.
ware ^ Neh_13_20 / ware /^lodged without Jerusalem once or twice.
ware ^ Luk_08_27 / ware /^no clothes, neither abode in [any] house, but in the tombs.
ware ^ Act_14_06 / ware /^of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
ware ^ Neh_10_31 / ware /^or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
wares ^ Eze_27_18 / wares /^ of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.
wares ^ Eze_27_16 / wares /^of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
wares ^ Jer_10_17 / wares /^out of the land, $\mathbf{O}$ inhabitant of the fortress.
wares ^ Jon_01_05 / wares /^that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
wares ^ Eze_27_33 / wares /^ went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

## Bible Translation Phrases for Individual word studies

aware $\qquad$ that he is not aware 1097 -ginosko->
aware $\qquad$ them are not aware 1492 -eido->
aware $\qquad$ when he is not aware 1097 -ginosko->
beware $\qquad$ and beware 4337 -prosecho->
beware $\qquad$ and beware 5442 -phulasso->
beware $\qquad$ beware 0991 -blepo->

Beware $\qquad$ Beware 0991 -blepo->

Beware ......... Beware 4337 -prosecho->
beware $\qquad$ beware 5442 -phulasso->
beware $\qquad$ But beware 4337 -prosecho->

Beware $\qquad$ of all , Beware 4337 -prosecho->
beware $\qquad$ that ye should beware 4337 -prosecho->
beware $\qquad$ them not beware 4337 -prosecho->
sware $\qquad$ And he sware 3660 -omnuo->
sware $\qquad$ And sware 3660 -omnuo->
sware $\qquad$ he sware 3660 -omnuo->
sware $\qquad$ I sware 3660 -omnuo->
sware $\qquad$ sware 3660 -omnuo->
unawares $\qquad$ in unawares 3921 -pareisduno->
unawares $\qquad$ unawares 2990 -lanthano->
unawares $\qquad$ unawares 3920 -pareisaktos->
unawares $\qquad$ upon you unawares 0160 -aiphnidios->
ware $\qquad$ and ware 1737 -endidusko->
ware $\qquad$ be thou ware 5442 -phulasso->
ware $\qquad$ They were ware 4894 -suneido->

## Bible Word Index with the full text of each verse

Beware 1Sa_36_18 [\{Beware\}] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Beware 2Ki_06_09 And the man of God sent unto the king of Israel, saying, \{Beware\} that thou pass not such a place; for thither the Syrians are come down.

Beware 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, \{Beware\} that none [touch] the young man Absalom.

Beware Act_13_40 \{Beware\} therefore, lest that come upon you, which is spoken of in the prophets;
Beware Col_02_08 \{Beware\} lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Beware Deu_15_09 \{Beware\} that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Beware Deu_08_11 \{Beware\} that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Beware Exo_23_21 \{Beware\} of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

Beware Gen_24_06 And Abraham said unto him, \{Beware\} thou that thou bring not my son thither again.
Beware Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, \{Beware\} ye of the leaven of the Pharisees, which is hypocrisy.

Beware Luk_20_46 \{Beware\} of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Beware Mar_12_38 And he said unto them in his doctrine, \{Beware\} of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

Beware Mat_07_15 \{Beware\} of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Beware Php_03_02 \{Beware\} of dogs, beware of evil workers, beware of the concision.
aware Jer_50_24 I have laid a snare for thee, and thou art also taken, $O$ Babylon, and thou wast not \{aware\}: thou art found, and also caught, because thou hast striven against the LORD.
aware Luk_11_44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not \{aware\} [of them].
aware Luk_12_46 The lord of that servant will come in a day when he looketh not for [him], and at an hour when he is not \{aware\}, and will cut him in sunder, and will appoint him his portion with the unbelievers.
aware Mat_24_50 The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not \{aware\} of,
aware Son_06_12 Or ever I was \{aware\}, my soul made me [like] the chariots of Amminadib.
beware 2Pe_03_17 Ye therefore, beloved, seeing ye know [these things] before, \{beware\} lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
beware Deu_06_12 [Then] \{beware\} lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.
beware Job_36_18 Because [there is] wrath, [\{beware\}] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee.
beware Jud_13_04 Now therefore \{beware\}, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:
beware Jud_13_13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her \{beware\}.
beware Luk_12_15 And he said unto them, Take heed, and \{beware\} of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
beware Mar_08_15 And he charged them, saying, Take heed, \{beware\} of the leaven of the Pharisees, and [of] the leaven of Herod.
beware Mat_16_11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should \{beware\} of the leaven of the Pharisees and of the Sadducees?
beware Mat_10_17 But \{beware\} of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
beware Mat_16_06 Then Jesus said unto them, Take heed and \{beware\} of the leaven of the Pharisees and of the Sadducees.
beware Mat_16_12 Then understood they how that he bade [them] not \{beware\} of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.
beware Php_03_02 Beware of dogs, beware of evil workers, \{beware\} of the concision.
beware Php_03_02 Beware of dogs, \{beware\} of evil workers, beware of the concision.
beware Pro_19_25 Smite a scorner, and the simple will \{beware\}: and reprove one that hath understanding, [and] he will understand knowledge.
sware 1Ki_01_29 And the king \{sware\}, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,
sware 1Ki_01_30 Even as I \{sware\} unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
sware 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I \{sware\} to him by the LORD, saying, I will not put thee to death with the sword.
sware 1Ki_02_23 Then king Solomon \{sware\} by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.
sware 1Sa_20_03 And David \{sware\} moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
sware 1Sa_24_22 And David \{sware\} unto Saul. And Saul went home; but David and his men gat them up unto the hold.
sware 1Sa_28_10 And Saul \{sware\} to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.
sware 1Sa_19_06 And Saul hearkened unto the voice of Jonathan: and Saul \{sware\}, [As] the LORD liveth, he shall not be slain.
sware 2Ch_15_14 And they \{sware\} unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
sware 2Ki_25_24 And Gedaliah \{sware\} to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.
sware 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David \{sware\}, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.
sware 2Sa_19_23 Therefore the king said unto Shimei, Thou shalt not die. And the king \{sware\} unto him.
sware 2Sa_21_17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David \{sware\} unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.
sware Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and \{sware\} by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
sware Deu_04_21 Furthermore the LORD was angry with me for your sakes, and \{sware\} that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sware Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD \{sware\} unto thy fathers, Abraham, Isaac, and Jacob.
sware Deu_10_11 And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I \{sware\} unto their fathers to give unto them.
sware Deu_01_34 And the LORD heard the voice of your words, and was wroth, and \{sware\}, saying,
sware Deu_01_35 Surely there shall not one of these men of this evil generation see that good land, which I \{sware\} to give unto your fathers,
sware Deu_04_31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he \{sware\} unto them.
sware Deu_06_10 And it shall be, when the LORD thy God shall have brought thee into the land which he \{sware\} unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,
sware Deu_08_01 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD \{sware\} unto your fathers.
sware Deu_08_18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he \{sware\} unto thy fathers, as [it is] this day.
sware Deu_11_09 And that ye may prolong [your] days in the land, which the LORD \{sware\} unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
sware Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD \{sware\} unto them.
sware Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD \{sware\} unto thy fathers,
sware Deu_07_13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he \{sware\} unto thy fathers to give thee.
sware Deu_06_23 And he brought us out from thence, that he might bring us in, to give us the land which he \{sware\} unto our fathers.
sware Deu_07_12 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he \{sware\} unto thy fathers:
sware Deu_01_08 Behold, I have set the land before you: go in and possess the land which the LORD \{sware\} unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
sware Deu_11_21 That your days may be multiplied, and the days of your children, in the land which the LORD \{sware\} unto your fathers to give them, as the days of heaven upon the earth.
sware Deu_31_20 For when I shall have brought them into the land which I \{sware\} unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.
sware Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before $I$ have brought them into the land which $I$ \{sware\}.
sware Deu_31_23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I \{sware\} unto them: and I will be with thee.
sware Deu_34_04 And the LORD said unto him, This [is] the land which I \{sware\} unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
sware Deu_26_03 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD \{sware\} unto our fathers for to give us.
sware Deu_28_11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD \{sware\} unto thy fathers to give thee.
sware Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD \{sware\} unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
sware Exo_13_05 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he \{sware\} unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
sware Exo_13_11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he \{sware\} unto thee and to thy fathers, and shall give it thee,
sware Exo_33_01 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I \{sware\} unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
sware Eze_16_08 Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I \{sware\} unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
sware Ezr_10_05 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they \{sware\}.
sware Gen_21_31 Wherefore he called that place Beersheba; because there they \{sware\} both of them.
sware Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that \{sware\} unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
sware Gen_24_09 And the servant put his hand under the thigh of Abraham his master, and \{sware\} to him concerning that matter.
sware Gen_25_33 And Jacob said, Swear to me this day; and he \{sware\} unto him: and he sold his birthright unto Jacob.
sware Gen_26_03 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I \{sware\} unto Abraham thy father;
sware Gen_26_31 And they rose up betimes in the morning, and \{sware\} one to another: and Isaac sent them away, and they departed from him in peace.
sware Gen_31_53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob \{sware\} by the fear of his father Isaac.
sware Gen_47_31 And he said, Swear unto me. And he \{sware\} unto him. And Israel bowed himself upon the bed's head.
sware Gen_50_24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he \{sware\} to Abraham, to Isaac, and to Jacob.
sware Heb_03_11 So I \{sware\} in my wrath, They shall not enter into my rest.)
sware Heb_03_18 And to whom \{sware\} he that they should not enter into his rest, but to them that believed not?
sware Heb_06_13 For when God made promise to Abraham, because he could swear by no greater, he \{sware\} by himself,
sware Heb_07_21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord \{sware\} and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)
sware Jer_38_16 So Zedekiah the king \{sware\} secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
sware Jer_40_09 And Gedaliah the son of Ahikam the son of Shaphan \{sware\} unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.
sware Jos_01_06 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I \{sware\} unto their fathers to give them.
sware Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD \{sware\} unto their fathers that he would give us, a land that floweth with milk and honey.
sware Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD \{sware\} that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.
sware Jos_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye \{sware\} unto her.
sware Jos_09_15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation \{sware\} unto them.
sware Jos_09_20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we \{sware\} unto them.
sware Jos_14_09 And Moses \{sware\} on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
sware Jos_21_43 And the LORD gave unto Israel all the land which he \{sware\} to give unto their fathers; and they possessed it, and dwelt therein.
sware Jos_21_44 And the LORD gave them rest round about, according to all that he \{sware\} unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.
sware Jud_02_01 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I \{sware\} unto your fathers; and I said, I will never break my covenant with you.
sware Luk_01_73 The oath which he \{sware\} to our father Abraham,
sware Mar_06_23 And he \{sware\} unto her, Whatsoever thou shalt ask of me, I will give [it] thee, unto the half of my kingdom.
sware Num_14_16 Because the LORD was not able to bring this people into the land which he \{sware\} unto them, therefore he hath slain them in the wilderness.
sware Num_14_23 Surely they shall not see the land which I \{sware\} unto their fathers, neither shall any of them that provoked me see it:
sware Num_14_30 Doubtless ye shall not come into the land, [concerning] which I \{sware\} to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.
sware Num_32_10 And the LORD'S anger was kindled the same time, and he \{sware\}, saying,
sware Num_32_11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I \{sware\} unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
sware Psa_132_02 How he \{sware\} unto the LORD, [and] vowed unto the mighty [God] of Jacob;
sware Psa_95_11 Unto whom I \{sware\} in my wrath that they should not enter into my rest.
sware Rev_10_06 And \{sware\} by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
swarest 1Ki_01_17 And she said unto him, My lord, thou \{swarest\} by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
swarest Deu_26_15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou \{swarest\} unto our fathers, a land that floweth with milk and honey.
swarest Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou \{swarest\} by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
swarest Num_11_12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou \{swarest\} unto their fathers?
swarest Psa_89_49 Lord, where [are] thy former lovingkindnesses, [which] thou \{swarest\} unto David in thy truth?
unawares Deu_04_42 That the slayer might flee thither, which should kill his neighbour \{unawares\}, and hated him not in times past; and that fleeing unto one of these cities he might live:
unawares Gal_02_04 And that because of false brethren \{unawares\} brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:
unawares Gen_31_20 And Jacob stole away \{unawares\} to Laban the Syrian, in that he told him not that he fled.
unawares Gen_31_26 And Laban said to Jacob, What hast thou done, that thou hast stolen away \{unawares\} to me, and carried away my daughters, as captives [taken] with the sword?
unawares Heb_13_02 Be not forgetful to entertain strangers: for thereby some have entertained angels \{unawares\}.
unawares Jos_20_03 That the slayer that killeth [any] person \{unawares\} [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
unawares Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at \{unawares\} might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
unawares Jude_01_04 For there are certain men crept in \{unawares\}, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
unawares Luk_21_34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you \{unawares\}.
unawares Num_35_11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at \{unawares\}.
unawares Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person \{unawares\} may flee thither.
unawares Psa_35_08 Let destruction come upon him at \{unawares\}; and let his net that he hath hid catch himself: into that very destruction let him fall.
ware 2 Ti _04_15 Of whom be thou \{ware\} also; for he hath greatly withstood our words.
ware Act_14_06 They were \{ware\} of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:
ware Luk_08_27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and \{ware\} no clothes, neither abode in [any] house, but in the tombs.
ware Neh_13_16 There dwelt men of Tyre also therein, which brought fish, and all manner of \{ware\}, and sold on the sabbath unto the children of Judah, and in Jerusalem.
ware Neh_13_20 So the merchants and sellers of all kind of \{ware\} lodged without Jerusalem once or twice.
ware Neh_10_31 And [if] the people of the land bring \{ware\} or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.
wares Eze_27_33 When thy \{wares\} went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.
wares Eze_27_16 Syria [was] thy merchant by reason of the multitude of the \{wares\} of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.
wares Eze_27_18 Damascus [was] thy merchant in the multitude of the \{wares\} of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.
wares Jer_10_17 Gather up thy \{wares\} out of the land, $O$ inhabitant of the fortress.
wares Jon_01_05 Then the mariners were afraid, and cried every man unto his god, and cast forth the \{wares\} that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

## Bible Word Index with Strong's Number with the full text of each verse

aware ^ Luk_12_46 The lord <2962> of that <1565> servant <1401> will come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> <0> not <3756> for <4328> (5719) him, and <2532> at <1722> an hour $\langle 5610\rangle$ when $\langle 3739\rangle$ he is $\langle 1097\rangle\langle 0\rangle$ not $\langle 3756\rangle$ \{aware \} $\langle 1097\rangle$ (5719), and <2532> will cut <1371> <0> him <0846> in sunder <1371> (5692), and <2532> will appoint <5087> (5692) him his <0846> portion <3313> with <3326> the unbelievers <0571>.
aware ${ }^{\wedge}$ Luk_11_44 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are <2075> (5748) as <5613> graves <3419> which <3588> appear not <0082>, and <2532> the men <0444> that walk <4043> (5723) over <1883> them are <1492><0> not <3756> \{aware\} <1492> (5758) of them.
aware ${ }^{\wedge}$ Mat_24_50 The lord <2962> of that <1565> servant <1401> shall come <2240> (5692) in <1722> a day <2250> when <3739> he looketh <4328> (5719) not <3756> for him, and <2532> in <1722> an hour <5610> that <3739> he is <1097> <0> not <3756> \{aware\} of <1097> (5719),
beware ^ $2 \mathrm{Pe} \_03 \_17 \mathrm{Ye}<5210>$ therefore <3767>, beloved <0027>, seeing ye know these things before <4267> (5723), \{beware\} <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error $\langle 4106>$ of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.

Beware ^ Act_13_40 \{Beware\} <0991> (5720) therefore <3767>, lest that <3361> come <1904> (5632) upon <1909> you <5209>, which is spoken of <2046> (5772) in <1722> the prophets <4396>;

Beware ^ Col_02_08 \{Beware\} <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

Beware ^ Luk_20_46 \{Beware\} <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

Beware ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, \{Beware\} <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.
beware ${ }^{\wedge}$ Luk_12_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> \{beware\} <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).

Beware ^ Mat_07_15 \{Beware\} <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> clothing <1742>, but <1161> inwardly <2081> they are <1526> (5748) ravening <0727> wolves <3074>.

Beware ^ Mar_12_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, \{Beware\} <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>,
beware ^ Mar_08_15 And <2532> he charged <1291> (5710) them <0846>, saying <3004> (5723), Take heed <3708> (5720), \{beware\} <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.
beware ^ Mat_16_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> \{beware\} <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.
beware ^ Mat_10_17 But <1161> \{beware\} <4337> (5720) of <0575> men <0444>: for <1063> they will deliver <3860> <0> you <5209> up <3860> (5692) to <1519> the councils <4892>, and <2532> they will scourge <3146> (5692) you <5209> in <1722> their <0846> synagogues <4864>;
beware ^ Mat_16_06 Then <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Take heed <3708> (5720) and <2532> \{beware\} <4337> (5720) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>.
beware ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye should \{beware\} <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

Beware ^ Php_03_02 \{Beware\} <0991> (5720) of dogs <2965>, beware <0991> (5720) of evil <2556> workers <2040>, beware <0991> (5720) of the concision <2699>.
beware ^ Php_03_02 Beware <0991> (5720) of dogs <2965>, \{beware\} <0991> (5720) of evil <2556> workers <2040>, beware <0991> (5720) of the concision <2699>.
beware ^ Php_03_02 Beware <0991> (5720) of dogs <2965>, beware < $0991>$ (5720) of evil <2556> workers <2040>, \{beware\} <0991> (5720) of the concision <2699>.
sware ^ Heb_03_11 So <5613> I \{sware\} <3660> (5656) in <1722> my <3450> wrath <3709>, They shall <1525> <0> not <1487> enter <1525> (5695) into <1519> my <3450> rest <2663>.)
sware ${ }^{\wedge}$ Heb_03_18 And <1161> to whom <5101> \{sware\} he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that believed not <0544> (5660)?
sware ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> \{sware\} <3660> (5656) and <2532> will <3338> $\langle 0\rangle$ not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)
sware ^ Heb_06_13 For <1063> when God <2316> made promise <1861> (5666) to Abraham <0011>, because <1893> he could <2192> (5707) swear <3660> (5658) by <2596> no <3762> greater <3187>, he \{sware\} <3660> (5656) by <2596> himself <1438>,
sware ^ Luk_01_73 The oath < 3727> which <3739> he \{sware\} <3660> (5656) to <4314> our <2257> father <3962> Abraham <0011>,
sware ^ Mar_06_23 And <2532> he \{sware\} <3660> (5656) unto her <0846>, Whatsoever <3754> <3739> <1437> thou shalt ask <0154> (5661) of me <3165>, I will give <1325> (5692) it thee <4671>, unto <2193> the half <2255> of my <3450> kingdom <0932>.
sware ^ Rev_10_06 And <2532> \{sware\} <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:
unawares ^ Gal_02_04 And <1161> that because of <1223> false brethren <5569> \{unawares\} brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):
unawares ^ Heb_13_02 Be <1950> <0> not <3361> forgetful <1950> (5737) to entertain strangers <5381>: for <1063> thereby <1223> <5026> some <5100> have entertained < 3579> (5660) angels <0032> \{unawares\} <2990> (5627).
unawares ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> \{unawares\} <0160>.
unawares ^ Jde_01_04 For <1063> there are certain <5100> men <0444> crept in \{unawares\} <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, turning <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.
ware ^ 2Ti_04_15 Of whom <3739> be <5442> <0> thou <4771> \{ware\} <5442> (5732) also <2532>; for <1063> he hath <0436> <0> greatly <3029> withstood <0436> (5758) our <2251> words <3056>.
ware ${ }^{\wedge}$ Act_14_06 They were \{ware\} <4894> (5631) of it, and fled <2703> (5627) unto <1519> Lystra <3082> and <2532> Derbe <1191>, cities <4172> of Lycaonia <3071>, and <2532> unto the region that lieth round about <4066>:
ware ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> \{ware\} <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Beware 2Ki_06_09 And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) sent ( 07971 +shalach ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , saying ( 00559 +)amar ) , \{Beware\} ( $\mathbf{0 8 1 0 4}+$ shamar ) that thou pass ( $05674+$ (abar ) not such $(02088+$ zeh ) a place $(04725+$ maqowm ) ; for thither $(08033+$ sham ) the Syrians ( 00758 +)Aram ) are come ( 05185 +nacheth ) down (05181 + nachath ) .

Beware 2Sa_18_12 And the man (00376 +)iysh ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Though ( 03863 +luw) ) I should receive ( 08254 +shaqal ) a thousand ( 00505 +)eleph ) [ shekels ] of silver ( 03701 +keceph ) in mine hand ( 03709 +kaph ), [ yet ] would I not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against ( $00413+$ )el ) the king s ( 04428 +melek ) son ( 01121 +ben ):for in our hearing ( 00241 +)ozen ) the king ( 04428 +melek ) charged ( 06680 +tsavah ) thee and Abishai (52) and Ittai $(00863+)$ Ittay $)$, saying (00559 +)amar ), \{Beware\} (08104 +shamar ) that none [ touch ] the young (05288 +na(ar ) man Absalom (53) .

Beware Act_13_40 \{Beware\} (0991 -blepo -) therefore (3767-oun -), lest (3361 -me -) that come (1904 eperchomai -) upon you , which is spoken (2046-ereo -) of in the prophets (4396-prophetes -);

Beware Col_02_08 \{Beware\} ( 0991 -blepo -) lest ( 3361 -me -) any ( 3387 -metis -) man spoil ( 4812 -sulagogeo - ) you through ( 1223 -dia -) philosophy ( 5385 -philosophia -) and vain ( 2756 -kenos -) deceit ( 0539 -apate -), after ( $\mathbf{2 5 9 6}$-kata -) the tradition ( $\mathbf{3 8 6 2}$-paradosis -) of men ( $\mathbf{0 4 4 4}$-anthropos -), after ( $\mathbf{2 5 9 6}$-kata -) the rudiments (4747-stoicheion -) of the world (2889-kosmos -) , and not after (2596-kata -) Christ (5547Christos -) .

Beware Deu_08_11 \{Beware\} (08104 +shamar ) that thou forget (07911 +shakach ) not the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) , in not keeping (08104 +shamar ) his commandments (04687 +mitsvah ) , and his judgments (04941 +mishpat ) , and his statutes ( 02708 +chuqqah ) , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) :

Beware Deu_15_09 \{Beware\} (08104 +shamar ) that there be not a thought (01697 +dabar ) in thy wicked ( 01100 +b @liya(al) heart ( 03824 +lebab ) , saying ( 00559 +)amar ), The seventh ( $07637+$ sh @biy(iy ) year ( 08141 +shaneh ) , the year ( 08141 +shaneh ) of release ( $08059+$ sh @ mittah ) , is at ( 07126 +qarab ) hand ( 07126 +qarab ) ; and thine eye ( 05869 +(ayin ) be evil ( 07489 +ra(a() against thy poor (34) brother ( 00251 + )ach ), and thou givest ( 05414 +nathan ) him nought ( $03808+10$ ) ) ; and he cry ( 07121 +qara) ) unto the LORD (03068 + Y @hovah ) against (05921 +(al) thee, and it be sin (02399 +chet) ) unto thee .

Beware Exo_23_21 \{Beware\} (08104 +shamar ) of him , and obey ( 08085 +shama( ) his voice ( 06963 +qowl ) , provoke ( 04843 +marar ) him not ; for he will not pardon ( 05375 +nasa) ) your transgressions ( 06588 +pesha( ):for my name ( 08034 +shem ) [ is ] in him .

Beware Gen_24_06 And Abraham (85) said (00559 +)amar ) unto him , \{Beware\} (08104 +shamar ) thou that thou bring ( $\mathbf{0 7 7 2 5}+$ shuwb ) not my son ( 01121 +ben ) thither again ( 07725 +shuwb ) .

Beware Isa_36_18 [ \{Beware\} ] lest (06435 +pen ) Hezekiah (02396 +Chizqiyah ) persuade (05496 +cuwth ) you , saying ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) will deliver ( 05337 +natsal ) us. Hath any ( 00376 +)iysh ) of the gods ( 00430 +)elohiym ) of the nations ( $01471+$ gowy ) delivered ( 05337 +natsal ) his land ( $\mathbf{0 0 7 7 6}+$ )erets ) out of the hand ( 03027 +yad ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( 00804 +)Ashshuwr ) ?

Beware Luk_12_01 . In the mean time, when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , \{Beware\} 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

Beware Luk_20_46 \{Beware\} 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

Beware Mar_12_38 And he said (3004-lego -) unto them in his doctrine (1322 -didache -) , \{Beware\} (0991blepo -) of the scribes ( $\mathbf{1 1 2 2}$-grammateus -), which ( $\mathbf{3 5 8 8}$-ho -) love ( 2309 -thelo -) to go ( $\mathbf{4 0 4 3}$-peripateo -) in long clothing (4749-stole -), and [ love ] salutations ( 0783 -aspasmos -) in the marketplaces ( 0058 -agora -),

Beware Mat_07_15 . \{Beware\} (4337-prosecho -) of false (5578-pseudoprophetes -) prophets (5578pseudoprophetes -), which ( $\mathbf{3 7 4 8}$-hostis -) come ( 2064 -erchomai -) to you in sheep s ( 4263 -probaton -) clothing (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727-harpax -) wolves (3074lukos -).

Beware Php_03_02 \{Beware\} (0991 -blepo -) of dogs (2965-kuon -) , beware (0991 -blepo -) of evil (2556kakos -) workers (2040 -ergates -), beware (0991 -blepo -) of the concision (2699-katatome -) .
aware Jer_50_24 I have laid a snare ( 03369 +yaqosh ) for thee , and thou art also ( 01571 +gam ) taken (03920 +lakad ) , O Babylon ( 00894 +Babel ) , and thou wast not \{aware\} ( 03045 +yada ( ):thou art found ( 04672 +matsa) ) , and also ( 01571 +gam ) caught ( 08610 +taphas ), because ( 03588 +kiy ) thou hast striven (01624 + garah ) against the LORD (03068 + Y @hovah ) .
aware Luk_11_44 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 -adelos

- not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not \{aware\} 1492 -eido - [ of them ].
aware Luk_12_46 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [ him ] , and at 1722 -en - an hour 5610 -hora when he is not \{aware\} 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers 0571 -apistos - .
aware Mat_24_50 The lord (2962-kurios -) of that servant ( 1401 -doulos -) shall come ( 2240 -heko -) in a day (2250 -hemera -) when he looketh (4328-prosdokao -) not for [ him ] , and in an hour ( 5610 -hora -) that he is not \{aware\} (1097-ginosko -) of ,
aware Son_06_12 Or ever ( 03808 +lo) ) I was \{aware\} ( 03045 +yada( ) , my soul ( 05315 +nephesh ) made ( 07760 +suwm ) me [ like ] the chariots ( 04818 +merkabah ) of Amminadib ( 05993 +(Ammiy Nadiyb ) .
beware 2Pe_03_17 Ye therefore (3767-oun -) , beloved ( 0027 -agapetos -), seeing ye know (4267proginosko -) [ these things ] before ( 4267 -proginosko -), \{beware\} ( 5442 -phulasso -) lest ( $\mathbf{3 3 6 1}$-me -) ye also (4879 -sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked ( 0113 -athesmos -), fall ( 1601 -ekpipto -) from your ( 3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -) .
beware Deu_06_12 [ Then ] \{beware\} (08104 +shamar ) lest (06435 +pen ) thou forget (07911 +shakach ) the LORD (03068 + Y @hovah ), which (00834 +)aher ) brought (03318 +yatsa) ) thee forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , from the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of bondage (05650 + (ebed ) .
beware Job_36_18 Because ( 03588 +kiy ) [ there is ] wrath ( 02534 +chemah ), [ \{beware\} ] lest ( 06435 +pen ) he take ( 05496 +cuwth ) thee away ( 05496 +cuwth ) with [ his ] stroke ( 05607 +cepheq ):then a great ( 07227 +rab ) ransom ( 03724 +kopher ) cannot ( $03808+10$ ) ) deliver ( 05186 +natah ) thee .
beware Jud_13_04 Now (06258 +(attah ) therefore \{beware\} (08104 +shamar ), I pray ( 04994 +na) ) thee , and drink ( 08354 +shathah ) not wine ( 03196 + yayin ) nor strong drink ( 07941 +shekar ) , and eat ( 00398 + )akal ) not any ( $03605+\mathrm{kol}$ ) unclean ( 02931 +tame) ) [ thing ] :
beware Jud_13_13 And the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Manoah ( 04495 +Manowach ), Of all ( $03605+\mathrm{kol}$ ) that I said ( 00559 +)amar ) unto the woman ( 00802 +)ishshah ) let her \{beware\} (08104 +shamar ) .
beware Luk_12_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and \{beware\} 5442 phulasso - of covetousness 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .
beware Mar_08_15 And he charged (1291 -diastellomai -) them , saying (3004-lego -), Take heed (3708horao -) , \{beware\} (0991 -blepo -) of the leaven (2219-zume -) of the Pharisees ( 5330 -Pharisaios -) , and [ of ] the leaven (2219-zume -) of Herod ( 2264 -Herodes -) .
beware Mat_10_17 But \{beware\} (4337 -prosecho -) of men (0444-anthropos -):for they will deliver (3860paradidomi -) you up to the councils (4892 -sunedrion -), and they will scourge ( $\mathbf{3 1 6 4}$-machomai -) you in their synagogues (4864 -sunagoge -) ;
beware Mat_16_06 Then (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Take heed (3708horao -) and \{beware\} ( 4337 -prosecho -) of the leaven (2219-zume -) of the Pharisees ( 5330 -Pharisaios -) and of the Sadducees (4523-Saddoukaios -) .
beware Mat_16_11 How ( $\mathbf{4 4 5 9}$-pos -) is it that ye do not understand ( $\mathbf{3 5 3 9}$-noieo -) that I spake ( 2036 -epo ) [ it ] not to you concerning ( 4012 -peri -) bread ( 0740 -artos -), that ye should \{beware\} (4337-prosecho -) of the leaven ( $\mathbf{2 2 1 9}$-zume -) of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) and of the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios )?
beware Mat_16_12 Then ( 5119 -tote -) understood (4920 -suniemi -) they how that he bade (2036-epo -) [ them ] not \{beware\} ( 4337 -prosecho -) of the leaven ( 2219 -zume -) of bread ( 0740 -artos -), but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .
beware Php_03_02 Beware ( 0991 -blepo -) of dogs ( 2965 -kuon -) , beware (0991 -blepo -) of evil (2556 kakos -) workers (2040 -ergates -), \{beware\} (0991 -blepo -) of the concision (2699 -katatome -) .
beware Php_03_02 Beware (0991 -blepo -) of dogs (2965-kuon -) , \{beware\} ( 0991 -blepo -) of evil ( 2556 kakos -) workers ( $\mathbf{2 0 4 0}$-ergates -), beware ( $\mathbf{0 9 9 1}$-blepo -) of the concision ( $\mathbf{2 6 9 9}$-katatome -) .
beware Pro_19_25 . Smite ( 05221 +nakah ) a scorner ( 03887 +luwts ) , and the simple ( 06612 +p@thiy ) will \{beware\} ( $06191+(\operatorname{aram})$ :and reprove ( 03198 +yakach ) one that hath understanding ( 00995 +biyn ) , [ and ] he will understand ( 00995 +biyn ) knowledge ( 01847 +da(ath ) .
sware 1Ki_01_29 And the king (04428 +melek ) \{sware\} (07650 +shaba( ) , and said (00559 +)amar ) , [ As ] the LORD ( 03068 +Y@hovah ) liveth ( 02416 +chay ) , that hath redeemed ( 06299 +padah ) my soul ( 05315 +nephesh ) out of all ( 03605 +kol ) distress ( 06866 +tsarah ) ,
sware 1Ki_01_30 Even ( 03588 +kiy ) as I \{sware\} ( 07650 +shaba( ) unto thee by the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) , saying (00559 +)amar ) , Assuredly ( 03588 +kiy ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 + )achar ) me , and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) in my stead ( 08478 +tachath ) ; even ( 03588 +kiy ) so ( 03651 +ken ) will I certainly do ( 06213 +(asah ) this ( 02088 +zeh ) day (03117 +yowm ) .
sware 1Ki_02_08 And , behold ( 02009 +hinneh ) , [ thou hast ] with thee Shimei ( 08096 +Shim(iy ) the son ( 01121 +ben ) of Gera ( 01617 +Gera) ) , a Benjamite ( 01145 +Ben - y @ miyniy ) of Bahurim (00980 +Bachuriym ), which ( 01931 +huw) ) cursed ( 07043 +qalal ) me with a grievous ( 04834 +marats ) curse ( 07045 +q@lalah ) in the day ( 03117 +yowm ) when I went ( 03212 +yalak ) to Mahanaim ( 04266 +Machanayim ):but he came ( 03381 +yarad ) down ( 03381 +yarad ) to meet ( 07125 +qir)ah ) me at Jordan ( 03383 +Yarden ) , and I \{sware\} ( 07650 +shaba( ) to him by the LORD ( 03068 +Y @hovah ) , saying (00559 +)amar ) , I will not put thee to death ( 04191 +muwth ) with the sword ( 02719 +chereb ) .
sware 1Ki_02_23 Then king (04428 +melek ) Solomon (08010 +Sh@lomoh ) \{sware\} (07650 +shaba( ) by the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , God (00430 +)elohiym ) do (06213 +(asah ) so to me , and more ( 03254 +yacaph ) also ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) , if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) Adonijah ( $\mathbf{0 0 1 3 8}+$ +)Adoniyah ) have not spoken ( $\mathbf{0 1 6 9 6}$ +dabar ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) word ( 01697 +dabar ) against his own life ( 05315 +nephesh ) .
sware 1Sa_19_06 And Saul ( 07586 +Sha) uwl ) hearkened ( 08085 +shama( ) unto the voice ( 06963 +qowl ) of Jonathan (03083 +Y @hownathan ):and Saul (07586 +Sha)uwl ) \{sware\} (07650 +shaba( ) , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ), he shall not be slain (04191 +muwth ) .
sware 1Sa_20_03 And David (01732 +David ) \{sware\} (07650 +shaba( ) moreover (05750 +(owd ) , and said (00559 +)amar ), Thy father (1) certainly knoweth ( 03045 +yada( ) that I have ( 01961 +hayah ) found $(04672+$ matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ) ; and he saith ( 00559 +)amar ) , Let not Jonathan (03083 + Y @hownathan ) know (03045 +yada() this (02063 +zo)th ), lest (06435 +pen ) he be
grieved (06087 +(atsab ):but truly (00199 +)uwlam ) [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , [ there is ] but a step ( 06587 +pesa() between ( 00996 +beyn ) me and death ( 04194 +maveth ) .
sware 1Sa_24_22 And David (01732 +David ) \{sware\} (07650 +shaba( ) unto Saul (07586 +Sha)uwl ) . And Saul ( 07586 +Sha)uwl ) went ( 03212 +yalak ) home ( 01004 +bayith ) ; but David ( 01732 +David ) and his men (00582 +)enowsh ) gat ( 05927 +(alah ) them up unto the hold ( 04686 +matsuwd ) .
sware 1Sa_28_10 And Saul ( 07586 +Sha)uwl ) \{sware\} ( 07650 +shaba( ) to her by the LORD (03068 +Y @hovah ) , saying (00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) , there shall no (00518 +)im ) punishment (05771 +(avon ) happen (07136 +qarah ) to thee for this (02088 +zeh ) thing (01697 +dabar ) .
sware 2Ch_15_14 And they \{sware\} ( 07650 +shaba( ) unto the LORD ( $03068+Y$ @hovah ) with a loud ( 01419 +gadowl ) voice ( $\mathbf{0 6 9 6 3}+$ qowl ) , and with shouting ( $08643+\mathrm{t} @$ ruw (ah ) , and with trumpets ( 02689 +chatsots@rah ) , and with cornets (07782 +showphar ) .
sware 2Sa_03_35 And when all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) came ( 00935 +bow) ) to cause David ( 01732 +David ) to eat ( 01262 +barah ) meat ( 03899 +lechem ) while it was yet ( 05750 +(owd) day ( 03117 +yowm ) , David (01732 +David ) \{sware\} (07650 + shaba( ) , saying (00559 +)amar ), So (03541 +koh ) do (06213 + (asah ) God (00430 +)elohiym ) to me , and more ( 03254 +yacaph ) also ( 03541 +koh ) , if I taste ( 02938 +ta(am ) bread ( $\mathbf{0 3 8 9 9}$ +lechem ) , or ( $00176+$ ) ow ) ought ( $03972+\mathrm{m} @$ uwmah ) else , till ( 06440 +paniym ) the sun ( 08121 +shemesh ) be down ( 00935 +bow) ) .
sware 2Sa_19_23 Therefore the king (04428 +melek ) said (00559 +)amar ) unto Shimei (08096 +Shim(iy ) , Thou shalt not die (04191 +muwth ) . And the king (04428 +melek ) \{sware\} (07650 +shaba() unto him .
sware 2Sa_21_17 But Abishai (52) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) succoured (05826 $+($ azar ) him , and smote ( 05221 +nakah ) the Philistine ( $06430+\mathrm{P} @$ lishtiy ) , and killed ( 04191 +muwth ) him . Then ( 00227 +)az ) the men ( 00582 +)enowsh ) of David ( 01732 +David ) \{sware\} ( 07650 +shaba( ) unto him , saying ( 00559 +)amar ), Thou shalt go ( 03318 +yatsa) ) no ( 03808 +lo) ) more ( 05750 +(owd ) out with us to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) , that thou quench ( $03518+$ kabah ) not the light ( $\mathbf{0 5 2 1 6}+\mathrm{niyr}$ ) of Israel (03478 +Yisra)el ) .
sware Dan_12_07 And I heard ( 08085 +shama( ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( $04325+$ mayim ) of the river ( $02975+\mathrm{y}$ @(or ) , when he held ( 07311 +ruwm ) up his right ( 03225 +yamiyn ) hand ( 03225 + yamiyn ) and his left ( 08040 +s@mo)wl ) hand ( 08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and \{sware\} (07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [it shall be ] for a time ( 04150 +mow(ed ) , times ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 +naphats ) the power ( 03027 +yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+(\mathrm{am})$ ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] shall be finished ( 03615 +kalah ) .
sware Deu_01_08 Behold ( 07200 +ra)ah ), I have set ( 05414 +nathan ) the land ( 00776 +)erets ) before ( 06440 +paniym ) you:go ( 00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which (00834 + )aher ) the LORD (03068 + Y @hovah ) \{sware\} (07650 +shaba () unto your fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 + Ya(aqob ) , to give (05414 +nathan ) unto them and to their seed ( 02233 +zera( ) after ( 00310 +)achar ) them .
sware Deu_01_34 And the LORD (03068 +Y @hovah ) heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of your words ( 01697 +dabar ) , and was wroth ( 07107 +qatsaph ) , and \{sware\} ( 07650 +shaba( ) , saying (00559 +)amar ) ,
sware Deu_01_35 Surely (00518 +)im ) there shall not one (00376 +)iysh ) of these (00428 +)el - leh ) men $(00582+)$ enowsh ) of this ( 02088 +zeh ) evil ( $07451+$ ra( ) generation ( 01755 +dowr ) see ( $07200+r a)$ ah ) that good ( 02896 +towb ) land (00776 + )erets ) , which (00834 +)aher ) I \{sware\} (07650 +shaba( ) to give (05414 +nathan ) unto your fathers (1),
sware Deu_02_14 And the space ( 03117 +yowm ) in which ( 00834 +) aher ) we came ( 01980 +halak ) from Kadeshbarnea (06947 +Qadesh Barnea( ) , until (05704 +(ad ) we were come (05674 +(abar ) over (05674 +(abar ) the brook (05158 + nachal ) Zered ( 02218 +Zered ), [ was ] thirty ( 07970 +sh @lowshiym ) and eight ( 08083 +sh@moneh ) years ( 08141 +shaneh ) ; until ( $05704+($ ad $)$ all ( $03605+\mathrm{kol}$ ) the generation ( 01755 +dowr ) of the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) were wasted ( 08552 +tamam ) out from among (07130 + qereb ) the host (04264 +machaneh ) , as the LORD (03068 + Y @hovah ) \{sware\} (07650 +shaba( ) unto them .
sware Deu_04_21 Furthermore the LORD ( 03068 +Y @hovah ) was angry ( 00599 +)anaph ) with me for your sakes (01697 + dabar ) , and \{sware\} (07650 + shaba( ) that I should not go (05674 +(abar ) over (05674 +(abar ) Jordan ( 03383 +Yarden ) , and that I should not go (00935 +bow) ) in unto that good (02896 +towb ) land (00776 + )erets ) , which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 + nachalah ) :
sware Deu_04_31 (For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) [ is ] a merciful (07349 +rachuwm ) God (00410 + )el ) ; ) he will not forsake (07503 +raphah ) thee , neither ( 03808 +lo) ) destroy $(07843+$ shachath $)$ thee , nor $(03808+10))$ forget $(07911+$ shakach $)$ the covenant $(01285+b @$ riyth $)$ of thy fathers (1) which (00834 +)aher ) he \{sware\} (07650 + shaba( ) unto them .
sware Deu_06_10 And it shall be , when (03588 + kiy ) the LORD (03068 + Y @hovah ) thy God (00430 $+)$ elohiym ) shall have brought ( $00935+$ bow) ) thee into $(00413+)$ el ) the land $(00776+)$ erets ) which (00834 +)aher ) he \{sware\} (07650 + shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq ), and to Jacob (03290 + Ya(aqob ) , to give ( 05414 +nathan ) thee great (01419 +gadowl ) and goodly (02896 +towb ) cities (05892 + (iyr ) , which (00834 +)aher ) thou buildedst (01129 +banah ) not,
sware Deu_06_18 And thou shalt do (06213 + (asah ) [ that which (00834 +) aher ) is ] right (03477 +yashar ) and good ( 02896 +towb ) in the sight ( $05869+($ ayin ) of the LORD ( $03068+Y$ @hovah ):that it may be well ( 03190 +yatab ) with thee, and that thou mayest go (00935 +bow) ) in and possess ( 03423 +yarash ) the good (02896 + towb ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) \{sware\} (07650 +shaba( ) unto thy fathers (1),
sware Deu_06_23 And he brought (03318 +yatsa) ) us out from thence ( 08033 +sham ), that he might bring $(00935+$ bow $)$ ) us in , to give (05414 +nathan ) us the land (00776 +)erets ) which ( $00834+$ )aher ) he \{sware\} (07650 + shaba( ) unto our fathers (1) .
sware Deu_07_12. Wherefore it shall come (01961 +hayah ) to pass , if (06112 + (etsen ) ye hearken (08085 +shama( ) to these (00428 +)el - leh ) judgments (04941 +mishpat ), and keep (08104 +shamar ), and do (06213 + (asah ) them , that the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) shall keep (08104 +shamar ) unto thee the covenant ( $01285+b$ @riyth ) and the mercy ( 02617 +checed ) which ( $00834+$ )aher ) he $\{$ sware $\}(07650+$ shaba( ) unto thy fathers (1) :
sware Deu_07_13 And he will love (00157 +)ahab ) thee, and bless (01288 +barak ) thee , and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( $06529+p @$ riy ) of thy womb (00990 +beten ) , and the fruit ( 06529 +p@riy ) of thy land ( 00127 +) adamah ), thy corn ( 01715 +dagan ), and thy wine ( 08492 +tiyrowsh ) , and thine oil ( $03323+$ yitshar ) , the increase ( $07698+$ sheger ) of thy kine (00504 $+)$ eleph ) , and the flocks ( $06251+(\operatorname{asht} @$ rah ) of thy sheep ( $06629+$ tso $) \mathrm{n}$ ) , in the land ( 00127 +)adamah ) which $(00834+)$ aher $)$ he $\{\operatorname{sware}\}(07650+$ shaba( ) unto thy fathers (1) to give $(05414+$ nathan $)$ thee .
sware Deu_08_01 . All ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) shall ye observe ( 08104 +shamar ) to do ( 06213 $+($ asah ) , that ye may live ( 02421 +chayah ), and multiply ( 07235 +rabah ), and go ( 00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) \{sware\} (07650 + shaba() unto your fathers (1).
sware Deu_08_18 But thou shalt remember (02142 +zakar ) the LORD (03068 +Y @hovah ) thy God (00430 + )elohiym ):for [ it is ] he that giveth ( 05414 +nathan ) thee power ( 03581 +koach ) to get ( 06213 +(asah ) wealth ( 02428 +chayil ) , that he may establish ( 06965 +quwm ) his covenant ( 01285 +b@riyth ) which $(00834+)$ aher ) he $\{$ sware $\}(07650+$ shaba( ) unto thy fathers (1) , as [it is ] this ( 02088 +zeh ) day (03117 +yowm) .
sware Deu_09_05 Not for thy righteousness ( 06666 +ts@daqah ), or for the uprightness ( 03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 + )erets ):but for the wickedness ( 07564 +rish(ah ) of these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) nations ( $01471+$ gowy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which ( 00834 + )aher ) the LORD (03068 + Y @ hovah ) \{sware\} (07650 + shaba( ) unto thy fathers (1) , Abraham (85), Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
sware Deu_10_11 And the LORD ( $03068+$ Y @hovah ) said ( 00559 +) amar ) unto me, Arise ( 06965 +quwm ) , take [ thy ] journey ( 04550 +macca( ) before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ ), that they may go ( 00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ), which ( 00834 +)aher ) I \{sware\} (07650 + shaba() unto their fathers (1) to give (05414 +nathan ) unto them .
sware Deu_11_09 And that ye may prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +)adamah ), which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) \{sware\} ( 07650 +shaba( ) unto your fathers (1) to give (05414 +nathan ) unto them and to their seed ( 02233 +zera( ), a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) .
sware Deu_11_21 That your days ( 03117 +yowm ) may be multiplied ( 07235 +rabah ) , and the days ( 03117 +yowm ) of your children ( 01121 +ben ) , in the land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) \{sware\} ( 07650 +shaba( ) unto your fathers (1) to give ( 05414 +nathan ) them , as the days ( 03117 +yowm ) of heaven ( 08064 +shamayim ) upon the earth ( 00776 +)erets ) .
sware Deu_26_03 And thou shalt go (00935 +bow) ) unto the priest ( 03548 +kohen ) that shall be in those ( 01992 +hem ) days ( 03117 +yowm ) , and say ( 00559 +) amar ) unto him , I profess ( 05046 +nagad ) this day ( 03117 +yowm ) unto the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ), that I am come ( 00935 +bow) ) unto the country ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) \{sware\} (07650 + shaba( ) unto our fathers (1) for to give (05414 + nathan ) us .
sware Deu_28_11 And the LORD ( 03068 +Y @ hovah ) shall make thee plenteous ( 03498 +yathar ) ingoods ( 02896 +towb ) , in the fruit ( $06529+p @$ riy ) of thy body ( 00990 +beten ) , and in the fruit ( $06529+\mathrm{p} @$ riy ) of thy cattle $(00929+b @ h e m a h)$, and in the fruit $(06529+p @ r i y)$ of thy ground ( $00127+$ )adamah ) , in the
 unto thy fathers (1) to give (05414 +nathan ) thee .
sware Deu_30_20 That thou mayest love (00157 + )ahab ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), [ and ] that thou mayest obey ( 08085 +shama( ) his voice ( 06963 +qowl ), and that thou mayest cleave ( 01692 +dabaq ) unto him:for he [ is ] thy life ( $\mathbf{0 2 4 1 6}+$ chay ) , and the length ( $00753+$ )orek ) of thy days ( 03117 +yowm ):that thou mayest dwell ( 03427 +yashab ) in the land ( 00127 +)adamah ) which ( 00834 + )aher ) the LORD (03068 + Y @hovah ) \{sware\} (07650 + shaba( ) unto thy fathers (1) , to Abraham (85), to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) , to give (05414 +nathan ) them .
sware Deu_31_20 For when ( 03588 +kiy ) I shall have brought ( 00935 +bow) ) them into ( 00413 +)el ) the land (00127 +)adamah ) which (00834 +)aher ) I \{sware\} (07650 +shaba( ) unto their fathers (1) , that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) ; and they shall have eaten ( 00398 +)akal ) and filled ( $07646+$ saba( ) themselves, and waxen fat ( 01878 +dashen ) ; then will they turn ( 06437 +panah ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and serve ( 05647 +(abad ) them , and provoke ( 05006 +na)ats ) me , and break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) .
sware Deu_31_21 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) many ( 07227 +rab ) evils $(07451+\mathrm{ra}()$ and troubles ( $06869+$ tsarah ) are befallen ( $04672+$ matsa) ) them , that this ( $02063+\mathrm{zo}$ )th ) song ( 07892 +shiyr ) shall testify ( 06030 +(anah ) against ( 06440 +paniym ) them as a witness ( $05707+($ ed ) ; for it shall not be forgotten ( 07911 +shakach ) out of the mouths ( 06310 +peh ) of their seed ( 02233 +zera( ):for I know ( 03045 +yada ( ) their imagination ( $03336+$ yetser ) which ( 00834 +)aher ) they go ( $06213+($ asah ) about ( 06213 +(asah ), even now ( 03117 +yowm ), before ( $\mathbf{0 2 9 6 2}$ +terem ) I have brought ( 00935 +bow) ) them into $(00413+)$ el $)$ the land ( 00776 +)erets ) which (00834 +)aher ) I \{sware\} ( 07650 +shaba( ) .
sware Deu_31_23 And he gave Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ) a charge ( 06680 +tsavah ) , and said ( 00559 +)amar ), Be strong ( 02388 +chazaq ) and of a good courage ( 00553 +)amats ):for thou shalt bring ( 00935 +bow) ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I \{sware\} (07650 +shaba( ) unto them: and I will be with thee .
sware Deu_34_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) I \{sware\} ( 07650 +shaba( ) unto Abraham (85) , unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) , saying ( 00559 +)amar ), I will give ( 05414 +nathan ) it unto thy seed ( 02233 +zera( ):I have caused thee to see ( $07200+\mathrm{ra}$ )ah ) [ it ] with thine eyes (05869 + (ayin ) , but thou shalt not go (05674 +(abar ) over (05674 +(abar) thither (08033 +sham ).
sware Exo_13_05 And it shall be when ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) shall bring ( 00935 +bow) ) thee into ( 00413 +)el ) the land ( 00776 +)erets ) of the Canaanites ( $03669+$ K@na(aniy ), and the Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and the Amorites ( 00567 +)Emoriy ) , and the Hivites ( 02340 +Chivviy ) , and the Jebusites ( $02983+$ Yebuwciy ) , which ( $\mathbf{0 0 8 3 4}+$ ) aher ) he $\{$ sware $\}(07650+$ shaba() unto thy fathers (1) to give ( 05414 +nathan ) thee , a land ( 00776 +)erets ) flowing ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @$ bash ) , that thou shalt keep ( 05647 +(abad ) this ( 02088 +zeh ) service ( 05656 +(abodah ) in this (02088 +zeh ) month (02320 +chodesh ).
sware Exo_13_11 . And it shall be when (03588 + kiy ) the LORD (03068 +Y@hovah ) shall bring (00935 +bow) ) thee into ( 00413 +)el ) the land ( $00776+$ )erets ) of the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , as he \{sware\} ( 07650 +shaba ( ) unto thee and to thy fathers (1) , and shall give (05414 +nathan ) it thee ,
sware Exo_33_01 . And the LORD (03068 + Y @ hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) , Depart ( 03212 +yalak ) , [ and ] go ( 05927 +(alah ) up hence ( 02088 +zeh ) , thou and the people ( 05971 $+(\mathrm{am})$ which ( $00834+$ )aher ) thou hast brought ( $05927+($ alah $)$ up out of the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , unto the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( $00834+$ )aher ) I \{sware\} ( 07650 +shaba( ) unto Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 + Ya(aqob ) , saying (00559 +)amar ) , Unto thy seed (02233 +zera() will I give (05414 +nathan ) it :
sware Eze_16_08 Now when I passed ( 05674 +(abar ) by thee , and looked ( 07200 +ra)ah ) uponthee , behold ( 02009 +hinneh ) , thy time ( $\mathbf{0 6 2 5 6}+$ (eth ) [ was ] the time ( 06256 +(eth ) of love ( 01730 +dowd ) ; and I spread ( 06566 + paras ) my skirt ( 03671 +kanaph ) over ( $05921+$ (al ) thee , and covered ( 03680 +kacah ) thy nakedness ( 06172 +(ervah ):yea , I \{sware\} ( 07650 +shaba( ) unto thee, and entered ( 00935 +bow) ) into a covenant ( $01285+b$ @ riyth ) with thee, saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) , and thou becamest ( 01961 +hayah ) mine .
sware Ezr_10_05 Then arose ( 06965 +quwm ) Ezra ( 05830 +(Ezra) ) , and made the chief ( 08269 +sar ) priests ( 03548 +kohen ) , the Levites ( 03881 +Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) , to swear $(07650+$ shaba ( ) that they should do ( $06213+($ asah ) according to this $(02088+$ zeh ) word ( 01697 +dabar ). And they \{sware\} (07650 +shaba( ) .
sware Gen_21_31 Wherefore ( 04100 +mah ) he called (07121 +qara) ) that place ( 04725 +maqowm ) Beersheba (00884 +B@)er Sheba( ) ; because (03588 +kiy ) there (08033 +sham ) they \{sware\} (07650 + shaba( ) both (08147 +sh@nayim ) of them .
sware Gen_24_07 The LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of heaven (08064 +shamayim ), which ( 00834 +)aher ) took ( 03947 +laqach ) me from my father $s$ (1) house ( 01004 +bayith ), and from the land ( 00776 +)erets ) of my kindred ( 04138 +mowledeth ) , and which ( 00834 +)aher ) spake ( 01696 +dabar ) unto me, and that \{sware\} ( 07650 +shaba( ) unto me, saying ( 00559 +) amar ), Unto thy seed ( 02233 +zera( ) will I give ( 05414 +nathan ) this land ( 00776 +)erets ) ; he shall send ( 07971 +shalach ) his angel ( 04397 +mal)ak ) before ( 06440 +paniym ) thee, and thou shalt take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) unto my son (01121 +ben ) from thence (08033 +sham ).
sware Gen_24_09 And the servant ( 05650 +(ebed ) put ( 07760 +suwm ) his hand ( 03027 +yad ) under ( 08478 + tachath ) the thigh (03409 + yarek ) of Abraham (85) his master (00113 +)adown ), and \{sware\} (07650 + shaba( ) to him concerning (05921 +(al ) that matter (01697 +dabar ) .
sware Gen_25_33 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), Swear (07650 +shaba( ) to me this day ( 03117 +yowm ) ; and he \{sware\} ( 07650 +shaba( ) unto him:and he sold ( 04376 +makar ) his birthright (01062 +b@kowrah ) unto Jacob (03290 +Ya(aqob ) .
sware Gen_26_03 Sojourn (01481 +guwr ) in this ( 02063 +zo)th ) land ( 00776 +)erets ), and I will be with thee, and will bless ( 01288 +barak ) thee ; for unto thee, and unto thy seed ( 02233 +zera( ) , I will give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) these ( $00411+$ )el ) countries ( $00776+$ )erets ), and I will perform ( 06965 +quwm ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) I \{sware\} (07650 +shaba() unto Abraham (85) thy father (1) ;
sware Gen_26_31 And they rose ( 07925 +shakam ) up betimes ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and \{sware\} ( 07650 +shaba( ) one ( 00376 +)iysh ) to another ( 00312 +)acher ): and Isaac ( 03327 + Yitschaq ) sent ( 07971 +shalach ) them away , and they departed ( 03212 +yalak ) from him in peace ( 07965 +shalowm ) .
sware Gen_31_53 The God (00430 +)elohiym ) of Abraham (85) , and the God (00430 +)elohiym ) of Nahor ( $005152++$ Q@riyowth Nachowr ) , the God ( 00430 +)elohiym ) of their father ( 1 ), judge ( 08199 +shaphat ) betwixt ( 00996 +beyn ) us. And Jacob ( 03290 +Ya(aqob ) \{sware\} ( 07650 +shaba () by the fear ( 06343 +pachad ) of his father (1) Isaac (03327 +Yitschaq ) .
sware Gen_47_31 And he said (00559 +)amar ) , Swear (07650 +shaba() unto me . And he \{sware\} (07650 +shaba( ) unto him . And Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) bowed ( 07812 +shachah ) himself upon the bed $\mathbf{s}$ ( 04296 +mittah ) head (07218 +ro)sh ) .
sware Gen_50_24 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his brethren (00251 +)ach ) , I die ( 04191 +muwth ): and God ( 00430 +)elohiym ) will surely visit ( 06485 +paqad ) you , and bring ( 05927 $+($ alah $)$ you out of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) unto the land ( 00776 +)erets ) which ( 00834 +)aher ) he \{sware\} (07650 + shaba( ) to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 $+Y a($ aqob ) .
sware Heb_03_11 So (5613 -hos -) I \{sware\} (3660 -omnuo -) in my wrath (3709 -orge -), They shall not
enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) . )
sware Heb_03_18 And to whom (5101 -tis -) \{sware\} (3660 -omnuo -) he that they should not enter (1525eiserchomai -) into (1519-eis -) his rest (2663 -katapausis -) , but to them that believed (0544-apeitheo -) not ?
sware Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epei -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187-meizon -) , he \{sware\} (3660 -omnuo -) by himself (1438 -heautou -) ,
sware Heb_07_21 ( For those (3588-ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without ( 5565 -choris -) an oath ( 3728 -horkomosia -) ; but this with an oath ( 3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) \{sware\} (3660-omnuo -) and will not repent (3338metamellomai -) , Thou [ art ] a priest (2409-hiereus -) for ever ( 0165 -aion -) after (2596-kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)
sware Jer_38_16 So Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) \{sware\} (07650 +shaba( ) secretly (05643 + cether ) unto Jeremiah (03414 + Yirm@yah ), saying (00559 +)amar ) , [As ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ) , that made (06213 + (asah ) us this (02063 +zo)th ) soul (05315 +nephesh ), I will not put thee to death ( $04191+$ muwth ) , neither ( 00518 +)im ) will I give ( 05414 +nathan ) thee into the hand $(03027+$ yad $)$ of these $(00428+)$ el - leh ) men $(00582+)$ enowsh ) that seek $(01245$ +baqash ) thy life (05315 +nephesh ) .
sware Jer_40_09 And Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son $(01121+$ ben ) of Shaphan $(08227+$ shaphan ) \{sware\} $(07650+$ shaba( ) unto them and to their men (00582 + )enowsh ), saying (00559 +)amar ), Fear (03372 +yare) ) not to serve ( $05647+($ abad $)$ the Chaldeans ( 03778 +Kasdiy ):dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) , and serve ( $05647+($ abad ) the king (04428 +melek ) of Babylon (00894 + Babel ) , and it shall be well (03190 +yatab ) with you .
sware Jos_01_06 Be strong (02388 +chazaq ) and of a good courage (00553 +)amats ):for unto this (02088 +zeh ) people ( $05971+($ am $)$ shalt thou divide for an inheritance ( 05157 +nachal ) the land ( 00776 +)erets ), which (00834 +)aher ) I \{sware\} (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan ) them .
sware Jos_05_06 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) forty $(00705+)$ arba $(\mathbf{i y m})$ years $(08141+$ shaneh $)$ in the wilderness $(04057+$ midbar $)$, till $(05704+(a d)$ all $(03605$ +kol ) the people (01471 + gowy ) [ that were ] men (00582 +)enowsh ) of war ( 04421 +milchamah ), which came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , were consumed ( 08552 +tamam ) , because (00834 +)aher ) they obeyed (08085 +shama( ) not the voice ( 06963 +qowl ) of the LORD (03068 +Y@hovah ):unto whom the LORD ( $03068+Y$ @hovah ) sware ( 07650 +shaba( ) that he would not shew (07200 +ra) ah ) them the land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) \{sware\} (07650 +shaba( ) unto their fathers (1) that he would give (05414 +nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
sware Jos_05_06 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) forty (00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( $04057+$ midbar ) , till ( $05704+(\operatorname{ad})$ all ( 03605 +kol ) the people ( 01471 +gowy ) [ that were ] men ( 00582 +)enowsh ) of war ( $04421+$ milchamah ), which came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , were consumed ( 08552 +tamam ) , because (00834 +)aher ) they obeyed ( 08085 +shama( ) not the voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ):unto whom the LORD (03068 + Y @ hovah ) \{sware\} (07650 +shaba( ) that he would not shew (07200 +ra)ah ) them the land (00776 +)erets ) , which (00834 +) aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto their fathers (1) that he would give (05414 + nathan ) us , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
sware Jos_06_22 But Joshua (03091 + Y @howshuwa () had said (00559 +)amar ) unto the two (08147 +sh@ nayim ) men (00582 +)enowsh ) that had spied ( 07270 +ragal ) out the country ( $00776+$ )erets ), Go ( 00935 +bow) ) into the harlot s ( 02181 +zanah ) house ( 01004 +bayith ), and bring ( 03318 +yatsa) ) out thence ( 08033 +sham ) the woman ( 00802 +)ishshah ) , and all ( $03605+\mathrm{kol}$ ) that she hath , as ye \{sware\} (07650 +shaba( ) unto her .
sware Jos_09_15 . And Joshua (03091 +Y @howshuwa( ) made (06213 +(asah ) peace (07965 +shalowm ) with them , and made ( 06213 +(asah ) a league ( 01285 +b@riyth ) with them , to let them live ( 02421 +chayah ): and the princes (05387 + nasiy) ) of the congregation (05712 +(edah ) \{sware\} (07650 +shaba( ) unto them .
sware Jos_09_20 This ( 02063 +zo)th ) we will do ( 06213 +(asah ) to them ; we will even let them live ( 02421 +chayah ), lest ( $03808+10$ ) ) wrath ( 07110 +qetseph ) be upon us , because ( $05921+(a l)$ ) of the oath ( 07621 $+\operatorname{sh} @$ buw (ah ) which (00834 +)aher ) we \{sware\} (07650 +shaba( ) unto them .
sware Jos_14_09 And Moses ( 04872 +Mosheh ) \{sware\} ( 07650 +shaba( ) on that day ( 03117 +yowm ), saying ( 00559 +)amar ), Surely (00518 +)im ) the land (00776 +)erets ) whereon (00834 +)aher ) thy feet ( 07272 +regel ) have trodden ( 01869 +darak ) shall be thine inheritance ( 05159 +nachalah ) , and thy children s ( 01121 +ben ) for ever ( 05769 +(owlam ), because ( 03588 +kiy ) thou hast wholly ( 04390 +male) ) followed (00310 +)achar ) the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) .
sware Jos_21_43 . And the LORD (03068 +Y @hovah ) gave (05414 +nathan ) unto Israel ( 03478 +Yisra)el ) all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) he \{sware\} ( $07650+$ shaba ( ) to give ( 05414 +nathan ) unto their fathers (1) ; and they possessed (03423 +yarash ) it , and dwelt (03427 + yashab ) therein .
sware Jos_21_44 And the LORD (03068 + Y @hovah ) gave them rest (05117 +nuwach ) round (05439 +cabiyb ) about , according to all ( $03605+\mathrm{kol}$ ) that he \{sware\} ( 07650 +shaba( ) unto their fathers (1): and there stood ( $05975+(\operatorname{amad})$ not a man $(00376+)$ iysh ) of all ( $03605+\mathrm{kol}$ ) their enemies ( $00341+$ )oyeb ) before ( 06440 +paniym ) them ; the LORD ( 03068 +Y @hovah ) delivered ( 05414 +nathan ) all ( 03605 +kol ) their enemies (00341 +)oyeb ) into their hand (03027 +yad ).
sware Jud_02_01 . And an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) came ( 05927 +(alah ) up from Gilgal ( 01537 +Gilgal ) to Bochim ( 01066 +Bokiym ) , and said ( 00559 +)amar ), I made you to go ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , and have brought ( 00935 +bow) ) you unto the land (00776 +)erets ) which (00834 +)aher ) I \{sware\} (07650 +shaba( ) unto your fathers (1) ; and I said (00559 +)amar ), I will never break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) with you .
sware Luk_01_73 The oath 3727 -horkos - which 3739 -hos - he \{sware\} $\mathbf{3 6 6 0}$-omnuo - to our father 3962 -pater-Abraham 11,
sware Mar_06_23 And he \{sware\} (3660 -omnuo -) unto her, Whatsoever (1437 -ean -) thou shalt ask (0154 -aiteo -) of me , I will give ( 1325 -didomi -) [ it ] thee , unto the half ( 2255 -hemisu -) of my kingdom ( 0932 basileia -) .
sware Num_14_16 Because ( 01115 +biltiy ) the LORD ( 03068 +Y@hovah ) was not able ( $03201+$ yakol ) to bring ( 00935 +bow) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ into $(00413+$ )el ) the land ( $00776+$ )erets ) which ( $00834+$ )aher ) he \{sware\} ( 07650 +shaba( ) unto them , therefore he hath slain ( 07819 +shachat ) them in the wilderness (04057 +midbar ) .
sware Num_14_23 Surely ( $\mathbf{0 0 5 1 8}+$ +)im ) they shall not see ( 07200 +ra) ah ) the land ( 00776 +)erets ) which I \{sware\} ( $\mathbf{0 7 6 5 0}+$ shaba () unto their fathers (1), neither ( $03808+10$ ) ) shall any ( $03605+\mathrm{kol}$ ) of them that provoked ( 05006 +na)ats ) me see ( 07200 +ra)ah ) it :
sware Num_14_30 Doubtless ( 00518 +)im ) ye shall not come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 +)erets ) , [ concerning ] which ( 00834 +)aher ) I \{sware\} ( 05375 +nasa) ) to make you dwell ( 07931 +shakan ) therein, save Caleb (03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( $03312+$ Y @ phunneh ) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Nun (05126 +Nuwn ).
sware Num_32_10 And the LORD S (03068 +Y @hovah ) anger (00639 +)aph ) was kindled (02734 +charah ) the same ( 01931 +huw) ) time ( 03117 +yowm ) , and he \{sware\} ( 07650 +shaba ( ) , saying ( 00559 +)amar ) ,
sware Num_32_11 Surely ( 00518 +)im ) none of the men ( 00582 +)enowsh ) that came ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , shall see ( 07200 +ra)ah ) the land ( 00127 +)adamah ) which ( 00834 +)aher ) I \{sware\} (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 + Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because ( $\mathbf{0 3 5 8 8}+$ kiy ) they have not wholly ( 04390 +male) ) followed ( 00310 +)achar ) me :
sware Psa_132_02 How (00834 +)aher ) he \{sware\} (07650 +shaba( ) unto the LORD (03068 +Y@hovah ) , [ and ] vowed (05087 + nadar ) unto the mighty (46) [ God ] of Jacob (03290 +Ya(aqob ) ;
sware Psa_95_11 Unto whom (00834 +)aher ) I \{sware\} (07650 +shaba( ) in my wrath (00639 +)aph ) that they should not enter (00935 +bow) ) into (00413 +)el) my rest (04496 +m@nuwchah ) .
sware Rev_10_06 And \{sware\} (3660 -omnuo -) by him that liveth (2198-zao -) for ever (0165-aion -) and ever (0165-aion -), who created (2936-ktizo -) heaven (3772-ouranos -), and the things that therein (0846autos -) are , and the earth (1093-ge -) , and the things that therein (0846-autos -) are , and the sea (2281thalassa -) , and the things which are therein ( 0846 -autos -) , that there should be time ( 5550 -chronos -) no (3756-ou -) longer (2089 -eti -) :
swarest 1Ki_01_17 And she said (00559 +)amar ) unto him , My lord (00113 +)adown ) , thou \{swarest\} (07650 +shaba( ) by the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) unto thine handmaid (00519 +)amah ), [ saying ] , Assuredly ( 03588 +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit ( 03427 +yashab ) upon my throne (03678 + kicce) ) .
swarest Deu_26_15 Look (08259 +shaqaph ) down from thy holy (06944 +qodesh ) habitation (04583 +ma(own ) , from heaven (08064 +shamayim ) , and bless ( 01288 +barak ) thy people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ) , and the land ( 00127 +)adamah ) which ( 00834 +)aher ) thou hast given ( 05414 +nathan ) us , as thou \{swarest $\mathbf{( 0 7 6 5 0}$ +shaba( ) unto our fathers (1) , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .
swarest Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 +Yitschaq ), and Israel (03478 +Yisra)el ) , thy servants ( $\mathbf{0 5 6 5 0}+($ ebed ) , to whom ( 00834 +)aher ) thou \{swarest\} ( 07650 +shaba( ) by thine own self , and saidst ( 01696 +dabar ) unto them, I will multiply ( 07235 +rabah ) your seed ( 02233 +zera( ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) land ( 00776 +)erets ) that $I$ have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your seed ( $\mathbf{0 2 2 3 3}$ +zera( ) , and they shall inherit ( 05157 +nachal ) [ it ] for ever ( 05769 +(owlam ) .
swarest Num_11_12 Have I conceived ( 02030 +hareh ) all ( 03605 +kol ) this ( 02088 +zeh ) people ( 05971 +(am )? have I begotten (03205 +yalad ) them, that thou shouldest say ( 00559 +)amar ) unto me, Carry ( 05375 +nasa) ) them in thy bosom ( 02436 +cheyq ) , as a nursing ( 00539 +)aman ) father beareth ( 05375 +nasa) ) the sucking ( 03243 +yanaq ) child , unto the land ( 00127 +)adamah ) which ( 00834 +)aher ) thou \{swarest $\}$ ( 07650 +shaba ( ) unto their fathers (1) ?
lovingkindnesses ( 02617 +checed ) , [ which ] thou \{swarest\} ( 07650 +shaba() unto David (01732 +David ) in thy truth (00530 +)emuwnah ) ?
unawares Deu_04_42 That the slayer ( 07523 +ratsach ) might flee ( 05127 +nuwc ) thither ( 08033 +sham ) , which (00834 +)aher ) should kill ( 07523 +ratsach ) his neighbour ( 07453 +rea() \{unawares\} , and hated ( 08130 +sane) ) him not in times ( $08543+\mathrm{t} @$ mowl ) past ( 08032 +shilshowm ) ; and that fleeing ( 05127 +nuwc ) unto one ( 00259 +)echad ) of these ( 00411 +)el ) cities ( 05892 +(iyr ) he might live ( $\mathbf{0 2 4 2 5}$ +chayay ) :
unawares Gal_02_04 And that because ( $\mathbf{1 2 2 3}$-dia -) of false ( 5569 -pseudadelphos -) brethren (5569pseudadelphos -) \{unawares\} ( $\mathbf{3 9 2 0}$-pareisaktos -) brought ( 3920 -pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684-kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have ( 2192 -echo -) in Christ ( 5547 -Christos -) Jesus ( 2424 Iesous -) , that they might bring ( 2615 -katadouloo -) us into bondage (2615-katadouloo -) :
unawares Gen_31_20 And Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) stole ( 01589 +ganab ) away \{unawares\} to Laban ( 03837 +Laban ) the Syrian ( 00761 +)Arammiy ) , in that he told ( 05046 +nagad ) him not that he fled (01272 +barach ) .
unawares Gen_31_26 And Laban (03837 +Laban ) said (00559 +)amar ) to Jacob (03290 +Ya(aqob ), What ( 04100 +mah ) hast thou done ( 06213 +(asah ), that thou hast stolen ( 01589 +ganab ) away \{unawares\} to me , and carried ( 05090 + nahag ) away my daughters ( 01363 +gobahh ) , as captives ( 07617 +shabah ) [ taken ] with the sword ( 02719 +chereb ) ?
unawares Heb_13_02 Be not forgetful (1950 -epilanthanomai -) to entertain ( 5381 -philonexia -) strangers ( 5381 -philonexia -):for thereby ( 5026 -taute -) some ( 5100 -tis -) have entertained ( $\mathbf{3 5 7 9}$-xenizo -) angels (0032-aggelos -) \{unawares\} (2990 -lanthano -) .
unawares Jos_20_03 That the slayer (07523 +ratsach ) that killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) \{unawares\} ( 07684 +sh @ gagah ) [ and ] unwittingly may flee ( 05127 +nuwc ) thither ( 08033 +sham ): and they shall be your refuge ( 04733 +miqlat ) from the avenger ( 01350 +ga)al ) of blood ( 01818 +dam ).
unawares Jos_20_09 These ( 00428 +)el - leh ) were the cities ( 05892 +(iyr ) appointed ( 04152 +muw(adah ) for all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and for the stranger ( 01616 +ger ) that sojourneth ( 01481 +guwr ) among ( 08432 +tavek ) them , that whosoever ( $03605+$ kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at \{unawares\} ( 07684 +sh@gagah ) might flee ( 05127 +nuwc ) thither ( 08033 +sham ) , and not die ( 04191 +muwth ) by the hand ( 03027 +yad ) of the avenger ( 01350 +ga)al ) of blood ( 01818 +dam ) , until ( $05704+(\mathrm{ad})$ he stood ( $05975+(\mathrm{amad})$ before ( 06440 +paniym ) the congregation (05712 +(edah ).
unawares Jude_01_04 For there are certain (5100-tis -) men ( 0444 -anthropos -) crept ( $\mathbf{3 9 2 1}$-pareisduno -) in \{unawares\} ( 3921 -pareisduno -), who ( 3588 -ho -) were before ( 4270 -prographo -) of old ( 3819 -palai -) ordained (4270 -prographo -) to this ( 5124 -touto -) condemnation (2917-krima -) , ungodly (0765-asebes -) men , turning ( $\mathbf{3 3 4 6}$-metatithemi -) the grace ( 5485 -charis -) of our God ( 2316 -theos -) into ( 1519 -eis -) lasciviousness ( 0766 -aselgeia -) , and denying ( 0720 -arneomai -) the only ( 3441 -monos -) Lord (2962 kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) .
unawares Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon
you \{unawares\} 0160 -aiphnidios - .
unawares Num_35_11 Then ye shall appoint ( 07136 +qarah ) you cities ( 05892 +(iyr ) to be cities ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for you ; that the slayer ( 07523 +ratsach ) may flee ( 05127 +nuwe ) thither (08033 +sham ) , which killeth (05221 + nakah ) any person (05315 +nephesh ) at \{unawares\} (07684 +sh@gagah ) .
unawares Num_35_15 These ( 00428 +)el - leh ) six ( 08337 +shesh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall be a refuge ( 04733 +miqlat ), [ both ] for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), and for the stranger ( 01616 + ger ) , and for the sojourner ( 08453 +towshab ) among ( 08432 +tavek ) them:that every ( $03605+\mathrm{kol}$ ) one that killeth ( 05221 +nakah ) any person ( 05315 +nephesh ) \{unawares\} ( $07684+$ sh@gagah ) may flee (05127 +nuwc ) thither (08033 +sham ).
unawares Psa_35_08 Let destruction ( 07722 +show) ) come ( 00935 +bow) ) upon him at \{unawares\} ( 03045 +yada( ) ; and let his net ( 07568 +resheth ) that he hath hid ( 02934 +taman ) catch ( 03920 +lakad ) himself:into that very destruction ( 07722 +show) ) let him fall ( 05307 +naphal ) .
ware 2Ti_04_15 Of whom (3739-hos -) be thou \{ware\} ( 5442 -phulasso -) also ( 2532 -kai -) ; for he hath greatly ( $\mathbf{3 0 2 9}$-lian -) withstood ( $\mathbf{0 4 3 6}$-anthistemi -) our words ( $\mathbf{3 0 5 6}$-logos -) .
ware Act_14_06 They were \{ware\} (4894 -suneido -) of [ it ] , and fled (2703-katapheugo -) unto Lystra (3082-Lustra -) and Derbe (1191 -Derbe -), cities (4172-polis -) of Lycaonia (3071 -Lukaonia -), and unto the region (4066 -perichoros -) that lieth round (4066-perichoros -) about (4066 -perichoros -) :
ware Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and \{ware\} 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 -oikia - , but in the tombs 3418 -mnema - .
ware Neh_10_31 And [ if ] the people ( 05971 +(am ) of the land ( 00776 +)erets ) bring ( 00935 +bow) ) \{ware\} ( 04728 +maqqachah ) or any victuals ( 07668 +sheber ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) to sell ( 04376 +makar ), [ that ] we would not buy ( 03947 +laqach ) it of them on the sabbath ( 07676 +shabbath ) , or on the holy ( 06944 +qodesh ) day ( 03117 +yowm ): and [ that ] we would leave ( 05203 +natash ) the seventh ( $07637+$ sh@biy(iy ) year ( $08141+$ shaneh ) , and the exaction ( 04855 +mashsha) ) of every ( $03605+\mathrm{kol}$ ) debt (03027 +yad ).
ware Neh_13_16 There dwelt ( 03427 +yashab ) men ( 00582 +)enowsh ) of Tyre ( 06876 +Tsoriy ) also therein , which brought ( 00935 +bow) ) fish ( 01709 +dag ) , and all ( $03605+\mathrm{kol}$ ) manner of \{ware\} ( 04377 +meker ) , and sold ( 04376 +makar ) on the sabbath ( 07676 +shabbath ) unto the children ( 01121 +ben ) of Judah (03063 +Y @huwdah ) , and in Jerusalem (03389 + Y @ ruwshalaim ) .
ware Neh_13_20 So the merchants ( 07402 +rakal ) and sellers ( 04376 +makar ) of all ( $03605+\mathrm{kol}$ ) kind of \{ware\} (04465 +mimkar ) lodged ( 03885 +luwn ) without ( 02351 +chuwts ) Jerusalem ( 03389 + Y @ ruwshalaim ) once ( $06471+$ pa(am ) or twice ( 08147 +sh@nayim ) .
wares Eze_27_16 Syria ( 00758 +)Aram ) [ was ] thy merchant ( 05503 +cachar ) by reason of the multitude ( 07230 +rob ) of the \{wares $\}(04639$ +ma(aseh ) of thy making ( 04639 +ma(aseh ):they occupied ( 05414 +nathan ) in thy fairs ( 05801 +(izzabown ) with emeralds ( 05306 +nophek ), purple ( 00713 +)argaman ), and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and fine linen ( 00948 +buwts ), and coral ( 07215 +ra)mah ), and agate (03539 +kadkod ) .
wares Eze_27_18 Damascus (01834 +Dammeseq ) [ was ] thy merchant (05503 +cachar ) in the multitude
( 07230 +rob ) of the \{wares ( 04639 +ma(aseh ) of thy making ( 04639 +ma(aseh ), for the multitude ( 07230 +rob ) of all ( $03605+\mathrm{kol}$ ) riches ( $\mathbf{0 1 9 5 2}$ +hown ) ; in the wine ( 03196 +yayin ) of Helbon ( 02463 +Chelbown ) , and white (06713 +tsachar ) wool (06785 +tsemer ) .
wares Eze_27_33 When thy \{wares\} ( 05801 +(izzabown ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the seas ( 03220 +yam ) , thou filledst ( $07646+$ saba ( ) many ( 07227 +rab ) people ( $05971+($ am $)$; thou didst enrich ( 06238 +(ashar ) the kings ( 04428 +melek ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) with the multitude ( 07230 +rob ) of thy riches (06239 +(osher ) and of thy merchandise (04627 +ma(arab ) .
wares Jer_10_17. Gather ( 00622 +)acaph ) up thy \{wares\} ( 03666 +kin(ah ) out of the land ( 00776 +)erets ), O inhabitant (03427 +yashab) of the fortress ( 04693 +matsowr ).
wares Jon_01_05 Then the mariners ( 04419 +mallach ) were afraid ( 03372 +yare) ) , and cried ( 02199 +za(aq ) every man unto his god ( 00430 +)elohiym ), and cast ( $02904+$ tuwl ) forth $(\mathbf{0 2 9 0 4}+$ tuwl ) the \{wares\} $(03627+\mathrm{k} @$ liy $)$ that [ were ] in the ship $(00591+$ )oniyah ) into ( $00413+$ )el ) the sea $(03220+$ yam $)$, to lighten ( 07043 +qalal ) [ it ] of them . But Jonah ( 03124 +Yonah ) was gone ( 03381 +yarad ) down ( 03381 +yarad ) into (00413 +)el) the sides (03411 +y@rekah ) of the ship ( $05600+c @$ phiynah ) ; and he lay (07901 +shakab ) , and was fast asleep (07290 +radam ) .


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Compare 3700. [ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, \{be\} resolved, can speak, be sure, understand. [ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, \{be\} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, be resolved, can speak, \{be\} sure, understand. [ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -consider, know, \{be\} privy, be ware of.[ql beware 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, \{beware \}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql beware 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, \{beware\}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware \}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware \}, be given to, give (take) heed (to unto); have regard.[ql can 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, \{can\} speak, be sure, understand.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -\{consider\}, know, be privy, be ware of.[ql feel 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), \{feel\}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql have 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (\{have\}) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[ql know 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many
implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have)
\{know\}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql of 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ( $\{$ of \}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}.[ql perceived 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), \{perceived\}, be resolved, can speak, be sure, understand.[ql pitcher 2765 \# keramion \{ker-am'-ee-on\}; neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar: -- \{pitcher\}.[ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of. [ql resolved 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be \{resolved\}, can speak, be sure, understand.[ql speak 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can \{speak\}, be sure, understand.[ql sure 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be \{sure\}, understand.[ql understand 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, \{understand\}. [ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql ware Interlinear Index Study ware NEH 010031 And [ if ] the people <05971 + of the land <00776 +>erets > bring <00935 +bow\gg $\{$ ware $\}<04728+$ maqqachah $>$ or any victuals $<07668+$ sheber $>$ on the sabbath $<07676+$ shabbath $>$ day $<03117$ +yowm > to sell <04376 +makar>, [ that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the seventh <07637+sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha\gg of every $<03605+\mathrm{kol}>$ debt <03027 +yad > . ware NEH 013016 There dwelt <03427 +yashab > men <00582 +>enowsh $>$ of Tyre <06876 +Tsoriy > also therein, which brought <00935 +bow>> fish <01709 +dag > , and all <03605 + kol > manner of $\{$ ware $\}<04377+$ meker > , and sold <04376 +makar > on the sabbath <07676 +shabbath > unto the children <01121 +ben > of Judah <03063 + Y @huwdah > , and in Jerusalem <03389 +Y @ ruwshalaim > . ware NEH 013020 So the merchants <07402 +rakal > and sellers <04376 +makar > of all <03605 +kol > kind of \{ware\} <04465 +mimkar > lodged <03885 +luwn > without <02351 +chuwts > Jerusalem <03389 +Y @ruwshalaim > once <06471 +pa or twice <08147 +sh@ nayim > . ware LUK 008027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 daimonion - long 2425 -hikanos - time 5550 -chronos - , and \{ware\} 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 - oikia - , but in the tombs 3418 -mnema - . ware ACT 014006 They were \{ware\} <4894 -suneido -> of [ it ] , and fled <2703 -katapheugo -> unto Lystra <3082 -Lustra -> and Derbe <1191 -Derbe ->, cities <4172 -polis -> of Lycaonia <3071 -Lukaonia ->, and unto the region <4066-perichoros -> that lieth round <4066-perichoros -> about <4066-perichoros -> : ware 2TI 004 015 Of whom < 3739 -hos -> be thou \{ware \} < 5442 - phulasso -> also < 2532 -kai -> ; for he hath greatly <3029lian -> withstood <0436-anthistemi -> our words <3056-logos ->. as he sware unto thee as ye sware unto her because there they sware both beware lest any man spoil you through philosophy beware lest thou forget beware lest ye also <2PE3 -:17 > beware therefore beware ye but beware david sware moreover <1SA20 -:3> david sware unto him <2SA21 -:17> david sware unto saul <1SA24 -:22> he may establish his covenant which he sware unto thy fathers he sware by himself he sware unto her he sware unto him he sware unto him he sware unto their fathers how he sware unto jacob sware by king sware secretly unto jeremiah king sware unto him <2SA19:23 > land bring ware or any victuals on land which he sware unto our fathers land which he sware unto them land
which he sware unto thy fathers lord sware unto our fathers for lord sware unto them lord sware unto thy fathers lord sware unto thy fathers lord sware unto thy fathers lord sware unto your fathers lord sware unto your fathers lord sware unto your fathers lord sware unto your fathers mercy which he sware unto thy fathers moses sware on oath which we sware unto them shaphan sware unto them simple will beware sware by him sware by him sware one sware unto abraham sware unto abraham sware unto abraham sware unto abraham thy father sware unto me sware unto thee sware unto thee by <1KI1-:30> sware unto their fathers sware unto their fathers sware unto their fathers sware unto their fathers sware unto them sware unto your fathers then king solomon sware by <1KI2-:23 $>$ they sware they sware unto <2CH15-:14> they were ware thou wast not aware thy fathers which he sware unto them ware lodged without jerusalem once or twice ware no clothes was aware which he sware unto thy fathers whom be thou ware also <2TI4-:15> whom sware he woman let her beware * aware, 1097, - aware , 3045, * beware, $0991,4337,5442$, - beware , 6191, 8104, * sware, 3660 , - sware, 5375,7650 , - ware , 4377,4465 , 4728 , * ware, 4894, 5442, Beware GEN 024006 And Abraham <85> said <00559 +>amar > unto him , $\{$ Beware $\}<08104+$ shamar $>$ thou that thou bring $<07725+$ shuwb $>$ not my son $<01121+$ ben $>$ thither again $<07725$ +shuwb > . Beware EXO 023021 \{Beware\} <08104 +shamar > of him, and obey <08085 +shama < > his voice $\langle 06963$ +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa>> your transgressions <06588 +pesha < > : for my name <08034 +shem > [ is ] in him . beware DEU 006012 [ Then ] \{beware \} <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y @hovah $>$, which <00834 +> aher > brought <03318 +yatsa>> thee forth <03318 +yatsa>> out of the land <00776 $+>$ erets $>$ of Egypt $<04714+$ Mitsrayim $>$, from the house $<01004+$ bayith > of bondage < $05650+$. Beware DEU 008011 \{Beware\} <08104 +shamar > that thou forget < $07911+$ shakach > not the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > , in not keeping <08104 +shamar > his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat >, and his statutes <02708 +chuqqah > , which <00834 +> aher > I command $<06680$ +tsavah > thee this day <03117 +yowm > : Beware DEU 015009 \{Beware\} <08104 +shamar > that there be not a thought <01697+dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar $>$, The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 + sh @ mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet>> unto thee . sware GEN 021031 Wherefore <04100 +mah > he called <07121 +qara>> that place <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they $\{$ sware $\}<07650+$ shaba < > both < $08147+$ sh @ nayim > of them. sware GEN 024007 The LORD <03068 + Y @ hovah > God <00430 +>elohiym > of heaven <08064 + shamayim > , which <00834 +> aher > took <03947 + laqach > me from my father s < 1> house <01004 + bayith > , and from the land <00776 +> erets > of my kindred <04138 + mowledeth > , and which <00834 +>aher > spake <01696 + dabar > unto me, and that \{sware\} <07650 +shaba < > unto me, saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give $<05414$ +nathan > this land <00776 +>erets > ; he shall send <07971 + shalach > his angel <04397 +mal>ak > before $<06440+$ paniym $>$ thee, and thou shalt take $<03947+$ laqach $>$ a wife $<00802+>$ ishshah $>$ unto my son $<01121$ +ben > from thence <08033 +sham >. sware GEN 024009 And the servant < $05650+$ put <07760 +suwm $>$ his hand <03027 +yad > under <08478 +tachath > the thigh <03409 + yarek > of Abraham <85> his master $<00113+>$ adown > , and $\{$ sware $\}<07650+$ shaba < > to him concerning <05921 + that matter <01697 +dabar > . sware GEN 025033 And Jacob <03290 +Ya said < 00559 +>amar > , Swear < 07650 +shaba < > to me this day <03117 +yowm > ; and he \{sware\} <07650 +shaba < > unto him : and he sold <04376 + makar > his birthright <01062 +b@kowrah > unto Jacob <03290 +Ya. sware GEN 026003 Sojourn <01481 +guwr > in this <02063 + zo>th > land <00776 +>erets > , and I will be with thee, and will bless <01288 +barak > thee; for unto thee, and unto thy seed <02233 +zera<>, I will give <05414 +nathan > all <03605 +kol > these <00411 +>el > countries <00776 +>erets >, and I will perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I \{sware\} <07650 +shaba < > unto Abraham <85> thy father < \gg ; sware GEN 026031 And they rose $<07925+$ shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and \{sware\} <07650 +shaba < > one <00376 +>iysh > to another <00312 +> acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . sware GEN 031053 The God <00430 +>elohiym > of Abraham <85> , and the God <00430 +>elohiym > of Nahor <005152 + +Q@ riyowth Nachowr > , the God <00430 +>elohiym > of their father < 1> , judge <08199 +shaphat > betwixt $<00996+$ beyn > us. And Jacob <03290 +Ya \{sware $\}<07650+$ shaba < > by the fear <06343 +pachad > of his father <1> Isaac <03327 +Yitschaq > . sware GEN 047031 And he said <00559 +> amar > , Swear <07650 + shaba < > unto me. And he $\{$ sware $\}<07650+$ shaba < > unto him. And Israel <03478 +Yisra>el > bowed $<07812+$ shachah > himself upon the bed s <04296 + mittah > head <07218 +ro>sh > . sware GEN 050024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach >, I die <04191 +muwth > :
and God <00430 +>elohiym > will surely visit < 06485 +paqad > you, and bring <05927 + you out of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher > he \{sware\} <07650 +shaba<> to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 + Ya. sware EXO 013005 And it shall be when <03588 +kiy > the LORD <03068 +Y @hovah > shall bring <00935 +bow>> thee into <00413 $+>\mathrm{el}>$ the land <00776 +>erets > of the Canaanites < $03669+\mathrm{K} @$ na, and the Hittites < $02850+$ Chittiy > , and the Amorites <00567 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which <00834 +> aher > he $\{$ sware $\}<07650+$ shaba < > unto thy fathers <1> to give <05414 +nathan > thee , a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , that thou shalt keep <05647 + this <02088 +zeh > service <05656 + in this <02088 +zeh > month <02320 +chodesh > . sware EXO 013011 . And it shall be when <03588 +kiy > the LORD <03068 + Y @hovah > shall bring <00935 +bow\gg thee into <00413 +>el > the land <00776 +>erets > of the Canaanites <03669 +K @ na , as he $\{$ sware $\}<07650+$ shaba $<>$ unto thee and to thy fathers $\langle 1\rangle$, and shall give $<05414$ +nathan $>$ it thee, sware EXO 033001 . And the LORD <03068 +Y @ hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak >, [ and ] go <05927 + up hence <02088 +zeh >, thou and the people <05971 + which $<00834+>$ aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +> aher > I \{sware\} <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, saying <00559 +>amar >, Unto thy seed <02233 +zera<> will I give < 05414 +nathan > it : sware NUM 014016 Because <01115 +biltiy > the LORD <03068 + Y @ hovah > was not able <03201 +yakol > to bring <00935 +bow>> this <02088 +zeh > people <05971 + into <00413 +>el > the land <00776 +>erets > which <00834 +>aher> he \{sware \} <07650 +shaba<> unto them, therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > . sware NUM 014023 Surely <00518 +>im > they shall not see <07200 +ra >ah > the land <00776 +>erets > which I \{sware \} <07650 +shaba < > unto their fathers <1>, neither <03808 +lo>> shall any <03605 +kol$\rangle$ of them that provoked <05006 + na $>$ ats $>$ me see $<07200+\mathrm{ra}>\mathrm{ah}>$ it : sware NUM 014030 Doubtless <00518 +>im > ye shall not come < $00935+$ bow \gg into <00413 +>el > the land <00776 +>erets > , [ concerning] which <00834 +> aher > I \{sware \} <05375 +nasa\gg to make you dwell <07931 +shakan > therein, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @ phunneh > , and Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > . sware NUM 032010 And the LORD S <03068 + Y @hovah > anger <00639 +> aph > was kindled <02734 +charah > the same <01931 +huw>> time <03117 +yowm > , and he $\{$ sware $\}<07650+$ shaba < > , saying <00559 +>amar > , sware NUM 032011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, shall see <07200 +ra>ah > the land <00127 +> adamah > which <00834 +> aher > I \{sware \} <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male\gg followed <00310 +> achar > me : sware DEU 001008 Behold <07200 +ra>ah > , I have set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > \{sware \} <07650 +shaba<> unto your fathers <1>, Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya, to give <05414 +nathan > unto them and to their seed <02233 +zera<> after <00310 +> achar > them . sware DEU 001034 And the LORD < $03068+$ Y @hovah > heard <08085 +shama< $>$ the voice <06963 +qowl > of your words <01697 +dabar > , and was wroth <07107 +qatsaph > , and \{sware\} $<07650+$ shaba < > , saying <00559 +>amar > , sware DEU 001035 Surely <00518 +>im > there shall not one $<00376+>$ iysh > of these < $00428+>$ el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra< $>$ generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +> aher > I \{sware\} <07650 +shaba < > to give <05414 + nathan > unto your fathers < $1>$, sware DEU 002 014 And the space <03117 +yowm > in which <00834 +> aher > we came <01980 +halak > from Kadeshbarnea $<06947+$ Qadesh Barnea<>, until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [ was ] thirty <07970 +sh@lowshiym > and eight <08083 +sh@ moneh > years $<08141+$ shaneh $>$; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 $+>$ enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y @hovah > \{sware \} <07650 +shaba< > unto them . sware DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and \{sware \} <07650 +shaba<> that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 + nachalah > : sware DEU 004031 (For the LORD <03068 +Y@hovah > thy

God <00430 +>elohiym > [ is ] a merciful <07349 +rachuwm > God <00410 +>el > ; ) he will not forsake <07503 + raphah > thee, neither <03808 +lo>> destroy <07843 +shachath > thee, nor <03808 +lo>> forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he $\{$ sware $\}<07650$ +shaba < > unto them . sware DEU 006010 And it shall be, when <03588 +kiy > the LORD <03068 +Y @ hovah $>$ thy God <00430 +>elohiym > shall have brought <00935 +bow>> thee into <00413 +>el > the land <00776 +>erets > which <00834 +>aher> he \{sware\} <07650 +shaba < > unto thy fathers <1>, to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, to give <05414 + nathan > thee great <01419 +gadowl > and goodly <02896 +towb > cities <05892 + , which <00834 +>aher > thou buildedst <01129 +banah > not , sware DEU 006018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y @hovah > : that it may be well <03190 + yatab > with thee, and that thou mayest go <00935 +bow>> in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > \{sware \} <07650 +shaba < > unto thy fathers <1>, sware DEU 006023 And he brought <03318 +yatsa>> us out from thence $<08033$ +sham > , that he might bring <00935 +bow>> us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +> aher > he $\{$ sware \} <07650 +shaba<> unto our fathers <1>. sware DEU 007012 . Wherefore it shall come <01961 +hayah > to pass , if <06112 + ye hearken <08085 +shama< > to these <00428 $+>$ el - leh > judgments <04941 +mishpat > , and keep <08104 +shamar > , and do <06213 + them , that the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > shall keep <08104 +shamar > unto thee the covenant <01285 $+\mathrm{b} @$ riyth > and the mercy <02617 +checed > which <00834 +>aher > he $\{$ sware $\}<07650+$ shaba < > unto thy fathers <1> : sware DEU 007013 And he will love <00157 +>ahab > thee, and bless <01288 +barak > thee, and multiply <07235 +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine $<00504+>$ eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which <00834 +> aher > he $\{$ sware $\}<07650+$ shaba < > unto thy fathers <1> to give <05414 +nathan > thee sware DEU 008001 . All <03605 +kol > the commandments <04687 + mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye may live <02421 +chayah >, and multiply <07235 +rabah > , and go <00935 +bow \gg in and possess $<03423$ +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > \{sware \} $<07650+$ shaba < > unto your fathers <1> . sware DEU 008018 But thou shalt remember <02142 +zakar > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : for [it is ] he that giveth < 05414 +nathan > thee power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he may establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +> aher > he $\{$ sware $\}<07650+$ shaba< > unto thy fathers <1> , as [ it is ] this <02088 +zeh > day <03117 +yowm > . sware DEU 009005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess $<03423+$ yarash $>$ their land $<00776+>$ erets $>$ : but for the wickedness $<07564+$ rish of these $<00428$ +>el - leh > nations <01471 + gowy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > doth drive $<03423$ +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > \{sware \} <07650 +shaba < > unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 +Ya. sware DEU 010011 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto me, Arise <06965 +quwm > , take [ thy ] journey <04550 + macca < > before < $06440+$ paniym > the people <05971 + , that they may go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher> I \{sware\}<07650 +shaba< $>$ unto their fathers <1> to give <05414 +nathan > unto them . sware DEU 011009 And that ye may prolong $<00748+>$ arak > [ your ] days <03117 +yowm > in the land <00127 +> adamah >, which <00834 +>aher > the LORD <03068 + Y @hovah > \{sware $\}<07650+$ shaba < > unto your fathers < $1>$ to give <05414 +nathan > unto them and to their seed <02233 +zera<>, a land <00776 +>erets > that floweth <02100 +zuwb > with milk $<02461+$ chalab > and honey <01706 +d@bash > . sware DEU 011021 That your days <03117 +yowm > may be multiplied <07235 +rabah >, and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +>adamah > which <00834 +> aher > the LORD <03068 +Y@hovah > \{sware \} <07650 +shaba<> unto your fathers <1> to give <05414 +nathan > them, as the days <03117 +yowm > of heaven <08064 +shamayim > upon the earth <00776 +>erets > . sware DEU 026003 And thou shalt go <00935 +bow>> unto the priest <03548 +kohen > that shall be in those <01992 +hem > days <03117 +yowm > , and say <00559 +>amar > unto him , I profess $<05046+$ nagad $>$ this day $<03117+$ yowm > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , that I am come <00935 +bow\gg unto the country <00776 +>erets > which <00834 +> aher > the

LORD < 03068 + Y @ hovah > \{sware \} < 07650 +shaba < > unto our fathers < $1>$ for to give <05414 +nathan > us . sware DEU 028011 And the LORD <03068 +Y @hovah > shall make thee plenteous <03498 +yathar > ingoods <02896 +towb > , in the fruit <06529 +p@ riy > of thy body <00990 +beten > , and in the fruit <06529 +p@ riy > of thy cattle <00929 +b@hemah > , and in the fruit <06529 +p@ riy > of thy ground <00127 +> adamah > , in the land <00127 +> adamah > which <00834 +>aher > the LORD <03068 + Y @hovah > \{sware $\}<07650$ +shaba< > unto thy fathers $\langle 1\rangle$ to give $<05414$ +nathan $>$ thee . sware DEU 030020 That thou mayest love $<00157+>$ ahab $>$ the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , [ and ] that thou mayest obey <08085 +shama<> his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [ is ] thy life $<02416+$ chay > , and the length $<00753+>$ orek $>$ of thy days $\langle 03117+$ yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > \{sware \} <07650 +shaba<> unto thy fathers <1>, to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob $<03290+$ Ya, to give <05414 +nathan > them . sware DEU 031020 For when $<03588+$ kiy > I shall have brought <00935 +bow\gg them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I \{sware\} $<07650+$ shaba < > unto their fathers <1>, that floweth <02100 +zuwb > with milk <02461 +chalab > and honey $<01706+d @$ bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba<> themselves, and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +> acher > gods <00430 +>elohiym > , and serve <05647 + them, and provoke <05006 +na>ats > me, and break <06565 +parar > my covenant <01285 +b@riyth > . sware DEU 031021 And it shall come <01961 +hayah > to pass, when <03588 + kiy > many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > are befallen <04672 +matsa\gg them, that this $<02063+z o>$ th $>$ song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness $<05707+$; for it shall not be forgotten <07911 +shakach > out of the mouths < $06310+$ peh $>$ of their seed <02233 +zera<> : for I know <03045 +yada < > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before $<02962+$ terem > I have brought <00935 +bow \gg them into <00413 +>el> the land <00776 +>erets > which <00834 +>aher > I \{sware \}<07650 +shaba< > . sware DEU 031023 And he gave Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > a charge <06680 +tsavah > , and said <00559 +>amar > , Be strong <02388 +chazaq > and of a good courage <00553 +>amats > : for thou shalt bring <00935 +bow>> the children <01121 +ben > of Israel <03478 + Yisra>el > into <00413 +>el > the land <00776 +>erets > which <00834 +> aher > I \{sware \} < 07650 +shaba < > unto them : and I will be with thee . sware DEU 034004 And the LORD <03068 + Y @ hovah > said <00559 $+>$ amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I \{sware\} <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 +Yitschaq>, and unto Jacob <03290 +Ya, saying $<00559+>$ amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to see $<07200+\mathrm{ra}>$ ah $>$ [ it ] with thine eyes $<05869+$, but thou shalt not go $<05674+$ over $<05674+$ thither $<08033$ +sham > . swarest EXO 032013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el>, thy servants <05650 + , to whom <00834 +>aher > thou \{swarest\}<07650 +shaba<> by thine own self, and saidst <01696 + dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 + nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . swarest NUM 011012 Have I conceived $<02030+$ hareh > all <03605 +kol > this $<02088+$ zeh > people <05971 + ? have I begotten $<03205$ +yalad > them, that thou shouldest say <00559 +>amar > unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq >, as a nursing <00539 +> aman > father beareth <05375 +nasa>> the sucking <03243 +yanaq > child, unto the land <00127 +> adamah > which <00834 +> aher > thou \{swarest\} <07650 +shaba< > unto their fathers <1> ? swarest DEU 026015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma, from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +> adamah > which <00834 +>aher > thou hast given <05414 +nathan $>$ us , as thou $\{$ swarest $\}<07650+$ shaba < > unto our fathers < $1>$, a land <00776 +>erets > that floweth $<02100+$ zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . unawares GEN 031020 And Jacob $<03290+$ Ya stole <01589 + ganab > away \{unawares \} to Laban <03837 +Laban > the Syrian <00761 +> Arammiy > , in that he told <05046 + nagad > him not that he fled <01272 +barach > . unawares GEN 031026 And Laban $<03837+$ Laban > said <00559 +>amar > to Jacob <03290 +Ya, What <04100 +mah > hast thou done <06213 +, that thou hast stolen <01589 +ganab > away \{unawares \} to me, and carried <05090 +nahag > away my daughters <01363 + gobahh > , as captives <07617 + shabah > [ taken ] with the sword <02719 +chereb > ? unawares NUM 035011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge $<04733$ +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which
killeth <05221 +nakah > any person <05315 +nephesh > at \{unawares \} <07684 +sh @ gagah > . unawares NUM 035015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el >, and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth $<05221+$ nakah > any person <05315 +nephesh > \{unawares\} <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . unawares DEU 004042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +> aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > \{unawares\}, and hated <08130 +sane>> him not in times <08543 +t@mowl> past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live $<02425+$ chayay > : * aware , 1097 ginosko , * beware , 0991 blepo , 4337 prosecho , 5442 phulasso , * sware , 3660 omnuo , * ware , 4894 suneido , 5442 phulasso , aware - 1097 \{aware\}, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, beware -0991 beheld, behold, beholdest, beholding, \{beware\}, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, sight, beware -4337 attendance, attended, \{beware\}, gave, given, heed, beware -5442 \{beware\}, keep, keepest, kept, observe, observed, saved, ware, sware - 3660 \{sware\}, swear, sweareth, sworn, unawares -2990 hid, hidden, ignorant, \{unawares\}, unawares -3920 brought, \{unawares \}, unawares -3921 crept, \{unawares\}, ware -4894 considered, privy, \{ware\}, ware -5442 beware, keep, keepest, kept, observe, observed, saved, \{ware\}, aware - 3045 acknowledge , acknowledged , acquaintance , acquainted , advise , answer , appointed, assuredly , \{aware \} , can , certain , come , comprehend , consider , considereth , could, cunning, declare, declared, discern , discerneth, discovered, endued, familiar, famous, feel, felt, have , images , instructed , kinsfolks , kinsman , knew , knewest , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect, shew , shewed, skilful , skill, sure , surety , taught , teach , tell , unawares , understand , understood, will , wist , wit , wot, wotteth , beware -6191 \{beware\}, crafty , prudent, subtilly , beware -8104 \{beware\}, circumspect , heed, keep , keeper , keepers , keepest , keepeth , keeping , kept , lookest , mark , marked , markest , marketh , narrowly , observe , observed, observest, observeth , preserve , preserved , preserveth, regard , regardeth , reserveth , save , saved, spies , sure , takest , wait, waited, waiteth, waiting , watch , watched, watchman , watchmen , sware 5375 able , accept , accepted , accepteth , advanced , bare , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned, carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted, extolled, fetch, fetched, forgavest , forgive , forgiven , forgiving, forth , furnished, furthered, given , have, help, helped , high , hold , laded , laden , laid, lift , lifted, liftest , lifteth , lifting , lofty , magnified, married , obtained , offer , pardon , pardoneth , pluck, raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer, suffered, \{sware \}, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, sware -7650 adjure, adjured, charge, charged, oath, \{sware \}, swarest, swear, swearers, sweareth, sworn, swarest -7650 adjure, adjured, charge, charged, oath , sware, \{swarest \}, swear, swearers, sweareth, sworn, unawares -3045 acknowledge , acknowledged, acquaintance, acquainted, advise, answer, appointed, assuredly, aware, can , certain , come , comprehend, consider , considereth, could, cunning, declare, declared, discern , discerneth , discovered, endued, familiar, famous, feel, felt, have , images , instructed, kinsfolks, kinsman , knew , knewest , know, knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators, regardeth , respect, shew, shewed, skilful, skill, sure , surety , taught , teach , tell , \{unawares \} , understand, understood , will , wist , wit , wot , wotteth , unawares -7684 error , ignorance, $\{$ unawares $\}$, unwittingly, ware -4377 price , $\{$ ware $\}$, ware -4465 ought, sale, sold, $\{$ ware $\}$, ware 4728 \{ware\}, wares -3627 armour , armourbearer, artillery , bag , carriage , carriages, furniture , instrument , instruments, jewel, jewels, made , one , pertaineth , pot , psalteries , psaltery, stuff , thing, tool, vessel, vessels , \{wares \}, weapon, weapons, wares -3666 \{wares\}, wares -4639 business, deed, deeds, labour , labours , made , making, occupation , offered , operation , possessions , purpose, $\{$ wares \}, well, work , working , workmanship, works, wrought, wares -5801 fairs, $\{$ wares \}, aware 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be \{aware \}, [un-]awares, can[- not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot aware 1097 ** ginosko ** allow, be \{aware\} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. aware 1492 ** eido ${ }^{* *}$ be \{aware \}, behold, X can (+ not tell), consider, (have)know(-ledge), look (on), perceive, see, be
sure, tell, understand, wish,wot. awares 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, none, not, un[\{awares \}], without. beware 6191 -- laram -- X very, \{beware \}, take crafty [counsel], be prudent, dealsubtilly. beware 0991 ** blepo ${ }^{* *}$ behold, \{beware\}, lie, look (on, to), perceive, regard, see,sight, take heed. beware $4337 * *$ prosecho $* *$ (give) attend(-ance, -ance at, -ance to, unto), \{beware \}, begiven to, give (take) heed (to unto); have regard. unawares 1847 -- dalath -- cunning, [ig-]norantly, know(-ledge), [\{un-]awares \}(wittingly). unawares 3045 -- yadal -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [\{un-]awares \}, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot unawares 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed)], X themselves, X \{unawares \}, understanding, X well, willingly, wisdom. unawares 3824 -- lebab -+ bethink themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X \{unawares \}, understanding. unawares 7684 sh@gagah -- -- error, ignorance, at \{unawares \}; unwittingly. unawares 0160 ** aiphnidios ** sudden, \{unawares\}. unawares 3920 ** pareisaktos ** \{unawares \} brought in. unawares 3921 ** pareisduno ${ }^{* *}$ creep in \{unawares \}. ware $3627-\mathrm{k} @$ liy -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, $\{$ ware \}, weapon, + whatsoever ware 4377 -- meker -- pay, price, \{ware\}. ware 4465 -- mimkar -- X ought, (that which cometh of) sale, that which...sold, \{ware\}. ware 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, \{ware\} of making, occupation, thing offered, operation, possession, Xwell, ([handy-, needle-, net- ])work(ing, -manship), wrought. ware 4728 -- maqqachah -- \{ware \}. ware 5801 -lizzabown -- fair, \{ware\}. ware $4894^{* *}$ suneido ${ }^{* *}$ consider, know, be privy, be \{ware \} of. wares 3666 -- kinlah - \{wares\}. aware $\qquad$ that he is not aware 1097 -ginosko-> aware $\qquad$ them are not aware 1492 -eido-> aware when he is not aware 1097 -ginosko-> beware $\qquad$ and beware 4337 -prosecho-> beware $\qquad$ and beware 5442 -phulasso-> beware ......... beware 0991 -blepo-> Beware ......... Beware 0991 -blepo-> Beware ......... Beware 4337 -prosecho-> beware ......... beware 5442 -phulasso-> beware ......... But beware 4337 -prosecho-> Beware ......... of all, Beware 4337 -prosecho-> beware $\qquad$ that ye should beware 4337 -prosecho-> beware them not beware 4337 -prosecho-> sware $\qquad$ And he sware 3660 -omnuo-> sware $\qquad$ And sware 3660 -omnuo-> sware $\qquad$ he sware 3660 -omnuo-> sware $\qquad$ I sware 3660 -omnuo-> sware $\qquad$ sware 3660 -omnuo-> unawares $\qquad$ in unawares 3921 -pareisduno-> unawares $\qquad$ unawares 2990 -lanthano-> unawares . unawares 3920 -pareisaktos-> unawares $\qquad$ upon you unawares 0160 -aiphnidios-> ware $\qquad$ and ware 1737 -endidusko-> ware ......... be thou ware 5442 -phulasso-> ware ......... They were ware 4894 -suneido-> aware 3045 \#\# yada< \{yaw-dah'\}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be \{aware\}, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach , (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql aware 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be \{aware\} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql aware 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware\}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 awares 1097 \#\# b@liy \{bel-ee'\}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[\{awares\}], without. [ql beware 6191 \#\# And [if] the people of the land bring \{ware\} or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt. ware There dwelt men of Tyre also therein, which brought fish, and all manner of \{ware\}, and sold on the sabbath unto the children of Judah, and in Jerusalem. ware So the
merchants and sellers of all kind of \{ware \} lodged without Jerusalem once or twice. ware And when he went forth to land, there met him out of the city a certain man, which had devils long time, and \{ware \} no clothes, neither abode in any] house, but in the tombs. ware They were \{ware\} of it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: ware <2TI4-15> Of whom be thou \{ware\} also; for he hath greatly withstood our words.
aware, JER , 50:24 aware , LU , 11:44, LU , 12:46 aware , MT , $24: 50$ aware, SOS , 6:12 beware , 2 KI , $6: 9$ beware, $2 \mathrm{PE}, 3: 17$ beware, $2 \mathrm{SA}, 18: 12$ beware, AC , 13:40 beware, COL , $2: 8$ beware, $\mathrm{DE}, 6: 12$, $\mathrm{DE}, 8: 11$, DE , 15:9 beware, EX, 23:21 beware, GE , 24:6 beware, ISA , 36:18 beware, JG, 13:4, JG, 13:13 beware , JOB , 36:18 beware , LU , 12:1, LU , 12:15, LU , 20:46 beware, MR , 8:15, MR , 12:38 beware, MT , 7:15, MT , 10:17, MT , 16:6, MT , 16:11, MT , 16:12 beware, PHP, 3:2, PHP , 3:2, PHP , 3:2 beware, PR , 19:25 unawares, DE , 4:42 unawares, GA, 2:4 unawares, GE , 31:20, GE , 31:26 unawares , HEB , $13: 2$ unawares , JOS , 20:3 , JOS , 20:9 unawares , JU , 1:4 unawares, LU , 21:34 unawares , NU , 35:11, NU , 35:15 unawares , PS , $35: 8$ ware , 2 TI , $4: 15$ ware , AC , $14: 6$ ware , LU , $8: 27$ ware , NE , $10: 31$, NE , 13:16, NE , $13: 20$ wares , EZE , 27:16, EZE , 27:18, EZE , 27:33 wares , JER , 10:17 wares , JON , 1:5 of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, \{be\} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql be 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(- ledge), perceived, be resolved, can speak, \{be\} sure, understand. [ql be 4894 \# suneido \{soon-i'do\}; from 4862 and 1492 ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492 ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of. [ql beware 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, \{beware\}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700 . [ql beware 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, \{beware\}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700. [ql beware 4337 \# prosecho \{pros-ekh'o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware\}, be given to, give (take) heed (to unto); have regard.[ql beware 4337 \# prosecho \{pros-ekh'-o\}; from 4314 and 2192 ; (figuratively) to hold the mind ( 3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), \{beware \}, be given to, give (take) heed (to unto); have regard.[q1 can 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, \{can\} speak, be sure, understand.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492 ; to see completely; used (like its primary) only in two past tenses, respectively meaning

 \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (\{have\}) know(-ledge), perceived, be resolved, can speak, be sure, understand. [ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492 ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[q1 know 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) \{know\}(-ledge), perceived, be resolved, can speak, be sure, understand.[ql of 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (\{of\}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. [ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}. [ql perceived 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), \{perceived\}, be resolved, can speak, be sure, understand.[ql pitcher 2765 \# keramion \{ker-am'ee-on\}; neuter of a presumed derivative of 2766; an earthenware vessel, i.e. jar: -- \{pitcher\}.[ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492 ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.[ql resolved 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be \{resolved\}, can speak, be sure, understand.[ql speak 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can \{speak\}, be sure, understand.[ql sure 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be \{sure\}, understand. [ql understand 1097 \# ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, \{understand\}. [ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[q]
aware -1097 \{aware \}, can, canst, felt, knew, know, knowest, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, beware -0991 beheld, behold, beholdest, beholding, \{beware\}, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, seeth, sight, beware -4337 attendance, attended, \{beware\}, gave, given, heed, beware -5442 \{beware\}, keep, keepest, kept, observe, observed, saved, ware, sware -3660 \{sware\}, swear, sweareth, sworn, unawares -2990 hid, hidden, ignorant, \{unawares \}, unawares -3920 brought, \{unawares \}, unawares -3921 crept, \{unawares \}, ware -4894 considered, privy, \{ware\}, ware -5442 beware, keep, keepest, kept, observe, observed, saved, \{ware \},
aware - 3045 acknowledge, acknowledged, acquaintance , acquainted, advise, answer, appointed, assuredly , \{aware\} , can , certain , come , comprehend, consider , considereth , could, cunning, declare , declared , discern , discerneth , discovered, endued , familiar , famous, feel , felt , have , images , instructed, kinsfolks, kinsman , knew, knewest , know, knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew, shewed, skilful , skill, sure , surety , taught , teach , tell, unawares, understand, understood, will, wist, wit, wot , wotteth, beware -6191 \{beware\}, crafty , prudent, subtilly , beware -8104 \{beware\}, circumspect, heed, keep, keeper, keepers , keepest, keepeth , keeping , kept , lookest , mark , marked, markest , marketh , narrowly , observe , observed , observest, observeth , preserve , preserved , preserveth , regard, regardeth , reserveth , save , saved , spies , sure , takest , wait , waited , waiteth, waiting, watch, watched, watchman, watchmen, sware -5375 able, accept , accepted, accepteth , advanced, bare, barest, bear , beareth, bearing, borne , bring , bringing, brought, burned, carried , carrieth , carry , carrying , cast, contain, ease , exalt, exalted, extolled, fetch , fetched , forgavest , forgive , forgiven , forgiving, forth , furnished, furthered, given , have , help , helped, high , hold, laded, laden , laid, lift , lifted , liftest , lifteth, lifting, lofty , magnified, married , obtained, offer, pardon, pardoneth, pluck , raise , receive , regard, regardeth , respect, respected, set , setteth , spare, stirred, suffer, suffered, \{sware\}, swear , sworn, take , taken, takest , taketh , took, wear , wearing , yield, sware -7650 adjure, adjured , charge , charged , oath , \{sware\}, swarest, swear, swearers, sweareth, sworn, swarest -7650 adjure, adjured, charge , charged, oath , sware, \{swarest \}, swear, swearers, sweareth, sworn , unawares -3045 acknowledge, acknowledged, acquaintance, acquainted, advise , answer , appointed, assuredly , aware , can , certain , come , comprehend , consider , considereth , could, cunning , declare , declared , discern , discerneth, discovered, endued, familiar , famous, feel, felt , have, images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect , shew, shewed, skilful, skill, sure, surety , taught, teach , tell, \{unawares \} , understand , understood, will, wist, wit , wot, wotteth, unawares -7684 error , ignorance, \{unawares \}, unwittingly , ware 4377 price , $\{$ ware \}, ware -4465 ought, sale , sold, \{ware \}, ware -4728 \{ware\}, wares -3627 armour , armourbearer, artillery, bag, carriage, carriages, furniture, instrument, instruments, jewel, jewels, made , one , pertaineth , pot , psalteries , psaltery, stuff, thing, tool, vessel, vessels, \{wares \}, weapon, weapons, wares 3666 \{wares \}, wares -4639 business, deed, deeds, labour , labours, made , making, occupation, offered , operation , possessions, purpose, $\{$ wares \}, well, work, working, workmanship, works, wrought , wares -5801 fairs, $\{$ wares $\}$,
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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
ware Interlinear Index Study ware NEH 010031 And [ if ] the people < $05971+$ of the land <00776 +>erets > bring <00935 +bow>> \{ware $\}<04728+$ maqqachah > or any victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [ that ] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [ that ] we would leave <05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the exaction $<04855$ +mashsha\gg of every <03605 +kol > debt <03027 +yad > . ware NEH 013016 There dwelt <03427 +yashab > men <00582 +>enowsh > of Tyre <06876 +Tsoriy > also therein, which brought <00935 +bow>> fish $<01709+$ dag > , and all <03605 +kol > manner of $\{$ ware $\}<04377+$ meker > , and sold <04376 +makar > on the sabbath $<07676+$ shabbath $>$ unto the children <01121 +ben > of Judah <03063 +Y @huwdah >, and in Jerusalem <03389 +Y @ruwshalaim > . ware NEH 013020 So the merchants < 07402 +rakal > and sellers < 04376 +makar > of all <03605 +kol > kind of $\{$ ware $\}<04465+$ mimkar > lodged <03885 +luwn > without <02351 +chuwts > Jerusalem <03389 + Y @ ruwshalaim > once <06471 +pa or twice <08147 +sh@ nayim > . ware LUK 008027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo devils 1140 - daimonion - long 2425 -hikanos - time 5550 -chronos - , and \{ware\} 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [ any ] house 3614 - oikia - , but in the tombs 3418 -mnema - . ware ACT 014006 They were \{ware\} <4894 -suneido -> of [ it ], and fled <2703katapheugo -> unto Lystra < 3082 -Lustra -> and Derbe < 1191 -Derbe -> , cities <4172 -polis -> of Lycaonia <3071 -Lukaonia -> , and unto the region <4066-perichoros -> that lieth round <4066-perichoros -> about <4066 -perichoros -> : ware 2TI 004015 Of whom <3739 -hos -> be thou \{ware\} <5442-phulasso -> also <2532-kai -> ; for he hath greatly <3029-lian -> withstood <0436-anthistemi -> our words <3056-logos -> .
as he sware unto thee as ye sware unto her because there they sware both beware lest any man spoil you through philosophy beware lest thou forget beware lest ye also <2PE3 -:17> beware therefore beware ye but beware david sware moreover <1SA20 -: $3>$ david sware unto him <2SA21 -:17> david sware unto saul <1SA24 -:22 > he may establish his covenant which he sware unto thy fathers he sware by himself he sware unto her he sware unto him he sware unto him he sware unto their fathers how he sware unto jacob sware by king sware secretly unto jeremiah king sware unto him <2SA19 -: $23>$ land bring ware or any victuals on land which he sware unto our fathers land which he sware unto them land which he sware unto thy fathers lord sware unto our fathers for lord sware unto them lord sware unto thy fathers lord sware unto thy fathers lord sware unto thy fathers lord sware unto your fathers lord sware unto your fathers lord sware unto your fathers lord sware unto your fathers mercy which he sware unto thy fathers moses sware on oath which we sware unto them shaphan sware unto them simple will beware sware by him sware by him sware one sware unto abraham sware unto abraham sware unto abraham sware unto abraham thy father sware unto me sware unto thee sware unto thee by <1KI1-:30> sware unto their fathers sware unto their fathers sware unto their fathers sware unto their fathers sware unto them sware unto your fathers then king solomon sware by <1KI2 -:23> they sware they sware unto <2CH15-:14> they were ware thou wast not aware thy fathers which he sware unto them ware lodged without jerusalem once or twice ware no clothes was aware which he sware unto thy fathers whom be thou ware also <2TI4 -:15> whom sware he woman let her beware
aware 012046 Luk / $\$$ \{ aware /and will cut him in sunder , and will appoint him his portion with the unbelievers . aware 006012 Son /^\{ aware /my soul made me like the chariots of Amminadib . aware 024050 Mat / $\$$ \{aware /of , aware $011044 \mathrm{Luk} / \$$ aware /of them. aware $050024 \mathrm{Jer} / \wedge$ \{aware /thou art found, and also caught , because thou hast striven against the LORD . beware 019025 Pro /^\{beware /and reprove one that hath understanding , and he will understand knowledge . beware 013004 Jug /^\{beware /I pray thee, and drink not wine nor strong drink, and eat not any unclean thing: Beware $002008 \mathrm{Col} / \$\{$ Beware /lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world , and not after Christ . beware 036018 Job /^\{beware /lest he take thee away with his stroke : then a great ransom cannot deliver thee. Beware 036018 Isa /^\{Beware /lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria ? beware 006012 Deu /^\{ beware /lest thou forget the LORD , which brought thee forth out of the land of Egypt, from the house of bondage . beware 003017 IIPe $/ \$$ \{beware /lest ye also, being led away with the error of the wicked, fall from your own stedfastness . beware $012015 \mathrm{Luk} / \$$ beware /of covetousness : for a man's life consisteth not in the abundance of the things which he possesseth. Beware $003002 \mathrm{Php} / \$$ \{Beware /of dogs, beware of evil workers, beware of the concision . beware $003002 \mathrm{Php} / \$$ beware /of evil workers, beware of the concision. Beware 007015 Mat / $\$$ SBeware /of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Beware 023021 Exo ${ }^{\prime}\{$ Beware /of him, and obey his voice, provoke him not; for he will not pardon your transgressions : for my name is in him . beware 010017 Mat $/ \$$ \{beware /of men : for they will deliver you up to the councils, and they will scourge you in their synagogues ; beware $003002 \mathrm{Php} / \$$ \{beware /of the concision . beware 016012 Mat / $\$$ \{beware /of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees . beware 008015 Mar $/ \$$ beware /of the leaven of the Pharisees, and of the leaven of Herod . beware 016006 Mat $/ \$$ \{beware /of the leaven of the Pharisees and of the Sadducees . beware 016011 Mat /\$ \{beware /of the leaven of the Pharisees and of the Sadducees? Beware 020046 Luk $/ \$$ \{Beware /of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts ; Beware 012038 Mar $/ \$$ Beware /of the scribes, which love to go in long clothing, and love salutations in the marketplaces , Beware 018012 IISa /^\{Beware /that none touch the young man Absalom. Beware 015009 Deu /^\{Beware /that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand ; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Beware 008011 Deu /^\{Beware /that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day : Beware 006009 IIKi ${ }^{\wedge}$ \{Beware /that thou pass not such a place; for thither the Syrians are come down. Beware 013040 Act $/ \$$ SBeware /therefore, lest that come upon you, which is spoken of in the prophets; Beware 024006 Gen $/ \wedge$ \{Beware /thou that thou bring not my son thither again. Beware 012001 Luk $/ \$$ \{Beware /ye of the leaven of the Pharisees, which is hypocrisy . sware $001029 \mathrm{IKi} / \wedge\{$ sware /and said, As the LORD liveth, that hath redeemed my soul out of all distress, sware $007021 \mathrm{Heb} / \$$ \{sware /and will not repent, Thou art a priest for ever after the order of Melchisedec : sware 019006 ISa /^\{sware /As the LORD liveth , he shall not be slain. sware 021031 Gen /^\{sware /both of them . sware $010006 \mathrm{Rev} / \$$ sware /by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer : sware 012007 Dan /^\{sware /by him that liveth for ever that it shall be for a time, times, and an half ; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished . sware $006013 \mathrm{Heb} / \$$ s sware /by himself, sware 031053 Gen $/ \wedge$ \{sware /by the fear of his father Isaac . sware 002023 IKi /^\{sware /by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life. sware $003018 \mathrm{Heb} / \$$ \{sware /he that they should not enter into his rest, but to them that believed not? sware $003011 \mathrm{Heb} / \$$ \{sware /in my wrath , They shall not enter into my rest . sware $095011 \mathrm{Psa} / \wedge\{$ sware /in my wrath that they should not enter into my rest . sware $020003 \mathrm{ISa} / \wedge$ \{sware /moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death . sware $014009 \mathrm{Jos} / \wedge$ \{sware /on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God . sware 026031 Gen /^\{sware /one to another : and Isaac sent them away , and they departed from him in peace. sware 001034 Deu /^\{sware /saying, sware 032010 Num /^\{sware /saying , sware 003035 IISa /^\{sware /saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down . sware 038016 Jer /^\{sware /secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life . sware $005006 \mathrm{Jos} / \wedge$ \{sware /that he would not shew them the land, which the LORD sware unto their fathers that he
would give us, a land that floweth with milk and honey . sware 004021 Deu /^\{sware /that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance : sware 050024 Gen /^\{sware /to Abraham, to Isaac, and to Jacob . sware 021043 Jos /^\{sware /to give unto their fathers ; and they possessed it, and dwelt therein. sware $001035 \mathrm{Deu} / \wedge$ \{sware /to give unto your fathers , sware $028010 \mathrm{ISa} / \wedge$ \{sware /to her by the LORD , saying, As the LORD liveth, there shall no punishment happen to thee for this thing. sware $002008 \mathrm{IKi} / \wedge$ \{sware /to him by the LORD, saying, I will not put thee to death with the sword . sware $024009 \mathrm{Gen} / \wedge\{$ sware /to him concerning that matter . sware 014030 Num /^\{sware /to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun . sware 001073 Luk /\$ \{sware /to our father Abraham, sware $025024 \mathrm{IIKi} / \wedge\{$ sware /to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees : dwell in the land, and serve the king of Babylon ; and it shall be well with you. sware 033001 Exo /^\{sware /unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: sware 034004 Deu /^\{sware /unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed : I have caused thee to see it with thine eyes, but thou shalt not go over thither. sware 032011 Num /^\{sware /unto Abraham , unto Isaac , and unto Jacob ; because they have not wholly followed me: sware 026003 Gen /^\{sware /unto Abraham thy father ; sware 006023 Mar / $\$$ \{sware /unto her, Whatsoever thou shalt ask of me , I will give it thee, unto the half of my kingdom . sware 006022 Jos /^\{ sware /unto her. sware $021017 \mathrm{IISa} / \wedge\{$ sware /unto him, saying , Thou shalt go no more out with us to battle , that thou quench not the light of Israel . sware 019023 IISa /^\{sware /unto him. sware 047031 Gen /^\{sware /unto him. And Israel bowed himself upon the bed's head . sware 025033 Gen /^\{sware /unto him: and he sold his birthright unto Jacob . sware 024007 Gen /^\{sware /unto me, saying, Unto thy seed will I give this land ; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. sware $006023 \mathrm{Deu} / \wedge$ \{sware /unto our fathers . sware $026003 \mathrm{Deu} / \wedge$ \{sware /unto our fathers for to give us. sware $024022 \mathrm{ISa} / \wedge\{$ sware /unto Saul. And Saul went home ; but David and his men gat them up unto the hold . sware 132002 Psa /^\{sware /unto the LORD , and vowed unto the mighty God of Jacob ; sware $015014 \mathrm{IICh} / \wedge\{$ sware /unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets . sware 013011 Exo /^\{sware /unto thee and to thy fathers, and shall give it thee, sware 001030 IKi $/ \wedge$ \{sware/unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . sware 016008 Eze /^\{ sware /unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. sware 014023 Num $/ \wedge$ \{sware /unto their fathers , neither shall any of them that provoked me see it: sware 031020 Deu /^\{sware /unto their fathers , that floweth with milk and honey ; and they shall have eaten and filled themselves, and waxen fat ; then will they turn unto other gods, and serve them, and provoke me, and break my covenant . sware 021044 Jos $/ \wedge\{$ sware /unto their fathers : and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. sware $005006 \mathrm{Jos} / \wedge$ \{sware /unto their fathers that he would give us, a land that floweth with milk and honey . sware 001006 Jos /^\{sware /unto their fathers to give them. sware 010011 Deu $/ \wedge\{$ sware /unto their fathers to give unto them. sware 040009 Jer $/ \wedge$ \{sware /unto them and to their men, saying, Fear not to serve the Chaldeans : dwell in the land , and serve the king of Babylon, and it shall be well with you. sware 014016 Num /^\{ sware /unto them, therefore he hath slain them in the wilderness . sware 004031 Deu $/ \wedge$ \{sware /unto them. sware $002014 \mathrm{Deu} / \wedge$ \{sware /unto them. sware 009020 Jos $/ \wedge$ \{sware /unto them. sware 009 015 Jos /^\{sware /unto them. sware 031023 Deu /^\{sware /unto them: and I will be with thee. sware 006018 Deu $/ \wedge$ \{sware /unto thy fathers, sware 009005 Deu /^\{sware /unto thy fathers, Abraham, Isaac, and Jacob . sware $008018 \mathrm{Deu} / \wedge$ \{sware /unto thy fathers, as it is this day . sware $006010 \mathrm{Deu} / \wedge$ \{sware /unto thy fathers , to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, sware 030020 Deu $/ \wedge$ \{sware /unto thy fathers, to Abraham, to Isaac , and to Jacob, to give them. sware 007012 Deu $/ \wedge\{$ sware /unto thy fathers : sware 013005 Exo /^\{ sware /unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month . sware 028011 Deu /^\{ sware /unto thy fathers to give thee. sware $007013 \mathrm{Deu} / \wedge\{$ sware /unto thy fathers to give thee. sware 001008 Deu /^\{ sware /unto your fathers, Abraham , Isaac , and Jacob , to give unto them and to their seed after them. sware $008001 \mathrm{Deu} / \wedge$ \{sware /unto your fathers . sware 002001 Jug /^\{sware /unto your fathers; and I said, I will never break my covenant with you. sware 011 $021 \mathrm{Deu} / \wedge\{$ sware /unto your fathers to give them, as the days of heaven upon the earth . sware 011009 Deu $/ \wedge$ \{sware /unto your fathers to give unto them and to their seed, a land that floweth with milk and honey . swarest $001017 \mathrm{IKi} / \wedge$ \{swarest /by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . swarest 032013 Exo /^\{swarest /by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever . swarest 089049 Psa /^\{ swarest /unto David in thy truth ? swarest $026015 \mathrm{Deu} / \wedge\{$ swarest /unto our fathers, a land that floweth with milk and honey . swarest 011012 Num
/^\{swarest /unto their fathers ? unawares 004042 Deu /^\{unawares /and hated him not in times past ; and that fleeing unto one of these cities he might live : unawares $035008 \mathrm{Psa} / \wedge\{$ unawares /and let his net that he hath hid catch himself: into that very destruction let him fall . unawares 020003 Jos /^\{ unawares /and unwittingly may flee thither: and they shall be your refuge from the avenger of blood . unawares $002004 \mathrm{Gal} / \$$ \{ unawares /brought in , who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage : unawares 035015 Num /^\{unawares /may flee thither. unawares 020009 Jos /^\{unawares /might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation . unawares 031020 Gen /^\{unawares /to Laban the Syrian , in that he told him not that he fled . unawares 031026 Gen /^\{unawares /to me, and carried away my daughters , as captives taken with the sword ? unawares $001004 \mathrm{Jud} / \$$ \{unawares /who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ . ware 004015 IITi /\$ \{ ware /also ; for he hath greatly withstood our words . ware $013016 \mathrm{Neh} / \wedge\{$ ware /and sold on the sabbath unto the children of Judah , and in Jerusalem . ware 013020 Neh /^\{ ware /lodged without Jerusalem once or twice . ware 008027 Luk /\$ \{ ware /no clothes , neither abode in any house , but in the tombs . ware 014006 Act / $\$$ f ware /of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about : ware $010031 \mathrm{Neh} / \wedge\{$ ware /or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day : and that we would leave the seventh year , and the exaction of every debt . wares 027018 Eze /^\{ wares /of thy making, for the multitude of all riches ; in the wine of Helbon, and white wool . wares 027016 Eze /^\{ wares /of thy making : they occupied in thy fairs with emeralds , purple , and broidered work, and fine linen , and coral , and agate . wares $010017 \mathrm{Jer} / \wedge\{$ wares /out of the land, O inhabitant of the fortress . wares $001005 \mathrm{Jon} / \wedge$ \{ wares /that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship ; and he lay , and was fast asleep . wares 027033 Eze /^\{ wares /went forth out of the seas, thou filledst many people ; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise .

* aware , 1097, - aware, 3045 , * beware , $0991,4337,5442$, - beware , 6191, 8104, * sware, 3660 , - sware , 5375,7650 , - ware , 4377, 4465, 4728, * ware , 4894, 5442,
ware And [if] the people of the land bring \{ware\} or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt. ware There dwelt men of Tyre also therein, which brought fish, and all manner of \{ware\}, and sold on the sabbath unto the children of Judah, and in Jerusalem. ware So the merchants and sellers of all kind of \{ware\} lodged without Jerusalem once or twice. ware And when he went forth to land, there met him out of the city a certain man, which had devils long time, and \{ware\} no clothes, neither abode in any] house, but in the tombs. ware They were \{ware\} of it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about: ware <2TI4-15> Of whom be thou \{ware\} also; for he hath greatly withstood our words.

