

KJV Bible Word Studies for ALWAYS
KJV Bible Word Studies for BYWAYS
KJV Bible Word Studies for HIGHWAYS
KJV Bible Word Studies for WAYS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, \{a-\}(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
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al-]ways 6256 \#\# `eth \{ayth\}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [\{al-]ways\}, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.
always 0104 \# aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); "ever,'"by qualification regularly; by implication, earnestly; -- \{always\}, ever.
always 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, \{always\}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.
always 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- $\mathbf{X}$ \{always\}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.
always 3839 \# pante \{pan'-tay\}; adverb (of manner) from 3956; wholly: -- \{always\}.
anger 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, $\{$ anger \}, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
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because 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + \{because\} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
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Chephirah 3716 \#\# K @ phiyrah \{kef-ee-raw'\}; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: -- \{Chephirah\}.
countenance 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, \{countenance\}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, $+i n, i t, \operatorname{look}[-e t h](-s), X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, $\mathbf{X}$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you countenance 8389 \#\# to\&ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, $X$ comely, $\{$ countenance\}, + fair, $X$ favoured, form, $X$ goodly, $X$ resemble, visage.
down 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ \{down\}), with(-in, + stand), $X$ ye, $X$ you.
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Ethanim 0388 \#\# \&Eythaniym \{ay-thaw-neem'\}; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: -- \{Ethanim\}.
face 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, $\{$ face \}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
favour 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, $\{$ favour\}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$
him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
fear 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, \{fear\} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
for 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, \{for\}, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $\mathbf{X}$ ye, X you.
forefront 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, \{forefront \}(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[ forefront 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, \{forefront\}, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.
form 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), \{form\}(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
forth 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\};
from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right $\{f$ forth $\},+$ serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
from 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), \{from\}, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
front 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, \{front\}, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
heaviness 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, \{heaviness\}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[ heaviness 8386 \#\# ta\&aniyah \{tah-an-ee-yaw'\}; from 578; lamentation: -\{heaviness\}, mourning.
him 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ $\{$ him\}(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
honourable 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + \{honourable\}, + impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you. honourable 0820 \# atimos \{at'-ee-mos\}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less \{honourable\} [comparative degree].
impudent 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, $+\{i m p u d e n t\},+i n, i, \operatorname{look}[-e t h](-s), X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, X them(-selves), through (+-out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[q impudent 7186 \#\# qasheh \{kaw-sheh'\}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + \{impudent\}, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.
in 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + \{in\}, it, look[-eth] (-s), X me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
in 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) pa st, (un-)to(-ward), + upon, upside (+ down), with(\{-in\}, + stand), $X$ ye, $X$ you.
it 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, \{it\}, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $\mathbf{X}$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason
of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
long 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (\{long\} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ $\operatorname{him}(-s e l f)$, + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
look 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, \{look\}[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
me 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X \{me\}, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet\}.
meet 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + \{meet $\}, X$ more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
more 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +
enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, $X$ \{more\} than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
mouth 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, $\{$ mouth $\}$, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
murderer 5406 \# phoneus \{fon-yooce'\}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -\{murderer\}.
of 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, ( $\{o f\}$ ) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
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of 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because ( $\{0 f\}$ ), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
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off 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, $\{0 f f\}$, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
old 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) \{old\} (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
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open 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, $\{o p e n\},+$ out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $\mathbf{X}$ ye, X you.
out 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ \{-out \}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
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over 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, \{over\} against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
part 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(\{-part\}), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
partial 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the \{partial\}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
past 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) \{past\}, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
person 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, \{person\}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( $-s$ ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
please 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + \{please $\}$, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
presence 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, \{presence\}, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[q presence 6925 \#\# qodam (Aramaic) \{kod-awm'\}; or q@dam (Aramaic) (Daniel 7:13) \{ked-awm'\}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it pleased, \{presence\}.
propect 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, \{propect \}, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, X them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
purposed 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was \{purposed\}, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.[ $q$ purse 3599 \#\# kiyc \{keece\}; a form for 3563; a cup; also a bag for money or weights: -- bag, cup, \{purse\}.
reason 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by \{reason\} of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
regard 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + \{regard\}, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$
them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
right 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, $\{$ right $\}$ forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
s 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (\{-s\}), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.
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See 2203. always 1539 \# hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -- \{always\}.
self 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ $\operatorname{him}(\{$-self $\})$, + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
selves 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed,
by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them( $\{$-selves\}), through (+ -out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
serve 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, $+\{$ serve $\}, X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
shewbread 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ \{shewbread\}, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, $X$ you. shewing 0323 \# anadeixis \{an-ad'-ike-sis\}; from 322; (the act of) exhibition: -- \{shewing\}.

Shulamite 7759 \#\# Shuwlammiyth \{shoo-lam-meeth'\}; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon's queen: -- \{Shulamite\}.
sight 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, $\{$ sight $\}$, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
stand 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + \{-stand\}), X ye, X you.
state 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),
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straight 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, $+i n, i t, l o o k[-e t h] ~(-s), ~ X ~ m e, ~+~ m e e t, ~ X ~ m o r e ~ t h a n, ~$ mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, $\{$ straight $\},+$ street, $X$ thee, $X$ them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
street 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + $\{$ street $\}, X$ thee, $X$ them(-selves), through (+-out), till, time( -s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
than 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more \{than\}, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
the 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, $\{$ the $\}$ partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
thee 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),
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them 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ \{them\}(-selves), through (+ -out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
through 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $\mathbf{X}$ thee, $\mathbf{X}$ them(-selves), \{through\} (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside ( + down), with(-in, + -stand), $X$ ye, $X$ you.
till 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), \{till\}, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
time 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, \{time\}(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.
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time 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er \{time\}, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
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two 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where \{two\} ways meet.
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upon 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + \{upon\}, upside (+ down), with(-in, + stand), X ye, X you.
upside 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, \{upside\} (+ down), with(-in, +stand), X ye, X you.
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was 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, \{was\} purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
ways 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two \{ways\} meet.
ways 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, pernicious \{ways\}, waste.
ways 3201 \#\# yakol \{yaw-kole'\}; or (fuller) yakowl \{yaw-kole'\}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (\{ways\}), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.
ways 4197 \# poreia \{por-i'-ah\}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. career: --
journey[-ing], \{ways\}.
ways 5956 \#\# `alam \{aw-lam'\}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X any \{ways\}, blind, dissembler, hide (self), secret (thing).
ways 6565 \#\# parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any \{ways\}, break (asunder), cast off, cause to cease, $X$ clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, $X$ utterly, make void.
where 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- \{where\} two ways meet.
with 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), \{with\}(-in, + stand), X ye, X you.
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# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

always 00388 \#\# 'Eythaniym \{ay-thaw-neem'\} ; plural of 00386 ; \{always\} with the article ; the permanent brooks ; Ethanim , the name of a month : -- Ethanim .
always 00994 \#\# biy \{bee\} ; perhaps from 01158 (in the sense of asking); properly , a request ; used only adverbially (\{always\} with " my Lord '") ; Oh that ! ; with leave, or if it please :-- alas, O, oh .
always 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become, come to pass (\{always\} emphatic, and not a mere copula or auxiliary) :-- beacon, $X$ altogether , be (- come), accomplished , committed, like) , break, cause , come (to pass), do , faint , fall , + follow, happen , X have , last , pertain , quit (one-) self , require, X use .
always 03117 \#\# yowm \{yome\}; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]:-- age , + \{always\} , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone), + elder , X end , + evening , + (for) ever (lasting ,-- more), $X$ full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth, $X$ required, season, $X$ since , space , then, (process of) time , + as at other times , + in trouble, weather , (as) when , (a, the, within a) while (that), $X$ whole (+ age), (full) year (-ly), + younger.
always 03716 \#\# K @phiyrah \{kef-ee-raw'\} ; feminine of 03715 ; the village (\{always\} with the art .) ; Kephirah , a place in Palestine :-- Chephirah .
always 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively), to manifest ; figuratively , to announce (\{always\} by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray, X certainly , certify , declare (- ing), denounce, expound, $\mathbf{X}$ fully , messenger , plainly , profess, rehearse, report , shew (forth), speak , $X$ surely, tell , utter .
always 05769 \#\#` owlam \{o-lawm'\} ; or` olam \{o-lawm'\} ; from 05956 ; properly, concealed , i . e the vanishing point ; generally , time out of mind (past or future), i.e.(practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) \{always\} :-- alway (-s), ancient (time), any more, continuance, eternal , (for , [n-]) ever (- lasting, ,-more, of old), lasting, long (time), (of) old (time), perpetual , at any time, (beginning of the) world (+ without end) . Compare 05331,05703 .
always 05921 \#\#`al \{al\} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over, upon, or against (yet \{always\} in this last relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to (-ly), after, (as) against, among, and, \(X\) as, at , because of, beside (the rest of), between, beyond the time, \(X\) both and , by (reason of), \(X\) had the charge of , concerning for , in (that), (forth, out) of , (from) (off), (up-) on , over, than , through (- out), to , touching, X with . always 06440 \#\# paniym \{paw-neem'\} ; plural (but \{always\} as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) :--+ accept , a-(be-) fore (time), against , anger, \(\mathbf{X}\) as (long as), at , + battle , + because (of) , + beseech , countenance, edge , + employ, endure , + enquire, face, favour, fear of , for , forefront (- part), form (- er time, ,-ward), from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] ( -s ), X me , + meet , X more than , mouth , of , off , (of) old (time), \(X\) on , open,+ out of, over against , the partial , person , + please , presence, propect, was purposed, by reason of , + regard, right forth , + serve , \(X\) shewbread, sight , state , straight , + street , \(X\) thee , \(X\) them (- selves), through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), \(X\) ye, \(X\) you . always 07759 \#\# Shuwlammiyth \{shoo-lam-meeth'\} ; from 07999 ; peaceful (with the article \{always\} prefixed, making it a pet name) ; the Shulammith, an epithet of Solomon's queen : -- Shulamite . always 0104 - aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); " ever, " by qualification regularly; by implication, earnestly; -- \{always\}, ever. always 1223 - dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, \{always\}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, \(X\) though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203. always 1539 - hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -- \{always\}. always 2250 - hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (\{always\} defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. always 2540 - kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- \(X\) \{always\}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550. always 3839 - pante \{pan'-tay\}; adverb (of manner) from 3956; wholly: -- \{always\}. always 5406 - phoneus \{fon-yooce'\}; from 5408; a murderer (\{always\} of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): -murderer. out,...ways 0565 - aperchomai \{ap-erkh'-om-ahee\}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, \{out,...ways\}), pass away, be past. sideways 4579 - seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, \{sideways\} or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake. ways 03201 \#\# yakol \{yaw-kole'\} ; or (fuller) yakowl \{yaw-kole'\} ; a primitive root; to be able, literally (can , could) or morally (may , might) : -- be able, any at all (\{ways\}), attain, can (away with, [-not ]), could , endure , might , overcome, have power , prevail , still , suffer . ways 05956 \#\#` alam \{aw-lam'\} ; a primitive root ; to veil from sight ,i e e conceal (literally or figuratively) : -- X any $\{$ ways $\}$, blind , dissembler , hide (self), secret (thing) .
ways 06256 \#\#` eth \{ayth\} ; from 05703 ; time , especially (adverb with preposition) now , when , etc . : -- +
after , [al-] \{ways\}, X certain , + continually , + evening , long, (due) season , so [long ] as , [even-, evening-, noon-] tide, ([meal-]), what) time, when .
ways 06565 \#\# parar \{paw-rar'\} ; a primitive root ; to break up (usually figuratively , i . e . to violate, frustrate : -- $X$ any \{ways\}, break (asunder), cast off , cause to cease, $X$ clean , defeat, disannul, disappoint, dissolve, divide, make of none effect, fail , frustrate, bring (come) to nought, X utterly , make void.
ways 0296 - amphodon \{am'-fod-on\}; from the base of 0297 and 3598; a fork in the road: -- where two \{ways\} meet.
ways 0684 - apoleia \{ap-o'-li-a\}; from a presumed derivative of 0622 ; ruin or loss (physical, spiritual or eternal): -- damnable(-nation), destruction, die, perdition, $X$ perish, pernicious \{ways\}, waste.
ways 4187 - polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 and 5158; in many \{ways\}, i.e. variously as to method or form: -- in divers manners.
ways 4197 - poreia \{por-i'-ah\}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. career: -journey [-ing], \{ways\}.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0029 + shall compel + And they compel + him they compelled +/ . aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ]; properly, to be a courier, i .e . (by implication) to press into public service: --compel (to go).

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever $+/$. aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); 'ever,'by qualification regularly; by implication, earnestly; --always, ever .

0126 + in everlasting + even his eternal +/ . aidios \{ah-id'-ee-os\}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; everduring (forward and backward, or forward only): --eternal, everlasting .
$0165+$ ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165 - in us and shall be with us for ever 0165from the beginning of the world +/ . aion \{ahee-ohn'\}; from the same as $0104+$ alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time $+/$.

0170 + opportunity + but ye lacked +/ . akaireomai \{ak-ahee-reh'-om-ahee\}; from a compound of $0001+$ Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times +a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/(meaning unseasonable); to be inopportune (for one-self), $i$ .e . to fail of a proper occasion: --lack opportunity .

0296 + two + met + ways + in a place where +/ . amphodon \{am'-fod-on\}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both $+/$ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day sjourney + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; a fork in the road: --where two ways meet .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas \{hap'-as\}; from $0001+$ Alpha (as a particle of union) and $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all
 but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; absolutely all or (singular) every one: --all (things), every (one), whole .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation $+/$. apoleia \{ap-o'-li-a\}; from a presumed derivative of $0622+$ that we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die $+I$ had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and $I$ perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost +
in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose $+/$; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, $X$ perish, pernicious ways, waste .

1275 + alway + always + And always + continually +/ diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the genit . of 3956 + all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it
 ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his
. And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took $+m e$ into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$. eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago \{ice-ag'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai \{ice-dekh'-om-ahee\}; from $1519+$ into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they
received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi \{ice'-i-mee\}; from 1519 + into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman $I$ entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai
\{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come $+i$ it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went

+ was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).

1528 + called +/ . eiskaleo \{ice-kal-eh'-o\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art
thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos \{ice'-od-os\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao \{ice-pay-dah'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into $1519-$ him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .
$1531+$ at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai \{ice-por-yoo'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up
into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho \{ice-trekh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but $o n+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to hasten inward: --run in .
$1533+$ And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519 - into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when
he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .
$1539+$ things always $+/$. hekastote $\{$ hek-as'-tot-eh $\}$; as if from $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every +/ and $5119+$ then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$; at every time: --always .

1841 + my decease + of his decease + of the departing +/ . exodos \{ex'-od-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; an exit, $i$.e . (figuratively) death: --decease, departing .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on $+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare $2734+$ beholding + as in aglass $+/$.

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso \{es'-o\}; from 1519 + into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became +
you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .
$2121+$ in time + of need + in season + And when a convenient +/ . eukairos \{yoo'-kahee-ros\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and $2540+$ time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; well-timed, i .e . opportune: --convenient, in time of need .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo \{yoo-od-o'-o\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and $3598+$ way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; to help on the road, $i . e$. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2141 + to his ability +/ . euporeo $\{$ yoo-por-eh'-o\}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ and the base of $4197+$ away in his ways $+/$; (intransitively) to be good for passing through, $i$.e . (figuratively) have pecuniary means: -ability.

2229 + Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to
you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which $+O$ Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. ***. ei . See 5600 + may appear $+/$.

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ . kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i .e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time $+/$.

3112 + way + off + a great + not far + were far + thee far + were afar + he be not far + that are afar + And there was a good + for they were not far $+/$. makran \{mak-ran'\}; feminine accusative case singular of 3117 + long + a far +/ ( 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way + / being implied); at a distance (literally or figuratively): --(a-)far (off), good (great) way off .

3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ . men \{men\}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with $1161+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly + / (this one, the former, etc): --even, indeed, so, some, truly, verily . Often compounded with other particles in an intensive or asseverative sense .

3375 . men \{mane\}; a stronger form of $3303+$ So + one + One + some + then + truly + Truly + verily +
indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed $+/$; a particle of affirmation (only with $\mathbf{2 2 2 9}+$ Surely +/ ); assuredly: --+ surely .

3593 + as he journeyed +/ . hodeuo \{hod-yoo'-o\}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; to travel: -journey.

3595 + guides + leaders + was guide + art a guide +/ . hodegos \{hod-ayg-os'\}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$ and $2233+$ count + chief + esteem + thought $+I$ think $+I$ counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule $+/$; a conductor (literally or figuratively [teacher]): --guide, leader .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every $+/$. hodoiporeo \{hod-oy-por-eh'-o\}; from a compound of $3598+$ way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to be a wayfarer, i .e . travel: --go on a journey .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways +
their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ . hodos \{hod-os'\}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .
$3826+$ at + once +/ . pamplethei \{pam-play-thi'\}; dative case (adverb) of a compound of $3956+$ all 3956 - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and $\mathbf{4 1 2 8}+$ company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; in full multitude, $i$.e . concertedly or simultaneously: --all at once .

3827 + very + great + $/$. pampolus \{pam-pol-ooce $;$ from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all +me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And
the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia \{pam-fool-ee'-ah\}; from a compound of $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all +it all + do all + it any + in all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $4443+$ a fire + the fire +/ ; every-tribal, i .e . heterogeneous ( 5561 + fields + country + the land + The ground + the region +
the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .
$3829+$ out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $\mathbf{1 2 0 9}+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris \{pan-ay'-goo-ris \}; from 3956 + all 3956- all 3956- no + man + $\mathrm{All}+\mathrm{all}+$ one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all

+ in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia \{pan-op-lee'-ah\}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all $+u s$ all $+m e$ all + to all + we all $+i t$ all + do all $+i$ it any $+i n$ all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +
whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ('panoply"): --all (whole) armour .

3835 + crafty +/ . panougos \{pan-oor'-gos\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with $u s$ all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all +
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3837 + every + where + places + men every + and in all + that every +/ . pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956-no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with $u s$ all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that
all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; full-ended, $i$.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost .
$3839+$ it always +/ . pante \{pan'-tay\}; adverb (of manner) from $3956+$ all 3956- all 3956- no + man + All +
 all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen \{pan-toth'-en\}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all +it any +in all +us all +To all + of all +me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator \{pan-tok-rat'-ore\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all $+w e$ all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all +

But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; the all-ruling, $i$.e. God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all +
out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all +it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and $3753+$ When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when $+/$; every when, $i$.e . at all times: --alway (-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3921 + crept + in unawares +/ . pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1416+$ did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares.

3938 + by the way +/ . parodos \{par'-od-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3598+$ way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way +
them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; a by-road, i.e. (actively) a route: --way .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$. parrhesia \{par-rhay-see'-ah\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all +it all + us all + me all + to all + we all $+i t$ all + do all $+i t a n y+i n$ all $+u s$ all + To all + of all $+m e$ all $+u p a l l+$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said + ; all out-spokenness, $i . e$. frankness, bluntness, publicity; by implication, assurance: --bold ( $X$-ly, -ness, -ness of speech), confidence, $X$ freely, $X$ openly, $X$ plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all $+i t$ any $+i n$ all $+u s$ all + To all + of all + me all $+u p$ all +ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, whosoever.

4197 + away in his ways +/. poreia \{por-i'-ah\}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to
pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; travel (by land); figuratively (plural) proceedings, i .e . career: --journey[-ing], ways .

4340 + for a while + are temporal + but for a time +/ . proskairos \{pros'-kahee-ros\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .
$4657+$ them but dung +/ . skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of $1519+$ into $1519-$ into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs $+/$ and 906 ; what is thrown to the dogs, i ee . refuse (ordure): --dung .
$4923+$ in the company +/ . sunodia \{soon-od-ee'-ah\}; from a compound of $4862+$ and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways $+b y$ that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day sjourney + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$ ('synod"); companionship on a journey, i .e . (by implication) a caravan: --company .

5222 + to meet +/ . hupantesis \{hoop-an'-tay-sis\}; from $5221+$ met + went + and met + there met +/ ; an encounter or concurrence (with $1519+$ into $1519-$ into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ for infinitive, in order to fall in with): --meeting .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee $s+$ do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i .e . exclusively religious; a Pharisean, i .e . Jewish sectary: --Pharisee .

5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/ . phoneus \{fon-yooce'\}; from 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/ ; a murderer (always of criminal [or at least intentional] homicide; which 0443 + murderer + is a murderer +He was a murderer $+/$ does not necessarily imply; while $4607+$ that were murderers $+/$ is a special term for a public bandit): --murderer .

Root Words and their word stems. This helps you see all related words in the English.

2 - wayside

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

always 0104 ** aei ** \{always\}, ever.
always 1223 ** dia ** after, \{always\}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in).
always 1539 ** hekastote ** \{always\}.
always 2540 ** kairos ** X \{always\}, opportunity, (convenient, due) season, (due,short, while) time, a while.
always 3117 -- yowm -- age, + \{always\}, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $X$ end, + evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
always 3839 ** pante ** \{always\}.
always 6256 -- leth -- + after, [\{al-]ways $\}, X$ certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.
ways 0296 ** amphodon ** where two \{ways\} meet.
ways 0684 ** apoleia ** damnable(-nation), destruction, die, perdition, $X$ perish, pernicious \{ways\}, waste.
ways 3201 -- yakol -- be able, any at all (\{ways\}), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.
ways 4197 ** poreia ** journey[-ing], \{ways\}.
ways 5956 -- \alam -- X any \{ways\}, blind, dissembler, hide (self), secret (thing).
ways 6565 -- parar -- $X$ any \{ways\}, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, $X$ utterly, make void.
wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken-]handed, $X$ by, charge,coast, + consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in,labour, + large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, +thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, $[\{$ way- $]$ side $\}$, where, + wide, $X$ with (him, me, you), work, + yield, $X$ yourselves
wayside 3197 -- yak -- [\{way-]side\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

always 0104 aei $*\{a l w a y s\},\{0104$ aei $\}, 1275$ diapantos, 1539 hekastote, 2540 kairos, 3839 pante , 3842 pantote, 3956 pas , always 1275 diapantos * \{always\}, 0104 aei , \{1275 diapantos \}, 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote, 3956 pas ,
always 1539 hekastote * \{always\}, 0104 aei , 1275 diapantos , $\{1539$ hekastote \}, 2540 kairos, 3839 pante , 3842 pantote, 3956 pas,
always 2540 kairos * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote , $\{2540$ kairos \}, 3839 pante , 3842 pantote, 3956 pas,
always 3839 pante * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote , 2540 kairos , \{3839 pante \}, 3842 pantote, 3956 pas ,
always 3842 pantote * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote , 2540 kairos , 3839 pante , $\{3842$ pantote \}, 3956 pas ,
always 3956 pas * \{always \}, 0104 aei , 1275 diapantos, 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , $\{3956$ pas \},
highways 3598 hodos * \{highways \} , 3598 hodos \},
ways 0296 amphodon * \{ways $\},\{0296$ amphodon $\}, 0684$ apoleia , 3598 hodos , 4197 poreia , ways 0684 apoleia * \{ways\}, 0296 amphodon , $\{0684$ apoleia \}, 3598 hodos , 4197 poreia , ways 3598 hodos * \{ways\}, 0296 amphodon , 0684 apoleia , $\{3598$ hodos $\}, 4197$ poreia , ways 4197 poreia * \{ways\}, 0296 amphodon , 0684 apoleia , 3598 hodos , $\{4197$ poreia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* always , 0104, 1275, 1539, 2540, 3839, 3842, 3956,
- always, $\mathbf{5 3 3 1}, \mathbf{5 7 6 9 , 8 5 4 8 , ~}$
- highways , $\mathbf{0 7 3 4}, \mathbf{2 3 5 1}, 4546$,
* highways, 3598 ,
* ways, $\mathbf{0 2 9 6}, \mathbf{0 6 8 4}, \mathbf{3 5 9 8}, 4197$,
- ways , $\mathbf{0 7 3 4}, \mathbf{0 7 3 5}, \mathbf{1 8 7 0}, \mathbf{1 9 7 9}, \mathbf{4 5 4 6}, \mathbf{4 5 7 0}, \mathbf{7 3 3 9}$,


## English Synonyms with Greek Strong's Number.

always - 0104 alway, \{always\}, ever,
always - 1275 alway, \{always\}, continually,
always - 1539 \{always\},
always - 2540 \{always\}, convenient, opportunity, season, seasons, time, times,
always - 3839 \{always\},
always - 3842 alway, \{always\}, ever, evermore,
always - 3956 all, \{always\}, any, every, man, no, throughly, whatsoever, where, whole,
highways - 3598 highway, \{highways\}, journey, time, way, ways,
ways - 0296 met, two, \{ways\}, where,
ways - 0684 damnable, damnation, destruction, die, perdition, perish, pernicious, waste, \{ways\}, ways - 3598 highway, highways, journey, time, way, \{ways\},
ways - 4197 \{ways\},
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## English Concordance to the KJV Bible.

```
always, GEN_06_03,
always,EXO_27_20,EXO_28_38,
always,DEU_05_29,DEU_06_24,DEU_11_12,DEU_14_23,
always, 1CH_16_15,
always,2CH_18_07,
always, JOB_27_10, JOB_32_09,
always, PSA_10_05, PSA_16_08, PSA_103_09,
always,PRO_05_19,PRO_08_30,
always, ECC_09_08,
always, ISA_57_16,
always ,JER_20_17,
always, EZE_38_08,
always,MAT_18_10,MAT_26_11,MAT_26_11,
always,MAR_05_05,MAR_14_07,MAR_14_07,
always ,LUK_18_01, LUK_21_36,
```

always , JOH_08_29, JOH_11_42, JOH_12_08 , JOH_12_08 , JOH_18_20,
always, ACT_02_25, ACT_07_51, ACT_24_03, ACT_24_16,
always , ROM_01_09,
always , 1CO_01_04, 1CO_15_58,
always , 2CO_02_14, 2CO_04_10, 2CO_05_06, 2CO_09_08,
always , GAL_04_18,
always , EPH_05_20, EPH_06_18,
always , PHP_01_04, PHP_01_20, PHP_02_12,
always , COL_01_03, COL_04_12,
always , 1TH_01_02, 1TH_03_06,
always , 2TH_01_03, 2TH_01_11, 2TH_03_16,
always , PHM_01_04,
always , HEB_09_06,
always , 1PE_03_15,
always , 2PE_01_12, 2PE_01_15,
byways , JUD_05_06,
highways , JUD_05_06, JUD_20_31, JUD_20_32, JUD_20_45,
highways , ISA_33_08 , ISA_49_11,
highways , AMO_05_16,
highways , MAT_22_09, MAT_22_10,
highways , LUK_14_23,
ways , GEN_19_02,
ways , LEV_20_04, LEV_26_22,
ways , NUM_30_15,
ways , DEU_05_33, DEU_08_06, DEU_10_12, DEU_11_22, DEU_19_09, DEU_26_17, DEU_28_07, DEU_28_09, DEU_28_25, DEU_28_29, DEU_30_16, DEU_32_04,
ways, JOS_22_05,
ways , 1SA_08_03, 1SA_08_05, 1SA_18_14,
ways, 2SA_22_22,
ways, 1KI_02_03, 1KI_03_14, 1KI_08_39, 1KI_08_58, 1KI_11_33, 1KI_11_38, 1KI_22_43,
ways , 2KI_17_13,
ways, 2CH_06_30, 2CH_06_31, 2CH_07_14, 2CH_13_22, 2CH_17_03, 2CH_17_06, 2CH_21_12, 2CH_21_12, 2CH_22_03, 2CH_27_06, 2CH_27_07, 2CH_28_02, 2CH_28_26, 2CH_32_13, 2CH_34_02,
ways , JOB_04_06, JOB_13_15, JOB_21_14, JOB_22_03, JOB_22_28, JOB_24_13, JOB_24_23, JOB_26_14, JOB_30_12, JOB_31_04, JOB_34_11, JOB_34_21, JOB_34_27, JOB_40_19,
ways , PSA_10_05, PSA_18_21, PSA_25_04, PSA_39_01, PSA_51_13, PSA_81_13, PSA_84_05, PSA_91_11, PSA_95_10, PSA_103_07, PSA_119_03, PSA_119_05, PSA_119_15, PSA_119_26, PSA_119_59, PSA_119_168, PSA_125_05, PSA_128_01, PSA_138_05, PSA_139_03, PSA_145_17,
ways, PRO_01_19, PRO_02_13, PRO_02_15, PRO_03_06, PRO_03_17, PRO_03_17, PRO_03_31, PRO_04_26, PRO_05_06, PRO_05_21, PRO_06_06, PRO_07_25, PRO_08_32, PRO_09_15, PRO_10_09, PRO_14_02, PRO_14_12, PRO_14_14, PRO_16_02, PRO_16_07, PRO_16_25, PRO_17_23, PRO_19_16, PRO_22_25, PRO_23_26, PRO_28_06, PRO_28_18, PRO_31_03, PRO_31_27,
ways, ECC_11_09,
ways ,SON_03_02,
ways , ISA_02_03, ISA_42_24, ISA_45_13, ISA_49_09, ISA_55_08, ISA_55_08, ISA_55_09, ISA_55_09 , ISA_57_18, ISA_58_02, ISA_58_13, ISA_63_17, ISA_64_05, ISA_66_03,
ways , JER_02_23, JER_02_33, JER_03_02, JER_03_13, JER_06_16, JER_07_03, JER_07_05, JER_07_23, JER_12_16, JER_15_07, JER_16_17, JER_17_10, JER_18_11, JER_18_15, JER_23_12, JER_26_13, JER_32_19, JER_32_19,
ways , LAM_01_04, LAM_03_09, LAM_03_11,LAM_03_40,
ways , EZE_07_03, EZE_07_04, EZE_07_08, EZE_07_09, EZE_14_23, EZE_16_47, EZE_16_47, EZE_16_61, EZE_18_23, EZE_18_25, EZE_18_29, EZE_18_29, EZE_18_30, EZE_20_43, EZE_20_44, EZE_21_19, EZE_21_21, EZE_24_14, EZE_28_15, EZE_33_11,EZE_33_20, EZE_36_31, EZE_36_32,
ways , DAN_04_37, DAN_05_23,
ways , HOS_04_09, HOS_09_08, HOS_12_02, HOS_14_09,
ways , JOE_02_07,
ways, MIC_04_02,
ways, NAH_02_04,
ways, HAB_03_06,
ways , HAG_01_05, HAG_01_07,
ways , ZEC_01_04, ZEC_01_06, ZEC_03_07,
ways , MAL_02_09,
ways , MAT_08_33, MAT_22_05,
ways, MAR_11_04,
ways , LUK_01_76, LUK_03_05, LUK_10_03, LUK_10_10,
ways , JOH_11_46,
ways , ACT_02_28, ACT_13_10, ACT_14_16,
ways , ROM_03_16, ROM_11_33,
ways , 1CO_04_17,
ways , HEB_03_10,
ways , JAM_01_08 , JAM_01_11,
ways, 2PE_02_02,
ways , REV_15_03, REV_16_01,
wayside, 1SA_04_13,
wayside , PSA_140_05,

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## One Word English Phrase Index to the KJV Bible.

always 1Ch_16_15 \# Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;
always 1Co_01_04 \# I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
always 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always $1 P e \_03 \_15$ \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always 1Th_01_02 \# We give thanks to God always for you all, making mention of you in our prayers;
always 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
always 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always 2Co_02_14 \# Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Always 2Co_04_10 \# Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
always 2Co_05_06 \# Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
always $2 \mathrm{Pe} \_01 \_12$ \# Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
always $2 \mathrm{Pe} \_01 \_15$ \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
always 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always 2Th_03_16 \# Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.
always Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that $I$ should not be moved:
always Act_07_51 \# Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.
always Act_24_03 \# We accept [it] always, and in all places, most noble Felix, with all thankfulness.
always Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
always Col_01_03 \# We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
always Col_04_12 \# Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always Deu_05_29 \# O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
always Deu_06_24 \# And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.
always Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
always Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
always Ecc_09_08 \# Let thy garments be always white; and let thy head lack no ointment.
always Eph_05_20 \# Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
always Eph_06_18 \# Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always Exo_27_20 \# And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
always Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
always Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
always Gal_04_18 \# But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.
always Gen_06_03 \# And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always Heb_09_06 \# Now when these things were thus ordained, the priests went always into the first
tabernacle, accomplishing the service [of God].
always Isa_57_16 \# For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.
always Jer_20_17 \# Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].
always Job_27_10 \# Will he delight himself in the Almighty? will he always call upon God?
always Job_32_09 \# Great men are not [always] wise: neither do the aged understand judgment.
always Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
always Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Joh_18_20 \# Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
always Luk_18_01 \# And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;
always Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always Mar_05_05 \# And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
always Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
always Mat_18_10 \# Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
always Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
always Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
always Phm_01_04 \# I thank my God, making mention of thee always in my prayers,
Always Php_01_04 \# Always in every prayer of mine for you all making request with joy,
always Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always Php_02_12 \# Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always Pro_05_19 \# [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
always Pro_08_30 \# Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;
always Psa_103_09 \# He will not always chide: neither will he keep [his anger] for ever.
always Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
always Rom_01_09 \# For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
byways Jud_05_06 \# In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.
highways Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
highways Isa_33_08 \# The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.
highways Isa_49_11 \# And I will make all my mountains a way, and my highways shall be exalted.
highways Jud_05_06 \# In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.
highways Jud_20_31 \# And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.
highways Jud_20_32 \# And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.
highways Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
highways Luk_14_23 \# And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.
highways Mat_22_09 \# Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
highways Mat_22_10 \# So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
ways 1Co_04_17 \# For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the

Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
ways 1Ki_02_03 \# And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
ways 1Ki_03_14 \# And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
ways 1Ki_08_39\# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
ways 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
ways 1Ki_11_33 \# Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
ways 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
ways 1Ki_22_43 \# And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
ways 1Sa_08_03 \# And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.
ways 1Sa_08_05 \# And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
ways 1Sa_18_14 \# And David behaved himself wisely in all his ways; and the LORD [was] with him.
ways 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
ways 2Ch_06_31 \# That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.
ways 2Ch_07_14 \# If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
ways $2 \mathrm{Ch} \_13 \_22$ \# And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.
ways 2Ch_17_03 \# And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;
ways 2Ch_17_06 \# And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.
ways 2Ch_21_12 \# And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
ways 2Ch_21_12 \# And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
ways 2Ch_22_03 \# He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.
ways 2Ch_27_06 \# So Jotham became mighty, because he prepared his ways before the LORD his God.
ways 2Ch_27_07 \# Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.
ways $2 \mathrm{Ch} \_28 \_02$ \# For he walked in the ways of the kings of Israel, and made also molten images for Baalim.
ways $2 \mathrm{Ch} \_28 \_26$ \# Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.
ways $2 \mathrm{Ch} \_32$ _13 \# Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?
ways $2 \mathrm{Ch} \_34 \_02$ \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
ways 2Ki_17_13 \# Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
ways $2 \mathrm{Pe}_{-} \mathbf{0 2}$ _02 \# And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
ways 2Sa_22_22 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
ways Act_02_28 \# Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
ways Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
ways Act_14_16 \# Who in times past suffered all nations to walk in their own ways.
ways Dan_04_37 \# Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
ways Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
ways Deu_05_33 \# Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.
ways Deu_08_06 \# Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.
ways Deu_10_12 \# And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
ways Deu_11_22 \# For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;
ways Deu_19_09 \# If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:
ways Deu_26_17 \# Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
ways Deu_28_07 \# The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
ways Deu_28_09 \# The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.
ways Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
ways Deu_28_29 \# And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].
ways Deu_30_16 \# In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.
ways Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
ways Ecc_11_09 \# Rejoice, $\mathbf{O}$ young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways Ecc_11_09 \# Rejoice, $\mathbf{O}$ young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
ways Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the

## LORD.

ways Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
ways Eze_07_09 \# And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
ways Eze_14_23 \# And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
ways Eze_16_47 \# Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
ways Eze_16_47 \# Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
ways Eze_16_61 \# Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
ways Eze_18_23 \# Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
ways Eze_18_25 \# Yet ye say, The way of the Lord is not equal. Hear now, $O$ house of Israel; Is not my way equal? are not your ways unequal?
ways Eze_18_29 \# Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
ways Eze_18_29 \# Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
ways Eze_18_30 \# Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.
ways Eze_20_43 \# And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.
ways Eze_20_44 \# And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
ways Eze_21_19 \# Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
ways Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
ways Eze_24_14 \# I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.
ways Eze_28_15 \# Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was
found in thee.
ways Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
ways Eze_33_20 \# Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.
ways Eze_36_31 \# Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.
ways Eze_36_32 \# Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, $O$ house of Israel.
ways Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
ways Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
ways Hag_01_05 \# Now therefore thus saith the LORD of hosts; Consider your ways.
ways Hag_01_07 \# Thus saith the LORD of hosts; Consider your ways.
ways Heb_03_10 \# Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.
ways Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
ways Hos_09_08 \# The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God.
ways Hos_12_02 \# The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.
ways Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
ways Isa_02_03 \# And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
ways Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
ways Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
ways Isa_49_09 \# That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.
ways Isa_55_08 \# For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.
ways Isa_55_08 \# For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.
ways Isa_55_09 \# For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
ways Isa_55_09 \# For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
ways Isa_57_18 \# I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
ways Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
ways Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
ways Isa_63_17 \# O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
ways Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
ways Isa_66_03 \# He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.
ways Jam_01_08 \# A double minded man [is] unstable in all his ways.
ways Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
ways Jer_02_23 \# How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
ways Jer_02_33 \# Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.
ways Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
ways Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
ways Jer_06_16 \# Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk
[therein].
ways Jer_07_03 \# Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
ways Jer_07_05 \# For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;
ways Jer_07_23 \# But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that $I$ have commanded you, that it may be well unto you.
ways Jer_12_16 \# And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
ways Jer_15_07 \# And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.
ways Jer_16_17 \# For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
ways Jer_17_10 \# I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.
ways Jer_18_11 \# Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.
ways Jer_18_15 \# Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;
ways Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
ways Jer_26_13 \# Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
ways Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
ways Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
ways Job_04_06 \# [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
ways Job_13_15 \# Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.
ways Job_21_14 \# Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.
ways Job_22_03 \# [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?
ways Job_22_28 \# Thou shalt also decree a thing, and it shall be established unto thee: and the light shall
shine upon thy ways.
ways Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
ways Job_24_23 \# [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.
ways Job_26_14 \# Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
ways Job_30_12 \# Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
ways Job_31_04 \# Doth not he see my ways, and count all my steps?
ways Job_34_11 \# For the work of a man shall he render unto him, and cause every man to find according to [his] ways.
ways Job_34_21 \# For his eyes [are] upon the ways of man, and he seeth all his goings.
ways Job_34_27 \# Because they turned back from him, and would not consider any of his ways:
ways Job_40_19 \# He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].
ways Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
ways Joh_11_46 \# But some of them went their ways to the Pharisees, and told them what things Jesus had done.
ways Jos_22_05 \# But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
ways Lam_01_04 \# The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
ways Lam_03_09 \# He hath enclosed my ways with hewn stone, he hath made my paths crooked.
ways Lam_03_11 \# He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.
ways Lam_03_40 \# Let us search and try our ways, and turn again to the LORD.
ways Lev_20_04 \# And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
ways Lev_26_22 \# I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.
ways Luk_01_76 \# And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
ways Luk_03_05 \# Every valley shall be filled, and every mountain and hill shall be brought low; and the
crooked shall be made straight, and the rough ways [shall be] made smooth;
ways Luk_10_03 \# Go your ways: behold, I send you forth as lambs among wolves.
ways Luk_10_10 \# But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
ways Mal_02_09 \# Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.
ways Mar_11_04 \# And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
ways Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
ways Mat_22_05 \# But they made light of [it], and went their ways, one to his farm, another to his merchandise:
ways Mic_04_02 \# And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
ways Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
ways Num_30_15 \# But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.
ways Pro_01_19\# So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.
ways Pro_02_13 \# Who leave the paths of uprightness, to walk in the ways of darkness;
ways Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
ways Pro_03_06 \# In all thy ways acknowledge him, and he shall direct thy paths.
ways Pro_03_17 \# Her ways [are] ways of pleasantness, and all her paths [are] peace.
ways Pro_03_17 \# Her ways [are] ways of pleasantness, and all her paths [are] peace.
ways Pro_03_31 \# Envy thou not the oppressor, and choose none of his ways.
ways Pro_04_26 \# Ponder the path of thy feet, and let all thy ways be established.
ways Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
ways Pro_05_21 \# For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.
ways Pro_06_06 \# Go to the ant, thou sluggard; consider her ways, and be wise:
ways Pro_07_25 \# Let not thine heart decline to her ways, go not astray in her paths.
ways Pro_08_32 \# Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways. ways Pro_09_15 \# To call passengers who go right on their ways:
ways Pro_10_09 \# He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
ways Pro_14_02 \# He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.
ways Pro_14_12 \# There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.
ways Pro_14_14 \# The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.
ways Pro_16_02 \# All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.
ways Pro_16_07 \# When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
ways Pro_16_25 \# There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.
ways Pro_17_23 \# A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.
ways Pro_19_16 \# He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.
ways Pro_22_25 \# Lest thou learn his ways, and get a snare to thy soul.
ways Pro_23_26 \# My son, give me thine heart, and let thine eyes observe my ways.
ways Pro_28_06 \# Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.
ways Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
ways Pro_31_03 \# Give not thy strength unto women, nor thy ways to that which destroyeth kings.
ways Pro_31_27 \# She looketh well to the ways of her household, and eateth not the bread of idleness.
ways Psa_103_07 \# He made known his ways unto Moses, his acts unto the children of Israel.
ways Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
ways Psa_119_03 \# They also do no iniquity: they walk in his ways.
ways Psa_119_05 \# O that my ways were directed to keep thy statutes!
ways Psa_119_15 \# I will meditate in thy precepts, and have respect unto thy ways.
ways Psa_119_168 \# I have kept thy precepts and thy testimonies: for all my ways [are] before thee.
ways Psa_119_26 \# I have declared my ways, and thou heardest me: teach me thy statutes.
ways Psa_119_59 \# I thought on my ways, and turned my feet unto thy testimonies.
ways Psa_125_05 \# As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.
ways Psa_128_01 \# A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways.
ways Psa_138_05 \# Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.
ways Psa_139_03 \# Thou compassest my path and my lying down, and art acquainted [with] all my ways.
ways Psa_145_17 \# The LORD [is] righteous in all his ways, and holy in all his works.
ways Psa_18_21 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
ways Psa_25_04 \# Show me thy ways, O LORD; teach me thy paths.
ways Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
ways Psa_51_13 \# [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.
ways Psa_81_13 \# Oh that my people had hearkened unto me, [and] Israel had walked in my ways!
ways Psa_84_05 \# Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].
ways Psa_91_11 \# For he shall give his angels charge over thee, to keep thee in all thy ways.
ways Psa_95_10 \# Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:
ways Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
ways Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
ways Rom_03_16 \# Destruction and misery [are] in their ways:
ways Rom_11_33 \# O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!
ways Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
ways Zec_01_04 \# Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
ways Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they
not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
ways Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
wayside 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
wayside Psa_140_05 \# The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

## Three Word English Phrase Index to the KJV Bible.

always a conscience Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
always abounding in 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always and in Act_24_03 \# We accept [it] always, and in all places, most noble Felix, with all thankfulness.
always and whensoever Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Always bearing about 2Co_04_10 \# Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
always before him Pro_08_30 \# Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;
always before me Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
always before my Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that $I$ should not be moved:
always behold the Mat_18_10 \# Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
always but because Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always by all 2Th_03_16 \# Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.
always call upon Job_27_10 \# Will he delight himself in the Almighty? will he always call upon God?
always causeth us 2Co_02_14 \# Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
always chide neither Psa_103_09 \# He will not always chide: neither will he keep [his anger] for ever.
always confident knowing 2Co_05_06 \# Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always desiring greatly 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
always evil the 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always for all Eph_05_20 \# Giving thanks always for all things unto God and the Father in the name of our
always for you 1Th_01_02 \# We give thanks to God always for you all, making mention of you in our prayers;
always for you 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always for you 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always for you Col_01_03 \# We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
always great with Jer_20_17 \# Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].
always grievous thy Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always having all 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
always in a Gal_04_18 \# But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

Always in every Php_01_04 \# Always in every prayer of mine for you all making request with joy, always in my Phm_01_04 \# I thank my God, making mention of thee always in my prayers,
always in my Rom_01_09 \# For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
always in remembrance 2Pe_01_12 \# Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
always in remembrance $2 \mathrm{Pe} \_01$ _15 \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
always into the Heb_09_06 \# Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
always labouring fervently Col_04_12 \# Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always night and Mar_05_05 \# And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always obeyed not Php_02_12 \# Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always of his 1Ch_16_15 \# Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;
always on your 1Co_01_04 \# I thank my God always on your behalf, for the grace of God which is given
you by Jesus Christ;
always resist the Act_07_51 \# Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.
always resort and Joh_18_20 \# Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
always so now Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always strive with Gen_06_03 \# And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always that he Deu_06_24 \# And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.
always that it Deu_05_29 \# O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
always that ye Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always those things Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
always to give 1Pe_03_15 \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always to pray Luk_18_01 \# And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;
always upon his Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
always upon it Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
always waste but Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
always white and Ecc_09_08 \# Let thy garments be always white; and let thy head lack no ointment.
always wise neither Job_32_09 \# Great men are not [always] wise: neither do the aged understand judgment.
always with all Eph_06_18 \# Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always with her Pro_05_19 \# [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
always with you Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
always wroth for Isa_57_16 \# For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.
always ye have Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
always Exo_27_20 \# And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
always Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
always Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
byways Jud_05_06 \# In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.
highways Alas alas Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
highways and as Mat_22_09 \# Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.
highways and gathered Mat_22_10 \# So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
highways and hedges Luk_14_23 \# And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.
highways five thousand Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
highways lie waste Isa_33_08 \# The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.
highways of which Jud_20_31 \# And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.
highways shall be Isa_49_11 \# And I will make all my mountains a way, and my highways shall be exalted.
highways were unoccupied Jud_05_06 \# In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.
highways Jud_20_32 \# And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.
ways able to 2Ch_32_13 \# Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?
ways according to Hos_12_02 \# The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.
ways acknowledge him Pro_03_06 \# In all thy ways acknowledge him, and he shall direct thy paths.
ways and a Pro_14_14 \# The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.
ways and according Eze_24_14 \# I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.
ways and according Jer_17_10 \# I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.
ways and according Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
ways and according Zec_01_06 \# But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.
ways and all Eze_20_43 \# And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.
ways and be Eze_16_61 \# Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
ways and be Pro_06_06 \# Go to the ant, thou sluggard; consider her ways, and be wise:
ways and count Job_31_04 \# Doth not he see my ways, and count all my steps?
ways and do 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
ways and from Zec_01_04 \# Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
ways and get Pro_22_25 \# Lest thou learn his ways, and get a snare to thy soul.
ways and hardened Isa_63_17 \# O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
ways and hatred Hos_09_08 \# The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare
of a fowler in all his ways, [and] hatred in the house of his God.
ways and his 2Ch_13_22 \# And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.
ways and holy Psa_145_17 \# The LORD [is] righteous in all his ways, and holy in all his works.
ways and if Zec_03_07 \# Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
ways and keep 2Ki_17_13 \# Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
ways and live Eze_18_23 \# Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?
ways and my Isa_55_09 \# For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
ways and pour Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
ways and pulled Lam_03_11 \# He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.
ways and reward Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
ways and see Jer_06_16 \# Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].
ways and sinners Psa_51_13 \# [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.
ways and the 1Sa_18_14 \# And David behaved himself wisely in all his ways; and the LORD [was] with him.
ways and their Eze_14_23 \# And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
ways and their Isa_49_09 \# That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.
ways and their Isa_66_03 \# He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.
ways And they Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
ways and they Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
ways and thine Eze_07_09 \# And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
ways and thou Deu_28_29 \# And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].
ways and thou Psa_119_26 \# I have declared my ways, and thou heardest me: teach me thy statutes.
ways and to 1Ki_08_58 \# That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
ways and to Deu_08_06 \# Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.
ways and to Deu_10_12 \# And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
ways and to Deu_11_22 \# For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;
ways and to Deu_26_17 \# Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
ways and to Deu_30_16 \# In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.
ways and to Jos_22_05 \# But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
ways and turn Lam_03_40 \# Let us search and try our ways, and turn again to the LORD.
ways and turned Psa_119_59 \# I thought on my ways, and turned my feet unto thy testimonies.
ways and we Isa_02_03 \# And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
ways and we Mic_04_02 \# And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
ways and will Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
ways and will Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
ways and will Isa_57_18 \# I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
ways and your Eze_36_31 \# Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.
ways and your Jer_07_03 \# Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.
ways and your Jer_07_05 \# For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;
ways and your Jer_18_11 \# Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.
ways and your Jer_26_13 \# Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
ways are always Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
ways are before Psa_119_168 \# I have kept thy precepts and thy testimonies: for all my ways [are] before thee.
ways are crooked Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
ways are everlasting Hab_03_06 \# He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting.
ways are judgment Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
ways are moveable Pro_05_06 \# Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].
ways are ways Pro_03_17 \# Her ways [are] ways of pleasantness, and all her paths [are] peace.
ways as a Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
ways be established Pro_04_26 \# Ponder the path of thy feet, and let all thy ways be established.
ways before him Job_13_15 \# Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.
ways before the 2Ch_27_06 \# So Jotham became mighty, because he prepared his ways before the LORD his God.
ways before them Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
ways behold I Luk_10_03 \# Go your ways: behold, I send you forth as lambs among wolves.
ways behold thou Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
ways but have Mal_02_09 \# Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.
ways but how Job_26_14 \# Lo, these [are] parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?
ways but turned 1Sa_08_03 \# And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.
ways by reason $2 \mathrm{Pe} \_02 \_02$ \# And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
ways despiseth him Pro_14_02 \# He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.
ways equal are Eze_18_29 \# Yet saith the house of Israel, The way of the Lord is not equal. $\mathbf{O}$ house of Israel, are not my ways equal? are not your ways unequal?
ways first and 2Ch_28_26 \# Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.
ways for why Eze_33_11 \# Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, $O$ house of Israel?
ways from the Eze_28_15 \# Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
ways from the Jer_18_15 \# Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;
ways go not Pro_07_25 \# Let not thine heart decline to her ways, go not astray in her paths.
ways hast thou Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
ways hast thou Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
ways he shall Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
ways hide their Lev_20_04 \# And if the people of the land do any ways hide their eyes from the man, when
he giveth of his seed unto Molech, and kill him not:
ways higher than Isa_55_09 \# For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
ways I will Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
ways in the Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
ways into the Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
ways judgment and Dan_04_37 \# Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his ways judgment: and those that walk in pride he is able to abase.
ways lo they 2Ch_27_07 \# Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.
ways make them Num_30_15 \# But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.
ways met and Mar_11_04 \# And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
ways my ways Isa_55_08 \# For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.
ways neither were Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
ways nor according Eze_20_44 \# And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
ways nor done Eze_16_47 \# Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
ways nor finding Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
ways now make 1Sa_08_05 \# And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
ways O house Eze_36_32 \# Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, $O$ house of Israel.
ways O LORD Psa_25_04 \# Show me thy ways, O LORD; teach me thy paths.
ways of a Pro_16_02 \# All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.
ways of Asa 1Ki_22_43 \# And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
ways of Asa 2Ch_21_12 \# And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
ways of darkness Pro_02_13 \# Who leave the paths of uprightness, to walk in the ways of darkness;
ways of David 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
ways of death Pro_14_12 \# There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.
ways of death Pro_16_25 \# There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.
ways of every Pro_01_19 \# So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.
ways of God Job_40_19 \# He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].
ways of her Pro_31_27
ways of his 2Ch_17_03 \# And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;
ways of Jehoshaphat 2Ch_21_12 \# And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
ways of judgment Pro_17_23 \# A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.
ways of life Act_02_28 \# Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
ways of man Job_34_21 \# For his eyes [are] upon the ways of man, and he seeth all his goings.
ways of man Pro_05_21 \# For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.
ways of my Jer_12_16 \# And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
ways of pleasantness Pro_03_17 \# Her ways [are] ways of pleasantness, and all her paths [are] peace.
ways of the 2Ch_17_06 \# And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.
ways of the 2Ch_22_03 \# He also walked in the ways of the house of Ahab: for his mother was his
counsellor to do wickedly.
ways of the 2Ch_28_02 \# For he walked in the ways of the kings of Israel, and made also molten images for Baalim.
ways of the 2Sa_22_22 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
ways of the Act_13_10 \# And said, 0 full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
ways of the Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
ways of the Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
ways of the Psa_138_05 \# Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.
ways of the Psa_18_21 \# For I have kept the ways of the LORD, and have not wickedly departed from my God.
ways of their Job_30_12 \# Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
ways of them Psa_84_05 \# Blessed [is] the man whose strength [is] in thee; in whose heart [are] the ways [of them].
ways of thine Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways of thine Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways of Zion Lam_01_04 \# The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
ways one to Mat_22_05 \# But they made light of [it], and went their ways, one to his farm, another to his merchandise:
ways out into Luk_10_10 \# But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
ways past finding Rom_11_33 \# O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!
ways perfect Job_22_03 \# [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?
ways please the Pro_16_07 \# When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
ways saith the Eze_18_30 \# Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.
ways saith the Isa_55_08 \# For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.
ways shall be Lev_26_22 \# I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.
ways shall be Luk_03_05 \# Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;
ways shall be Pro_10_09 \# He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
ways shall die Pro_19_16 \# He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.
ways shall fall Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
ways so long 2Ch_06_31 \# That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.
ways that I Jer_07_23 \# But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
ways that I Psa_39_01 \# To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
ways that the Eze_21_19 \# Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
ways the LORD Psa_125_05 \# As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.
ways then shalt Deu_19_09 \# If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:
ways then will 2Ch_07_14 \# If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
ways thereof nor Job_24_13 \# They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.
ways they are Jer_16_17 \# For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
ways they shall Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
ways thou King Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
ways though he Pro_28_06 \# Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.
ways to do 1Ki_11_33 \# Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
ways to keep 1Ki_02_03 \# And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
ways to keep 1Ki_03_14 \# And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
ways to that Pro_31_03 \# Give not thy strength unto women, nor thy ways to that which destroyeth kings.
ways to the Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
ways to the Joh_11_46 \# But some of them went their ways to the Pharisees, and told them what things Jesus had done.
ways to use Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
ways unequal Eze_18_25 \# Yet ye say, The way of the Lord is not equal. Hear now, $\mathbf{O}$ house of Israel; Is not my way equal? are not your ways unequal?
ways unequal Eze_18_29\# Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
ways unto Moses Psa_103_07 \# He made known his ways unto Moses, his acts unto the children of Israel.
ways upon thee Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
ways were directed Psa_119_05 \# O that my ways were directed to keep thy statutes!
ways which be 1Co_04_17 \# For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.
ways which the Deu_05_33 \# Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.
ways whose heart 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
ways whose heart 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
ways with hewn Lam_03_09 \# He hath enclosed my ways with hewn stone, he hath made my paths crooked.
ways Act_14_16 \# Who in times past suffered all nations to walk in their own ways.
ways Deu_28_07 \# The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
ways Deu_28_09 \# The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.
ways Eze_16_47 \# Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
ways Eze_33_20 \# Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.
ways Hag_01_05 \# Now therefore thus saith the LORD of hosts; Consider your ways.
ways Hag_01_07 \# Thus saith the LORD of hosts; Consider your ways.
ways Heb_03_10 \# Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.
ways Jam_01_08 \# A double minded man [is] unstable in all his ways.
ways Jam_01_11 \# For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.
ways Jer_02_23 \# How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
ways Jer_02_33 \# Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.
ways Jer_15_07 \# And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways.
ways Job_04_06 \# [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
ways Job_21_14 \# Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.
ways Job_22_28 \# Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
ways Job_24_23 \# [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.
ways Job_34_11 \# For the work of a man shall he render unto him, and cause every man to find according to [his] ways.
ways Job_34_27 \# Because they turned back from him, and would not consider any of his ways:
ways Luk_01_76 \# And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
ways Pro_03_31 \# Envy thou not the oppressor, and choose none of his ways.
ways Pro_08_32 \# Now therefore hearken unto me, $O$ ye children: for blessed [are they that] keep my ways. ways Pro_09_15 \# To call passengers who go right on their ways:
ways Pro_23_26 \# My son, give me thine heart, and let thine eyes observe my ways.
ways Psa_119_03 \# They also do no iniquity: they walk in his ways.
ways Psa_119_15 \# I will meditate in thy precepts, and have respect unto thy ways.
ways Psa_128_01 \# A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways.
ways Psa_139_03 \# Thou compassest my path and my lying down, and art acquainted [with] all my ways.
ways Psa_81_13 \# Oh that my people had hearkened unto me, [and] Israel had walked in my ways!
ways Psa_91_11 \# For he shall give his angels charge over thee, to keep thee in all thy ways.
ways Psa_95_10 \# Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:
ways Rom_03_16 \# Destruction and misery [are] in their ways:
wayside they have Psa_140_05 \# The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.
wayside watching for 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

## Bible Phrases for Individual word studies

always abounding 1Co_15_58
always bearing about 2Co_04_10
always confident 2Co_05_06
always great Jer_20_17
always having all sufficiency 2Co_09_08
always labouring fervently for you Col_04_12
always upon it Deu_11_12
highways five thousand men Jud_20_45
highways lie waste Isa_33_08
highways were unoccupied Jud_05_06
ways hast thou sat for them Jer_03_02
ways shall be desolate Lev_26_22
ways shall fall at once Pro_28_18
ways thereof Job_24_13
ways which Deu_05_33
wayside watching 1Sa_04_13 is ] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027020 . And thou shalt command <06680 +tsavah > the children <0112
 +niyr> to burn <05927 + \{always \} < 08548 +tamiyd >. always EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 $+>$ Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy < 06944 +qodesh > things, which <00834 +>aher> the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts $<04979+$ mattanah > ; and it shall be \{always \}<08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 + Y @ hovah >. always DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 +yare>> me, and keep <08104 +shamar > all <03605 +kol> my commandments <04687 +mitsvah > \{always \}, that it might be well <03190 +yatab > with them, and with their children < $01121+$ ben > for ever <05769 + ! always DEU 006024 And the LORD <03068 + Y @hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 + kol > these <00428 +>el-leh > statutes <02706 +choq > , to fear <03372 +yare>> the LORD <03068 +Y @hovah > our God <00430 +>elohiym >, for our good <02896 +towb> \{always\}, that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is ] at this <02088 + zeh > day <03117 +yowm > . always DEU 011012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > [ are ] \{always\} <08548 +tamiyd > upon it, from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +> achariyth > of the year < 08141 + shaneh > . always DEU 014023 And thou shalt eat < 00398 +>akal > before < 06440 +paniym > the LORD < $03068+Y$ @ hovah > thy God <00430 +>elohiym > , in the place < 04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place < $07931+$ shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492
 <03068 +Y @ hovah > thy God <00430 +>elohiym > \{always\} . ways GEN 019002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na\gg , my lords <00113 +>adown > , turn <05493 +cuwr > in, I pray <04994 +na>> you, into <00413 +>el> your servants <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your \{ways\} <01870 +derek >. And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . ways LEV 020004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any \{ways\} hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 + zera<> unto Molech <04432 +Molek >, and kill < 04191 +muwth > him not: ways LEV 026022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall rob <07921 +shakol > you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number; and your [ high] \{ways\} <01870 +derek > shall be desolate <08074 +shamem >. ways

 <03423 +yarash > ways DEU 008006 Therefore thou shalt keep <08104 + shamar > the commandments <04687 +mitsvah >of the LORD <03068 +Y@hovah > thy God <00430 $+>$ elohiym > to walk <03212 + yalak > in his \{ways\} $<01870+$ derek > , and to fear <03372 +yare>> him. ways DEU 010012 . And now <06258 + Israel <03478 +Yisra>el>, what <04100 +mah >doth the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym> require <07592 + sha>al >of thee, but to fear <03372 +yare>> the LORD <03068+Y@hovah > thy God <00430 +>elohiym > to walk <03212 +yalak > in all <03605 + kol > his \{ways < $01870+$ derek > and to love <00157 +>ahab > him and to


 keep $<08104$ +
 $<05750$ + for the , beside <05921 + the the <07969 +
 walk <03212 + yalak > in his was3 <01 $+55062 \rightarrow$ nh <05062 +nagaph > before thy face : they shall come <03318 +yatsa\gg out against <00413 +>el> thee one <00259 +>echad> way <01870 + derek > , and flee <05127 + nuwc $>$ before $<06440+$ paniym $>$ thee seven <07651 + sheba $<>$ \{ways\} <01870 + derek >. ways DEU 028009 The LORD <03068 + Y @ hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself, as he hath sworn <07650 + +shaba < > unto thee, if <03588 +kiy > thou shalt keep <08104 + shamar > the commandments <04687 + mitsvah > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his \{ways\} <01870 +derek >. ways DEU 028025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 $+>$ oyeb > : thou shalt go <03318 +yatsa>> out one <00259 + >echad $>$
 kingdoms <04467 +mamlakah > of the earth <00776 +>erets >. ways DEU 028029 And thou shalt grope <04959 + mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness <00653
 <03467 +yasha < > [ thee ] . ways DEU 030016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab> the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his $\{$ ways \} <01870 +derek >, and to keep < $08104+$ shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD < $03068+\mathrm{Y} @$ hovah > thy God < $00430+$ >elohiym > shall bless <01288 +barak > thee in the land <00776 $+>$ erets $>$ whither thou goest <00935 + bow $\gg$ to possess $<03423+$ yarash > it ways DEU 032004 [ He is ] the Rock <06697+tsuwr >, his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his \{ways\} <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth $<00530+>$ emuwnah > and without <00369 +>ayin > iniquity < $05766+$, just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he .

## Bible Quick Find Phrase Concordance for fast finding of phrases

always ^ Deu_14_23 / always /^
always ^ Exo_27_20 / always /^
always ^ Joh_12_08 / always /^
always ^ Mar_14_07 / always /^
always ^ Mat_26_11 / always /^
always ^ Act_24_16/always /^a conscience void of offence toward God, and [toward] men.
always ^ 1Co_15_58 / always /^abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always ${ }^{\wedge}$ Act_24_03/always /^and in all places, most noble Felix, with all thankfulness.
always ^ Mar_14_07 / always /^and whensoever ye will ye may do them good: but me ye have not always.
Always ^ 2Co_04_10 / Always /^bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
always ^ Pro_08_30 / always /^before him;
always ^ Psa_16_08 / always /^before me: because [he is] at my right hand, I shall not be moved.
always ^ Act_02_25 / always /^before my face, for he is on my right hand, that I should not be moved:
always ^ Mat_18_10 / always /^behold the face of my Father which is in heaven.
always ^ Joh_11_42 / always /^but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always ^ 2Th_03_16 / always /^by all means. The Lord [be] with you all.
always ^ Job_27_10 / always /^call upon God?
always ^ 2Co_02_14 / always /^causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
always ^ Psa_103_09 / always /^chide: neither will he keep [his anger] for ever.
always ^ 2Co_05_06 / always /^confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always ^ 1 Th_03_06 / always /^desiring greatly to see us, as we also [to see] you:
always ^2Ch_18_07 / always /^evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always ^ Eph_05_20 / always /^for all things unto God and the Father in the name of our Lord Jesus

## Christ;

always ^ 1Th_01_02 / always /^for you all, making mention of you in our prayers;
always ^ Col_01_03 / always /^for you,
always ^ 2Th_01_03 / always /^for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always ^ 2 Th_01_11 / always /^for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always ^ Jer_20_17 / always /^great [with me].
always ^ Psa_10_05 / always /^ grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always ^ 2Co_09_08 / always /^having all sufficiency in all [things], may abound to every good work:
Always ^ Php_01_04 / Always /^in every prayer of mine for you all making request with joy,
always ^ Phm_01_04 / always /^in my prayers,
always ^ Rom_01_09 / always /^in my prayers;
always ^ 2Pe_01_12 / always /^in remembrance of these things, though ye know [them], and be established in the present truth.
always ^ $2 \mathrm{Pe} \_01 \_15 /$ always $/ \wedge$ in remembrance.
always ^ Gal_04_18 / always /^in [a] good [thing], and not only when I am present with you.
always ^ Heb_09_06 / always /^into the first tabernacle, accomplishing the service [of God].
always ^ Col_04_12 / always /^labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always ^ Mar_05_05 / always /^night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always ^ Php_02_12 / always /^obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always ^ $1 \mathrm{Ch} \_16 \_15$ / always /^of his covenant; the word [which] he commanded to a thousand generations;
always ^ 1Co_01_04 / always /^on your behalf, for the grace of God which is given you by Jesus Christ;
always ^ Act_07_51 / always /^resist the Holy Ghost: as your fathers [did], so [do] ye.
always ^ Joh_18_20 / always /^resort; and in secret have I said nothing.
always ^ Php_01_20 / always /^so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always ^ Gen_06_03 / always /^strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always ^ Deu_06_24 / always /^that he might preserve us alive, as [it is] at this day.
always ^ Deu_05_29 / always /^that it might be well with them, and with their children for ever!
always ^ Luk_21_36 / always /^that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always ^ Joh_08_29 / always /^those things that please him.
always ^ Luk_18_01 / always /^to pray, and not to faint;
always ^ $1 \mathrm{Pe} \_03 \_15$ / always /^to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always ${ }^{\wedge}$ Exo_28_38/always /^upon his forehead, that they may be accepted before the LORD.
always ^ Deu_11_12 / always /^upon it, from the beginning of the year even unto the end of the year.
always ^ Eze_38_08 / always /^ waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
always ^ Ecc_09_08 / always /^ white; and let thy head lack no ointment.
always ^ Job_32_09 / always /^wise: neither do the aged understand judgment.
always ${ }^{\wedge}$ Eph_06_18 / always /^ with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always ^ Pro_05_19 / always /^ with her love.
always ^ Mat_26_11 / always /^ with you; but me ye have not always.
always ^ Isa_57_16 / always /^wroth: for the spirit should fail before me, and the souls [which] I have made.
always ${ }^{\wedge}$ Joh_12_08 / always /^ye have with you; but me ye have not always.
byways ^ Jud_05_06 / byways /^
highways ^ Jud_20_32 / highways /^
highways ^ Amo_05_16 / highways /^Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
highways ^ Mat_22_09 / highways /^and as many as ye shall find, bid to the marriage.
highways ^ Mat_22_10 / highways /^and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
highways ${ }^{\wedge}$ Luk_14_23 / highways /^and hedges, and compel [them] to come in, that my house may be filled.
highways ^ Jud_20_45 / highways /^five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
highways ^ Isa_33_08 / highways /^lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.
highways ^ Jud_20_31 / highways /^of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.
highways ^ Isa_49_11 / highways /^shall be exalted.
highways ${ }^{\wedge}$ Jud_05_06 / highways $/ \wedge$ were unoccupied, and the travellers walked through byways.
ways ^ Act_14_16 / ways /^
ways ^ Deu_28_07 / ways /^
ways ^ Deu_28_09 / ways /^
ways ^ Eze_16_47 / ways /^
ways ^ Eze_33_20 / ways /^
ways ^ Hag_01_05 / ways /^
ways ^ Hag_01_07 / ways /^
ways ^ Heb_03_10 / ways /^
ways ^ Jam_01_08 / ways /^
ways ^ Jam_01_11/ways /^
ways ^ Jer_02_23 / ways /^
ways ^ Jer_02_33 / ways /^
ways ^ Jer_15_07/ways /^
ways ^ Job_04_06 / ways /^
ways ^ Job_21_14/ways /^
ways ^ Job_22_28 / ways /^
ways ^ Job_24_23 / ways /^
ways ^ Job_34_11 / ways /^
ways ^ Job_34_27 / ways /^
ways ^ Luk_01_76 / ways /^
ways ^ Pro_03_31 / ways /^
ways ^ Pro_08_32 / ways /^
ways ^ Pro_09_15 / ways /^
ways ^ Pro_23_26 / ways /^
ways ^ Psa_119_03 / ways /^
ways ^ Psa_119_15 / ways /^
ways ^ Psa_128_01 / ways /^
ways ^ Psa_139_03 / ways /^
ways ^ Psa_81_13 / ways /^
ways ^ Psa_91_11 / ways /^
ways ^ Psa_95_10 / ways /^
ways ^ Rom_03_16 / ways /^
ways ^ $2 \mathrm{Ch} \_32 \_13$ / ways /^able to deliver their lands out of mine hand?
ways ${ }^{\wedge}$ Hos_12_02 / ways /^ according to his doings will he recompense him.
ways ^ Pro_03_06 / ways /^acknowledge him, and he shall direct thy paths.
ways ^ Pro_14_14/ ways /^and a good man [shall be satisfied] from himself.
ways ${ }^{\wedge}$ Zec_01_06 / ways /^and according to our doings, so hath he dealt with us.
ways ^ Jer_32_19 / ways /^and according to the fruit of his doings:
ways ^ Eze_24_14 / ways /^and according to thy doings, shall they judge thee, saith the Lord GOD.
ways ${ }^{\wedge}$ Eze_20_43 / ways /^and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.
ways ^ Eze_16_61 / ways /^and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
ways ^ Pro_06_06 / ways /^and be wise:
ways ^ Job_31_04 / ways /^and count all my steps?
ways ^ $1 \mathrm{Ki} \_11 \_38$ / ways /^ and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
ways ^ Pro_22_25 / ways /^and get a snare to thy soul.
ways ^ 2Ch_13_22 / ways /^and his sayings, [are] written in the story of the prophet Iddo.
ways ^ Psa_145_17 / ways /^and holy in all his works.
ways ^ Zec_03_07 / ways /^and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.
ways ^ 2 Ki _17_13 / ways /^and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
ways ^ Eze_18_23 / ways /^and live?
ways ^ Isa_55_09 / ways /^and my thoughts than your thoughts.
ways ${ }^{\wedge}$ Rev_16_01 / ways /^ and pour out the vials of the wrath of God upon the earth.
ways ^ Lam_03_11 / ways /^and pulled me in pieces: he hath made me desolate.
ways ^ Hos_04_09 / ways /^ and reward them their doings.
ways ^ Jer_06_16 / ways /^and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].
ways ^ Psa_51_13 / ways /^and sinners shall be converted unto thee.
ways ^ 1Sa_18_14 / ways /^and the LORD [was] with him.
ways ^ Eze_14_23 / ways /^and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
ways ^ Isa_49_09 / ways /^and their pastures [shall be] in all high places.
ways ${ }^{\wedge}$ Isa_66_03 / ways /^and their soul delighteth in their abominations.
ways ^ Gen_19_02 / ways /^And they said, Nay; but we will abide in the street all night.
ways ^ Joe_02_07 / ways /^and they shall not break their ranks:
ways ^ Eze_07_09 / ways /^and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
ways ^ Psa_119_26 / ways /^and thou heardest me: teach me thy statutes.
ways ^ Deu_28_29 / ways /^and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].
ways ^ Deu_11_22 / ways /^ and to cleave unto him;
ways ^ Deu_08_06 / ways /^and to fear him.
ways ^ Deu_30_16 / ways /^and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.
ways ^ 1Ki_08_58 / ways /^and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
ways ^ Jos_22_05 / ways /^and to keep his commandments, and to cleave unto him, and to serve him with
all your heart and with all your soul.
ways ^ Deu_26_17 / ways /^and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
ways ^ Deu_10_12 / ways /^and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
ways ^ Lam_03_40 / ways /^ and turn again to the LORD.
ways ^ Psa_119_59 / ways /^and turned my feet unto thy testimonies.
ways ${ }^{\wedge}$ Isa_02_03 / ways / ${ }^{\text {and }}$ we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
ways ${ }^{\wedge}$ Mic_04_02 / ways /^ and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
ways ^ Isa_57_18 / ways /^and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
ways ^ Eze_07_08 / ways /^and will recompense thee for all thine abominations.
ways ${ }^{\wedge}$ Eze_07_03 / ways /^and will recompense upon thee all thine abominations.
ways ^ Jer_18_11 / ways /^and your doings good.
ways ^ Eze_36_31 / ways /^and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.
ways ^ Jer_07_03 / ways /^and your doings, and I will cause you to dwell in this place.
ways ^ Jer_26_13 / ways /^and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
ways ^ Jer_07_05 / ways /^and your doings; if ye thoroughly execute judgment between a man and his neighbour;
ways ^ Zec_01_04 / ways /^and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
ways ^ Jer_17_10 / ways /^and] according to the fruit of his doings.
ways ^ Isa_63_17 / ways /^and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
ways ${ }^{\wedge}$ Hos_09_08 / ways /^ and] hatred in the house of his God.
ways ^ Psa_10_05 / ways /^are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
ways ^ Pro_05_06 / ways /^are moveable, [that] thou canst not know [them].
ways ^ Psa_119_168 / ways /^are] before thee.
ways ^ Pro_02_15 / ways /^are] crooked, and [they] froward in their paths:
ways ^ Hab_03_06 / ways /^ are] everlasting.
ways ^ Deu_32_04 / ways /^are] judgment: a God of truth and without iniquity, just and right [is] he.
ways ^ Pro_03_17 / ways /^are] ways of pleasantness, and all her paths [are] peace.
ways ^ Isa_58_02 / ways /^as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
ways ^ Pro_04_26 / ways /^be established.
ways ^ Job_13_15 / ways /^before him.
ways ^ 2Ch_27_06 / ways /^before the LORD his God.
ways ^ Deu_28_25 / ways /^before them: and shalt be removed into all the kingdoms of the earth.
ways ^ Luk_10_03 / ways /^behold, I send you forth as lambs among wolves.
ways ^ Isa_64_05 / ways /^behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
ways ^ Mal_02_09 / ways /^but have been partial in the law.
ways ^ Job_26_14 / ways /^but how little a portion is heard of him? but the thunder of his power who can understand?
ways ^1Sa_08_03 / ways /^but turned aside after lucre, and took bribes, and perverted judgment.
ways ^ $2 \mathrm{Pe} \_02 \_02$ / ways /^by reason of whom the way of truth shall be evil spoken of.
ways ^ Pro_14_02 / ways /^despiseth him.
ways ^ Eze_18_29 / ways /^equal? are not your ways unequal?
ways ^ $2 \mathrm{Ch} \_28 \_26$ / ways /^first and last, behold, they [are] written in the book of the kings of Judah and Israel.
ways ^ Eze_33_11 / ways /^for why will ye die, O house of Israel?
ways ^ Eze_28_15 / ways /^from the day that thou wast created, till iniquity was found in thee.
ways ^ Jer_18_15 / ways /^from] the ancient paths, to walk in paths, [in] a way not cast up;
ways ^ Pro_07_25 / ways /^go not astray in her paths.
ways ^ Dan_05_23 / ways /^hast thou not glorified:
ways ${ }^{\wedge}$ Jer_03_02 / ways /^hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
ways ^ Isa_45_13 / ways /^he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
ways ^ Lev_20_04 / ways /^hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
ways ^ Isa_55_09 / ways /^higher than your ways, and my thoughts than your thoughts.
ways ^ Son_03_02 / ways /^I will seek him whom my soul loveth: I sought him, but I found him not.
ways ^ Jer_23_12 / ways /^in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
ways ^ Mat_08_33 / ways /^into the city, and told every thing, and what was befallen to the possessed of the devils.
ways ^ Dan_04_37 / ways /^judgment: and those that walk in pride he is able to abase.
ways ^ $2 \mathrm{Ch} \_27 \_07$ / ways /^lo, they [are] written in the book of the kings of Israel and Judah.
ways ${ }^{\wedge}$ Num_30_15/ ways /^make them void after that he hath heard [them]; then he shall bear her iniquity.
ways ^ Mar_11_04 / ways /^met; and they loose him.
ways ^ Isa_55_08 / ways /^my ways, saith the LORD.
ways ^ Isa_42_24 / ways /^neither were they obedient unto his law.
ways ^ Eze_20_44 / ways /^nor according to your corrupt doings, $\mathbf{O}$ ye house of Israel, saith the Lord GOD.
ways ^ Eze_16_47 / ways /^nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
ways ^ Isa_58_13 / ways /^nor finding thine own pleasure, nor speaking [thine own] words:
ways ^ 1Sa_08_05 / ways /^now make us a king to judge us like all the nations.
ways ^ Eze_36_32 / ways /^ O house of Israel.
ways ^ Psa_25_04 / ways /^O LORD; teach me thy paths.
ways ${ }^{\wedge}$ Pro_16_02 / ways /^of a man [are] clean in his own eyes; but the LORD weigheth the spirits.
ways ^ 1 Ki_22_43 / ways /^of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
ways ^ 2Ch_21_12 / ways /^of Asa king of Judah,
ways ^ Pro_02_13 / ways /^of darkness;
ways ^ 2 Ch _34_02 / ways /^of David his father, and declined [neither] to the right hand, nor to the left.
ways ^ Pro_14_12 / ways /^of death.
ways ^ Pro_16_25 / ways /^of death.
ways ^ Pro_01_19 / ways /^of every one that is greedy of gain; [which] taketh away the life of the owners thereof.
ways ${ }^{\wedge}$ Job_40_19 / ways /^of God: he that made him can make his sword to approach [unto him].
ways ^ Pro_31_27 / ways /^of her household, and eateth not the bread of idleness.
ways ^ 2Ch_17_03 / ways /^of his father David, and sought not unto Baalim;
ways ^ 2 Ch _21_12 / ways /^of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
ways ^ Pro_17_23 / ways /^of judgment.
ways ^ Act_02_28 / ways /^of life; thou shalt make me full of joy with thy countenance.
ways ^ Pro_05_21 / ways /^of man [are] before the eyes of the LORD, and he pondereth all his goings.
ways ${ }^{\wedge}$ Job_34_21 / ways /^of man, and he seeth all his goings.
ways ^ Jer_12_16 / ways /^of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
ways ^ Pro_03_17 / ways /^of pleasantness, and all her paths [are] peace.
ways ^ 2Ch_22_03 / ways /^of the house of Ahab: for his mother was his counsellor to do wickedly.
ways ^ $2 \mathrm{Ch} \_28 \_02$ / ways /^of the kings of Israel, and made also molten images for Baalim.
ways ^ Hos_14_09 / ways /^of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
ways ^ 2Sa_22_22 / ways /^of the LORD, and have not wickedly departed from my God.
ways ^ Psa_18_21 / ways /^of the LORD, and have not wickedly departed from my God.
ways ^ Psa_138_05 / ways /^of the LORD: for great [is] the glory of the LORD.
ways ^ 2Ch_17_06 / ways /^of the LORD: moreover he took away the high places and groves out of Judah.
ways ^ Act_13_10 / ways /^of the Lord?
ways ^ Jer_32_19 / ways /^of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
ways ^ Job_30_12 / ways /^of their destruction.
ways ^ Psa_84_05 / ways /^of them].
ways ^ Ecc_11_09 / ways /^of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways ^ Ecc_11_09 / ways /^of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways ${ }^{\wedge}$ Lam_01_04 / ways /^ of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
ways ${ }^{\wedge}$ Mat_22_05 / ways /^ one to his farm, another to his merchandise:
ways ${ }^{\wedge}$ Luk_10_10/ways /^out into the streets of the same, and say,
ways ${ }^{\wedge}$ Rom_11_33 / ways /^past finding out!
ways ^ Job_22_03 / ways /^perfect?
ways ${ }^{\wedge}$ Pro_16_07 / ways /^please the LORD, he maketh even his enemies to be at peace with him.
ways ${ }^{\wedge}$ Eze_18_30 / ways ${ }^{\wedge}$ saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.
ways ${ }^{\wedge}$ Isa_55_08 / ways ${ }^{\wedge}$ saith the LORD.
ways ${ }^{\wedge}$ Lev_26_22 / ways /^shall be desolate.
ways ${ }^{\wedge}$ Pro_10_09 / ways /^shall be known.
ways ${ }^{\wedge}$ Luk_03_05 / ways /^shall be] made smooth;
ways ${ }^{\wedge}$ Pro_19_16 / ways /^shall die.
ways ${ }^{\wedge}$ Pro_28_18/ways /^shall fall at once.
ways ${ }^{\wedge} 2 \mathrm{Ch} \_06 \_31 /$ ways $/^{\wedge}$ so long as they live in the land which thou gavest unto our fathers.
ways ${ }^{\wedge}$ Jer_07_23 / ways /^that I have commanded you, that it may be well unto you.
ways ${ }^{\wedge}$ Psa_39_01 / ways /^ that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
ways ${ }^{\wedge}$ Eze_21_19/ ways /^that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
ways ${ }^{\wedge}$ Psa_125_05 / ways $/^{\wedge}$ the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.
ways ${ }^{\wedge}$ Deu_19_09 / ways /^then shalt thou add three cities more for thee, beside these three:
ways ${ }^{\wedge} 2 \mathrm{Ch} \_07 \_14 /$ ways /^then will I hear from heaven, and will forgive their sin, and will heal their land.
ways ^ Job_24_13 / ways /^thereof, nor abide in the paths thereof.
ways ${ }^{\wedge}$ Jer_16_17/ ways /^they are not hid from my face, neither is their iniquity hid from mine eyes.
ways ${ }^{\wedge}$ Nah_02_04 / ways $/^{\wedge}$ they shall seem like torches, they shall run like the lightnings.
ways ${ }^{\wedge}$ Rev_15_03 / ways ${ }^{\wedge}$ thou King of saints.
ways ${ }^{\wedge}$ Pro_28_06 / ways /^though he [be] rich.
ways ^ 1Ki_11_33 / ways /^to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
ways ${ }^{\wedge} 1 \mathrm{Ki}$ _02_03 / ways /^ to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
ways ^ 1Ki_03_14 / ways /^to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
ways ^ Pro_31_03 / ways /^to that which destroyeth kings.
ways ^ Joh_11_46 / ways /^to the Pharisees, and told them what things Jesus had done.
ways ^ Jer_03_13 / ways /^to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
ways ^ Eze_21_21 / ways /^to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
ways ^ Eze_18_25 / ways /^unequal?
ways ^ Eze_18_29 / ways /^unequal?
ways ^ Psa_103_07 / ways /^ unto Moses, his acts unto the children of Israel.
ways ^ Eze_07_04 / ways /^upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
ways ^ Psa_119_05 / ways /^were directed to keep thy statutes!
ways ^ 1Co_04_17 / ways /^ which be in Christ, as I teach every where in every church.
ways ^ Deu_05_33 / ways /^ which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.
ways ^ 2Ch_06_30 / ways /^whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
ways ^ 1Ki_08_39 / ways /^whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
ways ^ Lam_03_09 / ways /^ with hewn stone, he hath made my paths crooked.
wayside ^ Psa_140_05 / wayside /^they have set gins for me. Selah.
wayside ^ 1Sa_04_13 / wayside /^ watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

Bible Translation Phrases for Individual word studies
always ......... always 0104 -aei->
always ......... always 1275 -diapantos->
always ......... always 2540 -kairos->
Always ......... Always 3842 -pantote->
always ......... always 3842 -pantote->
always ......... always 3956 -pas->
always ......... And always 1275 -diapantos->
always ......... as always 3842 -pantote->
always ......... as ye have always 3842 -pantote->
always ......... do always 3956 -pas->
always .......... it always 3839 -pante->
always ......... me always 3842 -pantote->
always ......... not always 3842 -pantote->
always ......... of thee always 3842 -pantote->
always .......... of us always 3842 -pantote->
always ......... of you always 3842 -pantote->
always ......... things always 1539 -hekastote->
always ......... we are always 3842 -pantote->
always ......... which always 3842 -pantote->
always ......... with you always 3842 -pantote->
always ......... ye do always 0104 -aei->
always ......... you , always 3842 -pantote->
always ......... you ; that ye , always 3842 -pantote->
always ......... you always 0104 -aei->
highways ......... the highways 3598 -hodos->
ways ......... and his ways 3598 -hodos->
ways ......... are in their ways 3598 -hodos->
ways ......... are thy ways 3598 -hodos->
ways ......... away in his ways 4197 -poreia->
ways .......... his ways 3598 -hodos->
ways ......... my ways 3598 -hodos->
ways ......... of my ways 3598 -hodos->
ways ......... their ways, one 3303 -men->
ways ......... their ways into 1519 -eis->
ways ......... their ways to the Pharisees 5330 -Pharisaios->
ways ......... to me the ways 3598 -hodos->
ways ......... ways 0296 -amphodon->
ways ......... ways 0684 -apoleia->
ways ......... ways 3598 -hodos->
ways ......... your ways, and pour 1632 -ekcheo->
ways ......... your ways : behold 2400 -idou->
ways ......... your ways out into 1519 -eis->

## Bible Word Index with the full text of each verse

Always 2Co_04_10 \{Always\} bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always Php_01_04 \{Always\} in every prayer of mine for you all making request with joy,
always 1Ch_16_15 Be ye mindful \{always\} of his covenant; the word [which] he commanded to a thousand generations;
always 1Co_01_04 I thank my God \{always\} on your behalf, for the grace of God which is given you by Jesus Christ;
always 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, unmoveable, \{always\} abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always $1 \mathrm{Pe} \_03$ _15 But sanctify the Lord God in your hearts: and [be] ready \{always\} to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always 1Sa_57_16 For I will not contend for ever, neither will I be \{always\} wroth: for the spirit should fail before me, and the souls [which] I have made.
always 1Th_01_02 We give thanks to God \{always\} for you all, making mention of you in our prayers;
always 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us \{always\}, desiring greatly to see us, as we also [to see] you:
always 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but \{always\} evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always 2Co_02_14 Now thanks [be] unto God, which \{always\} causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
always 2Co_05_06 Therefore [we are] \{always\} confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, \{always\} having all sufficiency in all [things], may abound to every good work:
always 2Pe_01_15 Moreover I will endeavour that ye may be able after my decease to have these things \{always\} in remembrance.
always $2 \mathrm{Pe} \_01 \_12$ Wherefore I will not be negligent to put you \{always\} in remembrance of these things, though ye know [them], and be established in the present truth.
always 2Th_01_03 We are bound to thank God \{always\} for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always 2Th_01_11 Wherefore also we pray \{always\} for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always 2Th_03_16 Now the Lord of peace himself give you peace \{always\} by all means. The Lord [be] with you all.
always Act_02_25 For David speaketh concerning him, I foresaw the Lord \{always\} before my face, for he is on my right hand, that $I$ should not be moved:
always Act_07_51 Ye stiffnecked and uncircumcised in heart and ears, ye do \{always\} resist the Holy Ghost: as your fathers [did], so [do] ye.
always Act_24_03 We accept [it] \{always\}, and in all places, most noble Felix, with all thankfulness.
always Act_24_16 And herein do I exercise myself, to have \{always\} a conscience void of offence toward God, and [toward] men.
always Col_01_03 We give thanks to God and the Father of our Lord Jesus Christ, praying \{always\} for you,
always Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, \{always\} labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always Deu_05_29 O that there were such an heart in them, that they would fear me, and keep all my commandments \{always\}, that it might be well with them, and with their children for ever!
always Deu_06_24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good \{always\}, that he might preserve us alive, as [it is] at this day.
always Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] \{always\} upon it, from the beginning of the year even unto the end of the year.
always Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God \{always\}.
always Ecc_09_08 Let thy garments be \{always\} white; and let thy head lack no ointment.
always Eph_05_20 Giving thanks \{always\} for all things unto God and the Father in the name of our Lord Jesus Christ;
always Eph_06_18 Praying \{always\} with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always Exo_27_20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn \{always\}.
always Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be \{always\} upon his forehead, that they may be accepted before the LORD.
always Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been \{always\} waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
always Gal_04_18 But [it is] good to be zealously affected \{always\} in [a] good [thing], and not only when I am present with you.
always Gen_06_03 And the LORD said, My spirit shall not \{always\} strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always Heb_09_06 Now when these things were thus ordained, the priests went \{always\} into the first tabernacle, accomplishing the service [of God].
always Jer_20_17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] \{always\} great [with me].
always Job_27_10 Will he delight himself in the Almighty? will he \{always\} call upon God?
always Job_32_09 Great men are not [\{always\}] wise: neither do the aged understand judgment.
always Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews \{always\} resort; and in secret have I said nothing.
always Joh_12_08 For the poor always ye have with you; but me ye have not \{always\}.
always Joh_12_08 For the poor \{always\} ye have with you; but me ye have not always.
always Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do \{always\} those things that please him.
always Joh_11_42 And I knew that thou hearest me \{always\}: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always Luk_21_36 Watch ye therefore, and pray \{always\}, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always Luk_18_01 And he spake a parable unto them [to this end], that men ought \{always\} to pray, and not to faint;
always Mar_05_05 And \{always\}, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always Mar_14_07 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not \{always\}.
always Mar_14_07 For ye have the poor with you \{always\}, and whensoever ye will ye may do them good: but me ye have not always.
always Mat_18_10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do \{always\} behold the face of my Father which is in heaven.
always Mat_26_11 For ye have the poor always with you; but me ye have not \{always\}.
always Mat_26_11 For ye have the poor \{always\} with you; but me ye have not always.
always Phm_01_04 I thank my God, making mention of thee \{always\} in my prayers,
always Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as \{always\}, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always Php_02_12 Wherefore, my beloved, as ye have \{always\} obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always Pro_05_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished \{always\} with her love.
always Pro_08_30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing \{always\} before him;
always Psa_103_09 He will not \{always\} chide: neither will he keep [his anger] for ever.
always Psa_10_05 His ways are \{always\} grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always Psa_16_08 I have set the LORD \{always\} before me: because [he is] at my right hand, I shall not be moved.
always Rom_01_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you \{always\} in my prayers;
byways Jud_05_06 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through \{byways\}.
highways 1Sa_33_08 The \{highways\} lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.
highways 1Sa_49_11 And I will make all my mountains a way, and my \{highways\} shall be exalted.
highways Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the \{highways\}, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
highways Jud_05_06 In the days of Shamgar the son of Anath, in the days of Jael, the \{highways\} were unoccupied, and the travellers walked through byways.
highways Jud_20_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the \{highways\} five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
highways Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the \{highways\}, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.
highways Jud_20_32 And the children of Benjamin said, They [are] smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the \{highways\}.
highways Luk_14_23 And the lord said unto the servant, Go out into the \{highways\} and hedges, and compel [them] to come in, that my house may be filled.
highways Mat_22_09 Go ye therefore into the \{highways\}, and as many as ye shall find, bid to the marriage.
highways Mat_22_10 So those servants went out into the \{highways\}, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
ways 1Co_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my \{ways\} which be in Christ, as I teach every where in every church.
ways 1Ki_08_58 That he may incline our hearts unto him, to walk in all his \{ways\}, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
ways 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his \{ways\}, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
ways 1 Ki_03_14 And if thou wilt walk in my \{ways\}, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.
ways 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his \{ways\}, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)
ways 1Ki_11_33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my \{ways\}, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
ways 1Ki_11_38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my \{ways\}, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
ways 1Ki_22_43 And he walked in all the \{ways\} of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
ways 1Sa_02_03 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his \{ways\}, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
ways 1Sa_08_03 And his sons walked not in his \{ways\}, but turned aside after lucre, and took bribes, and perverted judgment.
ways 1Sa_08_05 And said unto him, Behold, thou art old, and thy sons walk not in thy \{ways\}: now make us a king to judge us like all the nations.
ways 1Sa_18_14 And David behaved himself wisely in all his \{ways\}; and the LORD [was] with him.
ways 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his \{ways\}, neither were they obedient unto his law.
ways 1Sa_45_13 I have raised him up in righteousness, and I will direct all his \{ways\}: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
ways 1Sa_49_09 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the \{ways\}, and their pastures [shall be] in all high places.
ways 1Sa_55_08 For my thoughts [are] not your thoughts, neither [are] your \{ways\} my ways, saith the LORD.
ways 1Sa_58_02 Yet they seek me daily, and delight to know my \{ways\}, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
ways 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own \{ways\}, nor finding thine own pleasure, nor speaking [thine own] words:
ways 1Sa_55_08 For my thoughts [are] not your thoughts, neither [are] your ways my \{ways\}, saith the LORD.
ways 1Sa_57_18 I have seen his \{ways\}, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
ways 1Sa_55_09 For [as] the heavens are higher than the earth, so are my ways higher than your \{ways\}, and my thoughts than your thoughts.
ways 1Sa_55_09 For [as] the heavens are higher than the earth, so are my \{ways\} higher than your ways, and my thoughts than your thoughts.
ways 1Sa_63_17 O LORD, why hast thou made us to err from thy \{ways\}, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
ways 1Sa_66_03 He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own \{ways\}, and their soul delighteth in their abominations.
ways 1Sa_64_05 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy \{ways\}: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
ways 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his \{ways\}, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)
ways 2Ch_06_31 That they may fear thee, to walk in thy \{ways\}, so long as they live in the land which thou gavest unto our fathers.
ways 2Ch_07_14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked \{ways\}; then will I hear from heaven, and will forgive their sin, and will heal their land.
ways 2Ch_13_22 And the rest of the acts of Abijah, and his \{ways\}, and his sayings, [are] written in the story of the prophet Iddo.
ways 2Ch_17_03 And the LORD was with Jehoshaphat, because he walked in the first \{ways\} of his father David, and sought not unto Baalim;
ways 2Ch_17_06 And his heart was lifted up in the \{ways\} of the LORD: moreover he took away the high places and groves out of Judah.
ways 2Ch_21_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the \{ways\} of Asa king of Judah,
ways 2Ch_21_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD

God of David thy father, Because thou hast not walked in the \{ways\} of Jehoshaphat thy father, nor in the ways of Asa king of Judah,
ways $2 \mathrm{Ch} \_22 \_03 \mathrm{He}$ also walked in the \{ways\} of the house of Ahab: for his mother was his counsellor to do wickedly.
ways 2Ch_27_06 So Jotham became mighty, because he prepared his \{ways\} before the LORD his God.
ways $2 \mathrm{Ch} \_27 \_07$ Now the rest of the acts of Jotham, and all his wars, and his \{ways\}, lo, they [are] written in the book of the kings of Israel and Judah.
ways 2 Ch _28_02 For he walked in the \{ways\} of the kings of Israel, and made also molten images for Baalim.
ways 2Ch_28_26 Now the rest of his acts and of all his \{ways\}, first and last, behold, they [are] written in the book of the kings of Judah and Israel.
ways 2Ch_32_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any \{ways\} able to deliver their lands out of mine hand?
ways $2 \mathrm{Ch} \_34 \_02$ And he did [that which was] right in the sight of the LORD, and walked in the \{ways\} of David his father, and declined [neither] to the right hand, nor to the left.
ways 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil \{ways\}, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
ways $2 \mathrm{Pe}_{1} 02 \_02$ And many shall follow their pernicious \{ways\}; by reason of whom the way of truth shall be evil spoken of.
ways 2Sa_22_22 For I have kept the \{ways\} of the LORD, and have not wickedly departed from my God.
ways Act_02_28 Thou hast made known to me the \{ways\} of life; thou shalt make me full of joy with thy countenance.
ways Act_13_10 And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right \{ways\} of the Lord?
ways Act_14_16 Who in times past suffered all nations to walk in their own \{ways\}.
ways Dan_04_37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his \{ways\} judgment: and those that walk in pride he is able to abase.
ways Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy \{ways\}, hast thou not glorified:
ways Deu_05_33 Ye shall walk in all the \{ways\} which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.
ways Deu_08_06 Therefore thou shalt keep the commandments of the LORD thy God, to walk in his \{ways\}, and to fear him.
ways Deu_19_09 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his \{ways\}; then shalt thou add three cities more for thee, beside these three:
ways Deu_10_12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his \{ways\}, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,
ways Deu_11_22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his \{ways\}, and to cleave unto him;
ways Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven \{ways\}.
ways Deu_28_09 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his \{ways\}.
ways Deu_28_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven \{ways\} before them: and shalt be removed into all the kingdoms of the earth.
ways Deu_28_29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy \{ways\}: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee].
ways Deu_26_17 Thou hast avouched the LORD this day to be thy God, and to walk in his \{ways\}, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:
ways Deu_30_16 In that I command thee this day to love the LORD thy God, to walk in his \{ways\}, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.
ways Deu_32_04 [He is] the Rock, his work [is] perfect: for all his \{ways\} [are] judgment: a God of truth and without iniquity, just and right [is] he.
ways Ecc_11_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the \{ways\} of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
ways Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy \{ways\}, and will recompense upon thee all thine abominations.
ways Eze_07_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy \{ways\} upon thee, and thine abominations shall be in the midst of thee: and ye shall know that $I$ [am] the LORD.
ways Eze_07_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy \{ways\}, and will recompense thee for all thine abominations.
ways Eze_07_09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy \{ways\} and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
ways Eze_14_23 And they shall comfort you, when ye see their \{ways\} and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
ways Eze_16_47 Yet hast thou not walked after their \{ways\}, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
ways Eze_16_47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy \{ways\}.
ways Eze_16_61 Then thou shalt remember thy \{ways\}, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
ways Eze_18_23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his \{ways\}, and live?
ways Eze_18_25 Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your \{ways\} unequal?
ways Eze_18_29 Yet saith the house of Israel, The way of the Lord is not equal. $\mathbf{O}$ house of Israel, are not my ways equal? are not your \{ways\} unequal?
ways Eze_18_29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my \{ways\} equal? are not your ways unequal?
ways Eze_18_30 Therefore I will judge you, $\mathbf{O}$ house of Israel, every one according to his \{ways\}, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.
ways Eze_28_15 Thou [wast] perfect in thy \{ways\} from the day that thou wast created, till iniquity was found in thee.
ways Eze_20_43 And there shall ye remember your \{ways\}, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.
ways Eze_20_44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked \{ways\}, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
ways Eze_21_19 Also, thou son of man, appoint thee two \{ways\}, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
ways Eze_21_21 For the king of Babylon stood at the parting of the way, at the head of the two \{ways\}, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
ways Eze_24_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy \{ways\}, and according to thy doings, shall they judge thee, saith the Lord GOD.
ways Eze_33_11 Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil \{ways\}; for why will ye die, $O$ house of Israel?
ways Eze_33_20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his \{ways\}.
ways Eze_36_31 Then shall ye remember your own evil \{ways\}, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.
ways Eze_36_32 Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own \{ways\}, $\mathbf{O}$ house of Israel.
ways Gen_19_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your \{ways\}. And they said, Nay; but we will abide in the street all night.
ways Hab_03_06 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his \{ways\} [are] everlasting.
ways Hag_01_05 Now therefore thus saith the LORD of hosts; Consider your \{ways\}.
ways Hag_01_07 Thus saith the LORD of hosts; Consider your \{ways\}.
ways Heb_03_10 Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my \{ways\}.
ways Hos_04_09 And there shall be, like people, like priest: and I will punish them for their \{ways\}, and reward them their doings.
ways Hos_09_08 The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his $\{$ ways $\}$, [and] hatred in the house of his God.
ways Hos_12_02 The LORD hath also a controversy with Judah, and will punish Jacob according to his \{ways\}; according to his doings will he recompense him.
ways Hos_14_09 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the \{ways\} of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
ways Jam_01_08 A double minded man [is] unstable in all his \{ways\}.
ways Jam_01_11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his \{ways\}.
ways Jer_02_23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her \{ways\};
ways Jer_02_33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy \{ways\}.
ways Jer_03_02 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the \{ways\} hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
ways Jer_03_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy \{ways\} to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
ways Jer_06_16 Thus saith the LORD, Stand ye in the \{ways\}, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].

I will cause you to dwell in this place.
ways Jer_07_05 For if ye thoroughly amend your \{ways\} and your doings; if ye thoroughly execute judgment between a man and his neighbour;
ways Jer_07_23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the \{ways\} that I have commanded you, that it may be well unto you.
ways Jer_12_16 And it shall come to pass, if they will diligently learn the \{ways\} of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
ways Jer_15_07 And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their \{ways\}.
ways Jer_16_17 For mine eyes [are] upon all their \{ways\}: they are not hid from my face, neither is their iniquity hid from mine eyes.
ways Jer_17_10 I the LORD search the heart, [I] try the reins, even to give every man according to his \{ways\}, [and] according to the fruit of his doings.
ways Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your \{ways\} and your doings good.
ways Jer_18_15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their \{ways\} [from] the ancient paths, to walk in paths, [in] a way not cast up;
ways Jer_23_12 Wherefore their way shall be unto them as slippery [\{ways\}] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
ways Jer_26_13 Therefore now amend your \{ways\} and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.
ways Jer_32_19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his \{ways\}, and according to the fruit of his doings:
ways Jer_32_19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the \{ways\} of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
ways Job_04_06 [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy \{ways\}?
ways Job_13_15 Though he slay me, yet will I trust in him: but I will maintain mine own \{ways\} before him.
ways Job_21_14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy \{ways\}.
ways Job_22_03 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy \{ways\} perfect?
ways Job_22_28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy \{ways\}.
ways Job_24_13 They are of those that rebel against the light; they know not the \{ways\} thereof, nor abide in the paths thereof.
ways Job_24_23 [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their \{ways\}.
ways Job_26_14 Lo, these [are] parts of his \{ways\}: but how little a portion is heard of him? but the thunder of his power who can understand?
ways Job_34_27 Because they turned back from him, and would not consider any of his \{ways\}:
ways Job_30_12 Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the \{ways\} of their destruction.
ways Job_31_04 Doth not he see my \{ways\}, and count all my steps?
ways Job_34_11 For the work of a man shall he render unto him, and cause every man to find according to [his] \{ways\}.
ways Job_34_21 For his eyes [are] upon the \{ways\} of man, and he seeth all his goings.
ways Job_40_19 He [is] the chief of the \{ways\} of God: he that made him can make his sword to approach [unto him].
ways Joe_02_07 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his \{ways\}, and they shall not break their ranks:
ways Joh_11_46 But some of them went their \{ways\} to the Pharisees, and told them what things Jesus had done.
ways Jos_22_05 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his \{ways\}, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
ways Lam_01_04 The \{ways\} of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.
ways Lam_03_09 He hath enclosed my \{ways\} with hewn stone, he hath made my paths crooked.
ways Lam_03_11 He hath turned aside my \{ways\}, and pulled me in pieces: he hath made me desolate.
ways Lam_03_40 Let us search and try our \{ways\}, and turn again to the LORD.
ways Lev_20_04 And if the people of the land do any \{ways\} hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
ways Lev_26_22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] \{ways\} shall be desolate.
ways Luk_01_76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his \{ways\};
ways Luk_03_05 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough \{ways\} [shall be] made smooth;
ways Luk_10_03 Go your \{ways\}: behold, I send you forth as lambs among wolves.
ways Luk_10_10 But into whatsoever city ye enter, and they receive you not, go your \{ways\} out into the streets of the same, and say,
ways Mal_02_09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my \{ways\}, but have been partial in the law.
ways Mar_11_04 And they went their way, and found the colt tied by the door without in a place where two \{ways\} met; and they loose him.
ways Mat_08_33 And they that kept them fled, and went their \{ways\} into the city, and told every thing, and what was befallen to the possessed of the devils.
ways Mat_22_05 But they made light of [it], and went their \{ways\}, one to his farm, another to his merchandise:
ways Mic_04_02 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his \{ways\}, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
ways Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the broad \{ways\}: they shall seem like torches, they shall run like the lightnings.
ways Num_30_15 But if he shall any \{ways\} make them void after that he hath heard [them]; then he shall bear her iniquity.
ways Pro_07_25 Let not thine heart decline to her \{ways\}, go not astray in her paths.
ways Pro_01_19 So [are] the \{ways\} of every one that is greedy of gain; [which] taketh away the life of the owners thereof.
ways Pro_02_13 Who leave the paths of uprightness, to walk in the \{ways\} of darkness;
ways Pro_02_15 Whose \{ways\} [are] crooked, and [they] froward in their paths:
ways Pro_03_06 In all thy \{ways\} acknowledge him, and he shall direct thy paths.
ways Pro_03_17 Her ways [are] \{ways\} of pleasantness, and all her paths [are] peace.
ways Pro_03_17 Her \{ways\} [are] ways of pleasantness, and all her paths [are] peace.
ways Pro_03_31 Envy thou not the oppressor, and choose none of his \{ways\}.
ways Pro_04_26 Ponder the path of thy feet, and let all thy \{ways\} be established.
ways Pro_05_06 Lest thou shouldest ponder the path of life, her \{ways\} are moveable, [that] thou canst not know [them].
ways Pro_05_21 For the \{ways\} of man [are] before the eyes of the LORD, and he pondereth all his goings.
ways Pro_06_06 Go to the ant, thou sluggard; consider her \{ways\}, and be wise:
ways Pro_08_32 Now therefore hearken unto me, $O$ ye children: for blessed [are they that] keep my \{ways\}.
ways Pro_09_15 To call passengers who go right on their \{ways\}:
ways Pro_19_16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his \{ways\} shall die.
ways Pro_10_09 He that walketh uprightly walketh surely: but he that perverteth his \{ways\} shall be known.
ways Pro_14_02 He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his \{ways\} despiseth him.
ways Pro_14_12 There is a way which seemeth right unto a man, but the end thereof [are] the \{ways\} of death.
ways Pro_14_14 The backslider in heart shall be filled with his own \{ways\}: and a good man [shall be satisfied] from himself.
ways Pro_16_02 All the \{ways\} of a man [are] clean in his own eyes; but the LORD weigheth the spirits.
ways Pro_16_07 When a man's \{ways\} please the LORD, he maketh even his enemies to be at peace with him.
ways Pro_16_25 There is a way that seemeth right unto a man, but the end thereof [are] the \{ways\} of death.
ways Pro_17_23 A wicked [man] taketh a gift out of the bosom to pervert the \{ways\} of judgment.
ways Pro_22_25 Lest thou learn his \{ways\}, and get a snare to thy soul.
ways Pro_23_26 My son, give me thine heart, and let thine eyes observe my \{ways\}.
ways Pro_28_06 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] \{ways\}, though he [be] rich.
ways Pro_28_18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] \{ways\} shall fall at once.
ways Pro_31_03 Give not thy strength unto women, nor thy \{ways\} to that which destroyeth kings.
ways Pro_31_27 She looketh well to the \{ways\} of her household, and eateth not the bread of idleness.
ways Psa_103_07 He made known his \{ways\} unto Moses, his acts unto the children of Israel.
ways Psa_10_05 His \{ways\} are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
ways Psa_119_03 They also do no iniquity: they walk in his \{ways\}.
ways Psa_119_05 O that my \{ways\} were directed to keep thy statutes!
ways Psa_119_15 I will meditate in thy precepts, and have respect unto thy \{ways\}.
ways Psa_119_168 I have kept thy precepts and thy testimonies: for all my \{ways\} [are] before thee.
ways Psa_119_26I have declared my \{ways\}, and thou heardest me: teach me thy statutes.
ways Psa_119_59 I thought on my \{ways\}, and turned my feet unto thy testimonies.
ways Psa_125_05 As for such as turn aside unto their crooked \{ways\}, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.
ways Psa_128_01 A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his \{ways\}.
ways Psa_138_05 Yea, they shall sing in the \{ways\} of the LORD: for great [is] the glory of the LORD. ways Psa_139_03 Thou compassest my path and my lying down, and art acquainted [with] all my \{ways\}.
ways Psa_145_17 The LORD [is] righteous in all his \{ways\}, and holy in all his works.
ways Psa_18_21 For I have kept the \{ways\} of the LORD, and have not wickedly departed from my God.
ways Psa_25_04 Show me thy \{ways\}, O LORD; teach me thy paths.
ways Psa_39_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my \{ways\}, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
ways Psa_51_13 [Then] will I teach transgressors thy \{ways\}; and sinners shall be converted unto thee.
ways Psa_81_13 Oh that my people had hearkened unto me, [and] Israel had walked in my \{ways\}!
ways Psa_84_05 Blessed [is] the man whose strength [is] in thee; in whose heart [are] the \{ways\} [of them].
ways Psa_91_11 For he shall give his angels charge over thee, to keep thee in all thy \{ways\}.
ways Psa_95_10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my \{ways\}:
ways Rev_15_03 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy \{ways\}, thou King of saints.
ways Rev_16_01 And I heard a great voice out of the temple saying to the seven angels, Go your \{ways\}, and pour out the vials of the wrath of God upon the earth.
ways Rom_03_16 Destruction and misery [are] in their \{ways\}:
ways Rom_11_33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his \{ways\} past finding out!
ways Son_03_02 I will rise now, and go about the city in the streets, and in the broad \{ways\} I will seek him whom my soul loveth: I sought him, but I found him not.
ways Zec_01_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our \{ways\}, and according to our doings, so hath he dealt with us.
ways Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my \{ways\}, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to
walk among these that stand by.
ways Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil \{ways\}, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.
wayside 1Sa_04_13 And when he came, lo, Eli sat upon a seat by the \{wayside\} watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
wayside Psa_140_05 The proud have hid a snare for me, and cords; they have spread a net by the \{wayside\}; they have set gins for me. Selah.

## Bible Word Index with Strong's Number with the full text of each verse

always ^ 1Th_03_06 But <1161> now <0737> when Timotheus < 5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> \{always\} <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:
always ^ 1Th_01_02 We give thanks <2168> (5719) to God <2316> \{always\} <3842> for <4012> you <5216> all <3956>, making <4160> (5734) mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;
always ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> \{always\} <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;
always ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, \{always\} <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.
always ^ 1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be ready <2092> \{always\} <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

Always ^ 2Co_04_10 \{Always\} <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.
always ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which \{always\} <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place < 5117>.
always ^ 2Co_05_06 Therefore <3767> <2532> we are \{always\} <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:
always ^ 2Pe_01_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> \{always\} <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.
always ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, \{always\} <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:
always ^ $2 \mathrm{Pe} \_01 \_15$ Moreover < $1161>$ <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> \{always\} <1539> in remembrance <3420>.
always ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) \{always\} <3842> for
<4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:
always ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> \{always\} <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);
always ${ }^{\wedge}$ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> \{always\} <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.
always ^ Act_07_51 Ye stiffnecked <4644> and <2532> uncircumcised <0564> in heart <2588> and <2532> ears <3775>, ye <5210> do <0496> <0> \{always\} <0104> resist <0496> (5719) the Holy <0040> Ghost <4151>: as <5613> your <5216> fathers <3962> did, so <2532> do ye <5210>.
always ^ Act_24_03 < 5037> We accept <0588> (5736) it \{always\} <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.
always ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) \{always\} <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.
always ^ Act_02_25 For < 1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> \{always\} <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):
always ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, \{always\} <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.
always ^ Col_01_03 We give thanks <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> (5740) \{always\} <3842> for <4012> you <5216>,
always ^ Eph_05_20 Giving thanks <2168> (5723) \{always\} <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;
always ${ }^{\wedge}$ Eph_06_18 Praying <4336> (5740) \{always\} <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <0069> (5723) thereunto <1519> <5124> <0846> with <1722> all <3956> perseverance <4343> and <2532> supplication <1162> for <4012> all <3956> saints <0040>;
always ^ Gal_04_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) \{always\} <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am present $<3918>$ (5750) with <4314> you <5209>.
always ^ Heb_09_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) \{always\} <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.
always ${ }^{\wedge}$ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> \{always\} <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.
always ^ Joh_12_08 For <1063> the poor <4434> \{always\} <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
always ^ Joh_12_08 For <1063> the poor <4434> always <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> \{always\} <3842>.
always ${ }^{\wedge}$ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) \{always\} <3842> those things that please <0701> him <0846>.
always ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> \{always\} <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
always ^ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) \{always\} <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);
always ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) \{always\} <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things < 5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.
always ^ Mat_26_11 For <1063> ye have <2192> (5719) the poor <4434> always <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> \{always\} <3842>.
always ${ }^{\wedge}$ Mat_18_10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do \{always\} <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
always ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> \{always\} <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
always ${ }^{\wedge}$ Mat_26_11 For <1063> ye have <2192> (5719) the poor <4434> \{always\} <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
always ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> \{always\} <3842>.
always ^ Mar_05_05 And <2532> \{always\} <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.

Always ^ Php_01_04 \{Always\} < 3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> (5734) request < $1162>$ with <3326> joy <5479>,
always ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> \{always\} <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.
always ^ Php_02_12 Wherefore < 5620 >, my <3450> beloved <0027>, as <2531> ye have < $5219><0$ > \{always\} <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.
always ^ Phm_01_04 I thank <2168> (5719) my <3450>God <2316>, making <4160> (5734) mention <3417> of thee <4675> \{always\} <3842> in <1909> my <3450> prayers <4335>,
always ^ Rom_01_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> without ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> \{always\} <3842> in <1909> my <3450> prayers <4335>;
highways ^ Mat_22_09 Go ye <4198> (5737) therefore <3767> into <1909> the \{highways\} <1327> <3598>, and <2532> as many as <3745> <0302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the marriage <1062>.
highways ^ Mat_22_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the \{highways\} <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished $<4130>$ (5681) with guests <0345> (5740).
highways ^ Luk_14_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the \{highways\} <3598> and <2532> hedges <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).
ways ${ }^{\wedge}$ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> \{ways\} <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> every <3956> church <1577>.
ways ${ }^{\wedge}$ 2Pe_02_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious \{ways\} <0684>; by reason of <1223> whom <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).
ways ${ }^{\wedge}$ Act_02_28 Thou hast made known <1107> (5656) to me <3427> the \{ways\} <3598> of life <2222>; thou shalt make <4137> <0> me <3165> full <4137> (5692) of joy <2167> with <3326> thy <4675> countenance <4383>.
ways ${ }^{\wedge}$ Act_13_10 And said <2036> (5627), 0 < $5599>$ full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> \{ways\} <3598> of the Lord <2962>?
ways ${ }^{\wedge}$ Act_14_16 Who <3739> in <1722> times <1074> past <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <0846> \{ways\} <3598>.
ways ^ Heb_03_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and <2532> said <2036> (5627), They do <4105> <0> alway <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> \{ways\} <3598>.
ways ^ Jam_01_08 A double minded <1374> man <0435> is unstable <0182> in <1722> all <3956> his <0846> \{ways\} <3598>.
ways ^ Jam_01_11 For < 1063> the sun <2246> is no sooner risen <0393> (5656) with <4862> a burning heat <2742>, but <2532> it withereth <3583> (5656) the grass <5528>, and <2532> the flower <0438> thereof <0846> falleth <1601> (5627), and <2532> the grace <2143> of the fashion <4383> of it <0846> perisheth <0622> (5639): so <3779> also <2532> shall <3133> <0> the rich man <4145> fade away <3133> (5701) in <1722> his <0846> \{ways\} <4197>.
ways ${ }^{\wedge}$ Joh_11_46 But <1161> some <5100> of <1537> them <0846> went their \{ways\} <0565> (5627) to <4314> the Pharisees <5330>, and <2532> told <2036> (5627) them <0846> what things <3739> Jesus <2424> had done <4160> (5656).
ways ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your \{ways\} out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),
ways ${ }^{\wedge}$ Luk_03_05 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> \{ways\} <3598> shall be made <1519> smooth <3006>;
ways ${ }^{\wedge}$ Luk_10_03 Go your \{ways\} <5217> (5720): behold <2400> (5628), I <1473> send <0649> <0> you <5209> forth <0649> (5719) as <5613> lambs <0704> among <1722> <3319> wolves <3074>.
ways ^ Luk_01_76 And <2532> thou <4771>, child <3813>, shalt be called <2564> (5701) the prophet <4396> of the Highest <5310> for <1063> thou shalt go <4313> (5695) before <4253> the face <4383> of the Lord <2962> to prepare <2090> (5658) his <0846> \{ways\} <3598>;
ways ${ }^{\wedge}$ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a place where two \{ways\} met <0296>; and <2532> they loose <3089> (5719) him <0846>.
ways ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their $\{$ ways $\ll 0565>$ ( 5631 ) into <1519> the city <4172>, and told <0518> (5656) every thing <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).
ways ${ }^{\wedge}$ Mat_22_05 But <1161> they made light of <0272> (5660) it, and went their \{ways\} <0565> (5627), one <3303> to <1519> his <2398> farm <0068>, another <1161> to <1519> his <0846> merchandise <1711>:
ways ^ Rev_15_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, saying <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> true <0228> are thy <4675> \{ways\} <3598>, thou King <0935> of saints <0040>.
ways ${ }^{\wedge}$ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your \{ways\} <5217> (5720),
and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.
ways ^ Rom_11_33 O < $5599>$ the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and <2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> \{ways\} <3598> past finding out <0421>!
ways ^ Rom_03_16 Destruction <4938> and <2532> misery <5004> are in <1722> their <0846> \{ways\} <3598>:
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Always 2Co_04_10 \{Always\} (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying ( 3500 -nekrosis -) of the Lord ( 2962 -kurios -) Jesus ( 2424 -Iesous -), that the life (2222-zoe -) also (2532 -kai -) of Jesus ( 2424 -Iesous -) might be made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) in our body (4983 -soma -) .

Always Php_01_04 \{Always\} (3842 -pantote -) in every (3956 -pas -) prayer (1162 -deesis -) of mine (3450 mou -) for you all ( 3956 -pas -) making ( 4160 -poieo -) request ( 1162 -deesis -) with joy ( 5479 -chara -),
always 1Ch_16_15 Be ye mindful ( 02142 +zakar ) \{always\} ( 05769 +(owlam ) of his covenant ( 01285 +b@riyth ) ; the word (01697 +dabar ) [ which (00834 +)aher ) ] he commanded (06680 +tsavah ) to a thousand (00505 +)eleph ) generations ( 01755 +dowr ) ;
always 1Co_01_04 I thank ( 2168 -eucharisteo -) my God (2316 -theos -) \{always\} (3842 -pantote -) on (4012 peri -) your ( $\mathbf{5 2 1 6}$-humon -) behalf ( 4012 -peri -), for the grace ( $\mathbf{5 4 8 5}$-charis -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) you by Jesus ( 2424 -Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -);
always 1Co_15_58 . Therefore ( 5620 -hoste -), my beloved ( 0027 -agapetos -) brethren ( 0080 -adephos -) , be ye stedfast ( 1476 -hedraios -), unmoveable ( 0277 -ametakinetos -), \{always\} ( 3842 -pantote -) abounding (4052-perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -), forasmuch as ye know (1492eido -) that your ( $\mathbf{5 2 1 6}$-humon -) labour ( 2873 -kopos -) is not in vain (2756-kenos -) in the Lord (2962 kurios -) .
always 1 Pe _03_15 But sanctify ( 0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your ( 5216 -humon -) hearts ( 2588 -kardia -):and [ be ] ready ( 2092 -hetoimos -) \{always\} ( 0104 -aei -) to [ give ] an answer (0627-apologia -) to every ( 3956 -pas -) man that asketh ( 0154 -aiteo -) you a reason ( 3056 -logos -) of the hope ( $\mathbf{1 6 8 0}$-elpis -) that is in you with meekness (4240 -prautes -) and fear ( 5401 -phobos -) :
always 1Th_01_02 . We give thanks ( 2168 -eucharisteo -) to God (2316 -theos -) \{always\} (3842 -pantote -) for you all (3956-pas -), making ( $\mathbf{4 1 6 0}$-poieo -) mention (3417-mneia -) of you in our prayers (4335proseuche -) ;
always 1Th_03_06 . But now ( 0737 -arti -) when Timotheus ( 5095 -Timotheos -) came ( 2064 -erchomai -) from you unto us , and brought (2097-euaggelizo -) us good (2097-euaggelizo -) tidings (2097 -euaggelizo -) of your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) and charity ( 0026 -agape -), and that ye have ( 2192 -echo -) good (0018 -agathos -) remembrance ( $\mathbf{3 4 1 7}$-mneia -) of us \{always $\}(3842$-pantote -), desiring ( 1971 epipotheo -) greatly ( 1971 -epipotheo -) to see ( 1492 -eido -) us , as we also ( 2532 -kai -) [ to see ] you :
always 2Ch_18_07 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat ( $\mathbf{0 3 0 9 2}+\mathbf{Y}$ @howshaphat ) , [ There is ] yet ( $\mathbf{0 5 7 5 0}+($ owd $)$ one ( $00259+$ )echad ) man ( 00376 +)iysh ) , by whom we may enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ):but I hate (08130 +sane) ) him ; for he never ( 00369 +)ayin ) prophesied ( 05012 +naba) ) good ( 02896 +towb ) unto me , but \{always\} evil ( 07451 +ra( ):the same ( 01931 +huw) ) [ is ] Micaiah ( $04321+$ Miykay@huw ) the son ( 01121 +ben ) of Imla (03229 + Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar ), Let not the king ( 04428 +melek ) say ( 00559 +)amar ) so $(03651+$ ken $)$.
always 2Co_02_14 Now (1161 -de -) thanks (5485-charis -) [ be ] unto God ( 2316 -theos -) , which \{always\} ( $\mathbf{3 8 4 2}$-pantote -) causeth ( 2358 -thriambeuo -) us to triumph ( $\mathbf{2 3 5 8}$-thriambeuo -) in Christ ( 5547 -Christos -) , and maketh ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the savour ( $\mathbf{3 7 4 4}$-osme -) of his knowledge ( 1108 -gnosis -) by us in every ( 3956 -pas -) place ( 5117 -topos -) .
always 2Co_05_06 Therefore ( $\mathbf{3 7 6 7}$-oun -) [ we are ] \{always\} ( $\mathbf{3 8 4 2}$-pantote -) confident ( 2292 -tharrheo -) , knowing (1492 -eido -) that, whilst we are at (1722-en -) home (1736 -endemeo -) in the body (4983 -soma -) , we are absent (0553-apekdechomai -) from the Lord (2962 -kurios -) :
always 2Co_09_08 And God (2316-theos -) [ is ] able (1415-dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485-charis -) abound (4052 -perisseuo -) toward (1519-eis -) you ; that ye , \{always\} (3842pantote -) having (2192 -echo -) all (3956-pas -) sufficiency (0841 -autarkeia -) in all (3956-pas -) [ things ], may abound (4052 -perisseuo -) to every (3956-pas -) good (0018 -agathos -) work (2041 -ergon -) :
always $2 \mathrm{Pe}_{\text {_ }} \mathbf{0 1}$ _12 . Wherefore ( $\mathbf{1 3 5 2}$-dio -) I will not be negligent ( $\mathbf{0 2 7 2}$-ameleo -) to put ( 5279 hupomimnesko -) you \{always\} ( 0104 -aei -) in remembrance ( 5179 -tupos -) of these ( 5130 -touton -) things , though (2539-kaiper -) ye know (1492 -eido -) [ them ] , and be established (4741-sterizo -) in the present ( 3918 -pareimi -) truth ( 0225 -aletheia -) .
always $2 \mathrm{Pe} \_01 \_15$ Moreover ( 2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192echo -) after ( $\mathbf{3 3 2 6}$-meta -) my decease ( $\mathbf{1 8 4 1}$-exodos -) to have these ( $\mathbf{5 1 3 0}$-touton -) things \{always\} (1539 -hekastote -) in remembrance ( $\mathbf{3 4 2 0}$-mneme -).
always 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) \{always\} (3842-pantote -) for you , brethren ( 0080 -adephos -) , as it is meet (0514-axios -), because (3754hoti -) that your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) groweth ( 5232 -huperauxano -) exceedingly , and the charity ( 0026 -agape -) of every ( $\mathbf{1 5 3 8}$-hekastos -) one ( 1520 -heis -) of you all ( $\mathbf{3 9 5 6}$-pas -) toward ( 1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
always 2Th_01_11. Wherefore ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) we pray ( 4336 -proseuchomai -) \{always\} (3842-pantote -) for you , that our God ( 2316 -theos -) would count ( 0515 -axioo -) you worthy ( 0515 -axioo -) of [ this ( 3588 -ho -) ] calling ( 2821 -klesis -), and fulfil ( 4137 -pleroo -) all ( 3956 -pas -) the good pleasure (2107 -eudokia -) of [ his ] goodness (0019-agathosune -) , and the work (2041-ergon -) of faith (4102 -pistis -) with power ( 1411 -dunamis -) :
always 2Th_03_16 . Now ( 1161 -de -) the Lord (2962 -kurios -) of peace ( 1515 -eirene -) himself ( 0846 -autos -) give ( 1325 -didomi -) you peace ( 1515 -eirene -) \{always\} ( 3956 -pas -) by all ( 3956 -pas -) means ( 5158 tropos -) . The Lord (2962-kurios -) [ be ] with you all (3956-pas -) .
always Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308-proorao -) the Lord (2962 -kurios -) \{always\} (3956-pas -) before (1799 -enopion -) my face ( 1799 enopion -) , for he is on ( 1537 -ek -) my right (1188-dexios -) hand , that I should not be moved (4531saleuo -) :
always Act_07_51 . Ye stiffnecked ( 4644 -sklerotrachelos -) and uncircumcised ( 0564 -aperitmetos -) in heart (2588-kardia -) and ears ( 3775 -ous -) , ye do \{always\} ( 0104 -aei -) resist ( 0496 -antipipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532 kai -) [do ] ye .
always Act_24_03 We accept (0588-apodechomai -) [ it ] \{always\} (3839-pante -), and in all (3837pantachou -) places ( 3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix ( 5344 Phelix -) , with all (3956 -pas -) thankfulness (2169-eucharistia -) .
always Act_24_16 And herein (5129 -toutoi -) do I exercise (0778-askeo -) myself , to have (2192 -echo -) \{always\} ( $\mathbf{1 2 7 5}$-diapantos -) a conscience ( 4893 -suneidesis -) void ( 0677 -aproskopos -) of offence ( 0677 aproskopos -) toward (4314-pros -) God (2316-theos -), and [ toward ] men (0444 -anthropos -) .
always Col_01_03 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547-Christos -), praying (4336 -proseuchomai -) \{always\} (3842-pantote -) for you ,
always Col_04_12 Epaphras ( $\mathbf{1 8 8 9}$-Epaphras -), who ( 3588 -ho -) is [ one ] of you , a servant ( 1401 -doulos ) of Christ ( 5547 -Christos -), saluteth (0782 -aspazomai -) you , \{always\} (3842 -pantote -) labouring (0075agonizomai -) fervently for you in prayers ( 4335 -proseuche -), that ye may stand ( 2476 -histemi -) perfect ( 5046 -teleios -) and complete ( 4137 -pleroo -) in all ( 3956 -pas -) the will (2307-thelema -) of God (2316 theos -) .
always Deu_05_29 O that there were such ( 02888 +Tabbath ) an heart ( 03824 +lebab ) in them , that they would fear (03372 +yare) ) me , and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 +mitsvah ) \{always\} , that it might be well ( 03190 +yatab ) with them , and with their children ( 01121 +ben ) for ever (05769 +(owlam ) !
always Deu_06_24 And the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) us to do (06213 +(asah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these $(\mathbf{0 0 4 2 8}+$ )el - leh ) statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) , to fear ( 03372 +yare) ) the LORD ( 03068 + Y@hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , for our good ( 02896 +towb ) \{always\} , that he might preserve ( 02421 +chayah ) us alive ( 02421 +chayah ) , as [ it is ] at this ( 02088 +zeh ) day ( 03117 +yowm ) .
always Deu_11_12 A land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ) careth ( 01875 +darash ) for:the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ are ] \{always\} ( 08548 +tamiyd ) upon it , from the beginning ( 07225 +re) shiyth ) of the year ( 08141 +shaneh ) even unto the end ( 00319 +)achariyth ) of the year ( $08141+$ shaneh ) .
always Deu_14_23 And thou shalt eat ( 00398 +)akal ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , in the place ( 04725 +maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) there ( 08033 +sham ) , the tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ) , of thy wine ( 08492 +tiyrowsh ) , and of thine oil ( 03323 +yitshar ) , and the firstlings ( 01062 +b@kowrah ) of thy herds ( 01241 +baqar ) and of thy flocks ( 06629 +tso)n ) ; that thou mayest learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y @hovah ) thy

God (00430 +)elohiym ) \{always\} .
always Ecc_09_08 Let thy garments ( 00899 +beged ) be \{always\} white ( 03836 +laban ) ; and let thy head (07218 +ro)sh ) lack (02637 +chacer ) no (00408 +)al ) ointment (08081 +shemen ).
always Eph_05_20 Giving thanks (2168 -eucharisteo -) \{always\} (3842 -pantote -) for all (3956-pas -) things unto God (2316-theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) ;
always Eph_06_18 Praying (4336-proseuchomai -) \{always\} (2540 -kairos -) with all (3956-pas -) prayer (4335-proseuche -) and supplication (1162 -deesis -) in the Spirit (4151-pneuma -) , and watching (0069agrupneo -) thereunto ( $\mathbf{5 1 2 4}$-touto -) with all (3956-pas -) perseverance (4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956 -pas -) saints (0040 -hagios -) ;
always Exo_27_20 . And thou shalt command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) , that they bring ( 03947 +laqach ) thee pure ( 02134 +zak ) oil ( $08081+$ shemen ) olive ( 02132 +zayith ) beaten ( 03795 +kathiyth ) for the light ( 03974 +ma) owr ) , to cause the lamp ( 05216 +niyr ) to burn ( 05927 +(alah ) \{always ( 08548 +tamiyd ).
always Exo_28_38 And it shall be upon Aaron s ( $\mathbf{0 0 1 7 5}+$ +)Aharown ) forehead ( $\mathbf{0 4 6 9 6}+$ metsach ) , that Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) may bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall hallow ( 06942 +qadash ) in all ( $03605+\mathrm{kol}$ ) their holy ( 06944 +qodesh ) gifts ( 04979 +mattanah ) ; and it shall be \{always\} ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
always Eze_38_08 After many ( 07227 +rab ) days ( 03117 +yowm ) thou shalt be visited ( 06485 +paqad ):in the latter ( 00319 +)achariyth ) years ( 08141 +shaneh ) thou shalt come ( 00935 +bow) ) into ( $00413+$ )el ) the land ( 00776 +)erets ) [ that is ] brought ( 07725 +shuwb ) back ( 07725 +shuwb ) from the sword ( 02719 +chereb ), [ and is ] gathered ( 06908 +qabats ) out of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$, against $(05921+(a l)$ the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) , which ( $00834+$ )aher ) have been ( 01961 +hayah ) \{always\} ( 08548 + tamiyd ) waste ( 02723 +chorbah ):but it is brought ( 03318 +yatsa) ) forth (03318 + yatsa) ) out of the nations ( 01471 +gowy ), and they shall dwell ( 03427 +yashab ) safely ( 00983 + betach ) all $(03605+\mathrm{kol})$ of them .
always Gal_04_18 But [ it is ] good ( 2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) \{always\} (3842 -pantote -) in [ a ] good (2570 -kalos -) [ thing ] , and not only (3440 -monon -) when (3588ho -) I am present ( 3918 -pareimi -) with you .
always Gen_06_03 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) , My spirit (07307 +ruwach ) shall not \{always\} ( 05769 +(owlam ) strive ( 01777 +diyn ) with man ( 00120 +)adam ), for that he also ( 07683 +shagag ) [ is ] flesh ( 01320 +basar ):yet his days ( $03117+$ yowm ) shall be an hundred ( $03967+\mathrm{me}$ )ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ).
always Heb_09_06 Now ( 1161 -de -) when these ( $\mathbf{5 1 3 0}$-touton -) things were thus ( $\mathbf{3 7 7 9}$-houto -) ordained (2680 -kataskeuazo -) , the priests (2409-hiereus -) went (1524 -eiseimi -) \{always\} ( 1275 -diapantos -) into ( 1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999-latreia -) [ of God ] .
always Isa_57_16 For I will not contend (07378 +riyb ) for ever ( 05769 +(owlam ), neither ( 03808 +lo) ) will I be \{always\} ( 05331 +netsach ) wroth ( 07107 +qatsaph ):for the spirit ( 07307 +ruwach ) should fail ( 05848 +(ataph ) before ( 06440 +paniym ) me , and the souls ( 05397 +n@shamah ) [ which ] I have made ( 06213 $+($ asah ) .
always Jer_20_17 Because ( 00834 +)aher ) he slew ( 04191 +muwth ) me not from the womb ( 07358 +rechem ) ; or that my mother ( $00517+$ )em ) might have been ( 01961 +hayah ) my grave ( 06913 +qeber ), and her womb ( 07358 +rechem ) [ to be ] \{always\} ( 05769 +(owlam ) great ( 02030 +hareh ) [ with me ].
always Job_27_10 Will he delight ( 06026 +(anag ) himself in the Almighty ( 07706 +Shadday ) ? will he \{always\} call (07121 +qara) ) upon God (00433 +)elowahh ) ?
always Job_32_09 Great ( 07227 +rab ) men are not [ \{always\} ] wise ( 02449 +chakam ):neither do the aged ( 02205 +zaqen ) understand ( 00995 +biyn ) judgment ( 04941 +mishpat ) .
always Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone ( 3441 -monos -) ; for I do (4160 -poieo -) \{always\} (3842 -pantote -) those (3588ho -) things that please (0701 -arestos -) him .
always Joh_11_42 And I knew (1492 -eido -) that thou hearest ( 0191 -akouo -) me \{always\} ( 3842 -pantote ):but because ( $\mathbf{1 2 2 3}$-dia -) of the people ( 3793 -ochlos -) which ( 3588 -ho -) stand ( $\mathbf{4 0 2 6}$-periistemi -) by I said (2036 -epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast sent (0649-apostello -) me .
always Joh_12_08 For the poor ( 4434 -ptochos -) always ( 3842 -pantote -) ye have ( 2192 -echo -) with you ; but me ye have (2192 -echo -) not \{always\} (3842-pantote -) .
always Joh_12_08 For the poor (4434-ptochos -) \{always\} (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not always (3842-pantote -).
always Joh_18_20 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , I spake ( 2980 -laleo -) openly (3954-parrhesia -) to the world (2889-kosmos -) ; I ever (3842 -pantote -) taught ( $\mathbf{1 3 2 1}$-didasko -) in the synagogue (4864-sunagoge -), and in the temple ( 2411 -hieron -) , whither ( $\mathbf{3 6 9 9}$-hopou -) the Jews (2453Ioudaios -) \{always\} (3842-pantote -) resort (4905 -sunerchomai -) ; and in secret (2927-kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .
always Luk_18_01. And he spake 3004 -lego - a parable 3850 -parabole - unto them [ to this 3588 -ho - end ], that men ought 1163 -dei - \{always\} 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 ekkakeo - ;
always Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - \{always\} 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass, and to stand 2476 histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .
always Mar_05_05 And \{always\} ( 1275 -diapantos -) , night ( 3571 -nux -) and day ( $\mathbf{2 2 5 0}$-hemera -) , he was in the mountains ( $\mathbf{3 7 3 5}$-oros -), and in the tombs ( $\mathbf{3 4 1 8}$-mnema -), crying ( 2896 -krazo -), and cutting (2629 -katakopto -) himself (1438 -heautou -) with stones (3037-lithos -).
always Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always ( 3842 -pantote -), and whensoever (3752-hotan -) ye will (2309 -thelo -) ye may ( 1410 -dunamai -) do ( $\mathbf{4 1 6 0}$-poieo -) them good ( 2095 -eu -):but me ye have (2192 -echo -) not \{always\} ( 3842 -pantote -) .
always Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you \{always\} (3842 -pantote -) , and whensoever ( $\mathbf{3 7 5 2}$-hotan -) ye will (2309 -thelo -) ye may ( $\mathbf{1 4 1 0}$-dunamai -) do ( $\mathbf{4 1 6 0}$-poieo -) them good (2095-eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .
always Mat_18_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of
these ( 5130 -touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones ; for I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That in heaven ( $\mathbf{3 7 7 2}$ ouranos -) their angels ( 0032 -aggelos -) do \{always\} ( 3956 -pas -) behold ( 0991 -blepo -) the face (4383prosopon -) of my Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
always Mat_26_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) always ( 3842 -pantote -) with you ; but me ye have ( 2192 -echo -) not \{always\} (3842 -pantote -).
always Mat_26_11 For ye have (2192 -echo -) the poor (4434-ptochos -) \{always\} (3842 -pantote -) with you ; but me ye have (2192 -echo -) not always (3842-pantote -).
always Phm_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) , making (4160 -poieo -) mention (3417-mneia -) of thee \{always\} (3842 -pantote -) in my prayers (4335-proseuche -),
always Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 apokaradokia -) and [ my ] hope ( 1680 -elpis -), that in nothing ( 3762 -oudeis -) I shall be ashamed ( 0153 aischunomai -), but [ that ] with all ( 3956 -pas -) boldness ( 3954 -parrhesia -), as \{always\} ( 3842 -pantote -) , [ so ] now (3568-nun -) also (2532 -kai -) Christ ( 5547 -Christos -) shall be magnified ( 3170 -megaluno -) in my body (4983 -soma -), whether ( 1535 -eite -) [ it be ] by life ( 2222 -zoe -), or ( 1535 -eite -) by death ( 2288 thanatos -).
always Php_02_12. Wherefore ( 5620 -hoste -) , my beloved (0027-agapetos -), as ye have \{always\} (3842pantote -) obeyed ( 5219 -hupakouo -), not as in my presence ( 3952 -parousia -) only ( $\mathbf{3 4 4 0}$-monon -), but now ( 3568 -nun -) much ( 4183 -polus -) more ( 3123 -mallon -) in my absence ( 0666 -apousia -), work ( 2716 katergazomai -) out your ( $\mathbf{1 4 3 8}$-heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear ( 5401 -phobos -) and trembling ( 5156 -tromos -) .
always Pro_05_19 [ Let her be as ] the loving ( 00158 +)ahab ) hind ( 00365 +)ayeleth ) and pleasant ( 02580 +chen ) roe ( 03280 +ya(alah ) ; let her breasts ( 01717 +dad ) satisfy ( $07301+$ ravah ) thee at all $(03605+\mathrm{kol})$ times ( 06256 +(eth ) ; and be thou ravished ( 07686 +shagah ) \{always\} ( 08548 +tamiyd ) with her love (00160 +)ahabah ) .
always Pro_08_30 Then I was by him , [ as ] one brought ( 00539 +)aman ) up [ with him ] :and I was daily (03117 +yowm ) [ his ] delight ( 08191 +sha(shua( ), rejoicing ( 07832 +sachaq ) \{always\} before ( 06440 +paniym ) him ;
always Psa_103_09 He will not \{always\} ( 05331 +netsach ) chide ( 07378 +riyb ):neither ( $03808+10$ ) ) will he keep (05201 +natar ) [ his anger (00639 +)aph ) ] for ever (05769 +(owlam ) .
always Psa_10_05 His ways ( 01870 +derek ) are \{always\} grievous ( 02342 +chuwl ) ; thy judgments ( 04941 +mishpat ) [ are ] far ( 05048 +neged ) above ( 04791 +marowm ) out of his sight ( 05048 +neged ):[ as for ] all ( $03605+\mathrm{kol}$ ) his enemies ( 06887 +tsarar ) , he puffeth ( 06315 +puwach ) at them .
always Psa_16_08 . I have set (07737 +shavah ) the LORD (03068 +Y @hovah ) \{always\} (08548 +tamiyd ) before ( 05048 +neged ) me:because ( 03588 + kiy ) [ he is ] at my right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), I shall not be moved ( 04131 +mowt ) .
always Rom_01_09 For God (2316-theos -) is my witness ( $\mathbf{3 1 4 4}$-martus -), whom ( $\mathbf{3 7 3 9}$-hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207-huios -) , that without (0089-adialeiptos -) ceasing ( 0089 -adialeiptos -) I make ( 4160 -poieo -) mention ( 3417 -mneia -) of you \{always\} (3842 -pantote -) in my prayers (4335-proseuche -) ;
byways Jud_05_06. In the days ( 03117 +yowm ) of Shamgar ( 08044 +Shamgar ) the son ( 01121 +ben ) of Anath ( 06067 +(Anath ) , in the days ( 03117 +yowm ) of Jael ( $03278+\mathrm{Ya}(\mathrm{el})$, the highways ( $\mathbf{0 0 7 3 4}+$ )orach )
were unoccupied (02308 + chadal ) , and the travellers walked (03212 +yalak ) through \{byways\} .
highways Amo_05_16. Therefore ( 03651 +ken ) the LORD (03068 +Y @hovah ) , the God (00430 +)elohiym ) of hosts (06635 + tsaba) ) , the Lord (00136 + )Adonay ), saith (00559 +)amar ) thus (03541 +koh ) ; Wailing (04553 +micepd ) [ shall be ] in all ( $03605+\mathrm{kol})$ streets $(07339+r @ c h o b)$; and they shall say (00559 +)amar ) in all ( 03605 + kol ) the \{highways\} ( 02351 +chuwts ), Alas ( 01930 +how ) ! alas (01930 +how ) ! and they shall call ( $07121+$ qara) ) the husbandman (00406 +)ikkar ) to mourning (60), and such as are skilful (03045 +yada( ) of lamentation (05092 +n@hiy ) to wailing (04553 +micepd ) .
highways Isa_33_08 The \{highways\} ( $04546+m @$ cillah ) lie waste ( 08074 +shamem ), the wayfaring man ceaseth (07673 + shabath ):he hath broken (06565 + parar ) the covenant (01285 +b@riyth ), he hath despised (03988 +ma)ac ) the cities ( $05892+(\mathrm{iyr})$, he regardeth ( 02803 +chashab ) no ( 03808 +lo) ) man (00582 + )enowsh ) .
highways Isa_49_11 And I will make ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) my mountains ( 02022 +har ) a way ( 01870 +derek ) , and my \{highways $\}(04546+m @$ cillah ) shall be exalted ( 07311 +ruwm ) .
highways Jud_05_06. In the days ( 03117 +yowm ) of Shamgar ( 08044 +Shamgar ) the son (01121 +ben ) of Anath (06067 + (Anath ) , in the days (03117 +yowm ) of Jael (03278 + Ya(el ) , the \{highways\} (00734 +)orach ) were unoccupied ( 02308 +chadal ) , and the travellers walked ( 03212 +yalak ) through byways .
highways Jud_20_31 And the children (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) went ( 03318 +yatsa) ) out against ( $07125+$ qir $)$ ah ) the people $(05971+(\mathrm{am})$, [ and ] were drawn ( $05423+$ nathaq $)$ away from the city ( $05892+(\mathrm{iyr})$; and they began ( 02490 +chalal ) to smite ( 05221 +nakah ) of the people ( $05971+(\mathrm{am})$, [ and ] kill (02491 + chalal ) , as at other times (06471 +pa(am ) , in the \{highways $\mathbf{( 0 4 5 4 6}+\mathrm{m} @$ cillah ) , of which $(00834+)$ aher ) one $(00259+)$ echad ) goeth $(05927+($ alah $)$ up to the house $(01008+$ Beyth - )El ) of God (01008 + Beyth - )El ) , and the other (00259 + )echad ) to Gibeah (01390 +Gib(ah ) in the field (07704 +sadeh ) , about thirty (07970 +sh@lowshiym ) men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .
highways Jud_20_32 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) said (00559 +)amar ) , They [ are ] smitten ( 05062 +nagaph ) down before ( 06440 +paniym ) us , as at the first (07223 +ri) shown ) . But the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) said (00559 + )amar ) , Let us flee (05127 +nuwc ) , and draw ( 05423 +nathaq ) them from the city ( 05892 +(iyr ) unto the \{highways\} (04546 +m@cillah ).
highways Jud_20_45 And they turned ( 06437 +panah ) and fled ( 05127 +nuwc ) toward the wilderness ( 04057 +midbar ) unto the rock ( 05553 +cela( ) of Rimmon ( 07417 +Rimmown ): and they gleaned ( 05953 $+($ alal $)$ of them in the \{highways $(04546+m @ c i l l a h)$ five ( $02568+$ chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) hard after (00310 + )achar ) them unto Gidom (01440 +Gid (om ) , and slew ( 05221 +nakah ) two thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) of them .
highways Luk_14_23 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the \{highways\} 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 gemizo - .
highways Mat_22_09 Go (4198 -poreuomai -) ye therefore (3767-oun -) into ( 1909 -epi -) the \{highways\} (3598-hodos -), and as many (3745-hosos -) as ye shall find (2147 -heurisko -) , bid (2564 -kaleo -) to the marriage (1062 -gamos -) .
highways Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831exerchomai -) out into ( 1519 -eis -) the \{highways\} ( 3598 -hodos -), and gathered ( 4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745-hosos -) as they found (2147 -heurisko -) , both (5037-te -)
bad (4190 -poneros -) and good (0018 -agathos -): and the wedding (1062 -gamos -) was furnished (4130pletho -) with guests ( 0345 -anakeimai -) .
ways 1Co_04_17. For this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) have I sent unto you Timotheus ( 5095 Timotheos -), who ( 3739 -hos -) is my beloved (0027-agapetos -) son ( 5043 -teknon -), and faithful (4103pistos -) in the Lord ( 2962 -kurios -), who ( $\mathbf{3 7 3 9}$-hos -) shall bring ( 0363 -anamimnesko -) you into remembrance ( 0363 -anamimnesko -) of my \{ways\} ( 3598 -hodos -) which ( 3588 -ho -) be in Christ ( 5547 Christos -) , as I teach ( $\mathbf{1 3 2 1}$-didasko -) every ( 3837 -pantachou -) where (3837-pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .
ways 1Ki_02_03 And keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , to walk ( 03212 +yalak ) in his \{ways\} ( 01870 +derek ) , to keep ( 08104 +shamar ) his statutes ( 02708 +chuqqah ) , and his commandments ( 04687 +mitsvah ) , and his judgments ( 04941 +mishpat ) , and his testimonies (5715) , as it is written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( $04872+$ Mosheh ) , that thou mayest prosper ( $07919+$ sakal ) in all ( $03605+\mathrm{kol}$ ) that thou doest ( $06213+$ (asah ) , and whithersoever thou turnest ( $06437+$ panah ) thyself :
ways 1Ki_03_14 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt walk ( 03212 +yalak ) in my \{ways\} ( 01870 +derek ) , to keep ( 08104 +shamar ) my statutes ( 02706 +choq ) and my commandments ( $04687+$ mitsvah ) , as thy father (1) David ( 01732 +David ) did walk ( $\mathbf{0 1 9 8 0}$ +halak ) , then I will lengthen ( 00748 +)arak ) thy days ( 03117 +yowm ) .
ways 1Ki_08_39 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ) , and forgive ( 05545 +calach ) , and do ( 06213 +(asah ), and give ( 05414 +nathan ) to every man ( 00376 +)iysh ) according ( $03605+\mathrm{kol}$ ) to his \{ways\} ( 01870 +derek ), whose ( 00834 +)aher ) heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; (for thou , [ even ] thou only ( 00905 +bad ), knowest ( 03045 +yada( ) the hearts ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of men (00120 +)adam ) ; )
ways 1Ki_08_58 That he may incline ( 05186 +natah ) our hearts ( 03824 +lebab ) unto him , to walk ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) his \{ways\} ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and his statutes ( 02706 +choq ) , and his judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) he commanded (06680 +tsavah ) our fathers (1) .
ways 1Ki_11_33 Because that they have forsaken ( 05800 +(azab ) me , and have worshipped ( 07812 +shachah ) Ashtoreth (06252 +(Ashtarowth ) the goddess ( 00430 +)elohiym ) of the Zidonians ( 06722 +Tsiydoniy ) , Chemosh ( 03645 +K @ mowsh ) the god ( 00430 +)elohiym ) of the Moabites ( 04124 +Mow)ab ) , and Milcom ( 04445 +Malkam ) the god ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Ammon ( 05983 +(Ammown ), and have not walked ( 01980 +halak ) in my \{ways\} ( 01870 +derek ) , to do ( 06213 +(asah ) [ that which is ] right ( 03477 +yashar ) in mine eyes $(05869+($ ayin ) , and [ to keep ] my statutes ( 02708 +chuqqah ) and my judgments (04941 +mishpat ) , as [ did ] David (01732 +David ) his father (1) .
ways 1Ki_11_38 And it shall be , if ( 00518 +)im ) thou wilt hearken ( 08085 +shama( ) unto all ( $03605+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) thee, and wilt walk ( 01980 +halak ) in my \{ways\} ( 01870 +derek ) , and do $(06213+($ asah ) [ that is ] right (03477 + yashar ) in my sight ( 05869 +(ayin ), to keep ( $08104+$ shamar ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 +mitsvah ) , as David ( 01732 +David ) my servant ( 05650 +(ebed ) did ( 06213 +(asah ) ; that I will be with thee, and build ( 01129 +banah ) thee a sure (00539 +)aman ) house ( 01004 +bayith ) , as I built ( 01129 +banah ) for David ( 01732 +David ) , and will give (05414 +nathan ) Israel ( 03478 +Yisra)el ) unto thee .
ways 1Ki_22_43 And he walked ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) the \{ways $(\mathbf{0 1 8 7 0}+\mathrm{derek})$ of Asa $(00609+) A c a)$ ) his father (1) ; he turned (05493 +cuwr ) not aside from it , doing (06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah
):nevertheless ( 00389 +)ak ) the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ) ; [ for ] the people ( $05971+(\mathrm{am})$ offered ( 02076 +zabach ) and burnt ( 06999 +qatar ) incense ( 06999 +qatar ) yet ( 03588 +kiy ) in the high ( 01116 +bamah ) places .
ways 1Sa_08_03 And his sons ( 01121 +ben ) walked ( 01980 +halak ) not in his \{ways ( 01870 +derek ) , but turned (05186 +natah ) aside (05186 +natah ) after (00310 +) achar ) lucre (01215 +betsa( ) , and took (03947 +laqach ) bribes ( 07810 +shachad ) , and perverted ( 05186 +natah ) judgment ( 04941 +mishpat ) .
ways 1Sa_08_05 And said ( 00559 +) amar ) unto him , Behold ( 02009 +hinneh ), thou art old ( 02204 +zaqen ), and thy sons ( 01121 +ben ) walk ( 01980 +halak ) not in thy \{ways\} ( 01870 +derek ):now ( $06258+($ attah $)$ make ( 07760 +suwm ) us a king ( 04428 +melek ) to judge ( 08199 +shaphat) us like all ( $03605+\mathrm{kol}$ ) the nations (01471 +gowy ).
ways 1Sa_18_14 And David (01732 +David ) behaved (07919 +sakal ) himself wisely (07919 +sakal ) in all $(03605+\mathrm{kol})$ his $\{$ ways $\}(01870+$ derek $)$; and the LORD ( $03068+$ Y @hovah ) [ was ] with him .
ways 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place ( 04349 +makown ), and forgive ( 05545 +calach ) , and render ( $05415+n @$ than ) unto every man ( 00120 +)adam ) according unto all ( $03605+\mathrm{kol}$ ) his \{ways\} ( 01870 +derek ) , whose heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; ( for thou only knowest ( 03045 +yada( ) the hearts ( 03824 +lebab ) of the children ( 01121 +ben ) of men ( 00120 +)adam ):)
ways 2Ch_06_31 That they may fear ( 03372 +yare) ) thee , to walk ( 03212 +yalak ) in thy \{ways ( 01870 +derek ), so ( $03605+\mathrm{kol}$ ) long ( 03117 +yowm ) as they live ( 02416 +chay ) in the land ( 00127 +)adamah ) which (00834 +)aher ) thou gavest (05414 +nathan ) unto our fathers (1) .
ways 2Ch_07_14 If my people ( 05971 +(am ), which ( 00834 +)aher ) are called ( 07121 +qara) ) by my name ( 08034 +shem ) , shall humble ( 03665 +kana( ) themselves , and pray ( 06419 +palal ) , and seek ( 01245 +baqash ) my face ( 06440 +paniym ) , and turn ( 07725 +shuwb ) from their wicked ( 07451 +ra( ) \{ways\} ( 01870 +derek ) ; then will I hear ( 08085 +shama( ) from heaven ( 08064 +shamayim ), and will forgive $(05545+$ calach ) their $\sin (02403+c h a t t a)$ ah $)$, and will heal ( 07495 +rapha) ) their land ( $00776+$ )erets ) .
ways 2Ch_13_22 And the rest ( 03499 + yether ) of the acts ( 01697 +dabar ) of Abijah (29) , and his \{ways\} ( 01870 +derek ) , and his sayings ( 01697 +dabar ) , [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the prophet (05030 +nabiy) ) Iddo (05714 +(Iddow ) .
ways 2Ch_17_03 And the LORD ( 03068 +Y@hovah ) was with Jehoshaphat ( 03092 +Y@howshaphat ), because ( 03588 +kiy ) he walked ( 01980 +halak ) in the first ( 07223 +ri)shown ) \{ways\} ( 01870 +derek ) of his father (25) David (01732 +David ) , and sought (01875 +darash ) not unto Baalim (01168 +Ba(al ) ;
ways 2Ch_17_06 And his heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up in the \{ways $(01870$ +derek ) of the LORD ( $03068+$ Y @hovah ):moreover ( 05750 +(owd ) he took away ( 05493 +cuwr ) the high ( 01116 +bamah ) places and groves (00842 +)asherah ) out of Judah (03063 +Y @huwdah ) .
ways 2Ch_21_12 . And there came ( 00935 +bow) ) a writing ( 04385 +miktab ) to him from Elijah ( 00452 + )Eliyah ) the prophet ( 05030 +nabiy) ), saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25), Because thou hast not walked ( 01980 +halak ) in the ways ( $\mathbf{0 1 8 7 0}+$ derek ) of Jehoshaphat ( $03092+$ Y @howshaphat ) thy father (25), nor in the \{ways\} ( 01870 +derek ) of Asa ( $\mathbf{0 0 6 0 9}+$ +)Aca) ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) ,
ways 2Ch_21_12 . And there came ( 00935 +bow) ) a writing ( 04385 +miktab ) to him from Elijah ( 00452

+ )Eliyah ) the prophet (05030 +nabiy) ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar )
the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of David (01732 +David ) thy father (25) , Because thou hast not walked ( $\mathbf{0 1 9 8 0}$ +halak ) in the \{ways\} ( $\mathbf{0 1 8 7 0}+$ derek ) of Jehoshaphat ( 03092
+ Y @howshaphat ) thy father (25) , nor in the ways ( 01870 +derek ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) ,
ways $2 \mathrm{Ch} \_22$ _03 He also ( 01571 +gam ) walked ( 01980 +halak ) in the \{ways\} ( 01870 +derek ) of the house ( 01004 +bayith ) of Ahab ( 00256 +)Ach)ab ):for his mother ( 00517 +)em ) was his counsellor ( 03289 +ya(ats ) to do wickedly ( 07561 +rasha( ) .
ways 2Ch_27_06 So Jotham (03147 +Yowtham ) became (02388 +chazaq ) mighty (02388 +chazaq ), because ( 03588 +kiy ) he prepared ( 03559 +kuwn ) his \{ways\} ( 01870 +derek ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) .
ways 2Ch_27_07 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jotham ( 03147 +Yowtham ), and all $(03605+\mathrm{kol})$ his wars ( 04421 +milchamah ) , and his \{ways\} ( 01870 +derek ), lo ( 02005 +hen ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .
ways 2Ch_28_02 For he walked ( 03212 +yalak ) in the \{ways\} ( 01870 +derek ) of the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel ( 03478 +Yisra)el ) , and made ( 06213 +(asah ) also ( 01571 +gam ) molten ( 04541 +maccekah ) images for Baalim ( 01168 +Ba(al ) .
ways 2Ch_28_26 Now the rest ( 03499 +yether ) of his acts ( 01697 +dabar ) and of all ( 03605 +kol ) his \{ways\} (01870 +derek ) , first ( 07223 +ri)shown ) and last (00314 +)acharown ), behold (02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the kings ( 04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 + Yisra)el ) .
ways 2Ch_32_13 Know ( 03045 +yada() ye not what ( 04100 +mah ) I and my fathers (1) have done ( 06213 $+($ asah ) unto all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of [ other ] lands ( $00776+$ )erets ) ? were the gods ( 00430 +)elohiym ) of the nations ( 01471 +gowy ) of those lands ( 00776 +)erets ) any \{ways\} able ( 03201 +yakol ) to deliver ( 05337 +natsal ) their lands ( 00776 +)erets ) out of mine hand ( 03027 +yad ) ?
ways 2Ch_34_02 And he did (03499 + yether ) [ that which was (01697 + dabar ) ] right in (04519 $+M @$ nashsheh ) the sight of ( $08605+$ t @ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) \{ways\} of David (02374 +chozeh ) his father ( 01696 +dabar ), and declined [ neither ] to the (08034 +shem ) right hand, nor (03068 + Y @hovah ) to (00430 +)elohiym ) the left ( $03478+$ Yisra)el ) .
ways 2Ki_17_13 Yet the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) testified ( 05749 +(uwd ) against Israel ( 03478 +Yisra)el ) , and against Judah ( $03063+$ Y @huwdah ), by all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ), [ and by ] all ( $03605+\mathrm{kol}$ ) the seers ( 02374 +chozeh ) , saying ( 00559 +)amar ), Turn ( 07725 +shuwb ) ye from your evil ( 07451 +ra() \{ways\} ( 01870 +derek ) , and keep ( 08104 +shamar ) my commandments ( 04687 +mitsvah ) [ and ] my statutes ( 02708 +chuqqah ) , according to all ( $03605+\mathrm{kol}$ ) the law ( $08451+$ towrah ) which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) your fathers (1) , and which ( 00834 +)aher ) I sent ( 07971 + shalach ) to you by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) .
ways $2 \mathrm{Pe} \_02 \_02$ And many ( 4183 -polus -) shall follow ( 1811 exakoloutheo -) their pernicious (0684apoleia -) \{ways\} ( 0684 -apoleia -) ; by reason ( 1223 -dia -) of whom ( 3739 -hos -) the way ( 3598 -hodos -) of truth ( 0225 -aletheia -) shall be evil ( 0987 -blasphemeo -) spoken ( 0987 -blasphemeo -) of .
ways 2Sa_22_22 For I have kept ( 08104 +shamar ) the \{ways\} ( 01870 +derek ) of the LORD ( 03068 +Y@hovah ) , and have not wickedly ( 07561 +rasha( ) departed from my God ( 00430 +)elohiym ) .
ways Act_02_28 Thou hast made (1107-gnorizo -) known (1107-gnorizo -) to me the \{ways\} (3598-hodos -)
of life (2222-zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphrosune -) with thy countenance (4383-prosopon -).
ways Act_13_10 And said (2036-epo -), O full (4134 -pleres -) of all (3956-pas -) subtilty ( 1388 -dolos -) and all (3956-pas -) mischief (4468-rhaidiourgia -) , [ thou ] child ( 5207 -huios -) of the devil ( 1228 -diabolos -), [ thou ] enemy ( $\mathbf{2 1 9 0}$-echthros -) of all ( $\mathbf{3 9 5 6}$-pas -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), wilt thou not cease (3973 -pauo -) to pervert ( $\mathbf{1 2 9 4}$-diastrepho -) the right ( 2117 -euthus -) \{ways\} ( $\mathbf{3 5 9 8}$-hodos -) of the Lord (2962 -kurios -) ?
ways Act_14_16 Who (3739-hos -) in times (1074 -genea -) past (3944 -paroichomai -) suffered (1439-eao -) all ( 3956 -pas -) nations ( 1484 -ethnos -) to walk (4198-poreuomai -) in their own ( 0848 -hautou -) \{ways\} (3598-hodos -).
ways Dan_04_37 Now (03705 +k @ (an ) I Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) praise ( 07624 +sh@bach ) and extol ( 07313 +ruwm ) and honour ( $\mathbf{0 1 9 2 2}$ +hadar ) the King ( $\mathbf{0 4 4 3 0}$ +melek ) of heaven ( 08065 +shamayin ) , all ( $03606+$ kol ) whose works ( $04567+$ ma(bad ) [ are ] truth ( $07187+\mathrm{q} @$ showt ) , and his \{ways $(00735+$ )orach ) judgment ( 01780 +diyn ):and those ( 01768 +diy ) that walk ( 01980 +halak ) in pride ( 01466 +gevah ) he is able ( $03202+\mathbf{y} @$ kel ) to abase ( $08214+$ sh @ phal ) .
ways Dan_05_23 But hast lifted ( 07313 +ruwm ) up thyself against ( 05922 +(al ) the Lord ( 04756 +mare) ) of heaven ( 08065 +shamayin ) ; and they have brought ( 00858 +)athah ) the vessels $(03984+\mathrm{ma}) \mathrm{n}$ ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee , and thou , and thy lords ( 07261 +rabr@ ban ) , thy wives ( 07695 +shegal ) , and thy concubines ( $03904+1$ @ chenah ), have drunk ( $08355+$ sh @ thah ) wine ( 02562 +chamar ) in them ; and thou hast praised ( 07624 +sh@bach ) the gods ( 00426 +)elahh ) of silver (03702 + k @ caph ) , and gold (01722 +d@hab ) , of brass ( 05174 +n@chash ), iron ( 06523 +parzel ) , wood $(00636+) a()$, and stone (69) , which ( 01768 +diy ) see ( 02370 +chaza) ) not , nor ( 03809 +la) ) hear (08086 +sh@ma() , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand ( $03028+$ yad ) thy breath $(05396+$ nishma) ) [ is ] , and whose [ are ] all ( $03606+\mathrm{kol}$ ) thy \{ways\} (00735 + )orach ) , hast thou not glorified (01922 +hadar ) :
ways Deu_05_33 Ye shall walk ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) the \{ways\} ( 01870 +derek ) which ( 00834 + )aher ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath commanded ( 06680 +tsavah ) you , that ye may live ( 02421 +chayah ) , and [ that it may be ] well ( $02895+$ towb ) with you , and [ that ] ye may prolong ( $00748+$ )arak ) [ your ] days ( $03117+$ yowm ) in the land ( $00776+$ )erets ) which ( $00834+$ )aher ) ye shall possess (03423 +yarash ).
ways Deu_08_06 Therefore thou shalt keep ( 08104 +shamar ) the commandments ( 04687 +mitsvah )of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his \{ways\} ( 01870 +derek ) , and to fear (03372 +yare) ) him .
ways Deu_10_12. And now ( 06258 +(attah ), Israel ( $03478+$ Yisra)el ), what ( 04100 +mah ) doth the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) require ( $07592+$ sha)al ) of thee, but to fear (03372 +yare) ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) his \{ways\} ( 01870 +derek ) , and to love ( 00157 +)ahab ) him , and to serve ( 05647 +(abad ) the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) with all ( $03605+\mathrm{kol}$ ) thy heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) thy soul ( $05315+$ nephesh ) ,
ways Deu_11_22 For if ( 00518 +)im ) ye shall diligently keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) these ( 02063 +zo)th ) commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) I command ( $06680+$ tsavah ) you , to do ( 06213 +(asah ) them , to love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ), to walk ( 03212 +yalak ) in all ( 03605 +kol ) his \{ways\} ( 01870 +derek ) , and to cleave ( 01692 +dabaq ) unto him ;
ways Deu_19_09 If ( 03588 +kiy ) thou shalt keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) these ( 02063 +zo)th ) commandments ( 04687 +mitsvah ) to do ( $06213+($ asah ) them , which ( $00834+$ )aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , to love ( 00157 +)ahab ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) ever in his \{ways\} ( 01870 +derek ) ; then shalt thou add (03254 + yacaph ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) cities ( 05892 +(iyr ) more ( 05750 +(owd ) for thee , beside ( 05921 $+($ al $)$ these three ( 07969 +shalowsh ) :
ways Deu_26_17 Thou hast avouched ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) this day (3117yowm ) to be thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), and to walk ( 03212 +yalak ) in his $\{$ ways $\}(01870+$ derek $)$, and to keep ( 08104 +shamar ) his statutes ( 02706 +choq ) , and his commandments ( 04687 +mitsvah ) , and his judgments ( 04941 +mishpat ) , and to hearken ( 08085 +shama () unto his voice ( 06963 +qowl ) :
ways Deu_28_07 The LORD ( 03068 +Y@hovah ) shall cause ( 05414 +nathan ) thine enemies ( 00341 +)oyeb ) that rise $(06965+$ quwm ) up against $(05921+($ al $)$ thee to be smitten ( 05062 +nagaph ) before thy face:they shall come ( 03318 +yatsa) ) out against ( $00413+$ )el ) thee one ( $00259+$ )echad ) way ( 01870 +derek ) , and flee ( 05127 +nuwc ) before ( 06440 +paniym ) thee seven ( 07651 +sheba( ) \{ways\} ( 01870 +derek ) .
ways Deu_28_09 The LORD ( 03068 +Y @hovah ) shall establish ( 06965 +quwm ) thee an holy (6918qadowsh ) people ( $05971+(\mathrm{am})$ unto himself, as he hath sworn ( 07650 +shaba( ) unto thee , if ( 03588 +kiy ) thou shalt keep ( 08104 +shamar ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and walk ( 01980 +halak ) in his $\{$ ways $\}(01870$ +derek ) .
ways Deu_28_25 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) thee to be smitten ( 05062 +nagaph ) before ( 06440 +paniym ) thine enemies ( $00341+$ )oyeb ):thou shalt go ( 03318 +yatsa) ) out one ( 00259 +)echad ) way ( 01870 +derek ) against ( 00413 +)el ) them , and flee ( 05127 +nuwc ) seven ( 07651 +sheba( ) \{ways\} ( 01870 +derek ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) them:and shalt be removed ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( $00776+$ )erets ) .
ways Deu_28_29 And thou shalt grope ( 04959 +mashash ) at noonday ( 06672 +tsohar ) , as the blind ( 05787 +(ivver ) gropeth ( 04959 +mashash ) in darkness ( 00653 +)aphelah ), and thou shalt not prosper ( 06743 +tsalach ) in thy \{ways\} ( 01870 +derek ):and thou shalt be only ( 00389 +)ak ) oppressed ( $06231+($ ashaq ) and spoiled (01497 + gazal ) evermore, and no (00369 +)ayin ) man shall save (03467 +yasha( ) [ thee ] .
ways Deu_30_16 In that I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) to love ( 00157 +)ahab ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , to walk (03212 +yalak ) in his \{ways\} (01870 +derek ) , and to keep ( $\mathbf{0 8 1 0 4}$ +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708 +chuqqah ) and his judgments ( 04941 +mishpat ) , that thou mayest live ( 02421 +chayah ) and multiply ( 07235 +rabah ):and the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 +barak ) thee in the land $(\mathbf{0 0 7 7 6}+)$ erets ) whither thou goest $(00935+$ bow $)$ ) to possess $(\mathbf{0 3 4 2 3}+$ yarash $)$ it .
ways Deu_32_04 [ He is ] the Rock ( 06697 +tsuwr ) , his work ( 06467 +po(al ) [ is ] perfect ( 08549 +tamiym ):for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his \{ways\} ( $\mathbf{0 1 8 7 0}$ +derek ) [ are ] judgment ( 04941 +mishpat ): : God ( 00410 +)el ) of truth ( 00530 +)emuwnah ) and without ( 00369 +)ayin ) iniquity ( $05766+($ evel ) , just ( 06662 +tsaddiyq ) and right (03477 + yashar ) [ is ] he .
ways Ecc_11_09 Rejoice ( 08055 +samach ) , O young ( 00970 +bachuwr ) man , in thy youth ( 03208 +yalduwth ) ; and let thy heart ( 03820 +leb ) cheer ( 03190 +yatab ) thee in the days ( 03117 +yowm ) of thy youth ( $00979+b$ @ churowth ) , and walk ( 01980 +halak ) in the $\{$ ways $\mathbf{( 0 1 8 7 0}+$ derek ) of thine heart ( 03820 +leb ), and in the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ):but know ( $03045+$ yada ( ) thou , that for all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] God ( 00430 +)elohiym ) will bring ( 00935 +bow) ) thee into judgment (04941 +mishpat ) .
ways Eze_07_03 Now (06258 +(attah ) [ is ] the end (07093 +qets ) [ come ] upon thee, and I will send
( 07971 +shalach ) mine anger ( 00639 +)aph ) upon thee, and will judge ( 08199 +shaphat ) thee according to thy \{ways\} ( 01870 +derek ) , and will recompense ( 05414 +nathan ) upon thee all ( $03605+\mathrm{kol}$ ) thine abominations (08441 +tow(ebah ) .
ways Eze_07_04 And mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) thee , neither ( 03808 +lo) ) will I have pity ( $\mathbf{0 2 5 5 0}$ +chamal ):but I will recompense ( 05414 +nathan ) thy \{ways\} ( 01870 +derek ) upon thee, and thine abominations ( 08441 +tow(ebah ) shall be in the midst ( 08432 +tavek) of thee:and ye shall know (03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ) .
ways Eze_07_08 Now ( 06258 +(attah ) will I shortly ( 07138 +qarowb ) pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon thee , and accomplish ( 03615 +kalah ) mine anger ( $00639+$ )aph ) upon thee: and I will judge ( 08199 +shaphat ) thee according to thy \{ways\} ( 01870 +derek ) , and will recompense ( 05414 +nathan ) thee for all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ) .
ways Eze_07_09 And mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwe ) , neither ( 03808 +lo) ) will I have pity ( 02550 +chamal ):I will recompense ( 05414 +nathan ) thee according to thy \{ways\} ( 01870 +derek ) and thine abominations ( 08441 +tow(ebah ) [ that ] are in the midst ( 08432 +tavek) of thee ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ) .
ways Eze_14_23 And they shall comfort ( 05162 +nacham ) you , when ye see ( 07200 +ra)ah ) their \{ways\} ( 01870 +derek ) and their doings ( 05949 +(aliylah ):and ye shall know ( 03045 +yada( ) that $I$ have not done ( 06213 +(asah ) without ( $02600+$ chinnam ) cause ( $02600+$ chinnam ) all $(03605+\mathrm{kol})$ that $I$ have done (06213 + (asah ) in it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
ways Eze_16_47 Yet hast thou not walked ( 01980 +halak ) after their ways ( 01870 +derek ), nor done ( 06213 +(asah ) after their abominations ( 08441 +tow (ebah ):but , as [ if that were ] a very ( 06985 +qat ) little ( $04592+\mathrm{m}$ @ (at ) [ thing ] , thou wast corrupted ( 07843 +shachath ) more than they in all ( $03605+\mathrm{kol}$ ) thy \{ways\} ( 01870 +derek ) .
ways Eze_16_47 Yet hast thou not walked ( $\mathbf{0 1 9 8 0}$ +halak ) after their \{ways\} ( 01870 +derek ), nor done ( 06213 +(asah ) after their abominations ( 08441 +tow(ebah ):but , as [ if that were ] a very ( 06985 +qat ) little ( $04592+\mathrm{m} @$ (at ) [ thing ] , thou wast corrupted ( 07843 +shachath ) more than they in all ( $03605+\mathrm{kol}$ ) thy ways ( 01870 +derek ) .
ways Eze_16_61 Then thou shalt remember ( 02142 +zakar ) thy \{ways\} ( 01870 +derek ) , and be ashamed ( 03637 +kalam ) , when thou shalt receive ( 03947 +laqach ) thy sisters ( 00269 +)achowth ) , thine elder ( 01419 +gadowl ) and thy younger ( 06996 +qatan ): and I will give ( 05414 +nathan ) them unto thee for daughters ( 01121 +ben ), but not by thy covenant ( 01285 +b@riyth ) .
ways Eze_18_23 Have I any pleasure ( 02654 +chaphets ) at all that the wicked ( 07563 +rasha( ) should die ( 04194 +maveth ) ? saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ):[ and ] not that he should return ( 07725 +shuwb ) from his \{ways\} ( 01870 +derek ), and live ( 02421 +chayah ) ?
ways Eze_18_25 Yet ye say ( 00559 +)amar ) , The way ( 01870 +derek ) of the Lord ( 00136 +)Adonay ) is not equal ( 08505 +takan ). Hear ( 08085 +shama() now $(04994+n a)$ ), O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; Is not my way ( 01870 +derek ) equal ( 08505 +takan ) ? are not your \{ways\} ( 01870 +derek ) unequal?
ways Eze_18_29 Yet saith ( 00559 +)amar ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , The way ( 01870 +derek ) of the Lord ( 00136 +)Adonay ) is not equal ( 08505 +takan ). O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , are not my ways ( 01870 +derek ) equal ( 08505 +takan ) ? are not your \{ways\} (01870 +derek ) unequal ?
ways Eze_18_29 Yet saith ( 00559 +)amar ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , The way ( 01870 +derek ) of the Lord ( 00136 +)Adonay ) is not equal ( 08505 +takan ). O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), are not my \{ways $(\mathbf{0 1 8 7 0}+$ derek ) equal ( 08505 +takan ) ? are not your ways (01870 +derek ) unequal ?
ways Eze_18_30 . Therefore ( 03651 +ken ) I will judge ( 08199 +shaphat ) you, O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) according to his \{ways\} ( 01870 +derek ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) . Repent ( 07725 +shuwb ) , and turn ( 07725 +shuwb ) [ yourselves ] from all ( $03605+\mathrm{kol}$ ) your transgressions ( $06588+$ pesha ( ) ; so iniquity ( 05771 +(avon ) shall not be your ruin ( 04383 +mikshowl ) .
ways Eze_20_43 And there ( 08033 +sham ) shall ye remember ( 02142 +zakar ) your \{ways\} ( 01870 +derek ) , and all ( $03605+\mathrm{kol}$ ) your doings ( 05949 +(aliylah ), wherein ( 00834 +)aher) ye have been defiled ( 02930 +tame) ) ; and ye shall lothe ( 06962 +quwt ) yourselves in your own sight ( 06440 +paniym ) for all ( 03605 + kol ) your evils ( 07451 +ra() that ye have committed ( 06213 +(asah ).
ways Eze_20_44 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ), when ( 03588 +kiy ) I have wrought ( 06213 +(asah ) with you for my name s ( 08034 +shem ) sake ( 04616 +ma(an ) , not according to your wicked ( 07451 +ra( ) \{ways\} ( 01870 +derek ) , nor according to your corrupt ( 07843 +shachath ) doings ( 05949 +(aliylah ), O ye house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
ways Eze_21_19 Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ), appoint ( 07760 +suwm ) thee two ( 08147 +sh@ nayim ) \{ways\} ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 + Babel ) may come ( 00935 +bow) ):both twain ( $08147+$ sh @ nayim ) shall come ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ): and choose ( 01254 +bara) ) thou a place ( $03027+$ yad ) , choose ( 01254 +bara) ) [ it ] at the head ( $07218+$ ro)sh ) of the way ( 01870 +derek ) to the city (05892 +(iyr ).
ways Eze_21_21 For the king (04428 +melek ) of Babylon (00894 +Babel ) stood (05975 +(amad ) at (00413 + )el ) the parting ( $00517+$ )em ) of the way $(01870$ +derek ) , at the head ( $07218+\mathrm{ro})$ sh ) of the two ( 08147 + sh@ nayim ) \{ways\} ( $\mathbf{0 1 8 7 0}+$ derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] arrows ( 02671 +chets ) bright ( 07043 +qalal ) , he consulted ( 07592 +sha)al ) with images ( 08655 $+t @$ raphiym ), he looked (07200 +ra)ah ) in the liver (03516 +kabed ) .
ways Eze_24_14 I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 +dabar ) [ it ] :it shall come ( 00835 +)esher ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back (06544 +para( ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) will I spare ( 02347 +chuwc ) , neither ( 03808 +lo) ) will I repent ( 05162 +nacham ) ; according to thy \{ways\} ( $\mathbf{0 1 8 7 0}$ +derek ) , and according to thy doings ( 05949 +(aliylah ), shall they judge (08199 + shaphat ) thee, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
ways Eze_28_15 Thou [ wast ] perfect ( 08549 +tamiym ) in thy \{ways\} ( 01870 +derek ) from the day ( 03117 +yowm ) that thou wast created (01254 +bara) ) , till ( 05704 +(ad ) iniquity ( 05766 +(evel) was found ( 04672 +matsa) ) in thee.
ways Eze_33_11 Say (00559 +) amar ) unto them , [ As ] I live (02416 +chay ), saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ), I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death ( 04194 +maveth ) of the wicked ( 07563 +rasha( ) ; but that the wicked ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his way ( 01870 +derek ) and live ( 02421 +chayah ):turn ( 07725 +shuwb ) ye , turn ( 07725 +shuwb ) ye from your evil ( 07451 +ra( ) \{ways\} ( 01870 +derek ) ; for why ( 04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?
ways Eze_33_20 Yet ye say ( $\mathbf{0 0 5 5 9}$ +)amar ), The way ( 01870 +derek ) of the Lord ( 00136 +)Adonay ) is not
equal ( 08505 +takan ). O ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), I will judge ( 08199 +shaphat ) you every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) after his $\{$ ways $(\mathbf{0 1 8 7 0}+$ derek ) .
ways Eze_36_31 Then shall ye remember ( 02142 +zakar ) your own evil ( 07451 +ra() \{ways\} ( 01870 +derek ), and your doings ( 04611 +ma(alal ) that [ were ] not good ( 02896 +towb ) , and shall lothe ( 06962 +quwt ) yourselves in your own sight ( 06440 +paniym ) for your iniquities ( 05771 +(avon) and for your abominations (08441 +tow(ebah ).
ways Eze_36_32 Not for your sakes (06616 +pathiyl ) do (06213 +(asah ) I [ this ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , be it known ( 03045 +yada() unto you:be ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) for your own \{ways\} ( 01870 +derek ), O house ( 01004 +bayith ) of Israel (03478 +Yisra)el ) .
ways Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ) , my lords (00113 +)adown ), turn (05493 +cuwr ) in , I pray ( 04994 +na) ) you , into $(00413+$ )el ) your servant $s$ ( 05650 +(ebed ) house ( 01004 +bayith ), and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your \{ways\} ( 01870 +derek ). And they said ( 00559 +)amar ), Nay ; but we will abide ( 03885 +luwn ) in the street ( 07339 +r@chob ) all ( 03885 +luwn ) night .
ways Hab_03_06 He stood (05975 +(amad ), and measured ( 04128 +muwd ) the earth ( 00776 +)erets ):he beheld ( $07200+$ ra) ah ) , and drove ( 05425 +nathar ) asunder the nations ( 01471 +gowy ) ; and the everlasting ( $05703+($ ad $)$ mountains ( 02042 +harar ) were scattered ( 06327 +puwts ) , the perpetual ( 05769 +(owlam ) hills (01389 +gib(ah ) did bow (07817 +shachach ):his \{ways\} (01979 +haliykah ) [ are ] everlasting (05769 +(owlam ).
ways Hag_01_05 Now (06258 +(attah ) therefore thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; Consider your \{ways\} (01870 +derek ) .
ways Hag_01_07 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; Consider your (05315 +nephesh ) \{ways\} (01870 +derek ) .
ways Heb_03_10 Wherefore ( 1352 -dio -) I was grieved ( 4360 -prosochthizo -) with that generation (1074genea -) , and said (2036-epo -), They do alway (0104-aei -) err (4105-planao -) in [ their ] heart (2588kardia -) ; and they have not known (1097-ginosko -) my \{ways\} (3598-hodos -).
ways Hos_04_09 And there shall be , like people ( 05971 +(am ), like priest ( 03548 +kohen ): and I will punish ( 06485 +paqad ) them for their \{ways\} ( 01870 +derek ) , and reward ( $07725+$ shuwb ) them their doings ( 04611 +ma(alal ) .
ways Hos_09_08 The watchman (06822 +tsaphah ) of Ephraim ( 00669 +)Ephrayim ) [ was ] with my God ( 00430 +)elohiym ):[ but ] the prophet ( 05030 +nabiy) ) [ is ] a snare ( 06341 +pach ) of a fowler ( 03353 +yaquwsh ) in all ( 03605 +kol ) his \{ways\} ( 01870 +derek ), [ and ] hatred ( 04895 +mastemah ) in the house (01004 +bayith ) of his God (00430 +)elohiym ) .
ways Hos_12_02 The LORD ( 03068 +Y@hovah ) hath also a controversy (07379 +riyb ) with Judah (03063 + Y @huwdah ) , and will punish ( 06485 +paqad ) Jacob ( $03290+$ Ya(aqob ) according to his \{ways $\}(01870$ +derek ) ; according to his doings ( $\mathbf{0 4 6 1 1}$ +ma(alal ) will he recompense ( 07725 +shuwb ) him .
ways Hos_14_09 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] wise ( 02450 +chakam ) , and he shall understand ( 00995 +biyn ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] ? prudent ( 00995 +biyn ), and he shall know ( 03045 +yada( ) them ? for the \{ways\} ( 01870 +derek ) of the LORD (03068 +Y@hovah ) [ are ] right (03477 +yashar ), and the just ( 06662 +tsaddiyq ) shall walk ( 03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall fall
(03872 +Luwchiyth ) therein .
ways Isa_02_03 And many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ shall go ( 01980 +halak ) and say ( 00559 +)amar ), Come ( 03212 +yalak ) ye, and let us go ( 05927 +(alah ) up to the mountain ( 02022 +har ) of the LORD ( 03068 +Y@hovah ) , to the house ( 01004 +bayith ) of the God ( 00430 +)elohiym ) of Jacob ( 03290 +Ya(aqob ) ; and he will teach ( 03384 +yarah ) us of his \{ways\} ( 01870 +derek ) , and we will walk ( 03212 +yalak ) in his paths (00734 +)orach ):for out of Zion (06726 +Tsiyown ) shall go (03318 +yatsa) ) forth (03318 + yatsa) ) the law ( 08451 +towrah ) , and the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) from Jerusalem (03389 + Y @ruwshalaim ) .
ways Isa_42_24 Who (04310 +miy ) gave (05414 +nathan ) Jacob (03290 + Ya(aqob ) for a spoil (04882 $+m @$ shuwcah ) , and Israel ( 03478 +Yisra)el ) to the robbers ( $\mathbf{0 0 9 6 2}+$ bazaz ) ? did not the LORD ( 03068 +Y@hovah ) , he against whom ( 02098 +zuw ) we have sinned ( 02398 +chata) ) ? for they would (14) not walk ( 01980 +halak ) in his $\{$ ways $\}(01870$ +derek ) , neither $(03808+10)$ ) were they obedient $(08085$ +shama() unto his law (08451 +towrah ).
ways Isa_45_13 I have raised ( 05782 +(uwr ) him up in righteousness ( 06664 +tsedeq ), and I will direct ( 03474 +yashar ) all ( 03605 +kol ) his \{ways ( 01870 +derek ):he shall build ( 01129 +banah ) my city ( 05892 +(iyr ) , and he shall let go ( 07971 +shalach ) my captives ( 01546 +galuwth ) , not for price ( 04242 +m@chiyr ) nor (03808 +lo) ) reward ( 07810 +shachad ) , saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
ways Isa_49_09 That thou mayest say (00559 +)amar ) to the prisoners (00631 +)acar ), Go (03318 +yatsa) ) forth ( 03318 +yatsa) ) ; to them that [ are ] in darkness ( 02822 +choshek ), Shew ( $\mathbf{0 1 5 4 0}$ +galah ) yourselves . They shall feed ( 07462 +ra(ah ) in the \{ways\} ( 01870 +derek ) , and their pastures ( $\mathbf{0 4 8 3 0}+\mathrm{mir}(\mathrm{iyth}$ ) [ shall be ] in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) high ( $\mathbf{0 8 2 0 3}+\mathbf{S h} @$ phatyah ) places .
ways Isa_55_08 For my thoughts ( 04284 +machashabah ) [ are ] not your thoughts ( 04284 +machashabah ), neither (03808 +lo) ) [ are ] your ways ( 01870 +derek ) my \{ways\} ( 01870 +derek ), saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) .
ways Isa_55_08 For my thoughts ( 04284 +machashabah ) [ are ] not your thoughts ( 04284 +machashabah ),
 the LORD (03068 + Y @hovah ) .
ways Isa_55_09 For [ as ] the heavens ( 08064 +shamayim ) are higher ( 01361 +gabahh ) than the earth $(00776$ +)erets ), so ( 03651 +ken ) are my ways ( 01870 +derek ) higher ( 01361 +gabahh ) than your \{ways\} ( 01870 +derek ) , and my thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) than your thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) .
ways Isa_55_09 For [ as ] the heavens ( 08064 +shamayim ) are higher ( 01361 +gabahh ) than the earth $(00776$ +)erets ), so ( $03651+$ ken ) are my \{ways\} ( 01870 +derek ) higher ( 01361 +gabahh ) than your ways ( 01870 +derek ) , and my thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) than your thoughts ( $\mathbf{0 4 2 8 4}+$ machashabah ) .
ways Isa_57_18 I have seen ( 07200 +ra)ah ) his \{ways\} ( 01870 +derek ) , and will heal ( 07495 +rapha) ) him:I will lead ( 05148 +nachah ) him also , and restore ( 07999 +shalam ) comforts ( 05150 +nichuwm ) unto him and to his mourners (57) .
ways Isa_58_02 Yet they seek ( 01875 +darash ) me daily ( 03117 +yowm ), and delight ( 02654 +chaphets ) to know ( 01847 +da(ath ) my \{ways\} ( 01870 +derek ) , as a nation ( 01471 +gowy ) that did ( 06213 +(asah ) righteousness ( $06666+$ ts @ daqah ) , and forsook ( 05800 +(azab ) not the ordinance ( 04941 +mishpat ) of their God ( 00430 +)elohiym ):they ask ( 07592 +sha)al ) of me the ordinances ( 04941 +mishpat ) of justice ( 06664 +tsedeq ) ; they take delight ( 02654 +chaphets ) in approaching ( 07132 +q@rabah ) to God ( 00430 +)elohiym ).
ways Isa_58_13. If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 +(oneg ) , the holy ( 06918 +qadowsh ) of the LORD ( $03068+$ Y @ hovah ) , honourable ( 03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own \{ways\} ( 01870 +derek ) , nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ) , nor speaking ( 01696 +dabar ) [ thine own ] words (01697 +dabar ) :
ways Isa_63_17 O LORD ( $03068+Y$ @hovah ) , why ( 04100 +mah ) hast thou made us to err ( $\mathbf{0 8 5 8 2}+\mathbf{t a}(\mathbf{a h})$ from thy \{ways ( 01870 +derek ), [ and ] hardened ( 07188 +qashach ) our heart ( 03820 +leb ) from thy fear (03374 +yir)ah ) ? Return ( 07725 +shuwb ) for thy servants ( 05650 +(ebed ) sake ( 04616 +ma(an ), the tribes ( 07626 +shebet ) of thine inheritance ( 05159 +nachalah ) .
ways Isa_64_05 Thou meetest ( 06293 +paga( ) him that rejoiceth ( 07797 +suws ) and worketh ( 06213 +(asah ) righteousness ( $06664+$ tsedeq ) , [ those that ] remember ( 02142 +zakar ) thee in thy \{ways\} ( 01870 +derek ):behold ( 02005 +hen ), thou art wroth ( 07107 +qatsaph ) ; for we have sinned ( 02398 +chata) ):in those ( 01992 +hem ) is continuance ( 05769 +(owlam ) , and we shall be saved ( 03467 +yasha( ) .
ways Isa_66_03 He that killeth ( 07819 +shachat ) an ox ( 07794 +showr ) [ is as if ] he slew ( 05221 +nakah ) a man ( 00376 +)iysh ) ; he that sacrificeth ( 02076 +zabach ) a lamb ( 07716 +seh ), [ as if ] he cut off a dog $s$ ( 03611 +keleb ) neck ( 06202 +(araph ) ; he that offereth ( $05927+($ alah ) an oblation ( 04503 +minchah ) , [ as if he offered ( 05927 +(alah ) ] swine $s(02386$ +chaziyr ) blood ( 01818 +dam ) ; he that burneth ( 02142 +zakar ) incense ( $03828+1 @$ bownah ), [ as if ] he blessed ( 01288 +barak ) an idol ( 00205 +)aven ). Yea ( 01571 +gam ) , they have chosen ( 00977 +bachar ) their own \{ways\} ( 01870 +derek ), and their soul ( 05315 +nephesh ) delighteth ( $\mathbf{0 2 6 5 4}+$ chaphets ) in their abominations ( 08251 +shiqquwts ) .
ways Jam_01_08 A double ( 1374 -dipsuchos -) minded (1374 -dipsuchos -) man (0435-aner -) [ is ] unstable (0182 -akatastatos -) in all (3956-pas -) his \{ways\} ( 3598 -hodos -) .
ways Jam_01_11 For the sun ( 2246 -helios -) is no sooner risen ( 0393 -anatello -) with a burning ( 2742 kauson -) heat ( 2742 -kauson -) , but it withereth ( $\mathbf{3 5 8 3}$-xeraino -) the grass ( 5528 -chortos -), and the flower ( 0438 -anthos -) thereof ( 0846 -autos -) falleth ( 1601 -ekpipto -), and the grace ( 2143 -euprepeia -) of the fashion ( 4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 -houto -) also (2532-kai -) shall the rich (4145-plousios -) man fade (3133 -maraino -) away in his \{ways\} (4197-poreia -) .
ways Jer_02_23 How (00349 +)eyk ) canst thou say ( 00559 +)amar ), I am not polluted ( 02930 +tame) ) , I have not gone ( 01980 +halak ) after ( 00310 +)achar ) Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ? see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thy way ( 01870 +derek ) in the valley ( 01516 +gay) ), know ( 03045 +yada() what ( 04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her \{ways\} (01870 +derek );
ways Jer_02_33 Why ( 04100 +mah ) trimmest ( 03190 +yatab ) thou thy way ( 01870 +derek ) to seek ( 01245 +baqash ) love ( 00160 +)ahabah ) ? therefore ( 03651 +ken ) hast thou also ( 01571 +gam ) taught (03925 +lamad ) the wicked ( $07451+\mathrm{ra}()$ ones thy $\{$ ways $\}(01870+$ derek $)$.
ways Jer_03_02 Lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto the high ( 08205 +sh @ phiy ) places , and see ( 07200 +ra)ah ) where ( 00375 +)eyphoh ) thou hast not been lien ( $07693+$ shagal ) with . In the \{ways\} ( 01870 +derek ) hast thou sat ( 03427 +yashab ) for them , as the Arabian ( 06163 +(Arabiy ) in the wilderness ( 04057 +midbar ) ; and thou hast polluted ( 02610 +chaneph ) the land ( 00776 +)erets ) with thy whoredoms (02184 +z@nuwth ) and with thy wickedness (07451 +ra() .
ways Jer_03_13 Only (00389 +)ak ) acknowledge (03045 +yada( ) thine iniquity (05771 +(avon ), that thou
hast transgressed (06586 +pasha( ) against the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , and hast scattered ( 06340 +pazar ) thy \{ways\} ( 01870 +derek ) to the strangers ( 02114 +zuwr ) under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( $07488+\mathrm{ra}($ anan ) tree ( 06086 +(ets ), and ye have not obeyed ( 08085 +shama( ) my voice (06963 +qowl ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
ways Jer_06_16 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) , Stand ( 05975 $+($ amad $)$ ye in the $\{$ ways $\}(01870+$ derek ) , and see $(07200+r a)$ ah $)$, and ask ( 07592 +sha)al ) for the old ( 05769 +(owlam ) paths ( 05410 +nathiyb ), where ( 00335 +)ay ) [ is ] the good ( $02896+$ towb ) way ( 01870 +derek ) , and walk ( 03212 +yalak ) therein , and ye shall find ( 04672 +matsa) ) rest ( 04771 +margowa() for your souls ( 05315 +nephesh ) . But they said ( 00559 +)amar ) , We will not walk ( 03212 +yalak ) [ therein ] .
ways Jer_07_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) , Amend ( $\mathbf{0 3 1 9 0}+$ yatab ) your \{ways\} ( 01870 +derek ) and your doings ( 04611 +ma(alal ), and I will cause you to dwell ( 07931 +shakan ) in this ( 02088 +zeh ) place ( 04725 +maqowm ).
ways Jer_07_05 For if ( 00518 +)im ) ye throughly amend ( 03190 +yatab ) your \{ways\} ( 01870 +derek ) and your doings ( 04611 +ma(alal ) ; if ( $\mathbf{0 0 5 1 8}+$ +)im ) ye throughly execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) between ( 00996 +beyn ) a man ( 00376 +)iysh ) and his neighbour (07453 +rea( ) ;
ways Jer_07_23 But this ( 02088 +zeh ) thing ( 01697 +dabar ) commanded ( 06680 +tsavah ) I them , saying ( 00559 +)amar ), Obey ( 08085 +shama( ) my voice ( 06963 +qowl ) , and I will be your God ( 00430 + )elohiym ), and ye shall be my people ( $05971+(\mathrm{am})$ :and walk ( 01980 +halak ) ye in all ( $03605+\mathrm{kol}$ ) the \{ways\} ( 01870 +derek ) that I have commanded ( 06680 +tsavah ) you , that it may be well ( 03190 +yatab ) unto you .
ways Jer_12_16 And it shall come to pass , if ( $\mathbf{0 0 5 1 8}+$ +)im ) they will diligently learn ( 03925 +lamad ) the \{ways\} ( 01870 +derek ) of my people ( $05971+(\mathrm{am})$, to swear ( 07650 +shaba() by my name ( $08034+$ shem ) , The LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ) ; as they taught ( 03925 +lamad ) my people ( 05971 $+(\mathrm{am})$ to swear ( 07650 +shaba( ) by Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) then shall they be built ( 01129 +banah ) in the midst (08432 +tavek ) of my people ( 05971 +(am ).
ways Jer_15_07 And I will fan ( 02219 +zarah ) them with a fan ( 02219 +zarah ) in the gates ( 08179 +sha(ar ) of the land ( 00776 +)erets ) ; I will bereave ( 07921 +shakol ) [ them ] of children , I will destroy (6) my people ( $05971+(\mathrm{am})$ ) , s since ] they return ( 07725 +shuwb ) not from their $\{$ ways\} ( 01870 +derek ) .
ways Jer_16_17 For mine eyes ( 05869 +(ayin ) [ are ] upon all ( 03605 +kol ) their \{ways\} ( 01870 +derek ):they are not hid ( 05641 +cathar ) from my face ( 06440 +paniym ) , neither ( $03808+10$ ) ) is their iniquity (05771 +(avon ) hid (06845 +tsaphan ) from mine eyes (05869 +(ayin ).
ways Jer_17_10 I the LORD ( 03068 +Y @hovah ) search ( 02713 +chaqar ) the heart ( 03820 +leb ) , [ I ] try ( 00974 +bachan ) the reins ( 03629 +kilyah ) , even to give ( 05414 +nathan ) every man ( 00376 +)iysh ) according to his \{ways\} ( 01870 +derek ) , [ and ] according to the fruit ( $06529+\mathrm{p} @$ riy ) of his doings ( 04611 +ma(alal) .
ways Jer_18_11. Now ( $\mathbf{0 6 2 5 8}+($ attah $)$ therefore go $(04994+$ na) ) to , speak $(00559$ +)amar ) to the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @ huwdah ) , and to the inhabitants ( 03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) , saying (00559 +)amar ), Thus ( 03541 +koh ) saith ( $00559+$ )amar ) the LORD (03068 +Y @ hovah ) ; Behold (02009 +hinneh ) , I frame (03335 + yatsar ) evil (07451 +ra( ) against (05921 +(al) you , and devise ( 02803 +chashab ) a device ( 04284 +machashabah ) against ( 05921 +(al) you:return ( 07725 +shuwb ) ye now ( 04994 +na) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) from his evil ( $07451+\mathrm{ra}$ () way ( 01870 +derek ) , and make your \{ways\} ( 01870 +derek ) and your doings ( $04611+$ ma(alal ) good (03190 +yatab ) .
ways Jer_18_15 Because ( 03588 +kiy ) my people ( 05971 +(am ) hath forgotten ( 07911 +shakach ) me , they have burned ( 06999 + qatar ) incense ( 06999 +qatar ) to vanity ( 07723 +shav) ), and they have caused them to stumble ( 03782 +kashal ) in their \{ways ( 01870 +derek ) [ from ] the ancient ( 05769 +(owlam ) paths ( 07635 +shabiyl ) , to walk ( 01980 +halak ) in paths ( 05410 +nathiyb ), [ in ] a way ( 01870 +derek ) not cast (05549 +calal ) up ;
ways Jer_23_12 Wherefore ( $\mathbf{0 3 6 5 1}+$ +ken ) their way ( 01870 +derek ) shall be unto them as slippery ( 02519 +chalaqlaqqah ) [ \{ways \} ] in the darkness ( 00653 +)aphelah ):they shall be driven ( 01760 +dachah ) on , and fall ( 05337 +naphal ) therein:for I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}()$ upon them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
ways Jer_26_13 Therefore now ( 06258 +(attah ) amend ( 03190 +yatab ) your \{ways\} ( 01870 +derek ) and your doings ( 04611 +ma(alal ) , and obey ( 08085 +shama( ) the voice ( $06963+$ qowl ) of the LORD ( 03068 + Y@hovah ) your God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) will repent (05162 +nacham ) him of the evil ( $07451+\mathrm{ra}()$ that he hath pronounced ( $01696+$ dabar ) against (05921 +(al) you .
ways Jer_32_19 Great ( 01419 +gadowl ) in counsel ( 06098 +(etsah ), and mighty ( 07227 +rab ) in work ( 05950 +(aliyliyah ):for thine eyes ( 05869 +(ayin ) [ are ] open ( $06491+$ paqach ) upon all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ):to give ( 05414 +nathan ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) according to his \{ways\} ( 01870 +derek ), and according to the fruit (06529 +p@ riy ) of his doings (04611 +ma(alal ) :
ways Jer_32_19 Great ( 01419 +gadowl ) in counsel ( 06098 +(etsah ), and mighty ( 07227 +rab ) in work ( 05950 +(aliyliyah ):for thine eyes ( 05869 +(ayin ) [ are ] open ( $06491+$ paqach ) upon all ( $03605+\mathrm{kol}$ ) the \{ways\} ( 01870 +derek ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ):to give ( 05414 +nathan ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) according to his ways ( 01870 +derek ) , and according to the fruit ( 06529 +p@riy ) of his doings (04611 +ma(alal ) :
ways Job_04_06 [ Is ] not [ this ] thy fear (03374 +yir)ah ), thy confidence (03690 +kiclah ), thy hope ( 08615 +tiqvah ) , and the uprightness ( 08537 +tom ) of thy \{ways\} ( 01870 +derek ) ?
ways Job_13_15 Though he slay ( 06991 +qatal ) me, yet will I trust ( 03176 + yachal ) in him:but I will maintain ( 03198 +yakach ) mine own \{ways\} ( 01870 +derek ) before him .
ways Job_21_14 Therefore they say ( 00559 +)amar ) unto God ( 00410 +)el ), Depart ( 05493 +cuwr ) from us ; for we desire ( 02654 +chaphets ) not the knowledge ( 01847 +da(ath ) of thy \{ways\} ( 01870 +derek ) .
ways Job_22_03 [ Is it ] any pleasure ( 02656 +chephets ) to the Almighty ( 07706 +Shadday ), that thou art righteous ( 06663 +tsadaq ) ? or [ is it ] gain ( 01214 +batsa( ) [ to him ], that thou makest thy \{ways\} (01870 +derek ) perfect (08552 +tamam ) ?
ways Job_22_28 Thou shalt also decree ( 01504 +gazar ) a thing ( 00562 +)omer ) , and it shall be established ( 06965 +quwm ) unto thee:and the light ( $00216+$ )owr ) shall shine ( 05050 +nagahh ) upon thy \{ways\} (01870 +derek ) .
ways Job_24_13. They are of those that rebel ( 04775 +marad ) against the light ( 00216 +) owr ) ; they know (05234 +nakar ) not the \{ways\} (01870 +derek ) thereof , nor ( $03808+10$ ) ) abide ( $03427+$ yashab ) in the paths ( 05410 +nathiyb ) thereof .
ways Job_24_23 [ Though ] it be given ( 05414 +nathan ) him [ to be ] in safety ( 00983 +betach ) , whereon he resteth ( 08172 +sha(an ) ; yet his eyes ( 05869 +(ayin ) [ are ] upon their \{ways\} ( 01870 +derek ) .
ways Job_26_14 Lo (02005 +hen ), these ( 00428 +)el - leh ) [ are ] parts ( 07098 +qatsah ) of his \{ways\} ( 01870 +derek ):but how ( $\mathbf{0 4 1 0 0}+$ mah ) little ( 08102 +shemets ) a portion ( 01697 +dabar ) is heard ( 08085 +shama( ) of him ? but the thunder ( 07482 +ra(am ) of his power ( 01369 +g@buwrah ) who ( 04310 +miy ) can understand (00995 +biyn )?
ways Job_30_12 Upon [ my ] right ( 03225 +yamiyn ) [ hand ( 03225 +yamiyn )] rise ( 06965 +quwm ) the youth ( 06526 +pirchach ) ; they push ( 07971 +shalach ) away my feet ( 07272 +regel ) , and they raise ( 05549 +calal ) up against (05921 +(al) me the \{ways\} (00734 +)orach ) of their destruction (00343 +)eyd ).
ways Job_31_04 Doth not he see ( 07200 +ra)ah ) my \{ways\} ( 01870 +derek ) , and count ( 05608 +caphar ) all ( $03605+\mathrm{kol}$ ) my steps ( $06806+$ tsa(ad ) ?
ways Job_34_11 For the work ( 06467 +po(al) of a man ( 00120 +)adam ) shall he render (7999shalam ) unto him , and cause every man ( 00376 +)iysh ) to find ( 04672 +matsa) ) according to [ his ] \{ways\} (00734 +)orach ).
ways Job_34_21 For his eyes ( 05869 +(ayin ) [ are ] upon the \{ways\} ( 01870 +derek ) of man ( 00376 +)iysh ) , and he seeth (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) his goings ( $06806+$ tsa(ad ) .
ways Job_34_27 Because they turned ( 05493 +cuwr ) back ( 05493 +cuwr ) from him , and would not consider ( 07919 +sakal ) any ( $03605+\mathrm{kol}$ ) of his $\{$ ways $\}(01870+$ derek ) :
ways Job_40_19 He [ is ] the chief ( 07725 +shuwb ) of the \{ways ( 01870 +derek ) of God ( 00410 +)el ):he that made (06213 +(asah ) him can make his sword ( 02719 +chereb ) to approach ( $\mathbf{0 5 0 6 6}$ + nagash ) [ unto him ].
ways Joe_02_07 They shall run ( 07323 +ruwts ) like mighty ( 01368 +gibbowr ) men ; they shall climb ( $05927+$ (alah ) the wall ( 02346 +chowmah ) like men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) ; and they shall march ( 03212 +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( 00376 +)iysh ) on his \{ways ( 01870 +derek ) , and they shall not break ( $\mathbf{0 5 6 7 0}+$ (abat ) their ranks ( $00734+$ )orach ) :
ways Joh_11_46 But some ( $\mathbf{5 1 0 0}$-tis -) of them went ( 0565 -aperchomai -) their \{ways\} to the Pharisees ( 5330 -Pharisaios -), and told (2036-epo -) them what (3739-hos -) things Jesus (2424-Iesous -) had done (4160 -poieo -) .
ways Jos_22_05 But take diligent (03966 +m@(od ) heed (08104 +shamar ) to do (06213 +(asah ) the commandment ( 04687 +mitsvah ) and the law ( 08451 +towrah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y@ hovah ) charged ( 06680 +tsavah ) you , to love ( 00157 +) ahab ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) , and to walk ( 03212 +yalak ) in all ( 03605 +kol ) his \{ways\} ( 01870 +derek ) , and to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) , and to cleave ( 01692 +dabaq ) unto him , and to serve ( 05647 +(abad ) him with all ( $03605+\mathrm{kol}$ ) your heart ( $03824+\mathrm{lebab}$ ) and with all $(03605+\mathrm{kol})$ your soul $(05315+$ nephesh ) .
ways Lam_01_04 The \{ways\} ( 01870 +derek ) of Zion ( 06726 +Tsiyown ) do mourn ( 57 ) , because none ( 01997 +Hamownah ) come ( 00935 +bow) ) to the solemn ( 04150 +mow(ed ) feasts ( 04150 +mow(ed ) :all $(03605+\mathrm{kol})$ her gates ( $08179+$ sha (ar ) are desolate ( $08076+$ shamem ):her priests ( $03548+\mathrm{kohen}$ ) sigh (00584 +)anach ), her virgins ( 01330 +b@thuwlah ) are afflicted ( 03013 +yagah ), and she [is ] in bitterness (04843 +marar ).
ways Lam_03_09 He hath inclosed ( 01443 +gadar ) my \{ways\} ( 01870 +derek ) with hewn ( 01496 +gaziyth ) stone ( 01496 +gaziyth ) , he hath made my paths ( 05410 +nathiyb ) crooked (05753 +(avah ).
ways Lam_03_11 He hath turned ( 05493 +cuwr ) aside my \{ways\} ( 01870 +derek ) , and pulled ( 06582 +pashach ) me in pieces:he hath made (07760 +suwm ) me desolate ( 08076 +shamem ) .
ways Lam_03_40 Let us search (02664 +chaphas) and try ( 02713 +chaqar ) our \{ways\} ( 01870 +derek ), and turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to the LORD ( $03068+$ Y@hovah ) .
ways Lev_20_04 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) the people $(05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) do any \{ways\} hide ( 05956 +(alam ) their eyes ( 05869 +(ayin ) from the man ( 00376 +)iysh ), when he giveth ( 05414 +nathan ) of his seed ( $\mathbf{0 2 2 3 3}$ +zera( ) unto Molech ( $\mathbf{0 4 4 3 2}+$ Molek ) , and kill ( 04191 +muwth ) him not :
ways Lev_26_22 I will also send ( 07971 +shalach ) wild ( 07704 +sadeh ) beasts ( 02416 +chay ) among you , which shall rob ( 07921 +shakol ) you of your children , and destroy ( 03772 +karath ) your cattle ( 00929 +b @hemah ), and make you few ( 04591 +ma(at ) in number ; and your [ high ] \{ways\} ( 01870 +derek ) shall be desolate ( 08074 +shamem ) .
ways Luk_01_76 And thou, child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos -:for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his \{ways\} 3598 -hodos - ;
ways Luk_03_05 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 euthus - , and the rough 5138 -trachus \{ways\} 3598 -hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ;
ways Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai -, and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your \{ways\} out into 1519 -eis - the streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,
ways Mal_02_09 Therefore have I also ( 01571 +gam ) made ( 05414 +nathan ) you contemptible ( 00959 +bazah ) and base ( $08217+$ shaphal ) before all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , according ( 06310 +peh ) as ye have not kept ( 08104 +shamar ) my \{ways\} ( 01870 +derek ), but have been partial in the law (08451 +towrah ) .
ways Mar_11_04 And they went ( 0565 -aperchomai -) their way , and found ( 2147 -heurisko -) the colt (4454-polos -) tied (1210 -deo -) by the door (2374 -thura -) without (1854-exo -) in a place where (0296amphodon -) two (0296 -amphodon -) \{ways\} ( 0296 -amphodon -) met ( 0296 -amphodon -) ; and they loose (3089-luo -) him .
ways Mat_08_33 And they that kept ( 1006 -bosko -) them fled ( 5343 -pheugo -), and went ( 0565 aperchomai -) their \{ways\} into (1519 -eis -) the city ( 4172 -polis -), and told ( 0518 -apaggello -) every ( 3956 -pas -) thing , and what ( 3588 -ho -) was befallen (4876-sunantao -) to the possessed ( 1139 -daimonizomai -) of the devils (1139 -daimonizomai -) .
ways Mat_22_05 But they made ( 0272 -ameleo -) light ( 0272 -ameleo -) of [it ] , and went ( 0565 aperchomai -) their \{ways\} , one ( 3303 -men -) to his farm ( 0068 -agros -) , another to his merchandise (1711 -emporia -) :
ways Mic_04_02 And many ( 07227 +rab ) nations ( 01471 +gowy ) shall come ( 01980 +halak ) , and say (00559 +)amar ), Come (03212 +yalak ), and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD ( $03068+$ Y @hovah ) , and to the house ( 01004 +bayith ) of the God ( 00430 +)elohiym ) of Jacob ( $03290+\mathrm{Ya}($ aqob ) ; and he will teach ( 03384 +yarah ) us of his \{ways\} ( 01870 +derek ) , and we will walk ( 03212 +yalak ) in his paths ( 00734 +)orach ):for the law ( 08451 +towrah ) shall go ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) of Zion ( 06726 +Tsiyown ) , and the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah
) from Jerusalem (03389 +Y @ ruwshalaim ) .
ways Num_30_15 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) he shall any \{ways\} make them void ( 06565 +parar ) after ( 00310 + )achar ) that he hath heard ( 08085 +shama( ) [ them ] ; then he shall bear ( 05375 +nasa) ) her iniquity (05771 +(avon ).
ways Pro_01_19 So (03651 +ken ) [ are ] the \{ways\} ( 00734 +)orach ) of every ( $03605+\mathrm{kol}$ ) one that is greedy ( $\mathbf{0 1 2 1 4}$ +batsa( ) of gain ( 01214 +batsa( ) ; [ which ] taketh ( 03947 +laqach ) away the life ( 05315 +nephesh ) of the owners ( 01167 +ba(al) thereof .
ways Pro_02_13 Who leave ( 05800 +(azab ) the paths ( 00734 +)orach ) of uprightness ( 03476 +yosher ) , to walk ( 03212 +yalak ) in the \{ways\} ( 01870 +derek ) of darkness ( 02822 +choshek ) ;
ways Pro_02_15 Whose (00834 +)aher ) \{ways\} (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ) , and [ they ] froward ( 03868 +luwz ) in their paths ( 04570 +ma(gal ) :
ways Pro_03_06 In all (03605 +kol ) thy \{ways\} (01870 +derek ) acknowledge (03045 +yada( ) him , and he shall direct (03474 +yashar ) thy paths (00734 +)orach ) .
ways Pro_03_17 Her ways ( $\mathbf{0 1 8 7 0}$ +derek ) [ are ] \{ways\} ( 01870 +derek ) of pleasantness ( 05278 +no(am ), and all ( $03605+\mathrm{kol}$ ) her paths ( 05410 +nathiyb ) [ are ] peace ( 07965 +shalowm ) .
ways Pro_03_17 Her \{ways\} ( 01870 +derek ) [ are ] ways ( 01870 +derek ) of pleasantness ( 05278 +no(am ), and all ( $03605+\mathrm{kol}$ ) her paths ( 05410 +nathiyb ) [ are ] peace ( 07965 +shalowm ) .
ways Pro_03_31 Envy (07065 +qana) ) thou not the oppressor , and choose (00977 +bachar ) none (00408 + )al ) of his \{ways\} ( 01870 +derek ) .
ways Pro_04_26 Ponder ( 06424 +palac ) the path ( 04570 +ma(gal ) of thy feet ( 07272 +regel ) , and let all ( 03605 +kol ) thy \{ways\} ( 01870 +derek ) be established ( 03559 +kuwn ) .
ways Pro_05_06 Lest ( 06435 +pen ) thou shouldest ponder ( 06424 +palac ) the path ( 00734 +)orach ) of life ( 02416 +chay ) , her \{ways\} ( $\mathbf{0 4 5 7 0}$ +ma(gal ) are moveable ( 05128 +nuwa() , [ that ] thou canst not know (03045 + yada( ) [ them ] .
ways Pro_05_21 For the \{ways\} ( 01870 +derek ) of man ( 00376 +)iysh ) [ are ] before ( 05227 +nokach ) the eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y@hovah ) , and he pondereth ( 06424 +palac ) all ( $03605+\mathrm{kol}$ ) his goings ( $\mathbf{0 4 5 7 0}+\mathrm{ma}(\mathrm{gal}$ ) .
ways Pro_06_06. Go (03212 + yalak ) to the ant (05244 +n@malah ) , thou sluggard (06102 +(atsel) ; consider (07200 +ra)ah ) her \{ways\} ( 01870 +derek ), and be wise ( 02449 +chakam ) :
ways Pro_07_25 Let not thine heart ( 03820 +leb ) decline ( 07847 +satah ) to her \{ways\} ( 01870 +derek ) , go ( $08582+\operatorname{ta}(\mathbf{a h})$ not astray ( $08582+$ ta(ah ) in her paths ( 05410 +nathiyb ) .
ways Pro_08_32. Now ( 06258 +(attah ) therefore hearken ( 08085 +shama( ) unto me , $O$ ye children $(01121$ +ben ):for blessed (00835 +)esher ) [ are they that ] keep (08104 +shamar ) my \{ways\} (01870 +derek ) .
ways Pro_09_15 To call (07121 +qara) ) passengers who go right (03474 +yashar ) on their \{ways\} (00734 +)orach ) :
ways Pro_10_09. He that walketh ( 03212 +yalak ) uprightly ( 08537 +tom ) walketh ( 01980 +halak ) surely ( 00983 +betach ):but he that perverteth ( 06140 +(aqash ) his \{ways\} ( 01870 +derek ) shall be known ( 03045
+yada( ).
ways Pro_14_02. He that walketh ( 01980 +halak ) in his uprightness ( 03476 +yosher ) feareth (03373 +yare) ) the LORD (03068 + Y @hovah ):but [ he that is ] perverse (03868 +luwz ) in his \{ways\} (01870 +derek ) despiseth (00959 +bazah ) him .
ways Pro_14_12. There is a way ( 01870 +derek ) which seemeth ( 06440 +paniym ) right ( 03477 +yashar ) unto a man $(00376+)$ iysh $)$, but the end $(00319+$ )achariyth $)$ thereof [ are ] the $\{$ ways $\}(01870+$ derek $)$ of death (04194 +maveth ) .
ways Pro_14_14. The backslider ( 05472 +cuwg ) in heart ( 03820 +leb ) shall be filled ( 07646 +saba( ) with his own \{ways\} (01870 +derek ): and a good (02896 +towb ) man (00376 +)iysh ) [ shall be satisfied ] from himself .
ways Pro_16_02 . All ( $03605+\mathrm{kol})$ the $\{$ ways $\}(01870$ +derek ) of a man ( $00376+$ )iysh ) [ are ] clean (02134 +zak ) in his own eyes ( 05869 +(ayin ) ; but the LORD ( $03068+$ Y@hovah ) weigheth ( $08505+$ takan ) the spirits (07307 +ruwach ) .
ways Pro_16_07. When a man s (00376 +)iysh ) \{ways\} (01870 +derek ) please (07521 +ratsah ) the LORD $(03068+Y$ @hovah ) , he maketh even ( $01571+$ gam ) his enemies $(00341+$ )oyeb ) to be at $(05921+($ al $)$ peace (07999 +shalam ) with him .
ways Pro_16_25. There is a way ( 01870 +derek ) that seemeth (06440 +paniym ) right (03477 +yashar ) unto a man (00376 +)iysh ) , but the end (00319 +) achariyth ) thereof [ are ] the \{ways\} (01870 +derek ) of death (04194 +maveth ) .
ways Pro_17_23 . A wicked (07563 +rasha( ) [ man ] taketh (03947 +laqach ) a gift ( 07810 +shachad ) out of the bosom ( $02436+$ cheyq ) to pervert (05186 + natah ) the \{ways\} (00734 +)orach ) of judgment (04941 +mishpat ) .
ways Pro_19_16. He that keepeth (08104 +shamar ) the commandment (04687 +mitsvah ) keepeth (08104 +shamar ) his own soul (05315 + nephesh ) ; [ but ] he that despiseth (00959 +bazah ) his \{ways\} (01870 +derek ) shall die (04191 +muwth ) .
ways Pro_22_25 Lest (06435 +pen ) thou learn (00502 + )alph ) his \{ways\} (00734 +)orach ), and get (03947 +laqach ) a snare (04170 +mowqesh ) to thy soul (05315 +nephesh ) .
ways Pro_23_26 My son ( 01121 +ben ), give ( 05414 +nathan ) me thine heart ( 03820 +leb ), and let thine eyes ( 05869 +(ayin ) observe (05341 +natsar ) my \{ways\} (01870 +derek ) .
ways Pro_28_06 . Better (02896 +towb ) [ is ] the poor (01800 +dal ) that walketh (01980 +halak ) in his uprightness ( 08537 +tom ) , than [ he that is ] perverse ( 06141 +(iqqesh ) [in his ] \{ways\} (01870 +derek ) , though he [ be ] rich (06223 +(ashiyr ) .
ways Pro_28_18 . Whoso walketh (01980 +halak ) uprightly (08549 +tamiym ) shall be saved (03467 +yasha( ):but [ he that is ] perverse (06140 +(aqash ) [ in his ] \{ways\} (01870 +derek ) shall fall (05307 +naphal ) at once (00259 + )echad ) .
ways Pro_31_03 Give (05414 +nathan ) not thy strength (02428 + chayil ) unto women (00802 +)ishshah ), nor thy \{ways\} (01870 + derek ) to that which destroyeth (04229 + machah ) kings ( 04428 +melek ) .
ways Pro_31_27 She looketh (06822 + tsaphah ) well ( 06822 +tsaphah ) to the $\{$ ways $\}(01979+$ haliykah $)$ of her household (01004 +bayith ) , and eateth (00398 + )akal ) not the bread (03899 +lechem ) of idleness
(06104 +(atsluwth ) .
ways Psa_103_07 He made known ( 03045 +yada( ) his \{ways ( 01870 +derek ) unto Moses ( 04872 +Mosheh ) , his acts ( 05949 +(aliylah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
ways Psa_10_05 His \{ways\} (01870 +derek ) are always grievous (02342 +chuwl ) ; thy judgments (04941 +mishpat ) [ are ] far ( 05048 +neged ) above ( $\mathbf{0 4 7 9 1}$ +marowm ) out of his sight ( 05048 +neged ):[ as for ] all ( $03605+\mathrm{kol}$ ) his enemies ( 06887 +tsarar ) , he puffeth ( 06315 +puwach ) at them .
ways Psa_119_003 They also (00637 +) aph ) do (06466 +pa(al ) no (03808 +lo) ) iniquity (05766 +(evel ):they walk ( $\mathbf{0 1 9 8 0}$ +halak ) in his $\{$ ways $\}(01870$ +derek ) .
ways Psa_119_005 O that my \{ways\} ( 01870 +derek ) were directed ( 03559 +kuwn ) to keep ( 08104 +shamar ) thy statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) !
ways Psa_119_015 I will meditate ( 07878 +siyach ) in thy precepts ( 06490 +piqquwd ), and have respect (05027 +nabat ) unto thy \{ways\} (00734 +)orach ).
ways Psa_119_026 .I have declared (05608 +caphar ) my \{ways\} (01870 +derek ), and thou heardest (06030 +(anah ) me:teach (03925 +lamad ) me thy statutes (02706 +choq ) .
ways Psa_119_059 . I thought ( 02803 +chashab ) on my \{ways\} ( 01870 +derek ) , and turned ( 07725 +shuwb ) my feet ( 07272 +regel ) unto thy testimonies ( 05713 +(edah ).
ways Psa_119_168 +I have kept ( 08104 +shamar ) thy precepts ( 06490 +piqquwd ) and thy testimonies ( 05713 +(edah ):for all ( $03605+\mathrm{kol}$ ) my \{ways\} ( 01870 +derek ) [ are ] before $(05048$ +neged ) thee .
ways Psa_125_05 As for such as turn ( $\mathbf{0 5 1 8 6}$ +natah ) aside ( 05186 +natah ) unto their crooked ( 06128 +(aqalqal ) \{ways\} , the LORD (03068 +Y @hovah ) shall lead (03212 +yalak ) them forth with the workers ( 06466 +pa(al ) of iniquity ( $00205+$ )aven ):[ but ] peace ( 07965 +shalowm ) [ shall be ] upon Israel ( 03478 +Yisra)el ).
ways Psa_128_01 . A Song ( 07892 +shiyr ) of degrees ( $\mathbf{0 4 6 0 9}+\mathrm{ma}($ alah ) . Blessed ( 00835 +)esher ) [ is ] every ( $03605+\mathrm{kol}$ ) one that feareth ( 03373 +yare) ) the LORD ( 03068 +Y@hovah ) ; that walketh ( 01980 +halak ) in his $\{$ ways $\}(01870$ +derek ).
ways Psa_138_05 Yea , they shall sing ( 07891 +shiyr ) in the \{ways\} ( 01870 +derek ) of the LORD ( 03068

ways Psa_139_03 Thou compassest (02219 +zarah ) my path (00734 +)orach ) and my lying (07252 +reba( ) down ( 07252 +reba( ) , and art acquainted ( 05532 +cakan ) [ with ] all ( $03605+\mathrm{kol}$ ) my \{ways\} ( 01870 +derek) .
ways Psa_145_17 The LORD (03068 +Y@hovah ) [ is ] righteous ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) his \{ways\} ( 01870 +derek ) , and holy ( 02623 +chaciyd ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) .
ways Psa_18_21 For I have kept ( 08104 +shamar ) the \{ways\} ( 01870 +derek ) of the LORD ( 03068 +Y @hovah ) , and have not wickedly ( 07561 +rasha( ) departed from my God ( 00430 +)elohiym ) .
ways Psa_25_04 Shew ( 03045 +yada( ) me thy \{ways\} ( 01870 +derek ) , O LORD ( 03068 +Y@hovah ) ; teach (03925 +lamad) me thy paths (00734 +)orach ).
ways Psa_39_01 . To the chief Musician (05329 +natsach ) , [ even ] to Jeduthun ( 03038 +Y@duwthuwn ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . I said ( 00559 +)amar ), I will take heed ( 08104 +shamar ) to my \{ways\} ( 01870 +derek ) , that $I \sin (02398$ +chata) ) not with my tongue ( 03956 +lashown ):I will keep ( 08104 +shamar ) my mouth ( 06310 +peh ) with a bridle ( 04269 +machcowm ) , while ( 05750 $+($ owd ) the wicked ( 07563 +rasha( ) is before ( 05048 +neged ) me .
ways Psa_51_13 [ Then ] will I teach (03925 +lamad ) transgressors (06586 +pasha( ) thy \{ways\} (01870 +derek ) ; and sinners ( $\mathbf{0 2 4 0 0}+$ chatta) ) shall be converted ( $\mathbf{0 7 7 2 5}+$ shuwb ) unto thee .
ways Psa_81_13 Oh ( 03863 +luw) ) that my people ( $05971+(\mathrm{am})$ had hearkened ( 08085 +shama( ) unto me , [ and ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) had walked ( 01980 +halak ) in my \{ways\} ( 01870 +derek ) !
ways Psa_84_05 Blessed ( 00835 +)esher ) [ is ] the man ( 00120 +)adam ) whose strength ( $05797+(\mathrm{oz})$ [ is ] in thee ; in whose heart ( 03824 +lebab ) [ are ] the \{ways\} ( $04546+\mathrm{m} @$ cillah ) [ of them ] .
ways Psa_91_11 For he shall give his angels ( 04397 +mal)ak ) charge ( 06680 +tsavah ) over thee , to keep ( 08104 +shamar ) thee in all ( $03605+\mathrm{kol}$ ) thy \{ways\} ( 01870 +derek ) .
ways Psa_95_10 Forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) long was I grieved ( 06362 +patar ) with [ this ] generation ( $01755+$ dowr ) , and said ( 00559 +)amar ) , It [ is ] a people ( $05971+(\mathrm{am})$ that do err ( 08582 +ta(ah ) in their heart ( 03824 +lebab ) , and they have not known ( 03045 +yada() my \{ways\} ( 01870 +derek ) :
ways Rev_15_03 And they sing ( 0103 -aido -) the song ( 5603 -oide -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) the servant ( 1401 -doulos -) of God ( 2316 -theos -), and the song ( 5603 -oide -) of the Lamb (0721 -arnion -), saying (3004-lego -) , Great (3173-megas -) and marvellous (2298-thaumastos -) [ are] thy works (2041-ergon -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; just ( $\mathbf{1 3 4 2}$-dikaios -) and true (0228 -alethinos -) [ are ] thy \{ways\} (3598-hodos -) , thou King (0935-basileus -) of saints (0040 -hagios -) .
ways Rev_16_01 . And I heard ( 0191 -akouo -) a great ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -) out of the temple ( 3485 -naos -) saying ( 3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -), Go ( 5217 hupago -) your \{ways\} , and pour ( 1632 -ekcheo -) out the vials ( 5357 -phiale -) of the wrath ( 2372 -thumos ) of God (2316-theos -) upon the earth (1093-ge -) .
ways Rom_03_16 Destruction (4938 -suntrimma -) and misery (5004 -talaiporia -) [ are ] in their \{ways\} (3598-hodos -) :
ways Rom_11_33. O the depth ( 0899 -bathos -) of the riches ( $\mathbf{4 1 4 9}$-ploutos -) both ( 2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108-gnosis -) of God (2316 -theos -) ! how ( 5613 -hos -) unsearchable ( 0419 -anexereunetos -) [ are ] his judgments (2917-krima -) , and his \{ways\} ( 3598 -hodos -) past (0421 -anexichniastos -) finding (0421-anexichniastos -) out !
ways Son_03_02 I will rise ( 06965 +quwm ) now ( 04994 +na) ) , and go ( 05437 +cabab ) about ( 05437 +cabab ) the city ( 05892 +(iyr ) in the streets ( 07784 +shuwq ) , and in the broad ( $07339+r @$ chob ) \{ways\} ( 07339 +r@ chob ) I will seek ( 01245 +baqash ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I sought him , but I found (04672 +matsa) ) him not .
ways Zec_01_04 Be ye not as your fathers (1) , unto whom the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ) have cried (07121 +qara) ), saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Turn ( 07725 +shuwb ) ye now ( 04994 +na) ) from your evil ( 07451 +ra() \{ways\} ( 01870 +derek ) , and [ from ] your evil ( 07451 +ra() doings ( 04611 +ma(alal ):but they did not hear ( 08085 +shama( ), nor $(03808+10)$ ) hearken ( 07181 +qashab ) unto me, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
ways Zec_01_06 But my words ( 01697 +dabar ) and my statutes ( 02706 +choq ) , which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) my servants ( 05650 +(ebed) the prophets ( 05030 +nabiy) ), did they not take ( 05381 +nasag ) hold ( 05381 + nasag ) of your fathers (1) ? and they returned ( $07725+$ shuwb ) and said ( 00559 +)amar ) , Like as the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) thought ( 02161 +zamam ) to do ( 06213 +(asah ) unto us , according to our \{ways\} ( 01870 +derek ) , and according to our doings ( 04611 +ma(alal ), so (03651 +ken ) hath he dealt (06213 +(asah ) with us .
ways Zec_03_07 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt walk ( 03212 +yalak ) in my $\{$ ways $\}(01870$ +derek ), and if ( $00518+$ )im ) thou wilt keep ( $08104+$ shamar ) my charge ( $04931+$ mishmereth ) , then thou shalt also ( $01571+$ gam ) judge ( 01777 +diyn ) my house ( 01004 +bayith ) , and shalt also ( 01571 +gam ) keep ( 08104 +shamar ) my courts ( 02691 +chatser ) , and I will give ( 05414 +nathan ) thee places to walk ( 04108 +mahlek ) among (00996 +beyn ) these (00428 +)el - leh ) that stand (05975 +(amad ) by .
ways:behold Luk_10_03 Go 4198 -poreuomai - your \{ways:behold\} 2400 -idou - , I send 0649 -apostello you forth 0649 -apostello - as lambs 0704 -aren - among 3319 -mesos - wolves 3074 -lukos - .
ways:they Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( 02351 +chuwts ) , they shall justle ( 08264 +shaqaq ) one against another ( 08264 +shaqaq ) in the broad ( $07339+r @$ chob ) \{ways:they\} shall seem ( 04758 +mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( 01300 +baraq ) .
wayside 1Sa_04_13 And when he came (00935 +bow) ) , lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a seat ( 03678 +kicce) ) by the \{wayside\} watching ( 06822 +tsaphah ):for his heart ( 03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ). And when the man ( 00376 +)iysh ) came ( 00935 +bow) ) into the city ( 05892 +(iyr ) , and told ( 05046 +nagad ) [ it ] , all ( $03605+\mathrm{kol}$ ) the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ cried ( $02199+\mathrm{za}(\mathrm{aq})$ out .
wayside Psa_140_05 The proud ( 01343 +ge)eh ) have hid ( 02934 +taman ) a snare ( 06341 +pach ) for me , and cords ( 02256 +chebel ) ; they have spread ( 06566 +paras ) a net ( 07568 +resheth ) by the \{wayside\} ; they have set ( $\mathbf{0 7 8 9 6}+$ +shiyth ) gins ( $\mathbf{0 4 1 7 0}+$ mowqesh ) for me. Selah ( 05542 +celah ) .


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ways , $1 \mathrm{CO}, 4: 17$ ways , $1 \mathrm{KI}, 2: 3,1 \mathrm{KI}, 3: 14,1 \mathrm{KI}, 8: 39,1 \mathrm{KI}, 8: 58,1 \mathrm{KI}, 11: 33,1 \mathrm{KI}, 11: 38,1 \mathrm{KI}, 22: 43$ ways, 1SA, $8: 3,1 \mathrm{SA}, 8: 5,1 \mathrm{SA}, 18: 14$ ways, $2 \mathrm{CH}, 6: 30,2 \mathrm{CH}, 6: 31,2 \mathrm{CH}, 7: 14,2 \mathrm{CH}, 13: 22,2 \mathrm{CH}, 17: 3$, $2 \mathrm{CH}, 17: 6,2 \mathrm{CH}, 21: 12,2 \mathrm{CH}, 21: 12,2 \mathrm{CH}, 22: 3,2 \mathrm{CH}, 27: 6,2 \mathrm{CH}, 27: 7,2 \mathrm{CH}, 28: 2,2 \mathrm{CH}, 28: 26,2 \mathrm{CH}$, $32: 13,2 \mathrm{CH}, 34: 2$ ways, $2 \mathrm{KI}, 17: 13$ ways , $2 \mathrm{PE}, 2: 2$ ways, $2 \mathrm{SA}, 22: 22$ ways , AC , $2: 28$, AC , $13: 10$, AC , 14:16 ways, DA , 4:37, DA , 5:23 ways, DE , 5:33 , DE , 8:6, DE , 10:12 , DE , 11:22, DE , 19:9, DE , 26:17, DE , 28:7, DE , 28:9, DE , 28:25, DE , 28:29, DE , 30:16, DE , $32: 4$ ways , EC , 11:9 ways , EZE , 7:3 , EZE , 7:4 , EZE , 7:8 , EZE , 7:9 , EZE , 14:23 , EZE , 16:47, EZE , 16:47, EZE , 16:61, EZE , 18: 23 , EZE , 18:25, EZE , 18:29, EZE , 18:29, EZE , 18:30, EZE , 20:43, EZE , 20:44, EZE , 21:19, EZE , 21:21, EZE , 24:14, EZE , 28:15, EZE , 33:11, EZE , 33:20 , EZE , 36: 31, EZE , $36: 32$ ways , GE , 19:2 ways , HAB , 3:6 ways , HAG , 1:5, HAG , $1: 7$ ways , HEB , $3: 10$ ways , HO , 4:9, HO , $9: 8$, HO , $12: 2$, HO , $14: 9$ ways , ISA , 2:3 , ISA , 42:24, ISA , 45:13, ISA , 49:9, ISA , 55:8, ISA , 55:8 , ISA , 55:9, ISA , 55:9, ISA , 57: 18 , ISA , 58:2 , ISA, 58:13, ISA , 63:17, ISA , $64: 5$, ISA , $66: 3$ ways , JAS , 1:8, JAS , 1:11 ways , JER , 2:23, JER , 2:33, JER , 3:2 , JER , 3:13, JER , 6:16, JER , 7:3 , JER , 7:5 , JER , 7:23 , JER , 12: 16, JER , 15:7, JER , 16:17, JER , 17:10, JER , 18:11, JER , 18:15, JER , 23:12, JER , 26:13 , JER , 32:19, JER , 32:19 ways , JOB , 4:6, JOB , 13:15, JOB , 21:14, JOB , 22:3, JOB , 22:28, JOB , 24:13, JOB , 24:23, JOB , 26:14, JOB , 30:12, JOB , 31:4 , JOB , 34:11, JOB , 34:21, JOB , 34: 27 , JOB , 40:19 ways , JOE , 2:7 ways , JOH , 11:46 ways , JOS , 22:5 ways, LA , 1:4 , LA , 3:9, LA , 3:11, LA , 3:40 ways , LE , 20:4 , LE , $26: 22$ ways, LU , 1:76, LU , 3:5 , LU , 10:3, LU , 10:10 ways, MAL, $2: 9$ ways, MIC , $4: 2$ ways, MR , $11: 4$ ways, MT, $8: 33$, MT, $22: 5$ ways , NA , 2:4 ways , NU , 30:15 ways , PR , 1:19, PR , 2:13 , PR , $2: 15$, PR , 3:6, PR , 3: 17, PR , 3:17, PR , 3:31, PR , 4:26, PR , 5:6, PR , 5: 21, PR , 6:6, PR , 7:25 , PR , 8:32 , PR , 9:15 , PR , 10: 9, PR , 14:2 , PR , 14:12 , PR , 14:14, PR , 16:2 , PR , 16:7, PR , 16:25, PR , 17:23, PR , 19:16, PR , 22:25 , PR , 23:26, PR , 28:6, PR , 28:18 , PR , 31:3 , PR , 31:27 ways , PS , 10:5 , PS , 18:21 , PS , 25:4 , PS , 39:1, PS , 51:13 , PS , 81:13 , PS , 84:5 , PS 91:11, PS , 95:10, PS , 103:7, PS , 119:3 , PS , 119:5 , PS , 119:15 , PS , 119:26 , PS , 119:59, PS , 119:168, PS , 125:5, PS , 128: 1, PS , 138:5 , PS , 139:3, PS , 145:17 ways , RE , 15:3 , RE , 16:1 ways , RO , 3:16 , RO , 11:33 ways, SOS , $3: 2$ ways , ZEC , 1:4 , ZEC , 1:6 , ZEC , $3: 7$ wayside , 1SA , $4: 13$ wayside , PS , 140:5 age 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- \{age\}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql always 3839 \# pante \{pan'-tay\}; adverb (of manner) from 3956; wholly: -- \{always\}.[ql always 1539 \# hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -\{always\}.[ql always 0104 \# aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); "ever,"by qualification regularly; by implication, earnestly; -- \{always\}, ever.[ql always 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- X \{always \}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql always 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, \{always\}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway $\}$, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ( $\{b y\}$ day, $[-1 y]$ ), + for ever, judgment, (day) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied ) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (\{day\}) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always
defined more or less clearly by the context): -- age, + alway, (mid-)day (by \{day \}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for \{ever\}, judgment, (day) time, while, years.[ql for 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + \{for\} ever, judgment, (day) time, while, years.[q1 judgment 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, \{judgment\}, (day) time, while, years.[ql meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet\}. [ql midday 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (\{mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql move 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- \{move\}, quake, shake.[ql murderer 5406 \# phoneus \{fon-yooce'\}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- \{murderer\}.[ql out,...ways 0565 \# aperchomai \{ap-erkh'-om-ahee \}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, \{out,...ways \}), pass away, be past.[ql quake 4579 \# seio \{si'-o \}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, \{quake\}, shake. [ql shake 4579 \# seio $\{$ si'-o $\}$; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, \{shake \}.[ql time 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) \{time\}, while, years.[ql two 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where \{two\} ways meet.[ql ways 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two \{ways\} meet. [ql ways 4197 \# poreia \{por-i'-ah\}; from 4198; travel (by land); figuratively (plural) proceedings, i.e. career: -- journey[-ing], \{ways\}.[ql ways 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, die, perdition, X perish, pernicious \{ways\}, waste.[ql where 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- \{where\} two ways meet.[ql while 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, \{while\}, years.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, \{years \}.[ql ways Interlinear Index Study ways GEN 019002 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na>> , my lords <00113 +>adown > , turn <05493 +cuwr > in , I pray <04994 +na>> you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry $<03885$ +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your \{ways\} <01870 +derek > .

And they said <00559 +>amar > , Nay ; but we will abide < 03885 +luwn > in the street < $07339+$ r@chob > all $<03885$ +luwn > night . ways LEV 020004 And if <00518 +>im > the people <05971 + of the land <00776 $+>$ erets > do any \{ways\} hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth $<05414$ +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : ways LEV 026022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you, which shall rob <07921 + shakol > you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number; and your [ high ] \{ways\} <01870 +derek > shall be desolate <08074 +shamem > . ways NUM 030015 But if <00518 +>im > he shall any \{ways \} make them void <06565 +parar > after <00310 +> achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear $<05375+$ nasa \gg her iniquity <05771 + . ways DEU 005033 Ye shall walk <03212 +yalak > in all <03605 +kol > the $\{$ ways $\}<01870+$ derek $>$ which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may prolong <00748 +>arak > [your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +> aher > ye shall possess <03423 +yarash > . ways DEU 008006 Therefore thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah >of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his \{ways\} <01870 +derek > , and to fear <03372 +yare>> him . ways DEU 010012 . And now <06258 + , Israel <03478 +Yisra>el >, what <04100 + mah > doth the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > require <07592 +sha>al>of thee , but to fear <03372 +yare>> the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his \{ways\} <01870 +derek > , and to love <00157 +> ahab > him , and to serve $<05647+$ the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart $<03824+$ lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , ways DEU 011022 For if <00518 $+>$ im > ye shall diligently keep <08104 +shamar > all $<03605+$ kol > these $<02063+$ zo>th > commandments $<04687+$ mitsvah > which <00834 +>aher > I command <06680 +tsavah > you , to do <06213 + them , to love <00157 +>ahab > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his \{ways \} <01870 +derek > , and to cleave <01692 +dabaq > unto him ; ways DEU 019009 If $<03588+$ kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th > commandments $<04687+$ mitsvah > to do $<06213+$ them , which <00834 +>aher > I command $<06680+$ tsavah > thee this day <03117 +yowm > , to love <00157 +> ahab > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his \{ways\} <01870 +derek > ; then shalt thou add <03254 +yacaph > three $<07969+$ shalowsh $>$ cities $<05892+$ more $<05750+$ for thee , beside $<05921+$ these three $<07969+$ shalowsh $>$ : ways DEU 026017 Thou hast avouched <00559 +>amar > the LORD <03068 +Y @hovah > this day <3117yowm $>$ to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his \{ways\} <01870 +derek > , and to keep $<08104+$ shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments $<04941$ +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : ways DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa\gg out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before < $06440+$ paniym > thee seven <07651 +sheba < > \{ways \} <01870 + derek > . ways DEU 028009 The LORD <03068 +Y @hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn <07650 +shaba < > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his \{ways \} < $01870+$ derek > . ways DEU 028025 The LORD <03068 +Y @hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad > way <01870 +derek > against $<00413$ +>el > them, and flee <05127 +nuwc > seven <07651 +sheba< > \{ways\} <01870 +derek > before $<06440+$ paniym > them : and shalt be removed <02189 +za into all <03605 +kol> the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . ways DEU 028029 And thou shalt grope <04959 +mashash > at noonday <06672 + tsohar > , as the blind <05787 + gropeth <04959 + mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy \{ways \} <01870 + derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 + gazal > evermore, and no <00369 +>ayin > man shall save $<03467+$ yasha < > [ thee ] . ways DEU 030016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +> ahab > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to walk $<03212$ +yalak > in his $\{$ ways $\}<01870+$ derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live
<02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . ways DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his \{ways\} <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +> ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . ways JOS 022005 But take diligent <03966 $+\mathrm{m} @$ heed <08104 +shamar > to do <06213 + the commandment <04687 + mitsvah > and the law <08451 +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 $+\mathrm{Y} @$ hovah > charged < $06680+$ tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his \{ways\} <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 + him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . ways 1SA 008003 And his sons <01121 +ben > walked <01980 +halak > not in his \{ways\} <01870 +derek >, but turned <05186 +natah > aside <05186 +natah > after <00310 +> achar > lucre $<01215$ +betsa< > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > . ways 1SA 008005 And said <00559 +> amar > unto him , Behold <02009 +hinneh $>$, thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy \{ways\}<01870 +derek > : now <06258 + make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 + gowy > . ways 1SA 018014 And David <01732 +David > behaved $<07919+$ sakal > himself wisely <07919 +sakal > in all <03605 +kol > his $\{$ ways $\}<01870+$ derek > ; and the LORD <03068 + Y @ hovah > [ was ] with him . ways 2SA 022022 For I have kept <08104 +shamar > the \{ways \} $<01870+$ derek > of the LORD <03068 +Y @hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > . ways 1KI 002003 And keep <08104 +shamar > the charge <04931 +mishmereth $>$ of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his \{ways\} $<01870+$ derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat >, and his testimonies <5715>, as it is written <03789 + kathab $>$ in the law <08451 +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all $<03605+\mathrm{kol}>$ that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : ways 1 KI 003014 And if <00518 +> im > thou wilt walk <03212 +yalak > in my \{ways\} <01870 +derek > , to keep <08104 + shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David $<01732+$ David > did walk <01980 +halak > , then I will lengthen <00748 +>arak > thy days <03117 +yowm > ways 1KI 008039 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol> to his $\{$ ways $\}<01870+$ derek > , whose <00834 +> aher > heart <03824 +lebab > thou knowest <03045 +yada<>; ( for thou, [ even ] thou only <00905 +bad > , knowest <03045 +yada < > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +> adam > ; ) ways 1 KI 008058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him, to walk <03212 +yalak > in all <03605 +kol> his \{ways\}<01870+derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his statutes <02706 +choq > , and his judgments <04941 +mishpat > , which <00834 +> aher > he commanded <06680 +tsavah > our fathers <1>. ways 1KI 011033 Because that they have forsaken <05800 + me, and have worshipped <07812 + shachah > Ashtoreth <06252 + the goddess $<00430$ +>elohiym > of the Zidonians <06722 +Tsiydoniy >, Chemosh <03645 +K @mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab>, and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 + , and have not walked <01980 +halak > in my \{ways\} <01870 +derek > , to do <06213 + [ that which is ] right <03477 +yashar > in mine eyes <05869 + , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David $>$ his father <1> . ways 1KI 011038 And it shall be, if <00518 +>im > thou wilt hearken <08085 +shama < > unto all $<03605+\mathrm{kol}>$ that I command $<06680+$ tsavah $>$ thee , and wilt walk $<01980+$ halak $>$ in my $\{$ ways $\}<01870$ + derek > , and do <06213 + [ that is ] right <03477 +yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments <04687 + mitsvah > , as David <01732 +David > my servant $<05650+$ did $<06213+$; that I will be with thee, and build $<01129+$ banah $>$ thee a sure $<00539+>$ aman $>$ house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . ways 1KI 022043 And he walked <03212 +yalak > in all <03605 + kol > the $\{$ ways $\}<01870+$ derek > of Asa <00609 +>Aca>> his father < $>$; he turned < $05493+$ cuwr > not aside from it, doing <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD
<03068 +Y @ hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . ways 2KI 017013 Yet the LORD <03068 +Y @ hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 $+\mathrm{Y} @$ huwdah $\rangle$, by all <03605 +kol > the prophets <05030 +nabiy>>, [ and by ] all <03605 +kol > the seers $<02374$ +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra<> \{ways\} $<01870+$ derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes $<02708+$ chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy>>. ways 2CH 006030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 + makown > , and forgive $<05545+$ calach > , and render <05415 +n@than > unto every man <00120 +> adam > according unto all <03605 + kol > his $\{$ ways $\}<01870+$ derek > , whose heart <03824 +lebab > thou knowest <03045 +yada < > ; ( for thou only knowest <03045 +yada < > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > : ) ways 2CH 006031 That they may fear <03372 +yare>> thee, to walk <03212 +yalak > in thy \{ways\} <01870 +derek >, so <03605 +kol > long <03117 +yowm > as they live <02416 +chay > in the land $<00127$ +> adamah > which <00834 +> aher > thou gavest <05414 + nathan > unto our fathers <1> . ways 2CH 007 014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara>> by my name <08034 +shem > , shall humble <03665 +kana< > themselves, and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn <07725 +shuwb > from their wicked <07451 +ra< > \{ways\} <01870 +derek > ; then will I hear <08085 + shama < > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha>> their land <00776 +>erets > . ways 2CH 013022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29> , and his \{ways\} <01870 +derek > , and his sayings <01697 +dabar > , [ are ] written <03789 +kathab > in the story <04097 +midrash > of the prophet $<05030$ +nabiy>> Iddo <05714 + . ways 2CH 017003 And the LORD <03068 +Y @ hovah > was with Jehoshaphat <03092 +Y @howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > \{ways\} <01870 +derek > of his father <25> David <01732 +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; ways 2CH 017006 And his heart <03820 +leb > was lifted <01361 + gabahh > up in the $\{$ ways $\}<01870+$ derek > of the LORD <03068 +Y @hovah > : moreover <05750 + he took away <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +>asherah > out of Judah <03063 +Y @huwdah > . ways 2CH 021012 . And there came <00935 +bow>> a writing <04385 + miktab > to him from Elijah <00452 $+>$ Eliyah > the prophet <05030 +nabiy\gg , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 + Y @ howshaphat > thy father <25> , nor in the \{ways\} <01870 + derek > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > , ways 2CH 021012 . And there came <00935 +bow>>a writing $<04385+$ miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy>> , saying <00559 +>amar $>$, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the \{ways \} <01870 + derek > of Jehoshaphat <03092 +Y @howshaphat > thy father <25> , nor in the ways <01870 +derek > of Asa <00609 +>Aca\gg king <04428 +melek > of Judah <03063 +Y @huwdah >, ways 2CH 022003 He also <01571 + gam > walked <01980 +halak > in the $\{$ ways $\}<01870+$ derek > of the house <01004 +bayith >of Ahab <00256 +>Ach>ab> : for his mother <00517 +>em > was his counsellor <03289 +ya to do wickedly <07561 +rasha< > . ways 2CH 027006 So Jotham <03147 +Yowtham > became <02388 +chazaq > mighty <02388 +chazaq > , because $<03588+$ kiy $>$ he prepared $<03559+$ kuwn > his $\{$ ways $\}<01870+$ derek $>$ before $<06440+$ paniym $>$ the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > . ways 2CH 027007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol> his wars <04421 +milchamah >, and his $\{$ ways \} <01870 + derek > , lo <02005 +hen >, they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el> and Judah <03063 + Y @huwdah > . ways 2CH 028002 For he walked <03212 +yalak > in the $\{$ ways $\}<01870+$ derek $>$ of the kings $<04428+$ melek > of Israel <03478 +Yisra>el > , and made <06213 + also <01571 +gam > molten <04541 +maccekah > images for Baalim <01168 +Ba . ways 2CH 028026 Now the rest <03499 +yether > of his acts $<01697+$ dabar > and of all <03605 +kol> his $\{$ ways $\}<01870+$ derek >, first <07223 +ri>shown > and last $<00314$ +> acharown >, behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 + cepher > of the kings <04428 +melek >of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . ways

2CH 032013 Know <03045 +yada < > ye not what <04100 +mah > I and my fathers < 1 > have done <06213 + unto all <03605 +kol > the people <05971 + of [ other ] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 + gowy > of those lands <00776 +>erets > any \{ways\} able <03201 +yakol> to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? ways 2CH 034002 And he did <03499 +yether > [ that which was <01697 +dabar > ] right in <04519 +M@ nashsheh > the sight of $<08605+$ t @ phillah > the LORD, and <00430 +>elohiym > walked in the <01697 +dabar > \{ways \} of David $<02374+$ chozeh > his father <01696 +dabar > , and declined [ neither ] to the <08034 +shem > right hand, nor $<03068+$ Y @ hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . ways JOB 004006 [ Is ] not [ this ] thy fear <03374 +yir>ah > , thy confidence <03690 +kiclah > , thy hope <08615 +tiqvah > , and the uprightness <08537 +tom > of thy \{ways\} <01870 +derek > ? ways JOB 013015 Though he slay <06991 +qatal > me, yet will I trust <03176 +yachal > in him : but I will maintain <03198 +yakach > mine own \{ways\} <01870 +derek > before him . ways JOB 021014 Therefore they say <00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <01847 + da of thy \{ways \} <01870 +derek > . ways JOB 022003 [ Is it ] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [ is it ] gain <01214 +batsa< > [ to him ] , that thou makest thy \{ways\} $<01870+$ derek > perfect <08552 +tamam > ? ways JOB 022028 Thou shalt also decree <01504 +gazar > a thing $<00562+$ >omer > , and it shall be established < $06965+$ quwm > unto thee : and the light <00216 +>owr > shall shine <05050 + nagahh > upon thy \{ways\} <01870 + derek > . ways JOB 024013 . They are of those that rebel $<04775+$ marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the \{ways \} <01870 +derek $>$ thereof, nor <03808 +lo>> abide <03427 +yashab > in the paths <05410 + nathiyb > thereof . ways JOB 024 023 [ Though ] it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth $<08172$ +sha ; yet his eyes <05869 + [ are ] upon their \{ways\} <01870 +derek > . ways JOB 026014 Lo <02005 +hen > , these <00428 +>el-leh > [ are ] parts <07098 +qatsah > of his \{ways\} <01870 +derek > : but how $<04100+$ mah > little <08102 + shemets > a portion <01697 +dabar> is heard <08085 +shama<> of him ? but the thunder <07482 +ra of his power <01369 +g @buwrah > who <04310 +miy > can understand <00995 +biyn > ? ways JOB 030012 Upon [ my ] right <03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 + pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 + me the \{ways\} <00734 +>orach > of their destruction <00343 +>eyd > . ways JOB 031004 Doth not he see $<07200+\mathrm{ra}>$ ah > my \{ways $\}<01870+$ derek > , and count <05608 +caphar > all <03605 + kol > my steps <06806 +tsa ? ways JOB 034011 For the work <06467 +po of a man <00120 +>adam > shall he render <7999shalam > unto him, and cause every man <00376 +>iysh > to find <04672 +matsa>> according to [ his ] \{ways \} <00734 +>orach > . ways JOB 034021 For his eyes <05869 + [ are ] upon the $\{$ ways $\}<01870$ + derek > of man <00376 +>iysh > , and he seeth <07200 +ra>ah > all <03605 +kol > his goings <06806 +tsa . ways JOB 034027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him, and would not consider <07919 + sakal > any <03605 +kol > of his \{ways\} <01870 +derek > : ways JOB 040019 He [ is ] the chief $<07725+$ shuwb > of the $\{$ ways $\}<01870+$ derek > of God <00410 +>el > : he that made <06213 + him can make his sword <02719 +chereb > to approach <05066 + nagash > [ unto him ]. ways PSA 010005 His \{ways\} $<01870+$ derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [ are ] far <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [ as for ] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them . ways PSA 018021 For I have kept <08104 +shamar > the $\{$ ways $\}<01870+$ derek > of the LORD <03068 +Y @ hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > . ways PSA 025004 Shew <03045 +yada<> me thy \{ways\}<01870 +derek >, O LORD <03068 +Y @hovah > ; teach <03925 +lamad > me thy paths <00734 +>orach > . ways PSA 039 001. To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 +Y @ duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 +shamar > to my \{ways $\}<01870+$ derek > , that I sin <02398 +chata>> not with my tongue <03956 +lashown > : I will keep $<08104+$ shamar > my mouth <06310 +peh > with a bridle <04269 + machcowm > , while <05750 + the wicked $<07563+$ rasha < > is before < $05048+$ neged > me . ways PSA 051013 [ Then ] will I teach <03925 +lamad > transgressors <06586 +pasha<> thy \{ways\} <01870 +derek > ; and sinners <02400 +chatta>> shall be converted $<07725$ +shuwb > unto thee . ways PSA $081013 \mathrm{Oh}<03863$ +luw>> that my people <05971 + had hearkened $<08085$ +shama<> unto me , [ and ] Israel <03478 +Yisra>el > had walked <01980 +halak > in my \{ways\} $<01870$ +derek > ! ways PSA 084005 Blessed <00835 +>esher > [ is ] the man <00120 +> adam > whose strength $<05797+[$ is ] in thee ; in whose heart <03824 +lebab > [ are ] the $\{$ ways $\}<04546+\mathrm{m} @$ cillah > [ of them ] . ways PSA 091011 For he shall give his angels $<04397+$ mal $>$ ak $>$ charge $<06680+$ tsavah $>$ over thee , to keep $<08104$ +shamar > thee in all <03605 +kol > thy \{ways\} <01870 +derek > . ways PSA 095010 Forty <00705
+>arba years <08141 + shaneh > long was I grieved <06362 + patar > with [ this ] generation <01755 +dowr > , and said <00559 +>amar > , It [ is ] a people <05971 + that do err <08582 +ta in their heart <03824 +lebab > , and they have not known <03045 +yada<> my \{ways\} <01870 +derek > : ways PSA 103007 He made known $<03045+$ yada < > his $\{$ ways $\}<01870+$ derek > unto Moses <04872 +Mosheh > , his acts <05949 + unto the children <01121 +ben > of Israel <03478 + Yisra>el > . ways PSA 119003 They also <00637 +>aph > do <06466 +pa no <03808 +lo>> iniquity <05766 + : they walk <01980 +halak > in his \{ways\}<01870+derek > . ways PSA 119005 O that my \{ways $<01870+$ derek > were directed <03559 + kuwn > to keep <08104 +shamar > thy statutes $<02706+$ choq > ! ways PSA 119015 I will meditate $<07878+$ siyach > in thy precepts $<06490+$ piqquwd $>$, and have respect <05027 +nabat > unto thy \{ways\} <00734 +>orach > . ways PSA 119026 . I have declared $<05608+$ caphar > my $\{$ ways $\}<01870+$ derek > , and thou heardest <06030 + me : teach <03925 +lamad > me thy statutes <02706 +choq > . ways PSA 119059 . I thought <02803 +chashab > on my \{ways\}<01870 +derek > , and turned $<07725+$ shuwb $>$ my feet $<07272+$ regel > unto thy testimonies $<05713+$. ways PSA $119168+$ I have kept $<08104+$ shamar $>$ thy precepts $<06490+$ piqquwd $>$ and thy testimonies $<05713+$ : for all $<03605$ + kol > my \{ways \} <01870 + derek > [ are ] before <05048 +neged > thee . ways PSA 125005 As for such as turn $<05186+$ natah > aside <05186 + natah > unto their crooked <06128 + \{ways \}, the LORD <03068 +Y @hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [ but ] peace $<07965+$ shalowm > [ shall be ] upon Israel <03478 +Yisra>el > . ways PSA 128001 . A Song <07892 +shiyr > of degrees $<04609+$ ma. Blessed <00835 +>esher > [ is ] every <03605 +kol > one that feareth <03373 +yare>> the LORD <03068 + Y @hovah > ; that walketh <01980 +halak > in his \{ways\}<01870 +derek > . ways PSA 138 005 Yea, they shall sing <07891 + shiyr > in the $\{$ ways $\}<01870+$ derek > of the LORD <03068 +Y @hovah > : for great <01419 + gadowl > [ is ] the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > . ways PSA 139003 Thou compassest <02219 +zarah > my path <00734 +>orach > and my lying <07252 +reba< > down $<07252+$ reba < > , and art acquainted <05532 + cakan > [ with ] all <03605 +kol> my \{ways \} <01870 +derek > . ways PSA 145017 The LORD < $03068+$ Y @ hovah > [ is ] righteous <06662 +tsaddiyq > in all < $03605+$ kol > his \{ways \} <01870 +derek > , and holy <02623 +chaciyd > in all <03605 +kol> his works <04639 +ma. ways PRO 001019 So <03651 +ken > [ are ] the \{ways\} <00734 +>orach > of every <03605+kol> one that is greedy <01214 +batsa<> of gain <01214 +batsa<>; [ which ] taketh <03947 +laqach > away the life <05315 +nephesh $>$ of the owners <01167 +ba thereof . ways PRO 002013 Who leave <05800 + the paths <00734 +>orach > of uprightness $<03476+$ yosher $>$, to walk $<03212+$ yalak $>$ in the $\{$ ways $\}<01870+$ derek $>$ of darkness $<02822$ +choshek > ; ways PRO 002015 Whose <00834 +>aher > \{ways\} <00734 +>orach > [ are ] crooked <06141 + , and [ they ] froward <03868 +luwz > in their paths <04570 +ma : ways PRO 003006 In all <03605 +kol > thy \{ways\} <01870 +derek > acknowledge <03045 +yada< > him , and he shall direct <03474 +yashar > thy paths <00734 +>orach > . ways PRO 003017 Her ways <01870 +derek > [ are ] \{ways\} <01870 +derek > of pleasantness <05278 +no, and all <03605 +kol > her paths <05410 +nathiyb > [ are ] peace <07965 +shalowm > . ways PRO 003017 Her \{ways\} <01870 +derek > [ are ] ways <01870 + derek > of pleasantness <05278 +no , and all <03605 +kol > her paths <05410 +nathiyb > [ are ] peace <07965 + shalowm > . ways PRO 003031 Envy $<07065+q a n a \gg$ thou not the oppressor, and choose <00977 +bachar > none < $00408+>$ al > of his \{ways\} $<01870+$ derek > . ways PRO 004026 Ponder <06424 +palac > the path <04570 +ma of thy feet <07272 +regel > , and let all <03605 +kol > thy \{ways \} <01870 +derek > be established <03559 +kuwn > . ways PRO 005006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay > , her $\{$ ways $\}<04570+$ ma are moveable < 05128 +nuwa < > , [ that ] thou canst not know <03045 +yada < > [ them ] . ways PRO 005021 For the $\{$ ways \} <01870 +derek > of man <00376 +>iysh > [ are ] before <05227 +nokach > the eyes <05869 + of the LORD <03068 +Y @hovah > , and he pondereth <06424 + palac > all <03605 +kol > his goings $<04570+$ ma . ways PRO 006006 . Go <03212 +yalak > to the ant <05244+n@malah > , thou sluggard $<06102+$; consider <07200 +ra>ah > her \{ways\} <01870 +derek >, and be wise <02449 +chakam > : ways PRO 007025 Let not thine heart <03820 +leb > decline <07847 +satah > to her \{ways \} <01870 +derek > , go <08582 + ta not astray $<08582+$ ta in her paths $<05410$ +nathiyb $>$. ways PRO 008032 . Now <06258 + therefore hearken $<08085+$ shama < > unto me, O ye children <01121 +ben > : for blessed < $00835+>$ esher > [ are they that ] keep $<08104$ +shamar > my $\{$ ways $\}<01870+$ derek > . ways PRO 009015 To call <07121 +qara>> passengers who go right <03474 +yashar > on their \{ways\} <00734 +>orach > : ways PRO 010009 . He that walketh <03212 +yalak > uprightly <08537 +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth $<06140+$ his $\{$ ways $\}<01870+$ derek > shall be known <03045 +yada<> . ways PRO 014002 . He that walketh <01980 +halak > in his uprightness <03476 +yosher > feareth <03373 +yare>> the LORD <03068 +Y @ hovah > : but [ he that is ] perverse <03868 +luwz > in his \{ways\}<01870+derek > despiseth <00959 +bazah > him . ways PRO 014012 . There is a way <01870 +derek > which seemeth <06440 + paniym > right <03477 +yashar >
unto a man <00376 +>iysh > , but the end <00319 +> achariyth > thereof [ are ] the \{ways\} <01870 +derek > of death <04194 +maveth > . ways PRO 014014 . The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 +saba<> with his own \{ways\} <01870 +derek > : and a good <02896 +towb > man <00376 +>iysh $>$ [ shall be satisfied ] from himself . ways PRO 016002 . All <03605 +kol > the \{ways\} <01870 +derek > of a man <00376 +>iysh > [ are ] clean <02134 +zak > in his own eyes <05869 + ; but the LORD <03068 +Y @hovah $>$ weigheth <08505 +takan > the spirits <07307 +ruwach > . ways PRO 016007 . When a man s <00376 +>iysh > \{ways\} <01870 + derek > please <07521 +ratsah > the LORD <03068 + Y @hovah > , he maketh even <01571 +gam > his enemies <00341 +>oyeb > to be at <05921 + peace <07999 +shalam > with him . ways PRO 016025 . There is a way <01870 +derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 $+>$ iysh > , but the end <00319 +> achariyth > thereof [ are ] the \{ways\} <01870 +derek > of death <04194 +maveth > . ways PRO 017023 . A wicked <07563 +rasha<> [ man ] taketh <03947 +laqach >a gift <07810 + shachad >out of the bosom <02436 +cheyq > to pervert <05186 + natah > the $\{$ ways $\}<00734+>$ orach >of judgment <04941 +mishpat > . ways PRO 019016 . He that keepeth <08104 +shamar > the commandment $<04687$ +mitsvah > keepeth <08104 +shamar > his own soul <05315 +nephesh > ; [ but ] he that despiseth $<00959$ +bazah > his \{ways\} <01870 +derek > shall die <04191 +muwth > . ways PRO 022025 Lest <06435 +pen > thou learn <00502 +>alph > his \{ways \} <00734 +>orach > , and get <03947 +laqach > a snare <04170 +mowqesh > to thy soul <05315 +nephesh > . ways PRO 023026 My son <01121 +ben > , give < 05414 +nathan $>$ me thine heart <03820 +leb > , and let thine eyes <05869 + observe <05341 +natsar > my \{ways \} <01870 +derek > . ways PRO 028006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , than [ he that is ] perverse <06141 + [ in his ] \{ways\} <01870 +derek > , though he [ be ] rich <06223 + . ways PRO 028018 . Whoso walketh <01980 +halak > uprightly <08549 + tamiym > shall be saved <03467 +yasha< > : but [ he that is ] perverse <06140 + [ in his ] \{ways \} <01870 +derek > shall fall <05307 +naphal > at once <00259 +> echad > . ways PRO 031003 Give <05414 +nathan > not thy strength $<02428+$ chayil > unto women <00802 +>ishshah > , nor thy $\{$ ways $\}<01870+$ derek $>$ to that which destroyeth <04229 + machah > kings <04428 + melek > . ways PRO 031027 She looketh <06822 +tsaphah > well $<06822+$ tsaphah > to the $\{$ ways $\}<01979+$ haliykah > of her household <01004 +bayith > , and eateth <00398 $+>$ akal > not the bread <03899 +lechem > of idleness <06104 + . ways ECC 011009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer $<03190+$ yatab > thee in the days <03117 +yowm > of thy youth <00979 +b @ churowth > , and walk <01980 +halak > in the $\{$ ways $\}<01870+$ derek > of thine heart $\langle 03820+$ leb >, and in the sight <04758 +mar>eh > of thine eyes $<05869+$ : but know $<03045+$ yada < > thou , that for all <03605 +kol > these <00428 +>el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow>> thee into judgment <04941 +mishpat > . ways SON 003002 I will rise <06965 +quwm > now <04994 +na>>, and go <05437 +cabab > about <05437 +cabab > the city <05892 + in the streets <07784 +shuwq > , and in the broad <07339 +r@chob > \{ways \} <07339 +r@chob > I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I sought him , but I found <04672 +matsa>>him not. ways ISA 002003 And many $<07227+$ rab > people $<05971+$ shall go $<01980$ +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y @ hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his \{ways\} <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa>> forth <03318 +yatsa\gg the law <08451 +towrah >, and the word <01697 +dabar > of the LORD < 03068 + Y @hovah > from Jerusalem <03389 + Y @ruwshalaim > . ways ISA 042024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y @hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata>> ? for they would <14> not walk <01980 +halak > in his \{ways \} <01870 +derek > , neither <03808 +lo>> were they obedient <08085 +shama< > unto his law <08451 +towrah > . ways ISA 045 013 I have raised <05782 + him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all $<03605+$ kol > his $\{$ ways $\}<01870+$ derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 + shalach > my captives <01546 + galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo>> reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg . ways ISA 049009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar >, Go <03318 +yatsa>> forth <03318 +yatsa>> ; to them that [ are ] in darkness <02822 +choshek >, Shew <01540 +galah > yourselves. They shall feed $<07462+$ ra in the $\{$ ways $\}<01870+$ derek $>$, and their pastures $<04830+$ mir [ shall be ] in all <03605 +kol > high <08203 +Sh@phatyah > places . ways ISA 055008 For my thoughts <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo>> [ are ] your ways
<01870 + derek > my \{ways \} <01870 +derek > , saith < $05002+n @>u m>$ the LORD <03068 +Y @hovah > . ways ISA 055008 For my thoughts <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo\gg [ are ] your \{ways\} <01870 +derek > my ways <01870 +derek > , saith <05002 +n@ >um $>$ the LORD <03068 +Y @hovah > . ways ISA 055009 For [ as ] the heavens <08064 +shamayim > are higher $<01361+$ gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher $<01361+$ gabahh > than your $\{$ ways $\}<01870+$ derek >, and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . ways ISA 055009 For [ as ] the heavens <08064 +shamayim > are higher $<01361+$ gabahh > than the earth <00776 +>erets >, so <03651 +ken > are my \{ways $\}<01870+$ derek > higher $<01361+$ gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . ways ISA 057018 I have seen <07200 +ra>ah > his \{ways\} <01870 +derek > , and will heal <07495 +rapha>> him : I will lead <05148 +nachah > him also , and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57>. ways ISA 058002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da my \{ways \} <01870 + derek > , as a nation <01471 + gowy > that did <06213 + righteousness <06666 +ts@daqah >, and forsook $<05800+$ not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 + sha $>$ al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 + q@ rabah > to God <00430 +>elohiym > . ways ISA 058013 . If <00518 +>im > thou turn $<07725+$ shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [ from ] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara>> the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD $<03068+$ Y @ hovah > , honourable <03513 +kabad > ; and shalt honour <03513 + kabad > him , not doing <06213 + thine own $\{$ ways $\}<01870+$ derek $>$, nor finding <04672 +matsa>> thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : ways ISA 063017 O LORD <03068 + Y @ hovah > , why <04100 +mah > hast thou made us to err <08582 +ta from thy \{ways\} <01870 +derek > , [ and ] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants <05650 + sake <04616 +ma, the tribes <07626 +shebet > of thine inheritance <05159 +nachalah > . ways ISA 064005 Thou meetest <06293 +paga< > him that rejoiceth <07797 +suws > and worketh $<06213+$ righteousness <06664 +tsedeq > , [ those that ] remember <02142 +zakar > thee in thy $\{$ ways $\}<01870$ +derek > : behold <02005 +hen > , thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata\gg : in those $<01992$ +hem > is continuance $<05769+$, and we shall be saved <03467 +yasha< > . ways ISA 066003 He that killeth <07819 +shachat > an ox <07794 +showr > [ is as if ] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 + zabach > a lamb <07716 +seh > , [ as if ] he cut off a dog s <03611 +keleb > neck $<06202+$; he that offereth <05927 + an oblation <04503 +minchah > , [ as if he offered <05927 + ] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +1@bownah > , [ as if ] he blessed <01288 +barak > an idol <00205 +>aven >. Yea <01571 + gam > , they have chosen <00977 + bachar > their own $\{$ ways $\}<01870+$ derek > , and their soul < $05315+$ nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > . ways JER 002023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame\gg , I have not gone <01980 +halak > after <00310 +> achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay>>, know $<03045+$ yada < > what <04100 + mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her \{ways\} <01870 + derek > ; ways JER 002033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 + derek > to seek <01245 +baqash > love <00160 $+>$ ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked $<07451+\mathrm{ra}<>$ ones thy $\{$ ways $\}<01870+$ derek > . ways JER 003002 Lift <05375 + nasa>> up thine eyes $<05869+$ unto the high <08205 + sh @ phiy > places, and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with. In the \{ways \} < $01870+$ derek > hast thou sat <03427 +yashab > for them, as the Arabian <06163 + in the wilderness <04057 + midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@ nuwth > and with thy wickedness <07451+ra<>. ways JER 003013 Only <00389 +>ak > acknowledge <03045 +yada<> thine iniquity <05771 + , that thou hast transgressed <06586 + pasha< > against the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and hast scattered <06340 + pazar > thy \{ways\} <01870 +derek > to the strangers <02114 +zuwr> under <08478 + tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl >, saith <05002 +n@>um > the LORD <03068 +Y @ hovah >. ways JER 006016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Stand <05975 + ye in the \{ways\}<01870 + derek > , and see $<07200+$ ra>ah > , and ask <07592 + sha $>$ al > for the old <05769 + paths <05410 +nathiyb > ,
where <00335 +>ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein, and ye shall find <04672 +matsa>> rest <04771 +margowa < > for your souls <05315 +nephesh > . But they said $<00559$ +>amar >, We will not walk <03212 +yalak > [ therein ] . ways JER 007003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 + Yisra>el >, Amend <03190 +yatab > your \{ways\} <01870 + derek > and your doings <04611 + ma , and I will cause you to dwell <07931 +shakan > in this $<02088+$ zeh > place $<04725+$ maqowm > . ways JER 007005 For if <00518 +>im > ye throughly amend <03190 +yatab > your $\{$ ways $\}<01870+$ derek > and your doings $<04611+$ ma ; if $<00518+>$ im $>$ ye throughly execute $<06213+$ judgment $<04941+$ mishpat $>$ between $<00996$ +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea<> ; ways JER 007023 But this <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them, saying <00559 +>amar > , Obey <08085 +shama < > my voice <06963 +qowl >, and I will be your God <00430 +>elohiym > , and ye shall be my people $<05971+$ : and walk $<01980+$ halak $>$ ye in all $<03605+\mathrm{kol}>$ the $\{$ ways $\}<01870+$ derek $>$ that I have commanded <06680 +tsavah > you, that it may be well <03190 +yatab > unto you . ways JER 012016 And it shall come to pass, if <00518 +>im > they will diligently learn <03925 +lamad > the \{ways\} <01870 +derek > of my people <05971 + , to swear <07650 +shaba < > by my name <08034 +shem > , The LORD <03068 $+\mathrm{Y} @$ hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 + to swear <07650 + shaba < > by Baal < $01168+\mathrm{Ba}$; then shall they be built < $01129+$ banah > in the midst < $08432+$ tavek $>$ of my people <05971 + . ways JER 015007 And I will fan <02219 +zarah > them with a fan <02219 +zarah > in the gates $<08179$ +sha of the land $<00776$ +>erets > ; I will bereave < $07921+$ shakol > [ them ] of children , I will destroy <6> my people <05971 + , [ since ] they return <07725 +shuwb > not from their \{ways \} <01870 +derek > . ways JER 016017 For mine eyes $<05869+$ [ are ] upon all <03605 +kol > their $\{$ ways $\}<01870+$ derek > : they are not hid <05641 + cathar > from my face <06440 +paniym > , neither <03808 +lo>> is their iniquity <05771 + hid <06845 +tsaphan > from mine eyes < $05869+$. ways JER 017010 I the LORD < $03068+$ Y @hovah > search $<02713+$ chaqar > the heart <03820 +leb >, [ I ] try <00974 +bachan > the reins <03629 +kilyah >, even to give $<05414$ +nathan > every man <00376 +>iysh > according to his $\{$ ways $\}<01870+$ derek > , [ and ] according to the fruit <06529 +p@riy > of his doings <04611 +ma. ways JER 018011 . Now <06258 + therefore go <04994 +na>> to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , saying <00559 +> amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , I frame <03335 + yatsar > evil <07451 +ra<> against <05921 + you, and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na>> every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek > , and make your \{ways\} <01870 +derek $>$ and your doings <04611 +ma good <03190 +yatab > ways JER 018015 Because <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me, they have burned <06999 +qatar> incense <06999 +qatar > to vanity <07723 +shav>>, and they have caused them to stumble <03782 +kashal> in their \{ways\}<01870 + derek > [ from ] the ancient <05769 + paths <07635 +shabiyl >, to walk <01980 +halak > in paths <05410 +nathiyb > , [ in ] a way <01870 +derek > not cast <05549 +calal > up ; ways JER 023012 Wherefore <03651 + ken > their way <01870 + derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ \{ways \} ] in the darkness <00653 +> aphelah > : they shall be driven <01760 +dachah > on, and fall <05307 +naphal > therein : for I will bring <00935 +bow>> evil <07451 +ra<> upon them , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . ways JER 026013 Therefore now <06258 + amend <03190 +yatab> your \{ways \}<01870 +derek > and your doings <04611 +ma, and obey <08085 +shama<> the voice <06963 +qowl > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > ; and the LORD <03068 + Y @ hovah > will repent < $05162+$ nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 + you . ways JER 032019 Great <01419 + gadowl > in counsel $<06098+$, and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 + [ are ] open <06491 + paqach > upon all <03605 +kol> the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam $>$ : to give <05414 +nathan > every <00376 +> iysh > one <00376 +>iysh > according to his \{ways\}<01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma : ways JER 032019 Great $<01419+$ gadowl > in counsel <06098 + , and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 + [ are ] open <06491 + paqach > upon all <03605 +kol > the \{ways\} <01870 +derek > of the sons <01121 +ben > of men <00120 +> adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +> iysh > according to his ways $<01870+$ derek > , and according to the fruit $<06529+\mathrm{p} @$ riy $>$ of his doings $<04611+\mathrm{ma}$ : ways LAM 001004 The \{ways \} <01870 + derek > of Zion <06726 +Tsiyown > do mourn <57> , because none <01997 + Hamownah > come <00935 +bow >> to the solemn <04150 +mow feasts <04150 +mow : all <03605 +kol > her
gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +> anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [ is ] in bitterness <04843 +marar > . ways LAM 003009 He hath inclosed <01443 + gadar > my \{ways \} <01870 + derek > with hewn <01496 +gaziyth > stone <01496 + gaziyth > , he hath made my paths <05410 + nathiyb > crooked <05753 + . ways LAM 003011 He hath turned <05493 +cuwr > aside my \{ways\} <01870 + derek > , and pulled <06582 + pashach > me in pieces : he hath made $<07760+$ suwm > me desolate $<08076+$ shamem > . ways LAM 003040 Let us search $<02664$ +chaphas > and try <02713 +chaqar > our \{ways\} <01870 +derek > , and turn <07725 +shuwb > again <07725 +shuwb > to the LORD <03068 +Y @hovah > . ways EZE 007003 Now <06258 + [ is ] the end <07093 +qets > [ come ] upon thee, and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee, and will judge $<08199+$ shaphat > thee according to thy \{ways \} <01870 +derek > , and will recompense <05414 +nathan > upon thee all $<03605+$ kol $>$ thine abominations $<08441+$ tow . ways EZE 007004 And mine eye $<05869+$ shall not spare $<02347+$ chuwc > thee, neither $\langle 03808+$ lo >> will I have pity $<02550+$ chamal > : but I will recompense $<05414$ +nathan > thy $\{$ ways $\}<01870+$ derek > upon thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know < $03045+$ yada < > that I [ am ] the LORD <03068 +Y @ hovah > . ways EZE 007008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee, and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy \{ways \} <01870 + derek > , and will recompense <05414 +nathan > thee for all <03605 +kol> thine abominations <08441 +tow. ways EZE 007009 And mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo>> will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy \{ways \} <01870 +derek > and thine abominations <08441 +tow [ that ] are in the midst <08432 + tavek > of thee; and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > that smiteth <05221 +nakah > . ways EZE 014023 And they shall comfort <05162 + nacham > you, when ye see <07200 +ra>ah > their $\{$ ways $\}<01870+$ derek > and their doings <05949 + : and ye shall know <03045 +yada < > that I have not done <06213 + without <02600 +chinnam > cause <02600 +chinnam $>$ all <03605 +kol > that I have done <06213 + in it, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . ways EZE 016047 Yet hast thou not walked <01980 +halak > after their ways $<01870+$ derek > , nor done <06213 + after their abominations <08441 +tow : but, as [ if that were ] a very $<06985+$ qat > little <04592 + m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all $<03605+$ kol > thy $\{$ ways $\}<01870+$ derek > . ways EZE 016047 Yet hast thou not walked <01980 +halak > after their $\{$ ways $\}<01870+$ derek > , nor done $<06213+$ after their abominations $<08441+$ tow : but, as [if that were ] a very $<06985+$ qat $>$ little $<04592+\mathrm{m} @$ [ thing ] , thou wast corrupted $<07843+$ shachath $>$ more than they in all $<03605+\mathrm{kol}>$ thy ways <01870 +derek > . ways EZE 016061 Then thou shalt remember <02142 +zakar > thy \{ways\} <01870 +derek >, and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 + gadowl > and thy younger <06996 +qatan > : and I will give $<05414$ +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > . ways EZE 018023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > : [ and ] not that he should return <07725 +shuwb > from his $\{$ ways $\}<01870+$ derek > , and live <02421 +chayah > ? ways EZE 018025 Yet ye say <00559 +>amar > , The way <01870 + derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan >. Hear <08085 +shama<> now <04994 +na>>, O house <01004 +bayith > of Israel $<03478+$ Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your \{ways\} <01870 +derek > unequal? ways EZE 018029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 + Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan >. O house $<01004+$ bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your \{ways \} <01870 + derek > unequal ? ways EZE 018029 Yet saith <00559 +>amar > the house <01004 + bayith > of Israel <03478 +Yisra>el >, The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal $<08505+$ takan >. O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my \{ways \}<01870 +derek > equal <08505 + takan >? are not your ways <01870 + derek > unequal? ways EZE 018030 . Therefore <03651 + ken > I will judge <08199 +shaphat > you, O house <01004 +bayith > of Israel <03478 +Yisra>el > , every $<00376+>$ iysh > one <00376 +>iysh > according to his $\{$ ways $\}<01870+$ derek >, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . Repent <07725 +shuwb >, and turn <07725 +shuwb > [ yourselves ] from all <03605 +kol > your transgressions <06588 +pesha<>; so iniquity <05771 + shall not be your ruin <04383 + mikshowl > . ways EZE 020043 And there <08033 +sham > shall ye remember <02142 +zakar > your $\{$ ways $\}<01870+$ derek >, and all <03605 +kol > your doings <05949 +, wherein <00834 +>aher > ye have been defiled <02930 +tame>> ; and ye shall lothe <06962 +quwt > yourselves in your own sight
$<06440$ +paniym > for all <03605 +kol> your evils <07451 +ra<> that ye have committed <06213 + . ways EZE 020044 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @ hovah > , when <03588 +kiy $>$ I have wrought <06213 + with you for my name s <08034 +shem > sake <04616 +ma, not according to your wicked <07451 +ra<> \{ways\} <01870 + derek > , nor according to your corrupt <07843 +shachath > doings $<05949+$, O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@ >um > the Lord <00136 +>Adonay >GOD <03069 +Y @ hovih > . ways EZE 021019 Also, thou son <01121 +ben > of man $<00120+>$ adam > , appoint <07760 +suwm > thee two <08147 +sh@ nayim > \{ways $\}<01870+$ derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow\gg : both twain <08147 +sh@ nayim > shall come <03318 +yatsa>> forth <03318 +yatsa\gg out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara>> thou a place <03027 +yad > , choose <01254 +bara>> [ it ] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . ways EZE 021021 For the king <04428 +melek > of Babylon <00894 + Babel > stood <05975 + at <00413 +>el > the parting <00517 $+>$ em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@ nayim > \{ways \} $<01870+$ derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [ his ] arrows <02671 +chets $>$ bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 $+\mathrm{t} @$ raphiym > , he looked $<07200+\mathrm{ra}>$ ah > in the liver <03516 +kabed > . ways EZE 024014 I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] : it shall come <00835 +>esher > to pass, and I will do <06213 + [ it ] ; I will not go <06544 +para< > back <06544 +para<>, neither <03808 +lo>> will I spare <02347 +chuwc > , neither $<03808+$ lo\gg will I repent <05162 +nacham > ; according to thy $\{$ ways \} <01870 +derek > , and according to thy doings <05949 + , shall they judge <08199 + shaphat > thee, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . ways EZE 028015 Thou [ wast ] perfect < $08549+$ tamiym > in thy \{ways\} <01870 + derek > from the day <03117 +yowm > that thou wast created <01254 +bara>>, till <05704 + iniquity <05766 + was found <04672 +matsa>> in thee . ways EZE 033011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > , saith <05002 +n@ > um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , I have no <00518 +>im > pleasure <02654 +chaphets > in the death <04194 +maveth > of the wicked <07563 +rasha< > ; but that the wicked <07563 +rasha < > turn <07725 +shuwb > from his way <01870 + derek > and live <02421 +chayah > : turn <07725 +shuwb > ye, turn <07725 +shuwb > ye from your evil <07451 +ra<> \{ways\} $<01870+$ derek > ; for why $<04100+$ mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel $<03478+$ Yisra>el > ? ways EZE 033020 Yet ye say <00559 +>amar >, The way <01870 +derek > of the Lord $<00136$ +>Adonay > is not equal <08505 +takan >. O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his \{ways\} <01870 +derek > . ways EZE 036031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > \{ways\} <01870 + derek > , and your doings <04611 +ma that [ were ] not good <02896 +towb >, and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . ways EZE 036032 Not for your sakes <06616 + pathiyl > do <06213 + I [ this ], saith <05002 $+\mathrm{n} @>$ um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , be it known <03045 +yada < > unto you : be ashamed <00954 +buwsh > and confounded <03637+kalam > for your own $\{$ ways $\}<01870+$ derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el > . ways DAN 004037 Now <03705 +k@ I Nebuchadnezzar $<05020+\mathrm{N} @$ buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol> whose works <04567 +ma [ are ] truth <07187 +q@showt > , and his \{ways\} <00735 +>orach > judgment <01780 +diyn > : and those $<01768+$ diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y @kel > to abase $<08214+$ sh@ phal > . ways DAN 005023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare\gg of heaven <08065 +shamayin > ; and they have brought <00858 +> athah > the vessels <03984 $+\mathrm{ma}>\mathrm{n}>$ of his house <01005 +bayith > before <06925 +qodam > thee, and thou, and thy lords <07261 +rabr@ ban > , thy wives <07695 +shegal > , and thy concubines <03904 +1@chenah > , have drunk <08355 + sh @ thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k @caph >, and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron $<06523+$ parzel > , wood <00636 $+>$ a < > , and stone <69>, which <01768 + diy > see <02370 +chaza>> not, nor $<03809+$ la $\gg$ hear <08086 + sh @ ma<> , nor <03809 +la>> know <03046 +y @ da< > : and the God <00426 $+>$ elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma\gg [ is ], and whose [ are ] all <03606 +kol > thy $\{$ ways $\}<00735+>$ orach > , hast thou not glorified <01922 +hadar > : ways HOS 004009 And there shall be , like people <05971 + , like priest <03548 + kohen > : and I will punish <06485 + paqad $>$ them for their $\{$ ways $\}<01870+$ derek $>$, and reward $<07725+$ shuwb $>$ them their doings $<04611+$ ma . ways HOS 009 008 The watchman <06822 +tsaphah > of Ephraim <00669 +>Ephrayim > [ was ] with my God <00430
+>elohiym > : [ but ] the prophet <05030 +nabiy>> [ is ] a snare <06341 + pach > of a fowler <03353 +yaquwsh $>$ in all <03605 +kol > his $\{$ ways $\}<01870+$ derek > , [ and ] hatred <04895 +mastemah > in the house <01004 +bayith > of his God <00430 +>elohiym > . ways HOS 012002 The LORD <03068 +Y @hovah > hath also a controversy <07379 +riyb > with Judah <03063 +Y @huwdah > , and will punish <06485 +paqad > Jacob <03290 + Ya according to his $\{$ ways $\}<01870+$ derek > ; according to his doings $<04611+$ ma will he recompense $<07725$ +shuwb > him . ways HOS 014009 Who <04310 +miy > [ is ] wise <02450 +chakam > , and he shall understand $<00995$ +biyn > these <00428 +>el-leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada < > them? for the $\{$ ways $\}<01870+$ derek > of the LORD <03068 +Y @hovah > [ are ] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha< > shall fall <03872 +Luwchiyth > therein. ways JOE 002007 They shall run <07323 +ruwts > like mighty $<01368+$ gibbowr $>$ men ; they shall climb <05927 + the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one $<00376+>$ iysh > on his $\{$ ways $\}<01870+$ derek > , and they shall not break <05670 + their ranks <00734 +>orach > : ways MIC 004002 And many <07227 +rab > nations <01471 + gowy > shall come <01980 +halak > , and say $<00559+>$ amar > , Come <03212 +yalak >, and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 + Y @hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob $<03290+\mathrm{Ya}$; and he will teach <03384 +yarah > us of his $\{$ ways \} <01870 + derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa>> forth <03318 +yatsa\gg of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y @hovah > from Jerusalem <03389 +Y @ ruwshalaim > . ways NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 + shaqaq > in the broad <07339 $+\mathrm{r} @$ chob > \{ways \} : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . ways HAB 003006 He stood $<05975+$, and measured $<04128+$ muwd $>$ the earth $\langle 00776+>$ erets $\rangle$ : he beheld $\langle 07200+$ ra $\rangle$ ah $\rangle$, and drove $<05425+$ nathar > asunder the nations $<01471+$ gowy > ; and the everlasting <05703 + mountains <02042 +harar $>$ were scattered <06327 +puwts > , the perpetual <05769 + hills <01389 + gib did bow <07817 +shachach > : his \{ways\} <01979 +haliykah > [ are ] everlasting <05769 + . ways HAG 001005 Now < $06258+$ therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>; Consider your $\{$ ways $\}<01870+$ derek > . ways HAG 001007 Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba>> ; Consider your <05315 +nephesh > \{ways \} <01870 +derek > ways ZEC 001004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy>> have cried <07121 +qara>>, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>; Turn <07725 +shuwb> ye now <04994 +na>> from your evil <07451 +ra<> \{ways\} <01870 + derek > , and [ from ] your evil <07451 +ra<> doings <04611 +ma : but they did not hear <08085 +shama<>, nor <03808 +lo>> hearken <07181 +qashab > unto me, saith $<05002+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > . ways ZEC 001006 But my words <01697 +dabar > and my statutes $<02706+$ choq > , which $<00834+>$ aher $>$ I commanded $<06680+$ tsavah $>$ my servants $<05650+$ the prophets <05030 +nabiy>>, did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 + shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> thought <02161 +zamam > to do <06213 + unto us , according to our \{ways\} <01870 +derek > , and according to our doings <04611+ma, so <03651 +ken > hath he dealt <06213 + with us . ways ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>; If $<00518+>$ im > thou wilt walk <03212 +yalak > in my $\{$ ways $\}<01870+$ derek >, and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 + gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 + gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . ways MAL 002009 Therefore have I also <01571 +gam > made <05414 + nathan > you contemptible <00959 +bazah > and base <08217 + shaphal > before all <03605 +kol $>$ the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my \{ways\}<01870 +derek > , but have been partial in the law <08451 + towrah > . ways MAT 008033 And they that kept < 1006 bosko -> them fled <5343 -pheugo ->, and went <0565 -aperchomai -> their \{ways\} into <1519 -eis -> the city <4172 -polis -> , and told <0518 - apaggello -> every <3956 -pas -> thing, and what <3588-ho -> was befallen <4876 -sunantao -> to the possessed <1139-daimonizomai -> of the devils <1139-daimonizomai -> . ways MAT 022005 But they made <0272-ameleo -> light <0272-ameleo -> of [ it ] , and went <0565-aperchomai -> their \{ways\}, one <3303-men -> to his farm <0068-agros -> , another to his merchandise <1711-emporia -> : ways

MAR 011004 And they went < 0565 -aperchomai -> their way, and found <2147 -heurisko -> the colt <4454polos -> tied <1210-deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 amphodon -> two <0296 -amphodon -> \{ways \} <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089-luo -> him . ways LUK 001076 And thou, child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 pro - the face 4383 -prosopon - of the Lord 2962 - kurios - to prepare 2090 -hetoimazo - his \{ways\} 3598 -hodos ; ways LUK 003005 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 - oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 - trachus - \{ways \} 3598 -hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ; ways LUK 010003 Go 4198 -poreuomai - your \{ways\} : behold 2400 - idou - , I send 0649 -apostello - you forth LUK 0649 -apostello - as lambs LUK 0704 aren - among 3319 -mesos - wolves 3074 - lukos - . ways LUK 010010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 exerchomai - your \{ways\} out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and say 2036 -epo - , ways JOH 011046 But some <5100 -tis -> of them went <0565-aperchomai -> their \{ways\} to the Pharisees <5330-Pharisaios ->, and told <2036 -epo -> them what < 3739 -hos -> things Jesus <2424 -Iesous -> had done <4160-poieo -> . ways ACT 002028 Thou hast made < 1107 -gnorizo -> known <1107-gnorizo -> to me the $\{$ ways $\}<3598$-hodos -> of life <2222-zoe -> ; thou shalt make <4137-pleroo -> me full <4137-pleroo > of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon -> . ways ACT 013010 And said <2036epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388-dolos -> and all <3956-pas -> mischief <4468-rhaidiourgia ->, [ thou ] child <5207-huios -> of the devil <1228-diabolos ->, [ thou ] enemy <2190echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert < 1294 - diastrepho -> the right <2117 -euthus -> \{ways \} < 3598 -hodos -> of the Lord <2962 -kurios -> ? ways ACT 014016 Who <3739-hos -> in times <1074 -genea -> past <3944 -paroichomai -> suffered <1439eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> \{ways \} <3598 -hodos -> . ways ROM 003016 Destruction <4938 -suntrimma -> and misery <5004 -talaiporia -> [ are ] in their \{ways \} <3598-hodos -> : ways ROM 011033 . O the depth <0899-bathos -> of the riches <4149ploutos -> both <2532 -kai -> of the wisdom <4678-sophia -> and knowledge <1108-gnosis -> of God <2316theos -> ! how <5613 -hos -> unsearchable <0419-anexereunetos -> [ are ] his judgments <2917 -krima -> , and his $\{$ ways $\}<3598$-hodos -> past <0421 -anexichniastos -> finding <0421-anexichniastos -> out ! ways 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095-Timotheos -> , who <3739-hos -> is my beloved <0027-agapetos -> son <5043 -teknon ->, and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363anamimnesko -> of my \{ways\} <3598 -hodos -> which <3588-ho -> be in Christ <5547-Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577ekklesia -> . ways HEB 003010 Wherefore <1352-dio -> I was grieved < 4360 - prosochthizo -> with that generation <1074-genea ->, and said <2036-epo -> , They do alway <0104-aei -> err <4105 -planao -> in [ their ] heart <2588-kardia -> ; and they have not known < 1097 -ginosko -> my \{ways \ll 3598 -hodos -> . ways JAS 001008 A double <1374-dipsuchos -> minded <1374 - dipsuchos -> man <0435-aner -> [ is ] unstable <0182akatastatos -> in all <3956 -pas -> his \{ways\} <3598 -hodos ->. ways JAS 001011 For the sun <2246 -helios -> is no sooner risen <0393-anatello -> with a burning <2742-kauson -> heat <2742-kauson ->, but it withereth $<3583$-xeraino -> the grass <5528-chortos ->, and the flower <0438-anthos -> thereof <0846-autos -> falleth < 1601 -ekpipto -> , and the grace <2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich <4145 -plousios -> man fade <3133 -maraino -> away in his \{ways $\} 4197$-poreia -> . ways 2PE 002002 And many <4183 -polus -> shall follow <1811exakoloutheo -> their pernicious <0684 -apoleia -> \{ways\} <0684-apoleia -> ; by reason <1223 -dia -> of whom $<3739$-hos -> the way <3598-hodos -> of truth <0225-aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . ways REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475-Moseus -> the servant <1401-doulos -> of God <2316 -theos ->, and the song <5603 -oide -> of the Lamb <0721-arnion ->, saying <3004-lego ->, Great <3173-megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041-ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228-alethinos -> [ are ] thy \{ways\} <3598-hodos -> , thou King <0935basileus -> of saints <0040-hagios -> . ways REV 016001 . And I heard <0191-akouo -> a great <3173-megas > voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004-lego -> to the seven <2033-hepta -> angels <0032-aggelos ->, Go <5217-hupago -> your \{ways\}, and pour <1632-ekcheo -> out the vials <5357-
phiale -> of the wrath <2372 - thumos -> of God <2316-theos -> upon the earth <1093 -ge -> . all thy ways acknowledge him always abounding <1CO15 -:58> always bearing about <2CO4 -: 10 > always confident <2CO5 $-: 6>$ always great always having all sufficiency <2CO9-:8> always labouring fervently for you always upon it are not my ways equal are not your ways unequal are not your ways unequal as for such as turn aside unto their crooked ways as ye have always obeyed be always wroth be thou ravished always with her love be ye mindful always <1CH16-:15> be zealously affected always because he prepared his ways before <2CH27-:6> broad ways broad ways burn always but always evil <2CH18-:7> but if he shall any ways make them void after but me ye have not always but me ye have not always but me ye have not always call passengers who go right on their ways despiseth his ways shall die do always those things flee seven ways before them giving thanks always for all things unto god go your ways out into god always for you all <1TH1 -:2 > he hath enclosed my ways with hewn stone he made known his ways unto moses he will not always chide heart shall be filled with his own ways heaven their angels do always behold her ways are moveable highways five thousand men highways lie waste highways were unoccupied his ways are always grievous his ways despiseth him his ways judgment his ways past finding out it shall be always upon his forehead jews always resort land do any ways hide their eyes from let all thy ways be established let thy garments be always white lord always before me lord always before my face man's ways please many shall follow their pernicious ways $\langle 2 \mathrm{PE} 2-: 2\rangle$ my highways shall be exalted my spirit shall not always strive with man my ways were directed my ways which be <1CO4 $-: 17>$ peace himself give you peace always by all means <2TH3 -: 16 > place where two ways met poor always with you poor always ye have with you praying always for you praying always with all prayer priests went always into rejoicing always before him render unto every man according unto all his ways <2CH6 -:30 > show me thy ways so are my ways higher than your ways swift dromedary traversing her ways teach transgressors thy ways thank god always for you <2TH1-:3> thank my god always on your behalf $\langle 1 \mathrm{CO1}-: 4\rangle$ thee always their own ways their ways their ways them went their ways then shall ye remember your own evil ways then thou shalt remember thy ways there shall ye remember your ways therefore now amend your ways they have not known my ways they have not known my ways they return not from their ways they shall march every one on his ways those lands any ways able <2CH32:13> thou hearest me always thou makest thy ways perfect thought on my ways thy ways < 1SA8 -:5 > thy ways <2CH6 -:31 > thy ways thy ways thy ways thy ways thy ways thy ways thy ways thy ways thy ways thy ways from try our ways turn from their wicked ways <2CH7-:14> turn ye from your evil ways <2KI17 -:13> turn ye from your evil ways turn ye now from your evil ways two ways ways hast thou sat for them ways shall be desolate ways shall fall at once ways thereof ways which went their ways went their ways into when ye see their ways wherefore also we pray always for you <2TH1 -:11> which always causeth us <2CO2-:14> which have been always waste whose ways wicked ones thy ways will direct all his ways will he always call upon god will judge you every one after his ways will maintain mine own ways before him will punish them for their ways will recompense thy ways upon thee ye do always resist yet hast thou not walked after their ways your ways my ways * always , $0104,1275,1539,2540,3839,3842,3956$, - always , $5331,5769,8548$, - highways , 0734,2351 , 4546, * highways , 3598 , * ways , $0296,0684,3598,4197$, - ways , $0734,0735,1870,1979,4546,4570$, 7339 , always GEN 006003 . And the LORD <03068 + Y @hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not \{always \} <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also $<07683$ +shagag > [ is ] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 + me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027020 . And thou shalt command $<06680+$ tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure $<02134+$ zak $>$ oil $<08081+$ shemen $>$ olive $<02132+$ zayith $>$ beaten $<03795+$ kathiyth $>$ for the light $<03974+$ ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + \{always \} < $08548+$ tamiyd > . always EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +> Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +> aher > the children <01121 +ben > of Israel <03478 + Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be \{always \} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 + Y @ hovah > . always DEU 005029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 +yare\gg me, and keep <08104 +shamar > all $<03605+\mathrm{kol}>$ my commandments <04687 +mitsvah > \{always\}, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! always DEU 006024 And the LORD <03068 $+\mathrm{Y} @$ hovah $>$ commanded <06680 +tsavah > us to do <06213 + all <03605 + kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare>> the LORD <03068 + Y @ hovah > our God <00430 +>elohiym $>$, for our good <02896 +towb > \{always\}, that he might preserve <02421 +chayah > us alive <02421 +chayah >
, as [ it is ] at this <02088 +zeh > day <03117 +yowm > . always DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ are ] \{always\} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end $<00319$ +> achariyth > of the year <08141 +shaneh > . always DEU 014023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name $<08034+$ shem > there < $08033+$ sham > , the tithe <04643 +ma of thy corn <01715 +dagan >, of thy wine $<08492+$ tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b @ kowrah > of thy herds $<01241+$ baqar > and of thy flocks <06629 +tso>n>; that thou mayest learn <03925 +lamad> to fear <03372 +yare>> the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{always \} . ways GEN 019002 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown > , turn $<05493+$ cuwr > in , I pray <04994 +na>>you , into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go <01980 +halak > on your \{ways\} <01870 +derek >. And they said <00559 +>amar > , Nay; but we will abide <03885 +luwn > in the street <07339 +r@chob > all <03885 +luwn > night . ways LEV 020004 And if <00518 +>im > the people $<05971+$ of the land $<00776+>$ erets $>$ do any $\{$ ways $\}$ hide $<05956+$ their eyes $<05869+$ from the man <00376 $+>$ iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera<> unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : ways LEV 026022 I will also send <07971 + shalach > wild <07704 + sadeh > beasts <02416 +chay > among you, which shall rob <07921 +shakol> you of your children, and destroy <03772 + karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] \{ways\} <01870 +derek > shall be desolate <08074 +shamem >. ways NUM 030015 But if <00518 +>im > he shall any \{ways \} make them void <06565 + parar > after < $00310+>$ achar > that he hath heard < $08085+$ shama < > [ them ] ; then he shall bear <05375 +nasa>> her iniquity <05771 + . ways DEU 005033 Ye shall walk <03212 +yalak > in all <03605 +kol> the $\{$ ways $\}<01870+$ derek > which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +> aher > ye shall possess <03423 +yarash > . ways DEU 008006 Therefore thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah >of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his \{ways\} <01870 +derek > , and to fear <03372 +yare>> him . ways DEU 010012 . And now <06258 + , Israel $<03478+$ Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > require <07592 + sha $>$ al > of thee, but to fear < 03372 +yare\gg the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol> his \{ways\} <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 + the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > with all $<03605+\mathrm{kol}>$ thy heart $<03824+$ lebab > and with all $<03605+\mathrm{kol}>$ thy soul $<05315+$ nephesh $>$, ways DEU 011022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th $>$ commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +> ahab > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , to walk $<03212+$ yalak > in all <03605 + kol > his \{ways\} <01870 +derek > , and to cleave <01692 +dabaq > unto him ; ways DEU 019009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 +kol > these <02063 +zo>th $>$ commandments $<04687+$ mitsvah $>$ to do $<06213+$ them , which $<00834+>$ aher $>$ I command $<06680+$ tsavah $>$ thee this day <03117 +yowm > , to love <00157 +> ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his \{ways\} <01870 +derek > ; then shalt thou add <03254 +yacaph > three $<07969+$ shalowsh > cities $<05892+$ more $<05750+$ for thee , beside $<05921+$ these three <07969 + shalowsh > : ways DEU 026017 Thou hast avouched <00559 +> amar > the LORD <03068 + Y @hovah $>$ this day <3117yowm > to be thy God <00430 +>elohiym > , and to walk <03212 +yalak > in his \{ways\} $<01870+$ derek > , and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : ways DEU 028007 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thine enemies $<00341$ +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 + paniym > thee seven <07651 +sheba < > \{ways\} <01870 +derek > . ways DEU 028009 The LORD <03068 +Y@hovah > shall establish <06965 +quwm > thee an holy
<6918qadowsh > people <05971 + unto himself, as he hath sworn <07650 +shaba<> unto thee , if <03588 +kiy $>$ thou shalt keep <08104 +shamar > the commandments < $04687+$ mitsvah > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his \{ways\} <01870 +derek > . ways DEU 028025 The LORD $<03068+$ Y @hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +> echad > way $<01870+$ derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba < > \{ways $\}$ $<01870+$ derek > before $<06440+$ paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . ways DEU 028029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 + gropeth <04959 +mashash > in darkness $<00653$ +> aphelah > , and thou shalt not prosper <06743 +tsalach > in thy \{ways\} <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and spoiled <01497 + gazal > evermore, and no <00369 +>ayin $>$ man shall save $<03467+$ yasha $<>$ [ thee ] . ways DEU 030016 In that I command $<06680+$ tsavah $>$ thee this day <03117 +yowm > to love <00157 +> ahab > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his $\{$ ways $\}<01870+$ derek > , and to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . ways DEU 032004 [ He is ] the Rock <06697 +tsuwr >, his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his \{ways\} <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right <03477 +yashar > [ is ] he . * always, 0104 aei, 1275 diapantos, 1539 hekastote, 2540 kairos, 3839 pante , 3842 pantote, 3956 pas , * highways, 3598 hodos , * ways, 0296 amphodon , 0684 apoleia , 3598 hodos , 4197 poreia , always - 0104 alway, \{always \}, ever, always -1275 alway, \{always \}, continually, always -1539 \{always \}, always - 2540 \{always\}, convenient, opportunity, season, seasons, time, times, always -3839 \{always\}, always -3842 alway, \{always\}, ever, evermore, always - 3956 all, \{always \}, any, every, man, no, throughly, whatsoever, where, whole, highways -3598 highway, \{highways \}, journey, time, way, ways, ways -0296 met, two, \{ways\}, where, ways -0684 damnable, damnation, destruction, die, perdition, perish, pernicious, waste, \{ways\}, ways -3598 highway, highways, journey, time, way, \{ways\}, ways -4197 \{ways\}, always -5331 alway, \{always\}, constantly, end , ever, evermore, perpetual, strength, victory, always -5769 alway, \{always\}, ancient, any, beginning, continuance, eternal, ever, everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , always -8548 alway , \{always\} , continual , continually , daily , ever, evermore , perpetual , highways -0734 \{highways\} , manner, path , paths , race , ranks , traveller, troops , way, ways, highways -2351 abroad, fields, \{highways\}, more, outside, street, streets, without, highways 4546 causeway, courses , high , highway, \{highways \} , path , paths , terraces, ways, ways -0734 highways , manner , path , paths , race , ranks, traveller , troops, way , \{ways\}, ways -0735 \{ways\}, ways -1870 and , away , because , conversation, custom, high , journey , manner , through , toward, way, \{ways \}, ways -1979 companies, goings , walk, \{ways \}, ways -4546 causeway , courses , high , highway , highways , path , paths , terraces , \{ways\}, ways -4570 goings, path, paths, trench, \{ways \}, ways -7339 broad, street, streets, $\{$ ways \}, always 6256 -- leth -- + after, [\{al-]ways\}, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. always $3117--$ yowm -- age, + \{always $\},+$ chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. always 0104 ** aei ** \{always\}, ever. always 1223 ** dia ** after, \{always\}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). always 1539 ** hekastote ** \{always \}. always 2540 ** kairos ** X \{always\}, opportunity, (convenient, due) season, (due,short, while) time, a while. always 3839 ** pante ** \{always \}. wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, $[\{$ way- $]$ side $\}$, where, + wide, X with (him, me, you), work, + yield, X yourselves wayside 3197 -- yak -- [\{way-]side \}. ways 3201 -- yakol -- be able,
any at all (\{ways \}), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. ways 5956 -- \alam -- X any \{ways\}, blind, dissembler, hide (self), secret (thing). ways 6565 -- parar -- X any \{ways\}, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. ways $0296 * *$ amphodon ** where two \{ways\} meet. ways $0684^{* *}$ apoleia ${ }^{* *}$ damnable(-nation), destruction, die, perdition, X perish,pernicious \{ways\}, waste. ways 4197 ** poreia $* *$ journey[-ing], \{ways \}. always ......... always 0104 -aei-> always ......... always 1275 -diapantos-> always ......... always 2540 -kairos-> Always ......... Always 3842 -pantote-> always ......... always 3842 -pantote-> always ......... always 3956 -pas-> always ......... And always 1275 -diapantos-> always ......... as always 3842 -pantote-> always ......... as ye have always 3842 -pantote-> always ......... do always 3956 -pas-> always ......... it always 3839 -pante-> always ......... me always 3842 -pantote-> always ......... not always 3842 -pantote-> always ......... of thee always 3842 -pantote-> always ......... of us always 3842 -pantote-> always ......... of you always 3842 -pantote-> always ......... things always 1539 -hekastote-> always ......... we are always 3842 -pantote-> always ......... which always 3842 -pantote-> always ......... with you always 3842 -pantote-> always ......... ye do always 0104 -aei-> always ......... you, always 3842 -pantote-> always ......... you ; that ye, always 3842 -pantote-> always ......... you always 0104 -aei-> highways ......... the highways 3598 -hodos-> ways ......... and his ways 3598 -hodos-> ways ......... are in their ways 3598 -hodos-> ways ......... are thy ways 3598 -hodos-> ways ......... away in his ways 4197 -poreia-> ways ......... his ways 3598 -hodos-> ways ......... my ways 3598 -hodos-> ways ......... of my ways 3598 -hodos-> ways ......... their ways , one 3303 -men-> ways ......... their ways into 1519 -eis-> ways ......... their ways to the Pharisees 5330 -Pharisaios-> ways ......... to me the ways 3598 -hodos-> ways ......... ways 0296 -amphodon-> ways ......... ways 0684 -apoleia-> ways ......... ways 3598 -hodos-> ways ......... your ways , and pour 1632 -ekcheo-> ways ......... your ways : behold 2400 -idou-> ways ......... your ways out into 1519 -eis-> al-]ways 6256 \#\# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your \{ways\}. And they said, Nay; but we will abide in the street all night. ways And if the people of the land do any \{ways\} hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: ways I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] \{ways\} shall be desolate. ways But if he shall any \{ways\} make them void after that he hath heard [them]; then he shall bear her iniquity. ways Ye shall walk in all the \{ways\} which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess. ways Therefore thou shalt keep the commandments of the LORD thy God, to walk in his \{ways\}, and to fear him. ways And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his \{ways \}, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, ways For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his \{ways\}, and to cleave unto him; ways If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his \{ways\}; then shalt thou add three cities more for thee, beside these three: ways Thou hast avouched the LORD this day to be thy God, and to walk in his \{ways\}, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: ways The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven \{ways\}. ways The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his \{ways\}. ways The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven \{ways\} before them: and shalt be removed into all the kingdoms of the earth. ways And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy \{ways\}: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee]. ways In that I command thee this day to love the LORD thy God, to walk in his \{ways \}, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whithe $r$ thou goest to possess it. ways He is] the Rock, his work [is] perfect: for all his \{ways\} [are] judgment: a God of truth and without iniquity, just and right [is] he. ways But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his \{ways\}, and to keep his commandments, and to cleave unto him, and to serve him wit h all your heart and with all your soul. ways <1SA8-3> And his sons walked not in his \{ways\}, but turned aside after lucre, and took bribes, and perverted judgment. ways <1SA8-5> And said unto him, Behold, thou art old, and thy sons walk not in thy \{ways\}: now make us a king to judge us like all the nations. ways <1SA18-14> And David behaved himself wisely in all his \{ways \}; and the LORD [was] with him. ways <2SA22 $-22>$ For I have kept the \{ways\} of the LORD, and have not wickedly departed from my God. ways <1KI2-3>

And keep the charge of the LORD thy God, to walk in his \{ways\}, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: ways <1KI3-14> And if thou wilt walk in my \{ways\}, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. ways <1KI8-39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his \{ways\}, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) ways <1KI8 $-58>$ That he may incline our hearts unto him, to walk in all his \{ways\}, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. ways <1KI11-33> Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my \{ways \}, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father. ways <1KI11-38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my \{ways \}, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. ways <1KI22-43> And he walked in all the \{ways \} of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places. ways <2KI17-13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil \{ways\}, and keep my commandments [and] my statutes, according to all the law which I commanded your fath ers, and which I sent to you by my servants the prophets. ways <2CH6-30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his \{ways\}, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) ways <2CH6-31> That they may fear thee, to walk in thy \{ways\}, so long as they live in the land which thou gavest unto our fathers. ways <2CH7$14>$ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked \{ways\}; then will I hear from heaven, and will forgive their sin, and will heal their land. ways <2CH13-22> And the rest of the acts of Abijah, and his \{ways\}, and his sayings, [are] written in the story of the prophet Iddo. ways <2CH17-3> And the LORD was with Jehoshaphat, because he walked in the first \{ways\} of his father David, and sought not unto Baalim; ways <2CH17-6> And his heart was lifted up in the \{ways\} of the LORD: moreover he took away the high places and groves out of Judah. ways <2CH21-12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the \{ways\} of Jehoshaphat thy father, nor in the ways of Asa king of Judah, ways <2CH21-12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the \{ways\} of Asa king of Judah, ways <2CH22-3> He also walked in the \{ways\} of the house of Ahab: for his mother was his counsellor to do wickedly. ways <2CH27-6> So Jotham became mighty, because he prepared his \{ways\} before the LORD his God. ways <2CH27-7> Now the rest of the acts of Jotham, and all his wars, and his \{ways\}, lo, they [are] written in the book of the kings of Israel and Judah. ways <2CH28-2> For he walked in the \{ways\} of the kings of Israel, and made also molten images for Baalim. ways <2CH28-26> Now the rest of his acts and of all his \{ways\}, first and last, behold, they [are] written in the book of the kings of Judah and Israel. ways <2CH32-13> Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any \{ways\} able to deliver their lands out of mine hand? ways <2CH34-2> And he did [that which was] right in the sight of the LORD, and walked in the \{ways\} of David his father, and declined [neither] to the right hand, nor to the left. ways Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy \{ways\}? ways Though he slay me, yet will I trust in him: but I will maintain mine own \{ways\} before him. ways Therefore they say unto God, Depart from us; for we desire not the knowledge of thy \{ways\}. ways Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy \{ways\} perfect? ways Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy \{ways\}. ways They are of those that rebel against the light; they know not the \{ways\} thereof, nor abide in the paths thereof. ways Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their \{ways\}. ways Lo, these [are] parts of his \{ways\}: but how little a portion is heard of him? but the thunder of his power who can understand? ways Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the \{ways\} of their destruction. ways Doth not he see my \{ways\}, and count all my steps? ways For the work of a man shall he render unto him, and cause every man to find according to [his] \{ways\}. ways For his eyes [are] upon the \{ways\} of man, and he seeth all his goings. ways Because they turned back from him, and would not consider any of his \{ways\}: ways He [is] the chief of the \{ways\} of God: he that made him can make his sword to approach [unto him]. ways His \{ways\} are always grievous; thy judgments [are] far above out of his sight: [as for] all his
enemies, he puffeth at them. ways For I have kept the \{ways\} of the LORD, and have not wickedly departed from my God. ways Show me thy \{ways\}, O LORD; teach me thy paths. ways To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my \{ways\}, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. ways Then] will I teach transgressors thy \{ways\}; and sinners shall be converted unto thee. ways Oh that my people had hearkened unto me, [and] Israel had walked in my \{ways\}! ways Blessed [is] the man whose strength [is] in thee; in whose heart [are] the \{ways\} [of them]. ways For he shall give his angels charge over thee, to keep thee in all thy \{ways\}. ways Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my \{ways\}: ways He made known his \{ways\} unto Moses, his acts unto the children of Israel. ways They also do no iniquity: they walk in his \{ways\}. ways O that my \{ways\} were directed to keep thy statutes! ways I will meditate in thy precepts, and have respect unto thy \{ways\}. ways I have declared my \{ways\}, and thou heardest me: teach me thy statutes. ways I thought on my \{ways\}, and turned my feet unto thy testimonies. ways I have kept thy precepts and thy testimonies: for all my \{ways\} [are] before thee. ways As for such as turn aside unto their crooked \{ways\}, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel. ways A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his $\{$ ways $\}$. ways Yea, they shall sing in the \{ways\} of the LORD: for great [is] the glory of the LORD. ways Thou compassest my path and my lying down, and art acquainted [with] all my \{ways \}. ways The LORD [is] righteous in all his \{ways\}, and holy in all his works. ways So [are] the \{ways\} of every one that is greedy of gain; [which] taketh away the life of the owners thereof. ways Who leave the paths of uprightness, to walk in the \{ways\} of darkness; ways Whose \{ways\} [are] crooked, and [they] froward in their paths: ways In all thy \{ways \} acknowledge him, and he shall direct thy paths. ways Her ways [are] \{ways\} of pleasantness, and all her paths [are] peace. ways Her \{ways\} [are] ways of pleasantness, and all her paths [are] peace. ways Envy thou not the oppressor, and choose none of his \{ways \}. ways Ponder the path of thy feet, and let all thy \{ways\} be established. ways Lest thou shouldest ponder the path of life, her \{ways\} are moveable, [that] thou canst not know [them]. ways For the \{ways\} of man [are] before the eyes of the LORD, and he pondereth all his goings. ways Go to the ant, thou sluggard; consider her \{ways\}, and be wise: ways Let not thine heart decline to her \{ways\}, go not astray in her paths. ways Now therefore hearken unto me, O ye children: for blessed [are they that] keep my \{ways\}. ways To call passengers who go right on their \{ways\}: ways He that walketh uprightly walketh surely: but he that perverteth his \{ways\} shall be known. ways He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his \{ways\} despiseth him. ways There is a way which seemeth right unto a man, but the end thereof [are] the \{ways\} of death. ways The backslider in heart shall be filled with his own \{ways\}: and a good man [shall be satisfied] from himself. ways All the \{ways \} of a man [are] clean in his own eyes; but the LORD weigheth the spirits. ways When a man's \{ways\} please the LORD, he maketh even his enemies to be at peace with him. ways There is a way that seemeth right unto a man, but the end thereof [are] the \{ways \} of death. ways A wicked [man] taketh a gift out of the bosom to pervert the \{ways\} of judgment. ways He that keepeth the commandment keepeth his own soul; [but] he that despiseth his \{ways\} shall die. ways Lest thou learn his \{ways\}, and get a snare to thy soul. ways My son, give me thine heart, and let thine eyes observe my \{ways\}. ways Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] \{ways\}, though he [be] rich. ways Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] \{ways\} shall fall at once. ways Give not thy strength unto women, nor thy \{ways\} to that which destroyeth kings. ways She looketh well to the \{ways\} of her household, and eateth not the bread of idleness. ways Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the \{ways\} of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. ways I will rise now, and go about the city in the streets, and in the broad \{ways $\}$ I will seek him whom my soul loveth: I sought him, but I found him not. ways And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his \{ways\}, and we will walk in his paths: for out of Zion shall go forth the law, and the wo rd of the LORD from Jerusalem. ways Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his \{ways\}, neither were they obedient unto his law. ways I have raised him up in righteousness, and I will direct all his \{ways\}: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. ways That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the \{ways\}, and their pastures [shall be] in all high places. ways For my thoughts [are] not your thoughts, neither [are] your ways my \{ways\}, saith the LORD. ways For my thoughts [are] not your thoughts, neither [are] your \{ways\} my ways, saith the LORD. ways For [as] the heavens are higher than the earth, so are my ways higher than your \{ways\}, and my thoughts than your thoughts. ways For [as] the heavens are higher than the earth, so are my \{ways\} higher than your ways, and my thoughts
than your thoughts. ways I have seen his \{ways \}, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. ways Yet they seek me daily, and delight to know my \{ways \}, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. ways If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own \{ways\}, nor finding thine own pleasure, nor speaking [thine own] words: ways O LORD, why hast thou made us to err from thy \{ways\}, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. ways Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy \{ways\}: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. ways He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they hav e chosen their own \{ways\}, and their soul delighteth in their abominations. ways How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her \{ways\}; ways Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy \{ways\}. ways Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the \{ways \} hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. ways Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy \{ways \} to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. ways Thus saith the LORD, Stand ye in the \{ways\}, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. ways Thus saith the LORD of hosts, the God of Israel, Amend your \{ways\} and your doings, and I will cause you to dwell in this place. ways For if ye thoroughly amend your \{ways\} and your doings; if ye thoroughly execute judgment between a man and his neighbour; ways But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the \{ways\} that I have commanded you, that it may be well unto you. ways And it shall come to pass, if they will diligently learn the \{ways\} of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. ways And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their \{ways\}. ways For mine eyes [are] upon all their \{ways\}: they are not hid from my face, neither is their iniquity hid from mine eyes. ways I the LORD search the heart, [I] try the reins, even to give every man according to his \{ways \}, [and] according to the fruit of his doings. ways Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your \{ways\} and your doings good. ways Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their \{ways\} [from] the ancient paths, to walk in paths, [in] a way not cast up; ways Wherefore their way shall be unto them as slippery [\{ways\}] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. ways Therefore now amend your \{ways\} and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. ways Great in counsel, and mighty in work: for thine eyes [are] open upon all the \{ways \} of the sons of men: to give every one according to his ways, and according to the fruit of his doings: ways Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his \{ways\}, and according to the fruit of his doings: ways The \{ways\} of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. ways He hath enclosed my \{ways\} with hewn stone, he hath made my paths crooked. ways He hath turned aside my \{ways\}, and pulled me in pieces: he hath made me desolate. ways Let us search and try our \{ways\}, and turn again to the LORD. ways Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy $\{$ ways \}, and will recompense upon thee all thine abominations. ways And mine eye shall not spare thee, neither will I have pity: but I will recompense thy \{ways\} upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD. ways Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy \{ways\}, and will recompense thee for all thine abominations. ways And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy \{ways\} and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth. ways And they shall comfort you, when ye see their \{ways\} and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD. ways Yet hast thou not walked after their \{ways\}, nor done after their abominations: but, as [if that were] a very little [thing], thou wast
corrupted more than they in all thy ways. ways Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy \{ways \}. ways Then thou shalt remember thy \{ways\}, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. ways Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his \{ways\}, and live? ways Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your \{ways\} unequal? ways Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my \{ways\} equal? are not your ways unequal? ways Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your \{ways\} unequal? ways Therefore I will judge you, O house of Israel, every one according to his \{ways\}, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin. ways And there shall ye remember your \{ways\}, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. ways And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked \{ways\}, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD. ways Also, thou son of man, appoint thee two \{ways\}, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. ways For the king of Babylon stood at the parting of the way, at the head of the two \{ways\}, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. ways I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy \{ways\}, and according to thy doings, shall they judge thee, saith the Lord GOD. ways Thou [wast] perfect in thy \{ways\} from the day that thou wast created, till iniquity was found in thee. ways Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil \{ways\}; for why will ye die, O house of Israel? ways Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his \{ways\}. ways Then shall ye remember your own evil \{ways\}, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. ways Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own \{ways\}, O house of Israel. ways Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his \{ways\} judgment: and those that walk in pride he is able to abase. ways But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, a nd gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy \{ways\}, hast thou not glorified: ways And there shall be, like people, like priest: and I will punish them for their \{ways\}, and reward them their doings. ways The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his \{ways \}, [and] hatred in the house of his God. ways The LORD hath also a controversy with Judah, and will punish Jacob according to his \{ways\}; according to his doings will he recompense him. ways Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the \{ways $\}$ of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein. ways They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his \{ways\}, and they shall not break their ranks: ways And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his \{ways \}, and we will walk in his paths: for the law shall go forth of Zion, and the $w$ ord of the LORD from Jerusalem. ways The chariots shall rage in the streets, they shall justle one against another in the broad \{ways\}: they shall seem like torches, they shall run like the lightnings. ways He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his \{ways\} [are] everlasting. ways Now therefore thus saith the LORD of hosts; Consider your \{ways\}. ways Thus saith the LORD of hosts; Consider your \{ways\}. ways Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil \{ways\}, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. ways But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our \{ways\}, and according to our doi ngs, so hath he dealt with us. ways Thus saith the LORD of hosts; If thou wilt walk in my \{ways \}, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. ways Therefore have I also made you contemptible and base before all the people, according as ye have not kept my \{ways\}, but have been partial in the law. ways And they that kept them fled, and went their \{ways\} into the
city, and told every thing, and what was befallen to the possessed of the devils. ways But they made light of [it], and went their \{ways\}, one to his farm, another to his merchandise: ways And they went their way, and found the colt tied by the door without in a place where two \{ways\} met; and they loose him. ways And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his \{ways\}; ways Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough \{ways\} shall be] made smooth; ways Go your \{ways\}: behold, I send you forth as lambs among wolves. ways But into whatsoever city ye enter, and they receive you not, go your \{ways\} out into the streets of the same, and say, ways But some of them went their \{ways\} to the Pharisees, and told them what things Jesus had done. ways Thou hast made known to me the \{ways \} of life; thou shalt make me full of joy with thy countenance. ways And said, O full of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, wilt thou not cease to pervert the right \{ways\} of the Lord? ways Who in times past suffered all nations to walk in their own \{ways\}. ways Destruction and misery are] in their \{ways\}: ways O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are] his judgments, and his \{ways\} past finding out! ways <1CO4-17> For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my \{ways\} which be in Christ, as I teach every where in every church. ways Wherefore I was grieved with that generation, and said, They do alway err in their] heart; and they have not known my \{ways\}. ways A double minded man is] unstable in all his \{ways\}. ways For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his \{ways\}. ways <2PE2-2> And many shall follow their pernicious $\{$ ways $\}$; by reason of whom the way of truth shall be evil spoken of. ways And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; just and true are] thy \{ways\}, thou King of saints. ways And I heard a great voice out of the temple saying to the seven angels, Go your \{ways\}, and pour out the vials of the wrath of God upon the earth.
ways, $1 \mathrm{CO}, 4: 17$ ways , $1 \mathrm{KI}, 2: 3,1 \mathrm{KI}, 3: 14,1 \mathrm{KI}, 8: 39,1 \mathrm{KI}, 8: 58,1 \mathrm{KI}, 11: 33,1 \mathrm{KI}, 11: 38,1 \mathrm{KI}, 22: 43$
ways, 1SA, $8: 3,1 \mathrm{SA}, 8: 5,1 \mathrm{SA}, 18: 14$ ways, $2 \mathrm{CH}, 6: 30,2 \mathrm{CH}, 6: 31,2 \mathrm{CH}, 7: 14,2 \mathrm{CH}, 13: 22,2 \mathrm{CH}, 17: 3$, $2 \mathrm{CH}, 17: 6,2 \mathrm{CH}, 21: 12,2 \mathrm{CH}, 21: 12,2 \mathrm{CH}, 22: 3,2 \mathrm{CH}, 27: 6,2 \mathrm{CH}, 27: 7,2 \mathrm{CH}, 28: 2,2 \mathrm{CH}, 28: 26,2 \mathrm{CH}$, $32: 13,2 \mathrm{CH}, 34: 2$ ways, $2 \mathrm{KI}, 17: 13$ ways, $2 \mathrm{PE}, 2: 2$ ways, $2 \mathrm{SA}, 22: 22$ ways , AC , $2: 28$, AC , $13: 10$, AC , 14:16 ways, DA , 4:37, DA , 5:23 ways, DE , 5:33 , DE , 8:6, DE , 10:12 , DE , 11:22, DE , 19:9, DE , 26:17, DE , 28:7, DE , 28:9, DE , 28:25, DE , 28:29, DE , 30:16, DE , 32:4 ways , EC , 11:9 ways , EZE , 7:3, EZE , 7:4 , EZE , 7:8, EZE , 7:9, EZE , 14:23, EZE , 16:47, EZE , 16:47, EZE , 16:61, EZE , 18: 23, EZE , 18:25, EZE , 18:29, EZE , 18:29, EZE , 18:30, EZE , 20:43, EZE , 20:44, EZE , 21:19, EZE , 21:21, EZE , 24:14, EZE , 28:15, EZE , 33:11, EZE , 33:20, EZE , 36: 31, EZE , 36:32 ways , GE , 19:2 ways , HAB , $3: 6$ ways , HAG , $1: 5$, HAG , $1: 7$ ways , HEB , $3: 10$ ways , HO , 4:9, HO , $9: 8$, HO , $12: 2$, HO , $14: 9$ ways , ISA , 2:3, ISA , 42:24 , ISA , 45:13, ISA , 49:9, ISA , 55:8 , ISA , 55:8 , ISA , 55:9 , ISA , 55:9, ISA , 57: 18 , ISA , 58:2 , ISA, 58:13, ISA , 63:17, ISA , $64: 5$, ISA , $66: 3$ ways , JAS , 1:8, JAS , 1:11 ways , JER , 2:23, JER , 2:33, JER , 3:2 , JER , 3:13, JER , 6:16, JER , 7:3 , JER , 7:5 , JER , 7:23 , JER , 12: 16, JER , 15:7, JER , 16:17, JER , 17:10, JER , 18:11, JER , 18:15, JER , 23:12, JER , 26:13, JER , 32:19, JER , 32:19 ways , JOB , 4:6 , JOB , 13:15, JOB , 21:14, JOB , 22:3, JOB , 22:28, JOB , 24:13, JOB , 24:23, JOB , 26:14, JOB , 30:12, JOB , 31:4 , JOB , 34:11, JOB , 34:21, JOB , 34: 27 , JOB , 40:19 ways , JOE , 2:7 ways , JOH , 11:46 ways , JOS , $22: 5$ ways, LA , 1:4, LA , 3:9, LA , 3:11, LA , 3:40 ways , LE , 20:4, LE , $26: 22$ ways, LU , 1:76, LU , 3:5 , LU , 10:3, LU , 10:10 ways, MAL, $2: 9$ ways, MIC , $4: 2$ ways, MR , $11: 4$ ways, MT, $8: 33$, MT, $22: 5$ ways , NA , 2:4 ways , NU , 30:15 ways , PR , 1:19, PR , 2:13 , PR , $2: 15$, PR , 3:6, PR , 3: 17, PR , 3:17, PR , 3:31, PR , 4:26, PR , 5:6, PR , 5: 21, PR , 6:6, PR , 7:25 , PR , 8:32 , PR , 9:15 , PR , 10: 9, PR , 14:2 , PR , 14:12 , PR , 14:14, PR , 16:2 , PR , 16:7, PR , 16:25, PR , 17:23, PR , 19:16, PR , 22:25, PR , 23:26, PR , 28:6, PR , 28:18 , PR , 31:3 , PR , 31:27 ways , PS , 10:5 , PS , 18:21 , PS , 25:4 , PS , 39:1, PS , 51:13 , PS , 81:13 , PS , 84:5 , PS , 91:11, PS , 95:10, PS , 103:7, PS , 119:3 , PS , 119:5 , PS , 119:15 , PS , 119:26, PS , 119:59, PS , 119:168, PS , 125:5 , PS , 128: 1, PS , 138:5, PS , 139:3 , PS , $145: 17$ ways , RE , $15: 3$, RE , $16: 1$ ways , RO , 3:16 , RO , 11:33 ways, SOS , 3:2 ways , ZEC , 1:4, ZEC , 1:6, ZEC , 3:7 wayside , 1SA , 4:13 wayside , PS , 140:5 several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- \{age \}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment (day) time, while, years.[ql always 3839 \# pante \{pan'-tay\}; adverb (of manner) from 3956; wholly: -- \{always\}.[q1 always 1539 \# hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119 ; at every time: -- \{always\}.[ql always 0104 \# aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); "ever,"by qualification regularly; by implication, earnestly; -- \{always\}, ever.[ql always 2540 \# kairos \{kahee-ros'\}; of uncertain affinity; an occasion i.e. set or proper time: -- X \{always\}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550 .[ql always 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, \{always \}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to
 tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway\}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to
 period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (\{by\} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (\{day\}) time, while, years.[ql day 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by \{day\}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days wer usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for \{ever\}, judgment, (day) time, while, years. [ql for 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), $+\{$ for $\}$ ever
 dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, \{judgment\}, (day) time, while, years.[ql meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598 ; a fork in the road: -- where two ways \{meet\}.[ql midday 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (\{mid-)day\} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q1 move 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -move\}, quake, shake.[ql murderer 5406 \# phoneus \{fon-yooce'\}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -\{murderer\}.[ql out,...ways 0565 \# aperchomai \{ap-erkh'-om-ahee\}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, \{out,...ways\}), pass away, be past.[q1 quake 4579 \# seio \{si'-o\}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, \{quake\}, shake.[ql shake 4579 \# seio \{si'-o \}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into tremor (of fear or concern): -- move, quake, \{shake\}.[ql time 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) \{time\}, while, years.[ql two 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598 ; a fork in the road: -- where \{two\} ways meet. [ql ways 0296 \# amphodon
 0684 \# apoleia \{ap-o'-li-a\}; from a presumed derivative of 622 ; ruin or loss (physical, spiritual or eternal): -- damnable(- nation), destruction, die, perdition, X perish, pernicious \{ways\}, waste. [ql where 0296 \# amphodon \{am'-fod-on\} from the base of 297 and 3598 ; a fork in the road: -- \{where\} two ways meet. [ql while 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly
by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, \{while\}, years.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, \{while\}, years.[ql years 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476 ) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, \{years \}.[q1

* always, 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos, 3839 pante , 3842 pantote , 3956 pas , * highways , 3598 hodos , * ways , 0296 amphodon, 0684 apoleia , 3598 hodos , 4197 poreia ,
always -0104 alway, \{always\}, ever, always -1275 alway, \{always \}, continually, always -1539 \{always\}, always 2540 \{always\}, convenient, opportunity, season, seasons, time, times, always -3839 \{always\}, always -3842 alway, \{always \}, ever, evermore, always - 3956 all, \{always\}, any, every, man, no, throughly, whatsoever, where, whole, highways -3598 highway, \{highways\}, journey, time, way, ways, ways -0296 met, two, \{ways \}, where, ways -0684 damnable, damnation, destruction, die, perdition, perish, pernicious, waste, \{ways\}, ways -3598 highway, highways, journey, time, way, \{ways\}, ways -4197 \{ways \},
always -5331 alway, \{always \}, constantly, end, ever, evermore, perpetual, strength, victory, always -5769 alway, \{always\}, ancient, any , beginning, continuance, eternal , ever , everlasting , evermore , kingdom , lasting, long, old , perpetual, time, world, always -8548 alway, \{always\}, continual, continually, daily, ever , evermore, perpetual, highways -0734 \{highways\}, manner, path , paths , race, ranks, traveller, troops, way , ways, highways -2351 abroad, fields, \{highways\}, more, outside, street, streets, without, highways -4546 causeway , courses , high , highway, \{highways \}, path , paths, terraces, ways, ways - 0734 highways , manner , path , paths, race, ranks, traveller, troops, way, \{ways\}, ways -0735 \{ways \}, ways -1870 and , away, because , conversation , custom , high , journey , manner , through , toward, way , \{ways \}, ways -1979 companies , goings, walk, \{ways\}, ways -4546 causeway , courses, high , highway, highways , path , paths , terraces , \{ways\}, ways -4570 goings , path , paths , trench , \{ways\}, ways -7339 broad, street, streets, \{ways \},
always 6256 -- leth -- + after, [\{al-]ways \}, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. always $3117--$ yowm -- age, + \{always $\}$, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. always 0104 ** aei ${ }^{* *}$ \{always\}, ever. always $1223 * *$ dia $* *$ after, \{always\}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). always 1539 ** hekastote ** \{always \}. always 2540 ** kairos ** X \{always \}, opportunity, (convenient, due) season, (due,short, while) time, a while. always 3839 ** pante ** \{always\}. wayside 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, becauseof, beside, border, X bounty, + broad, [broken- ]handed, X by, charge,coast, + consecrate,+ creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, $[\{$ way-]side $\}$, where, + wide, X with (him, me, you), work, + yield, X yourselves wayside 3197 -- yak -- [\{way-]side \}. ways 3201 -- yakol -- be able, any at all (\{ways \}), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. ways 5956 -- \alam -- X any \{ways\}, blind, dissembler, hide (self), secret (thing). ways 6565 -- parar -- X any \{ways\}, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. ways 0296 ** amphodon ** where two \{ways\} meet. ways $0684 * *$ apoleia $* *$ damnable(-nation), destruction, die, perdition, X perish,pernicious $\{$ ways \}, waste. ways 4197 ** poreia $* *$ journey[-ing], $\{$ ways $\}$.
always $\qquad$ always 0104 -aei-> always $\qquad$ always 1275 -diapantos-> always $\qquad$ always 2540 -kairos-> Always Always 3842 -pantote-> always $\qquad$ always 3842 -pantote-> always $\qquad$ always 3956 -pas-> always And always 1275 -diapantos-> always $\qquad$ as always 3842 -pantote-> always $\qquad$ ... as ye have always 3842 -pantote-> always $\qquad$ do always 3956 -pas-> always ......... it always 3839 -pante-> always me always 3842 -pantote-> always $\qquad$ not always 3842 -pantote-> always $\qquad$ of thee always 3842 -pantote-> always $\qquad$ of us always 3842 -pantote-> always $\qquad$ . of you always 3842 -pantote-> always $\qquad$ things always 1539 -hekastote-> always $\qquad$ we are always 3842 -pantote-> always $\qquad$ which always 3842 -pantote-> always $\qquad$ . with you always 3842 -pantote-> always $\qquad$ ye do always 0104 -aei-> always $\qquad$ you, always 3842 -pantote-> always . $\qquad$ you ; that ye, always 3842 -pantote-> always ......... you always 0104 -aei-> highways ......... the highways 3598 -hodos-> ways $\qquad$ and his ways 3598 -hodos-> ways $\qquad$ are in their ways 3598 -hodos-> ways ......... are thy ways 3598 -hodos-> ways ......... away in his ways 4197 -poreia-> ways $\qquad$ his ways 3598 -hodos-> ways $\qquad$ my ways 3598 -hodos-> ways $\qquad$ of my ways 3598 -hodos-> ways $\qquad$ their ways, one 3303 -men-> ways $\qquad$ their ways into 1519 -eis-> ways $\qquad$ their ways to the Pharisees 5330 -Pharisaios-> ways $\qquad$ to me the ways 3598 -hodos-> ways $\qquad$ ways 0296 -amphodon-> ways ......... ways 0684 -apoleia-> ways ......... ways 3598 -hodos-> ways ......... your ways , and pour 1632 -ekcheo-> ways $\qquad$ your ways : behold 2400 -idou-> ways $\qquad$ your ways out into 1519 -eis->



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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
ways Interlinear Index Study ways GEN 019002 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown >, turn <05493 +cuwr> in, I pray <04994 +na>> you, into <00413 +>el > your servant s < 05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night , and wash $<07364+$ rachats $>$ your feet $<07272+$ regel > , and ye shall rise $<07925+$ shakam > up early $<07925$ +shakam > , and go <01980 +halak > on your \{ways\} <01870 +derek >. And they said <00559 +>amar > , Nay ; but we will abide < 03885 +luwn > in the street < $07339+r @$ chob > all < $03885+$ luwn > night . ways LEV 020004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any \{ways\} hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : ways LEV 026022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you, which shall rob <07921 +shakol > you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah >, and make you few <04591 +ma in number ; and your [ high ] \{ways \} <01870 + derek > shall be desolate < $08074+$ shamem > . ways NUM 030 015 But if <00518 +>im > he shall any \{ways\} make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [ them ] ; then he shall bear <05375 +nasa>> her iniquity <05771 + . ways DEU 005033 Ye shall walk <03212 +yalak > in all <03605 +kol > the \{ways\} <01870 + derek > which <00834 +>aher $>$ the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you, that ye may live <02421 +chayah > , and [ that it may be ] well <02895 +towb > with you, and [ that ] ye may prolong $<00748+>$ arak > [ your ] days <03117 +yowm > in the land <00776 +>erets > which <00834 +> aher > ye shall possess <03423 +yarash > . ways DEU 008006 Therefore thou shalt keep <08104 +shamar > the commandments $<04687$ +mitsvah >of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his $\{$ ways $\}<01870+$ derek > , and to fear <03372 +yare>> him . ways DEU 010012 . And now <06258 + , Israel <03478 +Yisra>el >, what <04100 +mah > doth the LORD <03068 +Y @hovah > thy God <00430 $+>$ elohiym > require <07592 + sha>al > of thee, but to fear <03372 +yare>> the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym >, to walk <03212 +yalak > in all <03605 +kol> his \{ways \}<01870 +derek > , and to love <00157 +> ahab > him , and to serve <05647 + the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > , ways DEU 011022 For if <00518 +>im > ye shall diligently keep <08104 +shamar > all <03605 + kol > these <02063 +zo>th > commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you, to do <06213 + them, to love <00157 +>ahab > the LORD <03068 + Y @hovah > your God $<00430+>$ elohiym > , to walk <03212 +yalak > in all <03605 +kol > his $\{$ ways $\}<01870+$ derek > , and to cleave $<01692+$ dabaq > unto him ; ways DEU 019009 If <03588 +kiy > thou shalt keep <08104 +shamar > all <03605 + kol > these <02063 +zo>th > commandments <04687 +mitsvah > to do <06213 + them, which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and to walk <03212 +yalak > ever in his \{ways\} <01870 +derek > ; then shalt thou add $<03254+$ yacaph $>$ three $<07969+$ shalowsh $>$ cities $<05892+$ more $<05750+$ for thee , beside $<05921$ + these three <07969 + shalowsh > : ways DEU 026017 Thou hast avouched < 00559 +>amar > the LORD < $03068+$ Y @ hovah > this day <3117yowm > to be thy God < 00430 +>elohiym > , and to walk <03212 +yalak > in his \{ways\} <01870 +derek >, and to keep <08104 +shamar > his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and to hearken <08085 +shama< > unto his voice <06963 +qowl > : ways DEU 028007 The LORD <03068 + Y @hovah > shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise < 06965 +quwm > up against <05921 + thee to be smitten $<05062$ +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one $<00259+>$ echad > way $<01870+$ derek > , and flee <05127 +nuwc > before <06440 +paniym > thee seven $<07651+$ sheba < > $\{$ ways $\}<01870+$ derek > . ways DEU 028009 The LORD <03068 +Y @hovah > shall establish <06965 +quwm > thee an holy <6918qadowsh > people <05971 + unto himself , as he hath sworn $<07650+$ shaba < > unto thee , if <03588 +kiy > thou shalt keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and walk <01980 +halak > in his \{ways\} <01870 +derek > . ways DEU 028025 The LORD <03068 + Y @hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 + paniym > thine enemies <00341 +>oyeb > : thou shalt go $<03318$ +yatsa\gg out one <00259 +>echad > way <01870 +derek > against <00413 +>el > them, and flee $<05127$ +nuwc > seven <07651 +sheba<> \{ways\} <01870 +derek > before <06440 +paniym > them : and shalt be removed $<02189+$ za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets $>$. ways DEU 028029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind $<05787+$ gropeth $<04959+$ mashash > in darkness <00653 +> aphelah >, and thou shalt not prosper <06743 + tsalach > in thy $\{$ ways $\}<01870+$ derek > : and thou shalt be only <00389 +>ak > oppressed <06231 + and
spoiled <01497 + gazal > evermore, and no <00369 +> ayin > man shall save <03467 +yasha< > [ thee ] . ways DEU 030016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +> ahab > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his \{ways \} <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou mayest live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow\gg to possess <03423 +yarash > it . ways DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym > : for all $<03605+\mathrm{kol}>$ his $\{$ ways $\}<01870+$ derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth $<00530$ +>emuwnah > and without <00369 +>ayin > iniquity <05766 + , just <06662 +tsaddiyq > and right $<03477$ +yashar > [ is ] he . ways JOS 022005 But take diligent <03966 +m@ heed <08104 +shamar > to do $<06213$ + the commandment <04687 + mitsvah > and the law <08451 +towrah >, which <00834 +>aher > Moses $<04872+$ Mosheh $>$ the servant $<05650+$ of the LORD $<03068+$ Y @hovah > charged <06680 +tsavah > you , to love <00157 +> ahab > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and to walk <03212 + yalak > in all <03605 +kol > his \{ways\} <01870 +derek > , and to keep <08104 +shamar > his commandments $<04687+$ mitsvah > , and to cleave <01692 + dabaq > unto him , and to serve <05647 + him with all <03605 +kol $>$ your heart <03824 +lebab > and with all <03605 + kol > your soul <05315 +nephesh > . ways 1SA 008003 And his sons <01121 +ben > walked <01980 +halak > not in his \{ways\} <01870 +derek >, but turned <05186 +natah $>$ aside <05186 +natah > after <00310 +> achar> lucre <01215 +betsa<>, and took <03947 +laqach > bribes $<07810+$ shachad > , and perverted <05186 +natah > judgment <04941 +mishpat >. ways 1SA 008005 And said $<00559$ +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen >, and thy sons <01121 +ben > walk <01980 +halak > not in thy \{ways $\}<01870+$ derek > : now <06258 + make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol> the nations <01471 +gowy > . ways 1SA 018014 And David <01732 +David > behaved <07919 +sakal > himself wisely <07919 +sakal > in all $<03605+\mathrm{kol}>$ his $\{$ ways $\}<01870+$ derek > ; and the LORD <03068 + Y @hovah > [ was ] with him . ways 2SA 022022 For I have kept <08104 +shamar > the \{ways\} <01870 +derek > of the LORD <03068 + Y @ hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > . ways 1KI 002003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his \{ways\} <01870 +derek > , to keep <08104 +shamar > his statutes $<02708+$ chuqqah >, and his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat > , and his testimonies <5715>, as it is written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 + Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 + , and whithersoever thou turnest <06437 +panah > thyself : ways 1 KI 003014 And if $<00518+>$ im > thou wilt walk $<03212$ +yalak > in my \{ways $\} 01870+$ derek > , to keep <08104 +shamar > my statutes <02706 +choq > and my commandments <04687 +mitsvah > , as thy father <1> David <01732 +David > did walk <01980 +halak > , then I will lengthen <00748 +>arak > thy days <03117 +yowm > . ways 1KI 008039 Then hear <08085 +shama< $>$ thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive $<05545+$ calach > , and do <06213 + , and give <05414 + nathan > to every man <00376 +>iysh > according $<03605+$ kol > to his $\{$ ways $\}<01870+$ derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou , [ even ] thou only <00905 +bad > , knowest <03045 +yada < > the hearts <03824 +lebab > of all <03605 +kol> the children <01121 +ben > of men <00120 +>adam >; ) ways 1KI 008058 That he may incline <05186 +natah > our hearts <03824 +lebab > unto him, to walk <03212 +yalak > in all <03605 + kol > his $\{$ ways $\}<01870+$ derek > , and to keep <08104 +shamar > his commandments <04687 + mitsvah > , and his statutes <02706 +choq > , and his judgments <04941 +mishpat > , which <00834 +> aher > he commanded <06680 +tsavah > our fathers <1>. ways 1KI 011033 Because that they have forsaken <05800 + me, and have worshipped <07812 +shachah > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 + Tsiydoniy > , Chemosh <03645 + K @ mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab $>$, and Milcom <04445 +Malkam > the god <00430 +>elohiym > of the children <01121 +ben > of Ammon $<05983+$, and have not walked <01980 +halak > in my $\{$ ways $\}<01870+$ derek $>$, to do $<06213+$ [ that which is ] right <03477 +yashar > in mine eyes <05869 + , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David > his father < \gg . ways 1KI 011038 And it shall be , if <00518 +>im > thou wilt hearken <08085 +shama < > unto all <03605 +kol> that I command <06680 + tsavah > thee, and wilt walk <01980 +halak > in my \{ways\}<01870 +derek >, and do <06213 + [ that is ] right $<03477+$ yashar > in my sight <05869 + , to keep <08104 +shamar > my statutes <02708 +chuqqah > and my commandments $<04687+$ mitsvah > , as David <01732 +David > my servant <05650 + did <06213 + ; that I will
be with thee, and build <01129 +banah > thee a sure <00539 +>aman > house <01004 +bayith > , as I built $<01129$ +banah > for David <01732 +David > , and will give <05414 + nathan > Israel <03478 +Yisra>el > unto thee . ways 1KI 022043 And he walked <03212 +yalak > in all <03605 +kol > the $\{$ ways $<01870+$ derek $>$ of Asa <00609 +>Aca>> his father <1> ; he turned <05493 +cuwr > not aside from it, doing <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > : nevertheless <00389 $+>$ ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people $<05971+$ offered $<02076+$ zabach > and burnt $<06999+$ qatar > incense $<06999+$ qatar > yet $<03588+$ kiy $>$ in the high <01116 +bamah > places . ways 2KI 017013 Yet the LORD <03068 + Y @hovah > testified <05749 + against Israel <03478 + Yisra>el > , and against Judah <03063 +Y @huwdah > , by all <03605 +kol > the prophets <05030 +nabiy>>, [ and by ] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra<> \{ways\} <01870 +derek >, and keep <08104 +shamar $>$ my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah >, according to all <03605 +kol $>$ the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +> aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . ways 2CH 006030 Then hear <08085 +shama<> thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol> his $\{$ ways $\}<01870+$ derek > , whose heart $<03824+$ lebab > thou knowest <03045 +yada<> ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +> adam > : ) ways 2CH 006031 That they may fear <03372 +yare\gg thee, to walk <03212 +yalak > in thy $\{$ ways $\}<01870+$ derek >, so <03605 + kol > long <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +> aher > thou gavest $<05414$ +nathan > unto our fathers <1>. ways 2CH 007014 If my people <05971 + , which <00834 +>aher > are called <07121 +qara\gg by my name <08034 +shem > , shall humble <03665 +kana< > themselves, and pray $<06419+$ palal > , and seek <01245 +baqash > my face <06440 + paniym > , and turn <07725 +shuwb > from their wicked <07451 +ra<> \{ways\} <01870 +derek > ; then will I hear <08085 +shama < > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > . ways 2CH 013022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29>, and his $\{$ ways \} <01870 +derek >, and his sayings <01697 + dabar>, [ are ] written <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy>> Iddo <05714 + . ways 2CH 017003 And the LORD <03068 + Y @hovah > was with Jehoshaphat <03092 + Y @howshaphat > , because <03588 +kiy > he walked <01980 +halak > in the first <07223 +ri>shown > \{ways\} <01870 +derek > of his father <25> David $<01732$ +David > , and sought <01875 +darash > not unto Baalim <01168 +Ba ; ways 2CH 017006 And his heart $<03820+$ leb > was lifted <01361 + gabahh > up in the $\{$ ways $\}<01870+$ derek > of the LORD <03068 +Y @hovah $>$ : moreover <05750 + he took away <05493 +cuwr > the high <01116 +bamah > places and groves <00842 +> asherah > out of Judah <03063 +Y @ huwdah > . ways 2CH 021012 . And there came <00935 +bow>> a writing <04385 +miktab > to him from Elijah <00452 +> Eliyah > the prophet <05030 +nabiy>>, saying <00559 +>amar>, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > God <00430 $+>$ elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 + Y @howshaphat > thy father <25> , nor in the \{ways \} <01870 +derek > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 + Y @huwdah > , ways 2CH 021012 . And there came <00935 +bow>> a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy>>, saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of David <01732 + David > thy father <25> , Because thou hast not walked <01980 +halak > in the $\{$ ways $\}<01870+$ derek > of Jehoshaphat <03092 +Y @howshaphat > thy father <25>, nor in the ways <01870 + derek > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > , ways 2CH 022003 He also <01571 +gam > walked <01980 +halak > in the \{ways \} <01870 +derek > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for his mother <00517 +>em > was his counsellor <03289 +ya to do wickedly <07561 +rasha< > . ways 2CH 027006 So Jotham <03147 +Yowtham > became $<02388+$ chazaq > mighty $<02388+$ chazaq > , because $<03588+$ kiy > he prepared $<03559+$ kuwn $>$ his \{ways\} <01870 +derek > before <06440 +paniym > the LORD <03068 + Y @hovah > his God <00430 +>elohiym $>$. ways 2 CH 027007 Now the rest <03499 +yether > of the acts < $01697+$ dabar > of Jotham <03147 +Yowtham $>$, and all <03605 +kol > his wars <04421 +milchamah > , and his $\{$ ways \} <01870 +derek >, lo <02005 +hen > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek >of Israel $<03478+$ Yisra>el > and Judah <03063 +Y @huwdah > . ways 2CH 028002 For he walked < 03212 +yalak > in the $\{$ ways $\}<01870+$ derek $>$ of the kings <04428 +melek > of Israel <03478 + Yisra>el > , and made <06213 +
also <01571 +gam > molten <04541 +maccekah > images for Baalim < $01168+$ Ba . ways 2 CH 028026 Now the rest <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol> his \{ways \} <01870 +derek > , first $<07223$ +ri>shown > and last <00314 +>acharown >, behold <02009 +hinneh > , they [ are ] written <03789 + kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > . ways 2CH 032013 Know <03045 +yada<> ye not what <04100 +mah > I and my fathers $\langle 1\rangle$ have done $<06213+$ unto all $<03605+\mathrm{kol}>$ the people $<05971+$ of [ other ] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any \{ways\} able <03201 +yakol> to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? ways 2CH 034002 And he did <03499 +yether > [ that which was <01697 +dabar > ] right in <04519 $+\mathrm{M} @$ nashsheh > the sight of <08605 +t @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > \{ways \} of David <02374 +chozeh > his father <01696 +dabar> , and declined [ neither ] to the <08034 + shem > right hand, nor <03068 +Y @ hovah > to <00430 +>elohiym > the left < $03478+$ Yisra>el > . ways JOB 004006 [ Is ] not [ this ] thy fear <03374 +yir>ah > , thy confidence <03690 + kiclah > , thy hope <08615 +tiqvah $>$, and the uprightness <08537 +tom > of thy \{ways\} <01870 +derek > ? ways JOB 013015 Though he slay $<06991+$ qatal > me, yet will I trust <03176 +yachal > in him : but I will maintain < $03198+$ yakach > mine own \{ways\} <01870 +derek > before him . ways JOB 021014 Therefore they say <00559 +>amar > unto God <00410 $+>$ el > , Depart <05493 +cuwr > from us ; for we desire <02654 +chaphets > not the knowledge <01847 +da of thy \{ways \} <01870 + derek > . ways JOB 022003 [ Is it ] any pleasure < $02656+$ chephets > to the Almighty $<07706+$ Shadday > , that thou art righteous <06663 +tsadaq > ? or [ is it ] gain <01214 +batsa<> [ to him ] , that thou makest thy \{ways\} <01870 +derek > perfect <08552 +tamam > ? ways JOB 022028 Thou shalt also decree <01504 + gazar > a thing <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light $<00216+>$ owr > shall shine < 05050 +nagahh > upon thy \{ways \} < 01870 +derek > . ways JOB 024013 . They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the \{ways\} <01870 +derek > thereof, nor <03808 +lo>> abide <03427 +yashab > in the paths <05410 +nathiyb > thereof . ways JOB 024023 [ Though ] it be given < 05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth $<08172+$ sha ; yet his eyes $<05869+$ [ are ] upon their $\{$ ways $\}<01870+$ derek $>$. ways JOB 026014 Lo <02005 +hen > , these < 00428 +>el - leh > [ are ] parts <07098 +qatsah > of his \{ways \} <01870 + derek > : but how <04100 + mah > little <08102 + shemets > a portion <01697 +dabar > is heard <08085 + shama < > of him ? but the thunder <07482 +ra of his power <01369 $+\mathrm{g} @$ buwrah > who <04310 +miy > can understand < 00995 +biyn > ? ways JOB 030012 Upon [ my ] right < 03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 + shalach > away my feet <07272 + regel > , and they raise <05549 + calal > up against <05921 + me the $\{$ ways $\}<00734+>$ orach > of their destruction <00343 +>eyd > . ways JOB 031004 Doth not he see <07200 +ra>ah > my \{ways\} <01870 +derek > , and count <05608 +caphar > all <03605 +kol > my steps <06806 +tsa ? ways JOB 034011 For the work <06467 +po of a man <00120 +>adam > shall he render <7999shalam > unto him, and cause every man <00376 +>iysh > to find <04672 +matsa>> according to [ his ] \{ways\} <00734 +>orach > . ways JOB 034021 For his eyes $<05869+$ [ are ] upon the $\{$ ways $\}<01870+$ derek > of man $\langle 00376+>$ iysh > , and he seeth $<07200+$ ra> ah > all $<03605+$ kol > his goings <06806 +tsa . ways JOB 034027 Because they turned <05493 +cuwr > back <05493 + cuwr > from him, and would not consider <07919 +sakal > any <03605 +kol > of his $\{$ ways $\}<01870+$ derek > : ways JOB 040019 He [ is ] the chief <07725 +shuwb > of the \{ways\} <01870 + derek > of God <00410 +>el > : he that made <06213 + him can make his sword <02719 +chereb > to approach <05066 +nagash > [ unto him ] . ways PSA 010005 His \{ways\} <01870 +derek > are always grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [ are ] far <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [ as for ] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them . ways PSA 018021 For I have kept <08104 +shamar > the $\{$ ways \} <01870 +derek > of the LORD <03068 +Y @ hovah > , and have not wickedly <07561 +rasha< > departed from my God <00430 +>elohiym > . ways PSA 025004 Shew <03045 +yada < > me thy \{ways\} <01870 +derek > , O LORD <03068 +Y @hovah > ; teach <03925 +lamad > me thy paths <00734 +>orach > . ways PSA 039001 . To the chief Musician <05329 +natsach > , [ even ] to Jeduthun <03038 + Y @ duwthuwn > , A Psalm <04210 +mizmowr > of David <01732 +David > . I said <00559 +>amar > , I will take heed <08104 + shamar > to my \{ways\} <01870 +derek > , that I sin <02398 +chata>> not with my tongue <03956 +lashown > : I will keep <08104 +shamar > my mouth <06310 +peh > with a bridle <04269 +machcowm > , while < 05750 + the wicked <07563 +rasha< > is before <05048 +neged > me . ways PSA 051 013 [ Then ] will I teach <03925 +lamad > transgressors < $06586+$ pasha< > thy \{ways $\}<01870+$ derek > ; and sinners <02400 +chatta>> shall be converted <07725 +shuwb > unto thee . ways PSA 081013 Oh <03863 +luw> $>$ that my people <05971 + had hearkened <08085 +shama<> unto me , [ and ] Israel <03478 +Yisra>el > had
walked <01980 +halak > in my \{ways \} < $01870+$ derek > ! ways PSA 084005 Blessed <00835 +>esher > [ is ] the man <00120 +> adam > whose strength <05797 + [ is ] in thee ; in whose heart <03824 +lebab > [ are ] the \{ways\} <04546 +m@cillah > [ of them ]. ways PSA 091011 For he shall give his angels <04397 +mal>ak > charge <06680 +tsavah > over thee, to keep <08104 +shamar > thee in all <03605 +kol> thy $\{$ ways $\}<01870$ +derek > . ways PSA 095010 Forty <00705 +>arba years <08141 +shaneh > long was I grieved <06362 +patar > with [ this ] generation <01755 +dowr >, and said <00559 +>amar >, It [ is ] a people <05971 + that do err $<08582+$ ta in their heart <03824 +lebab > , and they have not known <03045 +yada<> my \{ways \} <01870 +derek > : ways PSA 103007 He made known <03045 +yada< > his \{ways\} <01870 +derek > unto Moses $<04872+$ Mosheh > , his acts <05949 + unto the children <01121 +ben > of Israel <03478 +Yisra>el > . ways PSA 119003 They also <00637 +> aph > do <06466 + pa no <03808 +lo>> iniquity <05766 + : they walk <01980 +halak > in his \{ways\} <01870 +derek > . ways PSA 119005 O that my \{ways $\}<01870+$ derek > were directed $<03559+$ kuwn > to keep <08104 +shamar > thy statutes <02706 +choq > ! ways PSA 119015 I will meditate $<07878+$ siyach > in thy precepts <06490 +piqquwd > , and have respect <05027 +nabat > unto thy \{ways\} <00734 +>orach > . ways PSA 119026 . I have declared <05608 +caphar>my \{ways \} <01870 +derek > , and thou heardest $<06030+$ me : teach $<03925+$ lamad $>$ me thy statutes $<02706+$ choq > . ways PSA 119059 . I thought <02803 +chashab > on my \{ways\} <01870 +derek > , and turned <07725 +shuwb > my feet <07272 + regel > unto thy testimonies <05713 + . ways PSA $119168+$ I have kept $<08104+$ shamar $>$ thy precepts $<06490$ + piqquwd > and thy testimonies <05713 + : for all $<03605+$ kol > my $\{$ ways $\}<01870+$ derek $>$ [ are ] before $<05048+$ neged > thee . ways PSA 125005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked $<06128+$ \{ways $\}$, the LORD $<03068+$ Y @hovah $>$ shall lead $<03212+$ yalak $>$ them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [ but ] peace <07965 +shalowm > [ shall be ] upon Israel $<03478+$ Yisra>el > . ways PSA 128001 . A Song <07892 +shiyr > of degrees <04609 +ma. Blessed <00835 $+>$ esher > [ is ] every <03605 +kol > one that feareth <03373 +yare\gg the LORD <03068 +Y @ hovah > ; that walketh <01980 +halak > in his \{ways\} <01870 +derek > . ways PSA 138005 Yea, they shall sing <07891 + shiyr > in the $\{$ ways $\}<01870+$ derek > of the LORD <03068 +Y @ hovah > : for great <01419 +gadowl > [ is ] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > . ways PSA 139003 Thou compassest <02219 +zarah > my path <00734 +> orach > and my lying <07252 +reba<> down <07252 +reba<> , and art acquainted <05532 +cakan > [ with ] all <03605 +kol > my \{ways\} <01870 +derek > . ways PSA 145017 The LORD $<03068+\mathrm{Y} @$ hovah > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol > his \{ways\} <01870 +derek > , and holy <02623 +chaciyd > in all <03605 +kol> his works <04639 +ma. ways PRO 001019 So <03651 +ken > [ are ] the $\{$ ways $\}<00734+>$ orach > of every <03605 + kol > one that is greedy <01214 +batsa<> of gain <01214 +batsa<> ; [ which ] taketh <03947 +laqach > away the life < 05315 +nephesh > of the owners <01167 +ba thereof . ways PRO 002013 Who leave <05800 + the paths <00734 +>orach > of uprightness <03476 +yosher > , to walk <03212 +yalak > in the \{ways \} <01870 +derek > of darkness <02822 +choshek > ; ways PRO 002015 Whose <00834 +>aher > \{ways \} <00734 +>orach > [ are ] crooked <06141 + , and [ they ] froward <03868 +luwz > in their paths <04570 +ma : ways PRO 003006 In all <03605 +kol > thy \{ways\} <01870 +derek > acknowledge <03045 +yada< > him, and he shall direct <03474 +yashar > thy paths < 00734 +>orach > . ways PRO 003017 Her ways <01870 +derek > [ are ] \{ways\} <01870 +derek > of pleasantness <05278 +no , and all $<03605+$ kol > her paths <05410 +nathiyb > [ are ] peace <07965 +shalowm > . ways PRO 003017 Her \{ways\} $<01870+$ derek > [ are ] ways $<01870+$ derek > of pleasantness $<05278+$ no , and all <03605 +kol > her paths <05410 +nathiyb > [ are ] peace <07965 +shalowm > . ways PRO 003031 Envy <07065 +qana>> thou not the oppressor, and choose <00977 +bachar > none <00408 +>al>of his \{ways\}<01870 +derek > . ways PRO 004 026 Ponder $<06424+$ palac $>$ the path $<04570+$ ma of thy feet $<07272+$ regel $>$, and let all $<03605+$ kol $>$ thy \{ways\} <01870 +derek > be established <03559 +kuwn > . ways PRO 005006 Lest <06435 +pen > thou shouldest ponder <06424 +palac > the path <00734 +>orach > of life <02416 +chay >, her $\{$ ways \} <04570 +ma are moveable <05128 +nuwa<>, [ that ] thou canst not know <03045 +yada<> [ them ] . ways PRO 005021 For the $\{$ ways $\}<01870+$ derek $>$ of man < $00376+>$ iysh > [ are ] before <05227 +nokach > the eyes <05869 + of the LORD <03068 + Y @ hovah > , and he pondereth <06424 +palac > all <03605 +kol> his goings <04570 +ma . ways PRO 006006 . Go <03212 +yalak > to the ant <05244 +n@malah > , thou sluggard <06102 + ; consider $<07200+\mathrm{ra}>$ ah > her $\{$ ways $\}<01870+$ derek > , and be wise <02449 +chakam > : ways PRO 007025 Let not thine heart <03820 +leb > decline <07847 + satah > to her \{ways\} <01870 + derek > , go <08582 +ta not astray $<08582$ +ta in her paths <05410 +nathiyb > . ways PRO 008032 . Now <06258 + therefore hearken <08085 +shama < > unto me, O ye children <01121 +ben > : for blessed < $00835+$ >esher > [ are they that ] keep <08104 + shamar > my $\{$ ways $\}<01870+$ derek > . ways PRO 009015 To call <07121 +qara>> passengers who go right $<03474$ +yashar > on their $\{$ ways \} <00734 +>orach > : ways PRO 010009 . He that walketh <03212 +yalak >
uprightly <08537 +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth <06140 + his \{ways\} <01870 +derek > shall be known <03045 +yada<> . ways PRO 014002 . He that walketh <01980 +halak > in his uprightness <03476 +yosher > feareth <03373 +yare>> the LORD <03068 +Y @hovah > : but [ he that is ] perverse <03868 +luwz > in his \{ways\} <01870 +derek > despiseth <00959 +bazah > him . ways PRO 014012 . There is a way $<01870+$ derek > which seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 $+>$ iysh > , but the end <00319 +> achariyth > thereof [ are ] the $\{$ ways \} <01870 +derek > of death <04194 +maveth > . ways PRO 014014 . The backslider <05472 +cuwg > in heart <03820 +leb > shall be filled <07646 + saba<> with his own \{ways\} <01870 +derek > : and a good <02896 +towb > man <00376 +>iysh > [ shall be satisfied ] from himself . ways PRO 016002 . All <03605 +kol > the \{ways\} <01870 +derek > of a man <00376 +>iysh > [ are ] clean <02134 +zak > in his own eyes <05869 + ; but the LORD <03068 +Y @hovah > weigheth $<08505$ +takan > the spirits <07307 +ruwach > . ways PRO 016007 . When a man s <00376 +>iysh > \{ways\} $<01870+$ derek > please <07521 +ratsah > the LORD <03068 + Y @hovah > , he maketh even <01571 + gam > his enemies <00341 +>oyeb > to be at <05921 + peace < $07999+$ shalam > with him . ways PRO 016025 . There is a way <01870 + derek > that seemeth <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +> achariyth > thereof [ are ] the \{ways\} <01870 +derek > of death <04194 +maveth > . ways PRO 017023 . A wicked <07563 +rasha < > [ man ] taketh <03947 +laqach > a gift <07810 +shachad > out of the bosom <02436 +cheyq > to pervert <05186 +natah > the \{ways \} <00734 +>orach > of judgment <04941 +mishpat > . ways PRO 019016 . He that keepeth <08104 +shamar > the commandment <04687 +mitsvah > keepeth <08104 +shamar > his own soul <05315 +nephesh > ; [ but ] he that despiseth <00959 +bazah > his \{ways\} <01870 +derek > shall die <04191 +muwth > . ways PRO 022025 Lest <06435 +pen > thou learn $<00502$ +>alph > his $\{$ ways $\}<00734+>$ orach > , and get <03947 +laqach > a snare < $04170+$ mowqesh > to thy soul <05315 +nephesh > . ways PRO 023026 My son <01121 +ben >, give <05414 +nathan > me thine heart $<03820+$ leb > , and let thine eyes <05869 + observe <05341 +natsar > my \{ways $\}<01870+$ derek > . ways PRO 028006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh $<01980+$ halak > in his uprightness $<08537+$ tom >, than [ he that is ] perverse <06141 + [ in his ] \{ways\} <01870 +derek >, though he [ be ] rich $<06223+$. ways PRO 028018 . Whoso walketh <01980 +halak > uprightly <08549 +tamiym > shall be saved $<03467+$ yasha < > : but [ he that is ] perverse <06140 + [ in his ] \{ways \} <01870 + derek > shall fall <05307 +naphal > at once <00259 +>echad > . ways PRO 031003 Give <05414 +nathan > not thy strength <02428 +chayil > unto women <00802 +>ishshah >, nor thy \{ways\} <01870 + derek > to that which destroyeth <04229 +machah > kings <04428 +melek > . ways PRO 031027 She looketh <06822 +tsaphah > well <06822 +tsaphah > to the $\{$ ways $\}<01979$ +haliykah > of her household <01004 +bayith > , and eateth <00398 +>akal > not the bread $<03899$ +lechem > of idleness <06104 + . ways ECC 011009 Rejoice <08055 +samach > , O young <00970 +bachuwr > man , in thy youth <03208 +yalduwth > ; and let thy heart <03820 +leb > cheer <03190 +yatab > thee in the days <03117 +yowm > of thy youth <00979 +b@churowth > , and walk <01980 +halak > in the \{ways \} $<01870+$ derek > of thine heart <03820 +leb > , and in the sight <04758 +mar>eh > of thine eyes <05869 + : but know <03045 +yada < > thou, that for all <03605 +kol> these <00428 +>el - leh > [ things ] God <00430 +>elohiym > will bring <00935 +bow>> thee into judgment < 04941 +mishpat > . ways SON 003002 I will rise $<06965+q u w m>$ now <04994 +na>> , and go <05437 +cabab> about <05437 +cabab> the city <05892 + in the streets <07784 +shuwq >, and in the broad <07339 + r@chob > \{ways $\}<07339+r @$ chob > I will seek <01245 +baqash > him whom my soul <05315 +nephesh > loveth <00157 +> ahab > : I sought him , but I found <04672 + matsa>> him not . ways ISA 002003 And many <07227 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar >, Come <03212 +yalak > ye, and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 + Y @hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob $<03290+$ Ya; and he will teach <03384 +yarah > us of his \{ways \} <01870 + derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa>> forth <03318 +yatsa\gg the law <08451 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y @hovah > from Jerusalem <03389 + Y @ruwshalaim > . ways ISA 042024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Yafor a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 + Y @hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata>> ? for they would <14> not walk <01980 +halak > in his \{ways\} <01870 +derek > , neither <03808 + lo\gg were they obedient <08085 +shama<> unto his law <08451 +towrah > . ways ISA 045013 I have raised $<05782+$ him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his \{ways \} <01870 + derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 +shalach > my captives <01546 + galuwth > , not for price <04242 +m@chiyr > nor <03808 +lo>> reward $<07810+$ shachad > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> . ways

ISA 049009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa>> forth <03318 +yatsa>> ; to them that [ are ] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed $<07462+$ ra in the $\{$ ways $\}<01870+$ derek $>$, and their pastures $<04830+$ mir [ shall be ] in all $<03605+\mathrm{kol}>$ high <08203 +Sh@phatyah > places . ways ISA 055008 For my thoughts <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo>> [ are ] your ways <01870 +derek > my \{ways $\}<01870+$ derek > , saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 +Y @ hovah > . ways ISA 055008 For my thoughts <04284 +machashabah > [ are ] not your thoughts <04284 +machashabah > , neither <03808 +lo>> [ are ] your \{ways\} <01870 +derek > my ways <01870 +derek > , saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . ways ISA 055009 For [ as ] the heavens <08064 +shamayim > are higher <01361 + gabahh > than the earth <00776 +>erets >, so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your $\{$ ways $\}<01870+$ derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . ways ISA 055009 For [ as ] the heavens <08064 + shamayim > are higher <01361 + gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my \{ways \} <01870 +derek > higher <01361 + gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . ways ISA 057018 I have seen <07200 +ra>ah > his \{ways\} <01870 +derek > , and will heal $<07495$ +rapha\gg him : I will lead <05148 + nachah > him also, and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57> . ways ISA 058002 Yet they seek <01875 +darash > me daily $<03117+$ yowm > , and delight <02654 +chaphets > to know <01847 +da my $\{$ ways $\}<01870+$ derek $>$, as a nation $<01471+$ gowy > that did <06213 + righteousness <06666 +ts@ daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592+sha> al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > . ways ISA 058013 . If <00518 +>im > thou turn $<07725+$ shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [ from ] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara>> the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD $<03068+\mathrm{Y} @$ hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own $\{$ ways $\}<01870+$ derek $>$, nor finding <04672 +matsa>> thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [ thine own ] words <01697 +dabar > : ways ISA 063017 O LORD <03068 + Y @ hovah > , why <04100 +mah > hast thou made us to err <08582 +ta from thy \{ways\} <01870 +derek > , [ and ] hardened <07188 +qashach > our heart < $03820+$ leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants $<05650+$ sake $<04616+$ ma , the tribes $<07626+$ shebet > of thine inheritance $<05159$ +nachalah > . ways ISA 064005 Thou meetest <06293 + paga< > him that rejoiceth <07797 +suws > and worketh $<06213+$ righteousness <06664 +tsedeq > , [ those that ] remember <02142 +zakar > thee in thy \{ways\} <01870 +derek > : behold <02005 +hen > , thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata\gg : in those $<01992+$ hem > is continuance $<05769+$, and we shall be saved $<03467+$ yasha< > . ways ISA 066003 He that killeth <07819 +shachat> an ox <07794 +showr>[ is as if ] he slew <05221 +nakah > a man <00376 +>iysh > ; he that sacrificeth <02076 + zabach > a lamb <07716 +seh > , [ as if ] he cut off a dog s <03611 +keleb > neck $<06202+$; he that offereth <05927 + an oblation <04503 +minchah > , [ as if he offered <05927 + ] swine s <02386 +chaziyr > blood <01818 +dam > ; he that burneth <02142 +zakar > incense <03828 +1@bownah > , [ as if ] he blessed <01288 +barak > an idol <00205 +>aven > . Yea <01571 +gam > , they have chosen <00977 +bachar > their own $\{$ ways \} <01870 + derek > , and their soul <05315 + nephesh > delighteth <02654 +chaphets > in their abominations <08251 +shiqquwts > . ways JER 002023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame>> , I have not gone <01980 +halak > after <00310 +>achar > Baalim <01168 +Ba ? see <07200 +ra>ah > thy way <01870 +derek > in the valley <01516 +gay>> , know $<03045+$ yada < > what <04100 + mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary <01072 +bikrah > traversing <08308 +sarak > her \{ways\} <01870 +derek > ; ways JER 002033 Why <04100 + mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 $+>$ ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked $<07451+\mathrm{ra}<>$ ones thy $\{$ ways $\}<01870+$ derek > . ways JER 003002 Lift < 05375 +nasa>> up thine eyes $<05869+$ unto the high <08205 +sh@phiy > places, and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with. In the \{ways \} <01870 + derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 + in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@ nuwth > and with thy wickedness <07451+ra<>. ways JER 003013 Only <00389 +>ak > acknowledge <03045 +yada<> thine iniquity <05771 + , that thou hast transgressed <06586 + pasha< > against the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and hast
scattered <06340 + pazar > thy $\{$ ways $\}<01870+$ derek $>$ to the strangers $<02114+$ zuwr $>$ under $<08478+$ tachath $>$ every $<03605+\mathrm{kol}>$ green $<07488+$ ra tree $<06086+$, and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . ways JER 006016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Stand <05975 + ye in the \{ways \} <01870 + derek > , and see $\langle 07200+$ ra>ah > , and ask $\langle 07592+$ sha $>$ al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +> ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa>> rest <04771 +margowa<> for your souls <05315 +nephesh > . But they said $<00559$ +>amar >, We will not walk <03212 +yalak > [ therein ] ways JER 007003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your \{ways\} <01870 +derek > and your doings <04611 + ma , and I will cause you to dwell <07931 +shakan > in this $<02088+$ zeh $>$ place $<04725+$ maqowm > . ways JER 007005 For if <00518 +>im > ye throughly amend <03190 +yatab > your \{ways \} <01870 +derek > and your doings $<04611+$ ma ; if <00518 +>im > ye throughly execute <06213 + judgment <04941 +mishpat > between $<00996$ +beyn > a man <00376 +>iysh > and his neighbour <07453 +rea<> ; ways JER 007023 But this <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them, saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl >, and I will be your God <00430 +>elohiym > , and ye shall be my people $<05971+$ : and walk $<01980+$ halak $>$ ye in all $<03605+$ kol > the $\{$ ways $\}<01870+$ derek $>$ that I have commanded <06680 +tsavah > you, that it may be well <03190 +yatab > unto you . ways JER 012016 And it shall come to pass, if <00518 +>im > they will diligently learn <03925 +lamad > the \{ways\} <01870 +derek > of my people <05971 + , to swear <07650 +shaba< > by my name <08034 +shem > , The LORD <03068 $+\mathrm{Y} @$ hovah > liveth <02416 +chay > ; as they taught <03925 +lamad > my people <05971 + to swear <07650 +shaba< > by Baal <01168 +Ba; then shall they be built <01129 +banah > in the midst <08432 +tavek > of my people <05971 + . ways JER 015007 And I will fan <02219 +zarah > them with a fan <02219 +zarah > in the gates <08179 +sha of the land <00776 +>erets > ; I will bereave < $07921+$ shakol > [ them ] of children , I will destroy <6> my people <05971 + , [ since ] they return <07725 +shuwb > not from their $\{$ ways $\}<01870+$ derek > . ways JER 016017 For mine eyes <05869 + [ are ] upon all <03605 +kol > their $\{$ ways $\}<01870+$ derek > : they are not hid <05641 + cathar > from my face <06440 +paniym > , neither <03808 +lo>> is their iniquity <05771 + hid <06845 +tsaphan > from mine eyes <05869 + . ways JER 017010 I the LORD <03068 +Y @hovah > search $<02713$ +chaqar > the heart <03820 +leb > , [ I ] try <00974 +bachan > the reins <03629 +kilyah >, even to give $<05414$ +nathan > every man <00376 +>iysh > according to his \{ways\}<01870 +derek > , [ and ] according to the fruit <06529 +p@riy > of his doings <04611 +ma. ways JER 018011 . Now <06258 + therefore go <04994 +na>> to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , saying <00559 +> amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , I frame <03335 + yatsar > evil <07451 +ra<> against <05921 + you, and devise <02803 +chashab > a device <04284 +machashabah > against <05921 + you : return <07725 +shuwb > ye now <04994 +na>> every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra<> way <01870 +derek > , and make your \{ways \} <01870 +derek $>$ and your doings <04611 +ma good <03190 +yatab > ways JER 018015 Because <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me, they have burned <06999 +qatar> incense <06999 +qatar > to vanity <07723 +shav>> , and they have caused them to stumble <03782 + kashal > in their \{ways \} <01870 + derek > [ from ] the ancient <05769 + paths <07635 +shabiyl >, to walk <01980 +halak > in paths <05410 +nathiyb > , [ in ] a way <01870 +derek > not cast <05549 +calal > up ; ways JER 023012 Wherefore <03651 + ken > their way <01870 + derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ \{ways \} ] in the darkness <00653 +> aphelah > : they shall be driven <01760 +dachah > on, and fall <05307 +naphal > therein : for I will bring <00935 +bow\gg evil <07451 +ra<> upon them, [ even ] the year <08141 +shaneh > of their visitation <06486+p@quddah > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . ways JER 026013 Therefore now <06258 + amend <03190 +yatab > your \{ways \} <01870 +derek > and your doings <04611 +ma, and obey <08085 + shama < > the voice <06963 +qowl > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > ; and the LORD <03068 + Y @hovah > will repent <05162 +nacham > him of the evil <07451 +ra<> that he hath pronounced <01696 +dabar > against <05921 + you . ways JER 032019 Great <01419 + gadowl > in counsel <06098 + , and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 + [ are ] open <06491 + paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam $>$ : to give <05414 +nathan > every <00376 +> iysh > one <00376 +>iysh > according to his \{ways\}<01870 + derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma : ways JER 032019 Great $<01419+$ gadowl > in counsel <06098 + , and mighty <07227 +rab > in work <05950 + : for thine eyes <05869 +
[ are ] open <06491 +paqach > upon all <03605 +kol> the $\{$ ways $\}<01870+$ derek > of the sons <01121 +ben > of men <00120 +> adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways $<01870+$ derek $>$, and according to the fruit $<06529+\mathrm{p} @$ riy $>$ of his doings $<04611+$ ma : ways LAM 001004 The \{ways\} <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , because none <01997 + Hamownah > come <00935 +bow>> to the solemn <04150 +mow feasts <04150 +mow : all <03605 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +> anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [ is ] in bitterness <04843 +marar > . ways LAM 003009 He hath inclosed <01443 + gadar > my \{ways \} <01870 + derek > with hewn <01496 +gaziyth > stone $<01496$ + gaziyth > , he hath made my paths <05410 + nathiyb > crooked <05753 + . ways LAM 003011 He hath turned <05493 +cuwr > aside my \{ways\} <01870 + derek > , and pulled <06582 + pashach > me in pieces : he hath made $<07760+$ suwm $>$ me desolate $<08076+$ shamem > . ways LAM 003040 Let us search <02664 +chaphas > and try <02713 +chaqar > our \{ways\}<01870 +derek>, and turn <07725 +shuwb > again <07725 +shuwb > to the LORD <03068 + Y @hovah > . ways EZE 007003 Now <06258 + [ is ] the end <07093 +qets > [ come ] upon thee, and I will send <07971 +shalach > mine anger <00639 +> aph > upon thee, and will judge $<08199+$ shaphat > thee according to thy $\{$ ways $\}<01870+$ derek > , and will recompense <05414 +nathan > upon thee all $<03605+$ kol > thine abominations <08441 +tow . ways EZE 007004 And mine eye $<05869+$ shall not spare $<02347+$ chuwc > thee, neither $\langle 03808+l$ lo> $>$ will I have pity $<02550+$ chamal > : but I will recompense $<05414$ +nathan > thy $\{$ ways $\}<01870+$ derek > upon thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know < $03045+$ yada < > that I [ am ] the LORD <03068 +Y @ hovah > . ways EZE 007008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury $<02534+$ chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy \{ways\} <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol> thine abominations <08441 +tow . ways EZE 007009 And mine eye <05869 + shall not spare $\langle 02347+$ chuwc > , neither $\langle 03808+$ lo\gg will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy \{ways \}<01870+derek > and thine abominations <08441 +tow [ that ] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @ hovah > that smiteth <05221 +nakah > . ways EZE 014023 And they shall comfort <05162 +nacham > you, when ye see <07200 +ra>ah > their $\{$ ways $\}<01870+$ derek > and their doings <05949 + : and ye shall know <03045 +yada < > that I have not done <06213 + without <02600 +chinnam > cause <02600 +chinnam $>$ all <03605 +kol > that I have done <06213 + in it , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . ways EZE 016047 Yet hast thou not walked <01980 +halak > after their ways $<01870+$ derek > , nor done <06213 + after their abominations <08441 +tow : but, as [ if that were ] a very $<06985+$ qat > little <04592 + m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all $<03605+$ kol > thy \{ways $\}<01870+$ derek > . ways EZE 016047 Yet hast thou not walked <01980 +halak > after their $\{$ ways $\}<01870+$ derek > , nor done $<06213+$ after their abominations $<08441+$ tow : but, as [if that were ] a very <06985 +qat > little <04592 +m@ [ thing ], thou wast corrupted <07843 +shachath > more than they in all $<03605+\mathrm{kol}>$ thy ways <01870 + derek > . ways EZE 016061 Then thou shalt remember <02142 +zakar > thy \{ways\} <01870 + derek > , and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <01419 + gadowl > and thy younger <06996 +qatan > : and I will give $<05414+$ nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > . ways EZE 018023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die $<04194$ +maveth > ? saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > : [ and ] not that he should return <07725 +shuwb > from his \{ways\} <01870 + derek > , and live <02421 +chayah > ? ways EZE 018025 Yet ye say <00559 +>amar > , The way <01870 + derek > of the Lord < 00136 +>Adonay > is not equal <08505 + takan >. Hear <08085 +shama<> now <04994 +na>>, O house <01004 +bayith > of Israel $<03478+$ Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your \{ways\} <01870 +derek > unequal ? ways EZE 018029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 + Yisra>el > , The way $<01870+$ derek > of the Lord $<00136+>$ Adonay > is not equal <08505 +takan >. O house $<01004+$ bayith > of Israel <03478 +Yisra>el >, are not my ways <01870 +derek > equal <08505 +takan > ? are not your $\{$ ways $\}<01870+$ derek > unequal ? ways EZE 018029 Yet saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el >, The way $\langle 01870+$ derek > of the Lord <00136 +>Adonay > is not equal $<08505$ +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my \{ways \} <01870 +derek > equal <08505 +takan >? are not your ways <01870 + derek > unequal ? ways EZE 018030 . Therefore <03651 + ken > I will judge <08199 +shaphat > you, O house <01004 +bayith > of Israel <03478 +Yisra>el > , every $<00376+>$ iysh > one <00376 +>iysh > according to his $\{$ ways $\}<01870+$ derek > , saith <05002 +n@ >um > the

Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [ yourselves ] from all <03605 +kol > your transgressions < $06588+$ pesha< > ; so iniquity <05771 + shall not be your ruin <04383 +mikshowl > . ways EZE 020043 And there <08033 +sham > shall ye remember <02142 +zakar > your \{ways\} <01870 +derek >, and all <03605 +kol > your doings <05949 +, wherein <00834 +>aher > ye have been defiled <02930 +tame>> ; and ye shall lothe <06962 +quwt > yourselves in your own sight $<06440+$ paniym $>$ for all $<03605+$ kol > your evils $<07451+$ ra $<>$ that ye have committed $<06213+$. ways EZE 020044 And ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > , when <03588 +kiy $>$ I have wrought <06213 + with you for my name s <08034 +shem > sake <04616 +ma, not according to your wicked <07451 +ra<> \{ways\} <01870 + derek > , nor according to your corrupt <07843 +shachath > doings $<05949+$, O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@ >um > the Lord $<00136+>$ Adonay >GOD <03069 + Y @ hovih > . ways EZE 021019 Also, thou son <01121 +ben > of man $<00120$ +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > \{ways \} <01870 +derek > , that the sword <02719 +chereb > of the king <04428 + melek > of Babylon <00894 + Babel > may come <00935 +bow>> : both twain <08147 +sh@nayim > shall come <03318 +yatsa>> forth <03318 +yatsa\gg out of one <00259 $+>$ echad > land <00776 +>erets > : and choose <01254 +bara>> thou a place <03027 +yad > , choose <01254 +bara>> [ it ] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . ways EZE 021021 For the king <04428 + melek > of Babylon <00894 +Babel > stood <05975 + at <00413 +>el > the parting <00517 $+>\mathrm{em}>$ of the way $<01870+$ derek > , at the head $<07218+$ ro>sh > of the two <08147 + sh@nayim $>$ \{ways \} $<01870+$ derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [ his ] arrows <02671 +chets $>$ bright <07043 +qalal > , he consulted < $07592+$ sha $>$ al > with images < $08655+$ t@raphiym > , he looked $<07200+\mathrm{ra}>$ ah > in the liver <03516 +kabed > . ways EZE 024014 I the LORD < $03068+$ Y @hovah > have spoken $<01696+$ dabar > [ it ] : it shall come <00835 +>esher > to pass, and I will do <06213 + [ it ] ; I will not go <06544 +para<> back <06544 +para<> , neither <03808 +lo>> will I spare <02347 +chuwc > , neither $<03808+l o \gg$ will I repent <05162 +nacham > ; according to thy $\{$ ways $\}<01870+$ derek > , and according to thy doings <05949 + , shall they judge <08199 +shaphat > thee, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . ways EZE 028015 Thou [ wast ] perfect < $08549+$ tamiym > in thy \{ways\} <01870 + derek > from the day <03117 +yowm > that thou wast created <01254 +bara\gg, till <05704 + iniquity <05766 + was found <04672 +matsa\gg in thee . ways EZE 033011 Say <00559 +>amar > unto them , [ As ] I live <02416 +chay > , saith <05002 +n @ > um > the Lord < 00136 +>Adonay > GOD <03069 + Y @ hovih > , I have no <00518 $+>$ im $>$ pleasure $<02654+$ chaphets $>$ in the death $<04194+$ maveth $>$ of the wicked $<07563$ +rasha< > ; but that the wicked <07563 +rasha < > turn <07725 +shuwb > from his way <01870 + derek > and live $<02421+$ chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye from your evil <07451 +ra<> \{ways\} $<01870+$ derek > ; for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel $<03478+$ Yisra>el > ? ways EZE 033020 Yet ye say <00559 +>amar > , The way <01870 +derek > of the Lord $<00136$ +>Adonay > is not equal <08505 +takan >. O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his \{ways\}<01870 +derek > . ways EZE 036031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > \{ways\} $<01870+$ derek > , and your doings <04611 +ma that [ were ] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for your iniquities <05771 + and for your abominations <08441 +tow . ways EZE 036032 Not for your sakes <06616 + pathiyl > do <06213 + I [ this ], saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , be it known <03045 +yada < > unto you : be ashamed <00954 +buwsh > and confounded <03637 +kalam > for your own \{ways\} <01870 +derek > , O house <01004 +bayith > of Israel <03478 +Yisra>el>. ways DAN 004037 Now <03705 +k@ I Nebuchadnezzar $<05020+\mathrm{N} @$ buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin >, all <03606 +kol> whose works <04567 +ma [ are ] truth <07187 +q@showt >, and his \{ways\} <00735 +>orach > judgment <01780 +diyn > : and those $<01768+$ diy $>$ that walk <01980 +halak > in pride <01466 + gevah > he is able [03202+y@kel](mailto:03202+y@kel) to abase $<08214+$ sh @ phal > . ways DAN 005023 But hast lifted <07313 +ruwm > up thyself against < $05922+$ the Lord <04756 +mare\gg of heaven <08065 +shamayin > ; and they have brought <00858 +> athah > the vessels <03984 $+\mathrm{ma}>\mathrm{n}>$ of his house <01005 +bayith > before <06925 +qodam > thee, and thou, and thy lords <07261 +rabr@ ban > , thy wives <07695 +shegal > , and thy concubines <03904 +1@chenah > , have drunk <08355 +sh@ thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k @caph >, and gold <01722 +d@hab >, of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a<>, and stone <69>, which <01768 +diy > see <02370 +chaza>> not, nor $<03809+$ la \gg hear <08086 +sh@ma<> , nor <03809 +la>> know <03046 +y @ da< > : and the God <00426
+>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma>> [ is ] , and whose [ are ] all <03606 +kol> thy \{ways\} <00735 +>orach >, hast thou not glorified <01922 +hadar > : ways HOS 004009 And there shall be , like people $<05971+$, like priest $<03548+$ kohen $>$ : and I will punish <06485 + paqad $>$ them for their $\{$ ways $\}<01870+$ derek $>$, and reward $<07725+$ shuwb $>$ them their doings $<04611+$ ma . ways HOS 009 008 The watchman <06822 +tsaphah > of Ephraim <00669 +>Ephrayim > [ was ] with my God <00430 $+>$ elohiym > : [ but ] the prophet <05030 +nabiy>> [ is ] a snare <06341 +pach > of a fowler <03353 +yaquwsh $>$ in all <03605 +kol > his \{ways\} <01870 +derek > , [ and ] hatred <04895 +mastemah > in the house <01004 +bayith > of his God <00430 +>elohiym > . ways HOS 012002 The LORD <03068 +Y @hovah > hath also a controversy <07379 +riyb > with Judah <03063 +Y @huwdah >, and will punish <06485 +paqad> Jacob <03290 + Ya according to his $\{$ ways $\}<01870+$ derek > ; according to his doings <04611 +ma will he recompense <07725 +shuwb > him . ways HOS 014009 Who <04310 +miy > [ is ] wise <02450 +chakam > , and he shall understand $<00995$ +biyn > these <00428 +>el-leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 + yada < > them ? for the $\{$ ways $\}<01870+$ derek > of the LORD <03068 + Y @ hovah > [ are ] right <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 +pasha<> shall fall <03872 +Luwchiyth > therein. ways JOE 002007 They shall run <07323 +ruwts > like mighty $<01368+$ gibbowr $>$ men ; they shall climb $<05927+$ the wall $<02346+$ chowmah $>$ like men $<00582$ +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one $<00376+>$ iysh > on his $\{$ ways $\}<01870+$ derek > , and they shall not break <05670 + their ranks <00734 +>orach > : ways MIC 004002 And many <07227 +rab > nations <01471 + gowy > shall come <01980 +halak > , and say $<00559+>$ amar > , Come <03212 +yalak >, and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 + Y @hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob $<03290+\mathrm{Ya}$; and he will teach <03384 +yarah > us of his $\{$ ways \} <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa>> forth <03318 +yatsa>> of Zion <06726 +Tsiyown > , and the word <01697 +dabar> of the LORD <03068 +Y @hovah > from Jerusalem <03389 +Y @ ruwshalaim > . ways NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 + shaqaq > in the broad <07339 + r@chob > \{ways \} : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . ways HAB 003006 He stood $<05975+$, and measured $<04128+$ muwd $>$ the earth $\langle 00776+>$ erets $>$ : he beheld $\langle 07200+$ ra $>$ ah $>$, and drove $<05425+$ nathar > asunder the nations $<01471+$ gowy > ; and the everlasting <05703 + mountains <02042 +harar $>$ were scattered <06327 +puwts > , the perpetual <05769 + hills <01389 + gib did bow <07817 +shachach > : his \{ways\} <01979 +haliykah > [ are ] everlasting <05769 + . ways HAG 001005 Now <06258 + therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; Consider your $\{$ ways $\}<01870+$ derek > . ways HAG 001007 Thus <03541 + koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of hosts <06635 +tsaba\gg ; Consider your <05315 +nephesh > \{ways \} <01870 +derek > . ways ZEC 001004 Be ye not as your fathers <1>, unto whom the former <07223 +ri>shown > prophets <05030 +nabiy>> have cried <07121 +qara>> , saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>; Turn <07725 +shuwb > ye now <04994 +na>> from your evil <07451 +ra<> \{ways\} <01870 + derek > , and [ from ] your evil <07451 +ra<> doings <04611 +ma : but they did not hear <08085 +shama<>, nor <03808 +lo>> hearken <07181 +qashab > unto me, saith $<05002+\mathrm{n} @>$ um > the LORD <03068 + Y @ hovah > . ways ZEC 001006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy>>, did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba \gg thought <02161 +zamam > to do <06213 + unto us, according to our \{ways \} <01870 +derek > , and according to our doings $<04611+\mathrm{ma}$, so $<03651+\mathrm{ken}>$ hath he dealt $<06213+$ with us . ways ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; If $<00518+>$ im > thou wilt walk <03212 +yalak > in my $\{$ ways $\}<01870+$ derek >, and if $<00518+>$ im > thou wilt keep <08104 +shamar > my charge <04931 + mishmereth > , then thou shalt also <01571 + gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 + gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 + mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . ways MAL 002009 Therefore have I also <01571 + gam > made <05414 + nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol $>$ the people <05971 + , according <06310 +peh > as ye have not kept <08104 +shamar > my \{ways\}<01870 +derek > , but have been partial in the law <08451 +towrah > . ways MAT 008033 And they that kept < 1006 -
bosko -> them fled <5343 -pheugo ->, and went <0565-aperchomai -> their \{ways \} into <1519 -eis -> the city $<4172$-polis -> , and told < 0518 - apaggello -> every < 3956 -pas -> thing, and what <3588-ho -> was befallen <4876-sunantao -> to the possessed <1139-daimonizomai -> of the devils <1139-daimonizomai -> . ways MAT 022005 But they made <0272-ameleo -> light <0272-ameleo -> of [ it ] , and went <0565 -aperchomai -> their \{ways\}, one <3303-men -> to his farm <0068-agros -> , another to his merchandise < 1711 -emporia -> : ways MAR 011004 And they went <0565 -aperchomai -> their way, and found <2147 -heurisko -> the colt <4454polos -> tied <1210-deo -> by the door <2374 -thura -> without <1854 -exo -> in a place where <0296 amphodon -> two <0296-amphodon -> \{ways \} <0296-amphodon -> met <0296-amphodon -> ; and they loose <3089-luo -> him . ways LUK 001076 And thou, child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 pro - the face 4383 -prosopon - of the Lord 2962 - kurios - to prepare 2090 -hetoimazo - his \{ways \} 3598 -hodos ; ways LUK 003005 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 - oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 - trachus - \{ways \} 3598 -hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ; ways LUK 010003 Go 4198 -poreuomai - your \{ways\} : behold 2400 - idou - , I send 0649 -apostello - you forth LUK 0649 -apostello - as lambs LUK 0704 aren - among 3319 -mesos - wolves 3074 - lukos - . ways LUK 010010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 exerchomai - your \{ways\} out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and say 2036 -epo - , ways JOH 011046 But some <5100 -tis -> of them went <0565-aperchomai -> their \{ways\} to the Pharisees <5330 -Pharisaios -> , and told <2036 -epo -> them what <3739-hos -> things Jesus <2424 -Iesous -> had done <4160-poieo -> . ways ACT 002028 Thou hast made < 1107 -gnorizo -> known < 1107 - gnorizo -> to me the $\{$ ways $\}<3598$-hodos -> of life <2222-zoe -> ; thou shalt make <4137-pleroo -> me full <4137-pleroo $>$ of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon -> . ways ACT 013010 And said <2036epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388-dolos -> and all <3956-pas -> mischief <4468-rhaidiourgia ->, [ thou ] child <5207-huios -> of the devil <1228-diabolos ->, [ thou ] enemy <2190echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert < 1294 - diastrepho -> the right <2117 -euthus -> \{ways \} < 3598 -hodos -> of the Lord <2962 -kurios -> ? ways ACT 014016 Who <3739-hos -> in times <1074 -genea -> past <3944 -paroichomai -> suffered <1439eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198-poreuomai -> in their own <0848-hautou -> \{ways \} < 3598 -hodos -> . ways ROM 003016 Destruction < 4938 -suntrimma -> and misery <5004 -talaiporia -> [ are ] in their \{ways \} < 3598 -hodos -> : ways ROM 011033 . O the depth <0899-bathos -> of the riches <4149ploutos -> both <2532-kai -> of the wisdom <4678-sophia -> and knowledge <1108-gnosis -> of God <2316theos -> ! how <5613 -hos -> unsearchable <0419-anexereunetos -> [ are ] his judgments <2917 -krima -> , and his $\{$ ways $\}<3598$-hodos -> past <0421-anexichniastos -> finding <0421-anexichniastos -> out ! ways 1CO 004 017 . For this <5124 -touto -> cause <1223-dia -> have I sent unto you Timotheus <5095-Timotheos -> , who <3739-hos -> is my beloved <0027-agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios ->, who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363anamimnesko -> of my \{ways\} <3598 -hodos -> which <3588-ho -> be in Christ <5547-Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 - pantachou -> in every <3956 -pas -> church <1577ekklesia -> . ways HEB 003010 Wherefore < 1352 -dio -> I was grieved <4360-prosochthizo -> with that generation <1074-genea -> , and said <2036-epo -> , They do alway <0104-aei -> err <4105 -planao -> in [ their ] heart <2588-kardia -> ; and they have not known < 1097 -ginosko -> my \{ways \ll 3598 -hodos -> . ways JAS 001008 A double <1374-dipsuchos -> minded <1374-dipsuchos -> man <0435-aner -> [ is ] unstable <0182akatastatos -> in all <3956 -pas -> his \{ways\} <3598-hodos -> . ways JAS 001011 For the sun <2246 -helios -> is no sooner risen <0393-anatello -> with a burning <2742-kauson -> heat <2742-kauson -> , but it withereth <3583 -xeraino -> the grass <5528-chortos ->, and the flower <0438-anthos -> thereof <0846-autos -> falleth < 1601 -ekpipto -> , and the grace <2143 - euprepeia -> of the fashion <4383 -prosopon -> of it perisheth <0622apollumi -> : so <3779 -houto -> also <2532 -kai -> shall the rich < 4145 -plousios -> man fade <3133 -maraino -> away in his \{ways $\} 4197$-poreia -> . ways 2PE 002002 And many <4183 -polus -> shall follow <1811exakoloutheo -> their pernicious <0684-apoleia -> \{ways\} <0684-apoleia -> ; by reason <1223 -dia -> of whom <3739-hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . ways REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475-Moseus -> the servant <1401-doulos -> of God <2316-theos ->, and the song <5603 -oide -> of the Lamb <0721-arnion -> , saying <3004-lego ->, Great <3173-megas -> and marvellous <2298 -thaumastos -> [
are ] thy works <2041-ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228-alethinos -> [ are ] thy \{ways\} <3598-hodos -> , thou King <0935basileus -> of saints <0040-hagios -> . ways REV 016001 . And I heard <0191 -akouo -> a great <3173-megas > voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032-aggelos ->, Go <5217-hupago -> your \{ways\}, and pour <1632-ekcheo -> out the vials <5357phiale -> of the wrath <2372-thumos -> of God <2316 -theos -> upon the earth <1093-ge -> .
all thy ways acknowledge him always abounding <1CO15-:58> always bearing about <2CO4 -:10> always confident $\langle 2 \mathrm{CO} 5$ : : 6 > always great always having all sufficiency <2CO9 -: 8 > always labouring fervently for you always upon it are not my ways equal are not your ways unequal are not your ways unequal as for such as turn aside unto their crooked ways as ye have always obeyed be always wroth be thou ravished always with her love be ye mindful always <1CH16-:15> be zealously affected always because he prepared his ways before <2CH27-:6 $>$ broad ways broad ways burn always but always evil <2CH18-:7> but if he shall any ways make them void after but me ye have not always but me ye have not always but me ye have not always call passengers who go right on their ways despiseth his ways shall die do always those things flee seven ways before them giving thanks always for all things unto god go your ways out into god always for you all <1TH1 -:2 > he hath enclosed my ways with hewn stone he made known his ways unto moses he will not always chide heart shall be filled with his own ways heaven their angels do always behold her ways are moveable highways five thousand men highways lie waste highways were unoccupied his ways are always grievous his ways despiseth him his ways judgment his ways past finding out it shall be always upon his forehead jews always resort land do any ways hide their eyes from let all thy ways be established let thy garments be always white lord always before me lord always before my face man's ways please many shall follow their pernicious ways $\langle 2 \mathrm{PE} 2-: 2\rangle$ my highways shall be exalted my spirit shall not always strive with man my ways were directed my ways which be <1CO4-:17> peace himself give you peace always by all means <2TH3 -:16> place where two ways met poor always with you poor always ye have with you praying always for you praying always with all prayer priests went always into rejoicing always before him render unto every man according unto all his ways <2CH6 -:30> show me thy ways so are my ways higher than your ways swift dromedary traversing her ways teach transgressors thy ways thank god always for you <2TH1 -:3> thank my god always on your behalf <1CO1-:4> thee always their own ways their ways their ways them went their ways then shall ye remember your own evil ways then thou shalt remember thy ways there shall ye remember your ways therefore now amend your ways they have not known my ways they have not known my ways they return not from their ways they shall march every one on his ways those lands any ways able <2CH32:13> thou hearest me always thou makest thy ways perfect thought on my ways thy ways <1SA8 -:5 > thy ways <2CH6 -:31 > thy ways thy ways thy ways thy ways thy ways thy ways thy ways thy ways thy ways thy ways from try our ways turn from their wicked ways <2CH7 -:14> turn ye from your evil ways <2KI17-:13> turn ye from your evil ways turn ye now from your evil ways two ways ways hast thou sat for them ways shall be desolate ways shall fall at once ways thereof ways which went their ways went their ways into when ye see their ways wherefore also we pray always for you <2 TH1 -: 11> which always causeth us <2CO2 -:14> which have been always waste whose ways wicked ones thy ways will direct all his ways will he always call upon god will judge you every one after his ways will maintain mine own ways before him will punish them for their ways will recompense thy ways upon thee ye do always resist yet hast thou not walked after their ways your ways my ways
always 024016 Act / \$ always /a conscience void of offence toward God , and toward men . always 015058 ICo $/ \$$ \{always /abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord always 024003 Act / \$ \{always /and in all places , most noble Felix, with all thankfulness . always 014007 Mar /\$ \{always /and whensoever ye will ye may do them good : but me ye have not always. Always 004010 IICo $1 \$$ Always /bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body . always 008030 Pro /^\{ always /before him; always 016008 Psa /^\{always /before me: because he is at my right hand, I shall not be moved . always 002025 Act $/ \$\{$ always /before my face, for he is on my right hand, that I should not be moved : always 018010 Mat / $\$$ \{always /behold the face of my Father which is in heaven. always 011042 Joh / $\$$ \{always /but because of the people which stand by I said it, that they may believe that thou hast sent me . always $003016 \mathrm{IITh} / \$$ \{always /by all means. The Lord be with you all . always 027010 Job /^\{always /call upon God ? always 002014 IICo /\$ always /causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . always 103009 Psa /^\{ always /chide : neither will he keep his anger for ever . always 005006 IICo /\$ always /confident, knowing that, whilst we are at home in the body, we are absent from the Lord : always 003006 ITh $/ \$$ \{always /desiring greatly to see us, as we also to see you : always $018007 \mathrm{IICh} / \wedge\{$ always /evil : the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. always 005020 Eph $/ \$$ \{always /for all things unto God and the Father in the name of our Lord Jesus Christ ; always $001003 \mathrm{Col} / \$\{$ always /for you , always 001003 IITh / $\$$ \{always /for you , brethren , as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth ; always 001011 IITh $/ \$$ \{always /for you , that our God would count you worthy of this calling , and fulfil all the good pleasure of his goodness, and the work of faith with power : always $001002 \mathrm{ITh} / \$$ \{always /for you all, making mention of you in our prayers; always 020017 Jer /^\{ always /great with me. always 010005 Psa $/ \wedge\{$ always /grievous ; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. always 009008 IICo / $\$$ always /having all sufficiency in all things, may abound to every good work : always 004 $018 \mathrm{Gal} / \$$ \{always /in a good thing, and not only when I am present with you . Always $001004 \mathrm{Php} / \$$ Always /in every prayer of mine for you all making request with joy, always $001004 \mathrm{Phm} / \$$ \{always $/ \mathrm{in}$ my prayers , always $001009 \mathrm{Rom} / \$$ always /in my prayers ; always 001015 IIPe / \$ always /in remembrance . always 001012 IIPe $/ \$$ \{always /in remembrance of these things, though ye know them, and be established in the present truth . always $009006 \mathrm{Heb} / \$$ \{always /into the first tabernacle , accomplishing the service of God. always 003012 Col /\$ \{always /labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God . always 005005 Mar / $\$$ \{always /night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones . always $002012 \mathrm{Php} / \$$ \{always /obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling . always $016015 \mathrm{ICh} / \wedge\{$ always /of his covenant ; the word which he commanded to a thousand generations ; always 001004 ICo / $\$$ \{ always /on your behalf, for the grace of God which is given you by Jesus Christ ; always 007051 Act / $\$$ \{always /resist the Holy Ghost : as your fathers did, so do ye . always 018020 Joh $/ \$$ always/resort ; and in secret have I said nothing . always $001020 \mathrm{Php} / \$$ always /so now also Christ shall be magnified in my body, whether it be by life , or by death . always $006003 \mathrm{Gen} / \wedge\{$ always /strive with man, for that he also is flesh : yet his days shall be an hundred and twenty years . always $006024 \mathrm{Deu} / \wedge\{$ always /that he might preserve us alive, as it is at this day . always 005 $029 \mathrm{Deu} / \wedge$ \{always /that it might be well with them, and with their children for ever ! always 021036 Luk $/ \$$ always /that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man . always 008029 Joh $/ \$$ \{always /those things that please him . always $003015 \mathrm{IPe} / \$$ always /to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : always 018001 Luk / $\$$ \{always /to pray, and not to faint ; always 028038 Exo /^\{always /upon his forehead, that they may be accepted before the LORD . always 011012 Deu /^\{always /upon it, from the beginning of the year even unto the end of the year . always 038008 Eze /^\{ always /waste : but it is brought forth out of the nations, and they shall dwell safely all of them. always 009008 Ecc /^\{always /white ; and let thy head lack no ointment . always 032009 Job /^\{always/wise : neither do the aged understand judgment . always 006018 Eph / \$ always /with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints ; always 005019 Pro /^\{always/with her love . always 026011 Mat / $\$$ \{always /with you ; but me ye have not always . always 057016 Isa /^\{always/wroth : for the spirit should fail before me, and the souls which I have made . always 012008 Joh /\$ \{always /ye have with you; but me ye have not always . highways 005016 Amo /^\{highways /Alas ! alas ! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing . highways 022009 Mat/\$ \{highways/and as many as ye shall find , bid to the marriage . highways 022010 Mat / \$ highways /and gathered together all as many as they found, both bad and good : and the wedding was furnished with guests . highways 014023 Luk /\$ \{highways/and hedges, and compel them to
come in , that my house may be filled . highways 020045 Jug /^\{highways /five thousand men ; and pursued hard after them unto Gidom, and slew two thousand men of them. highways 033008 Isa /^\{highways /lie waste , the wayfaring man ceaseth : he hath broken the covenant, he hath despised the cities, he regardeth no man . highways 020031 Jug /^\{highways /of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel . highways 049011 Isa /^\{highways /shall be exalted . highways 005006 Jug /^\{highways/were unoccupied, and the travellers walked through byways . ways 032013 IICh /^\{ways /able to deliver their lands out of mine hand ? ways 012002 Hos /^\{ ways /according to his doings will he recompense him. ways 003006 Pro /^\{ways /acknowledge him, and he shall direct thy paths . ways 014014 Pro /^\{ ways /and a good man shall be satisfied from himself. ways 001006 Zec /^\{ ways /and according to our doings, so hath he dealt with us. ways $017010 \mathrm{Jer} / \wedge\{$ ways /and according to the fruit of his doings . ways $032019 \mathrm{Jer} / \wedge\{$ ways /and according to the fruit of his doings : ways 024014 Eze /^\{ ways /and according to thy doings, shall they judge thee, saith the Lord GOD . ways 020043 Eze /^\{ ways/and all your doings, wherein ye have been defiled ; and ye shall lothe yourselves in your own sight for all your evils that ye have committed . ways 016061 Eze /^\{ ways /and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger : and I will give them unto thee for daughters , but not by thy covenant . ways 006006 Pro /^\{ ways /and be wise : ways $031004 \mathrm{Job} / \wedge$ \{ ways /and count all my steps? ways $011038 \mathrm{IKi} / \wedge\{$ ways /and do that is right in my sight , to keep my statutes and my commandments, as David my servant did ; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. ways $001004 \mathrm{Zec} / \wedge\{$ ways /and from your evil doings : but they did not hear, nor hearken unto me, saith the LORD . ways 022025 Pro /^\{ ways /and get a snare to thy soul . ways 063 017 Isa / $\{$ ways /and hardened our heart from thy fear ? Return for thy servants sake, the tribes of thine inheritance . ways 009008 Hos /^\{ ways /and hatred in the house of his God . ways 013022 IICh /^\{ ways /and his sayings, are written in the story of the prophet Iddo . ways 145017 Psa /^\{ ways /and holy in all his works . ways $003007 \mathrm{Zec} / \wedge$ \{ ways /and if thou wilt keep my charge , then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by . ways $017013 \mathrm{IIKi} / \wedge\{$ ways /and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . ways 018023 Eze /^\{ways /and live ? ways 055009 Isa /^\{ways /and my thoughts than your thoughts . ways $016001 \mathrm{Rev} / \$$ \{ways /and pour out the vials of the wrath of God upon the earth . ways $003011 \mathrm{Lam} / \wedge\{$ ways /and pulled me in pieces : he hath made me desolate . ways 004009 Hos $/ \wedge\{$ ways /and reward them their doings . ways 006016 Jer /^\{ ways /and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls . But they said, We will not walk therein. ways $051013 \mathrm{Psa} / \wedge$ \{ ways /and sinners shall be converted unto thee. ways $018014 \mathrm{ISa} / \wedge$ \{ ways /and the LORD was with him. ways 014023 Eze /^\{ ways /and their doings : and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD . ways 049009 Isa /^\{ ways /and their pastures shall be in all high places . ways 066003 Isa /^\{ ways /and their soul delighteth in their abominations . ways 019002 Gen /^\{ ways /And they said , Nay; but we will abide in the street all night . ways 002007 Joe /^\{ ways /and they shall not break their ranks : ways 007009 Eze /^\{ ways /and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . ways $119002 \mathrm{Psa} / \wedge\{$ ways /and thou heardest me: teach me thy statutes . ways $028029 \mathrm{Deu} / \wedge$ \{ ways /and thou shalt be only oppressed and spoiled evermore , and no man shall save thee. ways $011022 \mathrm{Deu} / \wedge$ \{ ways /and to cleave unto him; ways 008006 Deu /^\{ ways /and to fear him. ways 008058 IKi /^\{ ways /and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers . ways 022005 Jos /^\{ ways /and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul . ways 030016 Deu /^\{ ways /and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. ways $026017 \mathrm{Deu} / \wedge\{$ ways /and to keep his statutes, and his commandments , and his judgments, and to hearken unto his voice : ways 010012 Deu /^\{ways /and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, ways 003040 Lam /^\{ ways /and turn again to the LORD . ways $119005 \mathrm{Psa} / \wedge\{$ ways /and turned my feet unto thy testimonies. ways 002003 Isa /^\{ ways /and we will walk in his paths : for out of Zion shall go forth the law , and the word of the LORD from Jerusalem . ways 004002 Mic /^\{ ways/and we will walk in his paths : for the law shall go forth of Zion, and the word of the LORD from Jerusalem . ways 057018 Isa /^\{ ways /and will heal him: I will lead him also, and restore comforts unto him and to his mourners . ways 007008 Eze /^\{ways /and will recompense thee for all thine abominations . ways 007003 Eze /^\{ ways /and will recompense upon thee all thine abominations. ways $007003 \mathrm{Jer} / \wedge\{$ ways /and your doings , and I will cause you to dwell in this place. ways 026013 Jer /^\{ ways /and your doings, and obey the voice of the LORD your God ; and the LORD will repent him of the evil that he hath pronounced against you. ways 007005 Jer /^\{ways /and your doings ; if ye throughly execute judgment between a man and his neighbour ; ways 018011

Jer /^\{ ways /and your doings good . ways 036031 Eze $/ \wedge\{$ ways /and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations . ways $010005 \mathrm{Psa} / \wedge$ \{ways /are always grievous ; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. ways 119 $016 \mathrm{Psa} / \wedge$ \{ways /are before thee. ways $002015 \mathrm{Pro} / \wedge\{$ ways /are crooked, and they froward in their paths : ways $003006 \mathrm{Hab} / \wedge$ \{ ways /are everlasting . ways $032004 \mathrm{Deu} / \wedge$ \{ ways /are judgment : a God of truth and without iniquity, just and right is he. ways 005006 Pro /^\{ ways /are moveable, that thou canst not know them. ways 003 017 Pro /^\{ ways /are ways of pleasantness, and all her paths are peace . ways 058002 Isa /^\{ ways /as a nation that did righteousness, and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . ways 004026 Pro /^\{ways /be established . ways 013015 Job /^\{ways /before him. ways 027006 IICh /^\{ ways /before the LORD his God . ways 028025 Deu /^\{ ways /before them: and shalt be removed into all the kingdoms of the earth . ways $010003 \mathrm{Luk} / \$$ \{ways /behold , I send you forth as lambs among wolves . ways 064005 Isa /^\{ ways /behold, thou art wroth ; for we have sinned : in those is continuance, and we shall be saved . ways $002009 \mathrm{Mal} / \wedge\{$ ways /but have been partial in the law . ways 026014 Job /^\{ ways /but how little a portion is heard of him? but the thunder of his power who can understand ? ways 008 $003 \mathrm{ISa} / \wedge$ \{ ways /but turned aside after lucre, and took bribes, and perverted judgment . ways 002002 IIPe $/ \$$ \{ ways /by reason of whom the way of truth shall be evil spoken of . ways 014002 Pro /^\{ ways /despiseth him. ways $018029 \mathrm{Eze} / \wedge$ \{ways /equal? are not your ways unequal ? ways $028026 \mathrm{IICh} / \wedge\{$ ways /first and last , behold, they are written in the book of the kings of Judah and Israel . ways 033011 Eze /^\{ ways /for why will ye die, O house of Israel ? ways $018015 \mathrm{Jer} / \wedge\{$ ways /from the ancient paths, to walk in paths, in a way not cast up ; ways 028015 Eze /^\{ ways /from the day that thou wast created, till iniquity was found in thee. ways 007025 Pro /^\{ ways /go not astray in her paths . ways 005023 Dan /^\{ ways /hast thou not glorified : ways 003002 Jer $/ \wedge\{$ ways /hast thou sat for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness . ways 045013 Isa /^\{ ways /he shall build my city , and he shall let go my captives, not for price nor reward, saith the LORD of hosts . ways $020004 \mathrm{Lev} / \wedge\{$ ways /hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not : ways 055009 Isa /^\{ ways /higher than your ways, and my thoughts than your thoughts . ways 003002 Son /^\{ ways /I will seek him whom my soul loveth : I sought him, but I found him not. ways 023012 Jer /^\{ ways /in the darkness : they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD . ways 008033 Mat /\$ \{ ways /into the city, and told every thing, and what was befallen to the possessed of the devils . ways 004037 Dan $/ \wedge$ \{ ways /judgment : and those that walk in pride he is able to abase. ways $027007 \mathrm{IICh} / \wedge\{$ ways $/ \mathrm{lo}$, they are written in the book of the kings of Israel and Judah . ways 030015 Num /^\{ ways /make them void after that he hath heard them; then he shall bear her iniquity . ways $011004 \mathrm{Mar} / \$$ \{ ways /met ; and they loose him . ways 055 008 Isa / $\{$ ways /my ways, saith the LORD . ways 042024 Isa /^\{ ways /neither were they obedient unto his law . ways 020044 Eze /^\{ ways /nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD . ways 016047 Eze /^\{ ways /nor done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . ways 058013 Isa /^\{ ways /nor finding thine own pleasure, nor speaking thine own words : ways $008005 \mathrm{ISa} / \wedge\{$ ways /now make us a king to judge us like all the nations . ways 036032 Eze /^\{ ways /O house of Israel . ways 025004 Psa /^\{ ways /O LORD ; teach me thy paths . ways 016 002 Pro /^\{ ways /of a man are clean in his own eyes; but the LORD weigheth the spirits . ways 022043 IKi $/ \wedge\{$ ways /of Asa his father ; he turned not aside from it, doing that which was right in the eyes of the LORD : nevertheless the high places were not taken away ; for the people offered and burnt incense yet in the high places . ways 021012 IICh /^\{ ways /of Asa king of Judah, ways 002013 Pro /^\{ ways /of darkness; ways 034002 IICh /^\{ ways /of David his father, and declined neither to the right hand, nor to the left . ways 014012 Pro /^\{ ways /of death . ways 016025 Pro /^\{ ways /of death . ways 001019 Pro /^\{ ways /of every one that is greedy of gain; which taketh away the life of the owners thereof. ways $040019 \mathrm{Job} / \wedge$ \{ ways /of God : he that made him can make his sword to approach unto him. ways 031027 Pro /^\{ ways /of her household, and eateth not the bread of idleness . ways $017003 \mathrm{IICh} / \wedge$ \{ ways /of his father David, and sought not unto Baalim ; ways 021012 IICh /^\{ ways /of Jehoshaphat thy father, nor in the ways of Asa king of Judah, ways 017023 Pro /^\{ ways /of judgment . ways 002028 Act / $\$$ \{ ways /of life ; thou shalt make me full of joy with thy countenance . ways 034 021 Job /^\{ways /of man, and he seeth all his goings . ways 005021 Pro /^\{ ways /of man are before the eyes of the LORD , and he pondereth all his goings . ways 012016 Jer /^\{ ways /of my people , to swear by my name, The LORD liveth ; as they taught my people to swear by Baal ; then shall they be built in the midst of my people . ways 003017 Pro /^\{ ways /of pleasantness, and all her paths are peace. ways $022003 \mathrm{IICh} / \wedge\{$ ways /of the house of Ahab : for his mother was his counsellor to do wickedly. ways $028002 \mathrm{IICh} / \wedge\{$ ways /of the kings of Israel, and made also molten images for Baalim . ways $022022 \mathrm{IISa} / \wedge\{$ ways /of the LORD, and have not
wickedly departed from my God. ways $018021 \mathrm{Psa} / \wedge$ \{ ways /of the LORD , and have not wickedly departed from my God . ways $138005 \mathrm{Psa} / \wedge$ \{ways /of the LORD : for great is the glory of the LORD . ways 017006 IICh /^\{ ways /of the LORD : moreover he took away the high places and groves out of Judah . ways 013010 Act /\$ \{ ways /of the Lord ? ways 014009 Hos /^\{ ways /of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein. ways 032019 Jer /^\{ ways /of the sons of men : to give every one according to his ways, and according to the fruit of his doings : ways 030012 Job /^\{ ways /of their destruction . ways 084005 Psa /^\{ways /of them. ways $011009 \mathrm{Ecc} / \wedge$ \{ ways /of thine heart, and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . ways $001004 \mathrm{Lam} / \wedge\{$ ways /of Zion do mourn , because none come to the solemn feasts : all her gates are desolate : her priests sigh, her virgins are afflicted, and she is in bitterness . ways 022005 Mat / \$ ways /one to his farm, another to his merchandise : ways $010010 \mathrm{Luk} / \$$ ways /out into the streets of the same, and say, ways 011033 Rom /\$ \{ ways /past finding out! ways 022003 Job $/ \wedge$ \{ways /perfect ? ways 016007 Pro /^\{ ways /please the LORD, he maketh even his enemies to be at peace with him. ways 055008 Isa /^\{ways /saith the LORD . ways 018030 Eze /^\{ ways /saith the Lord GOD . Repent , and turn yourselves from all your transgressions ; so iniquity shall not be your ruin . ways $026022 \mathrm{Lev} / \wedge$ \{ways /shall be desolate . ways 010009 Pro /^\{ ways /shall be known . ways 003005 Luk / $\$$ \{ ways /shall be made smooth ; ways 019016 Pro /^\{ ways /shall die . ways 028018 Pro /^\{ ways /shall fall at once . ways 006031 IICh /^\{ ways /so long as they live in the land which thou gavest unto our fathers . ways $007023 \mathrm{Jer} / \wedge\{$ ways /that I have commanded you, that it may be well unto you. ways $039001 \mathrm{Psa} / \wedge\{$ ways /that I sin not with my tongue : I will keep my mouth with a bridle, while the wicked is before me. ways 021019 Eze /^\{ways /that the sword of the king of Babylon may come : both twain shall come forth out of one land : and choose thou a place, choose it at the head of the way to the city . ways $125005 \mathrm{Psa} / \wedge$ \{ ways /the LORD shall lead them forth with the workers of iniquity : but peace shall be upon Israel . ways 019009 Deu /^\{ ways /then shalt thou add three cities more for thee, beside these three : ways $007014 \mathrm{IICh} / \wedge\{$ ways /then will I hear from heaven, and will forgive their sin , and will heal their land . ways $024013 \mathrm{Job} / \wedge$ \{ ways /thereof, nor abide in the paths thereof. ways $016017 \mathrm{Jer} / \wedge\{$ ways $/$ they are not hid from my face, neither is their iniquity hid from mine eyes . ways $002004 \mathrm{Nah} / \wedge$ \{ways /they shall seem like torches , they shall run like the lightnings . ways $015003 \mathrm{Rev} / \$$ \{ ways /thou King of saints . ways 028006 Pro /^\{ ways /though he be rich . ways $011033 \mathrm{IKi} / \wedge\{$ ways /to do that which is right in mine eyes , and to keep my statutes and my judgments, as did David his father . ways $002003 \mathrm{IKi} / \wedge\{$ ways /to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself: ways $003014 \mathrm{IKi} / \wedge$ \{ ways /to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days . ways 031003 Pro /^\{ ways /to that which destroyeth kings . ways 011046 Joh / $\$$ \{ ways /to the Pharisees, and told them what things Jesus had done . ways 003013 Jer /^\{ ways /to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD . ways 021021 Eze /^\{ ways /to use divination : he made his arrows bright , he consulted with images, he looked in the liver . ways 018025 Eze /^\{ ways /unequal ? ways 018029 Eze /^\{ ways /unequal ? ways $103007 \mathrm{Psa} / \wedge$ \{ways /unto Moses , his acts unto the children of Israel . ways 007004 Eze $/ \wedge$ \{ ways /upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . ways 119000 Psa /^\{ ways /were directed to keep thy statutes! ways 004017 ICo /\$\{ways /which be in Christ , as I teach every where in every church . ways 005033 Deu /^\{ways /which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess . ways $008039 \mathrm{IKi} / \wedge$ \{ways /whose heart thou knowest ; the hearts of all the children of men ; ways $006030 \mathrm{IICh} / \wedge$ \{ways /whose heart thou knowest ; the hearts of the children of men : ways $003009 \mathrm{Lam} / \wedge$ \{ ways /with hewn stone, he hath made my paths crooked . wayside $140005 \mathrm{Psa} / \wedge\{$ wayside /they have set gins for me. Selah . wayside 004013 ISa /^\{ wayside /watching : for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out .

* always , $0104,1275,1539,2540,3839,3842,3956$, - always , $5331,5769,8548$, - highways , 0734,2351 , 4546, * highways , 3598, * ways , 0296, 0684, 3598, 4197, - ways , $0734,0735,1870,1979,4546,4570$, 7339 ,
ways And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your \{ways\}. And they said, Nay; but we will abide in the street all night. ways And if the people of the land do any \{ways\} hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: ways I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, and your [high] \{ways\} shall be desolate. ways But if he shall any \{ways\} make them void after that he hath heard [them]; then he shall bear her iniquity. ways Ye shall walk in all the \{ways\} which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess. ways Therefore thou shalt keep the commandments of the LORD thy God, to walk in his \{ways\}, and to fear him. ways And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his \{ways \}, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, ways For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his \{ways\}, and to cleave unto him; ways If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his \{ways\}; then shalt thou add three cities more for thee, beside these three: ways Thou hast avouched the LORD this day to be thy God, and to walk in his \{ways\}, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: ways The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven \{ways\}. ways The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his \{ways\}. ways The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven \{ways\} before them: and shalt be removed into all the kingdoms of the earth. ways And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy \{ways \}: and thou shalt be only oppressed and spoiled evermore, and no man shall save [thee]. ways In that I command thee this day to love the LORD thy God, to walk in his \{ways\}, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whithe r thou goest to possess it. ways He is] the Rock, his work [is] perfect: for all his \{ways\} [are] judgment: a God of truth and without iniquity, just and right [is] he. ways But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his \{ways\}, and to keep his commandments, and to cleave unto him, and to serve him wit h all your heart and with all your soul. ways <1SA8-3> And his sons walked not in his \{ways\}, but turned aside after lucre, and took bribes, and perverted judgment. ways <1SA8-5> And said unto him, Behold, thou art old, and thy sons walk not in thy \{ways\}: now make us a king to judge us like all the nations. ways <1SA18-14> And David behaved himself wisely in all his \{ways\}; and the LORD [was] with him. ways <2SA22-22> For I have kept the \{ways\} of the LORD, and have not wickedly departed from my God. ways <1KI2-3> And keep the charge of the LORD thy God, to walk in his \{ways\}, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and w hithersoever thou turnest thyself: ways <1KI3-14> And if thou wilt walk in my \{ways\}, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. ways <1KI8-39> Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his \{ways\}, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) ways <1KI8-58> That he may incline our hearts unto him, to walk in all his \{ways \}, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. ways <1KI11-33> Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my \{ways\}, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father. ways <1KI11-38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my \{ways\}, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. ways <1KI22-43> And he walked in all the \{ways \} of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places. ways <2KI17-13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil \{ways\}, and keep my commandments [and] my statutes, according to all the law which I commanded your fath ers, and which I sent to you by my servants the prophets. ways <2CH6-30> Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his \{ways\}, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) ways <2CH6-31> That they may fear thee, to walk in thy
\{ways\}, so long as they live in the land which thou gavest unto our fathers. ways <2CH7-14> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked \{ways\}; then will I hear from heaven, and will forgive their sin, and will heal their land. ways <2CH13-22> And the rest of the acts of Abijah, and his \{ways\}, and his sayings, [are] written in the story of the prophet Iddo. ways <2CH17-3> And the LORD was with Jehoshaphat, because he walked in the first \{ways\} of his father David, and sought not unto Baalim; ways <2CH17-6> And his heart was lifted up in the \{ways\} of the LORD: moreover he took away the high places and groves out of Judah. ways <2CH21-12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the \{ways\} of Jehoshaphat thy father, nor in the ways of Asa king of Judah, ways <2CH21-12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the \{ways\} of Asa king of Judah, ways <2CH22-3> He also walked in the $\{$ ways $\}$ of the house of Ahab: for his mother was his counsellor to do wickedly. ways <2CH27 -6> So Jotham became mighty, because he prepared his \{ways\} before the LORD his God. ways <2CH27-7> Now the rest of the acts of Jotham, and all his wars, and his \{ways\}, lo, they [are] written in the book of the kings of Israel and Judah. ways <2CH28-2> For he walked in the \{ways\} of the kings of Israel, and made also molten images for Baalim. ways <2CH28-26> Now the rest of his acts and of all his \{ways\}, first and last, behold, they [are] written in the book of the kings of Judah and Israel. ways <2CH32-13> Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any \{ways\} able to deliver their lands out of mine hand? ways <2CH34-2> And he did [that which was] right in the sight of the LORD, and walked in the \{ways\} of David his father, and declined [neither] to the right hand, nor to the left. ways Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy \{ways\}? ways Though he slay me, yet will I trust in him: but I will maintain mine own \{ways\} before him. ways Therefore they say unto God, Depart from us; for we desire not the knowledge of thy \{ways\}. ways Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy \{ways\} perfect? ways Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy \{ways\}. ways They are of those that rebel against the light; they know not the \{ways\} thereof, nor abide in the paths thereof. ways Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their \{ways\}. ways Lo, these [are] parts of his \{ways\}: but how little a portion is heard of him? but the thunder of his power who can understand? ways Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the \{ways\} of their destruction. ways Doth not he see my \{ways\}, and count all my steps? ways For the work of a man shall he render unto him, and cause every man to find according to [his] \{ways\}. ways For his eyes [are] upon the \{ways\} of man, and he seeth all his goings. ways Because they turned back from him, and would not consider any of his \{ways\}: ways He [is] the chief of the \{ways\} of God: he that made him can make his sword to approach [unto him]. ways His \{ways\} are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them. ways For I have kept the \{ways\} of the LORD, and have not wickedly departed from my God. ways Show me thy \{ways\}, O LORD; teach me thy paths. ways To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my \{ways \}, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. ways Then] will I teach transgressors thy \{ways\}; and sinners shall be converted unto thee. ways Oh that my people had hearkened unto me, [and] Israel had walked in my \{ways\}! ways Blessed [is] the man whose strength [is] in thee; in whose heart [are] the \{ways\} [of them]. ways For he shall give his angels charge over thee, to keep thee in all thy \{ways\}. ways Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my \{ways\}: ways He made known his \{ways\} unto Moses, his acts unto the children of Israel. ways They also do no iniquity: they walk in his \{ways \}. ways $O$ that my \{ways were directed to keep thy statutes! ways I will meditate in thy precepts, and have respect unto thy \{ways\}. ways I have declared my \{ways\}, and thou heardest me: teach me thy statutes. ways I thought on my \{ways\}, and turned my feet unto thy testimonies. ways I have kept thy precepts and thy testimonies: for all my \{ways\} [are] before thee. ways As for such as turn aside unto their crooked \{ways\}, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel. ways A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his \{ways\}. ways Yea, they shall sing in the \{ways\} of the LORD: for great [is] the glory of the LORD. ways Thou compassest my path and my lying down, and art acquainted [with] all my \{ways\}. ways The LORD [is] righteous in all his \{ways \}, and holy in all his works. ways So [are] the \{ways\} of every one that is greedy of gain; [which] taketh away the life of the owners thereof. ways Who leave the paths of uprightness, to walk in the \{ways\} of darkness; ways Whose \{ways\} [are] crooked, and [they] froward in their paths: ways In all thy \{ways\} acknowledge him, and he shall direct thy paths. ways Her ways [are] \{ways\} of pleasantness, and all her paths [are] peace. ways Her \{ways\} [are] ways of pleasantness, and all her paths [are] peace. ways Envy thou
not the oppressor, and choose none of his \{ways\}. ways Ponder the path of thy feet, and let all thy \{ways \} be established. ways Lest thou shouldest ponder the path of life, her \{ways\} are moveable, [that] thou canst not know [them]. ways For the \{ways\} of man [are] before the eyes of the LORD, and he pondereth all his goings. ways Go to the ant, thou sluggard; consider her \{ways\}, and be wise: ways Let not thine heart decline to her \{ways\}, go not astray in her paths. ways Now therefore hearken unto me, O ye children: for blessed [are they that] keep my \{ways\}. ways To call passengers who go right on their \{ways\}: ways He that walketh uprightly walketh surely: but he that perverteth his \{ways\} shall be known. ways He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his \{ways\} despiseth him. ways There is a way which seemeth right unto a man, but the end thereof [are] the \{ways\} of death. ways The backslider in heart shall be filled with his own \{ways\}: and a good man [shall be satisfied] from himself. ways All the \{ways\} of a man [are] clean in his own eyes; but the LORD weigheth the spirits. ways When a man's \{ways\} please the LORD, he maketh even his enemies to be at peace with him. ways There is a way that seemeth right unto a man, but the end thereof [are] the \{ways $\}$ of death. ways A wicked [man] taketh a gift out of the bosom to pervert the \{ways\} of judgment. ways He that keepeth the commandment keepeth his own soul; [but] he that despiseth his \{ways\} shall die. ways Lest thou learn his \{ways\}, and get a snare to thy soul. ways My son, give me thine heart, and let thine eyes observe my \{ways \}. ways Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] \{ways \}, though he [be] rich. ways Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] \{ways\} shall fall at once. ways Give not thy strength unto women, nor thy \{ways\} to that which destroyeth kings. ways She looketh well to the \{ways \} of her household, and eateth not the bread of idleness. ways Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the \{ways\} of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. ways I will rise now, and go about the city in the streets, and in the broad \{ways\} I will seek him whom my soul loveth: I sought him, but I found him not. ways And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his \{ways\}, and we will walk in his paths: for out of Zion shall go forth the law, and the wo rd of the LORD from Jerusalem. ways Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his \{ways \}, neither were they obedient unto his law. ways I have raised him up in righteousness, and I will direct all his \{ways\}: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. ways That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the \{ways\}, and their pastures [shall be] in all high places. ways For my thoughts [are] not your thoughts, neither [are] your ways my \{ways\}, saith the LORD. ways For my thoughts [are] not your thoughts, neither [are] your \{ways\} my ways, saith the LORD. ways For [as] the heavens are higher than the earth, so are my ways higher than your \{ways\}, and my thoughts than your thoughts. ways For [as] the heavens are higher than the earth, so are my \{ways\} higher than your ways, and my thoughts than your thoughts. ways I have seen his \{ways\}, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. ways Yet they seek me daily, and delight to know my \{ways\}, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. ways If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own \{ways\}, nor finding thine own pleasure, nor speaking [thine own] words: ways O LORD, why hast thou made us to err from thy \{ways\}, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. ways Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy \{ways \}: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. ways He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they hav e chosen their own \{ways \}, and their soul delighteth in their abominations. ways How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her \{ways\}; ways Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy \{ways\}. ways Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the \{ways\} hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. ways Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy \{ways\} to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. ways Thus saith the LORD, Stand ye in the \{ways\}, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. ways Thus saith the LORD of hosts, the God of Israel, Amend your \{ways\} and your doings, and I will cause you to dwell in this place. ways For if ye
thoroughly amend your \{ways\} and your doings; if ye thoroughly execute judgment between a man and his neighbour; ways But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the \{ways\} that I have commanded you, that it may be well unto you. ways And it shall come to pass, if they will diligently learn the \{ways\} of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. ways And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their \{ways\}. ways For mine eyes [are] upon all their \{ways\}: they are not hid from my face, neither is their iniquity hid from mine eyes. ways I the LORD search the heart, [I] try the reins, even to give every man according to his \{ways\}, [and] according to the fruit of his doings. ways Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your \{ways \} and your doings good. ways Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their \{ways\} [from] the ancient paths, to walk in paths, [in] a way not cast up; ways Wherefore their way shall be unto them as slippery [\{ways\}] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. ways Therefore now amend your \{ways\} and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. ways Great in counsel, and mighty in work: for thine eyes [are] open upon all the \{ways\} of the sons of men: to give every one according to his ways, and according to the fruit of his doings: ways Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his \{ways\}, and according to the fruit of his doings: ways The \{ways\} of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. ways He hath enclosed my \{ways\} with hewn stone, he hath made my paths crooked. ways He hath turned aside my \{ways\}, and pulled me in pieces: he hath made me desolate. ways Let us search and try our \{ways\}, and turn again to the LORD. ways Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy \{ways \}, and will recompense upon thee all thine abominations. ways And mine eye shall not spare thee, neither will I have pity: but I will recompense thy \{ways\} upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD. ways Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy \{ways\}, and will recompense thee for all thine abominations. ways And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy \{ways\} and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth. ways And they shall comfort you, when ye see their \{ways \} and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD. ways Yet hast thou not walked after their \{ways\}, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. ways Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy \{ways\}. ways Then thou shalt remember thy \{ways\}, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. ways Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his \{ways\}, and live? ways Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your \{ways\} unequal? ways Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my \{ways\} equal? are not your ways unequal? ways Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your \{ways\} unequal? ways Therefore I will judge you, O house of Israel, every one according to his \{ways \}, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin. ways And there shall ye remember your \{ways\}, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. ways And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked \{ways \}, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD. ways Also, thou son of man, appoint thee two \{ways \}, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. ways For the king of Babylon stood at the parting of the way, at the head of the two \{ways\}, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. ways I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy \{ways\}, and according to thy doings, shall they judge thee, saith the Lord GOD. ways Thou [wast] perfect in thy \{ways\} from the day that thou wast created, till iniquity was found in thee. ways Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that
the wicked turn from his way and live: turn ye, turn ye from your evil \{ways\}; for why will ye die, O house of Israel? ways Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his \{ways\}. ways Then shall ye remember your own evil \{ways\}, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. ways Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own \{ways\}, O house of Israel. ways Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works [are] truth, and his \{ways\} judgment: and those that walk in pride he is able to abase. ways But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, a nd gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy \{ways\}, hast thou not glorified: ways And there shall be, like people, like priest: and I will punish them for their \{ways\}, and reward them their doings. ways The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his \{ways\}, [and] hatred in the house of his God. ways The LORD hath also a controversy with Judah, and will punish Jacob according to his \{ways\}; according to his doings will he recompense him. ways Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the \{ways \} of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein. ways They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his \{ways\}, and they shall not break their ranks: ways And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his \{ways \}, and we will walk in his paths: for the law shall go forth of Zion, and the w ord of the LORD from Jerusalem. ways The chariots shall rage in the streets, they shall justle one against another in the broad \{ways\}: they shall seem like torches, they shall run like the lightnings. ways He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his \{ways\} [are] everlasting. ways Now therefore thus saith the LORD of hosts; Consider your \{ways\}. ways Thus saith the LORD of hosts; Consider your \{ways\}. ways Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil \{ways\}, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. ways But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our \{ways\}, and according to our doi ngs, so hath he dealt with us. ways Thus saith the LORD of hosts; If thou wilt walk in my \{ways\}, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. ways Therefore have I also made you contemptible and base before all the people, according as ye have not kept my \{ways\}, but have been partial in the law. ways And they that kept them fled, and went their \{ways\} into the city, and told every thing, and what was befallen to the possessed of the devils. ways But they made light of [it], and went their \{ways\}, one to his farm, another to his merchandise: ways And they went their way, and found the colt tied by the door without in a place where two \{ways \} met; and they loose him. ways And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his \{ways\}; ways Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough \{ways\} shall be] made smooth; ways Go your \{ways\}: behold, I send you forth as lambs among wolves. ways But into whatsoever city ye enter, and they receive you not, go your \{ways\} out into the streets of the same, and say, ways But some of them went their \{ways\} to the Pharisees, and told them what things Jesus had done. ways Thou hast made known to me the \{ways $\}$ of life; thou shalt make me full of joy with thy countenance. ways And said, O full of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, wilt thou not cease to pervert the right \{ways \} of the Lord? ways Who in times past suffered all nations to walk in their own \{ways\}. ways Destruction and misery are] in their \{ways\}: ways O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are] his judgments, and his \{ways\} past finding out! ways <1CO4-17> For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my \{ways\} which be in Christ, as I teach every where in every church. ways Wherefore I was grieved with that generation, and said, They do alway err in their] heart; and they have not known my \{ways\}. ways A double minded man is] unstable in all his \{ways\}. ways For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his \{ways\}. ways <2PE2-2> And many shall follow their pernicious \{ways\}; by reason of whom the way of truth shall be evil spoken of. ways And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; just and true are] thy \{ways\}, thou King of saints. ways And I heard a great voice out of the

