

KJV Bible Word Studies for DWELL KJV Bible Word Studies for FAREWELL KJV Bible Word Studies for SWELL KJV Bible Word Studies for WELL

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in {a}) good (place), honestly, + recover, (full) well.

a 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be {a} stranger.

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.

and 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus {and} thus.

another 2090 ## zoh {zo}; for 2088; this or that: -- as well as {another}, it, this, that, thus and thus.

as 2090 ## zoh {zo}; for 2088; this or that: -- as well {as} another, it, this, that, thus and thus.

as 2090 ## zoh {zo}; for 2088; this or that: -- {as} well as another, it, this, that, thus and thus.

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.

attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.

be 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- {be} full.

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.

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be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.

be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger.

be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.

beam 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- {beam}, ditch, pit.

Beer-elim 0879 ## B@&er &Eliym {be-ayr' ay-leem'}; from 875 and the plural of 410; well of heroes; Beer-Elim, a place in the Desert: -- {Beer-elim}.

Beer-lahai-roi 0883 ## B@&er la-Chay Ro&iy {be-ayr' lakh-ah'ee ro-ee'}; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: -- {Beer-lahai-roi}.

Beer-shebah 0884 ## B@&er Sheba` {be-ayr' sheh'-bah}; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: -- {Beer-shebah}.

beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.

bestow 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606

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bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.

Boskath 1218 ## Botsqath {bots-cath'}; from 1216; a swell of ground; Botscath, a place in Palestine: --Bozcath, {Boskath}.

bountifully 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

Bozcath 1218 ## Botsqath {bots-cath'}; from 1216; a swell of ground; Botscath, a place in Palestine: -- {Bozcath}, Boskath.

commodious 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- not {commodious}.

countenance 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- {countenance}, crooked place, glorious, honour, put forth.

crooked 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, {crooked} place, glorious, honour, put forth.

deal 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, {deal} bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): -- {devout}.

ditch 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, {ditch}, pit.

do 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, {do} (good), recompense, requite, reward, ripen, + serve, mean, yield.

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.

duty 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- {duty} of marriage.

dwell 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- {dwell} among.

dwell 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, {dwell}, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

dwell 1752 ## duwr {dure}; a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: -- {dwell}.

dwell 1753 ## duwr (Aramaic) {dure}; corresponding to 1752; to reside: -- {dwell}.

dwell 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- {dwell} in.

dwell 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- {dwell} in, dwelling, habitation.

dwell 2082 ## zabal {zaw-bal'}; a primitive root; apparently properly, to inclose, i.e. to reside: -- {dwell} with.

dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).

dwell 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie, pitch (tent), rest in tent.

dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).

dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.

dwell 3488 ## y@thiyb (Aramaic) {yeth-eeb'}; corresponding to 3427; to sit or dwell: -- {dwell}, (be) set, sit.

dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.

dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.

dwell 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, {dwell} in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.

dwell 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, {dwell} in, very) far (country, off). See also 1023.

dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.

dwell 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, {dwell}, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

dwell 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that {dwell} in (inhabiting) the wilderness.

dwell 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

dwell 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- cause to {dwell}, have habitation.

dwell 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, {dwell}, loose.

dwelling 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- dwell in, {dwelling}, habitation.

easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.

easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.

farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.

farewell 4517 # rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506);

to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- {farewell}.

farewell 5463 # chairo {khah'-ee-ro}; a primary verb; to be ''cheer''ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.

fit 2111 #euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.

forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.

forth 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, put {forth}.

full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}.

full 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.

glorious 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, {glorious}, honour, put forth.

good 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do ({good}), recompense, requite, reward, ripen, + serve, mean, yield.

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.

good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.

good 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.

habitation 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- dwell in, dwelling, {habitation}.

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.

honestly 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), {honestly}, + recover, (full) well.

honour 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, {honour}, put forth.

in 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- dwell {in}.

in 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- dwell {in}, dwelling, habitation.

in 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- ({in} a) good (place), honestly, + recover, (full) well.

in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger.

it 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, {it}, this, that, thus and thus.

marriage 5772 ##`ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

mean 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, {mean}, yield.

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}.

more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.

noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman.

nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}.

not 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- {not} commodious.

of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report.

of 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty {of} marriage.

on 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow {on}, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

pit 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, ditch, {pit}.

pitiful 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- {pitiful}, tender-hearted.

place 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked {place}, glorious, honour, put

forth.

place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.

put 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, {put} forth.

recompense 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), {recompense}, requite, reward, ripen, + serve, mean, yield.

recover 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + {recover}, (full) well.

report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.

requite 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, {requite}, reward, ripen, + serve, mean, yield.

reward 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, {reward}, ripen, + serve, mean, yield.

ripen 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield.

send 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.

serve 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + {serve}, mean, yield.

so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and

2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.

sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger.

stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}.

swell 1158 ## ba`ah {baw-aw'}; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: -- cause, inquire, seek up, {swell} out.

swell 1216 ## batseq {baw-tsake'}; a primitive root; perhaps to swell up, i.e. blister: -- {swell}.

swell 6638 ## tsabah {tsaw-baw'}; a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: -- fight {swell}.

swell 6639 ## tsabeh {tsaw-beh'}; from 6638; turgid: -- {swell}. swelling 1346 ## ga`avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- excellency, haughtiness, highness, pride, proudly, {swelling}.

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.

tender-hearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.

thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}.

that 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, {that}, thus and thus.

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.

this 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, {this}, that, thus and thus.

thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, thus and {thus}.

thus 2090 ## zoh {zo}; for 2088; this or that: -- as well as another, it, this, that, {thus} and thus.

to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.

together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.

understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.

upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.

wave 2949 # kuma {koo'-mah}; from kuo (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling): -- {wave}.

well 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).

well 0017 # agathopoios {ag-ath-op-oy-os'}; from 18 and 4160; a well-doer, i.e. virtuous: -- them that do {well}.

well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.

well 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- (dearly, {well}) beloved, dear.

well 0875 ## @&er {be-ayr'}; from 874; a pit; especially a well: -- pit, {well}.

well 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, - tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X ({well}) stricken [in age], X surely, take (in), way.

well 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, fountain, pit, {well}.

well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.

well 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.

well 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X {well}, X work.

well 2090 ## zoh {zo}; for 2088; this or that: -- as {well} as another, it, this, that, thus and thus.

well 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done).

well 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).

well 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please {well}.

well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially,

to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.

well 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X {well}.

well 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as.

well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparitive of 2570; (adverbially) better than many: -- very {well}.

well 2569 # kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- {well} doing.

well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.

well 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, (full) {well}.

well 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be ({well}) pleased, have pleasure, will, would.

well 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) {well}.

well 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) {well} ([-favoured]).

well 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), joy, go {well} with.

well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -drink {well}, make (be) drunk(-en).

well 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ {well}), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

well 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be,

make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) {well} [said, seen].

well 3289 ## ya`ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise ({well}), consult, (give, take) counsel(-lor), determine, devise, guide, purpose

well 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, {well}.

well 3644 ## k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, {well} as), in comparison of, like (as, to, unto), thus, when, worth.

well 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, {well}, X you.

well 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, estate, foot, office, place, {well}.

well 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding, X {well}, willingly, wisdom.

well 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), {well}.

well 4077 # pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, {well}.

well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be {well} stricken.

well 4599 ## ma`yan {mah-yawn'}; or ma`y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma`yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- fountain, spring, {well}.

well 4639 ## ma`aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X {well}, ([handy-, needle-, net-])work(ing, -manship), wrought.

well 4726 ## maqowr {maw-kore'}; or maqor {maw-kore'}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- fountain, issue, spring, {well}(-spring).

well 4748 ## miqsheh {mik-sheh'}; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): -- X {well} [set] hair.

well 4841 ## merqachah {mer-kaw-khaw'}; feminine of 4840; abstractly, a seasoning (with spicery); concretely, an unguent-kettle (for preparing spiced oil): -- pot of ointment, X {well}.

well 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, ''safe''); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do {well}, be (make) whole.

well 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- {well}, pit.

well 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ {well}), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

well 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, {well}, X you(-rselves).

well 5878 ## `Eyn Charod {ane khar-ode'}; from 5869 and a derivative of 2729; fountain of trembling; En-Charod, a place in Palestine: -- {well} of Harod.

well 5886 ## `Eyn Tanniym {ane tan-neem'}; from 5869 and the plural of 8565; fountain of jackals; En-Tannim, a pool near Jerusalem: -- dragon {well}.

well 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, look up ({well}), wait for, (keep the) watch(-man).

well 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, mark ({well}), regard.

well 7571 ## rethach {reh'-thakh}; from 7570; a boiling: -- X [boil] {well}.

well 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) {well}, X wholly.

which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.

willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.

yield 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, {yield}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

by-dweller 3941 - paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a {by-dweller} (alien resident): -- foreigner, sojourn, stranger.

cave-dweller 02752 ## Choriy {kho-ree'} ; from 02356 ; {cave-dweller} or troglodyte ; a Chorite or aboriginal Idumaean : -- Horims , Horites .

desert-dweller 06728 ## tsiyiy {tsee-ee'} ; from the same as 06723 ; a {desert-dweller} , i . e . nomad or wild beast : -- wild beast of the desert , that dwell in (inhabiting) the wilderness .

dwell 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , {dwell} , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

dwell 01752 ## duwr {dure} ; a primitive root ; properly , to gyrate (or move in a circle) , i . e . to remain : -- {dwell} .

dwell 01753 ## duwr (Aramaic) {dure} ; corresponding to 01752 ; to reside : -- {dwell} .

dwell 02073 ## z@buwl {ze-bool'} ; or z@bul {zeb-ool'} ; from 02082 ; a residence : -- {dwell} in , dwelling , habitation .

dwell 02082 ## zabal {zaw-bal'} ; a primitive root ; apparently properly , to inclose , i . e . to reside : -- {dwell} with .

dwell 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , {dwell} , encamp , grow to an end , lie , pitch (tent) , rest in tent .

dwell 03143 ## Yowshibyah {yo-shi-yaw'} ; from 03427 and 03050 ; Jehovah will cause to {dwell} ; Josibjah , an Israelite : -- Josibiah .

dwell 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) {dwell} (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

dwell 03488 ## y@thiyb (Aramaic) {yeth-eeb'} ; corresponding to 03427 ; to sit or dwell : -- {dwell} , (be) set , sit .

dwell 03488 ## y@thiyb (Aramaic) {yeth-eeb'} ; corresponding to 03427 ; to sit or {dwell} : -- dwell , (be) set , sit .

dwell 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , {dwell} , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

dwell 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : -- assembly , {dwell} in , dwelling (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .

dwell 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, {dwell} in , very) far (country , off) . See also 01023 .

dwell 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to {dwell} , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

dwell 05772 ##`ownah {o-naw'}; from an unused root apparently meaning to {dwell} together; sexual (cohabitation): -- duty of marriage.

dwell 05975 ##` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , {dwell} , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

dwell 06728 ## tsiyiy {tsee-ee'} ; from the same as 06723 ; a desert-dweller , i . e . nomad or wild beast : -- wild beast of the desert , that {dwell} in (inhabiting) the wilderness .

dwell 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) {dwell} (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

dwell 07932 ## sh@kan (Aramaic) {shek-an'} ; corresponding to 07931 : -- cause to {dwell} , have habitation .

dwell 08271 ## sh@re'(Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , {dwell} , loose .

dwell 1460 - egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- {dwell} among.

dwell 1774 - enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- {dwell} in.

dwell 2521 - kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).

dwell 2523 - kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, {dwell}): -- continue, set, sit (down),

tarry.

dwell 2730 - katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).

dwell 3306 - meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.

dwell 3485 - naos {nah-os'}; from a primary naio (to {dwell}); a fane, shrine, temple : -- shrine, temple. Comp 2411.

dwell 3611 - oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.

dwell 3939 - paroikeo {par-oy-keh'-o}; from 3844 and 3611; to {dwell} near, i.e. reside as a foreigner: -- sojourn in, be a stranger.

dwell 4039 - perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.

dwell 4637 - skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.

dwell 4924 - sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.

dweller 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a {dweller} (but not outlandish [05237]) ; especially (as distinguished from a native citizen [active participle of 03427] and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner , inhabitant , sojourner , stranger .

dwelleth 04908 ## mishkan {mish-kawn'}; from 07931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- {dwelleth}, dwelling (place), habitation, tabernacle, tent.

dwelling 00168 ## 'ohel {o'- hel} ; from 00166 ; a tent (as clearly conspicuous from a distance) : -- covering , ({dwelling}) (place) , home , tabernacle , tent .

dwelling 01485 ## Guwr-Ba` al {goor-bah'- al} ; from 01481 and 01168 ; {dwelling} of Baal ; Gur-Baal , a place in Arabia : -- Gur-baal .

dwelling 01755 ## dowr {dore} ; or (shortened) dor {dore} ; from 01752 ; properly , a revolution of time , i . e . an age or generation ; also a {dwelling} : -- age , X evermore , generation , [n-] ever , posterity .

dwelling 01756 ## Dowr {dore} or (by permutation) Do'r (Josh . 17 : 11 ; 1 Kings 4 : 11) {dore} ; from 01755 ; {dwelling} ; Dor , a place in Palestine : -- Dor .

dwelling 01757 ## Duwra'(Aramaic) {doo-raw'} ; probably from 01753 ; circle or {dwelling} ; Dura , a place in Babylonia : -- Dura .

dwelling 02073 ## z@buwl {ze-bool'} ; or z@bul {zeb-ool'} ; from 02082 ; a residence : -- dwell in , {dwelling} , habitation .

 $dwelling \ 02083 \ \# Z@bul \ \{zeb-ool'\} \ ; \ the \ same \ as \ 02073 \ ; \ \{dwelling\} \ ; \ Zebul \ , \ an \ Israelite \ : \ -- \ Zebul \ .$

Compare 02073.

dwelling 03430 ## Yishbow b@-Nob {yish-bo'beh-nobe} ; from 03427 and 05011 , with a pronominal suffix and a preposition interposed ; his {dwelling} (is) in Nob ; Jishbo-be-Nob , a Philistine : -- Ishbi-benob [from the margin].

dwelling 04033 ## maguwr {maw-goor'} ; or magur {maw-goor'} ; from 01481 in the sense of lodging ; a temporary abode ; by extension , a permanent residence : -- {dwelling} , pilgrimage , where sojourn , be a stranger . Compare 04032 .

dwelling 04070 ## m@dowr (Aramaic) {med-ore'} ; or m@dor (Aramaic) {med-ore'} ; or m@dar (Aramaic) {med-awr'} ; from 01753 ; a dwelling : -- {dwelling} .

dwelling 04070 ## m@dowr (Aramaic) {med-ore'} ; or m@dor (Aramaic) {med-ore'} ; or m@dar (Aramaic) {med-awr'} ; from 01753 ; a {dwelling} : -- dwelling .

dwelling 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : -- assembly , dwell in , {dwelling} (- place) , wherein (that) dwelt (in) , inhabited place , seat , sitting , situation , sojourning .

dwelling 04583 ## ma` own {maw-ohn'} ; or ma` iyn (1 Chronicles 4 : 41) {maw-een'} ; from the same as 05772 ; an abode , of God (the Tabernacle or the Temple) , men (their home) or animals (their lair) ; hence , a retreat (asylum) : -- den , {dwelling} ([-] place) , habitation .

dwelling 04585 ## m@` ownah {meh-o-naw'} ; or m@` onah {meh-o-naw'} ; feminine of 04583 , and meaning the same : -- den , habitation , ({dwelling}) place , refuge .

dwelling 04908 ## mishkan {mish-kawn'}; from 07931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, {dwelling} (place), habitation, tabernacle, tent.

dwelling 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , {dwelling} (place) , fold , habitation , pleasant place , sheepcote , stable , tarried .

dwelling 05874 ## ` Eyn-Do'r {ane-dore'} ; or ` Eyn Dowr {ane dore} ; or ` Eyn-Dor {ane-dore'} ; from 05869 and 01755 ; fountain of {dwelling} ; En-Dor , a place in Palestine : -- En-dor .

dwelling 07064 ## qen {kane} ; contracted from 07077 ; a nest (as fixed) , sometimes including the nestlings ; figuratively , a chamber or {dwelling} : -- nest , room .

dwelling 08287 ## Sharuwchen {shaw-roo-khen'} ; probably from 08281 (in the sense of {dwelling} [compare 08271] and 02580 ; abode of pleasure ; Sharuchen , a place in Palestine : -- Sharuhen .

dwelling 1886 - epaulis {ep'-ow-lis}; from 1909 and an equivalent of 0833; a hut over the head, i.e. -- a {dwelling}.

dwelling 1927 - epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [be] {dwelling} (which were) there, stranger.

dwelling 2731 - katoikesis {kat-oy'-kay-sis}; from 2730; residence (properly, the act; but by implication, concretely, the mansion): -- {dwelling}.

dwelling 3624 - oikos {oy'-kos}; of uncertain affinity; a {dwelling} (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): -- home, house(-hold), temple.

dwelling- 04349 ## makown {maw-kone'} ; from 03559 ; properly , a fixture , i . e . a basis ; generally a place , especially as an abode : -- foundation , habitation , ({dwelling-}, settled) place .

dwelling-place 0790 - astateo {as-tat-eh'-o}; from 0001 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.

dwelling-place 2732 - katoiketerion {kat-oy-kay-tay'-ree-on}; from a derivative of 2730; a {dwelling-place}: -- habitation.

farewell 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.

farewell 4517 - rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- {farewell}.

farewell 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.

hut-dwellers 05525 ## Cukkiy {sook-kee'} ; patrial from an unknown name (perhaps 05520) ; a Sukkite , or inhabitant of some place near Egypt (i . e . {hut-dwellers}) : -- Sukkiims .

swell 01158 ## ba` ah {baw-aw'} ; a primitive root ; to gush over , i . e . to swell ; (figuratively) to desire earnestly ; by implication to ask : -- cause , inquire , seek up , {swell} out .

swell 01216 ## batseq {baw-tsake'} ; a primitive root ; perhaps to swell up , i . e . blister : -- {swell} .

swell 01216 ## batseq {baw-tsake'} ; a primitive root ; perhaps to {swell} up , i . e . blister : -- swell .

swell 01218 ## Botsqath {bots-cath'} ; from 01216 ; a {swell} of ground ; Botscath , a place in Palestine : --Bozcath , Boskath .

swell 01921 ## hadar {haw-dar'} ; a primitive root ; to {swell} up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put forth .

swell 06075 ##` aphal {aw-fal'} ; a primitive root ; to {swell} ; figuratively , be elated : -- be lifted up , presume .

swell 06117 ##`aqab {aw-kab'}; a primitive root; properly, to {swell} out or up; used only as denominative from 06119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): -- take by the heel, stay, supplant, X utterly.

swell 06638 ## tsabah {tsaw-baw'} ; a primitive root ; to amass , i . e . grow turgid ; specifically , to array an army against : -- fight {swell} .

swell 06639 ## tsabeh {tsaw-beh'} ; from 06638 ; turgid : -- {swell} .

swell 07604 ## sha'ar {shaw-ar'} ; a primitive root ; properly , to {swell} up , i . e . be (causatively , make) redundant : -- leave , (be) left , let , remain , remnant , reserve , the rest .

swell 07736 ## shuwd {shood} ; a primitive root ; properly , to {swell} up , i . e . figuratively (by implication of insolence) to devastate : -- waste .

swell 1032 - bruo {broo'-o}; a primary verb; to {swell} out, i.e. (by implication) to gush: -- send forth.

swell 1073 - gemo {ghem'-o}; a primary verb; to {swell} out, i.e. be full: -- be full.

swell 2949 - kuma {koo'-mah}; from kuo (to {swell} [with young], i.e. bend, curve); a billow (as bursting or toppling): -- wave.

swell 5453 - phuo {foo'-o}; a primary verb; probably originally, to " puff " or blow, i.e. to {swell} up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring (up).

swelling 01217 ## batseq {baw-tsake'} ; from 01216 ; dough (as {swelling} by fermentation) : -- dough , flour .

swelling 01346 ## ga` avah {gah-av-aw'} ; from 01342 ; arrogance or majesty ; by implication , (concretely) ornament : -- excellency , haughtiness , highness , pride , proudly , {swelling} .

swelling 01347 ## ga'own {gaw-ohn'} ; from 01342 ; the same as 01346 : -- arrogancy , excellency (- lent) , majesty , pomp , pride , proud , {swelling} .

swelling 03770 ## k@res {ker-ace'} ; by variation from 07164 ; the paunch or belly (as {swelling} out) : -- belly .

swelling 04863 ## mish'ereth {mish-eh'- reth} ; from 07604 in the original sense of {swelling} ; a kneading-trough (in which the dough rises) : -- kneading trough , store .

swelling 06121 ##` aqob {aw-kobe'} ; from 06117 ; in the original sense , a knoll (as {swelling} up) ; in the denominative sense (transitive) fraudulent or (intransitive) tracked : -- crooked , deceitful , polluted .

swelling 07165 ## qerec {keh'- res} ; from 07164 ; a knob or belaying-pin (from its {swelling} form) : -- tache .

swelling 07603 ## s@'or {seh-ore'} ; from 07604 ; barm or yeast-cake (as {swelling} by fermentation) : -- leaven .

swelling 07607 ## sh@'er {sheh-ayr'}; from 07604; flesh (as {swelling} out), as living or for food; generally food of any kind; figuratively, kindred by blood : -- body, flesh, food, (near) kin (- sman, - swoman), near (nigh) [of kin].

swelling 1471 - egkuos {eng'-koo-os}; from 1722 and the base of 2949; {swelling} inside, i.e. pregnant: -- great with child.

swelling 5246 - huperogkos {hoop-er'-ong-kos}; from 5228 and 3591; bulging over, i.e. (figuratively) insolent: -- great {swelling}.

swelling 5445 - phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of {swelling} in bulk), mean to knead; a mass of dough: -- lump.

swelling 5450 - phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e. (figuratively) haughtiness: -- {swelling}.

well 00875 ## @'er {be-ayr'} ; from 00874 ; a pit ; especially a well : -- pit , {well} .

well 00875 ## @'er {be-ayr'} ; from 00874 ; a pit ; especially a {well} : -- pit , well .

well 00878 ## B@'era'{be-ay-raw'} ; from 00875 ; a {well} ; Beera , an Israelite : -- Beera .

well 00879 ## B@'er'Eliym {be-ayr'ay-leem'} ; from 00875 and the plural of 00410 ; {well} of heroes ; Beer-Elim , a place in the Desert : -- Beer-elim .

well 00883 ## B@'er la-Chay Ro'iy {be-ayr'lakh-ah'ee ro-ee'}; from 00875 and 02416 (with prefix) and 07203; {well} of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert : -- Beer-lahai-roi.

well 00884 ## B@'er Sheba` {be-ayr'sheh'- bah} ; from 00875 and 07651 (in the sense of 07650) ; {well} of an oath ; Beer-Sheba , a place in Palestine : -- Beer-shebah .

well 00935 ## bow'{bo}; a primitive root; to go or come (in a wide variety of applications) : -- abide, apply , attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-] vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set , X ({well}) stricken [in age], X surely, take (in), way.

well 00953 ## bowr {bore} ; from 00952 (in the sense of 00877) ; a pit hole (especially one used as a cistern or a prison) : -- cistern , dungeon , fountain , pit , {well} .

well 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look {well} to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

well 01192 ## Ba` alath B@` er {bah-al-ath'beh-ayr'} ; from 01172 and 00875 ; mistress of a {well} ; Baalath-Beer , a place in Palestine : -- Baalath-beer .

well 01322 ## bosheth {bo'- sheth} ; from 00954 ; shame (the feeling and the condition , as {well} as its cause) ; by implication (specifically) an idol : -- ashamed , confusion , + greatly , (put to) shame (- ful thing)

well 01356 ## geb {gabe} ; from 01461 ; a log (as cut out) ; also {well} or cistern (as dug) : -- beam , ditch , pit .

well 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person ({well} or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

well 01662 ## Gath-ha-Chepher {gath-hah-khay'- fer} ; or (abridged) Gittah-Chepher {ghit-taw-khay'- fer} ; from 01660 and 02658 with the article inserted ; wine-press of (the) {well} ; Gath-Chepher , a place in Palestine : -- Gath-kephr , Gittah-kephr .

well 01696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X {well}, X work.

well 02090 ## zoh {zo} ; for 02088 ; this or that : -- as {well} as another , it , this , that , thus and thus .

well 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense]

, X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X {well} .

well 02654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be ({well}) pleased, have pleasure, will, would.

well 02895 ## towb {tobe} ; a primitive root , to be (transitively , do or make) good (or {well}) in the widest sense : -- be (do) better , cheer , be (do , seem) good , (make) goodly , X please , (be , do , go , play) well .

well 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or woman ; the good , goods or good things , good men or women) , also as an adverb ({well}) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured]) .

well 02898 ## tuwb {toob} ; from 02895 ; good (as a noun) , in the widest sense , especially goodness (superlative concretely , the best) , beauty , gladness , welfare : -- fair , gladness , good (- ness , thing ,-- s) , joy , go {well} with .

well 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) {well} [said , seen] .

well 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make {well} , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

well 03289 ## ya` ats {yaw-ats'} ; a primitive root ; to advise ; reflexively , to deliberate or resolve : -advertise , take advise , advise ({well}) , consult , (give , take) counsel (- lor) , determine , devise , guide , purpose

well 03303 ## yapheh {yaw-feh'} ; from 03302 ; beautiful (literally or figuratively) : -- + beautiful , beauty , comely , fair (- est , one) , + goodly , pleasant , {well} .

well 03477 ## yashar {yaw-shawr'} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased {well} right (- eous) , straight , (most) upright (- ly ,-- ness) .

well 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-", but used separately [compare 03651] ; as , thus , so : -- according to , (such) as (it were , {well} as) , in comparison of , like (as , to , unto) , thus , when , worth .

well 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , {well} , X you . well 03653 ## ken {kane} ; the same as 03651 , used as a noun ; a stand , i . e 0 . edestal or station : -- base , estate , foot , office , place , {well} . 0 [q

well 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed)] , X themselves , X unawares , understanding , X {well} , willingly , wisdom .

well 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , {well} .

well 04004 ## mibchowr {mib-khore'} ; from 00977 ; select , i . e . {well} fortified : -- choice .

well 04599 ## ma` yan {mah-yawn'} ; or ma` y@now (Psa . 00114 : 8) {mah-yen-o'} ; or (feminine) ma` yanah {mah-yaw-naw'} ; from 05869 (as a denominative in the sense of a spring) ; a fountain (also collectively) , figuratively , a source (of satisfaction) : -- fountain , spring , {well} .

well 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X {well} , ([handy-, needle-, net-]) work (ing ,-manship) , wrought .

well 04726 ## maqowr {maw-kore'} ; or maqor {maw-kore'} ; from 06979 ; properly , something dug , i . e . a (general) source (of water , even when naturally flowing ; also of tears , blood [by euphemism , of the female pudenda] ; figuratively , of happiness , wisdom , progeny) : -- fountain , issue , spring , {well} (spring) .

well 04748 ## miqsheh {mik-sheh'} ; from 07185 in the sense of knotting up round and hard ; something turned (rounded), i.e. a curl (of tresses) : -- X {well} [set] hair .

well 04841 ## merqachah {mer-kaw-khaw'} ; feminine of 04840 ; abstractly , a seasoning (with spicery) ; concretely , an unguent-kettle (for preparing spiced oil) : -- pot of ointment , X {well} .

well 05869 ##` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] ,-sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ {well}) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

well 05878 ##` Eyn Charod {ane khar-ode'} ; from 05869 and a derivative of 02729 ; fountain of trembling ; En-Charod , a place in Palestine : -- {well} of Harod .

well 05886 ##`Eyn Tanniym {ane tan-neem'} ; from 05869 and the plural of 08565 ; fountain of jackals ; En-Tannim , a pool near Jerusalem : -- dragon {well} .

well 06822 ## tsaphah {tsaw-faw'} ; a primitive root ; properly , to lean forward , i . e . to peer into the distance ; by implication , to observe , await : -- behold , espy , look up ({well}) , wait for , (keep the) watch (- man) .

well 07181 ## qashab {kaw-shab'} ; a primitive root ; to prick up the ears , i . e . hearken : -- attend , (cause

to) hear (- ken) , give heed , incline , mark ({well}) , regard .

well 07571 ## rethach {reh'- thakh} ; from 07570 ; a boiling : -- X [boil] {well} .

well 07656 ## Shib` ah {shib-aw'} ; masculine of 07651 ; seven (- th) ; Shebah , a {well} in Palestine : -- Shebah .

well 07856 ## Sitnan {sit-naw'}; the same as 07855; Sitnah, the name of a {well} in Pal : -- Sitnah.

well 07965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 07999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace (- able, -ably), prosper (- ity, - ous), rest, safe (- ty), salute, welfare, (X all is, be) {well}, X wholly.

well 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as {well} as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

well 0015 - agathopoieo {ag-ath-op-oy-eh'-o}; from 0017; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).

well 0017 - agathopoios {ag-ath-op-oy-os'}; from 0018 and 4160; a well-doer, i.e. virtuous: -- them that do {well}.

well 0018 - agathos {ag-ath-os'}; a primary word; " good " (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.

well 0027 - agapetos {ag-ap-ay-tos'}; from 0025; beloved: -- (dearly, {well}) beloved, dear.

well 0166 - aionios {ahee-o'-nee-os}; from 0165; perpetual (also used of past time, or past and future as {well}): -- eternal, for ever, everlasting, world (began).

well 0428 - aneuthetos {an-yoo'-the-tos}; from 0001 (as a negative particle) and 2111; not {well} set, i.e. inconvenient: -- not commodious.

well 0957 - beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 (used for the comparative of 0018); better: -- very {well}.

well 1511 - einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was. ***. heineken. See 1752.

well 1921 - epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.

well 2095 - eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done).

well 2095 - eu {yoo}; neuter of a primary eus (good); (adverbially) {well}: -- good, well (done).

well 2100 - euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).

well 2102 - euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please {well}.

well 2104 - eugenes {yoog-en'-ace}; from 2095 and 1096; {well} born, i.e. (literally) high in rank, or

(figuratively) generous: -- more noble, nobleman.

well 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.

well 2106 - eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think {well} of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

well 2111 - euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; {well} placed, i.e. (figuratively) appropriate: -- fit, meet.

well 2126 - eulabes {yoo-lab-ace'}; from 2095 and 2983; taking {well} (carefully), i.e. circumspect (religiously, pious): -- devout.

well 2127 - eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak {well} of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise.

well 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; {well} standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily beset.

well 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting {well} towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend upon.

well 2154 - eusemos {yoo'-say-mos}; from 2095 and the base of 4591; {well} indicated, i.e. (figuratively) significant: -- easy to be understood.

well 2155 - eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; {well} compassioned, i.e. sympathetic: - pitiful, tender-hearted.

well 2163 - euphemos {yoo'-fay-mos}; from 2095 and 5345; {well} spoken of, i.e. reputable: -- of good report.

well 2164 - euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear {well}, i.e. be fertile: -- bring forth abundantly.

well 2170 - eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; {well} favored, i.e. (by implication) grateful: -- thankful.

well 2509 - kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as.

well 2566 - kallion {kal-lee'-on}; neuter of the (irregular) comparitive of 2570; (adverbially) better than many: -- very {well}.

well 2569 - kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- {well} doing.

well 2569 - kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do {well}, i.e. live virtuously: -- well doing.

well 2570 - kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.

well 2573 - kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, +

recover, (full) {well}.

well 2573 - kalos {kal-oce'}; adverb from 2570; {well} (usually morally): -- (in a) good (place), honestly, + recover, (full) well.

well 2866 - kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, {well} dressed, i.e. nice); figuratively, convalescent: -- + began to amend.

well 3107 - makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, {well} off: -- blessed, happy(X -ier).

well 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

well 3184 - methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).

well 4077 - pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, {well}.

well 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as {well} as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

well 4260 - probaino {prob-ah'-ee-no}; from 4253 and the base of 0939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be {well} stricken.

well 4298 - prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be {well} along): -- increase, proceed, profit, be far spent, wax.

well 4441 - punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as {well} as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

well 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think {well} of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have pleasure.

well 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare {well}, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast with.

well 4982 - sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe "); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do {well}, be (make) whole.

well 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump ", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960,

which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as {well} as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

well 5198 - hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be {well} (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) whole(-some).

well 5199 - hugies {hoog-ee-ace'}; from the base of 0837; healthy, i.e. {well} (in body); figuratively, true (in doctrine): -- sound, whole.

well 5421 - phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or {well}; figuratively, an abyss (as a prison): -- well, pit.

well 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be {well}: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

well 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as {well} as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

well- 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused root meaning properly , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- ({well-}) beloved , father's brother , love , uncle .

well- 02580 ## chen {khane} ; from 02603 ; graciousness , i . e . subjective (kindness , favor) or objective (beauty) : -- favour , grace (- ious) , pleasant , precious , [{well-}] favoured .

well- 03039 ## y@diyd {yed-eed'} ; from the same as 01730 ; loved : -- amiable , ({well-}) beloved , loves .

well-being 4100 - pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual {well-being} to Christ): -- believe(-r), commit (to trust), put in trust with.

well-doer 0015 - agathopoieo {ag-ath-op-oy-eh'-o}; from 0017; to be a {well-doer} (as a favor or a duty): -- (when) do good (well).

well-doer 0017 - agathopoios {ag-ath-op-oy-os'}; from 0018 and 4160; a {well-doer}, i.e. virtuous: -- them that do well.

well-doing 0016 - agathopolia {ag-ath-op-oy-ee'-ah}; from 0017; well-doing, i.e. virtue: -- {well-doing}.

well-doing 0016 - agathopolia {ag-ath-op-oy-ee'-ah}; from 0017; {well-doing}, i.e. virtue: -- well-doing.

well-doing 2140 - eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; {well-doing}, i.e. beneficence: -- to do good.

well-fated 2161 - Eutuchos {yoo'-too-khos}; from 2095 and a derivative of 5177; {well-fated}, i.e. fortunate; Eutychus, a young man: -- Eutychus.

well-fed 02126 ## Ziyna'{zee-naw'} ; from 02109 ; {well-fed} ; or perhaps an orthographical error for 02124 ; Zina , an Israelite : -- Zina .

well-formed 2158 - euschemon {yoo-skhay'-mone}; from 2095 and 4976; {well-formed}, i.e. (figuratively)

decorous, noble (in rank): -- comely, honourable.

well-illuminated 5460 - photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or {well-illuminated} (figuratively): -- bright, full of light.

well-known 1110 - gnostos {gnoce-tos'}; from 1097; {well-known}: -- acquaintance, (which may be) known, notable.

well-loined 00574 ## 'emtaniy (Aramaic) {em-taw-nee'} ; from a root corresponding to that of 04975 ; {well-loined} (i . e . burly) or mighty : -- terrible .

well-minded 2132 - eunoeo {yoo-no-eh'-o}; from a compound of 2095 and 3563; to be {well-minded}, i.e. reconcile: -- agree.

well-named 2176 - euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, {well-named} (good-omened), i.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) left.

well-nigh 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , {well-nigh} , without . Compare 00370 .

well-off 5463 - chairo {khah'-ee-ro}; a primary verb; to be " cheer " ful, i.e. calmly happy or {well-off}; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice.

well-received 2144 - euprosdektos {yoo-pros'-dek-tos}; from 2095 and a derivative of 4327; {well-received}, i.e. approved, favorable: -- acceptable(-ted).

well-reverent 2152 - eusebes {yoo-seb-ace'}; from 2095 and 4576; {well-reverent}, i.e. pious: -- devout, godly.

well-strung 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a {well-strung} manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.

well-timed 2121 - eukairos {yoo'-kahee-ros}; from 2095 and 2540; {well-timed}, i.e. opportune: -- convenient, in time of need.

well-trodden 00734 ## 'orach {o'- rakh} ; from 00732 ; a {well-trodden} road (literally or figuratively) ; also a caravan : -- manner , path , race , rank , traveller , troop , [by-, high-] way .

well-turned 2160 - eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 and a derivative of the base of 5157 (meaning {well-turned}, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry: -- jesting.

well-watered 04945 ## mashqeh {mash-keh'} ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively) , drink (itself) ; figuratively , a {well-watered} region : -- butler (- ship) , cupbearer , drink (- ing) , fat pasture , watered .

wellpleasing 2101 - euarestos {yoo-ar'-es-tos}; from 2095 and 0701; fully agreeable: -- acceptable(-ted), {wellpleasing}.

wells 00881 ## B@'erowth {be-ay-rohth'} ; feminine plural of 00875 ; {wells} ; Beeroth , a place in Palestine

: -- Beeroth .

wells 00885 ## B@eroth B@ney-Ya` aqan {be-ay-roth'be-nay'yah-a-can'}; from the feminine plural of 00875, and the plural contraction of 01121, and 03292; {wells} of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert : -- Beeroth of the children of Jaakan.

wells 4223 - Potioloi {pot-ee'-ol-oy}; of Latin origin; little {wells}, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy: -- Puteoli.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/. agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to work good: --do good.

0015 + good + well + to do + doing + and do + for well + ye do good + when ye do + days to do + He that doeth + in that he did + that with well + to them which do + ye are as long as ye do +/. agathopoieo {ag-ath-op-oy-eh'-o}; from 0017 + well + of them that do +/; to be a well-doer (as a favor or a duty): --(when) do good (well).

0016 + doing + to him in well +/ . agathopolia {ag-ath-op-oy-ee'-ah}; from 0017 + well + of them that do +/ ; well-doing, i .e . virtue: --well-doing .

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +

to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; a well-doer, i .e. virtuous: --them that do well.

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/. agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + It is good + in good + in good + is good + of good + the good + in a good + as a good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is good + that which is good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/.

 $0019 + goodness + of goodness + of his goodness +/. agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is$

good + the thing which is good + in me by that which is good +/ ; goodness, i .e . virtue or beneficence: -- goodness .

0271 + an amethyst +/. amethustos {am-eth'-oos-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/; the "amethyst" (supposed to prevent intoxication): -- amethyst .

0362 + And to wait + in remembrance +/. anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0428 + was not commodious +/ . aneuthetos {an-yoo'-the-tos}; from 0001 + Alpha (as a negative particle) and 2111 + fit + meet + is fit +/; not well set, i .e . inconvenient: --not commodious .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/. apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away.

0732 + sick + the sick + and sickly + their sick + that were sick +/ . arrhostos {ar'-hroce-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4517 + Fare + him . Farewell +/ ; infirm: --sick (folk, -ly) .

0810 + of riot + is excess +/. asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/; properly, unsavedness, i.e. (by implication) profligacy: --excess, riot.

0957 + very + well +/. beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did

strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + done thou good + out of the good + and on the good + and my goods + and of a good + unto him Good + unto that which is good + that which is good + to that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

1032 + send + forth +/. bruo {broo'-o}; a primary verb; to swell out, i .e . (by implication) to gush: --send forth .

1073 + full + is full + part is full + they are full + him ; and they were full +/. gemo {ghem'-o}; a primary verb; to swell out, i .e . be full - be full .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/. diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay constantly (in being or relation): --continue, remain .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/. diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc .: -bring safe, escape (safe), heal, make perfectly whole, save .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there +

unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/. *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/.

1460 + man dwelling +/. egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/; to settle down in a place, i .e . reside: --dwell among .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {i}; a primary particle of conditionality; if, whether, that, etc .: --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/, 1490 + if + else + otherwise + upon it if + of them otherwise +/, 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/, 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/, 1509 + except + is in you except +/, 1512 + if + If + Seeing + not up if + For though +/, 1513 + If + if +/, 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/, 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/. See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/.

1489 + if + If +/. eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/. ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/, 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them . Now + with us and truly +/, and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ added); but if not: --(or) else, if (not, otherwise), otherwise .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/. ei kai {i kahee}; from 1487 +

If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ve also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/. ei me {i may}; from 1487 + If 1487 - If 1487 - If + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + Notwithstanding lest + him that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/; if not: --but, except (that), if not, more than, save (only) that, saving, till .

 $1512 + if + If + Seeing + not up if + For though +/. ei per {i per}; from 1487 + If 1487 - If 1487 - If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4007; if perhaps: --if so be (that), seeing, though .$

1513 + If + if +/. ei pos {i poce}; from 1487 + If 1487- If 1487- If + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/. eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + I f + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/. ei tis {i tis}; from 1487 + If 1487- If 1487- If + If + If + If + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I

have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + that we should be a kind + unto you That there be some +/; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i .e . (figuratively) persevere: --continue .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/. enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to inhabit (figuratively): --dwell in .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye

forasmuch + to Abraham 11 because +/. epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i .e . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/.epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they

have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/. epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment).

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continue + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/. epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against

+ And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry.

1981 + may rest +/. episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to tent upon, i .e . (figuratively) abide with : --rest upon .

2095 + well + ye well + them good + unto him Well + That it may be well +/. eu {yoo}; neuter of a primary eus (good); (adverbially) well: --good, well (done).

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/. euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels +

them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel).

2100 + pleased + is well + to please + that he pleased +/. euaresteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/; to gratify entirely: --please (well).

 $2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/. euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/; fully agreeable: --acceptable(-ted), wellpleasing .$

2102 + acceptably +/. euarestos {yoo-ar-es'-toce}; adverb from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/; quite agreeably: --acceptably, + please well.

2103 + Eubulus +/ . Euboulos {yoo'-boo-los}; from 2095 + well + ye well + them good + unto him Well +
That it may be well +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014
ahee- I will 1014ahee- listeth 1014ahee- listeth 2014ahee- willing
1014ahee- and intend 1014ahee- as he will 1014
ahee- was minded 1014ahee- not willing 1014
ahee- I was minded 1014ahee- things I will 1014
ahee- Of his own will 1014 omahee- them that would 1014 om
ahee- thou be willing 1014 omahee- they were minded 1014 lom
ahee- But they that will 1014lomahee- ye to it ; for I will 1014
lomlomlomahee- And when he was disposed 1014lomlomahee- / ;
good-willer; Eubulus, a Christian:Eubulus .

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there

followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e. (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2105 + weather + It will be fair +/. eudia {yoo-dee'-ah}; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the alternate of 2203 + Jupiter + of Jupiter +/ (as the god of the weather); a clear sky, i.e. fine weather: --fair weather.

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/. eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/. eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2110 + benefactors +/. euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a worker of good, i .e . (specially) a philanthropist: --benefactor .

2111 + fit + meet + is fit +/. euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; well placed, i.e. (figuratively) appropriate: --fit, meet .

2115 + cheerfully + I do the more +/ . euthumos {yoo'-thoo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; in fine spirits, i .e . cheerful: - of good cheer, the more cheerfully .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/. euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2121 + in time + of need + in season + And when a convenient +/. eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + in his time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/; well-timed, i.e. opportune: --convenient, in time of need .

2123 + is easier + It is easier + is it easier + For it is easier + And it is easier + unto you It is easier +/. eukopoteros {yoo-kop-o'-ter-os}; comparative of a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/; better for toil, i.e. more facile: --easier.

2126 + devout + And devout + and devout +/. eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; taking well (carefully), i.e. circumspect (religiously, pious): --devout

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -bless, praise.

2130 + ready + to distribute +/ . eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a presumed derivative of 3330 + to give + he that giveth + let

him impart + to have imparted +/; good at imparting, i.e. liberal: --ready to distribute .

2131 + Eunice +/. Eunike {yoo-nee'-kay}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3529 + is the victory +/ ; victorious; Eunice, a Jewess: --Eunice.

2132 + Agree +/. eunoeo {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/; to be well-minded, i.e. reconcile: --agree.

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/. euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey)

2138 + and easy + to be intreated +/. eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/; good for persuasion, i.e. (intransitively) complaint: --easy to be intreated.

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and

they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset.

2140 + good + But to do +/. eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; well-doing, i .e. beneficence: --to do good .

2143 + and the grace +/ . euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; good suitableness, i .e . gracefulness: --grace .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/. euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/; well-received, i.e. approved, favorable: --acceptable(-ted).

2145 + and that ye may attend +/. euprosedros {yoo-pros'-ed-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the same as 4332 + and they which wait +/; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): --X attend upon.

2146 + shew + a fair + to make +/. euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ ; to be of good countenance, i.e. (figuratively) to make a display: --make a fair show.

2152 + a devout + A devout + the godly + servants and a devout +/. eusebes {yoo-seb-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; well-reverent, i.e. pious: --devout, godly.

2154 + easy + to be understood +/ . eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; well indicated, i.e. (figuratively) significant: --easy to be understood.

2155 + be pitiful + tenderhearted +/ . eusplagchnos {yoo'-splangkh-nos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/; well compassioned, i .e . sympathetic: --pitiful, tender-hearted .

2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/. euschemon {yoo-skhay'-mone}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4976 + in fashion + it for the fashion +/; well-formed, i.e. (figuratively) decorous, noble (in rank): --comely, honourable.

2159 + and vehemently + For he mightily +/. eutonos {yoo-ton'-oce}; adverb from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of teino (to stretch); in a well-strung manner, i .e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.

2160 + jesting +/ . eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of 5157 + of turning +/ (meaning well-turned, i .e . ready at repartee, jocose); witticism, i .e . (in a vulgar sense) ribaldry: --jesting .

2161 + Eutychus +/. Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; well-fated, i .e. fortunate; Eutychus, a young man: --Eutychus.

2163 + report + things are of good +/. euphemos {yoo'-fay-mos}; from 2095 + well + ye well + them good +

unto him Well + That it may be well +/ and 5345 + out a fame + And the fame +/ ; well spoken of, i .e . reputable: --of good report .

2164 + forth + brought + plentifully +/. euphoreo {yoo-for-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/; to bear well, i.e. be fertile: --bring forth abundantly.

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/. euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5424 + in understanding + but in understanding +/; to put (middle voice or passively, be) in a good frame of mind, i .e. rejoice: --fare, make glad, be (make) merry, rejoice .

2170 + and be ye thankful +/. eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/; well favored, i.e. (by implication) grateful: --thankful.

2173 + and meet + profitable + him with thee for he is profitable +/. euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/; easily used, i .e . useful: -- profitable, meet for use .

2174 + place having obtained + may be of good comfort +/. eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/; to be in good spirits, i.e. feel encouraged: --be of good comfort .

2175 + smell + savour + a sweet + of a sweet + for a sweetsmelling +/. euodia {yoo-o-dee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 3605 + he stinketh +/; good-scentedness, i .e . fragrance: --sweet savour (smell, -smelling).

2176 + my = 164 + the = 164 + thy = 164 + his = 164

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/. kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also.

2509 + even + Even + as well +/. kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: --(even, as well) as .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/. kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: dwell, sit (by, down).

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): -- and, at least .

2539 + though + Though + things though + that was and is not and yet +/. kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore

also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + as they do also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i.e. nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: -- and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and

they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this +

those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they.

 $2566 + as thou very +/. kallion {kal-lee'-on}; neuter of the (irregular) comparitive of <math>2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/; (adverbially) better than many: --very well .$

2567 + of good + teachers +/. kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + things thou shalt be a good +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/. Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/; Good Harbors, i.e. Fairhaven, a bay of Crete: --fair havens.

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +

to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do well, i .e. live virtuously: --well doing.

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/. kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/, which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy.

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/. kalos {kal-oce'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not vet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against .

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he

dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2681 + lodge + lodged + and lodge + shall rest +/. kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest.

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/. katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to house permanently, i.e. reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2731 + his dwelling +/. katoikesis {kat-oy'-kay-sis}; from 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwell + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that

dwelleth +/; residence (properly, the act; but by implication, concretely, the mansion): --dwelling .

2732 + the habitation + for an habitation +/. katoiketerion {kat-oy-kay-tay'-ree-on}; from a derivative of 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwell + that dwell + the dwellers + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/; a dwelling-place: --habitation.

2949 + waves + with waves + of the waves + and the waves + with the waves +/. kuma {koo'-mah}; from kuo (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling): --wave.

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3182 + drunk + have been made + And be not drunk + and to be drunken +/. methusko {meth-oos'-ko}; a prolonged (transitive) form of 3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/; to intoxicate: --be drunk(-en).

3183 + drunkards + a drunkard +/. methusos {meth'-oo-sos}; from 3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/; tipsy, i .e. (as noun) a sot: --drunkard.

3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/. methuo {meth-oo'-o}; from another form of 3178 + drunkenness + and drunkenness +/; to drink to intoxication, i.e. get drunk: --drink well, make (be) drunk(-en).

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/. meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/.

3438 + mansions + our abode +/. mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; a staying, i.e. residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/. monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; remaining, i .e . sole or single; by implication mere: --alone, only, by themselves .

3610 + servant + Servants + of his household +/ . oiketes {oy-ket'-ace}; from 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; a fellow resident, i .e . menial domestic: --(household) servant .

 $3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/. oikeo {oy-keh'-o}; from 3624 + home + house + house + My house + an house + to house + my house + thy house + own house + his house + her house + to ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/.$

3612 + in the prison +/ . oikema {oy'-kay-mah}; from 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; a tenement, i .e . (specifically) a jail: --prison .

3613 + habitation + upon with our house +/ . oiketerion {oy-kay-tay'-ree-on}; neuter of a presumed derivative of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (equivalent to 3612 + in the prison +/); a residence (literally or figuratively): --habitation, house .

3625 + world + the earth + the world + of the world + and the world +/. oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (as noun, by implication of 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/); land, i .e . the (terrene part of the) globe; specifically, the Roman empire: --earth, world .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it

should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/; to ensnare (figuratively): --entangle.

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or

figuratively, be permanent, persevere): --abide, continue .

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3939 + in whom + a stranger + he sojourned +/. paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to dwell near, i .e. reside as a foreigner: --sojourn in, be a stranger .

4003 + in the fifteenth +/. pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the

same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; five and tenth: --fifteenth .

4037 + about + but wait +/. perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay around, i.e. await: --wait for .

4039 + round + that dwelt +/. perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to reside around, i.e. be a neighbor: --dwell round about .

4077 + well + fountain + the well + are wells + fountains + the fountain + and fountains + of the fountain + of the fountain + and the fountains + and upon the fountains + him shall be in him a well +/ . pege {pay-gay'}; probably from 4078 + pitched +/ (through the idea of gushing plumply); a fount (literally or figuratively), i .e . source or supply (of water, blood, enjoyment) (not necessarily the original spring): --fountain, well .

4260 + well + further + stricken + And going + were now well + And when he had gone +/. probaino {prob-ah'-ee-no}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 0939 + his feet +/ ; to walk forward, i .e. advance (literally, or in years): --+ be of a great age, go farther (on), be well stricken .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/ . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): --sheep([-fold]).

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with).

4516 + Rome + to Rome + of Rome + from Rome + that be in Rome + But when he was in Rome +/ . Rhome {hro'-may}; from the base of 4517 + Fare + him . Farewell +/ ; strength; Roma, the capital of Italy: --Rome .

4517 + Fare + him . Farewell +/ . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/. skenoo {skay-no'-o}; from 4636 + tabernacle +/; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): --dwell

4638 + tabernacle + a tabernacle + my tabernacle +/. skenoma {skay'-no-mah}; from 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; an encampment, i .e . (figuratively) the Temple (as God's residence), the body (as a tenement for the soul): --tabernacle .

4775 + and he sat + and they that sat +/. sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/ and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/; to seat oneself in company with: --sit with .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/

. sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: -- rejoice in (with).

4828 + also + witness + bearing + beareth + me witness + For I testify +/. summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/. suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/; to think well of in common, i .e. assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

4910 + when they feast + while they feast +/. suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192-Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: --feast with .

4924 + dwell +/ . sunoikeo {soon-oy-keh'-o}; from 4862 + and beside + accompanied +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside together (as a family): --dwell together .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/. sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/. soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved +

Notwithstanding she shall be saved +/; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/. Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962-Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/.

4988 + Sosthenes + and Sosthenes +/. Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 4599 + strengthen +/; of safe strength; Sosthenes, a Christian: --Sosthenes.

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/. soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + hat my be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/; a deliverer, i .e. God or Christ: --saviour .

4998 + sober + temperate + men sober + To be discreet +/. sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -discreet, sober, temperate . *** . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/.

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 +

four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; fourteenth: --fourteenth .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have

remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5358 + of good + a lover +/. philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/; fond to good, i.e. a promoter of virtue: --love of good men .

5421 + pit + a pit + of the pit + us the well + out of the pit + with and the well +/. phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): --well, pit.

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ . chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i .e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice .

5479 + joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/. chara {khar-ah'}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoiced + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + not ; and they that rejoice +/; cheerfulness, i .e . calm delight: --gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/. charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/. hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/; just as if, i.e. as it were: --as .

Root Words and their word stems. This helps you see all related words in the English.

256 * well

11 - wells

2 - wellspring

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

dwell 1460 ** egkatoikeo ** {dwell} among.

dwell 1481 -- guwr -- abide, assemble, be afraid, {dwell}, fear, gather (together),inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

dwell 1752 -- duwr -- {dwell}.

dwell 1753 -- duwr -- {dwell}.

dwell 1774 ** enoikeo ** {dwell} in.

dwell 2073 -- z@buwl -- {dwell} in, dwelling, habitation.

dwell 2082 -- zabal -- {dwell} with.

dwell 2521 ** kathemai ** {dwell}, sit (by, down).

dwell 2583 -- chanah -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie,pitch (tent), rest in tent.

dwell 2730 ** katoikeo ** {dwell}(-er), inhabitant(-ter).

dwell 3306 ** meno ** abide, continue, {dwell}, endure, be present, remain, stand,tarry (for), X thine own.

dwell 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to){dwell}(-ing), ease self, endure, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing),(bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

dwell 3488 -- y@thiyb -- {dwell}, (be) set, sit.

dwell 3611 ** oikeo ** {dwell}.

dwell 3885 -- luwn -- abide (all night), continue, {dwell}, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night).

dwell 4039 ** perioikeo ** {dwell} round about.

dwell 4186 -- mowshab -- assembly, {dwell} in, dwelling(-place), wherein (that) dwelt(in), inhabited place, seat, sitting, situation, sojourning.

dwell 4637 ** skenoo ** {dwell}.

dwell 4801 -- merchaq -- (a-, {dwell} in, very) far (country, off).

dwell 4924 ** sunoikeo ** {dwell} together.

dwell 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,{dwell}, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth,over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm,still, up), (be at a) stay (up), tarry.

dwell 6728 -- tsiyiy -- wild beast of the desert, that {dwell} in (inhabiting) thewilderness.

dwell 7931 shakan -- -- abide, continue, (cause to, make to) {dwell}(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up).

dwell 7932 sh@kan -- -- cause to {dwell}, have habitation.

dwell 8271 -- sh@re/ -- begin, dissolve, {dwell}, loose.

dwelleth 4908 -- mishkan -- {dwelleth}, dwelling (place), habitation, tabernacle, tent.

dwelling 0168 -- /ohel -- covering, ({dwelling})(place), home, tabernacle, tent.

dwelling 1886 ** epaulis ** a {dwelling}.

dwelling 1927 ** epidemeo ** [be] {dwelling} (which were) there, stranger.

dwelling 2073 -- z@buwl -- dwell in, {dwelling}, habitation.

dwelling 2731 ** katoikesis ** {dwelling}.

dwelling 4033 -- maguwr -- {dwelling}, pilgrimage, where sojourn, be a stranger.

dwelling 4070 -- m@dowr -- {dwelling}.

dwelling 4186 -- mowshab -- assembly, dwell in, {dwelling}(-place), wherein (that)dwelt (in), inhabited place, seat, sitting, situation, sojourning.

dwelling 4349 -- makown -- foundation, habitation, ({dwelling-}, settled) place.

dwelling 4583 -- ma\own -- den, {dwelling}([-]place), habitation.

dwelling 4585 -- m@\ownah -- den, habitation, ({dwelling}) place, refuge.

dwelling 4908 -- mishkan -- dwelleth, {dwelling} (place), habitation, tabernacle,tent.

dwelling 5116 -- naveh -- comely, {dwelling} (place), fold, habitation, pleasantplace, sheepcote, stable, tarried.

dwelling place 0790 ** astateo ** have no certain {dwelling-place}.

farewell 0657 ** apotassomai ** bid {farewell}, forsake, take leave, send away.

farewell 4517 ** rhonnumi ** {farewell}.

farewell 5463 ** chairo ** {farewell}, be glad, God speed, greeting, hall,joy(-fully), rejoice.

swell 1158 -- ba\ah -- cause, inquire, seek up, {swell} out.

swell 1216 -- batseq -- {swell}.

swell 6638 -- tsabah -- fight {swell}.

swell 6639 -- tsabeh -- {swell}.

swelling 1346 -- ga\avah -- excellency, haughtiness, highness, pride, proudly,{swelling}.

swelling 1347 -- ga/own -- arrogancy, excellency(-lent), majesty, pomp, pride, proud,{swelling}.

swelling 5246 ** huperogkos ** great {swelling}.

swelling 5450 ** phusiosis ** {swelling}.

well 0015 ** agathopoieo ** (when) do good ({well}).

well 0017 ** agathopoios ** them that do {well}.

well 0018 ** agathos ** benefit, good(-s, things), {well}.

well 0027 ** agapetos ** (dearly, {well}) beloved, dear.

well 0875 -- @/er -- pit, {well}.

well 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X ({well}) stricken [in age], X surely, take (in), way.

well 0953 -- bowr -- cistern, dungeon, fountain, pit, {well}.

well 0957 ** beltion ** very {well}.

well 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

well 1511 ** einai ** am, are, come, is, X lust after, X please {well}, there is, tobe, was.

well 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, think, use [entreaties], utter, X {well}, X work.

well 1921 ** epiginosko ** (ac-, have, take)know(-ledge, {well}), perceive.

well 2090 -- zoh -- as {well} as another, it, this, that, thus and thus.

well 2095 ** eu ** good, {well} (done).

well 2100 ** euaresteo ** please ({well}).

well 2102 ** euarestos ** acceptably, + please {well}.

well 2106 ** eudokeo ** think good, (be {well}) please(-d), be the good (have, take)pleasure, be willing.

well 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, think on, X {well}.

well 2509 ** kathaper ** (even, as {well}) as.

well 2566 ** kallion ** very {well}.

well 2569 ** kalopoieo ** {well} doing.

well 2570 ** kalos ** X better, fair, good(-ly), honest, meet, {well}, worthy.

well 2573 ** kalos ** (in a) good (place), honestly, + recover, (full) {well}.

well 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like,move, be ({well}) pleased, have pleasure, will, would.

well 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, Xplease, (be, do, go, play) {well}.

well 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best),loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) {well} ([-favoured]).

well 2898 -- tuwb -- fair, gladness, good(-ness, thing, -- s), joy, go {well} with.

well 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) good(honest) report, be {well} reported of, testify, give (have) testimony,(be, bear, give, obtain) witness.

well 3184 ** methuo ** drink {well}, make (be) drunk(-en).

well 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) {well} [said, seen].

well 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ {well}), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

well 3289 -- ya\ats -- advertise, take advise, advise ({well}), consult, (give, take)counsel(-lor), determine, devise, guide, purpose

well 3303 -- yapheh -- + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, {well}.

well 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased {well} right(-eous), straight, (most) upright(-ly, -- ness).

well 3644 -- k@mow -- according to, (such) as (it were, {well} as), in comparisonof, like (as, to, unto), thus, when, worth.

well 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, {well}, Xyou.

well 3653 -- ken -- base, estate, foot, office, place, {well}.

well 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous],friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double)heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], Xthemselves, X unawares, understanding, X {well}, willingly, wisdom.

well 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), {well}.

well 4077 ** pege ** fountain, {well}.

well 4260 ** probaino ** + be of a great age, go farther (on), be {well} stricken.

well 4599 -- ma\yan -- fountain, spring, {well}.

well 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, X{well}, ([handy-, needle-, net-])work(ing, -manship), wrought.

well 4726 -- maqowr -- fountain, issue, spring, {well}(-spring).

well 4748 -- miqsheh -- X {well} [set] hair.

well 4841 -- merqachah -- pot of ointment, X {well}.

well 4982 ** sozo ** heal, preserve, save (self), do {well}, be (make) whole.

well 5421 ** phrear ** {well}, pit.

well 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ {well}), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

well 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, {well}, X you(-rselves).

well 5878 -- \Eyn Charod -- {well} of Harod.

well 5886 -- \Eyn Tanniym -- dragon {well}.

well 6822 -- tsaphah -- behold, espy, look up ({well}), wait for, (keep the)watch(-man).

well 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, incline, mark({well}), regard.

well 7571 rethach -- -- X [boil] {well}.

well 7965 shalowm -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) {well}, X wholly.

well righteous), straight, (most) upright(-ly, -- ness).

wellbeloved 1730 -- dowd -- ({well-)beloved}, father's brother, love, uncle.

wellbeloved 3039 -- y@diyd -- amiable, ({well-)beloved}, loves.

welldoing 0016 ** agathopolia ** {well-doing}.

wellfavoured 2580 -- chen -- favour, grace(-ious), pleasant, precious, [{well-]favoured}.

wellnigh 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), {well-nigh}, without.

wellpleasing 2101 ** euarestos ** acceptable(-ted), {wellpleasing}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

dwell 1774 enoikeo * {dwell} , {1774 enoikeo } , 2730 katoikeo , 3306 meno , 3611 oikeo , 4637 skenoo , 4924 sunoikeo ,

dwell 2730 katoike
o \ast {dwell} , 1774 enoikeo , {2730 katoikeo } , 3306 m
eno , 3611 oikeo , 4637 skenoo , 4924 sunoikeo ,

dwell 3306 meno * {dwell} , 1774 enoikeo , 2730 katoikeo , {3306 meno } , 3611 oikeo , 4637 skenoo , 4924 sunoikeo ,

dwell 3611 oike
o \ast {dwell} , 1774 enoikeo , 2730 katoikeo , 3306 meno ,
 {3611 oikeo } , 4637 skenoo , 4924 sunoikeo ,

dwell 4637 skenoo * {dwell} , 1774 enoikeo , 2730 katoikeo , 3306 meno , 3611 oikeo , {4637 skenoo } , 4924 sunoikeo ,

dwell 4924 sunoike
o \ast {dwell} , 1774 enoikeo , 2730 katoikeo , 3306 meno , 3611 oikeo , 4637 skeno
o , {4924 sunoikeo } ,

dwellers 2730 katoikeo * {dwellers}, {2730 katoikeo },

dwellest 2730 katoikeo * {dwellest}, {2730 katoikeo }, 3306 meno,

dwellest 3306 meno * {dwellest}, 2730 katoikeo, {3306 meno },

dwelleth 1774 enoikeo * {dwelleth}, {1774 enoikeo }, 2730 katoikeo, 3306 meno, 3611 oikeo,

dwelleth 2730 katoikeo * {dwelleth}, 1774 enoikeo, {2730 katoikeo}, 3306 meno, 3611 oikeo,

dwelleth 3306 meno * {dwelleth}, 1774 enoikeo, 2730 katoikeo, {3306 meno }, 3611 oikeo,

dwelleth 3611 oikeo * {dwelleth}, 1774 enoikeo, 2730 katoikeo, 3306 meno, {3611 oikeo },

dwelling 1460 egkatoikeo * {dwelling}, {1460 egkatoikeo }, 2730 katoikeo, 2731 katoikesis, 3611 oikeo,

dwelling 2730 katoikeo * {dwelling}, 1460 egkatoikeo, {2730 katoikeo }, 2731 katoikesis, 3611 oikeo,

dwelling 2731 katoikesis * {dwelling}, 1460 egkatoikeo, 2730 katoikeo, {2731 katoikesis }, 3611 oikeo,

dwelling 3611 oikeo * {dwelling}, 1460 egkatoikeo, 2730 katoikeo, 2731 katoikesis, {3611 oikeo },

dwellingplace 0790 astateo * {dwellingplace}, {0790 astateo },

farewell 0657 apotassomai * {farewell}, {0657 apotassomai }, 4517 rhonnumi, 5463 chairo,

farewell 4517 rhonnumi * {farewell}, 0657 apotassomai, {4517 rhonnumi }, 5463 chairo,

farewell 5463 chairo * {farewell}, 0657 apotassomai, 4517 rhonnumi, {5463 chairo },

swelling 5246 huperogkos * {swelling}, {5246 huperogkos },

swellings 5450 phusiosis * {swellings} , {5450 phusiosis } ,

well 0015 agathopoieo * {well} , {0015 agathopoieo } , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

well 0016 agathopolia * {well} , 0015 agathopoieo , {0016 agathopolia } , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

well 0017 agathopoios * {well} , 0015 agathopoieo , 0016 agathopolia , {0017 agathopoios } , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

well 0018 agathos * {well} , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , {0018 agathos } , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

well 0957 beltion * {well} , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , {0957 beltion } , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

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wellbeloved 0027 agapetos * {wellbeloved}, {0027 agapetos },
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wellpleasing 2101 euarestos * {wellpleasing}, {2101 euarestos },

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wells 4077 pege * {wells} , {4077 pege } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- dwell, 1481, 1752, 1753, 2073, 2082, 3418, 3427, 3488, 3885, 4186, 5975, 7931, 7932,

* dwell, 1774, 2730, 3306, 3611, 4637, 4924,

* farewell, 0657, 4517, 5463,

- swell, 1216, 6638, 6639,

 \ast well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100 , 2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 , 4077 , 4982 , 5421 ,

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English Synonyms with Greek Strong's Number.

dwell - 1774 {dwell}, dwelleth, dwelt, dwell - 2730 {dwell}, dwellers, dwellest, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwell - 3306 abide, abideth, abiding, abode, continued, continued, continuing, {dwell}, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaining, tarried, tarry, dwell - 3611 {dwell}, dwelleth, dwelling, dwell - 4637 {dwell}, dwelt, dwell - 4924 {dwell}, dwellers - 2730 dwell, {dwellers}, dwellest, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwellest - 2730 dwell, dwellers, {dwellest}, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwellest - 3306 abide, abidet, abiding, abode, continued, continued, continuend, dwell, {dwellest}, dwelleth, dwell, endureth, enduring, present, remain, remained, remaining, tarried, tarry, dwelleth - 1774 dwell, {dwelleth}, dwelt, dwelleth - 2730 dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, inhabitants, inhabiters, dwelleth - 3306 abide, abideth, abiding, abode, continued, continued, continuing, dwell, dwellest, {dwelleth}, dwelt, endureth, enduring, present, remain, remained, remaining, tarried, tarry, dwelleth - 3611 dwell, {dwelleth}, dwelling, dwelling - 1460 {dwelling}, dwelling - 2730 dwell, dwellers, dwellest, dwelleth, {dwelling}, dwelt, inhabitants, inhabiters, dwelling - 2731 {dwelling}, dwelling - 3611 dwell, dwelleth, {dwelling}, dwellingplace - 0790 certain, {dwellingplace}, no, farewell - 0657 away, bade, {farewell}, leave, sent, took. farewell - 4517 fare, {farewell}, farewell - 5463 {farewell}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, swelling - 5246 great, {swelling}, swellings - 5450 {swellings}, well - 0015 did, do, doeth, doing, good, {well}, well - 0016 doing, {well}. well - 0017 do, {well}, well - 0018 benefit, good, {well}, well - 0957 very, {well}, well - 1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, {well}, well - 2095 good, {well}. well - 2100 please, pleased, {well}, well - 2101 acceptable, accepted, pleasing, {well}, wellpleasing, well - 2106 good, pleased, pleasure, thought, {well}, willing, well - 2509 even, {well}.

well - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, {well}, who, yea, yet,

well - 2569 doing, {well},

well - 2570 better, good, honest, meet, {well}, worthy,

well - 2573 better, good, goodly, honestly, recover, {well},

well - 3140 bare, barest, bearest, bear

well - 3184 drunk, drunken, {well},

well - 4077 fountain, fountains, {well}, wells,

well - 4982 do, healed, made, preserve, save, saved, {well}, whole,

well - 5421 pit, {well},

wellbeloved - 0027 beloved, dear, {wellbeloved},

wellpleasing - 2101 acceptable, accepted, pleasing, well, {wellpleasing},

wells - 4077 fountain, fountains, well, {wells},



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One Word English Phrase Index to the KJV Bible.

dwell 1Ch_17_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

dwell 1Ch_17_04 # Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

dwell 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

dwell 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

dwell 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

dwell 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

dwell 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

dwell 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

dwell 1Ki_03_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

dwell 1Ki_06_13 # And I will dwell among the children of Israel, and will not forsake my people Israel.

dwell 1Ki_08_12 # Then spake Solomon, The LORD said that he would dwell in the thick darkness.

dwell 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

dwell 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

dwell 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

dwell 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

dwell 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

dwell 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

dwell 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

dwell 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

dwell 2Ch_06_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

dwell 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

dwell 2Ch_08_02 # That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

dwell 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

dwell 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

dwell 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

dwell 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

dwell 2Ki_06_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

dwell 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

dwell 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

dwell 2Ki_25_24 # And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

dwell 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

dwell 2Sa_07_05 # Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

dwell 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

dwell Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

dwell Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

dwell Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

dwell Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

dwell Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

dwell Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

dwell Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

dwell Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

dwell Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

dwell Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

dwell Col_01_19 # For it pleased [the Father] that in him should all fulness dwell;

dwell Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

dwell Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

dwell Dan_04_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

dwell Dan_06_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

dwell Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

dwell Deu_02_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell Deu_02_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

dwell Deu_11_31 # For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

dwell Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

dwell Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

dwell Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

dwell Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

dwell Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

dwell Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

dwell Deu_25_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dwell Deu_28_30 # Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

dwell Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

dwell Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

dwell Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

dwell Deu_33_28 # Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

dwell Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

dwell Exo_02_21 # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

dwell Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

dwell Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

dwell Exo_23_33 # They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

dwell Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

dwell Exo_29_45 # And I will dwell among the children of Israel, and will be their God.

dwell Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

dwell Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dwell Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

dwell Eze_16_46 # And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwell Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

dwell Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

dwell Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

dwell Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

dwell Eze_34_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

dwell Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

dwell Eze_36_28 # And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

dwell Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

dwell Eze_37_25 # And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell Eze_37_25 # And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

dwell Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

dwell Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

dwell Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

dwell Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

dwell Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

dwell Eze_43_09 # Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

dwell Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

dwell Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

dwell Gen_04_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

dwell Gen_09_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

dwell Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

dwell Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

dwell Gen_16_12 # And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

dwell Gen_19_30 # And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

dwell Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

dwell Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

dwell Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

dwell Gen_26_02 # And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

dwell Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

dwell Gen_34_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

dwell Gen_34_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

dwell Gen_34_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

dwell Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

dwell Gen_34_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

dwell Gen_34_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

dwell Gen_35_01 # And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

dwell Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein

they were strangers could not bear them because of their cattle.

dwell Gen_45_10 # And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children, and thy flocks, and thy herds, and all that thou hast:

dwell Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

dwell Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

dwell Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell Gen_49_13 # Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

dwell Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

dwell Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

dwell Hag_01_04 # [Is it] time for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?

dwell Hos_09_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

dwell Hos_12_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

dwell Hos_14_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

dwell Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

dwell Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

dwell Isa_11_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

dwell Isa_13_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

dwell Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

dwell Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

dwell Isa_23_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

dwell Isa_24_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

dwell Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

dwell Isa_26_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dwell Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

dwell Isa_32_16 # Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

dwell Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

dwell Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

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dwell Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

dwell Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

dwell Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

dwell Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

dwell Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

dwell Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

dwell Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

dwell Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

dwell Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

dwell Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

dwell Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

dwell Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

dwell Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

dwell Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

dwell Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

dwell Jer_09_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

dwell Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

dwell Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

dwell Jer_23_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

dwell Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

dwell Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

dwell Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

dwell Jer_25_24 # And all the kings of Arabia, and all the kings of the mingled people that dwell in the

desert,

dwell Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

dwell Jer_29_05 # Build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them;

dwell Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

dwell Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

dwell Jer_31_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

dwell Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

dwell Jer_33_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

dwell Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

dwell Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

dwell Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

dwell Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

dwell Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

dwell Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

dwell Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

dwell Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

dwell Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

dwell Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

dwell Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

dwell Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

dwell Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

dwell Jer_44_13 # For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

dwell Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

dwell Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

dwell Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

dwell Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

dwell Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

dwell Jer_49_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

dwell Jer_49_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

dwell Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

dwell Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwell Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

dwell Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

dwell Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell Jer_50_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

dwell Jer_51_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

dwell Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

dwell Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

dwell Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

dwell Job_18_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

dwell Job_19_15 # They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

dwell Job_30_06 # To dwell in the cliffs of the valleys, [in] caves of the earth, and [in] the rocks.

dwell Joe_03_20 # But Judah shall dwell for ever, and Jerusalem from generation to generation.

dwell Jos_09_07 # And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

dwell Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

dwell Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

dwell Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

dwell Jos_14_04 # For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

dwell Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

dwell Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

dwell Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

dwell Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

dwell Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

dwell Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

dwell Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

dwell Jos_24_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

dwell Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

dwell Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

dwell Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

dwell Jud_01_35 # But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

dwell Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

dwell Jud_09_41 # And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

Dwell Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

dwell Jud_17_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

dwell Jud_18_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

dwell Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

dwell Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

dwell Lev_23_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

dwell Lev_23_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

dwell Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

dwell Lev_25_18 # Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

dwell Lev_25_19 # And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

dwell Lev_26_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

dwell Lev_26_32 # And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

dwell Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

dwell Luk_21_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

dwell Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

dwell Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

dwell Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

dwell Mic_07_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

dwell Nah_01_05 # The mountains quake at him, and the hills melt, and the earth is burned at his presence,

yea, the world, and all that dwell therein.

dwell Nah_03_18 # Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].

dwell Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

dwell Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

dwell Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

dwell Neh_11_02 # And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

dwell Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

dwell Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

dwell Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

dwell Num_13_28 # Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

dwell Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

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dwell Num_14_30 # Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

dwell Num_23_09 # For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

dwell Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

dwell Num_33_53 # And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have given you the land to possess it.

dwell Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

dwell Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

dwell Num_35_03 # And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

dwell Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

dwell Num_35_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

dwell Num_35_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

dwell Pro_01_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

dwell Pro_02_21 # For the upright shall dwell in the land, and the perfect shall remain in it.

dwell Pro_08_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

dwell Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

dwell Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

dwell Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

dwell Psa_04_08 # I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

dwell Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

dwell Psa_101_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

dwell Psa_101_07 # He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

dwell Psa_107_04 # They wandered in the wilderness in a solitary way; they found no city to dwell in.

dwell Psa_107_34 # A fruitful land into barrenness, for the wickedness of them that dwell therein.

dwell Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

dwell Psa_120_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

dwell Psa_132_14 # This [is] my rest for ever: here will I dwell; for I have desired it.

dwell Psa_133_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

dwell Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

dwell Psa_140_13 # Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

dwell Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

dwell Psa_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

dwell Psa_23_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

dwell Psa_24_01 # A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

dwell Psa_25_13 # His soul shall dwell at ease; and his seed shall inherit the earth.

dwell Psa_27_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

dwell Psa_37_03 # Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

dwell Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

dwell Psa_37_29 # The righteous shall inherit the land, and dwell therein for ever.

dwell Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

dwell Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

dwell Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

dwell Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

dwell Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

dwell Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

dwell Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

dwell Psa_69_35 # For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

dwell Psa_69_36 # The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

dwell Psa_72_09 # They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

dwell Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

dwell Psa_84_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

dwell Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

dwell Psa_85_09 # Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.

dwell Psa_98_07 # Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

dwell Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

dwell Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

dwell Rev_07_15 # Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

dwell Rev_11_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

dwell Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

dwell Rev_13_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

dwell Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

dwell Rev_13_12 # And he exercise th all the power of the first beast before him, and cause th the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

dwell Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell Rev_14_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

dwell Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

dwell Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

dwell Rom_08_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

dwell Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwell Zec_02_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

dwell Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

dwell Zec_08_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

dwell Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

dwell Zec_08_08 # And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

dwell Zec_09_06 # And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

dwell Zec_14_11 # And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

dwell Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

dwelled 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

dwelled Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

dwelled Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

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dwelled Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

dwelled Rut_01_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

dwellers Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

dwellers Act_02_09 # Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

dwellers Isa_18_03 # All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

dwellest 2Ki_19_15 # And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

dwellest Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

dwellest Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

dwellest Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

dwellest Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

dwellest Eze_12_02 # Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

dwellest Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

dwellest Isa_37_16 # O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

dwellest Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

dwellest Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

dwellest Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

dwellest Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

dwellest Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

dwellest Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

dwellest Psa_123_01 # A Song of degrees. Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

dwellest Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

dwellest Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwellest Son_08_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

dwellest Zec_02_07 # Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

dwelleth 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

dwelleth 1Co_03_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

dwelleth 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

dwelleth 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

dwelleth 1Jo_04_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

dwelleth 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

dwelleth 2Jo_01_02 # For the truth's sake, which dwelleth in us, and shall be with us for ever.

dwelleth 2Pe_03_13 # Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

dwelleth 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

dwelleth 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

dwelleth 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

dwelleth Act_07_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

dwelleth Act_17_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

dwelleth Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth Col_02_09 # For in him dwelleth all the fulness of the Godhead bodily.

dwelleth Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

dwelleth Deu_33_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

dwelleth Eze_16_46 # And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwelleth Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

dwelleth Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

dwelleth Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

dwelleth Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

dwelleth Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

dwelleth Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelleth Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

dwelleth Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth Job_38_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

dwelleth Job_39_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

dwelleth Joh_06_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

dwelleth Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

dwelleth Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

dwelleth Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

dwelleth Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

dwelleth Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

dwelleth Psa_09_11 # Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

dwelleth Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

dwelleth Psa_135_21 # Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

dwelleth Psa_26_08 # LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

dwelleth Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwelleth Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

dwelleth Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth Rom_07_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

dwelleth Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwelling 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

dwelling 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

dwelling 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

dwelling 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

dwelling 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

dwelling 1Ki_08_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

dwelling 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

dwelling 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

dwelling 2Ch_06_02 # But I have built an house of habitation for thee, and a place for thy dwelling for ever.

dwelling 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

dwelling 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

dwelling 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

dwelling 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

dwelling 2Ch_30_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

dwelling 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

dwelling 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

dwelling 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

dwelling Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

dwelling Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

dwelling Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

dwelling Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

dwelling Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

dwelling Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty

thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

dwelling Gen_10_30 # And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

dwelling Gen_25_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

dwelling Gen_27_39 # And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

dwelling Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

dwelling Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

dwelling Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

dwelling Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

dwelling Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

dwelling Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

dwelling Job_21_28 # For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

dwelling Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

dwelling Jos_13_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

dwelling Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

dwelling Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

dwelling Nah_02_11 # Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

dwelling Num_21_15 # And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

dwelling Pro_21_20 # [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

dwelling Pro_24_15 # Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:

dwelling Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

dwelling Psa_49_14 # Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

dwelling Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

dwelling Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

dwelling Psa_76_02 # In Salem also is his tabernacle, and his dwelling place in Zion.

dwelling Psa_79_07 # For they have devoured Jacob, and laid waste his dwelling place.

dwelling Psa_90_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.

dwelling Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

dwelling Zep_03_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

dwellingplace 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

dwellingplace Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplace Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

dwellingplaces Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

dwellingplaces Hab_01_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

dwellingplaces Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

dwellings Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

dwellings Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

dwellings Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

dwellings Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

dwellings Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

dwellings Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

dwellings Job_39_06 # Whose house I have made the wilderness, and the barren land his dwellings.

dwellings Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

dwellings Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

dwellings Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

dwellings Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

dwellings Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

dwellings Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

dwellings Num_35_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

dwellings Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

dwellings Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

dwellings Zep_02_06 # And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks.

farewell 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Farewell Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

farewell Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

swell Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

swell Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

swell Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

swell Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

swelled Neh_09_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

swelling 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

swelling Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

swelling Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

swelling Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

swelling Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling Psa_46_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

swellings 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings,

whisperings, swellings, tumults:

well 1Ch_11_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

well 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

well 1Ch_25_08 # And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.

well 1Ch_26_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

well 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

well 1Co_07_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

well 1Co_09_05 # Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

well 1Co_10_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

well 1Co_14_17 # For thou verily givest thanks well, but the other is not edified.

Well 1Ki_02_18 # And Bathsheba said, Well; I will speak for thee unto the king.

well 1Ki_08_18 # And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

well 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

well 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

well 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

well 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

well 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

well 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

well 1Pe_04_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

Well 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where

the man of God [was].

well 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

well 1Sa_16_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

well 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

well 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

well 1Sa_19_22 # Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

well 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

well 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

well 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

well 1Sa_24_20 # And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

well 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

well 1Ti_03_04 # One that ruleth well his own house, having his children in subjection with all gravity;

well 1Ti_03_12 # Let the deacons be the husbands of one wife, ruling their children and their own houses well.

well 1Ti_03_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

Well 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

well 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

well 2Ch_06_08 # But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

well 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

well 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

well 2Co_06_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

well 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

well 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

well 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

well 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

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well 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

well 2Ki_05_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

well 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

well 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

well 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

well 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

well 2Ki_25_24 # And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

well 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

well 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Well 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is,

Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

well 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

well 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

well 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

well 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

well 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

well 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

well 2Sa_18_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

well 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

well 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

well 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

well 2Th_03_13 # But ye, brethren, be not weary in well doing.

well 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

well 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

well Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

well Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

well Act_15_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

well Act_15_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

well Act_16_02 # Which was well reported of by the brethren that were at Lystra and Iconium.

well Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Well Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

well Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

well Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

well Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

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well Deu_01_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

well Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

well Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

well Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

well Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

well Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

well Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

well Deu_05_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

well Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

well Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

well Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

well Deu_07_18 # Thou shalt not be afraid of them: [but] shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

well Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

well Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

well Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

well Deu_18_17 # And the LORD said unto me, They have well [spoken that] which they have spoken.

well Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

well Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

well Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

well Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

well Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

well Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

well Exo_01_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

well Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

well Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

well Exo_10_29 # And Moses said, Thou hast spoken well, I will see thy face again no more.

well Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.

well Eze_24_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

well Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

well Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

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well Eze_47_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

well Gal_04_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

well Gal_05_07 # Ye did run well; who did hinder you that ye should not obey the truth?

well Gal_06_09 # And let us not be weary in well doing: for in due season we shall reap, if we faint not.

well Gen_04_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

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well Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

well Gen_12_16 # And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

well Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

well Gen_16_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

well Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

well Gen_21_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

well Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's

servants had violently taken away.

well Gen_21_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

well Gen_24_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

well Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

well Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

well Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

well Gen_24_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

well Gen_24_29 # And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

well Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

well Gen_24_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

well Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

well Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

well Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

well Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

well Gen_26_19 # And Isaac's servants digged in the valley, and found there a well of springing water.

well Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

well Gen_26_21 # And they digged another well, and strove for that also: and he called the name of it Sitnah.

well Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

well Gen_26_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his

tent there: and there Isaac's servants digged a well.

well Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

well Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

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well Gen_29_06 # And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

well Gen_29_06 # And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

well Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

well Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

well Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

well Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

well Gen_41_02 # And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

well Gen_41_04 # And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

well Gen_41_18 # And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

well Gen_43_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

well Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

well Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

well Heb_04_02 # For unto us was the gospel preached, as well as unto them: but the word preached did not

profit them, not being mixed with faith in them that heard [it].

well Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

well Isa_01_17 # Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

well Isa_03_10 # Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

well Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

well Isa_25_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

well Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

well Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

well Jam_02_08 # If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

well Jam_02_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

well Jer_01_12 # Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

well Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

well Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

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well Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

well Jer_22_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

well Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

well Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

well Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill

unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

well Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

well Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

well Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

well Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

well Job_33_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

well Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

well Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

well Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

well Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

well Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

well Joh_04_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

well Joh_04_17 # The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

well Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

well Joh_11_12 # Then said his disciples, Lord, if he sleep, he shall do well.

well Joh_13_13 # Ye call me Master and Lord: and ye say well; for [so] I am.

well Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

well Jon_04_04 # Then said the LORD, Doest thou well to be angry?

well Jon_04_09 # And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

well Jon_04_09 # And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

well Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

well Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

well Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

well Jud_09_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

well Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

well Jud_14_07 # And he went down, and talked with the woman; and she pleased Samson well.

well Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

well Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

well Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

well Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

well Luk_01_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

well Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

well Luk_06_26 # Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

well Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

Well Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

well Luk_20_39 # Then certain of the scribes answering said, Master, thou hast well said.

well Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

Well Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

well Mar_07_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

well Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

well Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Well Mar_12_32 # And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

well Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

well Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

well Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

well Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

well Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

well Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Well Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Well Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

well Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

well Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

well Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

well Num_21_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

well Num_21_17 # Then Israel sang this song, Spring up, O well; sing ye unto it:

well Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

well Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

well Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

well Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

well Pro_05_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

well Pro_10_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

well Pro_11_10 # When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

well Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

well Pro_14_15 # The simple believeth every word: but the prudent [man] looketh well to his going.

well Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

well Pro_27_23 # Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

well Pro_30_29 # There be three [things] which go well, yea, four are comely in going:

well Pro_31_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.

well Psa_119_65 # TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.

well Psa_128_02 # For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

well Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

well Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

well Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

well Psa_73_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.

well Psa_78_29 # So they did eat, and were well filled: for he gave them their own desire;

well Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

well Psa_87_07 # As well the singers as the players on instruments [shall be there]: all my springs [are] in

thee.

well Rom_02_07 # To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Well Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

well Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

well Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

well Son_04_15 # A fountain of gardens, a well of living waters, and streams from Lebanon.

well Tit_02_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

well Zec_08_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

well's 2Sa_17_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

well's Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

well's Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

well's Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

well's Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

well's Gen_29_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

wellbeloved 3Jo_01_01 # The elder unto the wellbeloved Gaius, whom I love in the truth.

wellbeloved Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

wellbeloved Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

wellbeloved Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

wellbeloved Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

wellbeloved Son_01_13 # A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.

wellfavoured Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

wellpleasing Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

wells 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

wells 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

wells 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

wells 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

wells Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

wells Exo_15_27 # And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

wells Gen_26_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

wells Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

wells Isa_12_03 # Therefore with joy shall ye draw water out of the wells of salvation.

wells Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

wells Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

wellspring Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

wellspring Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

Three Word English Phrase Index to the KJV Bible.

dwell all fowl Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

dwell alone and Num_23_09 # For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

dwell alone without Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

dwell alone Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwell among mine 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

dwell among scorpions Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dwell among the 1Ki_06_13 # And I will dwell among the children of Israel, and will not forsake my people Israel.

dwell among the Exo_29_45 # And I will dwell among the children of Israel, and will be their God.

dwell among the Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

dwell among the Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

dwell among the Num_35_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

dwell among them Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

dwell among them Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

dwell among them Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

dwell among them Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

dwell among them Rev_07_15 # Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

dwell among this Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the

Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

dwell among us Jos_09_07 # And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

dwell among us Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

dwell And he 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

dwell and if Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell and trade Gen_34_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

dwell at ease Psa_25_13 # His soul shall dwell at ease; and his seed shall inherit the earth.

dwell at Jerusalem Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

dwell at Jerusalem Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

dwell at Jerusalem Jer_35_11 # But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

dwell at Jerusalem Neh_11_02 # And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

dwell at Migdol Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell at Mizpah Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

dwell at the Gen_49_13 # Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

dwell at thy Eze_16_46 # And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwell before the Isa_23_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

dwell between his Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety

by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

dwell but as Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

dwell but ye Jud_06_10 # And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

dwell by himself Act_28_16 # And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

dwell by the Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell carelessly in Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

dwell deep O Jer_49_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

dwell deep O Jer_49_30 # Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

dwell for ever Joe_03_20 # But Judah shall dwell for ever, and Jerusalem from generation to generation.

dwell for evermore Psa_37_27 # Depart from evil, and do good; and dwell for evermore.

dwell for I Num_35_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

dwell for I Psa_132_14 # This [is] my rest for ever: here will I dwell; for I have desired it.

dwell in a 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

dwell in a 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

dwell in a Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

dwell in a Jer_08_19 # Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

dwell in a Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

dwell in a Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

dwell in all Dan_04_01 # Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

dwell in all Dan_06_25 # Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

dwell in an 1Ch_17_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

dwell in an 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

dwell in and Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

dwell in and Num_35_03 # And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

dwell in Ar Deu_02_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell in Ashdod Zec_09_06 # And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

dwell in booths Lev_23_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

dwell in booths Lev_23_42 # Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

dwell in booths Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

dwell in booths Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

dwell in darkness Psa_143_03 # For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

dwell in dust Isa_26_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dwell in for Jud_18_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

dwell in heaven Rev_13_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

dwell in him 1Jo_04_13 # Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

dwell in his Jer_49_01 # Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no

heir? why [then] doth their king inherit Gad, and his people dwell in his cities?

dwell in his Job_18_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

dwell in houses Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

dwell in in Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

dwell in it Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

dwell in it Jer_49_18 # As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

dwell in it Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

dwell in it Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

dwell in it Zec_14_11 # And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

dwell in Jerusalem 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

dwell in Jerusalem Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

dwell in Jerusalem Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

dwell in Judah Jer_31_24 # And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

dwell in mine Job_19_15 # They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

dwell in Moab Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell in mount Jud_01_35 # But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

dwell in neither Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

dwell in one 1Ki_03_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

dwell in other Neh_11_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast

lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

dwell in our Psa_85_09 # Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.

dwell in safety Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

dwell in safety Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

dwell in safety Deu_33_28 # Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

dwell in safety Psa_04_08 # I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

dwell in Samaria Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

dwell in Samaria Ezr_04_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

dwell in Seir Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

dwell in Seir Deu_02_29 # [As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell in Shechem Jud_09_41 # And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

dwell in tabernacles Hos_12_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

dwell in tents Gen_04_20 # And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

dwell in tents Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

dwell in that Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

dwell in that Jos_20_06 # And he shall dwell in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

dwell in that Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

dwell in the 1Ki_08_12 # Then spake Solomon, The LORD said that he would dwell in the thick darkness.

dwell in the 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

dwell in the 2Ch_06_01 # Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

dwell in the 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

dwell in the 2Ki_25_24 # And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

dwell in the Deu_11_30 # [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

dwell in the Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

dwell in the Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

dwell in the Eze_36_28 # And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

dwell in the Eze_36_33 # Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to dwell in the cities, and the wastes shall be builded.

dwell in the Eze_37_25 # And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell in the Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

dwell in the Eze_39_09 # And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

dwell in the Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

dwell in the Eze_43_09 # Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever.

dwell in the Gen_09_27 # God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

dwell in the Gen_16_12 # And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

dwell in the Gen_26_02 # And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

dwell in the Gen_34_21 # These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

dwell in the Gen_45_10 # And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

dwell in the Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

dwell in the Gen_47_04 # They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

dwell in the Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell in the Hos_09_03 # They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

dwell in the Isa_06_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

dwell in the Isa_09_02 # The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

dwell in the Isa_23_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

dwell in the Isa_32_16 # Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

dwell in the Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

dwell in the Jer_09_26 # Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

dwell in the Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

dwell in the Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of

your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

dwell in the Jer_25_24 # And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

dwell in the Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

dwell in the Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

dwell in the Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

dwell in the Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

dwell in the Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell in the Jer_44_13 # For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

dwell in the Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

dwell in the Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell in the Jer_51_01 # Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

dwell in the Job_30_06 # To dwell in the cliffs of the valleys, [in] caves of the earth, and [in] the rocks.

dwell in the Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

dwell in the Jos_17_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

dwell in the Lev_25_18 # Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

dwell in the Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

dwell in the Nah_03_18 # Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].

dwell in the Num_13_28 # Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

dwell in the Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell in the Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell in the Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

dwell in the Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

dwell in the Pro_02_21 # For the upright shall dwell in the land, and the perfect shall remain in it.

dwell in the Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

dwell in the Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

dwell in the Psa_120_05 # Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!

dwell in the Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

dwell in the Psa_23_06 # Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

dwell in the Psa_27_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

dwell in the Psa_37_03 # Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

dwell in the Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

dwell in the Psa_72_09 # They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

dwell in the Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

dwell in the Zec_02_10 # Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

dwell in the Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto

thee.

dwell in the Zec_08_03 # Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

dwell in the Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

dwell in the Zec_08_08 # And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

dwell in the Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

dwell in their 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

dwell in their 2Ch_19_10 # And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

dwell in their Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

dwell in their Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

dwell in their Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

dwell in their Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

dwell in them 2Co_06_16 # And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

dwell in them Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

dwell in them Jer_29_05 # Build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them;

dwell in them Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

dwell in them Jos_24_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

dwell in them Rev_12_12 # Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

dwell in thine Jer_20_06 # And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

dwell in this 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

dwell in this Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

dwell in this Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

dwell in this Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

dwell in thy Exo_23_33 # They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

dwell in thy Job_11_14 # If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

dwell in thy Psa_140_13 # Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

dwell in thy Psa_15_01 # A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

dwell in thy Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

dwell in thy Psa_84_04 # Blessed [are] they that dwell in thy house: they will be still praising thee. Selah.

dwell in whether Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

dwell in whether Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

dwell in with Jos_14_04 # For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

dwell in with Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

dwell in yea Psa_68_16 # Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

dwell in you Col_03_16 # Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

dwell in you Rom_08_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

dwell in you Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwell in your Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

dwell in your Hag_01_04 # [Is it] time for you, O ye, to dwell in your ceiled houses, and this house [lie] waste?

dwell in your Jer_40_10 # As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

dwell in your Lev_26_05 # And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

dwell in Zion Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

dwell in Zoar Gen_19_30 # And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

dwell in 1Ch_17_04 # Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

dwell in 2Sa_07_05 # Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

dwell in Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

dwell in Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

dwell in Psa_107_04 # They wandered in the wilderness in a solitary way; they found no city to dwell in.

dwell on all Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

dwell on high Isa_26_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

dwell on high Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

dwell on the 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

dwell on the Luk_21_35 # For as a snare shall it come on all them that dwell on the face of the whole earth.

dwell on the Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

dwell on the Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell on the Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell on the Rev_14_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

dwell on the Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

dwell safely all Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

dwell safely all Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

dwell safely and Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

dwell safely and Jer_23_06 # In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

dwell safely and Jer_33_16 # In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

dwell safely and Pro_01_33 # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

dwell safely in Eze_34_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

dwell safely therein Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell safely Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

dwell solitarily in Mic_07_14 # Feed thy people with thy rod, the flock of thine heritage, which dwell

solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

dwell that no Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

dwell that they Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

dwell that ye Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

dwell the beasts Dan_02_38 # And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

dwell there and 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

dwell there and 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

dwell there and Gen_35_01 # And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

dwell there and Isa_13_21 # But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

dwell there and Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell there and Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

dwell there and Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

dwell there and Psa_69_35 # For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

dwell there behold 1Ki_17_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

dwell there destroy Ezr_06_12 # And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

dwell there for 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

dwell there for Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

dwell there saying Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

dwell there thither Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

dwell there 2Ch_08_02 # That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

dwell there Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

dwell therein and Act_01_20 # For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.

dwell therein and Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

dwell therein and Jer_50_39 # Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell therein are Isa_24_06 # Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

dwell therein even 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

dwell therein even Eze_37_25 # And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell therein for Mic_07_13 # Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

dwell therein for Num_33_53 # And ye shall dispossess [the inhabitants of] the land, and dwell therein: for I have given you the land to possess it.

dwell therein for Psa_37_29 # The righteous shall inherit the land, and dwell therein for ever.

dwell therein in Lev_25_19 # And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

dwell therein save Num_14_30 # Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

dwell therein shall Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall

melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

dwell therein shall Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

dwell therein shall Isa_51_06 # Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

dwell therein shall Lev_26_32 # And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

dwell therein spue Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

dwell therein the Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

dwell therein then Eze_32_15 # When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I [am] the LORD.

dwell therein then Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

dwell therein they Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

dwell therein thou Deu_28_30 # Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

dwell therein to Rev_13_12 # And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

dwell therein Deu_11_31 # For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

dwell therein Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

dwell therein Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

dwell therein Hab_02_17 # For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

dwell therein Isa_34_17 # And he hath cast the lot for them, and his hand hath divided it unto them by line:

they shall possess it for ever, from generation to generation shall they dwell therein.

dwell therein Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

dwell therein Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

dwell therein Jer_27_11 # But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

dwell therein Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

dwell therein Jer_50_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

dwell therein Nah_01_05 # The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

dwell therein Psa_107_34 # A fruitful land into barrenness, for the wickedness of them that dwell therein.

dwell therein Psa_24_01 # A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

dwell therein Psa_69_36 # The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

dwell therein Psa_98_07 # Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

dwell together and Deu_25_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dwell together and Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

dwell together for Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

dwell together in Psa_133_01 # A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!

dwell together Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

dwell under his Hos_14_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

dwell upon it Job_03_05 # Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

dwell upon the Rev_03_10 # Because thou hast kept the word of my patience, I also will keep thee from the

hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

dwell upon the Rev_11_10 # And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

dwell upon the Rev_13_08 # And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

dwell where it Gen_20_15 # And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

dwell with confidence Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell with everlasting Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

dwell with her 1Co_07_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

dwell with him 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

dwell with him Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

dwell with me Gen_30_20 # And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.

Dwell with me Jud_17_10 # And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

dwell with me Psa_101_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

dwell with men 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

dwell with prudence Pro_08_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

dwell with the Exo_02_21 # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

dwell with the Isa_11_06 # The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

dwell with the Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

dwell with the Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could

not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

dwell with the Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

dwell with the Jud_17_11 # And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

dwell with thee 2Ki_06_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

dwell with thee Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

dwell with thee Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

dwell with thee Psa_05_04 # For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

dwell with them 1Pe_03_07 # Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

dwell with them Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

dwell with us Gen_34_10 # And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

dwell with us Gen_34_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

dwell with us Gen_34_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

dwell with you Gen_34_16 # Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

dwell within my Psa_101_07 # He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

dwell Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

dwell Col_01_19 # For it pleased [the Father] that in him should all fulness dwell;

dwell Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

dwell Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

dwell Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

dwell Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

dwell Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

dwell Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

dwell Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

dwelled between Kadesh Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

dwelled in the Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

dwelled in the Gen_13_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

dwelled safe 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

dwelled then in Gen_13_07 # And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

dwelled there about Rut_01_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

dwellers at Jerusalem Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

dwellers in Mesopotamia Act_02_09 # Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

dwellers on the Isa_18_03 # All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

dwellest between the 2Ki_19_15 # And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

dwellest between the Isa_37_16 # O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

dwellest between the Psa_80_01 # To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.

dwellest carelessly that Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

dwellest even where Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwellest in the Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

dwellest in the Eze_12_02 # Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

dwellest in the Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

dwellest in the Lam_04_21 # Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

dwellest in the Oba_01_03 # The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

dwellest in the Psa_123_01 # A Song of degrees. Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

dwellest in the Son_08_13 # Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear [it].

dwellest in their Deu_12_29 # When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land;

dwellest in their Deu_19_01 # When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses;

dwellest in Zion Isa_10_24 # Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

dwellest therein Deu_26_01 # And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and dwellest therein;

dwellest thou Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

dwellest upon many Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

dwellest with the Zec_02_07 # Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

dwelleth all the Col_02_09 # For in him dwelleth all the fulness of the Godhead bodily.

dwelleth among the Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between

the straits.

dwelleth and abideth Job_39_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth and as Job_38_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

dwelleth and take Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth as a Deu_33_20 # And of Gad he said, Blessed [be] he that enlargeth Gad; he dwelleth as a lion, and teareth the arm with the crown of the head.

dwelleth at Jerusalem Psa_135_21 # Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

dwelleth at thy Eze_16_46 # And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwelleth between the 1Ch_13_06 # And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it].

dwelleth between the 1Sa_04_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth between the 2Sa_06_02 # And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth [between] the cherubims.

dwelleth by him Lev_25_47 # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth by thee Lev_25_39 # And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth in desolate Job_15_28 # And he dwelleth in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth in God 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth in him 1Jo_03_24 # And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth in him 1Jo_04_15 # Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

dwelleth in Israel Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua

sent to spy out Jericho.

dwelleth in love 1Jo_04_16 # And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

dwelleth in me Joh_06_56 # He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

dwelleth in me Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

dwelleth in me Rom_07_17 # Now then it is no more I that do it, but sin that dwelleth in me.

dwelleth in me Rom_07_20 # Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

dwelleth in mount Isa_08_18 # Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

dwelleth in the 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

dwelleth in the Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth in this Jer_29_16 # [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth in us 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

dwelleth in us 2Jo_01_02 # For the truth's sake, which dwelleth in us, and shall be with us for ever.

dwelleth in us 2Ti_01_14 # That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

dwelleth in us Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

dwelleth in you 1Co_03_16 # Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

dwelleth in you Rom_08_11 # But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwelleth in Zion Joe_03_21 # For I will cleanse their blood [that] I have not cleansed: for the LORD dwelleth in Zion.

dwelleth in Zion Psa_09_11 # Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

dwelleth neither doth Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

dwelleth no good Rom_07_18 # For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth not in Act_07_48 # Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

dwelleth not in Act_17_24 # God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

dwelleth on high Isa_33_05 # The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

dwelleth on high Psa_113_05 # Who [is] like unto the LORD our God, who dwelleth on high,

dwelleth righteousness 2Pe_03_13 # Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

dwelleth safely shalt Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

dwelleth securely by Pro_03_29 # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

dwelleth that made Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth the love 1Jo_03_17 # But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?

dwelleth therein and Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth therein shall Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth therein whether Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

dwelleth therein Jer_44_02 # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

dwelleth therein Mat_23_21 # And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

dwelleth with him Dan_02_22 # He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.

dwelleth with you Joh_14_17 # [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

dwelleth with you Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD

your God.

dwelleth within curtains 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

dwelleth without care Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelleth Psa_26_08 # LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

dwelleth Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwelling among the Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

dwelling among them 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

dwelling and for Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

dwelling at Ephesus Act_19_17 # And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

dwelling at Jerusalem Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

dwelling for dragons Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

dwelling for ever 2Ch_06_02 # But I have built an house of habitation for thee, and a place for thy dwelling for ever.

dwelling house in Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

dwelling in Egypt Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

dwelling in tabernacles Heb_11_09 # By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

dwelling in tents Gen_25_27 # And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents.

dwelling in the 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

dwelling in the Jos_13_21 # And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

dwelling in Zion Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

dwelling is not Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

dwelling of Ar Num_21_15 # And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

dwelling of the Nah_02_11 # Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

dwelling of the Pro_21_20 # [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

dwelling of the Pro_24_15 # Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:

dwelling place and 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

dwelling place and 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

dwelling place and 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

dwelling place and 1Ki_08_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

dwelling place and 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

dwelling place and 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

dwelling place and Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

dwelling place even 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

dwelling place even 2Ch_30_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

dwelling place in Psa_76_02 # In Salem also is his tabernacle, and his dwelling place in Zion.

dwelling place in Psa_90_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.

dwelling place like Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

dwelling place of 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

dwelling place of Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

dwelling place of Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

dwelling place of Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

dwelling place their 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

dwelling place 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

dwelling place Psa_79_07 # For they have devoured Jacob, and laid waste his dwelling place.

dwelling places of Job_21_28 # For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

dwelling places throughout 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

dwelling places to Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

dwelling shall be Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling shall be Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling shall be Gen_27_39 # And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

dwelling should not Zep_03_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

dwelling there that 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared

not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

dwelling was from Gen_10_30 # And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

dwelling was with Dan_05_21 # And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

dwelling with Naboth 1Ki_21_08 # So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth.

dwelling without walls Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

dwelling Psa_49_14 # Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

dwelling Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

dwellingplace and thou Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

dwellingplace for dragons Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplace 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

dwellingplaces and the Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces her bars Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

dwellingplaces that are Hab_01_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

dwellingplaces the cities Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces wherein they Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

dwellings and among Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

dwellings and cottages Zep_02_06 # And the sea coast shall be dwellings [and] cottages for shepherds, and

folds for flocks.

dwellings and in Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

dwellings have cast Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

dwellings in thee Eze_25_04 # Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

dwellings of Jacob Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

dwellings of the Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

dwellings that ye Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

dwellings throughout your Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

dwellings Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

dwellings Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

dwellings Job_39_06 # Whose house I have made the wilderness, and the barren land his dwellings.

dwellings Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

dwellings Lev_23_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

dwellings Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

dwellings Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

dwellings Num_35_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

farewell Be perfect 2Co_13_11 # Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell saying I Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

farewell which are Luk_09_61 # And another also said, Lord, I will follow thee; but let me first go bid them

farewell, which are at home at my house.

Farewell Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

swell and her Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

swell and thy Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

swell these forty Deu_08_04 # Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

swell Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

swelled not Neh_09_21 # Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.

swelling of Jordan Jer_12_05 # If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

swelling of Jordan Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling of Jordan Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling out in Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

swelling thereof Selah Psa_46_03 # [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

swelling words having Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

swelling words of 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

swellings tumults 2Co_12_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

well able to Num_13_30 # And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

well advised is Pro_13_10 # Only by pride cometh contention: but with the well advised [is] wisdom.

well and all 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

well And also Exo_04_14 # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

well and are 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

well and behold Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

well and behold Gen_29_06 # And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

well and bring 1Sa_16_17 # And Saul said unto his servants, Provide me now a man that can play well, and bring [him] to me.

well and drank Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

well and drew Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

well and filled Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

well and for Gen_26_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

well And he 2Sa_18_28 # And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

well and his Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

well and I Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

well and if Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

well and it Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

well and let Eze_24_05 # Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them see the bones of it therein.

well and let Eze_24_10 # Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

well and said Gen_24_42 # And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

well and saw Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

well and strove Gen_26_21 # And they digged another well, and strove for that also: and he called the name of it Sitnah.

well and suffer 1Pe_02_20 # For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God.

well and the 1Sa_16_23 # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

well And they Gen_29_06 # And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

well and to Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

well and went 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

well as another 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

well as another Eze_47_14 # And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

well as his Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

well as other 1Co_09_05 # Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

well as the Deu_01_17 # Ye shall not respect persons in judgment; [but] ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

well as thou Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

well as unto Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

well as unto Heb_04_02 # For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

well as we Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

well as you Job_12_03 # But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?

well asked him Mar_12_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

well away wherefore 1Sa_24_19 # For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

well be counted 1Ti_05_17 # Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

well bear with 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

Well because of Rom_11_20 # Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

well but he 1Co_07_38 # So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

well but if Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

well but if Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

well but the 1Co_14_17 # For thou verily givest thanks well, but the other is not edified.

well but we Num_21_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

well did Esaias Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

well did Esaias Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

well doing as 1Pe_04_19 # Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

well doing for Gal_06_09 # And let us not be weary in well doing: for in due season we shall reap, if we faint not.

well doing seek Rom_02_07 # To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

well doing than 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

well doing ye 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

well doing 2Th_03_13 # But ye, brethren, be not weary in well doing.

Well done good Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

well done that Act_10_33 # Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

well done that Php_04_14 # Notwithstanding ye have well done, that ye did communicate with my affliction.

Well done thou Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

well drunk then Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

well Esek because Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

well Fare ye Act_15_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

well favoured and Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

well favoured and Gen_41_04 # And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

well favoured and Gen_41_18 # And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

well favoured kine Gen_41_02 # And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

well favoured Gen_29_17 # Leah [was] tender eyed; but Rachel was beautiful and well favoured.

well favoured Gen_39_06 # And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

well filled for Psa_78_29 # So they did eat, and were well filled: for he gave them their own desire;

well for her Gen_12_16 # And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

well for so Joh_13_13 # Ye call me Master and Lord: and ye say well; for [so] I am.

well for the Lev_24_22 # Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Well hath Esaias Mar_07_06 # He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

well he maketh Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

well her bulwarks Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

well his own 1Ti_03_04 # One that ruleth well his own house, having his children in subjection with all gravity;

well I looked Pro_24_32 # Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.

Well I will 1Ki_02_18 # And Bathsheba said, Well; I will speak for thee unto the king.

Well I will 2Sa_03_13 # And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

well I will Exo_10_29 # And Moses said, Thou hast spoken well, I will see thy face again no more.

well in all Tit_02_09 # [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;

well in executing 2Ki_10_30 # And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

well in his 2Sa_17_18 # Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down.

well in that 2Ch_06_08 # But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

well in the Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

well in the Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

well is deep Joh_04_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

well knowest Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

well known as 2Co_06_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

well Lahairoi for Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

well Lahairoi Gen_25_11 # And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

well let him Rut_03_13 # Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Well Master thou Mar_12_32 # And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

well My master 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

well nigh slipped Psa_73_02 # But as for me, my feet were almost gone; my steps had well nigh slipped.

well O Job Job_33_31 # Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

well of Bethlehem 1Ch_11_17 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that [is] at the gate!

well of Bethlehem 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

well of Bethlehem 2Sa_23_15 # And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which [is] by the gate!

well of Bethlehem 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

well of Harod Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

well of life Pro_10_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

well of living Son_04_15 # A fountain of gardens, a well of living waters, and streams from Lebanon.

well of Sirah 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

well of springing Gen_26_19 # And Isaac's servants digged in the valley, and found there a well of springing water.

well of water Gen_21_19 # And God opened her eyes, and she saw a well of water; and she went, and filled

the bottle with water, and gave the lad drink.

well of water Gen_21_25 # And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

well of water Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

well of water Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

well of water Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

well of water Joh_04_14 # But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

well of waters Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

well of you Luk_06_26 # Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

well on an Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

well on the Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

well pleased for 1Co_10_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

well pleased for Isa_42_21 # The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

well pleased hear Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

well pleased I Mat_12_18 # Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

well pleased 2Pe_01_17 # For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

well pleased Heb_13_16 # But to do good and to communicate forget not: for with such sacrifices God is well pleased.

well pleased Luk_03_22 # And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

well pleased Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

well pleased Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well

pleased.

well pleasing unto Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

well purchase to 1Ti_03_13 # For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

well refined Isa_25_06 # And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

well remember what Deu_07_18 # Thou shalt not be afraid of them: [but] shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

Well reported of 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

well reported of Act_16_02 # Which was well reported of by the brethren that were at Lystra and Iconium.

well said all Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

Well said come 1Sa_09_10 # Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God [was].

well said I Joh_04_17 # The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

well said Luk_20_39 # Then certain of the scribes answering said, Master, thou hast well said.

well seek judgment Isa_01_17 # Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

well seen for Jer_01_12 # Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

well set hair Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

well shalt thou Gen_04_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

well sin lieth Gen_04_07 # If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

well sing ye Num_21_17 # Then Israel sang this song, Spring up, O well; sing ye unto it:

Well spake the Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

well spoken that Deu_18_17 # And the LORD said unto me, They have well [spoken that] which they have spoken.

well spoken 1Ki_18_24 # And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

well strengthen their Isa_33_23 # Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

well stricken in Gen_18_11 # Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

well stricken in Gen_24_01 # And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

well stricken in Luk_01_07 # And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years.

well stricken in Luk_01_18 # And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

well that is 1Sa_19_22 # Then went he also to Ramah, and came to a great well that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

well that it 1Ki_08_18 # And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

well that thou 1Sa_24_20 # And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

well that thou Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

well that ye 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

well the devils Jam_02_19 # Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

well the entering Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

well the men Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

well the nobles Num_21_18 # The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

well the old Gen_43_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

well the rain Psa_84_06 # [Who] passing through the valley of Baca make it a well; the rain also filleth the pools.

well the singers Psa_87_07 # As well the singers as the players on instruments [shall be there]: all my springs [are] in thee.

well the small 1Ch_25_08 # And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.

well the small 1Ch_26_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

well the stranger Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

well the stranger Lev_24_16 # And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

well they watered Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

well this day 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Well thou good Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

well thy servant 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

well to be 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

well to be Jon_04_04 # Then said the LORD, Doest thou well to be angry?

well to be Jon_04_09 # And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

well to be Jon_04_09 # And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

well to draw Gen_24_20 # And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

well to him Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

well to his Pro_14_15 # The simple believeth every word: but the prudent [man] looketh well to his going.

well to the 2Ch_31_15 # And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as well to the great as to the small:

well to the 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

well to the Pro_31_27 # She looketh well to the ways of her household, and eateth not the bread of idleness.

well to thy Pro_27_23 # Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

well to thyself Psa_49_18 # Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.

well unto Jerusalem Zec_08_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

well unto thee Jer_38_20 # But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

well unto thee Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

well unto you Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

well was called Gen_16_14 # Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

well was there Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

well watered every Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

well wherefore came 2Ki_09_11 # Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all well? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

well whereof the Num_21_16 # And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

well which they Gen_26_32 # And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

well who did Gal_05_07 # Ye did run well; who did hinder you that ye should not obey the truth?

well whose branches Gen_49_22 # Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

well why smitest Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

well with him Isa_03_10 # Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

well with him Jer_22_15 # Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?

well with him Jer_22_16 # He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD.

well with Jerubbaal Jud_09_16 # Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

well with me 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

well with me Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

well with my 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

well with the 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with the child? And she answered, [It is] well.

well with the Ecc_08_13 # But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

well with the Exo_01_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

well with the Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well with the Pro_11_10 # When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

well with thee 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with the child? And she answered, [It is] well.

well with thee Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

well with thee Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

well with thee Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

well with thee Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that

it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

well with thee Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

well with thee Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

well with thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

well with thee Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

well with thee Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

well with thee Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

well with thee Gen_32_09 # And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

well with thee Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

well with thee Psa_128_02 # For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

well with thee Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

well with them Deu_05_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

well with them Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

well with thy 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with the child? And she answered, [It is] well.

well with thy Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well with thy Jer_15_11 # The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

well with thy Psa_119_65 # TETH. Thou hast dealt well with thy servant, O LORD, according unto thy word.

well with us Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

well with us Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

well with you 2Ki_25_24 # And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

well with you Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

well with you Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

well ye reject Mar_07_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

well yea four Pro_30_29 # There be three [things] which go well, yea, four are comely in going:

well yea they Gal_04_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.

well 1Co_07_37 # Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

well 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

well 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

well 1Ti_03_12 # Let the deacons be the husbands of one wife, ruling their children and their own houses well.

well 2Ch_12_12 # And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.

well 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

well 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

well 2Ki_05_21 # So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?

well 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

well 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

well 3Jo_01_06 # Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

well Act_15_29 # That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

well Exo_02_15 # Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

well Gen_21_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

well Gen_24_29 # And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

well Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

well Gen_26_25 # And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

well Jam_02_08 # If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

well Joh_11_12 # Then said his disciples, Lord, if he sleep, he shall do well.

well Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

well Jud_14_07 # And he went down, and talked with the woman; and she pleased Samson well.

well Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

well Pro_05_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

well Psa_139_14 # I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.

well's mouth and 2Sa_17_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

well's mouth and Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

well's mouth and Gen_29_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

well's mouth in Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

well's mouth then Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

well's mouth Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

wellbeloved a song Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

wellbeloved Epaenetus who Rom_16_05 # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

wellbeloved Gaius whom 3Jo_01_01 # The elder unto the wellbeloved Gaius, whom I love in the truth.

wellbeloved hath a Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

wellbeloved he sent Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

wellbeloved unto me Son_01_13 # A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.

wellfavoured harlot the Nah_03_04 # Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

wellpleasing in his Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing to God Php_04_18 # But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

wells digged vineyards Neh_09_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

wells digged which Deu_06_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

wells for he 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

wells of salvation Isa_12_03 # Therefore with joy shall ye draw water out of the wells of salvation.

wells of water 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

wells of water 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

wells of water Exo_15_27 # And they came to Elim, where [were] twelve wells of water, and threescore and

ten palm trees: and they encamped there by the waters.

wells of water Gen_26_18 # And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

wells we will Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

wells which his Gen_26_15 # For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

wells without water 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

wellspring of life Pro_16_22 # Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.

wellspring of wisdom Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

Bible Phrases for Individual word studies

- dwell alone Jer_49_31
- dwell among mine own peo 2Ki_04_13
- dwell among this people Jer_29_32
- dwell at jerusalem Act_13_27
- dwell at jerusalem Act_02_14
- dwell at jerusalem Neh_11_02
- dwell at thy left hand Eze_16_46
- dwell before Isa_23_18
- dwell by himself with Act_28_16
- dwell carelessly Eze_39_06
- dwell deep Jer_49_30
- dwell deep Jer_49_08
- dwell for evermore Psa_37_27
- dwell on Luk_21_35
- dwell on Rev_13_14
- dwell on Rev_13_14
- dwell on Rev_14_06
- dwell on Rev_17_08
- dwell on Rev_06_10
- dwell on all Act_17_26
- dwell on high Isa_26_05
- dwell safely Eze_38_11
- dwell safely Jer_32_37
- dwell there 1Ki_17_09
- dwell there 1Ki_02_36
- dwell there 2Ch_08_02

- dwell there 2Ki_17_27
- dwell there Deu_12_11
- dwell there Deu_13_12
- dwell there Gen_35_01
- dwell there Jer_44_14
- dwell there Luk_11_26
- dwell there Mat_12_45
- dwell there destroy all kings Ezr_06_12
- dwell therein 2Ch_02_03
- dwell therein Deu_11_31
- dwell therein Eze_32_15
- dwell therein Hab_02_17
- dwell therein Hab_02_08
- dwell therein Isa_33_24
- dwell therein Jer_12_04
- dwell therein Jer_27_11
- dwell therein Jer_47_02
- dwell therein Jer_48_09
- dwell therein Jer_08_16
- dwell therein Lev $_{20}_{22}$
- dwell therein Lev_25_19
- dwell therein Mic_07_13
- dwell therein Nah_01_05
- dwell therein Num_33_53
- dwell therein Psa_107_34
- dwell therein Psa_24_01
- dwell therein Psa_98_07

- dwell therein are desolate Isa_24_06
- dwell therein for ever Psa_37_29
- dwell therein shall die Isa_51_06
- dwell therein shall mourn Amo_09_05
- dwell together Psa_133_01
- dwell under his shadow shall return Hos_14_07
- dwell upon Rev_11_10
- dwell upon Rev_13_08
- dwell upon Rev_03_10
- dwell where it pleaseth thee Gen_20_15
- dwell with 1Pe_03_07
- dwell with Exo_02_21
- dwell with Jud_17_11
- dwell with her 1Co_07_13
- dwell with him 1Co_07_12
- dwell with him among Jer_40_05
- dwell with me Jud_17_10
- dwell with us Gen_34_22
- dwelled between kadesh Gen_20_01
- dwellers at jerusalem Act_01_19
- dwellers on Isa_18_03
- dwellest carelessly Isa_47_08
- dwellest therein Deu_26_01
- dwellest upon many waters Jer_51_13
- dwelleth at thy right hand Eze_16_46
- dwelleth no good thing Rom_07_18
- dwelleth not Act_17_24
- dwelleth therein Amo_08_08

- dwelleth therein Mat_23_21
- dwelleth therein Num_13_18
- dwelleth therein shall languish Hos_04_03
- dwelleth with you shall be unto you as one born among you Lev_19_34
- dwelleth without care Jer_49_31
- dwelling among Mar_05_03
- dwelling for dragons Jer_49_33
- dwelling house Lev_25_29
- dwelling place 1Ch_06_32
- dwelling place Job_08_22
- dwelling place Psa_52_05
- dwelling place Psa_74_07
- dwelling places Job_21_28
- dwelling with naboth 1Ki_21_08
- swelling out Isa_30_13
- swelling thereof Psa_46_03
- well advised Pro_13_10
- well did esaias prophesy Mat_15_07
- well doing 1Pe_04_19
- well doing 2Th_03_13
- well doing Gal_06_09
- well doing seek for glory Rom_02_07
- well done Mat_25_21
- well done Mat_25_23
- well esek Gen_26_20
- well favoured Gen_29_17
- well favoured Gen_39_06

well favoured Gen_41_18

- well hath esaias prophesied Mar_07_06
- well is deep Joh_04_11
- well known 2Co_06_09
- well lahairoi Gen_24_62
- well lahairoi Gen_25_11
- well pleased 2Pe_01_17
- well pleased Luk_03_22
- well pleased Mar_01_11
- well pleased Mat_17_05
- well pleased Mat_03_17
- well reported 1Ti_05_10
- well said 1Sa_09_10
- well set hair baldness Isa_03_24
- well spake Act_28_25
- well stricken Gen_18_11
- well stricken Gen_24_01
- well stricken Luk_01_07
- well they watered Gen_29_02
- well was called beerlahairoi Gen_16_14
- well watered every where Gen_13_10
- well whereof Num_21_16
- well which they had digged Gen_26_32
- well with 2Ki_04_26
- well with Gen_37_14
- well with him Jer_22_15
- well with thee 2Ki_04_26
- well with thee Psa_128_02

- well with thy husband 2Ki_04_26
- well with us Num_11_18
- well with you Deu_05_33
- well's mouth 2Sa_17_19
- well's mouth Gen_29_10
- well's mouth Gen_29_02
- well's mouth Gen_29_03
- well's mouth Gen_29_03
- well's mouth Gen_29_08
- wells digged Deu_06_11
- wells digged Neh_09_25

wells which his father's servants had digged Gen_26_15

dwell GEN 004 020 And Adah <05711 + bare <03205 + yalad > Jabal <02989 + Yabal > : he was the father <1> ofsuch as $\{dwell\} < 03427 + yashab > in tents < 00168 + > ohel >, and [of such as have] cattle < 04735 + miqueh >.$ dwell GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth > , and he shall $\{dwell\} < 07931 + shakan > in the tents < 00168 + > ohel > of Shem < 08035 + Shem > ; and Canaan < 03667$ +K@na shall be his servant <05650 +. dwell GEN 013 006 And the land <00776 +> erets > was not able <05375+nasa > to bear < 05375 + nasa > them, that they might dwell < 03427 + yashab > together < 03162 + yachad > : for their substance <07399 + r@kuwsh > was great <07227 + rab >, so that they could <03201 + yakol > not $\{dwell\} < 03427 + yashab > together < 03162 + yachad > . dwell GEN 013 006 And the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > was a start of the land < 00776 + >erets > wa$ not able <05375 + nasa >to bear <05375 + nasa >them, that they might {dwell} <03427 +yashab > together <03162 + yachad >: for their substance <07399 + r@kuwsh > was great <math><07227 + rab >, so that they could <03201+yakol > not dwell <03427 +yashab > together <03162 +yachad > . dwell GEN 016 012 And he will be a wild <06501 + pere > man < 00120 + adam >; his hand <03027 + yad > [will be] against every <03605 + kol > man, and every $<03605 + kol > man s < 00376 + iysh > hand < 03027 + yad > against him ; and he shall {dwell} < 07931$ +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > . dwell GEN 019 030. And Lot <03876 + Lowt > went <05927 + up out of Zoar <06820 + Tso, and dwelt <03427 + yashab > in themountain <02022 +har >, and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him ; for he feared $\langle 03372 + yare \rangle > to \{dwell\} \langle 03418 + yereq \rangle in Zoar \langle 06820 + Tso : and he dwelt \langle 03427 + yashab \rangle in a$ cave <04631 + m@, he and his two <08147 + sh@nayim > daughters <01363 + gobahh > . dwell GEN 020 015And Abimelech <40 said <00559 +>amar >, Behold <02009 +hinneh >, my land <00776 +>erets > [is] before <06440 +paniym > thee : {dwell} <03418 +yereq > where it pleaseth thee . dwell GEN 024 003 And I will make thee swear <07650 + shaba < > by the LORD <03068 + Y@hovah >, the God <00430 + >elohiym > of heaven <08064 +shamayim >, and the God <00430 +>elohiym > of the earth <00776 +>erets >, that thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 + K@na, among $<07130 + qereb > whom <math><00834 + >aher > I \{dwell\} <03418 + yereq > :$ dwell GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba <>, saying <00559+>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters $<01363 + \text{gobahh} > \text{of the Canaanites} <03669 + K@na, in whose land <math><00776 + \text{serets} > I \{\text{dwell}\}$ <03418 +yereq > : dwell GEN 026 002 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him, and said <00559 +> amar >, Go <03381 + yarad > not down <03381 + yarad > into Egypt <04714+Mitsrayim >; {dwell} < 07931 +shakan > in the land < 00776 +>erets > which < 00834 +>aher > I shall tell <00559 +>amar > thee of : dwell GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 + zabad > me [with] a good <math><02896 + towb > dowry <02065 + zebed > ; now $<06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <00376 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06471 + pa will my husband <0048 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <06481 + iysh > {dwell} <02082 + zabal > with me , because <03588 + kiy > I have <02681 + iysh > {dwell} <02681 + iysh >$ born <03205 + yalad > him six < 08337 + shesh > sons < 01121 + ben > : and she called < 07121 + gara > his name<08034 +shem > Zebulun <02074 +Z@buwluwn > . dwell GEN 034 010 And ye shall dwell <03427 +yashab > with us : and the land <00776 +> erets > shall be before <06440 + paniym > you ; {dwell} <03427 + yashab > and trade <05503 +cachar > ye therein, and get you possessions <00270 +>achaz > therein. dwell GEN 034 010 And you; dwell <03427 +yashab > and trade <05503 +cachar > ye therein, and get you possessions <00270 +>achaz > therein . dwell GEN 034 016 Then will we give <05414 + nathan > our daughters <01363 + gobahh > unto you ,and we will take <03947 +laqach > your daughters <01363 +gobahh > to us, and we will {dwell} <03427+yashab > with you, and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . dwell GEN $034\ 021$ These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them $\{dwell\} < 03427 + yashab > in the land < 00776 + >erets > , and trade < 05503 + cachar > therein ;$ for the land <00776 +> erets >, behold <02009 + hinneh >, [it is] large <07342 + rachab > enough <03027 + yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . dwell GEN 034 022 Only <00389 +>ak > herein <02063 + zo >th > will the men <00582 + >enowsh >consent <00225 + >uwth > unto us for to {dwell} <03427 + yashab > with us, to be one <00259 + >echad > people <05971 +, if <00518 + >im > every <03605 + kol> male <02145 + zakar > among us be circumcised <math><04135 + muwl >, as they [are] circumcised <04135 + muwl> . dwell GEN 034 023 [Shall] not their cattle <04735 + migneh > and their substance <07075 + qinyan > and every <03605 + kol > beast <00929 + b@hemah > of theirs [be] ours ? only <00389 + >ak > let us consent <00225+>uwth > unto them , and they will {dwell} <03427 +yashab > with us . dwell GEN 035 001 . And God <00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm >, go <05927 + up to Bethel <01008 + Beyth - >El >, and $\{dwell\} < 03427 + yashab > there < 08033 + sham > : and make < 06213 + there$

<08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el >, that appeared <07200 +ra>ah > unto thee when thou fleddest <01272 +barach > from the face <06440 +paniym > of Esau <06215 + thy brother <00251 + >ach >. dwell GEN 036 007 For their riches <07399 + r@kuwsh > were more <math><07227 + rab > than that they might $\{dwell\} < 03427 + yashab > together < 03162 + yachad > ; and the land < 00776 + >erets > wherein they$ were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . dwell GEN 045 010 And thou shalt {dwell} <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen >, and thou shalt be near <07138 +qarowb > unto me, thou, and thy children <01121 +ben >, and thy children s <01121 +ben > children <01121 +ben >, and thy flocks <06629 + tso > n >, and thy herds <01241 + bagar >, and all <03605 + kol > that thou hast : dwell GEN 046 034 That ye shall say <00559 +>amar >, Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 + hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571+gam > we, [and] also <01571 + gam > our fathers <1>: that ye may {dwell} <03427 + yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [is] an abomination <08441+tow unto the Egyptians <04714 +Mitsrayim > . dwell GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> >; for thy servants <05650 + have no <00369 +>ayin > pasture <04829 +mir for their flocks <06629 +tso>n >; for the famine <07458 + ra [is] sore <03515 + kabed > in the land <00776 + erets > of Canaan <03667 + K@na :now <06258 + therefore, we pray <04994 + na > > thee, let thy servants $<05650 + \{\text{dwell}\} < 03427 + \text{yashab} > \text{in}$ the land <00776 +> erets > of Goshen <01657 + Goshen >. dwell GEN 047 006 The land <00776 +> erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab >; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them {dwell} <03427 +yashab > : and if <00518 +>im > thou knowest <03045 + yada < > [any] men <00582 + > enowsh > of activity <02428 + chayil > among them, then make <07760 + suwm > them rulers < 08269 + sar > over < 05921 + my cattle < 04735 + migneh > . dwell GEN 047006 The land <00776 +> erets > of Egypt <04714 + Mitsrayim > [is] before <06440 + paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to {dwell} <03427 + yashab >; in the land <00776 + erets > of Goshen <01657 + Goshen > let them dwell <03427 + yashab >: and if <00518 + >im > thou knowest <03045 + yada < > [any] men <00582 + >enowsh > of activity <02428+chayil > among them, then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735+miqneh > . dwell GEN 049 013 . Zebulun <02074 +Z@buwluwn > shall {dwell} <07931 +shakan > at the haven <02348 +chowph > of the sea <03220 +yam >; and he [shall be] for an haven <02348 +chowph > of ships <00591 +>oniyah >; and his border <03411 +y@rekah > [shall be] unto Zidon <06721 +Tsiydown >. dwell EXO 002 021 And Moses <04872 +Mosheh > was content <02974 +ya>al > to {dwell} <03427 +yashab > with the man <00376 +>iysh >: and he gave <05414 + nathan > Moses <04872 + Mosheh > Zipporah <03855 + Lahad >his daughter <01323 +bath > . dwell EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +> erets > of Goshen <01657 +Goshen > , in which <00834 +> aher > my people <05971 + $\{dwell\} < 05975 +$, that no < 01115 + biltiy > swarms < 06157 + [of flies] shall be there; to the end < 04616 + mathou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +> erets >. dwell EXO 015 017 Thou shalt bring <00935 + bow> > them in , and plant <05193+nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the place <04349 +makown >, O LORD <03068 +Y@hovah >, [which] thou hast made <06466 +pa for thee to $\{dwell\} < 03427$ +yashab > in, [in] the Sanctuary <04720 +miqdash >, O Lord <03068 +Y@hovah >, [which] thy hands <03027 + yad > have established <03559 + kuwn >. dwell EXO 023 033 They shall not {dwell} <03427 + yashab> in thy land <00776 +>erets >, lest <06435 +pen > they make the sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym >, it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . dwell EXO 025 008 And let them make <06213 + me a sanctuary <04720 +miqdash > ; that I may {dwell} <07931 +shakan > among <08432 +tavek > them . dwell EXO 029 045 And I will {dwell} <07931 +shakan > among <08432 + tavek > the children <01121 + ben > of Israel <03478 + Yisra>el >, and will be their God <00430 +>elohiym > . dwell EXO 029 046 And they shall know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah > their God <00430 + >elohiym >, that brought <03318 + yatsa > them forth <03318 $+yatsa > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, that I may {dwell} <07931 + shakan$ > among <08432 +tavek > them : I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . dwell LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega<> [shall be] in him he shall be defiled $\langle 02930 + tame \rangle \rangle$; he [is] unclean $\langle 02931 + tame \rangle \rangle$: he shall {dwell} <03427 + yashab > alone < 00909 + badad > ; without < 02351 + chuwts > the camp < 04264 + machaneh > [shall]

his habitation <04186 + mowshab > [be]. dwell LEV 020 022. Ye shall therefore keep <08104 + shamar > all<03605 + kol > my statutes <02708 + chuqqah >, and all <03605 + kol > my judgments <04941 + mishpat >, and do <06213 + them : that the land <00776 +>erets >, whither I bring <00935 +bow> > you to {dwell} <03427+vashab > therein, spue $\langle 06958 + gow \rangle >$ you not out. dwell LEV 023 042 Ye shall dwell $\langle 03427 + yashab \rangle$ in booths <05521 + cukkah > seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > days <03117 + yowm > ; all <03605 + kol > that are Israelites and the seven <07651 + sheba < > $<03478 + Yisra > el > born < 00249 + ezrach > shall {dwell} < 03427 + yashab > in booths < 05521 + cukkah > :$ dwell LEV 023 042 Ye shall {dwell} <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days <03117 + yowm >; all <03605 + kol > that are Israelites <03478 + Yisra>el > born <00249 +>ezrach > shalldwell <03427 +yashab > in booths <05521 +cukkah > : dwell LEV 023 043 That your generations <01755 +dowr > may know <03045 +yada<> that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to {dwell} <03427 + yashab > in booths < 05521 + cukkah > , when I brought < 03318 + yatsa > them out of the land < 00776+>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . dwell LEV 025 018 Wherefore ye shall do < 06213 + my statutes < 02708 + chuqqah > , and keep < 08104+shamar > my judgments <04941 +mishpat >, and do <06213 + them ; and ye shall {dwell} <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . dwell LEV 025 019 And the land <00776 +>erets > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and ye shall eat <00398 +>akal > your fill <07648 +soba< > , and $\{dwell\} < 03427 + yashab > therein < 05921 + in safety < 00983 + betach > . dwell LEV 026 005 And your$ threshing <01786 + dayish > shall reach <05381 + nasag > unto the vintage <01210 + batsiyr > , and the vintage<01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398+>akal > your bread <03899 +lechem > to the full <07648 +soba< >, and {dwell} <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . dwell LEV 026 032 And I will bring <08074 +shamem > the land <00776 +>erets > into desolation <08074 +shamem > : and your enemies <00341 +>oyeb > which {dwell} <03427 + yashab > therein shall be astonished <08074 + shamem > at <05921 + it. dwell NUM 005 003 Both male <02145 + zakar > and female < 05347 + n@qebah > shall ye put < 07971 + shalach > out, without < 02351 + chuwts> the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame > not their camps <04264 +machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I {dwell} <07931+shakan > . dwell NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 + yashab > in, whether it [be] good <02896 + towb > or bad <07451 + ra <>; and what <04100 + mah >cities <05892 + [they be] that they {dwell} <03427 + yashab > in, whether in tents <04264 + machaneh >, or in strong <04013 + mibtsar > holds < 04013 + mibtsar >; dwell NUM 013 019 And what <04100 + mah > the land <00776 +>erets > [is] that they {dwell} <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <07451 + ra <>; and what <04100 + mah > cities <05892 + [they be] that they dwell <03427 + yashab > in, whether in tents <04264 +machaneh >, or in strong <04013 +mibtsar > holds <04013 +mibtsar >; dwell NUM 013 028 Nevertheless <00657 +>ephec > the people <05971 + [be] strong <05794 + that $\{dwell\} <03427$ +yashab > in the land <00776 +>erets >, and the cities <05892 + [are] walled <01219 + batsar >, [and] very <03966 + m@ great <01419 + gadowl > : and moreover <01571 + gam > we saw <07200 + ra>ah > the children and the children<03211 +yaliyd > of Anak <06061 + there . dwell NUM 013 029 The Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy >, and the Amorites <00567 +>Emoriy >, dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na {dwell} <03427 +yashab > by the sea <03220+yam >, and by the coast <03027 +yad > of Jordan <03383 +Yarden >. dwell NUM 013 029 The Amalekites <06003 + dwell < 03427 + yashab > in the land < 00776 + >erets > of the south < 05045 + negeb > : and the Hittites<02850 +Chittiy >, and the Jebusites <02983 +Yebuwciy >, and the Amorites <00567 +>Emority >, {dwell} <03427 + yashab > in the mountains < 02022 + har > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > in the mountains < 02022 + har > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03669 + yashab > : and the Canaanites < 03669 + yashab > : and the Canaanites < 03669by the sea <03220 + yam >, and by the coast <03027 + yad > of Jordan <03383 + Yarden >. dwell NUM 013 029 : and the Hittites <02850 +Chittiy >, and the Jebusites <02983 +Yebuwciy >, and the Amorites <00567 +>Emoriy >, dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na > . dwell NUM 014 030 Doubtless <00518 + im > ye shall not come <00935 + bow > into <math><00413 + el > the land < 00776 + series >, [concerning] which < 00834 + sher > I sware $< 05375 + nasa > to make you {dwell}$ <07931 +shakan > therein, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh >, and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn >. dwell NUM 023 009 For from the top $\langle 07218 + ro \rangle$ sh > of the rocks $\langle 06697 + tsuwr \rangle I$ see $\langle 07200 + ra \rangle$ ah > him, and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall

 $\{dwell\} < 07931 + shakan > alone < 00909 + badad >, and shall not be reckoned < 02803 + chashab > among the$ nations <01471 +gowy > . dwell NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el>, until <05704 + we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall {dwell} <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . dwell NUM 033 053 And ye shall dispossess <03423 + yarash > [the inhabitants] of the land <00776 + erets >, and {dwell} <03427 + yashab > therein : for I have given <math><05414 + nathan > you the land <math><00776 + >erets > to possess <03423+yarash > it . dwell NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 + yashab > of the land <00776 + erets > from before <06440 + paniym > you; then it shall come <01961+hayah > to pass, that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 + sek > in your eyes <05869 + , and thorns <06975 + qowts > in your sides <06654 + tsad > , and shall vex<06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye {dwell} <03427 +yashab > . dwell NUM 035 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they give <05414 +nathan > unto the Levites <03881 +Leviyiy > of the inheritance <05159 +nachalah > of their possession <00272 +> achuzzah > cities <05892 + to $\{dwell\} <03427 +$ yashab > in ; and ye shall give <05414+nathan > [also] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyb > about them . dwell NUM 035 003 And the cities <05892 + shall they have <01961 +hayah > to $\{dwell\} < 03427 + yashab > in; and the suburbs < 04054 + migrash > of them shall be for their cattle < 00929$ +b@hemah >, and for their goods <07399 + r@kuwsh >, and for all <03605 + kol > their beasts <02416 + chay >. dwell NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 + nuwc > to the city <05892 + of his refuge <04733 + miqlat >, that he should come <07725 +shuwb > again <07725 +shuwb > to {dwell} <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . dwell NUM 035 034 Defile <02930+tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 +yashab > , wherein $<00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068 +Y@hovah > {dwell} <07931$ +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . dwell NUM 035 034 Defile <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 + yashab >, wherein $<00834 + aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD <$ > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . dwell DEU 002 004 And command <06680 +tsavah > thou the people <05971 +, saying <00559 +>amar >, Ye [are] to pass <05674 + through the coast <01366 + g@buwl > of your brethren <math><00251 + >ach > the children <01121 +ben > of Esau <06215 +, which {dwell} <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : dwell DEU 002 029 (As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <06213 + unto me;) until <05704 + I shall pass <05674 + over <05674 + Jordan <03383 + Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > giveth <05414 +nathan > us . dwell DEU 002 029 (As the children <01121 +ben > of Esau <06215+ which $\{dwell\} < 3427yashab > in Seir < 08165 + Se$, and the Moabites < 04125 + Mow>abiy > which dwell <03427 + yashab > in Ar < 06144 + , did < 06213 + unto me ;) until < 05704 + I shall pass < 05674 + over < 05674+ Jordan <03383 + Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@hovah > our God <00430 + > elohiym > giveth <05414 + nathan > us . dwell DEU 011 030 [Are]they not on the other <05676 + side < 05676 + Jordan < 03383 + Yarden >, by the way <01870 + derek > where the sun < 0.08121 + shemesh > goeth < 0.03996 + mabow > > down < 0.03996 + mabow > >, in the land < 0.00776 + series > of the land < 0the Canaanites <03669 + K@na, which $\{dwell\} < 03427 + yashab > in the champaign < 06160 + over < 04136$ +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal >, beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? dwell DEU 011 031 For ye shall pass <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 + bow > in to possess <03423 + yarash > the land <00776 + erets > which<00834 +>aher > the LORD <03068 + Y@hovah > your God <00430 +>elohiym > giveth <05414 + nathan > you,and ye shall possess <03423 +yarash > it , and {dwell} <03427 +yashab > therein . dwell DEU 012 010 But [when] ye go <05674 + over < 05674 + Jordan < 03383 + Yarden >, and dwell <03427 + yashab > in the land<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal >, and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +> oveb > round <05439 + cabiyb > about, so that ye {dwell} <03427 + yashab > in safety

<00983 + betach >; dwell DEU 012 010 But [when] ye go <05674 + over <05674 + Jordan <03383 + Yarden >, and $\{dwell\} < 03427 + yashab > in the land < 00776 + >erets > which < 00834 + >aher > the LORD < 03068$ +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; dwell DEU 012 011 Then there shall be a place <04725 + magowm > which < 00834 + aher > the LORD < 03068 + Y@hovah > your God < 00430 + elohiym > (04725 + magowm > which < 00834 + aher > the LORD < 03068 + Y@hovah > your God < 00430 + aher > aher > (04725 + magowm > which < 00834 + aher > aher > aher > (04725 + magowm > which < 00834 + aher > aher > aher > aher > (04725 + magowm > aher >shall choose <00977 +bachar > to cause his name <08034 +shem > to {dwell} <07931 +shakan > there <08033+sham > ; thither <08033 +sham > shall ye bring <00935 +bow > > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad >, and all <03605 + kol > your choice < 04005 + mibchar > yows < 05088 + neder > which < 00834 + > aher > ye yow < 05087+nadar > unto the LORD <03068 + Y@hovah > : dwell DEU 013 012 . If <03588 + kiy > thou shalt hear <08085+shama<> [say] in one <00259 +>echad > of thy cities <05892 +, which <00834 +>aher > the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath given <05414 + nathan > thee to {dwell} <03427 + yashab > there, saying <00559 +> amar >, dwell DEU 017 014. When <03588 + kiy > thou art come <00935 + bow > > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt $\{$ dwell $\}$ <03427+yashab > therein, and shalt say <00559 +>amar >, I will set <07760 +suwm > a king <04428 +melek > over <05921 + me, like as all <03605 + kol > the nations <01471 + gowy > that [are] about <05439 + cabiyb > me; dwell DEU 023 016 He shall {dwell} <03427 + yashab > with thee, [even] among <07130 + qereb > you, in that place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 + yanah > him. dwell DEU 025 005. If $<03588 + kiy > brethren < 00251 + >ach > {dwell} < 03427$ +yashab > together <03162 +yachad >, and one <00259 +>echad > of them die <04191 +muwth >, and have no <00369 +>ayin > child <01121 + ben >, the wife <00802 +>ishshah > of the dead <04191 + muwth > shall notmarry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 + bow > in unto her, and take <03947 + laqach > her to him to wife <00802 + is hshah >, and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . dwell DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah >, and another <00312 +>acher > man <00376+ iysh > shall lie < 07693 + shagal > with her : thou shalt build < 01129 + banah > an house < 01004 + bayith > , and thou shalt not {dwell} <03427 +yashab > therein : thou shalt plant <05193 +nata< > a vineyard <03754 +kerem > , and shalt not gather <02490 +chalal > the grapes thereof . dwell DEU 030 020 That thou mayest love <00157 +>ahab> the LORD < 03068 + Y@hovah> thy God < 00430 +>elohiym>, [and] that thou may est obey < 08085+shama< > his voice <06963 +gowl > , and that thou may est cleave <01692 +dabag > unto him : for he [is] thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm >: that thou mayest {dwell} sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschag >, and to Jacob <03290 + Ya, to give <05414 + nathan > them . dwell DEU 033 012 . [And] of Benjamin <01144 + Binyamiyn >he said <00559 +>amar >, The beloved <03039 + y@diyd > of the LORD <03068 + Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him; [and the LORD] shall cover <02645 +chaphah > him all <03605 + kol > the day <03117 + yowm > long, and he shall {dwell} <07931 + shakan > between <00996 + beyn >his shoulders <03802 +katheph > . dwell DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar >, The beloved <03039 + y@diyd > of the LORD <03068 + Y@hovah > shall {dwell} <07931+shakan > in safety <00983 +betach > by him; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long, and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . dwell DEU 033 028 Israel <03478 +Yisra>el > then shall {dwell} <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637+>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . dwelled GEN 013 007 And there was a strife <07379 +rivb > between <00996 +beyn > the herdmen <07462 +ra of Abram s < 87 cattle < 04735 +miqneh > and the herdmen < 07462 +ra of Lot s < 03876 +Lowt > cattle < 04735 +miqneh > : and the Canaanite <03669 + K@ na and the Perizzite <06522 + P@ rizziy $> \{dwelled\} < 03427 + yashab > then$ <00227 +>az > in the land <00776 +>erets >. dwelled GEN 013 012 Abram <87> dwelled <03427 +yashab > inthe land <00776 +> erets > of Canaan <03667 + K@na, and Lot <03876 + Lowt > {dwelled} <03427 + yashab > in the cities <05892 + of the plain <03603 + kikkar >, and pitched <00167 + >ahal > [his] tent <math><00167 + >ahal >

toward <05704 +Sodom <05467 + C@dom >. dwelled GEN 013 012 Abram <87> {dwelled} <03427 +yashab > in the land <00776 +> erets > of Canaan <03667 + K@na, and Lot <03876 + Lowt > dwelled <03427 + yashab > in the cities <05892 + of the plain <03603 + kikkar >, and pitched <00167 + >ahal > [his] tent <math><00167 + >ahal >toward <05704 + Sodom <05467 +C@dom > . dwelled GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets >, and dwelled < 03427 + yashab > between < 00996 + beyn > Kadesh < 06946 + Qadesh > and Shur < 07793 + Shuwr > ,and sojourned <01481 + guwr > in Gerar <01642 + G@rar >. dwellest DEU 012 029 When <03588 + kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall cut <03772 +karath > off the nations <01471 +gowy > from before < 06440 + paniym > thee, whither thou goest < 00935 + bow > > to possess < 03423 + yarash > them, and thou succeedest <03423 +yarash > them, and {dwellest} <03427 +yashab > in their land <00776 +>erets >; dwellest DEU 019 001. When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy > , whose <00834 +>aher > land <00776+>erets > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and thou succeedest <03423 + yarash > them, and {dwellest} <03427 + yashab > in their cities <05892 +, and in their houses <01004 + bayith >; dwellest DEU 026 001. And it shall be, when <03588 + kiy > thou [art] come <00935 + bow > in unto the land <00776 + erets > which <00834 + erets > the LORD <03068 + Y@hovah > thy local data and localGod <00430 +> elohiym > giveth <05414 + nathan > thee [for] an inheritance <05159 + nachalah >, and possessest <03423 +yarash > it, and {dwellest} <03427 +yashab > therein; dwelleth LEV 019 034 [But] the stranger $<01616 + \text{ger} > \text{that } \{\text{dwelleth}\} < 01481 + \text{guwr} > \text{with you shall be unto you as one born } < 00249 + \text{ezrach}$ > among <00854 +>eth > you, and thou shalt love <00157 +>ahab > him as thyself; for ye were strangers <01616 + ger > in the land < 00776 + erets > of Egypt < 04714 + Mitsrayim > : I [am] the LORD < 03068+Y@hovah > your God <00430 +>elohiym > . dwelleth LEV 025 039 . And if <03588 +kiy > thy brother <00251 +> ach > [that {dwelleth}] by thee be waxen poor <04134 + muwk >, and be sold <04376 + makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : dwelleth LEV 025 047 And if <03588 +kiy > a sojourner < 01616 + ger > or stranger < 08453 + towshab > wax rich < 05381 + nasag > by thee, and thybrother <00251 + > ach > [that {dwelleth}] by him wax poor <04134 + muwk > , and sell <04376 + makar >himself unto the stranger <01616 + ger > [or] sojourner <08453 + towshab > by thee, or to the stock <06133 + ofthe stranger s <01616 + ger > family < 04940 + mishpachah > : dwelleth NUM 013 018 And see < 07200 + ra > ah > 0.000 + ra > 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.000000 + 0.00000 + 0.0000the land <00776 +>erets >, what <04100 +mah > it [is]; and the people <05971 + that {dwelleth} <03427+yashab > therein <05921 +, whether they [be] strong <02389 + chazaq > or weak <math><07504 + rapheh >, few <04592 +m@ or many <07227 +rab >; dwelleth DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar >, Blessed <01288 +barak > [be] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he +z@rowa <> with the crown <06936 +qodqod > of the head <06936 +qodqod > . dwelling GEN 010 030 Andtheir {dwelling} <04186 + mowshab > was from Mesha < 04331 + Meysha > >, as thou goest < 00935 + bow > >unto Sephar <05611 + C@phar > a mount <02022 + har > of the east <06924 + qedem > . dwelling GEN 025 027And the boys <05288 + na grew <01431 + gadal > : and Esau < 06215 + was a cunning < 03045 + yada< > hunter<06718 +tsayid >, a man <00376 +>iysh > of the field <07704 +sadeh >; and Jacob <03290 +Ya [was] a plain <08535 + tam > man < 00376 + iysh >, {dwelling} <03427 + yashab > in tents < 00168 + ohel >. dwelling GEN $027\ 039$ And Isaac <03327 +Yitschaq > his father <1> answered <06030 + and said <00559 +>amar > unto him , Behold <02009 +hinneh >, thy {dwelling} <04186 +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +> erets >, and of the dew <02919 + tal > of heaven <08064 + shamayim > from above <05921 +; dwelling LEV 025 029 And if $<03588 + kiy > a man <00376 + iysh > sell <04376 + makar > a {dwelling} <04186$ +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +, then he may redeem <01353 + g@ullah > it within < 05704 + a whole < 08552 + tamam > year < 08141 + shaneh > after it is sold < 04465+ mimkar >; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it. dwelling NUM 021 015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the {dwelling} <03427 +yashab > of Ar <06144 +, and lieth <08172 +sha upon the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . dwellingplace NUM 024 021 And he looked <07200 + ra > ah > on the Kenites <07017 + Qeyniy >, and took <05375 + nasa > up his parable <04912 + mashal >, and said <00559 + amar >, Strong <00386 + eythan > is thy {dwellingplace} <04186+mowshab >, and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< >. dwellings EXO 010 023 They saw <07200 + ra > ah > not one <00376 + iysh > another <00250 + Ezrachiy >, neither <00250 + iysh > another <00250 + iysh > another<03808 + lo > rose < 06965 + quwm > any < 00376 + yiysh > from his place < 08478 + tachath > for three < 07969+shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478

+Yisra>el > had <01961 + hayah > light <00216 + > owr > in their {dwellings} <04186 + mowshab > . dwellings LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqgah > for your generations <01755 +dowr > throughout all <03605 +kol > your {dwellings} <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 + lo > fat <02459 + cheleb > nor blood <01818 + dam > . dwellings LEV 007 026 Moreover ye shall eat<00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam >, [whether it be] of fowl <05775 + or of beast <00929 +b@hemah >, in any <03605 +kol > of your {dwellings} <04186 +mowshab >. dwellings LEV $023\ 003\ Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 04399 + m@la>kah > be done < 06213 + : but list is a shall work < 06213 + : but list is a shall work < 06213 + : but list is a shall work < 06213 + : but list is a shall work < 06213 + : but list is a shall work < 06213 + : but list is a shall work < 06213 + :$ the seventh <07637 + sh@biy day <03117 + yowm > [is] the sabbath <07676 + shabbath > of rest <07677+shabbathown >, an holy <06944 +qodesh > convocation <04744 +miqra> >; ye shall do <06213 + no <03808+lo > work < 04399 + m@la > kah > [therein] : it [is] the sabbath < 07676 + shabbath > of the LORD < 03068+Y@hovah > in all <03605 +kol > your {dwellings} <04186 +mowshab > . dwellings LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem >, nor parched <07039 +qaliy > corn, norgreen ears <03759 +karmel >, until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow >> an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708+chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your {dwellings} <04186 +mowshab > . dwellings LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 + yowm >, [that] it may be an holy <06944 + qodesh > convocation <04744 + migra > >unto you : ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [therein : it shall be] a statute<02708 +chuqqah > for ever <05769 + in all <03605 +kol > your {dwellings} <04186 +mowshab > throughout your generations <01755 +dowr > . dwellings LEV 023 031 Ye shall do <06213 + no <03808 +lo> > manner of work <04399 + m@la>kah > : [it shall be] a statute <02708 + chuqqah > for ever <math><05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your {dwellings} <04186 +mowshab > . dwellings NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <02708 + chuqqah > of judgment <04941+mishpat > unto you throughout your generations <01755 +dowr > in all <03605 +kol > your {dwellings} <04186 +mowshab > . swell NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah >, The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 + Y @hovah > doth make <05414 +nathan > thy thigh <03409 + yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to {swell} <06639 +tsabeh >; swell NUM 005 022 And this water <04325 + mayim > that cause the curse <00779 + arar > shall go <00935 + bow > into <00413+>el > thy bowels <04578 +me, to make [thy] belly <00990 +beten > to {swell} <06638 +tsabah >, and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. swell NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518+>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow > > into her, [and become] bitter <04751 + mar >, and her belly $<00990 + beten > shall {swell} <06638 + tsabah >$, and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 + qereb > her people <05971 + . swell DEU 008 004 Thy raiment <08071+simlah > waxed not old <01086 + balah > upon thee, neither <03808 + lo >> did thy foot <07272 + regel > $\{\text{swell}\} < 01216 + \text{batseq} >$, these < 02088 + zeh > forty < 00705 + arba years < 08141 + shaneh >. well GEN 004 007 If <00518 + im > thou doest well <03190 + yatab >, shalt thou not be accepted <07613 + s@>eth >? and if <00518 + im > thou doest not {well} <03190 + yatab >, sin <02403 + chatta > ah > lieth <math><07257 + rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 + mashal > over him. well GEN 004 007 If $<00518 + im > thou doest {well} <03190 + yatab > , shalt$ thou not be accepted <07613 + s@>eth > ? and if <00518 + >im > thou doest not well <03190 + yatab >, sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 + t@shuwqah >, and thou shalt rule <04910 + mashal > over him. well GEN 012 013 Say <00559 + amar>, I pray <04994 + na >> thee, thou [art] my sister <00269 + > achowth >: that it may be {well} <03190 + y at ab > with me for thy sake <05668 +; and my soul <05315 + nephesh > shall live <02421 + chayah > because <01558 ++galal > of thee . well GEN 012 016 And he entreated Abram <87> {well} <03190 +yatab > for her sake <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses <02543+chamowr >, and menservants <05650 +, and maidservants <08198 +shiphchah >, and she asses <00860+>athown >, and camels <01581 +gamal >. well GEN 013 010. And Lot <03876 +Lowt > lifted <05375 +nasa>

> up his eyes <05869 +, and beheld <07200 +ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 + Yarden >, that it [was] {well} watered <04945 + mashqeh > every <03605 + kol > where, before<06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 +, [even] as the garden <01588 +gan > of the LORD <03068 +Y@hovah >, like the land <00776 +> erets > of Egypt <04714 + Mitsrayim >, as thou comest <00935 + bow>> unto Zoar <06820 + Tso. well GEN 016 014 Wherefore the {well} <00875 +@>er > was called <07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [it is] between <00996 +beyn > Kadesh <06946+Qadesh > and Bered <01260 +Bered > . well GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old $<02205 + zaqen > [and] \{well\}$ stricken <00935 + bow > > in age <math><03117 + yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah >. well GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 +, and she saw $<07200 + ra > a \{well\} < 00875 + @>er > of water < 04325 + mayim >; and she went < 03212$ +yalak >, and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim >, and gave the lad <05288 +na drink <08248 +shaqah > . well GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech $\langle 40 \rangle$ because of a {well} $\langle 00875 + @>er \rangle$ of water $\langle 04325 + mayim \rangle$, which $\langle 00834 + \rangle$ aher \rangle Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . well GEN 021 030 And he said <00559 +>amar >, For [these] seven <07651 + sheba <> ewe <03535 + kibsah > lambs<03535 + kibsah > shalt thou take < 03947 + laqach > of my hand < 03027 + yad >, that they may be a witness<05713 + unto me, that I have digged $<02658 + chaphar > this {well} <00875 + @>er > . well GEN 024 001 .$ And Abraham $\langle 85 \rangle$ was old $\langle 02204 + zaqen \rangle$, [and] {well} stricken $\langle 00935 + bow \rangle > in age \langle 03117 + yowm \rangle$: and the LORD <03068 + Y@ hovah > had blessed <01288 + barak > Abraham < 85 > in all < 03605 + kol > things. well GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a {well} <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 + yatsa > out to draw <07579 +sha>ab > [water] . well GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the {well} <05869 + of water <04325 + mayim > ; and the daughters <01363 + gobahh > of the men<00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 ++mayim > : well GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look < 04758 + mar > eh > upon, a virgin < 01330 + b @thuwlah >, neither < 03808 + lo > had any man < 00376+ iysh > known <03045 + yada< > her : and she went <03381 + yarad > down <03381 + yarad > to the {well} <05869 +, and filled <04390 +male> her pitcher <03537 +kad>, and came <05927 + up . well GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth >, and ran <07323 +ruwts > again <05750 + unto the {well} <00875 +@>er > to draw <07579 + sha > ab > [water < 04325 + mayim >], and drew < 08025 + shalaph > for all < 03605 + kol > his camels<01581 + gamal >. well GEN 024 029. And Rebekah <07259 + Ribgah > had a brother <00251 + sach >, and his name <08034 +shem > [was] Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > out unto the man <00376 +>iysh >, unto the {well} <05869 +. well GEN 024 030 And it came <01961 +hayah > to pass, when <03588 + kiy > he saw <07200 + ra > ah > the earring <05141 + nexem > and bracelets <06781+tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribgah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 +koh > spake <01696 + dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and <00000 + iysh >; and <0by the camels $<01581 + \text{gamal} > \text{at} < 05921 + \text{the} \{\text{well}\} < 05869 + \text{. well GEN } 024 \ 042 \ \text{And I came} < 00935 \ \text{measurement} < 00935 \ \text{measurement} > 00935 \ \text{measurement} >$ $+bow >> this day <03117 + yowm > unto the {well} <05869 + , and said <00559 + >amar > , O LORD <03068$ +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, if <00518 +>im > 00518 now <04994 + na > thou do prosper <06743 + tsalach > my way <01870 + derek > which <00834 + aher > I go <01980 +halak > : well GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the {well} <05869 + of water <04325 +mayim >; and it shall come <01961 +hayah > to pass, that when <03588 +kiy > the virgin <05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to draw < 07579 + sha > ab > [water], and I say<00559 +>amar > to her, Give me, I pray <04994 + na >> thee, a little <04592 + m@ water <04325 + mayim > ofthy pitcher <03537 + kad > to drink <08248 + shaqah >; well GEN 024 045 And before <02962 + terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb >, behold <02009 +hinneh >, Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 + sh@kem >; and she went <03381 + yarad > down <03381 + yarad > unto the $\{well\} < 05869 + , and drew < 07579 + sha > ab > [water < 04325 + mayim >]: and I said < 00559 + > amar > unto$

her, Let me drink $\langle 08248 + shaqah \rangle$, I pray $\langle 04994 + na \rangle$ thee well GEN 024 062. And Isaac $\langle 03327 \rangle$ +Yitschag > came <00935 +bow> > from the way <00935 +bow> > of the {well} Lahairoi <00883 +B@>er la -Chay Ro>iy >; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . well GEN 025 011. And it came <01061 + bikkuwr > to pass after <math><00310 + achar > the death <04194 + maveth > ofAbraham <85>, that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq >; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the {well} <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . well GEN 026 019 And Isaac s <03327 +Yitschaq > servants <05650 + digged <02658 + chaphar > in the valley <05158 + nachal >, and found <04672 + matsa > >there $<08033 + \text{sham} > a \{\text{well}\} < 00875 + @>\text{er} > \text{of springing} < 02416 + \text{chay} > \text{water} < 04325 + \text{mayim} > . well$ GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, saying <00559 + >amar >, The water <04325 +mayim > [is] ours : and he called $\langle 07121 + qara \rangle \rangle$ the name $\langle 08034 + shem \rangle$ of the {well} $\langle 00875 + @>er \rangle \rangle$ Esek $\langle 06320 + puwk \rangle$; because <03588 + kiy > they strove <06229 + with him . well GEN 026 021 And they digged <02658 + chaphar >another <00312 + acher > {well} <00875 + @>er >, and strove <07378 + rivb > for that also <01571 + gam >: and he called <07121 +qara> > the name <08034 + shem > of it Sitnah <07856 + Sitnan > . well GEN 026 022 And he removed <06275 + from thence <08033 + sham >, and digged <02658 + chaphar > another <00312 + scher > $\{\text{well}\} < 00875 + @>\text{er} >; \text{ and for that they strove } < 07378 + \text{riyb} > \text{not} : \text{ and he called } < 07121 + \text{gara} > \text{ the name}$ <08034 +shem > of it Rehoboth <07344 +R@chobowth >; and he said <00559 +>amar >, For now <06258 + the LORD < 03068 + Y @hovah > hath made room < 07337 + rachab > for us, and we shall be fruitful < 06509 + parah > 1000 + 10000 + 10000 + 10000 + 1000 + 100000 + 100000 + 100000 + 100000 + 10000 + 10000 + 1in the land <00776 +>erets > . well GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 + sham >, and called <07121 + gara > upon the name <08034 + shem > of the LORD <03068+Y@hovah >, and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 + sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a {well} <00875 +@>er > . well GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm >, that Isaac s <03327 +Yitschaq > servants <05650 +came <00935 +bow > >, and told <05046 +nagad > him concerning the $\{well\} < 00875 + @>er > which < 00834 + >aher > they had digged < 02658 + chaphar > , and said$ <00559 +>amar > unto him, We have found <04672 +matsa> > water <04325 +mayim > . well GEN 029 002 And he looked $\langle 07200 + ra \rangle ah \rangle$, and behold $\langle 02009 + hinneh \rangle a well \langle 00875 + @ \rangle er \rangle in the field \langle 07704 \rangle er \rangle are constrained with the field (and the second second$ +sadeh >, and , lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 + tso > n > lying <07257 + rabats > by it; for out of that well <00875 + @>er > they watered<08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the {well} s <00875 + @>er > mouth < 06310 + peh >. well GEN 029 002 And he looked < 07200 + ra > ah >, and behold <02009 +hinneh > a well <00875 + @>er > in the field <07704 + sadeh > , and , lo <02009 + hinneh > , there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257+rabats > by it; for out of that $\{well\} < 00875 + @>er >$ they watered < 08248 + shaqah > the flocks < 05739 + : and a great <01419 + gadowl > stone <68> [was] upon the well s <00875 + @>er > mouth <06310 + peh >. well GEN $029\ 002\ \text{And he looked} < 07200\ + \text{ra>ah} >$, and behold $< 02009\ + \text{hinneh} > a\ \{\text{well}\}\ < 00875\ + @>er > \text{in the field}$ <07704 +sadeh >, and, lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep < 06629 + tso > n > lying < 07257 + rabats > by it; for out of that well <00875 + @>er > theywatered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s < 00875 + @>er > mouth < 06310 + peh > . well GEN 029 003 And thither < 08033 + sham > were all < 03605 + kol> the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s < 00875 + @>er > mouth < 06310 + peh >, and watered < 08248 + shaqah > the sheep < 06629 + tso > n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the {well} s <00875 +@>er > mouth <06310+peh > in his place <04725 +magowm > . well GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 + > acaph > : and they rolled <01556 + galal > the stone <68> from the $\{\text{well}\}\$ s <00875 +@>er > mouth <06310 +peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n >, and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . well GEN 029 006 And he said <00559 +>amar > unto them , [Is] he well <07965 +shalowm > ? And they said <00559 +>amar >, [He is] {well} <07965 +shalowm > : and , behold <02009 +hinneh >, Rachel <07354 +Rachel > his daughter <01323 +bath > cometh <00935 +bow> > with the sheep <06629 + tso > n >. well GEN 029 006 And he said <00559 + amar > unto them, [Is] he {well} <07965 +shalowm > ? And they said <00559 +>amar >, [He is] well <07965 +shalowm > : and, behold <02009+hinneh >, Rachel < 07354 +Rachel > his daughter < 01323 +bath > cometh < 00935 +bow > with the sheep <06629 +tso>n > . well GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605

+kol > the flocks < 05739 + be gathered < 00622 + > acaph > together, and [till] they roll < 01556 + galal > thestone $\langle 68 \rangle$ from the {well} s $\langle 00875 + @ \rangle$ er \rangle mouth $\langle 06310 + peh \rangle$; then we water $\langle 04325 + mayim \rangle$ the sheep <06629 + tso > n >. well GEN 029 010 And it came <01961 + hayah > to pass, when <00834 + >aher > Jacob<03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 + Laban > his mother s < 00517 + > em > brother < 00251 + > ach > , that Jacob < 03290 + Ya went < 05066+nagash > near < 05066 + nagash >, and rolled < 01556 + galal > the stone < 68 > from the {well} s < 00875 + @>er> mouth <06310 +peh >, and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban >his mother s <00517 +> em > brother <00251 +> ach >. well GEN 029 017 Leah <03812 + Le> ah > [was] tender <07390 + rak > eyed <05869 + ; but Rachel $<07354 + Rachel > was beautiful and {well} <03303 + yapheh >$ favoured <04758 +mar>eh > . well GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85>, and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq >, the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me, Return <07725 +shuwb > unto thy country <00776 +>erets >, and to thy kindred <04138 +mowledeth >, and I will deal {well} <03190 + yatab > with thee : well GEN 037 014 And he said <math><00559 + amar > to him, Go <03212 + yalak >, I pray <04994 + na > thee, see <07200 + ra > ah > whether it be well <07965 + shalowm > with thy brethren <00251+>ach >, and {well} <07965 + shalowm > with the flocks <06629 + tso>n >; and bring <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb >. So he sent <07971 + shalach > him out of the vale <06010 + of thHebron <02275 +Chebrown >, and he came <00935 +bow> > to Shechem <07927 +Sh@kem >. well GEN 037 014 And he said <00559 + = amar > to him, Go <03212 + yalak >, I pray <04994 + na > = thee, see <07200 + ra > ah> whether it be $\{\text{well}\} < 07965 + \text{shalowm} > \text{with thy brethren} < 00251 + \text{shalowm} > \text{and well} < 07965 + \text{shalowm} > 00251 + \text{shalowm} > 000251 + \text{shalowm} > 00251 + \text{shalowm} > 0025$ with the flocks <06629 + tso > n >; and bring <07725 + shuwb > me word <math><01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <0>. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . well GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad >; and he knew <03045 +yada< > not ought <03972 + m@uwmah > he had, save the bread <03899 + lechem > which <00834 + >aher > he did eat <00398+>akal >. And Joseph <03130 +Yowceph > was [a] goodly [person], and {well} <03303 +yapheh > favoured <04758 +mar>eh > . well GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}, \text{ and shew} < 06213 + \text{kindness} < 02617 + \text{checed} >, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I$ unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and bring <03318 +yatsa> > me out of this <02088 + zeh > house <01004 + bayith >: well GEN 041 002 And , behold <02009 + hinneh >, there came <05927 + up out of the river <02975 + y@ seven $<07651 + sheba < > {well} <03303 + yapheh > favoured$ <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow <00260 +> achuw > . well GEN 041 004 And the ill <07451 + ra <> favoured <04758 + mar> eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > {well} <03303+yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547+Par awoke <03364 +yaqats > . well GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 + y@ seven <07651 + sheba < > kine < 06510 + parah >, fatfleshed <01277 + bariy > > and $\{well\} < 03303 + yapheh > favoured < 08389 + to > ar > ; and they fed < 07462 + ra in a meadow < 00260 + > achuw > 1000 + ra in a meadow < 000260 + ra in a meadow < 00000 + ra in a mead$: well GEN 043 027 And he asked <07592 + sha > al > them of [their] welfare <07965 + sha lowm >, and said <00559 +>amar >, [Is] your father <1> {well} <07965 + shalowm >, the old <02205 + zagen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 + chay > ? well GEN 045 016.And the fame <06963 +qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935+bow>>: and it pleased Pharaoh <06547 +Par {well}, and his servants <05650 + . well GEN 049 022. Joseph $<\!\!03130 + Yowceph > [is] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!06509 + parah > bough <\!\!01121 + ben > , [even] a fruitful <\!\!0121 + ben > , [e$ bough $<01121 + ben > by a \{well\} <05869 + ; [whose] branches <math><01121 + ben > run <06805 + tsa over <05921 + tsa over <$ the wall <07794 +showr > : well EXO 001 020 Therefore God <00430 +>elohiym > dealt {well} <03190 +yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235 +rabah > , and waxed very <03966 +m@ mighty <06105 + . well EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 + zeh > thing < 01697 + dabar >, he sought <01245 + baqash > to slay <02026 + harag > Moses < 04872+Mosheh > . But Moses <04872 + Mosheh > fled <01272 + barach > from the face <math><06440 + paniym > of Pharaoh<06547 + Par, and dwelt <03427 + yashab > in the land <math><00776 + >erets > of Midian <04080 + Midyan > : and he is the land <math><00776 + >erets > of Midian <04080 + Midyan > : and he is the land <math><00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <00776 + >erets > of Midian <04080 + Midyan > : and he is the land <04080 + Midyan > : and he is the land <04sat $<03427 + yashab > down by a \{well\} < 00875 + @>er > . well EXO 004 014 And the anger < 00639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > aph > of (0.14 And the anger < 0.0639 + >aph > aph > ap$ the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said

<00559 +>amar >, [Is] not Aaron <00175 +>Aharown > the Levite <03881 + Leviyiy > thy brother <00251+>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > {well}. And also <01571 +gam > , behold <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth $\langle 07200 + ra \rangle$ and \rangle there, he will be glad $\langle 08056 + same ach \rangle$ in his heart $\langle 03820 + leb \rangle$. well EXO 010 029 And Moses <04872 +Mosheh > said <00559 +>amar >, Thou hast spoken <01696 +dabar > {well} <03651 + ken >, I will see <07200 + ra > ah > thy face <06440 + paniym > again <03254 + yacaph > no <03808of the LORD <03068 + Y @hovah >, he shall surely be put to death <04191 + muwth >, [and] all <03605 + kol >the congregation <05712 + shall certainly stone <07275 +ragam > him : as {well} the stranger <01616 +ger > , as he that is born <00249 +> ezrach > in the land <00249 +> ezrach >, when he blasphemeth <05344 + naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >], shall be put to death <04191 +muwth >. well LEV 024 022 Ye shall have <01961 + hayah > one <00259 + >echad > manner <04941 + mishpat > of law <04941+mishpat >, as {well} for the stranger <01616 + ger >, as for one of your own <00249 + ezrach > country <00249 +>ezrach >: for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >. well NUM 011 018 And say <00559 +> amar > thou unto the people <05971 +, Sanctify <06942 + qadash > yourselves against to morrow <04279 + machar >, and ye shall eat <00398 + >akal > flesh <01320 + basar >: for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who $<04310 + \text{miy} > \text{shall give us flesh} < 01320 + \text{basar} > \text{to eat} < 00398 + \text{shall} > ? for [it was] {well}$ <02895 + towb > with us in Egypt < 04714 + Mitsrayim > : therefore the LORD < 03068 + Y@hovah > will give<05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . well NUM 013 030 And Caleb <03612 + Kaleb > stilled < 02013 + hacab > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + before <, and said <00559 +> amar >, Let us go <05927 + up at once , and possess <03423 + yarash > it ; for we are {well} able <03201 + yakol > to overcome <03201 + yakol > it. well NUM 021 016 And from thence <08033 + sham > [they went] to Beer <00876 + B@>er >: that [is] the {well} <00875 + @>er > whereof <00834 + >aher > the <05971 + together, and I will give <05414 + nathan > them water <04325 + mayim > . well NUM 021 017 Then<00227 +>az > Israel <03478 + Yisra>el > sang <07891 + shiyr > this <02088 + zeh > song <07892 + shiyr > ,Spring <05927 + up, O {well} <00875 +@>er >; sing <06030 + ye unto it : well NUM 021 018 The princes $<08269 + sar > digged <02658 + chaphar > the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the$ people <05971 + digged <03738 + karah > it, by [the direction of] the lawgiver <02710 + chaqaq >, with their staves <04938 +mish. And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah >: well NUM 021 022 Let me pass <05674 + through thy land <00776 +> erets >: we will not turn <05186+natah > into the fields <07704 + sadeh >, or into the vineyards <03754 + kerem >; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the {well} <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 + g@buwl >. well NUM 036 005. And Moses <04872 + Mosheh > commanded <06680 + tsavah> the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD < 03068 + Y@hovah >, saying < 00559 + >amar >, The tribe < 04294 + matteh > of the sons < 01121 + ben >of Joseph <03130 +Yowceph > hath said <01696 +dabar > {well} <03651 +ken > . well DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as {well} as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face < 06440 + paniym > of man < 00376 + >iysh > ; for the judgment < 04941 + mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 + qarab > [it] unto me, and I will hear <08085 + shama < > it. well DEU 001 023 And the saying $<01697 + \text{dabar} > \text{pleased me} \{\text{well}\}$: and I took <03947 + laqach > twelve men <00582 + senswsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : well DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as {well} as unto you , and [until] they also <01571 + gam > possess < 03423 + yarash > the land <00776 + erets > which <00834 + erets > w > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan < 03383 + Yarden > : and [then] shall ye return <07725 + shuwb > every man < 00376 + siysh >unto his possession <03425 + y@rushah >, which <00834 + >aher > I have given <05414 + nathan > you. well DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq >, and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and with thy children < 01121 + ben > after < 00310 + yachar > thee, and that thou may est prolong <00748 + arak > [thy] days <03117 + yowm > upon the earth <00127 + adamah >

, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. well DEU 005 014 But the seventh < 07637 + sh@biy day < 03117 + yowm > [is] the sabbath<07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 + kol > work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter<01323 +bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox <07794+showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 + ger > that [is] within thy gates <08179 + sha; that thy manservant <05650 + and thymaidservant <00519 +>amah > may rest <05117 +nuwach > as {well} as thou . well DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em >, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak >, and that it may go {well} <03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee. well DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 + dabar >, when ye spake <01696 + dabar > unto me ; and the LORD <03068 + Y@hovah >said <00559 +> amar > unto me, I have heard <08085 + shama<> the voice <06963 + gowl > of the words <01697+dabar > of this < 02088 + zeh > people < 05971 + , which < 00834 + >aher > they have spoken < 01696 + dabar > the spoken < 01696unto thee : they have $\{well\} < 03190 + yatab > said all < 03605 + kol > that they have spoken < 01696 + dabar > .$ well DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 + lebab > in them, that they would fear <03372 + yare > me, and keep <08104 + shamar > all <03605 + kol > my commandments <04687 + mitsvah> always, that it might be {well} <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! well DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 + tsavah > you, that ye may live <02421 + chayah >, and [that it may be] {well} <02895 + towb > withyou, and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . well DEU 006 003 Hear <08085 +shama< > therefore, O Israel <03478 +Yisra>el >, and observe <08104 +shamar > to do <06213 +[it]; that it may be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and that ye may increase < 07235 + rabah > mightily < 03966 + m@, as the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of thy fathers <1> hath promised <01696 + dabar > thee,in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. well DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477+yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be $\{well\} < 03190 + yatab > with thee, and that thou may est go < 00935 + bow > > in and possess < 03423 + yarash > 03423 + ya$ the good <02896 + towb > land <00776 + erets > which <00834 + erets > the LORD <03068 + Y@hovah > sware = the local states and the second states are stated as the local states are states as the local states are states are states as the local states are states ar<07650 +shaba< > unto thy fathers <1 >, well DEU 007 018 Thou shalt not be afraid <03372 +yare > of them : [but] shalt {well} remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Pharaoh <06547 +Par, and unto all <03605 +kol > Egypt <04714 +Mitsrayim >; well DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go {well} <03190 + yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . well DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 $+dabar > which < 00834 + aher > I command < 06680 + tsavah > thee, that it may go {well} < 03190 + yatab > theta + ahera + a$ with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588+kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . well DEU 015 016 And it shall be,if <03588 + kiy > he say <00559 + amar > unto thee, I will not go <03318 + yatsa > away <03318 + yatsa > afrom thee ; because <03588 + kiy > he loveth <00157 + >ahab > thee and thine house <01004 + bayith >, because $<03588 + kiy > he is \{well\} < 02895 + towb > with thee; well DEU 018 017 And the LORD < 03068 + Y@hovah > 03068 + 03$ said <00559 +> amar > unto me, They have {well} <03190 + yatab > [spoken <01696 + dabar > that] which <00834 +>aher > they have spoken . well DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el >, that it may go {well} <02895 +towb > with thee . well DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +> amar >, What <04310 + miy > man <00376 +> iysh > [is there that is] fearful <03373+yare>> and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 + bayith >, lest <06435 + pen > his brethren s <00251 + ach > heart <03824 + lebab > faint <04549

+macac > as {well} as his heart <03824 +lebab > . well DEU 022 007 [But] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + lagach > the young <01121 + ben > to thee; that it may be {well} <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days <03117+yowm > . wells GEN 026 015 For all <03605 $+kol > the \{wells\} <00875 +@>er > which <00834 +>aher > his$ father s <1> servants <05650 + had digged <02658 + chaphar > in the days <03117 + yowm > of Abraham <85> his father <1>, the Philistines <06430 +P@lishtiy > had stopped <05640 +catham > them , and filled <04390 +male>> them with earth <06083 +. wells GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 $+ chaphar > again < 07725 + shuwb > the {wells} < 00875 + @>er > of water < 04325 + mayim >, which < 00834$ +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>; for the Philistines <06430 + P@lishtiy > had stopped <05640 +catham > them after <00310 + achar > the death <04194 +maveth > of Abraham <85> : and he called <07121 +gara> > their names <08034 +shem > after the names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . wells EXO 015 027 And they came <00935 + bow >to Elim <00362 +Eylim >, where <08033 +sham >[were] twelve $\{\text{wells}\} < 05869 + \text{ of water } < 04325 + \text{mayim} > , \text{ and threescore } < 07657 + \text{shib and ten palm } < 08558 + \text{tamar } > \text{ trees}$: and they encamped <02583 +chanab > there <08033 +sham > by the waters <04325 +mayim > . wells NUM 020 017 Let us pass <05674 +, I pray <04994 +na> thee, through thy country <00776 + erets >: we will not pass <05674 + through the fields < 07704 + sadeh >, or through the vineyards <03754 + kerem >, neither <03808 + lo >> will we drink <08354 +shathah > [of] the water <04325 +mayim > of the {wells} <00875 +@>er > : we will go < 03212 + yalak > by the king s < 04428 + melek > [high] way < 01870 + derek > , we will not turn < 05186+natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed <05674 + thy borders <01366 + g@buwl >. wells DEU 006 011 And houses <01004+bayith > full < 04392 + male > of all < 03605 + kol > good < 02898 + tuwb > [things], which < 00834 + > aher > 0.00834 + aher > 0.00834 +thou filledst <04390 + male > not , and {wells} <00953 + bowr > digged <02672 + chatsab >, which <00834+>aher > thou diggedst <02672 + chatsab > not, vineyards <03754 + kerem > and olive <02132 + zayith > trees, which <00834 +> aher > thou plantedst <05193 + nata<> not; when thou shalt have eaten <00398 +> akal > and be full <07646 +saba<>;

Bible Quick Find Phrase Concordance for fast finding of phrases

- dwell ^ Act_07_04 / dwell /^
- dwell ^ Col_01_19 / dwell /^
- dwell ^ Eze_17_23 / dwell /^
- dwell ^ Gen_24_03 / dwell /^
- dwell ^ Gen_24_37 / dwell /^
- dwell ^ Isa_49_20 / dwell /^
- dwell ^ Jer_42_14 / dwell /^
- dwell ^ Num_05_03 / dwell /^
- dwell ^ Num_33_55 / dwell /^

dwell ^ Eze_17_23 / dwell / all fowl of every wing; in the shadow of the branches thereof shall they dwell.

dwell ^ Num_23_09 / dwell / alone, and shall not be reckoned among the nations.

dwell ^ Jer_49_31 / dwell /^alone.

dwell ^ Lev_13_46 / dwell / alone; without the camp [shall] his habitation [be].

dwell ^ 2Ki_04_13 / dwell / among mine own people.

dwell ^ Eze_02_06 / dwell /^among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dwell ^ Exo_29_45 / dwell /^among the children of Israel, and will be their God.

dwell ^ 1Ki_06_13 / dwell / among the children of Israel, and will not forsake my people Israel.

dwell ^ Num_35_34 / dwell /^among the children of Israel.

dwell ^ Jos_16_10 / dwell /^among the Ephraimites unto this day, and serve under tribute.

dwell ^ Jos_13_13 / dwell /^among the Israelites until this day.

dwell ^ Exo_25_08 / dwell /^among them.

dwell ^ Jos_20_04 / dwell /^among them.

dwell ^ Rev_07_15 / dwell /^among them.

dwell ^ Exo_29_46 / dwell / among them: I [am] the LORD their God.

dwell ^ Psa_68_18 / dwell /^among them].

dwell ^ Jer_29_32 / dwell /^among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

dwell ^ Jos_09_07 / dwell /^among us; and how shall we make a league with you?

dwell ^ Jos_09_22 / dwell /^among us?

dwell ^ 2Ki_06_02 / dwell /^And he answered, Go ye.

dwell ^ Gen_47_06 / dwell /^and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell ^ Gen_34_10 / dwell /^and trade ye therein, and get you possessions therein.

dwell ^ Psa_25_13 / dwell /^at ease; and his seed shall inherit the earth.

dwell ^ Act_13_27 / dwell /^at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

dwell ^ Act_02_14 / dwell /^at Jerusalem, be this known unto you, and hearken to my words:

dwell ^ Jer_35_11 / dwell /^at Jerusalem.

dwell ^ Neh_11_02 / dwell /^at Jerusalem.

dwell ^ Jer_44_01 / dwell /^at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell ^ Jer_40_10 / dwell /^at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

dwell ^ Gen_49_13 / dwell /^at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

dwell ^ Eze_16_46 / dwell /^at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwell ^ Isa_23_18 / dwell /^before the LORD, to eat sufficiently, and for durable clothing.

dwell ^ Deu_33_12 / dwell /^between his shoulders.

dwell ^ Jos_24_15 / dwell /^but as for me and my house, we will serve the LORD.

dwell ^ Jud_06_10 / dwell /^but ye have not obeyed my voice.

dwell ^ Act_28_16 / dwell /^by himself with a soldier that kept him.

dwell ^ Num_13_29 / dwell /^by the sea, and by the coast of Jordan.

dwell ^ Eze_39_06 / dwell / carelessly in the isles: and they shall know that I [am] the LORD.

dwell ^ Jer_49_08 / dwell /^deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

dwell ^ Jer_49_30 / dwell /^deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

dwell ^ Joe_03_20 / dwell /^for ever, and Jerusalem from generation to generation.

dwell ^ Psa_37_27 / dwell /^for evermore.

dwell ^ Psa_132_14 / dwell /^for I have desired it.

dwell ^ Num_35_34 / dwell /^for I the LORD dwell among the children of Israel.

dwell ^ Pro_21_09 / dwell /^in a corner of the housetop, than with a brawling woman in a wide house.

dwell ^ Psa_68_06 / dwell /^in a dry [land].

dwell ^ Jer_08_19 / dwell /^in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities?

dwell ^ Isa_32_18 / dwell /^in a peaceable habitation, and in sure dwellings, and in quiet resting places;

dwell ^ 2Sa_07_10 / dwell /^in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

dwell ^ Dan_04_01 / dwell /^in all the earth; Peace be multiplied unto you.

dwell ^ Dan_06_25 / dwell /^in all the earth; Peace be multiplied unto you.

dwell ^ 2Sa_07_02 / dwell /^in an house of cedar, but the ark of God dwelleth within curtains.

dwell ^ 1Ch_17_01 / dwell /^in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

dwell ^ Deu_02_29 / dwell /^in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell ^ Zec_09_06 / dwell /^in Ashdod, and I will cut off the pride of the Philistines.

dwell ^ Neh_08_14 / dwell /^in booths in the feast of the seventh month:

dwell ^ Lev_23_42 / dwell /^in booths seven days; all that are Israelites born shall dwell in booths:

dwell ^ Lev_23_43 / dwell /^in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

dwell ^ Lev_23_42 / dwell /^in booths:

dwell ^ Psa_143_03 / dwell /^in darkness, as those that have been long dead.

dwell ^ Isa_26_19 / dwell /^in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dwell ^ Rev_13_06 / dwell /^in heaven.

dwell ^ 1Jo_04_13 / dwell /^in him, and he in us, because he hath given us of his Spirit.

dwell ^ Jer_49_01 / dwell /^in his cities?

dwell ^ Job_18_15 / dwell /^in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

dwell ^ Job_04_19 / dwell /^in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

dwell ^ Zec_14_11 / dwell /^in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

dwell ^ Jer_49_18 / dwell /^in it.

dwell ^ Jer_49_33 / dwell /^in it.

dwell ^ Isa_34_11 / dwell /^in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

dwell ^ Psa_68_16 / dwell /^in it] for ever.

dwell ^ 1Ch_23_25 / dwell /^in Jerusalem for ever:

dwell ^ Neh_11_01 / dwell /^in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

dwell ^ Act_04_16 / dwell /^in Jerusalem; and we cannot deny [it].

dwell ^ Jer_31_24 / dwell /^in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

dwell ^ Job_19_15 / dwell /^in mine house, and my maids, count me for a stranger: I am an alien in their sight.

dwell ^ Jer_48_28 / dwell /^in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell ^ Jud_01_35 / dwell /^in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

dwell ^ 1Ki_03_17 / dwell /^in one house; and I was delivered of a child with her in the house.

dwell ^ Psa_85_09 / dwell /^in our land.

dwell ^ Deu_33_28 / dwell /^in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

dwell ^ Deu_33_12 / dwell /^in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

dwell ^ Psa_04_08 / dwell /^in safety.

dwell ^ Deu_12_10 / dwell /^in safety;

dwell ^ Amo_03_12 / dwell /^in Samaria in the corner of a bed, and in Damascus [in] a couch.

dwell ^ Ezr_04_17 / dwell /^in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

dwell ^ Deu_02_29 / dwell /^in Seir, and the Moabites which dwell in Ar, did unto me;] until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell ^ Deu_02_04 / dwell /^in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

dwell ^ Jud_09_41 / dwell /^in Shechem.

dwell ^ Hos_12_09 / dwell /^in tabernacles, as in the days of the solemn feast.

dwell ^ Gen_04_20 / dwell /^in tents, and [of such as have] cattle.

dwell ^ Jer_35_07 / dwell /^in tents; that ye may live many days in the land where ye [be] strangers.

dwell ^ Jos_20_06 / dwell /^in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

dwell ^ Jos_17_12 / dwell /^in that land.

dwell ^ Jud_01_27 / dwell /^in that land.

dwell ^ Deu_11_30 / dwell /^in the champaign over against Gilgal, beside the plains of Moreh?

dwell ^ Eze_39_09 / dwell /^in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

dwell ^ Eze_36_33 / dwell /^in the cities, and the wastes shall be builded.

dwell ^ Job_30_06 / dwell /^in the cliffs of the valleys, [in] caves of the earth, and [in] the rocks.

dwell ^ Pro_25_24 / dwell /^in the corner of the housetop, than with a brawling woman and in a wide house.

dwell ^ Jer_25_24 / dwell /^in the desert,

dwell ^ Nah_03_18 / dwell /^in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].

dwell ^ Num_32_17 / dwell /^in the fenced cities because of the inhabitants of the land.

dwell ^ Mic_04_10 / dwell /^in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

dwell ^ Isa_57_15 / dwell /^in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

dwell ^ 2Ch_08_11 / dwell /^in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

dwell ^ Psa_27_04 / dwell /^in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

dwell ^ Psa_23_06 / dwell /^in the house of the LORD for ever.

dwell ^ Lev_25_18 / dwell /^in the land in safety.

dwell ^ Jer_44_13 / dwell /^in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

dwell ^ Jer_44_01 / dwell /^in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell ^ Jer_24_08 / dwell /^in the land of Egypt:

dwell ^ Jer_44_26 / dwell /^in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

dwell ^ Gen_47_06 / dwell /^in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell ^ Gen_45_10 / dwell /^in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

dwell ^ Gen_47_04 / dwell /^in the land of Goshen.

dwell ^ Gen_46_34 / dwell /^in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

dwell ^ Jer_43_04 / dwell /^in the land of Judah.

dwell ^ Jer_43_05 / dwell /^in the land of Judah;

dwell ^ Isa_09_02 / dwell /^in the land of the shadow of death, upon them hath the light shined.

dwell ^ Num_13_29 / dwell /^in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell ^ Jos_17_16 / dwell /^in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

dwell ^ Eze_36_28 / dwell /^in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

dwell ^ Eze_37_25 / dwell /^in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell ^ Jer_25_05 / dwell /^in the land that the LORD hath given unto you and to your fathers for ever and ever:

dwell ^ Jer_35_15 / dwell /^in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

dwell ^ Gen_26_02 / dwell /^in the land which I shall tell thee of:

dwell ^ Deu_30_20 / dwell /^in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and

to Jacob, to give them.

dwell ^ Deu_12_10 / dwell /^in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

dwell ^ Jer_40_09 / dwell /^in the land, and serve the king of Babylon, and it shall be well with you.

dwell ^ 2Ki_25_24 / dwell /^in the land, and serve the king of Babylon; and it shall be well with you.

dwell ^ Num_13_28 / dwell /^in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

dwell ^ Pro_02_21 / dwell /^in the land, and the perfect shall remain in it.

dwell ^ Gen_34_21 / dwell /^in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

dwell ^ Psa_37_03 / dwell /^in the land, and verily thou shalt be fed.

dwell ^ Num_35_32 / dwell /^in the land, until the death of the priest.

dwell ^ Zep_01_18 / dwell /^in the land.

dwell ^ Hos_09_03 / dwell /^in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

dwell ^ Isa_06_05 / dwell /^in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

dwell ^ Zec_08_03 / dwell /^in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

dwell ^ Zec_08_08 / dwell /^in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

dwell ^ Eze_43_07 / dwell /^in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

dwell ^ Eze_38_12 / dwell /^in the midst of the land.

dwell ^ Zec_02_11 / dwell /^in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

dwell ^ Zec_02_10 / dwell /^in the midst of thee, saith the LORD.

dwell ^ Eze_43_09 / dwell /^in the midst of them for ever.

dwell ^ Jer_51_01 / dwell /^in the midst of them that rise up against me, a destroying wind;

dwell ^ Jos_10_06 / dwell /^in the mountains are gathered together against us.

dwell ^ Num_13_29 / dwell /^in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell ^ Gen_16_12 / dwell /^in the presence of all his brethren.

dwell ^ Jer_48_28 / dwell /^in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell ^ 1Sa_27_05 / dwell /^in the royal city with thee?

dwell ^ Zec_08_04 / dwell /^in the streets of Jerusalem, and every man with his staff in his hand for very age.

dwell ^ Psa_120_05 / dwell /^in the tents of Kedar!

dwell ^ Gen_09_27 / dwell /^in the tents of Shem; and Canaan shall be his servant.

dwell ^ Psa_84_10 / dwell /^in the tents of wickedness.

dwell ^ 1Ki_08_12 / dwell /^in the thick darkness.

dwell ^ 2Ch_06_01 / dwell /^in the thick darkness.

dwell ^ Psa_65_08 / dwell /^in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

dwell ^ Psa_139_09 / dwell /^in the uttermost parts of the sea;

dwell ^ Psa_72_09 / dwell /^in the wilderness shall bow before him; and his enemies shall lick the dust.

dwell ^ Isa_32_16 / dwell /^in the wilderness, and righteousness remain in the fruitful field.

dwell ^ Pro_21_19 / dwell /^in the wilderness, than with a contentious and an angry woman.

dwell ^ Jer_09_26 / dwell /^in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

dwell ^ Isa_23_13 / dwell /^in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

dwell ^ 2Ch_19_10 / dwell /^in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

dwell ^ Eze_28_25 / dwell /^in their land that I have given to my servant Jacob.

dwell ^ Jer_23_08 / dwell /^in their own land.

dwell ^ 1Ch_17_09 / dwell /^in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

dwell ^ Psa_69_25 / dwell /^in their tents.

dwell ^ Psa_78_55 / dwell /^in their tents.

dwell ^ 2Co_06_16 / dwell /^in them, and walk in [them]; and I will be their God, and they shall be my people.

dwell ^ Rev_12_12 / dwell /^in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

dwell ^ Jos_24_13 / dwell /^in them; of the vineyards and oliveyards which ye planted not do ye eat.

dwell ^ Amo_05_11 / dwell /^in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

dwell ^ Jer_29_28 / dwell /^in them]; and plant gardens, and eat the fruit of them.

dwell ^ Jer_29_05 / dwell /^in them]; and plant gardens, and eat the fruit of them;

dwell ^ Jer_20_06 / dwell /^in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

dwell ^ Jer_42_13 / dwell /^in this land, neither obey the voice of the LORD your God,

dwell ^ Jer_07_07 / dwell /^in this place, in the land that I gave to your fathers, for ever and ever.

dwell ^ 1Sa_12_08 / dwell /^in this place.

dwell ^ Jer_07_03 / dwell /^in this place.

dwell ^ Psa_65_04 / dwell /^in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

dwell ^ Psa_15_01 / dwell /^in thy holy hill?

dwell ^ Psa_84_04 / dwell /^in thy house: they will be still praising thee. Selah.

dwell ^ Exo_23_33 / dwell /^in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

dwell ^ Psa_140_13 / dwell /^in thy presence.

dwell ^ Job_11_14 / dwell /^in thy tabernacles.

dwell ^ Col_03_16 / dwell /^in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

dwell ^ Rom_08_11 / dwell /^in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwell ^ Rom_08_09 / dwell /^in you. Now if any man have not the Spirit of Christ, he is none of his.

dwell ^ Hag_01_04 / dwell /^in your ceiled houses, and this house [lie] waste?

dwell ^ Jer_40_10 / dwell /^in your cities that ye have taken.

dwell ^ Eph_03_17 / dwell /^in your hearts by faith; that ye, being rooted and grounded in love,

dwell ^ Lev_26_05 / dwell /^in your land safely.

dwell ^ Isa_30_19 / dwell /^in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

dwell ^ Gen_19_30 / dwell /^in Zoar: and he dwelt in a cave, he and his two daughters.

dwell ^ Neh_11_01 / dwell /^in [other] cities.

dwell ^ 1Ki_08_13 / dwell /^in, a settled place for thee to abide in for ever.

dwell ^ Num_13_19 / dwell /^in, whether in tents, or in strong holds;

dwell ^ Num_13_19 / dwell /^in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

dwell ^ Jos_21_02 / dwell /^in, with the suburbs thereof for our cattle.

dwell ^ Exo_15_17 / dwell /^in, [in] the Sanctuary, O Lord, [which] thy hands have established.

dwell ^ Isa_58_12 / dwell /^in.

dwell ^ Psa_107_04 / dwell /^in.

dwell ^ 1Ch_17_04 / dwell /^in:

dwell ^ Isa_40_22 / dwell /^in:

dwell ^ Jer_35_09 / dwell /^in: neither have we vineyard, nor field, nor seed:

dwell ^ Num_35_03 / dwell /^in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

dwell ^ Num_35_02 / dwell /^in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

dwell ^ Jud_18_01 / dwell /^in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

dwell ^ Psa_68_16 / dwell /^in; yea, the LORD will dwell [in it] for ever.

dwell ^ 2Sa_07_05 / dwell /^in?

dwell ^ Jos_14_04 / dwell /^in], with their suburbs for their cattle and for their substance.

dwell ^ Act_17_26 / dwell /^on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

dwell ^ Isa_33_16 / dwell /^on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

dwell ^ Isa_26_05 / dwell /^on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

dwell ^ Rev_13_14 / dwell /^on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell ^ Rev_17_08 / dwell /^on the earth shall wonder, whose names were not written in the book of life

from the foundation of the world, when they behold the beast that was, and is not, and yet is.

dwell ^ Rev_14_06 / dwell /^on the earth, and to every nation, and kindred, and tongue, and people,

dwell ^ Rev_13_14 / dwell /^on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell ^ Rev_06_10 / dwell /^on the earth?

dwell ^ 1Ki_08_27 / dwell /^on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

dwell ^ Luk_21_35 / dwell /^on the face of the whole earth.

dwell ^ Eze_38_08 / dwell /^safely all of them.

dwell ^ Eze_34_25 / dwell /^safely in the wilderness, and sleep in the woods.

dwell ^ Eze_28_26 / dwell /^safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell ^ Eze_38_11 / dwell /^safely, all of them dwelling without walls, and having neither bars nor gates,

dwell ^ Eze_34_28 / dwell /^safely, and none shall make [them] afraid.

dwell ^ Pro_01_33 / dwell / safely, and shall be quiet from fear of evil.

dwell ^ Jer_32_37 / dwell /^safely:

dwell ^ Jer_33_16 / dwell /^safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

dwell ^ Jer_23_06 / dwell /^safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

dwell ^ Mic_07_14 / dwell /^solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

dwell ^ Exo_08_22 / dwell / that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

dwell ^ Psa_107_36 / dwell / that they may prepare a city for habitation;

dwell ^ Jer_44_08 / dwell / that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

dwell ^ Dan_02_38 / dwell /^the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

dwell ^ Ezr_06_12 / dwell / there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

dwell ^ 1Ki_02_36 / dwell / there, and go not forth thence any whither.

dwell ^ Psa_69_35 / dwell / there, and have it in possession.

dwell ^ 2Ki_17_27 / dwell /^there, and let him teach them the manner of the God of the land.

dwell ^ Isa_13_21 / dwell /^there, and satyrs shall dance there.

dwell ^ Deu_13_12 / dwell / there, saying,

dwell ^ 2Ch_08_02 / dwell /^there.

dwell ^ Isa_65_09 / dwell /^there.

dwell ^ Gen_35_01 / dwell / there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

dwell ^ Luk_11_26 / dwell / there: and the last [state] of that man is worse than the first.

dwell ^ Mat_12_45 / dwell / there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

dwell ^ 1Ki_17_09 / dwell / there: behold, I have commanded a widow woman there to sustain thee.

dwell ^ Jer_44_14 / dwell / there: for none shall return but such as shall escape.

dwell ^ 1Sa_27_05 / dwell /^there: for why should thy servant dwell in the royal city with thee?

dwell ^ Deu_12_11 / dwell / there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

dwell ^ Isa_24_06 / dwell / therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

dwell ^ Psa_37_29 / dwell /^therein for ever.

dwell ^ Lev_25_19 / dwell / therein in safety.

dwell ^ Lev_26_32 / dwell / therein shall be astonished at it.

dwell ^ Isa_51_06 / dwell /^therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

dwell ^ Amo_09_05 / dwell /^therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

dwell ^ Rev_13_12 / dwell / therein to worship the first beast, whose deadly wound was healed.

dwell ^ Isa_33_24 / dwell /^therein [shall be] forgiven [their] iniquity.

dwell ^ Deu_17_14 / dwell /^therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

dwell ^ Mic_07_13 / dwell / therein, for the fruit of their doings.

dwell ^ Num_14_30 / dwell / therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

dwell ^ Lev_20_22 / dwell / therein, spue you not out.

dwell ^ Eze_32_15 / dwell / therein, then shall they know that I [am] the LORD.

dwell ^ 2Ch_02_03 / dwell / therein, [even so deal with me].

dwell ^ Eze_37_25 / dwell / therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell ^ Deu_11_31 / dwell /^therein.

dwell ^ Eze_12_19 / dwell /^therein.

dwell ^ Hab_02_08 / dwell / therein.

dwell ^ Hab_02_17 / dwell /^therein.

dwell ^ Isa_34_17 / dwell /^therein.

dwell ^ Jer_04_29 / dwell /^therein.

dwell ^ Jer_08_16 / dwell /^therein.

dwell ^ Jer_27_11 / dwell / therein.

dwell ^ Jer_48_09 / dwell /^therein.

dwell ^ Jer_50_40 / dwell /^therein.

dwell ^ Nah_01_05 / dwell /^therein.

dwell ^ Psa_107_34 / dwell /^therein.

dwell ^ Psa_24_01 / dwell /^therein.

dwell ^ Psa_69_36 / dwell / therein.

dwell ^ Psa_98_07 / dwell /^therein.

dwell ^ Act_01_20 / dwell / therein: and his bishopric let another take.

dwell ^ Jer_50_39 / dwell / therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell ^ Num_33_53 / dwell / therein: for I have given you the land to possess it.

dwell ^ Jer_47_02 / dwell / therein: then the men shall cry, and all the inhabitants of the land shall howl.

dwell ^ Jer_50_03 / dwell / therein: they shall remove, they shall depart, both man and beast.

dwell ^ Deu_28_30 / dwell / therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

dwell ^ Jer_12_04 / dwell / therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

dwell ^ Jer_50_39 / dwell /^there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell ^ Psa_133_01 / dwell /^together in unity!

dwell ^ Deu_25_05 / dwell /^together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dwell ^ Gen_13_06 / dwell /^together.

dwell ^ Gen_13_06 / dwell /^together: for their substance was great, so that they could not dwell together.

dwell ^ Gen_36_07 / dwell /^together; and the land wherein they were strangers could not bear them because of their cattle.

dwell ^ Hos_14_07 / dwell /^under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

dwell ^ Job_03_05 / dwell /^upon it; let the blackness of the day terrify it.

dwell ^ Rev_11_10 / dwell /^upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

dwell ^ Rev_13_08 / dwell /^upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

dwell ^ Rev_03_10 / dwell /^upon the earth.

dwell ^ Gen_20_15 / dwell /^where it pleaseth thee.

dwell ^ Eze_28_26 / dwell /^with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell ^ Isa_33_14 / dwell /^with everlasting burnings?

dwell ^ 1Co_07_13 / dwell /^with her, let her not leave him.

dwell ^ Jer_40_05 / dwell /^with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

dwell ^ 1Co_07_12 / dwell /^with him, let him not put her away.

Dwell ^ Jud_17_10 / Dwell /^with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

dwell ^ Gen_30_20 / dwell /^with me, because I have born him six sons: and she called his name Zebulun.

dwell ^ Psa_101_06 / dwell /^with me: he that walketh in a perfect way, he shall serve me.

dwell ^ 2Ch_06_18 / dwell /^with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

dwell ^ Pro_08_12 / dwell /^with prudence, and find out knowledge of witty inventions.

dwell ^ Jud_01_21 / dwell /^with the children of Benjamin in Jerusalem unto this day.

dwell ^ Jos_15_63 / dwell /^with the children of Judah at Jerusalem unto this day.

dwell ^ Isa_33_14 / dwell /^with the devouring fire? who among us shall dwell with everlasting burnings?

dwell ^ Isa_11_06 / dwell /^with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

dwell ^ Exo_02_21 / dwell /^with the man: and he gave Moses Zipporah his daughter.

dwell ^ Jud_17_11 / dwell /^with the man; and the young man was unto him as one of his sons.

dwell ^ 2Ki_06_01 / dwell /^with thee is too strait for us.

dwell ^ Isa_16_04 / dwell /^with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

dwell ^ Deu_23_16 / dwell /^with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

dwell ^ Psa_05_04 / dwell /^with thee.

dwell ^ Rev_21_03 / dwell /^with them, and they shall be his people, and God himself shall be with them, [and be] their God.

dwell ^ Gen_34_22 / dwell /^with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

dwell ^ Gen_34_23 / dwell /^with us.

dwell ^ Gen_34_10 / dwell /^with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

dwell ^ Gen_34_16 / dwell /^with you, and we will become one people.

dwell ^ 1Pe_03_07 / dwell /^with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

dwell ^ Psa_101_07 / dwell /^within my house: he that telleth lies shall not tarry in my sight.

dwelled ^ Gen_20_01 / dwelled /^between Kadesh and Shur, and sojourned in Gerar.

dwelled ^ Gen_13_12 / dwelled /^in the cities of the plain, and pitched [his] tent toward Sodom.

dwelled ^ Gen_13_12 / dwelled /^in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

dwelled ^ 1Sa_12_11 / dwelled /^safe.

dwelled ^ Gen_13_07 / dwelled /^then in the land.

dwelled ^ Rut_01_04 / dwelled /^there about ten years.

dwellers ^ Act_01_19 / dwellers /^at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

dwellers ^ Act_02_09 / dwellers /^in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

dwellers ^ Isa_18_03 / dwellers /^on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

dwellest ^ Psa_80_01 / dwellest /^between] the cherubims, shine forth.

dwellest ^ 2Ki_19_15 / dwellest /^between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

dwellest ^ Isa_37_16 / dwellest /^between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

dwellest ^ Isa_47_08 / dwellest /^carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

dwellest ^ Rev_02_13 / dwellest /^even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwellest ^ Jer_49_16 / dwellest /^in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

dwellest ^ Oba_01_03 / dwellest /^in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

dwellest ^ Son_08_13 / dwellest /^in the gardens, the companions hearken to thy voice: cause me to hear [it].

dwellest ^ Psa_123_01 / dwellest /^in the heavens.

dwellest ^ Lam_04_21 / dwellest /^in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

dwellest ^ Eze_07_07 / dwellest /^in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

dwellest ^ Eze_12_02 / dwellest /^in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

dwellest ^ Deu_19_01 / dwellest /^in their cities, and in their houses;

dwellest ^ Deu_12_29 / dwellest /^in their land;

dwellest ^ Isa_10_24 / dwellest /^in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

dwellest ^ Deu_26_01 / dwellest /^therein;

dwellest ^ Joh_01_38 / dwellest /^thou?

dwellest ^ Jer_51_13 / dwellest /^upon many waters, abundant in treasures, thine end is come, [and] the

measure of thy covetousness.

dwellest ^ Zec_02_07 / dwellest /^with] the daughter of Babylon.

dwelleth ^ Psa_26_08 / dwelleth /^

dwelleth ^ Rev_02_13 / dwelleth /^

dwelleth ^ Col_02_09 / dwelleth /^all the fulness of the Godhead bodily.

dwelleth ^ Lam_01_03 / dwelleth /^among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth ^ Job_39_28 / dwelleth /^and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth ^ Jos_22_19 / dwelleth /^and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth ^ Job_38_19 / dwelleth /^and [as for] darkness, where [is] the place thereof,

dwelleth ^ Deu_33_20 / dwelleth /^as a lion, and teareth the arm with the crown of the head.

dwelleth ^ Psa_135_21 / dwelleth /^at Jerusalem. Praise ye the LORD.

dwelleth ^ Eze_16_46 / dwelleth /^at thy right hand, [is] Sodom and her daughters.

dwelleth ^ 1Ch_13_06 / dwelleth / between] the cherubims, whose name is called [on it].

dwelleth ^ 2Sa_06_02 / dwelleth / between] the cherubims.

dwelleth ^ 1Sa_04_04 / dwelleth /^between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth ^ Lev_25_47 / dwelleth /^by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth ^ Lev_25_39 / dwelleth /^by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth ^ Job_15_28 / dwelleth /^in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth ^ 1Jo_04_16 / dwelleth /^in God, and God in him.

dwelleth ^ 1Jo_04_15 / dwelleth /^in him, and he in God.

dwelleth ^ 1Jo_03_24 / dwelleth /^in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth ^ Jos_06_25 / dwelleth /^in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth ^ 1Jo_04_16 / dwelleth /^in love dwelleth in God, and God in him.

dwelleth ^ Joh_06_56 / dwelleth /^in me, and I in him.

dwelleth ^ Joh_14_10 / dwelleth /^in me, he doeth the works.

dwelleth ^ Rom_07_17 / dwelleth /^in me.

dwelleth ^ Rom_07_20 / dwelleth /^in me.

dwelleth ^ Isa_08_18 / dwelleth /^in mount Zion.

dwelleth ^ 1Sa_27_11 / dwelleth /^in the country of the Philistines.

dwelleth ^ Psa_91_01 / dwelleth /^in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth ^ Jer_29_16 / dwelleth /^in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth ^ Jam_04_05 / dwelleth /^in us lusteth to envy?

dwelleth ^ 1Jo_04_12 / dwelleth /^in us, and his love is perfected in us.

dwelleth ^ 2Jo_01_02 / dwelleth /^in us, and shall be with us for ever.

dwelleth ^ 2Ti_01_14 / dwelleth /^in us.

dwelleth ^ Rom_08_11 / dwelleth /^in you.

dwelleth ^ 1Co_03_16 / dwelleth /^in you?

dwelleth ^ Joe_03_21 / dwelleth /^in Zion.

dwelleth ^ Psa_09_11 / dwelleth /^in Zion: declare among the people his doings.

dwelleth ^ Jer_51_43 / dwelleth /^neither doth [any] son of man pass thereby.

dwelleth ^ Rom_07_18 / dwelleth /^no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth ^ Act_17_24 / dwelleth /^not in temples made with hands;

dwelleth ^ Act_07_48 / dwelleth /^not in temples made with hands; as saith the prophet,

dwelleth ^ Psa_113_05 / dwelleth /^on high,

dwelleth ^ Isa_33_05 / dwelleth /^on high: he hath filled Zion with judgment and righteousness.

dwelleth ^ 2Pe_03_13 / dwelleth / ^ righteousness.

dwelleth ^ Eze_38_14 / dwelleth /^safely, shalt thou not know [it]?

dwelleth ^ Pro_03_29 / dwelleth / securely by thee.

dwelleth ^ Eze_17_16 / dwelleth /^that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth ^ 1Jo_03_17 / dwelleth /^the love of God in him?

dwelleth ^ Hos_04_03 / dwelleth / therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth ^ Jer_44_02 / dwelleth /^therein,

dwelleth ^ Num_13_18 / dwelleth / therein, whether they [be] strong or weak, few or many;

dwelleth ^ Mat_23_21 / dwelleth /^therein.

dwelleth ^ Amo_08_08 / dwelleth /^therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth ^ Dan_02_22 / dwelleth /^with him.

dwelleth ^ Lev_19_34 / dwelleth /^with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth ^ Joh_14_17 / dwelleth /^with you, and shall be in you.

dwelleth ^ 2Sa_07_02 / dwelleth /^within curtains.

dwelleth ^ Jer_49_31 / dwelleth /^without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelling ^ Psa_49_14 / dwelling /^

dwelling ^ Psa_91_10 / dwelling /^

dwelling ^ Mar_05_03 / dwelling /^among the tombs; and no man could bind him, no, not with chains:

dwelling ^ 2Pe_02_08 / dwelling /^among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

dwelling ^ Eze_48_15 / dwelling /^and for suburbs: and the city shall be in the midst thereof.

dwelling ^ Act_19_17 / dwelling /^at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

dwelling ^ Act_02_05 / dwelling /^at Jerusalem Jews, devout men, out of every nation under heaven.

dwelling ^ Jer_49_33 / dwelling /^for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

dwelling ^ 2Ch_06_02 / dwelling /^for ever.

dwelling ^ Lev_25_29 / dwelling /^house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

dwelling ^ Jer_46_19 / dwelling /^in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

dwelling ^ Heb_11_09 / dwelling /^in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

dwelling ^ Gen_25_27 / dwelling /^in tents.

dwelling ^ Jos_13_21 / dwelling /^in the country.

dwelling ^ 1Ti_06_16 / dwelling /^in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

dwelling ^ Joe_03_17 / dwelling /^in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

dwelling ^ Dan_02_11 / dwelling /^is not with flesh.

dwelling ^ Num_21_15 / dwelling /^of Ar, and lieth upon the border of Moab.

dwelling ^ Nah_02_11 / dwelling /^of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

dwelling ^ Pro_24_15 / dwelling /^of the righteous; spoil not his resting place:

dwelling ^ Pro_21_20 / dwelling /^of the wise; but a foolish man spendeth it up.

dwelling ^ Psa_90_01 / dwelling /^place in all generations.

dwelling ^ Psa_76_02 / dwelling /^place in Zion.

dwelling ^ Isa_18_04 / dwelling /^place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

dwelling ^ Isa_04_05 / dwelling /^place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

dwelling ^ 1Ch_06_32 / dwelling /^place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

dwelling ^ Job_08_22 / dwelling /^place of the wicked shall come to nought.

dwelling ^ Psa_74_07 / dwelling /^place of thy name to the ground.

dwelling ^ 1Ki_08_43 / dwelling /^place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

dwelling ^ 2Ch_06_33 / dwelling /^place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

dwelling ^ 1Ki_08_39 / dwelling /^place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

dwelling ^ 2Ch_06_30 / dwelling /^place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

dwelling ^ 1Ki_08_49 / dwelling /^place, and maintain their cause,

dwelling ^ Psa_52_05 / dwelling /^place, and root thee out of the land of the living. Selah.

dwelling ^ 2Ch_06_39 / dwelling /^place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

dwelling ^ 2Ch_06_21 / dwelling /^place, [even] from heaven; and when thou hearest, forgive.

dwelling ^ 2Ch_30_27 / dwelling /^place, [even] unto heaven.

dwelling ^ Psa_79_07 / dwelling /^place.

dwelling ^ 2Ch_36_15 / dwelling /^place:

dwelling ^ 1Ki_08_30 / dwelling /^place: and when thou hearest, forgive.

dwelling ^ Job_21_28 / dwelling /^places of the wicked?

dwelling ^ 1Ch_06_54 / dwelling /^places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

dwelling ^ Psa_49_11 / dwelling /^places to all generations; they call [their] lands after their own names.

dwelling ^ Gen_27_39 / dwelling /^shall be the fatness of the earth, and of the dew of heaven from above;

dwelling ^ Dan_04_25 / dwelling /^shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling ^ Dan_04_32 / dwelling /^shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling ^ Zep_03_07 / dwelling /^should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

dwelling ^ 2Ki_17_25 / dwelling /^there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

dwelling ^ Gen_10_30 / dwelling /^was from Mesha, as thou goest unto Sephar a mount of the east.

dwelling ^ Dan_05_21 / dwelling /^was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

dwelling ^ 1Ki_21_08 / dwelling /^with Naboth.

dwelling ^ Eze_38_11 / dwelling /^without walls, and having neither bars nor gates,

dwellingplace ^ 1Co_04_11 / dwellingplace /^

dwellingplace ^ Num_24_21 / dwellingplace /^ and thou puttest thy nest in a rock.

dwellingplace ^ Jer_51_37 / dwellingplace /^for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplaces ^ Jer_30_18 / dwellingplaces /^and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces ^ Jer_51_30 / dwellingplaces /^her bars are broken.

dwellingplaces ^ Hab_01_06 / dwellingplaces /^that are] not theirs.

dwellingplaces ^ Eze_06_06 / dwellingplaces /^the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces ^ Eze_37_23 / dwellingplaces /^wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

- dwellings ^ Exo_10_23 / dwellings /^
- dwellings ^ Job_18_19 / dwellings /^
- dwellings ^ Job_39_06 / dwellings /^
- dwellings ^ Lev_07_26 / dwellings /^
- dwellings ^ Lev_23_03 / dwellings /^
- dwellings ^ Lev_23_14 / dwellings /^
- dwellings ^ Lev_23_31 / dwellings /^
- dwellings ^ Num_35_29 / dwellings /^
- dwellings ^ Isa_32_18 / dwellings /^and in quiet resting places;
- dwellings ^ Psa_55_15 / dwellings /^and] among them.
- dwellings ^ Zep_02_06 / dwellings /^and] cottages for shepherds, and folds for flocks.
- dwellings ^ Jer_09_19 / dwellings /^have cast [us] out.
- dwellings ^ Eze_25_04 / dwellings /^in thee: they shall eat thy fruit, and they shall drink thy milk.
- dwellings ^ Psa_87_02 / dwellings /^of Jacob.
- dwellings ^ Job_18_21 / dwellings /^of the wicked, and this [is] the place [of him that] knoweth not God.
- dwellings ^ Lev_03_17 / dwellings /^that ye eat neither fat nor blood.
- dwellings ^ Lev_23_21 / dwellings /^throughout your generations.
- Farewell ^ Act_23_30 / Farewell /^

farewell ^ 2Co_13_11 / farewell /^Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell ^ Act_18_21 / farewell /^saying, I must by all means keep this feast that cometh in Jerusalem: but I

will return again unto you, if God will. And he sailed from Ephesus.

farewell ^ Luk_09_61 / farewell /^which are at home at my house.

swell ^ Num_05_21 / swell /^

swell ^ Num_05_27 / swell /^and her thigh shall rot: and the woman shall be a curse among her people.

swell ^ Num_05_22 / swell /^and [thy] thigh to rot: And the woman shall say, Amen, amen.

swell ^ Deu_08_04 / swell /^these forty years.

swelled ^ Neh_09_21 / swelled /^not.

swelling ^ Jer_49_19 / swelling /^of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling ^ Jer_50_44 / swelling /^of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling ^ Jer_12_05 / swelling /^of Jordan?

swelling ^ Isa_30_13 / swelling /^out in a high wall, whose breaking cometh suddenly at an instant.

swelling ^ Psa_46_03 / swelling /^thereof. Selah.

swelling ^ 2Pe_02_18 / swelling /^words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

swelling ^ Jde_01_16 / swelling /^words], having men's persons in admiration because of advantage.

swellings ^ 2Co_12_20 / swellings /^tumults:

well ^ 1Co_07_37 / well /^

- well ^ 1Pe_02_14 / well /^
- well ^ 1Sa_16_16 / well /^
- well ^ 1Ti_03_12 / well /^
- well ^ 2Ch_12_12 / well /^
- well ^ 2Ki_04_23 / well /^
- well ^ 2Ki_04_26 / well /^
- well ^ 2Ki_05_21 / well /^
- well ^ 2Sa_19_06 / well /^
- well ^ 2Ti_01_18 / well /^

- well ^ 3Jo_01_06 / well /^
- well ^ Act_15_29 / well /^
- well ^ Exo_02_15 / well /^
- well ^ Gen_21_30 / well /^
- well ^ Gen_24_29 / well /^
- well ^ Gen_24_30 / well /^
- well ^ Gen_26_25 / well /^
- well ^ Jam_02_08 / well /^
- well ^ Joh_11_12 / well /^
- well ^ Jud_14_03 / well /^
- well ^ Jud_14_07 / well /^
- well ^ Num_36_05 / well /^
- well ^ Pro_05_15 / well /^
- well ^ Psa_139_14 / well /^
- well ^ Num_13_30 / well /^able to overcome it.
- well ^ Pro_13_10 / well /^advised [is] wisdom.
- well ^ 2Sa_17_04 / well /^ and all the elders of Israel.

well ^ Exo_04_14 / well /^And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

well ^ 1Pe_03_06 / well /^ and are not afraid with any amazement.

well ^ Eze_44_05 / well /^ and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

well ^ 1Sa_16_17 / well /^ and bring [him] to me.

well ^ Joh_04_12 / well /^ and drank thereof himself, and his children, and his cattle?

well ^ Gen_24_45 / well /^ and drew [water]: and I said unto her, Let me drink, I pray thee.

well ^ Gen_24_16 / well /^ and filled her pitcher, and came up.

well ^ Gen_26_22 / well /^ and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

well ^ 2Sa_18_28 / well /^And he fell down to the earth upon his face before the king, and said, Blessed [be]

the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

well ^ Gen_45_16 / well /^and his servants.

well ^ Deu_01_23 / well /^and I took twelve men of you, one of a tribe:

well ^ Luk_13_09 / well /^and if not, [then] after that thou shalt cut it down.

well ^ Eze_24_10 / well /^ and let the bones be burned.

well ^ Eze_24_05 / well /^ and let them see the bones of it therein.

well ^ Gen_24_42 / well /^and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

well ^ Jer_44_17 / well /^and saw no evil.

well ^ Gen_26_21 / well /^ and strove for that also: and he called the name of it Sitnah.

well ^ 1Pe_02_20 / well / and suffer [for it], ye take it patiently, this [is] acceptable with God.

well ^ 1Sa_16_23 / well /^ and the evil spirit departed from him.

well ^ Gen_29_06 / well /^And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

well ^ Neh_02_13 / well /^ and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

well ^ 2Sa_17_21 / well /^and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

well ^ Gen_29_06 / well /^ and, behold, Rachel his daughter cometh with the sheep.

well ^ Joh_04_06 / well /^and] it was about the sixth hour.

well ^ 2Sa_11_25 / well /^as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

well ^ Eze_47_14 / well /^as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

well ^ Deu_20_08 / well /^as his heart.

well ^ 1Co_09_05 / well /^as other apostles, and [as] the brethren of the Lord, and Cephas?

well ^ Deu_01_17 / well /^as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

well ^ Deu_05_14 / well /^as thou.

well ^ Heb_04_02 / well /^as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

well ^ Deu_03_20 / well /^as unto you, and [until] they also possess the land which the LORD your God

hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

well ^ Act_10_47 / well /^as we?

well ^ Job_12_03 / well /^as you; I [am] not inferior to you: yea, who knoweth not such things as these?

well ^ Mar_12_28 / well / asked him, Which is the first commandment of all?

well ^ $1Sa_24_19$ / well /^away? wherefore the LORD reward thee good for that thou hast done unto me this day.

well ^ $1Ti_05_17$ / well /^be counted worthy of double honour, especially they who labour in the word and doctrine.

well ^ 2Co_11_04 / well / bear with [him].

Well ^ Rom_11_20 / Well /^because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

well ^ 1Co_07_38 / well /^but he that giveth [her] not in marriage doeth better.

well ^ Dan_03_15 / well /^but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

well ^ Dan_03_15 / well /^but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

well ^ 1Co_14_17 / well /^but the other is not edified.

well ^ Num_21_22 / well /^but] we will go along by the king's [high] way, until we be past thy borders.

well ^ Mat_15_07 / well /^did Esaias prophesy of you, saying,

well ^ Mat_15_07 / well /^did Esaias prophesy of you, saying,

well ^ Rom_02_07 / well /^doing seek for glory and honour and immortality, eternal life:

well ^ 1Pe_02_15 / well /^doing ye may put to silence the ignorance of foolish men:

well ^ 1Pe_04_19 / well / doing, as unto a faithful Creator.

well ^ 1Pe_03_17 / well / doing, than for evil doing.

well ^ 2Th_03_13 / well /^doing.

well ^ Gal_06_09 / well /^doing: for in due season we shall reap, if we faint not.

well ^ Act_10_33 / well /^done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Well ^ Mat_25_23 / Well / done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

well ^ Php_04_14 / well /^done, that ye did communicate with my affliction.

Well ^ Mat_25_21 / Well / done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

well ^ Joh_02_10 / well /^drunk, then that which is worse: [but] thou hast kept the good wine until now.

well ^ Gen_26_20 / well /^Esek; because they strove with him.

well ^ Act_15_29 / well /^Fare ye well.

well ^ Gen_41_04 / well /^favoured and fat kine. So Pharaoh awoke.

well ^ Gen_41_02 / well /^favoured kine and fatfleshed; and they fed in a meadow.

well ^ Dan_01_04 / well /^favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

well ^ Gen_29_17 / well /^favoured.

well ^ Gen_39_06 / well /^favoured.

well ^ Gen_41_18 / well /^favoured; and they fed in a meadow:

well ^ Psa_78_29 / well /^filled: for he gave them their own desire;

well ^ Gen_12_16 / well /^for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

well ^ Lev_24_22 / well /^for the stranger, as for one of your own country: for I [am] the LORD your God.

well ^ Joh_13_13 / well /^for [so] I am.

Well ^ Mar_07_06 / Well / hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

well ^ Mar_07_37 / well /^he maketh both the deaf to hear, and the dumb to speak.

well ^ Psa_48_13 / well /^her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

well ^ 1Ti_03_04 / well /^his own house, having his children in subjection with all gravity;

well ^ Pro_24_32 / well /^I looked upon [it, and] received instruction.

Well ^ 2Sa_03_13 / Well /^I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

well ^ Exo_10_29 / well /^I will see thy face again no more.

Well ^ 1Ki_02_18 / Well /^I will speak for thee unto the king.

well ^ Tit_02_09 / well /^in all [things]; not answering again;

well ^ 2Ki_10_30 / well /^in executing [that which is] right in mine eyes, [and] hast done unto the house of

Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

well ^ 2Sa_17_18 / well /^in his court; whither they went down.

well ^ 2Ch_06_08 / well /^in that it was in thine heart:

well ^ Gen_29_02 / well /^in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

well ^ Jer_15_11 / well /^in the time of evil and in the time of affliction.

well ^ Joh_04_11 / well /^is deep: from whence then hast thou that living water?

well ^ Act_25_10 / well /^knowest.

well ^ 2Co_06_09 / well /^known; as dying, and, behold, we live; as chastened, and not killed;

well ^ Gen_25_11 / well /^Lahairoi.

well ^ Gen_24_62 / well /^Lahairoi; for he dwelt in the south country.

well ^ Rut_03_13 / well /^let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

Well ^ Mar_12_32 / Well / Master, thou hast said the truth: for there is one God; and there is none other but he:

well ^ 2Ki_05_22 / well /^My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

well ^ Psa_73_02 / well /^nigh slipped.

well ^ Job_33_31 / well /^O Job, hearken unto me: hold thy peace, and I will speak.

well ^ 1Ch_11_17 / well /^of Bethlehem, that [is] at the gate!

well ^ 1Ch_11_18 / well /^of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

well ^ 2Sa_23_16 / well /^of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

well ^ 2Sa_23_15 / well /^of Bethlehem, which [is] by the gate!

well ^ Jud_07_01 / well /^of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

well ^ Pro_10_11 / well /^of life: but violence covereth the mouth of the wicked.

well ^ Son_04_15 / well /^of living waters, and streams from Lebanon.

well ^ 2Sa_03_26 / well /^of Sirah: but David knew [it] not.

well ^ Gen_26_19 / well /^of springing water.

well ^ Gen_24_11 / well /^of water at the time of the evening, [even] the time that women go out to draw [water].

well ^ Joh_04_14 / well /^of water springing up into everlasting life.

well ^ Gen_21_25 / well /^of water, which Abimelech's servants had violently taken away.

well ^ Gen_24_43 / well /^of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

well ^ Gen_21_19 / well /^of water; and she went, and filled the bottle with water, and gave the lad drink.

well ^ Gen_24_13 / well /^of water; and the daughters of the men of the city come out to draw water:

well ^ Jos_18_15 / well /^of waters of Nephtoah:

well ^ Luk_06_26 / well /^of you! for so did their fathers to the false prophets.

well ^ Eze_33_32 / well /^on an instrument: for they hear thy words, but they do them not.

well ^ Mat_12_12 / well /^on the sabbath days.

well ^ Isa_42_21 / well /^pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

well ^ 2Pe_01_17 / well /^pleased.

well ^ Heb_13_16 / well /^pleased.

well ^ Luk_03_22 / well /^pleased.

well ^ Mar_01_11 / well /^pleased.

well ^ Mat_03_17 / well /^pleased.

well ^ 1Co_10_05 / well /^pleased: for they were overthrown in the wilderness.

well ^ Mat_12_18 / well /^pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

well ^ Mat_17_05 / well /^pleased; hear ye him.

well ^ Col_03_20 / well / pleasing unto the Lord.

well ^ $1Ti_03_13$ / well /^purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

well ^ Isa_25_06 / well /^refined.

well ^ Deu_07_18 / well / remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

well ^ Act_16_02 / well /^reported of by the brethren that were at Lystra and Iconium.

Well ^ 1Ti_05_10 / Well / reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

well ^ Deu_05_28 / well /^said all that they have spoken.

well ^ Joh_04_17 / well /^said, I have no husband:

well ^ Luk_20_39 / well /^said.

Well ^ 1Sa_09_10 / Well / said; come, let us go. So they went unto the city where the man of God [was].

well ^ Isa_01_17 / well /^seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

well ^ Jer_01_12 / well / seen: for I will hasten my word to perform it.

well ^ Isa_03_24 / well /^set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

well ^ Gen_04_07 / well /^shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

well ^ Gen_04_07 / well /^sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

well ^ Num_21_17 / well /^sing ye unto it:

Well ^ Act_28_25 / Well /^spake the Holy Ghost by Esaias the prophet unto our fathers,

well ^ Deu_18_17 / well /^spoken that] which they have spoken.

well ^ 1Ki_18_24 / well /^spoken.

well ^ Isa_33_23 / well /^strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

well ^ Gen_24_01 / well / stricken in age: and the LORD had blessed Abraham in all things.

well ^ Gen_18_11 / well /^stricken in age; [and] it ceased to be with Sarah after the manner of women.

well ^ Luk_01_07 / well /^stricken in years.

well ^ Luk_01_18 / well /^stricken in years.

well ^ 1Ki_08_18 / well / that it was in thine heart.

well ^ Joh_08_48 / well /^that thou art a Samaritan, and hast a devil?

well ^ $1Sa_24_20$ / well /^that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

well ^ 2Pe_01_19 / well / that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

well ^ 1Sa_19_22 / well /^that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And

[one] said, Behold, [they be] at Naioth in Ramah.

well ^ Jam_02_19 / well /^the devils also believe, and tremble.

well ^ Eze_44_05 / well /^the entering in of the house, with every going forth of the sanctuary.

well ^ Jud_20_48 / well / the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

well ^ Num_21_18 / well /^the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

well ^ Gen_43_27 / well / the old man of whom ye spake? [Is] he yet alive?

well ^ Psa_84_06 / well /^the rain also filleth the pools.

well ^ Psa_87_07 / well / the singers as the players on instruments [shall be there]: all my springs [are] in thee.

well ^ 1Ch_26_13 / well /^the small as the great, according to the house of their fathers, for every gate.

well ^ 1Ch_25_08 / well /^the small as the great, the teacher as the scholar.

well ^ Lev_24_16 / well / the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

well ^ Jos_08_33 / well /^the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

well ^ Gen_29_02 / well / they watered the flocks: and a great stone [was] upon the well's mouth.

well ^ 2Ki_07_09 / well /^this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

Well ^ Luk_19_17 / Well / thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

well ^ 1Sa_20_07 / well /^thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

well ^ Jon_04_09 / well /^to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

well ^ Jon_04_09 / well /^to be angry, [even] unto death.

well ^ Jon_04_04 / well /^to be angry?

well ^ 1Sa_18_26 / well /^to be the king's son in law: and the days were not expired.

well ^ Gen_24_20 / well /^to draw [water], and drew for all his camels.

well ^ Jer_39_12 / well /^to him, and do him no harm; but do unto him even as he shall say unto thee.

well ^ Pro_14_15 / well /^to his going.

well ^ 2Ch_31_15 / well /^to the great as to the small:

well ^ Pro_31_27 / well /^to the ways of her household, and eateth not the bread of idleness.

well ^ 2Sa_06_19 / well /^to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

well ^ Pro_27_23 / well /^to thy herds.

well ^ Psa_49_18 / well /^to thyself.

well ^ Zec_08_15 / well /^unto Jerusalem and to the house of Judah: fear ye not.

well ^ Jer_38_20 / well /^unto thee, and thy soul shall live.

well ^ Jer_40_04 / well /^unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

well ^ Jer_07_23 / well /^unto you.

well ^ Gen_16_14 / well / was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

well ^ Joh_04_06 / well /^was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

well ^ Gen_13_10 / well /^watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

well ^ 2Ki_09_11 / well /^wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

well ^ Num_21_16 / well /^whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

well ^ Gen_26_32 / well /^which they had digged, and said unto him, We have found water.

well ^ Gal_05_07 / well /^who did hinder you that ye should not obey the truth?

well ^ Gen_49_22 / well /^whose] branches run over the wall:

well ^ Joh_18_23 / well /^why smitest thou me?

well ^ Jer_22_16 / well /^with him: was] not this to know me? saith the LORD.

well ^ Jer_22_15 / well /^with him?

well ^ Isa_03_10 / well /^ with him]: for they shall eat the fruit of their doings.

well ^ Jud_09_16 / well /^with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

well ^ Gen_12_13 / well /^with me for thy sake; and my soul shall live because of thee.

well ^ 1Sa_24_18 / well /^with me: for as when the LORD had delivered me into thine hand, thou

killedst me not.

well ^ 1Sa_25_31 / well /^with my lord, then remember thine handmaid.

well ^ 2Ki_04_26 / well /^with the child? And she answered, [It is] well.

well ^ Gen_37_14 / well /^with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well ^ Exo_01_20 / well /^with the midwives: and the people multiplied, and waxed very mighty.

well ^ Pro_11_10 / well /^with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

well ^ Ecc_08_13 / well /^with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

well ^ Gen_40_14 / well /^with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

well ^ Deu_06_18 / well /^with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

well ^ Deu_06_03 / well /^with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

well ^ Eph_06_03 / well /^with thee, and thou mayest live long on the earth.

well ^ Deu_12_28 / well /^with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

well ^ Deu_04_40 / well /^with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

well ^ Deu_12_25 / well /^with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

well ^ Deu_22_07 / well /^with thee, and [that] thou mayest prolong [thy] days.

well ^ Deu_05_16 / well /^with thee, in the land which the LORD thy God giveth thee.

well ^ Deu_19_13 / well /^with thee.

well ^ Psa_128_02 / well /^with thee.

well ^ Gen_32_09 / well /^with thee:

well ^ Deu_15_16 / well /^with thee;

well ^ Rut_03_01 / well /^with thee?

well ^ 2Ki_04_26 / well /^with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

well ^ Ecc_08_12 / well /^with them that fear God, which fear before him:

well ^ Deu_05_29 / well /^with them, and with their children for ever!

well ^ Gen_37_14 / well /^with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well ^ 2Ki_04_26 / well /^with thy husband? [is it] well with the child? And she answered, [It is] well.

well ^ Jer_15_11 / well /^with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

well ^ Psa_119_65 / well /^with thy servant, O LORD, according unto thy word.

well ^ Num_11_18 / well /^with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

well ^ Jer_42_06 / well / with us, when we obey the voice of the LORD our God.

well ^ Deu_05_33 / well /^with you, and [that] ye may prolong [your] days in the land which ye shall possess.

well ^ 2Ki_25_24 / well /^with you.

well ^ Jer_40_09 / well /^with you.

well ^ Mar_07_09 / well / ye reject the commandment of God, that ye may keep your own tradition.

well ^ Pro_30_29 / well /^yea, four are comely in going:

well ^ Gal_04_17 / well /^yea, they would exclude you, that ye might affect them.

well's ^ Gen_29_03 / well's /^mouth in his place.

well's ^ 2Sa_17_19 / well's /^mouth, and spread ground corn thereon; and the thing was not known.

well's ^ Gen_29_10 / well's /^mouth, and watered the flock of Laban his mother's brother.

well's ^ Gen_29_03 / well's /^mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

well's ^ Gen_29_02 / well's /^mouth.

well's ^ Gen_29_08 / well's /^mouth; then we water the sheep.

wellbeloved ^ Isa_05_01 / wellbeloved /^a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

wellbeloved ^ Rom_16_05 / wellbeloved /^Epaenetus, who is the firstfruits of Achaia unto Christ.

wellbeloved ^ 3Jo_01_01 / wellbeloved /^Gaius, whom I love in the truth.

wellbeloved ^ Isa_05_01 / wellbeloved /^hath a vineyard in a very fruitful hill:

wellbeloved ^ Mar_12_06 / wellbeloved /^he sent him also last unto them, saying, They will reverence my son.

wellbeloved ^ Son_01_13 / wellbeloved /^unto me; he shall lie all night betwixt my breasts.

wellfavoured ^ Nah_03_04 / wellfavoured /^harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

wellpleasing ^ Heb_13_21 / wellpleasing /^in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing ^ Php_04_18 / wellpleasing /^to God.

wells ^ Neh_09_25 / wells /^digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

wells ^ Deu_06_11 / wells /^digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

wells ^ 2Ch_26_10 / wells /^for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

wells ^ Isa_12_03 / wells /^of salvation.

wells ^ 2Ki_03_25 / wells /^of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

wells ^ 2Ki_03_19 / wells /^of water, and mar every good piece of land with stones.

wells ^ Exo_15_27 / wells /^of water, and threescore and ten palm trees: and they encamped there by the waters.

wells ^ Gen_26_18 / wells / of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

wells ^ Num_20_17 / wells /^we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

wells ^ Gen_26_15 / wells /^which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

wells ^ 2Pe_02_17 / wells /^without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

wellspring ^ Pro_16_22 / wellspring / of life unto him that hath it: but the instruction of fools [is] folly.

wellspring ^ Pro_18_04 / wellspring /^of wisdom [as] a flowing brook.

Bible Translation Phrases for Individual word studies

dwell and he will dwell 4637 -skenoo-> dwell and them that dwell 4637 -skenoo-> dwell and them which dwell 2730 -katoikeo-> dwell and they that dwell 2730 -katoikeo-> dwell And they that dwell 2730 -katoikeo-> dwell and ye that dwell 4637 -skenoo-> dwell dwell 1774 -enoikeo-> dwell dwell 2730 -katoikeo-> dwell dwell 3611 -oikeo-> dwell dwell 4924 -sunoikeo-> dwell For they that dwell 2730 -katoikeo-> dwell for to dwell 2730 -katoikeo-> dwell I will dwell 1774 -enoikeo-> dwell in , and dwell 2730 -katoikeo-> dwell in and dwell 2730 -katoikeo-> dwell man dwell 2730 -katoikeo-> dwell may dwell 2730 -katoikeo-> dwell shall dwell 4637 -skenoo-> dwell that dwell 2730 -katoikeo-> dwell them that dwell 2521 -kathemai->

- dwell them that dwell 2730 -katoikeo->
- dwell to dwell 3306 -meno->
- dwell to dwell 3611 -oikeo->
- dwell to them that dwell 2730 -katoikeo->
- dwell unto them that dwell 2730 -katoikeo->
- dwell we that we dwell 3306 -meno->

- dwell ye that dwell 2730 -katoikeo->
- dwellers and the dwellers 2730 -katoikeo->
- dwellers the dwellers 2730 -katoikeo->
- dwellest dwellest 3306 -meno->
- dwellest thou dwellest 2730 -katoikeo->
- dwelleth and he that dwelleth 3306 -meno->
- dwelleth by it , and by him that dwelleth 2730 -katoikeo->
- dwelleth dwelleth 1774 -enoikeo->
- dwelleth dwelleth 2730 -katoikeo->
- dwelleth dwelleth 3306 -meno->
- dwelleth dwelleth 3306->
- dwelleth dwelleth 3306->
- dwelleth dwelleth 3611 -oikeo->
- dwelleth For in him dwelleth 2730 -katoikeo->
- dwelleth him ; for he dwelleth 3306 -meno->
- dwelleth that dwelleth 1774 -enoikeo->
- dwelleth that dwelleth 2730 -katoikeo->
- dwelleth that dwelleth 3306 -meno->
- dwelleth that dwelleth 3611 -oikeo->
- dwelling And there were dwelling 2730 -katoikeo->
- dwelling country , dwelling 2730 -katoikeo->
- dwelling dwelling 2730 -katoikeo->
- dwelling dwelling 3611 -oikeo->
- dwelling his dwelling 2731 -katoikesis->
- dwelling man dwelling 1460 -egkatoikeo->
- dwellingplace dwellingplace 0790 -astateo->
- farewell farewell 5463 -chairo->

Farewell him . Farewell 4517 -rhonnumi-> farewell them farewell 0657 -apotassomai-> swelling swelling 5246 -huperogkos-> swellings swellings 5450 -phusiosis-> well and yet well 1921 -epiginosko-> wellas well 2509 -kathaper-> well as well 2532 -kai-> well for well 0015 -agathopoieo-> well him shall be in him a well 4077 -pege-> well I am well 2106 -eudokeo-> well in thee I am well 2106 -eudokeo-> well in well 0018 -agathos-> well in well 2569 -kalopoieo-> well in well 2570 -kalos-> well is well 2100 -euaresteo-> well is well 2101 -euarestos-> well is well 2106 -eudokeo-> well men have well 3184 -methuo-> well That it may be well 2095 -eu-> well that with well 0015 -agathopoieo-> well the well 4077 -pege-> well them well 2101 -euarestos-> well them well 2573 -kalos-> well things well 2573 -kalos->

- well thou hast well 2573 -kalos->
- well to him in well 0016 -agathopolia->
- well to thee ; and thou hast well 2573 -kalos->
- well unto her , Thou hast well 2573 -kalos->

- Well unto him , Well 2095 -eu->
- Well unto him , Well 2573 -kalos->
- well unto them , Full well 2573 -kalos->
- Well unto them , Well 2573 -kalos->
- well us the well 5421 -phrear->
- well was not well 2106 -eudokeo->
- well was well 3140 -martureo->
- well we not well 2573 -kalos->
- well well 0015 -agathopoieo->
- well well 0017 -agathopoios->
- well well 0957 -beltion->
- well well 2095 -eu->
- Well Well 2573 -kalos->
- well well 2573 -kalos->
- Well Well 3140 -martureo->
- well well 4077 -pege->
- well well 4260 -probaino->
- well well 4982 -sozo->
- well well : and if 1487 -ei->
- well were now well 4260 -probaino->
- well with , and the well 5421 -phrear->
- well ye have well 2573 -kalos->
- well ye might well 2573 -kalos->
- well ye well 2095 -eu->
- well you , but not well 2573 -kalos->
- wellbeloved his wellbeloved 0027 -agapetos->
- wellbeloved my wellbeloved 0027 -agapetos->

wellbeloved unto the wellbeloved 0027 -agapetos->

wellpleasing in you that which is wellpleasing 2101 -euarestos->

wellpleasing wellpleasing 2101 -euarestos->

wells are wells 4077 -pege->

Bible Word Index with the full text of each verse

Dwell Jud_17_10 And Micah said unto him, {Dwell} with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Farewell Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. {Farewell}.

Well 1Ki_02_18 And Bathsheba said, {Well}; I will speak for thee unto the king.

Well 1Sa_09_10 Then said Saul to his servant, {Well} said; come, let us go. So they went unto the city where the man of God [was].

Well 1Ti_05_10 {Well} reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

Well 2Sa_03_13 And he said, {Well}; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

Well Act_28_25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, {Well} spake the Holy Ghost by Esaias the prophet unto our fathers,

Well Luk_19_17 And he said unto him, {Well}, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

Well Mar_07_06 He answered and said unto them, {Well} hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with [their] lips, but their heart is far from me.

Well Mar_12_32 And the scribe said unto him, {Well}, Master, thou hast said the truth: for there is one God; and there is none other but he:

Well Mat_25_21 His lord said unto him, {Well} done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Well Mat_25_23 His lord said unto him, {Well} done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Well Rom_11_20 {Well}; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

dwell 1Ch_17_01 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I {dwell} in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

dwell 1Ch_17_04 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to {dwell} in:

dwell 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall {dwell} in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

dwell 1Ch_23_25 For David said, The LORD God of Israel hath given rest unto his people, that they may {dwell} in Jerusalem for ever:

dwell 1Co_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to {dwell} with him, let him not put her away.

dwell 1Co_07_13 And the woman which hath an husband that believeth not, and if he be pleased to {dwell} with her, let her not leave him.

dwell 1Jo_04_13 Hereby know we that we {dwell} in him, and he in us, because he hath given us of his Spirit.

dwell 1Ki_08_12 Then spake Solomon, The LORD said that he would {dwell} in the thick darkness.

dwell 1Ki_08_13 I have surely built thee an house to {dwell} in, a settled place for thee to abide in for ever.

dwell 1Ki_08_27 But will God indeed {dwell} on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

dwell 1Ki_17_09 Arise, get thee to Zarephath, which [belongeth] to Zidon, and {dwell} there: behold, I have commanded a widow woman there to sustain thee.

dwell 1Ki_02_36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and {dwell} there, and go not forth thence any whither.

dwell 1Ki_03_17 And the one woman said, O my lord, I and this woman {dwell} in one house; and I was delivered of a child with her in the house.

dwell 1Ki_06_13 And I will {dwell} among the children of Israel, and will not forsake my people Israel.

dwell 1Pe_03_07 Likewise, ye husbands, {dwell} with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

dwell 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I {dwell} in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

dwell 1Sa_09_02 The people that walked in darkness have seen a great light: they that {dwell} in the land of the shadow of death, upon them hath the light shined.

dwell 1Sa_11_06 The wolf also shall {dwell} with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

dwell 1Sa_12_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them {dwell} in this place.

dwell 1Sa_13_21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall {dwell} there, and satyrs shall dance there.

dwell 1Sa_16_04 Let mine outcasts {dwell} with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

dwell 1Sa_23_13 Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that {dwell} in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and]

he brought it to ruin.

dwell 1Sa_23_18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that {dwell} before the LORD, to eat sufficiently, and for durable clothing.

dwell 1Sa_24_06 Therefore hath the curse devoured the earth, and they that {dwell} therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

dwell 1Sa_26_05 For he bringeth down them that {dwell} on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

dwell 1Sa_26_19 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that {dwell} in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

dwell 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant {dwell} in the royal city with thee?

dwell 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may {dwell} there: for why should thy servant dwell in the royal city with thee?

dwell 1Sa_30_19 For the people shall {dwell} in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

dwell 1Sa_32_16 Then judgment shall {dwell} in the wilderness, and righteousness remain in the fruitful field.

dwell 1Sa_32_18 And my people shall {dwell} in a peaceable habitation, and in sure dwellings, and in quiet resting places;

dwell 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall {dwell} with everlasting burnings?

dwell 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall {dwell} with the devouring fire? who among us shall dwell with everlasting burnings?

dwell 1Sa_33_16 He shall {dwell} on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

dwell 1Sa_34_11 But the cormorant and the bittern shall possess it; the owl also and the raven shall {dwell} in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

dwell 1Sa_34_17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they {dwell} therein.

dwell 1Sa_40_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to {dwell} in:

dwell 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that {dwell} therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

dwell 1Sa_58_12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the

foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to {dwell} in.

dwell 1Sa_33_24 And the inhabitant shall not say, I am sick: the people that {dwell} therein [shall be] forgiven [their] iniquity.

dwell 1Sa_49_20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may {dwell}.

dwell 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I {dwell} in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

dwell 1Sa_65_09 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall {dwell} there.

dwell 2Ch_06_01 Then said Solomon, The LORD hath said that he would {dwell} in the thick darkness.

dwell 2Ch_06_18 But will God in very deed {dwell} with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

dwell 2Ch_08_02 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to {dwell} there.

dwell 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not {dwell} in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

dwell 2Ch_19_10 And what cause soever shall come to you of your brethren that {dwell} in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

dwell 2Ch_02_03 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to {dwell} therein, [even so deal with me].

dwell 2Co_06_16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will {dwell} in them, and walk in [them]; and I will be their God, and they shall be my people.

dwell 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I {dwell} among mine own people.

dwell 2Ki_06_01 And the sons of the prophets said unto Elisha, Behold now, the place where we {dwell} with thee is too strait for us.

dwell 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may {dwell}. And he answered, Go ye.

dwell 2Ki_17_27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and {dwell} there, and let him teach them the manner of the God of the land.

dwell 2Ki_25_24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the

servants of the Chaldees: {dwell} in the land, and serve the king of Babylon; and it shall be well with you.

dwell 2Sa_07_02 That the king said unto Nathan the prophet, See now, I {dwell} in an house of cedar, but the ark of God dwelleth within curtains.

dwell 2Sa_07_05 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to {dwell} in?

dwell 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may {dwell} in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

dwell Act_28_16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to {dwell} by himself with a soldier that kept him.

dwell Act_13_27 For they that {dwell} at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

dwell Act_17_26 And hath made of one blood all nations of men for to {dwell} on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

dwell Act_02_14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that {dwell} at Jerusalem, be this known unto you, and hearken to my words:

dwell Act_04_16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that {dwell} in Jerusalem; and we cannot deny [it].

dwell Act_07_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now {dwell}.

dwell Act_01_20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man {dwell} therein: and his bishopric let another take.

dwell Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that {dwell} in Samaria in the corner of a bed, and in Damascus [in] a couch.

dwell Amo_05_11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not {dwell} in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

dwell Amo_09_05 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that {dwell} therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

dwell Col_01_19 For it pleased [the Father] that in him should all fulness {dwell};

dwell Col_03_16 Let the word of Christ {dwell} in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

dwell Dan_02_38 And wheresoever the children of men {dwell}, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.

dwell Dan_04_01 Nebuchadnezzar the king, unto all people, nations, and languages, that {dwell} in all the

earth; Peace be multiplied unto you.

dwell Dan_06_25 Then king Darius wrote unto all people, nations, and languages, that {dwell} in all the earth; Peace be multiplied unto you.

dwell Deu_02_04 And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which {dwell} in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

dwell Deu_02_29 (As the children of Esau which dwell in Seir, and the Moabites which {dwell} in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell Deu_02_29 (As the children of Esau which {dwell} in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

dwell Deu_11_30 [Are] they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which {dwell} in the champaign over against Gilgal, beside the plains of Moreh?

dwell Deu_11_31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and {dwell} therein.

dwell Deu_12_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye {dwell} in safety;

dwell Deu_12_10 But [when] ye go over Jordan, and {dwell} in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

dwell Deu_12_11 Then there shall be a place which the LORD your God shall choose to cause his name to {dwell} there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

dwell Deu_13_12 If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to {dwell} there, saying,

dwell Deu_17_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt {dwell} therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

dwell Deu_23_16 He shall {dwell} with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

dwell Deu_25_05 If brethren {dwell} together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

dwell Deu_28_30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not {dwell} therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

dwell Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest {dwell} in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

dwell Deu_33_12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall {dwell} between his shoulders.

dwell Deu_33_12 [And] of Benjamin he said, The beloved of the LORD shall {dwell} in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

dwell Deu_33_28 Israel then shall {dwell} in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.

dwell Eph_03_17 That Christ may {dwell} in your hearts by faith; that ye, being rooted and grounded in love,

dwell Exo_29_45 And I will {dwell} among the children of Israel, and will be their God.

dwell Exo_02_21 And Moses was content to {dwell} with the man: and he gave Moses Zipporah his daughter.

dwell Exo_08_22 And I will sever in that day the land of Goshen, in which my people {dwell}, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

dwell Exo_15_17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to {dwell} in, [in] the Sanctuary, O Lord, [which] thy hands have established.

dwell Exo_23_33 They shall not {dwell} in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

dwell Exo_25_08 And let them make me a sanctuary; that I may {dwell} among them.

dwell Exo_29_46 And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may {dwell} among them: I [am] the LORD their God.

dwell Eze_39_06 And I will send a fire on Magog, and among them that {dwell} carelessly in the isles: and they shall know that I [am] the LORD.

dwell Eze_39_09 And they that {dwell} in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

dwell Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost {dwell} among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dwell Eze_12_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that {dwell} therein.

dwell Eze_16_46 And thine elder sister [is] Samaria, she and her daughters that {dwell} at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.

dwell Eze_28_26 And they shall {dwell} safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell Eze_32_15 When I shall make the land of Egypt desolate, and the country shall be destitute of that

whereof it was full, when I shall smite all them that {dwell} therein, then shall they know that I [am] the LORD.

dwell Eze_34_25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall {dwell} safely in the wilderness, and sleep in the woods.

dwell Eze_36_33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause [you] to {dwell} in the cities, and the wastes shall be builded.

dwell Eze_37_25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall {dwell} therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that {dwell} safely, all of them dwelling without walls, and having neither bars nor gates,

dwell Eze_38_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that {dwell} in the midst of the land.

dwell Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will {dwell} in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

dwell Eze_43_09 Now let them put away their whoredom, and the carcases of their kings, far from me, and I will {dwell} in the midst of them for ever.

dwell Eze_37_25 And they shall {dwell} in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, [even] they, and their children, and their children's children for ever: and my servant David [shall be] their prince for ever.

dwell Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall {dwell} safely all of them.

dwell Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they {dwell}.

dwell Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall {dwell} with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

dwell Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall {dwell} all fowl of every wing; in the shadow of the branches thereof shall they dwell.

dwell Eze_28_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they {dwell} in their land that I have given to my servant Jacob.

dwell Eze_34_28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall {dwell} safely, and none shall make [them] afraid.

dwell Eze_36_28 And ye shall {dwell} in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

dwell Ezr_04_17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that {dwell} in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

dwell Ezr_06_12 And the God that hath caused his name to {dwell} there destroy all kings and people, that shall put to their hand to alter [and] to destroy this house of God which [is] at Jerusalem. I Darius have made a decree; let it be done with speed.

dwell Gen_04_20 And Adah bare Jabal: he was the father of such as {dwell} in tents, and [of such as have] cattle.

dwell Gen_09_27 God shall enlarge Japheth, and he shall {dwell} in the tents of Shem; and Canaan shall be his servant.

dwell Gen_13_06 And the land was not able to bear them, that they might {dwell} together: for their substance was great, so that they could not dwell together.

dwell Gen_16_12 And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall {dwell} in the presence of all his brethren.

dwell Gen_19_30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to {dwell} in Zoar: and he dwelt in a cave, he and his two daughters.

dwell Gen_24_03 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I {dwell}:

dwell Gen_13_06 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not {dwell} together.

dwell Gen_20_15 And Abimelech said, Behold, my land [is] before thee: {dwell} where it pleaseth thee.

dwell Gen_24_37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I {dwell}:

dwell Gen_26_02 And the LORD appeared unto him, and said, Go not down into Egypt; {dwell} in the land which I shall tell thee of:

dwell Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them {dwell}: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to {dwell}; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

dwell Gen_49_13 Zebulun shall {dwell} at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.

dwell Gen_35_01 And God said unto Jacob, Arise, go up to Bethel, and {dwell} there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

dwell Gen_34_22 Only herein will the men consent unto us for to {dwell} with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

dwell Gen_34_23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will {dwell} with us.

dwell Gen_34_21 These men [are] peaceable with us; therefore let them {dwell} in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

dwell Gen_47_04 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land of Canaan: now therefore, we pray thee, let thy servants {dwell} in the land of Goshen.

dwell Gen_34_16 Then will we give our daughters unto you, and we will take your daughters to us, and we will {dwell} with you, and we will become one people.

dwell Gen_36_07 For their riches were more than that they might {dwell} together; and the land wherein they were strangers could not bear them because of their cattle.

dwell Gen_45_10 And thou shalt {dwell} in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children, and thy flocks, and thy herds, and all that thou hast:

dwell Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may {dwell} in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

dwell Gen_34_10 And ye shall {dwell} with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

dwell Gen_30_20 And Leah said, God hath endued me [with] a good dowry; now will my husband {dwell} with me, because I have born him six sons: and she called his name Zebulun.

dwell Gen_34_10 And ye shall dwell with us: and the land shall be before you; {dwell} and trade ye therein, and get you possessions therein.

dwell Hab_02_08 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that {dwell} therein.

dwell Hab_02_17 For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that {dwell} therein.

dwell Hag_01_04 [Is it] time for you, O ye, to {dwell} in your ceiled houses, and this house [lie] waste?

dwell Hos_09_03 They shall not {dwell} in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.

dwell Hos_12_09 And I [that am] the LORD thy God from the land of Egypt will yet make thee to {dwell} in tabernacles, as in the days of the solemn feast.

dwell Hos_14_07 They that {dwell} under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

dwell Jer_08_19 Behold the voice of the cry of the daughter of my people because of them that {dwell} in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with

their graven images, [and] with strange vanities?

dwell Jer_09_26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that {dwell} in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

dwell Jer_12_04 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that {dwell} therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

dwell Jer_31_24 And there shall {dwell} in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.

dwell Jer_32_37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to {dwell} safely:

dwell Jer_33_16 In those days shall Judah be saved, and Jerusalem shall {dwell} safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.

dwell Jer_49_01 Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why [then] doth their king inherit Gad, and his people {dwell} in his cities?

dwell Jer_49_08 Flee ye, turn back, {dwell} deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

dwell Jer_49_18 As in the overthrow of Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD, no man shall abide there, neither shall a son of man {dwell} in it.

dwell Jer_49_30 Flee, get you far off, {dwell} deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

dwell Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] {dwell} alone.

dwell Jer_49_33 And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man {dwell} in it.

dwell Jer_50_03 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall {dwell} therein: they shall remove, they shall depart, both man and beast.

dwell Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell [there], and the owls shall {dwell} therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell Jer_50_39 Therefore the wild beasts of the desert with the wild beasts of the islands shall {dwell} [there], and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

dwell Jer_50_40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man {dwell} therein.

dwell Jer_51_01 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that {dwell} in the midst of them that rise up against me, a destroying wind;

dwell Jer_25_24 And all the kings of Arabia, and all the kings of the mingled people that {dwell} in the desert,

dwell Jer_27_11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and {dwell} therein.

dwell Jer_29_05 Build ye houses, and {dwell} [in them]; and plant gardens, and eat the fruit of them;

dwell Jer_29_28 For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and {dwell} [in them]; and plant gardens, and eat the fruit of them.

dwell Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to {dwell} among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

dwell Jer_35_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall {dwell} in tents; that ye may live many days in the land where ye [be] strangers.

dwell Jer_35_09 Nor to build houses for us to {dwell} in: neither have we vineyard, nor field, nor seed:

dwell Jer_04_29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man {dwell} therein.

dwell Jer_07_03 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to {dwell} in this place.

dwell Jer_07_07 Then will I cause you to {dwell} in this place, in the land that I gave to your fathers, for ever and ever.

dwell Jer_08_16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that {dwell} therein.

dwell Jer_20_06 And thou, Pashur, and all that {dwell} in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

dwell Jer_23_06 In his days Judah shall be saved, and Israel shall {dwell} safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

dwell Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall {dwell} in their own land.

dwell Jer_24_08 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that {dwell} in the land of Egypt:

dwell Jer_25_05 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and {dwell} in the land that the LORD hath given unto you and to your fathers for ever and ever:

dwell Jer_35_11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we {dwell} at Jerusalem.

dwell Jer_43_04 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to {dwell} in the land of Judah.

dwell Jer_43_05 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to {dwell} in the land of Judah;

dwell Jer_44_01 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which {dwell} at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell Jer_44_01 The word that came to Jeremiah concerning all the Jews which {dwell} in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

dwell Jer_44_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to {dwell}, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

dwell Jer_44_13 For I will punish them that {dwell} in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

dwell Jer_47_02 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that {dwell} therein: then the men shall cry, and all the inhabitants of the land shall howl.

dwell Jer_48_09 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to {dwell} therein.

dwell Jer_48_28 O ye that dwell in Moab, leave the cities, and {dwell} in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell Jer_48_28 O ye that {dwell} in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

dwell Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall {dwell} in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

dwell Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and {dwell} with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

dwell Jer_40_09 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: {dwell} in the land, and serve the king of Babylon, and it shall be well with you.

dwell Jer_40_10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and {dwell} in your cities that ye have taken.

dwell Jer_40_10 As for me, behold, I will {dwell} at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put [them] in your vessels, and dwell in your cities that ye have taken.

dwell Jer_44_14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to {dwell} there: for none shall return but such as shall escape.

dwell Jer_44_26 Therefore hear ye the word of the LORD, all Judah that {dwell} in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

dwell Jer_42_13 But if ye say, We will not {dwell} in this land, neither obey the voice of the LORD your God,

dwell Jer_42_14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we {dwell}:

dwell Job_03_05 Let darkness and the shadow of death stain it; let a cloud {dwell} upon it; let the blackness of the day terrify it.

dwell Job_04_19 How much less [in] them that {dwell} in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

dwell Job_11_14 If iniquity [be] in thine hand, put it far away, and let not wickedness {dwell} in thy tabernacles.

dwell Job_18_15 It shall {dwell} in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

dwell Job_19_15 They that {dwell} in mine house, and my maids, count me for a stranger: I am an alien in their sight.

dwell Job_30_06 To {dwell} in the cliffs of the valleys, [in] caves of the earth, and [in] the rocks.

dwell Joe_03_20 But Judah shall {dwell} for ever, and Jerusalem from generation to generation.

dwell Jos_09_07 And the men of Israel said unto the Hivites, Peradventure ye {dwell} among us; and how shall we make a league with you?

dwell Jos_09_22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye {dwell} among us?

dwell Jos_10_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that {dwell} in the mountains are gathered together against us.

dwell Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites {dwell} among the Israelites until this day.

dwell Jos_14_04 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to {dwell} [in], with their suburbs for their cattle and for their substance.

dwell Jos_15_63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites {dwell} with the children of Judah at Jerusalem unto this day.

dwell Jos_16_10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites {dwell} among the Ephraimites unto this day, and serve under tribute.

dwell Jos_17_12 Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would {dwell} in that land.

dwell Jos_24_13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye {dwell} in them; of the vineyards and oliveyards which ye planted not do ye eat.

dwell Jos_24_15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye {dwell}: but as for me and my house, we will serve the LORD.

dwell Jos_17_16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that {dwell} in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

dwell Jos_20_06 And he shall {dwell} in that city, until he stand before the congregation for judgment, [and] until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

dwell Jos_21_02 And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to {dwell} in, with the suburbs thereof for our cattle.

dwell Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may {dwell} among them.

dwell Jud_01_21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites {dwell} with the children of Benjamin in Jerusalem unto this day.

dwell Jud_01_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would {dwell} in that land.

dwell Jud_01_35 But the Amorites would {dwell} in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

dwell Jud_18_01 In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to {dwell} in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

dwell Jud_09_41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not {dwell} in Shechem.

dwell Jud_17_11 And the Levite was content to {dwell} with the man; and the young man was unto him as one of his sons.

dwell Jud_06_10 And I said unto you, I [am] the LORD your God; fear not the gods of the Amorites, in whose land ye {dwell}: but ye have not obeyed my voice.

dwell Lev_26_32 And I will bring the land into desolation: and your enemies which {dwell} therein shall be astonished at it.

dwell Lev_25_19 And the land shall yield her fruit, and ye shall eat your fill, and {dwell} therein in safety.

dwell Lev_26_05 And your threshing shall reach unto the vintage, and the vintage shall reach unto the

sowing time: and ye shall eat your bread to the full, and {dwell} in your land safely.

dwell Lev_25_18 Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall {dwell} in the land in safety.

dwell Lev_23_42 Ye shall {dwell} in booths seven days; all that are Israelites born shall dwell in booths:

dwell Lev_20_22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to {dwell} therein, spue you not out.

dwell Lev_23_42 Ye shall dwell in booths seven days; all that are Israelites born shall {dwell} in booths:

dwell Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall {dwell} alone; without the camp [shall] his habitation [be].

dwell Lev_23_43 That your generations may know that I made the children of Israel to {dwell} in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

dwell Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and {dwell} there: and the last [state] of that man is worse than the first.

dwell Luk_21_35 For as a snare shall it come on all them that {dwell} on the face of the whole earth.

dwell Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and {dwell} there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

dwell Mic_07_13 Notwithstanding the land shall be desolate because of them that {dwell} therein, for the fruit of their doings.

dwell Mic_07_14 Feed thy people with thy rod, the flock of thine heritage, which {dwell} solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.

dwell Mic_04_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt {dwell} in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

dwell Nah_01_05 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that {dwell} therein.

dwell Nah_03_18 Thy shepherds slumber, O king of Assyria: thy nobles shall {dwell} [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].

dwell Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to {dwell}] in [other] cities.

dwell Neh_11_01 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to {dwell} in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

dwell Neh_11_02 And the people blessed all the men, that willingly offered themselves to {dwell} at Jerusalem.

dwell Neh_08_14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should {dwell} in booths in the feast of the seventh month:

dwell Num_35_02 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to {dwell} in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

dwell Num_05_03 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I {dwell}.

dwell Num_13_19 And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they {dwell} in, whether in tents, or in strong holds;

dwell Num_32_17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall {dwell} in the fenced cities because of the inhabitants of the land.

dwell Num_33_53 And ye shall dispossess [the inhabitants of] the land, and {dwell} therein: for I have given you the land to possess it.

dwell Num_35_03 And the cities shall they have to {dwell} in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

dwell Num_33_55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye {dwell}.

dwell Num_35_32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to {dwell} in the land, until the death of the priest.

dwell Num_35_34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD {dwell} among the children of Israel.

dwell Num_13_29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, {dwell} in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell Num_14_30 Doubtless ye shall not come into the land, [concerning] which I sware to make you {dwell} therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

dwell Num_35_34 Defile not therefore the land which ye shall inhabit, wherein I {dwell}: for I the LORD dwell among the children of Israel.

dwell Num_13_19 And what the land [is] that they {dwell} in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

dwell Num_13_29 The Amalekites {dwell} in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

dwell Num_13_29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites {dwell} by the sea, and by the coast of Jordan.

dwell Num_13_28 Nevertheless the people [be] strong that {dwell} in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

dwell Num_23_09 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall {dwell} alone, and shall not be reckoned among the nations.

dwell Pro_21_09 [It is] better to {dwell} in a corner of the housetop, than with a brawling woman in a wide

house.

dwell Pro_21_19 [It is] better to {dwell} in the wilderness, than with a contentious and an angry woman.

dwell Pro_25_24 [It is] better to {dwell} in the corner of the housetop, than with a brawling woman and in a wide house.

dwell Pro_01_33 But whose hearkeneth unto me shall {dwell} safely, and shall be quiet from fear of evil.

dwell Pro_02_21 For the upright shall {dwell} in the land, and the perfect shall remain in it.

dwell Pro_08_12 I wisdom {dwell} with prudence, and find out knowledge of witty inventions.

dwell Psa_25_13 His soul shall {dwell} at ease; and his seed shall inherit the earth.

dwell Psa_27_04 One [thing] have I desired of the LORD, that will I seek after; that I may {dwell} in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

dwell Psa_37_03 Trust in the LORD, and do good; [so] shalt thou {dwell} in the land, and verily thou shalt be fed.

dwell Psa_37_27 Depart from evil, and do good; and {dwell} for evermore.

dwell Psa_65_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may {dwell} in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

dwell Psa_139_09 [If] I take the wings of the morning, [and] {dwell} in the uttermost parts of the sea;

dwell Psa_140_13 Surely the righteous shall give thanks unto thy name: the upright shall {dwell} in thy presence.

dwell Psa_37_29 The righteous shall inherit the land, and {dwell} therein for ever.

dwell Psa_133_01 A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to {dwell} together in unity!

dwell Psa_143_03 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to {dwell} in darkness, as those that have been long dead.

dwell Psa_24_01 A Psalm of David. The earth [is] the LORD'S, and the fulness thereof; the world, and they that {dwell} therein.

dwell Psa_65_08 They also that {dwell} in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

dwell Psa_68_06 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious {dwell} in a dry [land].

dwell Psa_69_35 For God will save Zion, and will build the cities of Judah: that they may {dwell} there, and have it in possession.

dwell Psa_69_36 The seed also of his servants shall inherit it: and they that love his name shall {dwell} therein.

dwell Psa_84_04 Blessed [are] they that {dwell} in thy house: they will be still praising thee. Selah.

dwell Psa_84_10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to {dwell} in the tents of wickedness.

dwell Psa_68_16 Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will {dwell} [in it] for ever.

dwell Psa_68_16 Why leap ye, ye high hills? [this is] the hill [which] God desireth to {dwell} in; yea, the LORD will dwell [in it] for ever.

dwell Psa_04_08 I will both lay me down in peace, and sleep: for thou, LORD, only makest me {dwell} in safety.

dwell Psa_05_04 For thou [art] not a God that hath pleasure in wickedness: neither shall evil {dwell} with thee.

dwell Psa_107_36 And there he maketh the hungry to {dwell}, that they may prepare a city for habitation;

dwell Psa_120_05 Woe is me, that I sojourn in Mesech, [that] I {dwell} in the tents of Kedar!

dwell Psa_132_14 This [is] my rest for ever: here will I {dwell}; for I have desired it.

dwell Psa_15_01 A Psalm of David. LORD, who shall abide in thy tabernacle? who shall {dwell} in thy holy hill?

dwell Psa_23_06 Surely goodness and mercy shall follow me all the days of my life: and I will {dwell} in the house of the LORD for ever.

dwell Psa_68_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might {dwell} [among them].

dwell Psa_69_25 Let their habitation be desolate; [and] let none {dwell} in their tents.

dwell Psa_72_09 They that {dwell} in the wilderness shall bow before him; and his enemies shall lick the dust.

dwell Psa_78_55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to {dwell} in their tents.

dwell Psa_85_09 Surely his salvation [is] nigh them that fear him; that glory may {dwell} in our land.

dwell Psa_98_07 Let the sea roar, and the fulness thereof; the world, and they that {dwell} therein.

dwell Psa_101_07 He that worketh deceit shall not {dwell} within my house: he that telleth lies shall not tarry in my sight.

dwell Psa_107_04 They wandered in the wilderness in a solitary way; they found no city to {dwell} in.

dwell Psa_101_06 Mine eyes [shall be] upon the faithful of the land, that they may {dwell} with me: he that walketh in a perfect way, he shall serve me.

dwell Psa_107_34 A fruitful land into barrenness, for the wickedness of them that {dwell} therein.

dwell Rev_06_10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that {dwell} on the earth?

dwell Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that {dwell} on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell Rev_14_06 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that {dwell} on the earth, and to every nation, and kindred, and tongue, and people,

dwell Rev_17_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that {dwell} on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

dwell Rev_21_03 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will {dwell} with them, and they shall be his people, and God himself shall be with them, [and be] their God.

dwell Rev_03_10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that {dwell} upon the earth.

dwell Rev_13_12 And he exercise th all the power of the first beast before him, and cause th the earth and them which {dwell} therein to worship the first beast, whose deadly wound was healed.

dwell Rev_13_14 And deceiveth them that {dwell} on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

dwell Rev_07_15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall {dwell} among them.

dwell Rev_11_10 And they that {dwell} upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

dwell Rev_12_12 Therefore rejoice, [ye] heavens, and ye that {dwell} in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

dwell Rev_13_06 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that {dwell} in heaven.

dwell Rev_13_08 And all that {dwell} upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

dwell Rom_08_11 But if the Spirit of him that raised up Jesus from the dead {dwell} in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

dwell Rom_08_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God {dwell} in you. Now if any man have not the Spirit of Christ, he is none of his.

dwell Zec_02_10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will {dwell} in the midst of thee, saith the LORD.

dwell Zec_14_11 And [men] shall {dwell} in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

dwell Zec_08_08 And I will bring them, and they shall {dwell} in the midst of Jerusalem: and they shall be

my people, and I will be their God, in truth and in righteousness.

dwell Zec_09_06 And a bastard shall {dwell} in Ashdod, and I will cut off the pride of the Philistines.

dwell Zec_02_11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will {dwell} in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

dwell Zec_08_04 Thus saith the LORD of hosts; There shall yet old men and old women {dwell} in the streets of Jerusalem, and every man with his staff in his hand for very age.

dwell Zec_08_03 Thus saith the LORD; I am returned unto Zion, and will {dwell} in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

dwell Zep_01_18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that {dwell} in the land.

dwelled 1Sa_12_11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye {dwelled} safe.

dwelled Gen_13_07 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite {dwelled} then in the land.

dwelled Gen_13_12 Abram dwelled in the land of Canaan, and Lot {dwelled} in the cities of the plain, and pitched [his] tent toward Sodom.

dwelled Gen_13_12 Abram {dwelled} in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

dwelled Gen_20_01 And Abraham journeyed from thence toward the south country, and {dwelled} between Kadesh and Shur, and sojourned in Gerar.

dwelled Rut_01_04 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they {dwelled} there about ten years.

dwellers 1Sa_18_03 All ye inhabitants of the world, and {dwellers} on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

dwellers Act_02_09 Parthians, and Medes, and Elamites, and the {dwellers} in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

dwellers Act_01_19 And it was known unto all the {dwellers} at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

dwellest 1Sa_37_16 O LORD of hosts, God of Israel, that {dwellest} [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

dwellest 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that {dwellest} carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

dwellest 1Sa_10_24 Therefore thus saith the Lord GOD of hosts, O my people that {dwellest} in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

dwellest 2Ki_19_15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which {dwellest} [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

dwellest Deu_12_29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and {dwellest} in their land;

dwellest Deu_26_01 And it shall be, when thou [art] come in unto the land which the LORD thy God giveth thee [for] an inheritance, and possessest it, and {dwellest} therein;

dwellest Deu_19_01 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and {dwellest} in their cities, and in their houses;

dwellest Eze_12_02 Son of man, thou {dwellest} in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.

dwellest Eze_07_07 The morning is come unto thee, O thou that {dwellest} in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

dwellest Jer_51_13 O thou that {dwellest} upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

dwellest Joh_01_38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where {dwellest} thou?

dwellest Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that {dwellest} in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

dwellest Lam_04_21 Rejoice and be glad, O daughter of Edom, that {dwellest} in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

dwellest Oba_01_03 The pride of thine heart hath deceived thee, thou that {dwellest} in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?

dwellest Psa_123_01 A Song of degrees. Unto thee lift I up mine eyes, O thou that {dwellest} in the heavens.

dwellest Psa_80_01 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that {dwellest} [between] the cherubims, shine forth.

dwellest Rev_02_13 I know thy works and where thou {dwellest}, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

dwellest Son_08_13 Thou that {dwellest} in the gardens, the companions hearken to thy voice: cause me to hear [it].

dwellest Zec_02_07 Deliver thyself, O Zion, that {dwellest} [with] the daughter of Babylon.

dwelleth 1Ch_13_06 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that {dwelleth} [between] the cherubims, whose name is called [on it].

dwelleth 1Co_03_16 Know ye not that ye are the temple of God, and [that] the Spirit of God {dwelleth} in

you?

dwelleth 1Jo_03_17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how {dwelleth} the love of God in him?

dwelleth 1Jo_03_24 And he that keepeth his commandments {dwelleth} in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

dwelleth 1Jo_04_12 No man hath seen God at any time. If we love one another, God {dwelleth} in us, and his love is perfected in us.

dwelleth 1Jo_04_15 Whosoever shall confess that Jesus is the Son of God, God {dwelleth} in him, and he in God.

dwelleth 1Jo_04_16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love {dwelleth} in God, and God in him.

dwelleth 1Jo_04_16 And we have known and believed the love that God hath to us. God is love; and he that {dwelleth} in love dwelleth in God, and God in him.

dwelleth 1Sa_04_04 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which {dwelleth} [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

dwelleth 1Sa_08_18 Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which {dwelleth} in mount Zion.

dwelleth 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he {dwelleth} in the country of the Philistines.

dwelleth 1Sa_33_05 The LORD is exalted; for he {dwelleth} on high: he hath filled Zion with judgment and righteousness.

dwelleth 2Jo_01_02 For the truth's sake, which {dwelleth} in us, and shall be with us for ever.

dwelleth 2Pe_03_13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein {dwelleth} righteousness.

dwelleth 2Sa_07_02 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God {dwelleth} within curtains.

dwelleth 2Sa_06_02 And David arose, and went with all the people that [were] with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that {dwelleth} [between] the cherubims.

dwelleth 2Ti_01_14 That good thing which was committed unto thee keep by the Holy Ghost which {dwelleth} in us.

dwelleth Amo_08_08 Shall not the land tremble for this, and every one mourn that {dwelleth} therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

dwelleth Act_17_24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, {dwelleth} not in temples made with hands;

dwelleth Act_07_48 Howbeit the most High {dwelleth} not in temples made with hands; as saith the prophet,

dwelleth Col_02_09 For in him {dwelleth} all the fulness of the Godhead bodily.

dwelleth Deu_33_20 And of Gad he said, Blessed [be] he that enlargeth Gad; he {dwelleth} as a lion, and teareth the arm with the crown of the head.

dwelleth Dan_02_22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light {dwelleth} with him.

dwelleth Eze_16_46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that {dwelleth} at thy right hand, [is] Sodom and her daughters.

dwelleth Eze_17_16 [As] I live, saith the Lord GOD, surely in the place [where] the king [{dwelleth}] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

dwelleth Eze_38_14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel {dwelleth} safely, shalt thou not know [it]?

dwelleth Hos_04_03 Therefore shall the land mourn, and every one that {dwelleth} therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

dwelleth Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she {dwelleth} in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

dwelleth Joh_14_17 [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he {dwelleth} with you, and shall be in you.

dwelleth Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle {dwelleth}, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

dwelleth Joh_14_10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that {dwelleth} in me, he doeth the works.

dwelleth Jam_04_05 Do ye think that the scripture saith in vain, The spirit that {dwelleth} in us lusteth to envy?

dwelleth Job_39_28 She {dwelleth} and abideth on the rock, upon the crag of the rock, and the strong place.

dwelleth Joh_06_56 He that eateth my flesh, and drinketh my blood, {dwelleth} in me, and I in him.

dwelleth Jer_29_16 [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that {dwelleth} in this city, [and] of your brethren that are not gone forth with you into captivity;

dwelleth Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man {dwelleth} therein,

dwelleth Jer_49_31 Arise, get you up unto the wealthy nation, that {dwelleth} without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

dwelleth Job_38_19 Where [is] the way [where] light {dwelleth}? and [as for] darkness, where [is] the place thereof,

dwelleth Joe_03_21 For I will cleanse their blood [that] I have not cleansed: for the LORD {dwelleth} in Zion.

dwelleth Jer_51_43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man {dwelleth}, neither doth [any] son of man pass thereby.

dwelleth Job_15_28 And he {dwelleth} in desolate cities, [and] in houses which no man inhabiteth, which are ready to become heaps.

dwelleth Lev_19_34 [But] the stranger that {dwelleth} with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

dwelleth Lev_25_39 And if thy brother [that {dwelleth}] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

dwelleth Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she {dwelleth} among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

dwelleth Lev_25_47 And if a sojourner or stranger wax rich by thee, and thy brother [that {dwelleth}] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

dwelleth Mat_23_21 And whoso shall swear by the temple, sweareth by it, and by him that {dwelleth} therein.

dwelleth Num_13_18 And see the land, what it [is]; and the people that {dwelleth} therein, whether they [be] strong or weak, few or many;

dwelleth Pro_03_29 Devise not evil against thy neighbour, seeing he {dwelleth} securely by thee.

dwelleth Psa_09_11 Sing praises to the LORD, which {dwelleth} in Zion: declare among the people his doings.

dwelleth Psa_113_05 Who [is] like unto the LORD our God, who {dwelleth} on high,

dwelleth Psa_135_21 Blessed be the LORD out of Zion, which {dwelleth} at Jerusalem. Praise ye the LORD.

dwelleth Psa_26_08 LORD, I have loved the habitation of thy house, and the place where thine honour {dwelleth}.

dwelleth Psa_91_01 He that {dwelleth} in the secret place of the most High shall abide under the shadow of the Almighty.

dwelleth Rom_07_20 Now if I do that I would not, it is no more I that do it, but sin that {dwelleth} in me.

dwelleth Rom_08_11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that {dwelleth} in you.

dwelleth Rom_07_18 For I know that in me (that is, in my flesh,) {dwelleth} no good thing: for to will is present with me; but [how] to perform that which is good I find not.

dwelleth Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan {dwelleth}.

dwelleth Rom_07_17 Now then it is no more I that do it, but sin that {dwelleth} in me.

dwelling 1Ki_08_43 Hear thou in heaven thy {dwelling} place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

dwelling 1Ki_08_49 Then hear thou their prayer and their supplication in heaven thy {dwelling} place, and maintain their cause,

dwelling 1Ki_21_08 So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, {dwelling} with Naboth.

dwelling 1Ch_06_32 And they ministered before the {dwelling} place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

dwelling 1Ch_06_54 Now these [are] their {dwelling} places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

dwelling 1Ki_08_39 Then hear thou in heaven thy {dwelling} place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

dwelling 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will consider in my {dwelling} place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

dwelling 1Ki_08_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy {dwelling} place: and when thou hearest, forgive.

dwelling 1Ti_06_16 Who only hath immortality, {dwelling} in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

dwelling 1Sa_04_05 And the LORD will create upon every {dwelling} place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

dwelling 2Ch_30_27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy {dwelling} place, [even] unto heaven.

dwelling 2Ch_06_02 But I have built an house of habitation for thee, and a place for thy {dwelling} for ever.

dwelling 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy {dwelling} place, [even] from heaven; and when thou hearest, forgive.

dwelling 2Ch_06_30 Then hear thou from heaven thy {dwelling} place, and forgive, and render unto every

man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

dwelling 2Ch_06_33 Then hear thou from the heavens, [even] from thy {dwelling} place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

dwelling 2Ch_06_39 Then hear thou from the heavens, [even] from thy {dwelling} place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

dwelling 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his {dwelling} place:

dwelling 2Ki_17_25 And [so] it was at the beginning of their {dwelling} there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

dwelling 2Pe_02_08 (For that righteous man {dwelling} among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)

dwelling Act_02_05 And there were {dwelling} at Jerusalem Jews, devout men, out of every nation under heaven.

dwelling Act_19_17 And this was known to all the Jews and Greeks also {dwelling} at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

dwelling Dan_04_32 And they shall drive thee from men, and thy {dwelling} [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling Dan_05_21 And he was driven from the sons of men; and his heart was made like the beasts, and his {dwelling} [was] with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and [that] he appointeth over it whomsoever he will.

dwelling Dan_04_25 That they shall drive thee from men, and thy {dwelling} shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

dwelling Dan_02_11 And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose {dwelling} is not with flesh.

dwelling Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them {dwelling} without walls, and having neither bars nor gates,

dwelling Eze_48_15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for {dwelling}, and for suburbs: and the city shall be in the midst thereof.

dwelling Gen_10_30 And their {dwelling} was from Mesha, as thou goest unto Sephar a mount of the east.

dwelling Gen_25_27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, {dwelling} in tents.

dwelling Gen_27_39 And Isaac his father answered and said unto him, Behold, thy {dwelling} shall be the

fatness of the earth, and of the dew of heaven from above;

dwelling Heb_11_09 By faith he sojourned in the land of promise, as [in] a strange country, {dwelling} in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

dwelling Job_21_28 For ye say, Where [is] the house of the prince? and where [are] the {dwelling} places of the wicked?

dwelling Joe_03_17 So shall ye know that I [am] the LORD your God {dwelling} in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

dwelling Jos_13_21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, {dwelling} in the country.

dwelling Jer_46_19 O thou daughter {dwelling} in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

dwelling Jer_49_33 And Hazor shall be a {dwelling} for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

dwelling Job_08_22 They that hate thee shall be clothed with shame; and the {dwelling} place of the wicked shall come to nought.

dwelling Lev_25_29 And if a man sell a {dwelling} house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

dwelling Mar_05_03 Who had [his] {dwelling} among the tombs; and no man could bind him, no, not with chains:

dwelling Nah_02_11 Where [is] the {dwelling} of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

dwelling Num_21_15 And at the stream of the brooks that goeth down to the {dwelling} of Ar, and lieth upon the border of Moab.

dwelling Psa_90_01 A Prayer of Moses the man of God. LORD, thou hast been our {dwelling} place in all generations.

dwelling Psa_91_10 There shall no evil befall thee, neither shall any plague come nigh thy {dwelling}.

dwelling Psa_79_07 For they have devoured Jacob, and laid waste his {dwelling} place.

dwelling Pro_21_20 [There is] treasure to be desired and oil in the {dwelling} of the wise; but a foolish man spendeth it up.

dwelling Psa_74_07 They have cast fire into thy sanctuary, they have defiled [by casting down] the {dwelling} place of thy name to the ground.

dwelling Psa_76_02 In Salem also is his tabernacle, and his {dwelling} place in Zion.

dwelling Pro_24_15 Lay not wait, O wicked [man], against the {dwelling} of the righteous; spoil not his resting place:

dwelling Psa_49_11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their

{dwelling} places to all generations; they call [their] lands after their own names.

dwelling Psa_49_14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their {dwelling}.

dwelling Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] {dwelling} place, and root thee out of the land of the living. Selah.

dwelling Zep_03_07 I said, Surely thou wilt fear me, thou wilt receive instruction; so their {dwelling} should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

dwellingplace 1Co_04_11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain {dwellingplace};

dwellingplace Num_24_21 And he looked on the Kenites, and took up his parable, and said, Strong is thy {dwellingplace}, and thou puttest thy nest in a rock.

dwellingplace Jer_51_37 And Babylon shall become heaps, a {dwellingplace} for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplaces Eze_06_06 In all your {dwellingplaces} the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his {dwellingplaces}; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces Jer_51_30 The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her {dwellingplaces}; her bars are broken.

dwellingplaces Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their {dwellingplaces}, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

dwellingplaces Hab_01_06 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the {dwellingplaces} [that are] not theirs.

dwellings Zep_02_06 And the sea coast shall be {dwellings} [and] cottages for shepherds, and folds for flocks.

dwellings Psa_55_15 Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their {dwellings}, [and] among them.

dwellings 1Sa_32_18 And my people shall dwell in a peaceable habitation, and in sure {dwellings}, and in quiet resting places;

dwellings Exo_10_23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their {dwellings}.

dwellings Eze_25_04 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their {dwellings} in thee: they shall eat thy fruit, and they shall drink thy milk.

dwellings Jer_09_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our {dwellings} have cast [us] out.

dwellings Job_18_19 He shall neither have son nor nephew among his people, nor any remaining in his {dwellings}.

dwellings Job_18_21 Surely such [are] the {dwellings} of the wicked, and this [is] the place [of him that] knoweth not God.

dwellings Job_39_06 Whose house I have made the wilderness, and the barren land his {dwellings}.

dwellings Lev_03_17 [It shall be] a perpetual statute for your generations throughout all your {dwellings}, that ye eat neither fat nor blood.

dwellings Psa_87_02 The LORD loveth the gates of Zion more than all the {dwellings} of Jacob.

dwellings Lev_07_26 Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your {dwellings}.

dwellings Lev_23_03 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your {dwellings}.

dwellings Lev_23_14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your {dwellings}.

dwellings Lev_23_21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your {dwellings} throughout your generations.

dwellings Lev_23_31 Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your {dwellings}.

dwellings Num_35_29 So these [things] shall be for a statute of judgment unto you throughout your generations in all your {dwellings}.

farewell 2Co_13_11 Finally, brethren, {farewell}. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

farewell Act_18_21 But bade them {farewell}, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

farewell Luk_09_61 And another also said, Lord, I will follow thee; but let me first go bid them {farewell}, which are at home at my house.

swell Deu_08_04 Thy raiment waxed not old upon thee, neither did thy foot {swell}, these forty years.

swell Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall {swell}, and her thigh shall rot: and the woman shall be a curse among her people.

swell Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make

thy thigh to rot, and thy belly to {swell};

swell Num_05_22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to {swell}, and [thy] thigh to rot: And the woman shall say, Amen, amen.

swelled Neh_09_21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet {swelled} not.

swelling 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, {swelling} out in a high wall, whose breaking cometh suddenly at an instant.

swelling 2Pe_02_18 For when they speak great {swelling} [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

swelling Jer_49_19 Behold, he shall come up like a lion from the {swelling} of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling Jer_12_05 If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the {swelling} of Jordan?

swelling Jer_50_44 Behold, he shall come up like a lion from the {swelling} of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

swelling Jude_01_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great {swelling} [words], having men's persons in admiration because of advantage.

swelling Psa_46_03 [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the {swelling} thereof. Selah.

swellings 2Co_12_20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, {swellings}, tumults:

well 1Ch_11_17 And David longed, and said, Oh that one would give me drink of the water of the {well} of Bethlehem, that [is] at the gate!

well 1Ch_11_18 And the three brake through the host of the Philistines, and drew water out of the {well} of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

well 1Ch_25_08 And they cast lots, ward against [ward], as {well} the small as the great, the teacher as the scholar.

well 1Ch_26_13 And they cast lots, as {well} the small as the great, according to the house of their fathers, for every gate.

well 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth {well}.

well 1Co_07_38 So then he that giveth [her] in marriage doeth {well}; but he that giveth [her] not in

marriage doeth better.

well 1Co_09_05 Have we not power to lead about a sister, a wife, as {well} as other apostles, and [as] the brethren of the Lord, and Cephas?

well 1Co_14_17 For thou verily givest thanks {well}, but the other is not edified.

well 1Co_10_05 But with many of them God was not {well} pleased: for they were overthrown in the wilderness.

well 1Ki_08_18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst {well} that it was in thine heart.

well 1Ki_18_24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is {well} spoken.

well 1Pe_02_15 For so is the will of God, that with {well} doing ye may put to silence the ignorance of foolish men:

well 1Pe_03_06 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do {well}, and are not afraid with any amazement.

well 1Pe_03_17 For [it is] better, if the will of God be so, that ye suffer for {well} doing, than for evil doing.

well 1Pe_04_19 Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in {well} doing, as unto a faithful Creator.

well 1Pe_02_14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do {well}.

well 1Pe_02_20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do {well}, and suffer [for it], ye take it patiently, this [is] acceptable with God.

well 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of {well} set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

well 1Sa_01_17 Learn to do {well}; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

well 1Sa_03_10 Say ye to the righteous, that [it shall be] {well} [with him]: for they shall eat the fruit of their doings.

well 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be {well}.

well 1Sa_16_17 And Saul said unto his servants, Provide me now a man that can play {well}, and bring [him] to me.

well 1Sa_16_23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was {well}, and the evil spirit departed from him.

well 1Sa_18_26 And when his servants told David these words, it pleased David {well} to be the king's son

in law: and the days were not expired.

well 1Sa_19_22 Then went he also to Ramah, and came to a great {well} that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah.

well 1Sa_20_07 If he say thus, [It is] {well}; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

well 1Sa_24_18 And thou hast showed this day how that thou hast dealt {well} with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

well 1Sa_24_19 For if a man find his enemy, will he let him go {well} away? wherefore the LORD reward thee good for that thou hast done unto me this day.

well 1Sa_24_20 And now, behold, I know {well} that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

well 1Sa_25_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees {well} refined.

well 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt {well} with my lord, then remember thine handmaid.

well 1Sa_33_23 Thy tacklings are loosed; they could not {well} strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

well 1Sa_42_21 The LORD is {well} pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.

well 1Ti_03_12 Let the deacons be the husbands of one wife, ruling their children and their own houses {well}.

well 1Ti_03_04 One that ruleth {well} his own house, having his children in subjection with all gravity;

well 1Ti_03_13 For they that have used the office of a deacon {well} purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

well $1Ti_05_17$ Let the elders that rule {well} be counted worthy of double honour, especially they who labour in the word and doctrine.

well 2Ch_06_08 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst {well} in that it was in thine heart:

well 2Ch_12_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went {well}.

well 2Ch_31_15 And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as {well} to the great as to the small:

well 2Co_06_09 As unknown, and [yet] {well} known; as dying, and, behold, we live; as chastened, and not killed;

well 2Co_11_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye

receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might {well} bear with [him].

well 2Ki_04_26 Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] {well} with thy husband? [is it] well with the child? And she answered, [It is] well.

well 2Ki_04_26 Run now, I pray thee, to meet her, and say unto her, [Is it] {well} with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

well 2Ki_05_21 So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all {well}?

well 2Ki_05_22 And he said, All [is] {well}. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

well 2Ki_07_09 Then they said one to another, We do not {well}: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

well 2Ki_09_11 Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all {well}? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication.

well 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] {well}.

well 2Ki_04_26 Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with the thild? And she answered, [It is] {well}.

well 2Ki_04_26 Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] {well} with the child? And she answered, [It is] well.

well 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done {well} in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

well 2Ki_25_24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be {well} with you.

well 2Pe_01_17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am {well} pleased.

well 2Pe_01_19 We have also a more sure word of prophecy; whereunto ye do {well} that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

well 2Sa_03_26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the {well} of Sirah: but David knew [it] not.

well 2Sa_06_19 And he dealt among all the people, [even] among the whole multitude of Israel, as {well} to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

well 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as {well} as another: make thy battle more strong against the

city, and overthrow it: and encourage thou him.

well 2Sa_17_04 And the saying pleased Absalom {well}, and all the elders of Israel.

well 2Sa_17_18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a {well} in his court; whither they went down.

well 2Sa_17_21 And it came to pass, after they were departed, that they came up out of the {well}, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

well 2Sa_18_28 And Ahimaaz called, and said unto the king, All is {well}. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

well 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee {well}.

well 2Sa_23_15 And David longed, and said, Oh that one would give me drink of the water of the {well} of Bethlehem, which [is] by the gate!

well 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water out of the {well} of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

well 2Th_03_13 But ye, brethren, be not weary in {well} doing.

well 2Ti_01_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very {well}.

well 3Jo_01_06 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do {well}:

well Act_10_33 Immediately therefore I sent to thee; and thou hast {well} done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

well Act_10_47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as {wel} as we?

well Act_15_29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye {well}.

well Act_15_29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do {well}. Fare ye well.

well Act_16_02 Which was {well} reported of by the brethren that were at Lystra and Iconium.

well Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very {well} knowest.

well Col_03_20 Children, obey [your] parents in all things: for this is {well} pleasing unto the Lord.

well Dan_01_04 Children in whom [was] no blemish, but {well} favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's

palace, and whom they might teach the learning and the tongue of the Chaldeans.

well Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [{well}]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

well Deu_01_17 Ye shall not respect persons in judgment; [but] ye shall hear the small as {well} as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it.

well Deu_01_23 And the saying pleased me {well}: and I took twelve men of you, one of a tribe:

well Deu_03_20 Until the LORD have given rest unto your brethren, as {well} as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

well Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go {well} with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

well Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as {well} as thou.

well Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go {well} with thee, in the land which the LORD thy God giveth thee.

well Deu_05_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have {well} said all that they have spoken.

well Deu_05_29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be {well} with them, and with their children for ever!

well Deu_05_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] {well} with you, and [that] ye may prolong [your] days in the land which ye shall possess.

well Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it may be {well} with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

well Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be {well} with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

well Deu_07_18 Thou shalt not be afraid of them: [but] shalt {well} remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

well Deu_12_25 Thou shalt not eat it; that it may go {well} with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

well Deu_12_28 Observe and hear all these words which I command thee, that it may go {well} with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

well Deu_15_16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is {well} with thee;

well Deu_18_17 And the LORD said unto me, They have {well} [spoken that] which they have spoken.

well Deu_19_13 Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go {well} with thee.

well Deu_20_08 And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as {well} as his heart.

well Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be {well} with thee, and [that] thou mayest prolong [thy] days.

well Ecc_08_13 But it shall not be {well} with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

well Ecc_08_12 Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be {well} with them that fear God, which fear before him:

well Eph_06_03 That it may be {well} with thee, and thou mayest live long on the earth.

well Exo_01_20 Therefore God dealt {well} with the midwives: and the people multiplied, and waxed very mighty.

well Exo_02_15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a {well}.

well Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak {well}. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

well Exo_10_29 And Moses said, Thou hast spoken {well}, I will see thy face again no more.

well Eze_24_05 Take the choice of the flock, and burn also the bones under it, [and] make it boil {well}, and let them see the bones of it therein.

well Eze_24_10 Heap on wood, kindle the fire, consume the flesh, and spice it {well}, and let the bones be burned.

well Eze_33_32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play {well} on an instrument: for they hear thy words, but they do them not.

well Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark {well} the entering in of the house, with every going forth of the sanctuary.

well Eze_44_05 And the LORD said unto me, Son of man, mark {well}, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

well Eze_47_14 And ye shall inherit it, one as {well} as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

well Gal_04_17 They zealously affect you, [but] not {well}; yea, they would exclude you, that ye might affect them.

well Gal_05_07 Ye did run {well}; who did hinder you that ye should not obey the truth?

well Gal_06_09 And let us not be weary in {well} doing: for in due season we shall reap, if we faint not.

well Gen_04_07 If thou doest well, shalt thou not be accepted? and if thou doest not {well}, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

well Gen_04_07 If thou doest {well}, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

well Gen_16_14 Wherefore the {well} was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

well Gen_18_11 Now Abraham and Sarah [were] old [and] {well} stricken in age; [and] it ceased to be with Sarah after the manner of women.

well Gen_12_16 And he entreated Abram {well} for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

well Gen_13_10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] {well} watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

well Gen_12_13 Say, I pray thee, thou [art] my sister: that it may be {well} with me for thy sake; and my soul shall live because of thee.

well Gen_26_20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the {well} Esek; because they strove with him.

well Gen_26_21 And they digged another {well}, and strove for that also: and he called the name of it Sitnah.

well Gen_26_22 And he removed from thence, and digged another {well}; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

well Gen_26_25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a {well}.

well Gen_26_32 And it came to pass the same day, that Isaac's servants came, and told him concerning the {well} which they had digged, and said unto him, We have found water.

well Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that {well} they watered the flocks: and a great stone [was] upon the well's mouth.

well Gen_24_13 Behold, I stand [here] by the {well} of water; and the daughters of the men of the city come out to draw water:

well Gen_24_16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and

she went down to the {well}, and filled her pitcher, and came up.

well Gen_24_20 And she hasted, and emptied her pitcher into the trough, and ran again unto the {well} to draw [water], and drew for all his camels.

well Gen_24_29 And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the {well}.

well Gen_29_02 And he looked, and behold a {well} in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

well Gen_29_06 And he said unto them, [Is] he well? And they said, [He is] {well}: and, behold, Rachel his daughter cometh with the sheep.

well Gen_29_06 And he said unto them, [Is] he {well}? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

well Gen_29_17 Leah [was] tender eyed; but Rachel was beautiful and {well} favoured.

well Gen_21_19 And God opened her eyes, and she saw a {well} of water; and she went, and filled the bottle with water, and gave the lad drink.

well Gen_21_25 And Abraham reproved Abimelech because of a {well} of water, which Abimelech's servants had violently taken away.

well Gen_21_30 And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this {well}.

well Gen_24_01 And Abraham was old, [and] {well} stricken in age: and the LORD had blessed Abraham in all things.

well Gen_24_11 And he made his camels to kneel down without the city by a {well} of water at the time of the evening, [even] the time that women go out to draw [water].

well Gen_24_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the {well}.

well Gen_24_42 And I came this day unto the {well}, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

well Gen_24_43 Behold, I stand by the {well} of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

well Gen_24_45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the {well}, and drew [water]: and I said unto her, Let me drink, I pray thee.

well Gen_24_62 And Isaac came from the way of the {well} Lahairoi; for he dwelt in the south country.

well Gen_25_11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the {well} Lahairoi.

well Gen_26_19 And Isaac's servants digged in the valley, and found there a {well} of springing water.

well Gen_32_09 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal {well} with thee:

well Gen_37_14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and {well} with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well Gen_37_14 And he said to him, Go, I pray thee, see whether it be {well} with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

well Gen_39_06 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and {well} favoured.

well Gen_40_14 But think on me when it shall be {well} with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

well Gen_41_02 And, behold, there came up out of the river seven {well} favoured kine and fatfleshed; and they fed in a meadow.

well Gen_41_04 And the ill favoured and leanfleshed kine did eat up the seven {well} favoured and fat kine. So Pharaoh awoke.

well Gen_41_18 And, behold, there came up out of the river seven kine, fatfleshed and {well} favoured; and they fed in a meadow:

well Gen_43_27 And he asked them of [their] welfare, and said, [Is] your father {well}, the old man of whom ye spake? [Is] he yet alive?

well Gen_45_16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh {well}, and his servants.

well Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a {well}; [whose] branches run over the wall:

well Heb_04_02 For unto us was the gospel preached, as {well} as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

well Heb_13_16 But to do good and to communicate forget not: for with such sacrifices God is {well} pleased.

well Jam_02_08 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do {well}:

well Jam_02_19 Thou believest that there is one God; thou doest {well}: the devils also believe, and tremble.

well Jer_01_12 Then said the LORD unto me, Thou hast {well} seen: for I will hasten my word to perform it.

well Jer_07_23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be {well} unto you.

well Jer_15_11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [{well}] in the time of evil and in the time of affliction.

well Jer_15_11 The LORD said, Verily it shall be {well} with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

well Jer_22_16 He judged the cause of the poor and needy; then [it was] {well} [with him: was] not this to know me? saith the LORD.

well Jer_22_15 Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] {well} with him?

well Jer_38_20 But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be {well} unto thee, and thy soul shall live.

well Jer_39_12 Take him, and look {well} to him, and do him no harm; but do unto him even as he shall say unto thee.

well Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look {well} unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

well Jer_40_09 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be {well} with you.

well Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be {well} with us, when we obey the voice of the LORD our God.

well Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were {well}, and saw no evil.

well Job_12_03 But I have understanding as {well} as you; I [am] not inferior to you: yea, who knoweth not such things as these?

well Job_33_31 Mark {well}, O Job, hearken unto me: hold thy peace, and I will speak.

well Joh_02_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have {well} drunk, then that which is worse: [but] thou hast kept the good wine until now.

well Joh_04_17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast {well} said, I have no husband:

well Joh_08_48 Then answered the Jews, and said unto him, Say we not {well} that thou art a Samaritan, and hast a devil?

well Joh_04_06 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the {well}: [and] it was about the sixth hour.

well Joh_04_11 The woman saith unto him, Sir, thou hast nothing to draw with, and the {well} is deep: from whence then hast thou that living water?

well Joh_04_12 Art thou greater than our father Jacob, which gave us the {well}, and drank thereof himself, and his children, and his cattle?

well Joh_04_14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a {well} of water springing up into everlasting life.

well Joh_04_06 Now Jacob's {well} was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

well Joh_11_12 Then said his disciples, Lord, if he sleep, he shall do {well}.

well Joh_13_13 Ye call me Master and Lord: and ye say {well}; for [so] I am.

well Joh_18_23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if {well}, why smitest thou me?

well Jon_04_04 Then said the LORD, Doest thou {well} to be angry?

well Jon_04_09 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do {well} to be angry, [even] unto death.

well Jon_04_09 And God said to Jonah, Doest thou {well} to be angry for the gourd? And he said, I do well to be angry, [even] unto death.

well Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as {well} the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

well Jos_18_15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the {well} of waters of Nephtoah:

well Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the {well} of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

well Jud_09_16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt {well} with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

well Jud_14_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me {well}.

well Jud_14_07 And he went down, and talked with the woman; and she pleased Samson {well}.

well Jud_20_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as {well} the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

well Lev_24_22 Ye shall have one manner of law, as {well} for the stranger, as for one of your own country: for I [am] the LORD your God.

well Lev_24_16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as {well} the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death.

well Luk_01_07 And they had no child, because that Elisabeth was barren, and they both were [now] {well} stricken in years.

well Luk_01_18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife {well} stricken in years.

well Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am {well} pleased.

well Luk_06_26 Woe unto you, when all men shall speak {well} of you! for so did their fathers to the false prophets.

well Luk_13_09 And if it bear fruit, [{well}]: and if not, [then] after that thou shalt cut it down.

well Luk_20_39 Then certain of the scribes answering said, Master, thou hast {well} said.

well Mar_07_09 And he said unto them, Full {well} ye reject the commandment of God, that ye may keep your own tradition.

well Mar_01_11 And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am {well} pleased.

well Mar_07_37 And were beyond measure astonished, saying, He hath done all things {well}: he maketh both the deaf to hear, and the dumb to speak.

well Mar_12_28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them {well}, asked him, Which is the first commandment of all?

well Mat_03_17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am {well} pleased.

well Mat_12_12 How much then is a man better than a sheep? Wherefore it is lawful to do {well} on the sabbath days.

well Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is {well} pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

well Mat_15_07 [Ye] hypocrites, {well} did Esaias prophesy of you, saying,

well Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am {well} pleased; hear ye him.

well Neh_02_13 And I went out by night by the gate of the valley, even before the dragon {well}, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

well Num_11_18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] {well} with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

well Num_13_30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are {well} able to overcome it.

well Num_21_16 And from thence [they went] to Beer: that [is] the {well} whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

well Num_21_17 Then Israel sang this song, Spring up, O {well}; sing ye unto it:

well Num_21_18 The princes digged the {well}, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

well Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the {well}: [but] we will go along by the king's [high] way, until we be past thy borders.

well Num_36_05 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said {well}.

well Php_04_14 Notwithstanding ye have {well} done, that ye did communicate with my affliction.

well Pro_05_15 Drink waters out of thine own cistern, and running waters out of thine own {well}.

well Pro_10_11 The mouth of a righteous [man is] a {well} of life: but violence covereth the mouth of the wicked.

well Pro_11_10 When it goeth {well} with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

well Pro_13_10 Only by pride cometh contention: but with the {well} advised [is] wisdom.

well Pro_14_15 The simple believeth every word: but the prudent [man] looketh {well} to his going.

well Pro_24_32 Then I saw, [and] considered [it] {well}: I looked upon [it, and] received instruction.

well Pro_27_23 Be thou diligent to know the state of thy flocks, [and] look {well} to thy herds.

well Pro_30_29 There be three [things] which go {well}, yea, four are comely in going:

well Pro_31_27 She looketh {well} to the ways of her household, and eateth not the bread of idleness.

well Psa_119_65 TETH. Thou hast dealt {well} with thy servant, O LORD, according unto thy word.

well Psa_128_02 For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] {well} with thee.

well Psa_139_14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right {well}.

well Psa_48_13 Mark ye {well} her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

well Psa_49_18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest {well} to thyself.

well Psa_73_02 But as for me, my feet were almost gone; my steps had {well} nigh slipped.

well Psa_78_29 So they did eat, and were {well} filled: for he gave them their own desire;

well Psa_84_06 [Who] passing through the valley of Baca make it a {well}; the rain also filleth the pools.

well Psa_87_07 As {well} the singers as the players on instruments [shall be there]: all my springs [are] in thee.

well Rom_02_07 To them who by patient continuance in {well} doing seek for glory and honour and immortality, eternal life:

well Rut_03_01 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be {well} with thee?

well Rut_03_13 Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, {well}; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [as] the LORD liveth: lie down until the morning.

well Son_04_15 A fountain of gardens, a {well} of living waters, and streams from Lebanon.

well Tit_02_09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] {well} in all [things]; not answering again;

well Zec_08_15 So again have I thought in these days to do {well} unto Jerusalem and to the house of Judah: fear ye not.

well's 2Sa_17_19 And the woman took and spread a covering over the {well's} mouth, and spread ground corn thereon; and the thing was not known.

well's Gen_29_08 And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the {well's} mouth; then we water the sheep.

well's Gen_29_10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the {well's} mouth, and watered the flock of Laban his mother's brother.

well's Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the {well's} mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

well's Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the {well's} mouth.

well's Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the {well's} mouth in his place.

wellbeloved Rom_16_05 Likewise [greet] the church that is in their house. Salute my {wellbeloved} Epaenetus, who is the firstfruits of Achaia unto Christ.

wellbeloved 3Jo_01_01 The elder unto the {wellbeloved} Gaius, whom I love in the truth.

wellbeloved 1Sa_05_01 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My {wellbeloved} hath a vineyard in a very fruitful hill:

wellbeloved 1Sa_05_01 Now will I sing to my {wellbeloved} a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

wellbeloved Mar_12_06 Having yet therefore one son, his {wellbeloved}, he sent him also last unto them, saying, They will reverence my son.

wellbeloved Son_01_13 A bundle of myrrh [is] my {wellbeloved} unto me; he shall lie all night betwixt my

breasts.

wellfavoured Nah_03_04 Because of the multitude of the whoredoms of the {wellfavoured} harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

wellpleasing Heb_13_21 Make you perfect in every good work to do his will, working in you that which is {wellpleasing} in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

wellpleasing Php_04_18 But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, {wellpleasing} to God.

wells 1Sa_12_03 Therefore with joy shall ye draw water out of the {wells} of salvation.

wells 2Ch_26_10 Also he built towers in the desert, and digged many {wells}: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

wells 2Ki_03_19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all {wells} of water, and mar every good piece of land with stones.

wells 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the {wells} of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

wells 2Pe_02_17 These are {wells} without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

wells Deu_06_11 And houses full of all good [things], which thou filledst not, and {wells} digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

wells Exo_15_27 And they came to Elim, where [were] twelve {wells} of water, and threescore and ten palm trees: and they encamped there by the waters.

wells Gen_26_15 For all the {wells} which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

wells Gen_26_18 And Isaac digged again the {wells} of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

wells Neh_09_25 And they took strong cities, and a fat land, and possessed houses full of all goods, {wells} digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

wells Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the {wells}: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

wellspring Pro_18_04 The words of a man's mouth [are as] deep waters, [and] the {wellspring} of wisdom [as] a flowing brook.

wellspring Pro_16_22 Understanding [is] a {wellspring} of life unto him that hath it: but the instruction of fools [is] folly.

Bible Word Index with Strong's Number with the full text of each verse

dwell ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to {dwell} <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

dwell ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to {dwell} <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

dwell ^ 1Jo_04_13 Hereby <1722> <5129> know we <1097> (5719) that <3754> we {dwell} <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> us <2254>, because <3754> he hath given <1325> (5758) us <2254> of <1537> his <0846> Spirit <4151>.

dwell ^ 1Pe_03_07 Likewise <3668>, ye husbands <0435>, {dwell} with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).

dwell ^ 2Co_06_16 And <1161> what <5101> agreement <4783> hath the temple <3485> of God <2316> with <3326> idols <1497>? for <1063> ye <5210> are <2075> (5748) the temple <3485> of the living <2198> (5723) God <2316>; as <2531> God <2316> hath said <2036> (5627), <3754> I will {dwell} <1774> (5692) in <1722> them <0846>, and <2532> walk in <1704> (5692) them; and <2532> I will be <2071> (5704) their <0846> God <2316>, and <2532> they <0846> shall be <2071> (5704) my <3427> people <2992>.

dwell ^ Act_01_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> {dwell} <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> another <2087> take <2983> (5630).

dwell ^ Act_02_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that {dwell} <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> words <4487>:

dwell ^ Act_04_16 Saying <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that {dwell} <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

dwell ^ Act_07_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> {dwell} <2730> (5719).

dwell ^ Act_13_27 For <1063> they that {dwell} <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

dwell ^ Act_17_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956>

nations <1484> of men <0444> for to {dwell} <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the times <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

dwell ^ Act_28_16 And <1161> when <3753> we came <2064> (5627) to <1519> Rome <4516>, the centurion <1543> delivered <3860> (5656) the prisoners <1198> to the captain of the guard <4759>: but <1161> Paul <3972> was suffered <2010> (5681) to {dwell} <3306> (5721) by <2596> himself <1438> with <4862> a soldier <4757> that kept <5442> (5723) him <0846>.

dwell ^ Col_01_19 For it pleased <2106> (5656) the Father that <3754> in <1722> him <0846> should <2730> <0> all <3956> fulness <4138> {dwell} <2730> (5658);

 $dwell ^ Col_03_16 \ Let <1774> <0> \ the word <3056> \ of \ Christ <5547> \{ dwell \} <1774> (5720) \ in <1722> \ you <5213> \ richly <4146> \ in <1722> \ all <3956> \ wisdom <4678>; \ teaching <1321> (5723) \ and <2532> \ admonishing <3560> (5723) \ one \ another <1438> \ in \ psalms <5568> \ and <2532> \ hymns <5215> \ and <2532> \ spiritual <4152> \ songs <5603>, \ singing <0103> (5723) \ with <1722> \ grace <5485> \ in <1722> \ your <5216> \ hearts <2588> \ to \ the \ Lord <2962>.$

dwell ^ Eph_03_17 That Christ <5547> may {dwell} <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>,

dwell ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and {dwell} <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

dwell ^ Luk_21_35 For <1063> as <5613> a snare <3803> shall it come <1904> (5695) on <1909> all <3956> them that {dwell} <2521> (5740) on <1909> the face <4383> of the whole <3956> earth <1093>.

 $dwell ^ Mat_{12_45 Then <5119} goeth he <4198 > (5736), and <2532 > taketh <3880 > (5719) with <3326 > himself <1438 > seven <2033 > other <2087 > spirits <4151 > more wicked <4191 > than himself <1438 >, and <2532 > they enter in <1525 > (5631) and {dwell} <2730 > (5719) there <1563 >: and <2532 > the last <2078 > state of that <1565 > man <0444 > is <1096 > (5736) worse than <5501 > the first <4413 >. Even so <3779 > shall it be <2071 > (5704) also <2532 > unto this <5026 > wicked <4190 > generation <1074 >.$

 $dwell ^ Rev_{21_03} And <\!\!2532\!\!> I heard <\!\!0191\!\!> (5656) a great <\!\!3173\!\!> voice <\!\!5456\!\!> out of <\!\!1537\!\!> heaven <\!\!3772\!\!> saying <\!\!3004\!\!> (5723), Behold <\!\!2400\!\!> (5628), the tabernacle <\!\!4633\!\!> of God <\!\!2316\!\!> is with <\!\!3326\!\!> men <\!\!0444\!\!>, and <\!\!2532\!\!> he will {dwell} <\!\!4637\!\!> (5692) with <\!\!3326\!\!> them <\!\!0846\!\!>, and <\!\!2532\!\!> they <\!\!0846\!\!> shall be <\!\!2071\!\!> (5704) his <\!\!0846\!\!> people <\!\!2992\!\!>, and <\!\!2532\!\!> God <\!\!2316\!\!> himself <\!\!0846\!\!> shall be <\!\!2071\!\!> (5704) with <\!\!3326\!\!> them <\!\!0846\!\!>, and be their <\!\!0846\!\!> God <\!\!2316\!\!>.$

dwell ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that {dwell} <2730> (5723) upon <1909> the earth <1093>.

dwell ^ Rev_06_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that {dwell} <2730> (5723) on <1909> the earth <1093>?

dwell ^ Rev_07_15 Therefore <1223> <5124> are they <1526> (5748) before <1799> the throne <2362> of God <2316>, and <2532> serve <3> (5719) him <0846> day <2250> and <2532> night <3571> in <1722> his <0846> temple <3485>: and <2532> he that sitteth <2521> (5740) on <1909> the throne <2362> shall

{dwell} <4637> (5692) among <1909> them <0846>.

dwell ^ Rev_11_10 And <2532> they that {dwell} <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.

dwell ^ Rev_12_12 Therefore <1223> <5124> rejoice <2165> (5744), ye heavens <3772>, and <2532> ye that {dwell} <4637> (5723) in <1722> them <0846>. Woe <3759> to the inhabiters <2730> (5723) of the earth <1093> and <2532> of the sea <2281>! for <3754> the devil <1228> is come down <2597> (5627) unto <4314> you <5209>, having <2192> (5723) great <3173> wrath <2372>, because he knoweth <1492> (5761) that <3754> he hath <2192> (5719) but a short <3641> time <2540>.

dwell ^ Rev_13_06 And <2532> he opened <0455> (5656) his <0846> mouth <4750> in <1519> blasphemy <0988> against <4314> God <2316>, to blaspheme <0987> (5658) his <0846> name <3686>, and <2532> his <0846> tabernacle <4633>, and <2532> them that {dwell} <4637> (5723) in <1722> heaven <3772>.

dwell ^ Rev_13_08 And <2532> all <3956> that {dwell} <2730> (5723) upon <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.

dwell ^ Rev_13_12 And <2532> he exerciseth <4160> (5719) all <3956> the power <1849> of the first <4413> beast <2342> before <1799> him <0846>, and <2532> causeth <4160> (5719) the earth <1093> and <2532> them which {dwell} <2730> (5723) therein <1722> <0846> to <2443> worship <4352> (5661) the first <4413> beast <2342>, whose <3739> <0846> deadly <2288> wound <4127> was healed <2323> (5681).

dwell ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that $\{dwell\} <2730> (5723)$ on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

dwell ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that {dwell} <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

 $dwell ^ Rev_14_06 \ And < 2532 > I \ saw < 1492 > (5627) \ another < 0243 > angel < 0032 > fly < 4072 > (5740) \ in < 1722 > the midst of heaven < 3321 >, having < 2192 > (5723) \ the everlasting < 0166 > gospel < 2098 > to preach < 2097 > (5658) \ unto \ them \ that {dwell} < 2730 > (5723) \ on < 1909 > the \ earth < 1093 >, \ and < 2532 > to \ every < 3956 > nation < 1484 >, \ and < 2532 > kindred < 5443 >, \ and < 2532 > to gue < 1100 >, \ and < 2532 > people < 2992 >,$

 $dwell ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that {dwell} <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).$

dwell ^ Rom_08_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> {dwell} <3611> (5719) in <1722> you <5213>. Now <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) none <3756> of his <0846>.

dwell ^ Rom_08_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> {dwell} <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that dwelleth <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

dwellers ^ Act_02_09 Parthians <3934>, and <2532> Medes <3370>, and <2532> Elamites <1639>, and <2532> the {dwellers} <2730> (5723) in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> Cappadocia <2587>, in Pontus <4195>, and <2532> Asia <0773>,

dwellers ^ Act_01_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the {dwellers} <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field <5564> of blood <0129>.

 $dwellest ^ Rev_02_13 I know < 1492 > (5758) thy < 4675 > works < 2041 >, and < 2532 > where < 4226 > thou \\ \{dwellest\} < 2730 > (5719), even where < 3699 > Satan's < 4567 > seat < 2362 > is: and < 2532 > thou holdest fast < 2902 > (5719) my < 3450 > name < 3686 >, and < 2532 > hast < 0720 > < 0 > not < 3756 > denied < 0720 > (5662) my < 3450 > faith < 4102 >, even < 2532 > in < 1722 > those days < 2250 > wherein < 1722 > < 3739 > Antipas < 0493 > was my < 3450 > faithful < 4103 > martyr < 3144 >, who < 3739 > was slain < 0615 > (5681) among < 3844 > you < 5213 >, where < 3699 > Satan < 4567 > dwelleth < 2730 > (5719).$

 $dwellest ^ Joh_01_38 \ Then < 1161> Jesus < 2424> turned < 4762> (5651), and < 2532> saw < 2300> (5666) \\ them < 0846> following < 0190> (5723), and saith < 3004> (5719) unto them < 0846>, What < 5101> seek ye \\ < 2212> (5719)? < 1161> They said < 2036> (5627) unto him < 0846>, Rabbi < 4461>, (which < 3739> is to say \\ < 3004> (5743), being interpreted < 2059> (5746), Master < 1320>,) where < 4226> {dwellest} thou < 3306> (5719)? \\ < (5719)? < 1161> They said < 2059> (5746), Master < 1320>, (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ < 3004> (5719)? \\ <$

dwelleth ^ 1Jo_03_24 And <2532> he that keepeth <5083> (5723) his <0846> commandments <1785> {dwelleth} <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> him <0846>. And <2532> hereby <1722> <5129> we know <1097> (5719) that <3754> he abideth <3306> (5719) in <1722> us <2254>, by <1537> the Spirit <4151> which <3739> he hath given <1325> (5656) us <2254>.

dwelleth ^ 1Jo_04_12 No man <3762> hath seen <2300> (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> {dwelleth} <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.

dwelleth ^ 2Ti_01_14 That good thing <2570> which was committed unto thee <3872> keep <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> {dwelleth} <1774> (5723) in <1722> us <2254>.

dwelleth ^ Act_17_24 God <2316> that made <4160> (5660) the world <2889> and <2532> all things <3956> therein <1722> <0846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, {dwelleth} <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;

dwelleth ^ Col_02_09 For <3754> in <1722> him <0846> {dwelleth} <2730> (5719) all <3956> the fulness <4138> of the Godhead <2320> bodily <4985>.

dwelleth ^ Joh_06_56 He that eateth <5176> (5723) my <3450> flesh <4561>, and <2532> drinketh <4095> (5723) my <3450> blood <0129>, {dwelleth} <3306> (5719) in <1722> me <1698>, and I <2504> in <1722>

him <0846>.

dwelleth ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it seeth <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he {dwelleth} <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.

dwelleth ^ Mat_23_21 And <2532> whoso shall swear <3660> (5660) by <1722> the temple <3485>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> him that {dwelleth} <2730> (5723) therein <0846>.

 $dwelleth \land Rev_02_13 I know < 1492 > (5758) thy < 4675 > works < 2041 >, and < 2532 > where < 4226 > thou \\ dwellest < 2730 > (5719), even where < 3699 > Satan's < 4567 > seat < 2362 > is: and < 2532 > thou holdest fast \\ < 2902 > (5719) my < 3450 > name < 3686 >, and < 2532 > hast < 0720 > < 0 > not < 3756 > denied < 0720 > (5662) my \\ < 3450 > faith < 4102 >, even < 2532 > in < 1722 > those days < 2250 > wherein < 1722 > < 3739 > Antipas < 0493 > \\ was my < 3450 > faithful < 4103 > martyr < 3144 >, who < 3739 > was slain < 0615 > (5681) among < 3844 > you \\ < 5213 >, where < 3699 > Satan < 4567 > {dwelleth} < 2730 > (5719).$

dwelleth ^ Rom_07_17 Now <3570> then <1161> it is no more <3765> I <1473> that do <2716> (5736) it <0846>, but <0235> sin <0266> that {dwelleth} <3611> (5723) in <1722> me <1698>.

dwelleth ^ Rom_07_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>,) {dwelleth} <3611> (5719) no <3756> good thing <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.

 $dwelleth \land Rom_07_20 \ Now < 1161 > if < 1487 > < 3739 > I \ do < 4160 > (5719) \ that < 5124 > I < 1473 > would < 2309 > (5719) \ not < 3756 >, it is no more < 2089 > < 3765 > I < 1473 > that \ do < 2716 > (5736) \ it < 0846 >, but < 0235 > sin < 0266 > that {dwelleth} < 3611 > (5723) \ in < 1722 > me < 1698 >.$

dwelleth ^ Rom_08_11 But <1161> if <1487> the Spirit <4151> of him that raised up <1453> (5660) Jesus <2424> from <1537> the dead <3498> dwell <3611> (5719) in <1722> you <5213>, he that raised up <1453> (5660) Christ <5547> from <1537> the dead <3498> shall <2227> <0> also <2532> quicken <2227> (5692) your <5216> mortal <2349> bodies <4983> by <1223> his <0846> Spirit <4151> that {dwelleth} <1774> (5723) (5625) <1774> (5723) in <1722> you <5213>.

dwelleth ^ 1Jo_04_15 Whosoever <3739> <0302> shall confess <3670> (5661) that <3754> Jesus <2424> is <2076> (5748) the Son <5207> of God <2316>, God <2316> {dwelleth} <3306> (5719) in <1722> him <0846>, and <2532> he <0846> in <1722> God <2316>.

dwelleth ^ Act_07_48 Howbeit <0235> the most High <5310> {dwelleth} <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>; as <2531> saith <3004> (5719) the prophet <4396>,

dwelleth ^ Jam_04_05 <2228> Do ye think <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> {dwelleth} <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?

dwelleth ^ 1Co_03_16 Know ye <1492> (5758) not <3756> that <3754> ye are <2075> (5748) the temple

<3485> of God <2316>, and <2532> that the Spirit <4151> of God <2316> {dwelleth} <3611> (5719) in <1722> you <5213>?

dwelleth ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> seeth <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> {dwelleth} <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?

dwelleth ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that dwelleth <3306> (5723) in <1722> love <0026> {dwelleth} <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

dwelleth ^ 2Pe_03_13 Nevertheless <1161> we <4328> <0>, according to <2596> his <0846> promise <1862>, look for <4328> (5719) new <2537> heavens <3772> and <2532> a new <2537> earth <1093>, wherein <1722> <3739> {dwelleth} <2730> (5719) righteousness <1343>.

dwelleth ^ 2Jo_01_02 For <1223> the truth's sake <0225>, which <3588> {dwelleth} <3306> (5723) in <1722> us <2254>, and <2532> shall be <2071> (5704) with <3326> us <2257> for <1519> ever <0165>.

dwelleth ^ 1Jo_04_16 And <2532> we <2249> have known <1097> (5758) and <2532> believed <4100> (5758) the love <0026> that <3739> God <2316> hath <2192> (5719) to <1722> us <2254>. God <2316> is <2076> (5748) love <0026>; and <2532> he that {dwelleth} <3306> (5723) in <1722> love <0026> dwelleth <3306> (5719) in <1722> God <2316>, and <2532> God <2316> in <1722> him <0846>.

dwelling ^ Mar_05_03 Who <3739> had <2192> (5707) his {dwelling} <2731> among <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with chains <0254>:

dwelling ^ 2Pe_02_08 (For <1063> that righteous man <1342> {dwelling} <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> deeds <2041>;)

dwelling ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, {dwelling} <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

dwelling ^ Act_02_05 And <1161> there were <2258> (5713) {dwelling} <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <0435>, out of <0575> every <3956> nation <1484> under <5259> heaven <3772>.

dwelling ^ Act_19_17 And <1161> this <5124> was <1096> (5633) known <1110> to all <3956> the Jews <2453> and <5037> Greeks <1672> also <2532> {dwelling} <2730> (5723) at Ephesus <2181>; and <2532> fear <5401> fell <1968> (5627) on <1909> them <0846> all <3956>, and <2532> the name <3686> of the Lord <2962> Jesus <2424> was magnified <3170> (5712).

dwelling ^ Heb_11_09 By faith <4102> he sojourned <3939> (5656) in <1519> the land <1093> of promise <1860>, as <5613> in a strange country <0245>, {dwelling} <2730> (5660) in <1722> tabernacles <4633> with <3326> Isaac <2464> and <2532> Jacob <2384>, the heirs with him <4789> of the same <0846> promise <1860>:

dwellingplace ^ 1Co_04_11 Even <0891> unto this present <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain {dwellingplace} <0790> (5719);

 $\label{eq:2453} Farewell ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to say <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. {Farewell} <4517> (5770). \\$

farewell ^ Luk_09_61 And <1161> another <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them {farewell} <0657> (5670), which are at home at <1519> my <3450> house <3624>.

farewell ^ Act_18_21 But <0235> bade <0657> <0> them <0846> {farewell} <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

farewell ^ 2Co_13_11 Finally <3063>, brethren <0080>, {farewell} <5463> (5720). Be perfect <2675> (5744), be of good comfort <3870> (5744), be of one <0846> mind <5426> (5720), live in peace <1514> (5720); and <2532> the God <2316> of love <0026> and <2532> peace <1515> shall be <2071> (5704) with <3326> you <5216>.

swelling ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great {swelling} <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

swelling ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great {swelling} <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

swellings ^ 2Co_12_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>: lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, backbitings <2636>, whisperings <5587>, {swellings} <5450>, tumults <0181>:

well ^ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476> (5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> decreed <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) {well} <2573>.

well ^ 1Co_07_38 So <5620> then <2532> he that giveth her in marriage <1547> (5723) doeth <4160> (5719) {well} <2573>; but <1161> he that giveth her <1547> <0> not <3361> in marriage <1547> (5723) doeth <4160> (5719) better <2908>.

well ^ 1Co_09_05 Have we <2192> (5719) not <3378> power <1849> to lead about <4013> (5721) a sister <0079>, a wife <1135>, as {well} as <5613> <2532> other <3062> apostles <0652>, and <2532> as the brethren <0080> of the Lord <2962>, and <2532> Cephas <2786>?

well ^ 1Co_10_05 But <0235> with <1722> many <4119> of them <0846> God <2316> was <2106> <0> not <3756> {well} pleased <2106> (5656): for <1063> they were overthrown <2693> (5681) in <1722> the wilderness <2048>.

well ^ 1Co_14_17 For <1063> thou <4771> verily <3303> givest thanks <2168> (5719) {well} <2573>, but <0235> the other <2087> is <3618> <0> not <3756> edified <3618> (5743).

well ^ 1Pe_03_17 For <1063> it is better <2909>, if <1487> the will <2307> of God <2316> be so <2309> (5719), that ye suffer <3958> (5721) for {well} doing <0015> (5723), than <2228> for evil doing <2554> (5723).

well ^ 1Pe_04_19 Wherefore <5620> <2532> let <3908> <0> them that suffer <3958> (5723) according to <2596> the will <2307> of God <2316> commit the keeping <3908> (5744) of their <1438> souls <5590> to him in <1722> {well} doing <0016>, as <5613> unto a faithful <4103> Creator <2939>.

well ^ 1Pe_02_14 Or <1535> unto governors <2232>, as <5613> unto them that are sent <3992> (5746) by <1223> him <0846> for <1519> <3303> the punishment <1557> of evildoers <2555>, and <1161> for the praise <1868> of them that do {well} <0017>.

well ^ 1Pe_03_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as long as ye do {well} <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with any <3367> amazement <4423>.

well ^ 1Pe_02_15 For <3754> so <3779> is <2076> (5748) the will <2307> of God <2316>, that with {well} doing <0015> (5723) ye may put to silence <5392> (5721) the ignorance <0056> of foolish <0878> men <0444>:

well ^ 1Pe_02_20 For <1063> what <4169> glory <2811> is it, if <1487>, when <2532> ye be buffeted <2852> (5746) for your faults <0264> (5723), ye shall take it patiently <5278> (5692)? but <0235> if <1487>, when ye do {well} <0015> (5723), and <2532> suffer <3958> (5723) for it, ye take it patiently <5278> (5692), this <5124> is acceptable <5485> with <3844> God <2316>.

Well ^ 1Ti_05_10 {Well} reported of <3140> (5746) for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <0040> feet <4228>, if <1487> she have relieved <1884> (5656) the afflicted <2346> (5746), if <1487> she have diligently followed <1872> (5656) every <3956> good <0018> work <2041>.

well ^ 1Ti_03_04 One that ruleth <4291> (5734) {well} <2573> his own <2398> house <3624>, having <2192> (5723) his children <5043> in <1722> subjection <5292> with <3326> all <3956> gravity <4587>;

well ^ 1Ti_03_12 Let <2077> <0> the deacons <1249> be <2077> (5749) the husbands <0435> of one <3391> wife <1135>, ruling <4291> (5734) their children <5043> and <2532> their own <2398> houses <3624> {well} <2573>.

well ^ 1Ti_03_13 For <1063> they that have used the office of a deacon <1247> (5660) {well} <2573> purchase <4046> (5731) to themselves <1438> a good <2570> degree <0898>, and <2532> great <4183> boldness <3954> in <1722> the faith <4102> which <3588> is in <1722> Christ <5547> Jesus <2424>.

well ^ 1Ti_05_17 Let <0515> <0> the elders <4245> that rule <4291> (5761) {well} <2573> be counted worthy <0515> (5744) of double <1362> honour <5092>, especially <3122> they who labour <2872> (5723) in <1722> the word <3056> and <2532> doctrine <1319>.

well ^ 2Co_06_09 As <5613> unknown <0050> (5746), and <2532> yet {well} known <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);

well ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> {well} <2573> bear with <0430> (5711) him.

well ^ 2Pe_01_17 For <1063> he received <2983> (5631) from <3844> God <2316> the Father <3962> honour <5092> and <2532> glory <1391>, when there came <5342> (5685) such <5107> a voice <5456> to him <0846> from <5259> the excellent <3169> glory <1391>, This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1519> whom <3739> I <1473> am {well} pleased <2106> (5656).

well ^ 2Pe_01_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) {well} <2573> that ye take heed <4337> (5723), as <5613> unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> place <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

well ^ 2Th_03_13 But <1161> ye <5210>, brethren <0080>, be <1573> <0> not <3361> weary <1573> (5661) in {well} doing <2569> (5723).

well ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very {well} <0957>.

well ^ 3Jo_01_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring forward on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) {well} <2573>:

Well ^ Act_28_25 And <1161> when they agreed not <0800> <5607> (5752) among <4314> themselves <0240>, they departed <0630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> {Well} <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

well ^ Act_10_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast {well} <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all things <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.

well ^ Act_10_47 Can <3385> <1410> (5736) any man <5100> forbid <2967> (5658) water <5204>, that these <5128> should <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> Ghost <4151> as <2532> {well} as <2531> we <2249>?

well ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very {well} <2566> knowest <1921> (5719).

well ^ Act_15_29 That ye abstain <0567> (5733) from meats offered to idols <1494>, and <2532> from blood <0129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. Fare ye {well} <4517> (5770).

well ^ Act_16_02 Which <3739> was {well} reported <3140> (5712) of by <5259> the brethren <0080> that

were at <1722> Lystra <3082> and <2532> Iconium <2430>.

well ^ Act_15_29 That ye abstain <0567> (5733) from meats offered to idols <1494>, and <2532> from blood <0129>, and <2532> from things strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) {well} <2095>. Fare ye well <4517> (5770).

well ^ Col_03_20 Children <5043>, obey <5219> (5720) your parents <1118> in <2596> all things <3956>: for <1063> this <5124> is <2076> (5748) {well} pleasing <2101> unto the Lord <2962>.

well ^ Eph_06_03 That <2443> it may be <1096> (5638) {well} <2095> with thee <4671>, and <2532> thou mayest <2071> (5704) live long <3118> on <1909> the earth <1093>.

well ^ Gal_04_17 They zealously affect <2206> (5719) you <5209>, but not <3756> {well} <2573>; yea <0235>, they would <2309> (5719) exclude <1576> (5658) you <5209>, that <2443> ye might affect <2206> (5725) them <0846>.

well ^ Gal_05_07 Ye did run <5143> (5707) {well} <2573>; who <5101> did hinder <0348> (5656) (5625) <1465> you <5209> that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>?

well ^ Gal_06_09 And <1161> let us <1573> <0> not <3361> be weary <1573> (5725) in {well} <2570> doing <4160> (5723): for <1063> in due <2398> season <2540> we shall reap <2325> (5692), if we faint <1590> (5746) not <3361>.

well ^ Heb_13_16 But <1161> to do good <2140> and <2532> to communicate <2842> forget <1950> (5737) not <3361>: for <1063> with such <5108> sacrifices <2378> God <2316> is {well} pleased <2100> (5743).

well ^ Heb_04_02 For <2532> <1063> unto us was <2070> (5748) the gospel preached <2097> (5772), as {well} as <2509> unto them <2548>: but <0235> the word <3056> preached <0189> did <5623> <0> not <3756> profit <5623> (5656) them <1565>, not <3361> being mixed <4786> (5772) with faith <4102> in them that heard <0191> (5660) it.

well ^ Jam_02_08 If <1487> <3305> ye fulfil <5055> (5719) the royal <0937> law <3551> according to <2596> the scripture <1124>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>, ye do <4160> (5719) {well} <2573>:

well ^ Jam_02_19 Thou <4771> believest <4100> (5719) that <3754> there is <2076> (5748) one <1520> God <2316>; thou doest <4160> (5719) {well} <2573>: the devils <1140> also <2532> believe <4100> (5719), and <2532> tremble <5425> (5719).

well ^ Joh_18_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) evil <2560>, bear witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> {well} <2573>, why <5101> smitest <1194> (5719) thou me <3165>?

well ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) thus <3779> on <1909> the {well} <4077>: and it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.

well ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have {well} drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

well ^ Joh_04_06 Now <1161> Jacob's <2384> {well} <4077> was <2258> (5713) there <1563>. Jesus

<2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) thus <3779> on <1909> the well <4077>: and it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.

well ^ Joh_04_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the {well} <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

well ^ Joh_04_12 <3361> Art <1488> (5748) thou <4771> greater <3187> than our <2257> father <3962> Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the {well} <5421>, and <2532> drank <4095> (5627) thereof <1537> <0846> himself <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?

well ^ Joh_04_14 But <1161> whosoever <3739> <0302> drinketh <4095> (5632) of <1537> the water <5204> that <3739> I <1473> shall give <1325> (5692) him <0846> shall <1372> <0> never <1519> <0165> <3364> thirst <1372> (5661); but <0235> the water <5204> that <3739> I shall give <1325> (5692) him <0846> shall give <1325> (5692) him <0846> a {well} <4077> of water <5204> springing up <0242> (5740) into <1519> everlasting <0166> life <2222>.

well ^ Joh_13_13 Ye <5210> call <5455> (5719) me <3165> Master <1320> and <2532> Lord <2962>: and <2532> ye say <3004> (5719) {well} <2573>; for <1063> so I am <1510> (5748).

well ^ Joh_04_17 The woman <1135> answered <0611> (5662) and <2532> said <2036> (5627), I have <2192> (5719) no <3756> husband <0435>. Jesus <2424> said <3004> (5719) unto her <0846>, Thou hast <2036> <0> {well} <2573> said <2036> (5627), <3754> I have <2192> (5719) no <3756> husband <0435>:

well ^ Joh_11_12 Then <3767> said <2036> (5627) his <0846> disciples <3101>, Lord <2962>, if <1487> he sleep <2837> (5769), he shall do {well} <4982> (5701).

well ^ Joh_08_48 Then <3767> answered <0611> (5662) the Jews <2453>, and <2532> said <2036> (5627) unto him <0846>, Say <3004> (5719) we <2249> not <3756> {well} <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a devil <1140>?

Well ^ Luk_19_17 And <2532> he said <2036> (5627) unto him <0846>, {Well} <2095>, thou good <0018> servant <1401>: because <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a very little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.

well ^ Luk_01_07 And <2532> they <0846> had <2258> (5713) no <3756> child <5043>, because <2530> that Elisabeth <1665> was <2258> (5713) barren <4723>, and <2532> they <0846> both <0297> were <2258> (5713) now {well} stricken <4260> (5761) in <1722> years <2250>.

well ^ Luk_01_18 And <2532> Zacharias <2197> said <2036> (5627) unto <4314> the angel <0032>, Whereby <2596> <5101> shall I know <1097> (5695) this <5124>? for <1063> I <1473> am <1510> (5748) an old man <4246>, and <2532> my <3450> wife <1135> {well} stricken <4260> (5761) in <1722> years <2250> <0846>.

well ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> upon <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am {well} pleased <2106> (5656).

well ^ Luk_06_26 Woe <3759> unto you <5213>, when <3752> all <3956> men <0444> shall speak <2036> (5632) {well} <2573> of you <5209>! for <1063> so <5024> <2596> did <4160> (5707) their <0846> fathers <3962> to the false prophets <5578>.

well ^ Luk_13_09 And if <2579> <3303> it bear <4160> (5661) fruit <2590>, {well}: and if not <1490>, then after that <1519> <3195> (5723) thou shalt cut <1581> <0> it <0846> down <1581> (5692).

well ^ Luk_20_39 Then <1161> certain <5100> of the scribes <1122> answering <0611> (5679) said <2036> (5627), Master <1320>, thou hast {well} <2573> said <2036> (5627).

 $\begin{array}{l} \mbox{Well ^ Mar_07_06 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, <3754> \\ \mbox{Well} <2573> hath Esaias <2268> prophesied <4395> (5656) of <4012> you <5216> hypocrites <5273>, as <5613> it is written <1125> (5769), This <3778> people <2992> honoureth <5091> (5719) me <3165> with their lips <5491>, but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>. \end{array}$

Well ^ Mar_12_32 And <2532> the scribe <1122> said <2036> (5627) unto him <0846>, {Well} <2573>, Master <1320>, thou hast said <2036> (5627) the <1909> truth <0225>: for <3754> there is <2076> (5748) one <1520> God <2316>; and <2532> there is <2076> (5748) none <3756> other <0243> but <4133> he <0846>:

well ^ Mar_07_09 And <2532> he said <3004> (5707) unto them <0846>, Full {well} <2573> ye reject <0114> (5719) the commandment <1785> of God <2316>, that <2443> ye may keep <5083> (5661) your own <5216> tradition <3862>.

well ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying <3004> (5723), He hath done <4160> (5758) all things <3956> {well} <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

well ^ Mar_01_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, saying, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am {well} pleased <2106> (5656).

well ^ Mar_12_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> {well} <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

Well ^ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, {Well} done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

Well ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, {Well} done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

well ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am {well} pleased <2106> (5656).

well ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am {well} pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

well ^ Mat_12_12 How much <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) {well} <2573> on the sabbath days <4521>.

well ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is {well} pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.

well ^ Mat_15_07 Ye hypocrites <5273>, {well} <2573> did <4395> <0> Esaias <2268> prophesy <4395> (5656) of <4012> you <5216>, saying <3004> (5723),

well ^ Php_04_14 Notwithstanding <4133> ye have {well} <2573> done <4160> (5656), that ye did communicate with <4790> (5660) my <3450> affliction <2347>.

Well ^ Rom_11_20 {Well} <2573>; because of unbelief <0570> they were broken off <1575> (5681), and <1161> thou <4771> standest <2476> (5758) by faith <4102>. Be <5309> <0> not <3361> highminded <5309> (5720), but <0235> fear <5399> (5737):

well ^ Rom_02_07 To them who by <3303> <2596> patient continuance <5281> in {well} <0018> doing <2041> seek <2212> (5723) for glory <1391> and <2532> honour <5092> and <2532> immortality <0861>, eternal <0166> life <2222>:

well ^ Tit_02_09 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) please them {well} <2101> in <1722> all <3956> things; not <3361> answering again <0483> (5723);

wellbeloved ^ 3Jo_01_01 The elder <4245> unto the {wellbeloved} <0027> Gaius <1050>, whom <3739> I <1473> love <0025> (5719) in <1722> the truth <0225>.

wellbeloved ^ Mar_12_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> {wellbeloved} <0027>, he sent <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

wellbeloved ^ Rom_16_05 Likewise <2532> greet the church <1577> that is in <2596> their <0846> house <3624>. Salute <0782> (5663) my <3450> {wellbeloved} <0027> Epacetus <1866>, who <3739> is <2076> (5748) the firstfruits <0536> of Achaia <0882> unto <1519> Christ <5547>.

wellpleasing ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the things which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, {wellpleasing} <2101> to God <2316>.

wellpleasing ^ Heb_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> every <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is {wellpleasing} <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

wells ^ 2Pe_02_17 These <3778> are <1526> (5748) {wells} <4077> without water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <0165>.



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):dwell Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba() unto them and to their men (00582 +)enowsh), saying (00559 +)amar), Fear (03372 +yare)) not to serve (05647 +(abad) the Chaldeans (03778 +Kasdiy {):dwell} (03427 +yashab) in the land (00776 +)erets), and serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel), and it shall be well (03190 +yatab) with you .

 $\begin{aligned} & \text{Dwell Jud}_{17_10} \text{ And Micah (04319 + Miykahuw) said (00559 +) amar) unto him , {Dwell} (03427 + yashab) with me , and be unto me a father (1) and a priest (03548 + kohen) , and I will give (05414 + nathan) thee ten (06235 +(eser) [shekels] of silver (03701 + keceph) by the year (03117 + yowm) , and a suit (06187 +(erek) of apparel (00899 + beged) , and thy victuals (04241 + michyah) . So the Levite (03881 + Leviyiy) went (03212 + yalak) in . \end{aligned}$

Farewell Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to say (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . {Farewell} (4517 -rhonnumi -) .

 $\label{eq:well 1Ki_02_18 And Bathsheba (01339 + Bath - Sheba() said (00559 +) amar), \{Well\} (02896 + towb); I will speak (01696 + dabar) for the unto the king (04428 + melek).$

 $\begin{array}{l} Well \, 1Sa_09_10 \ Then \ said \ (01697 \ +dabar \) \ Saul \ (07586 \ +Sha)uwl \) \ to \ his \ servant \ (05288 \ +na(ar \) \ , \ \{Well\} \ (02896 \ +towb \) \ said \ (00559 \ +)amar \) \ ; \ come \ (03212 \ +yalak \) \ , \ let \ us \ go \ (03212 \ +yalak \) \ . \ So \ they \ went \ (03212 \ +yalak \) \ , \ let \ us \ go \ (00430 \ +)elohiym \) \ [\ was \] \ . \end{array}$

 $\label{eq:well1Ti_05_10 {Well} (3140 - martureo -) reported (3140 - martureo -) of for good (2570 - kalos -) works (2041 - ergon -) ; if (1487 - ei -) she have brought (5044 - teknotropheo -) up children (5044 - teknotropheo -) ,$

if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 - eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 -epakoloutheo -) every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

 $\begin{array}{l} \mbox{Well 2Sa_03_13 And he said (00559 +)amar), {Well} (02896 +towb); I will make (03772 +karath) a league (01285 +b@riyth) with thee:but one (00259 +)echad) thing (01697 +dabar) I require (07592 +sha)al) of thee, that is, Thou shalt not see (07200 +ra)ah) my face (06440 +paniym), except thou first (06440 +paniym) bring (00935 +bow)) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) , when thou comest (00935 +bow)) to see (07200 +ra)ah) my face (06440 +paniym). \end{array}$

Well Act_28_25 And when they agreed (0800 -asumphonos -) not among (4314 -pros -) themselves (0846 - autos -), they departed (0630 -apoluo -), after that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -), {Well} (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -),

Well Luk_19_17 And he said 2036 -epo - unto him , {Well} 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -:because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 - elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

Well Mar_07_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , {Well} (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is written (1125 -grapho -) , This (3778 -houtos -) people (2992 -laos -) honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

Well Mar_12_32 And the scribe (1122 -grammateus -) said (2036 -epo -) unto him , {Well} (2573 -kalos -) , Master (1320 -didaskalos -) , thou hast said (2036 -epo -) the truth (0225 -aletheia -):for there is one (1520 heis -) God (2316 -theos -) ; and there is none (3756 -ou -) other (0243 -allos -) but he :

Well Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , {Well} (2095 -eu -) done , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

Well Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , {Well} (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) many (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

Well Rom_11_20 {Well} (2573 -kalos -) ; because of unbelief (0570 -apaistia -) they were broken (1575 - ekklao -) off (1575 -ekklao -) , and thou standest (2476 -histemi -) by faith (4102 -pistis -) . Be not highminded (5309 -hupselophroneo -) , but fear (5399 -phobeo -) :

 $dwell 1Ch_17_01 . Now it came (01961 + hayah) to pass , as David (01732 + David) sat (03427 + yashab) in his house (01004 + bayith) , that David (01732 + David) said (00559 +)amar) to Nathan (05416 + Nathan) the prophet (05030 + nabiy)) , Lo (02009 + hinneh) , I {dwell} (03427 + yashab) in an house (01004 + bayith) of cedars (00730 +)erez) , but the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) [remaineth] under (08478 + tachath) curtains (03407 + y@riy(ah) .$

 $dwell 1Ch_17_04 \ Go \ (03212 + yalak \) \ and \ tell \ (00559 +)amar \) \ David \ (01732 + David \) \ my \ servant \ (05650 + (ebed \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ Thou \ shalt \ not \ build \ (01129 + banah \) \ me \ an \ house \ (01004 + bayith \) \ to \ \{dwell\} \ (03427 + yashab \) \ in :$

 $dwell 1Ch_17_09 \ Also \ I \ will \ ordain \ (07760 + suwm \) \ a \ place \ (04725 + maqowm \) \ for \ my \ people \ (05971 + (am \) \ Israel \ (03478 + Yisra)el \) \ , and \ will \ plant \ (05193 + nata(\) \ them \ , and \ they \ shall \ \{dwell\} \ (07931 + shakan \) \ in \ their \ place \ (08478 + tachath \) \ , and \ shall \ be \ moved \ (07264 + ragaz \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ ; \ neither \ (03808 + lo) \) \ shall \ the \ children \ (01121 + ben \) \ of \ wickedness \ (05766 + (evel \) \ waste \ (01086 + balah \) \ them \ any \ more \ (03254 + yacaph \) \ , as \ at \ the \ beginning \ (07223 + ri) \ shown \) \ ,$

 $dwell 1Ch_{23}_{25} For David (01732 + David) said (00559 +) amar), The LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el) hath given rest (03499 + yether) unto his people (05971 +(am) , that they may {dwell} (07931 + shakan) in Jerusalem (03389 + Y@ruwshalaim) for ever (05769 +(owlam) :$

dwell 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to {dwell} (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

dwell $1Co_07_13$ And the woman (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to {dwell} (3611 - oikeo -) with her , let her not leave (0863 -aphiemi -) him .

dwell 1Jo_04_13 Hereby (5129 -toutoi -) know (1097 -ginosko -) we that we {dwell} (3306 -meno -) in him , and he in us , because (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

 $dwell 1Ki_02_36 \ And \ the \ king \ (04428 + melek \) \ sent \ (07971 + shalach \) \ and \ called \ (07121 + qara) \) \ for \ Shimei \ (08096 + Shim(iy \) \ , \ and \ said \ (00559 +) \ amar \) \ unto \ him \ , \ Build \ (01129 + banah \) \ thee \ an \ house \ (01004 + bayith \) \ in \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ and \ \{dwell\} \ (03427 + yashab \) \ there \ (08033 + sham \) \ , \ and \ go \ (03318 + yatsa) \) \ not \ forth \ (03318 + yatsa) \) \ thence \ (08033 + sham \) \ any \ whither \ (00575 +) \ an \) \ .$

 $dwell 1Ki_03_17 \ And \ the \ one \ (00259 \ +)echad \) \ woman \ (00802 \ +)ishshah \) \ said \ (00559 \ +)amar \) \ , O \ my \ lord \ (00113 \ +)adown \) \ , I \ and \ this \ (02063 \ +zo)th \) \ woman \ (00802 \ +)ishshah \) \ \{ dwell \} \ (03427 \ +yashab \) \ in \ one \ (00259 \ +)echad \) \ house \ (01004 \ +bayith \) \ ; \ and \ I \ was \ delivered \ (03205 \ +yalad \) \ of \ a \ child \ (03205 \ +yalad \) \ with \ her \ in \ the \ house \ (01004 \ +bayith \) \ .$

 $dwell 1Ki_06_13 \ And \ I \ will \ \{dwell\} \ (07931 + shakan \) \ among \ (08432 + tavek \) \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ will \ not \ forsake \ (05800 + (azab \) \ my \ people \ (05971 + (am \) \ Israel \ (03478 + Yisra)el \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ 1Ki_08_12 \ . \ Then \ (00227 \ +)az \) \ spake \ (00559 \ +)amar \) \ Solomon \ (08010 \ +Sh@lomoh \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ said \ (00559 \ +)amar \) \ that \ he \ would \ \{dwell\} \ (07931 \ +shakan \) \ in \ the \ thick \ darkness \ (06205 \ +(araphel \) \ . \end{array}$

dwell 1Ki_08_13 I have surely (00403 +)aken) built (01129 +banah) thee an house (01004 +bayith) to {dwell} (02073 +z@buwl) in , a settled (04349 +makown) place for thee to abide (03427 +yashab) in for ever (05769 +(owlam) .

 $dwell 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) \{ dwell \} (03427 +yashab) on \\ (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and \\ heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) \\ thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have \\$

 $dwell 1Ki_17_09 \ Arise (06965 + quwm), get (03212 + yalak) thee to Zarephath (06886 + Tsar@phath), which (00834 +) aher) [belongeth] to Zidon (06721 + Tsiydown), and {dwell} (03427 + yashab) there (08033 + sham): behold (02009 + hinneh), I have commanded (06680 + tsavah) a widow (00490 +) almanah) woman (00802 +) ishshah) there (08033 + sham) to sustain (03557 + kuwl) thee.$

dwell 1Pe_03_07 Likewise (0036 -agenes -), ye husbands (0435 -aner -), {dwell} (4924 -sunoikeo -) with [them] according (2596 -kata -) to knowledge (1108 -gnosis -), giving (0632 -aponemo -) honour (5092 -time -) unto the wife (1134 -gunaikeios -), as unto the weaker (0772 -asthenes -) vessel (4632 -skeuos -), and as being heirs (4789 -sugkleronomos -) together (4789 -sugkleronomos -) of the grace (5485 -charis -) of life (2222 -zoe -) ; that your (5216 -humon -) prayers (4335 -proseuche -) be not hindered (1581 -ekkopto -).

 $dwell 1Sa_12_08 \ When \ (00834 \ +) aher \) \ Jacob \ (03290 \ +Ya(aqob \) \ was \ come \ (00935 \ +bow) \) \ into \ Egypt \ (04714 \ +Mitsrayim \) \ , and \ your \ fathers \ (1) \ cried \ (02199 \ +za(aq \) \ unto \ the \ LORD \ (03068 \ +Y@hovah \) \ , then \ the \ LORD \ (03068 \ +Y@hovah \) \ sent \ (07971 \ +shalach \) \ Moses \ (04872 \ +Mosheh \) \ and \ Aaron \ (00175 \ +)Aharown \) \ , which \ brought \ (03318 \ +yatsa) \) \ forth \ (03318 \ +yatsa) \) \ your \ fathers \ (1) \ out \ of \ Egypt \ (04714 \ +Mitsrayim \) \ , and \ made \ them \ \{dwell\} \ (03427 \ +yashab \) \ in \ this \ place \ (04725 \ +maqowm \) \ .$

 $dwell 1Sa_27_05 \ And David (01732 + David) said (00559 +) amar) unto Achish (00397 +) Akiysh), If (00518 +) im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin), let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +) echad) town (05892 +(iyr) in the country (07704 +sadeh), that I may dwell (03427 +yashab) there (08033 +sham): for why (04100 +mah) should thy servant (05650 +(ebed) {dwell} (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?$

 $dwell 1Sa_27_05 And David (01732 + David) said (00559 +) amar) unto Achish (00397 +) Akiysh), If (00518 +) im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin), let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +) echad) town (05892 +(iyr) in the country (07704 +sadeh), that I may {dwell} (03427 +yashab) there (08033 +sham): for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?$

 $dwell \ 2Ch_02_03 \ And \ Solomon \ (08010 + Sh@lomoh \) \ sent \ (07971 + shalach \) \ to \ Huram \ (02361 + Chuwram \) \\ the king \ (04428 + melek \) \ of \ Tyre \ (06865 + Tsor \) \ , \ saying \ (00559 +) amar \) \ , \ As \ thou \ didst \ deal \ (06213 + (asah \) \ with \ David \ (01732 + David \) \ my \ father \ (25) \ , \ and \ didst \ send \ (07971 + shalach \) \ him \ cedars \ (00730 +) erez \) \ to \ build \ (01129 + banah \) \ him \ an \ house \ (01004 + bayith \) \ to \ \{dwell\} \ (03427 + yashab \) \ therein \ , \ [\ even \ so \ deal \ with \ me \] \ .$

 $\label{eq:ch_06_01} \mbox{. Then } (00227 \mbox{ +)az }) \mbox{ said } (00559 \mbox{ +)amar }) \mbox{ Solomon } (08010 \mbox{ +Sh}@lomoh) \mbox{, The LORD } (03068 \mbox{ +Y}@hovah) \mbox{ hath said } (00559 \mbox{ +)amar }) \mbox{ that he would } \{dwell\} \mbox{ (07931 \mbox{ +shakan }) in the thick darkness } (06205 \mbox{ +(araphel) }.$

 $dwell \ 2Ch_06_18 \ But \ will \ God \ (00430 \ +)elohiym \) \ in \ very \ (00552 \ +)umnam \) \ deed \ \{ dwell \} \ (03427 \ +yashab \) \ with \ men \ (00120 \ +)adam \) \ on \ (05921 \ +(al \) \ the \ earth \ (00776 \ +)erets \) \ ? \ behold \ (02009 \ +hinneh \) \ , heaven \ (08064 \ +shamayim \) \ and \ the \ heaven \ (08064 \ +shamayim \) \ of \ heavens \ (08064 \ +shamayim \) \ cannot \ (03808 \ +lo) \) \ contain \ (03557 \ +kuwl \) \ thee \ ; \ how \ (00637 \ +)aph \) \ much \ (00637 \ +)aph \) \ less \ this \ (02088 \ +zeh \) \ house \ (01004 \ +bayith \) \ which \ (00834 \ +)aher \) \ I \ have \ built \ (01129 \ +banah \) \ !$

dwell 2Ch_08_02 That the cities (05892 + (iyr) which (00834 +)aher) Huram (02438 + Chiyram) had restored (05414 + nathan) to Solomon (08010 + Sh@lomoh), Solomon (08010 + Sh@lomoh) built (01129 + banah) them, and caused the children (01121 + ben) of Israel (03478 + Yisra)el) to {dwell} (03427 + yashab) there (08033 + sham).

 $dwell \ 2Ch_08_11 \ And \ Solomon \ (08010 + Sh@lomoh \) \ brought \ (05927 + (alah \) \ up \ the \ daughter \ (01323 + bath \) \ of \ Pharaoh \ (06547 + Par(oh \) \ out \ of \ the \ city \ (05892 + (iyr \) \ of \ David \ (01732 + David \) \ unto \ the \ house \ (01004 + bayith \) \ that \ he \ had \ built \ (01129 + banah \) \ for \ her: for \ he \ said \ (00559 +)amar \) \ , My \ wife \ (00802 +)ishshah \) \ shall \ not \ \{dwell\} \ (03427 + yashab \) \ in \ the \ house \ (01004 + bayith \) \ of \ David \ (01732 + David \) \ king \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ because \ (03588 + kiy \) \ [\ the \ places \ are \] \ holy \ (06944 + qodesh \) \ , \ whereunto \ (00834 +)aher \) \ the \ ark \ (00727 +)arown \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ hath \ come \ (00935 + bow) \) \ .$

 $dwell \ 2Ch_19_10 \ And \ what \ (03602 + kakah \) \ cause \ (07379 + riyb \) \ soever \ shall \ come \ (00935 + bow) \) \ to \ you \ of \ your \ brethren \ (00251 +) ach \) \ that \ \{ dwell \} \ (03427 + yashab \) \ in \ their \ cities \ (05892 + (iyr \) \ , \ between \ (00996 + beyn \) \ blood \ (01818 + dam \) \ and \ blood \ (01818 + dam \) \ , \ between \ (00996 + beyn \) \ law \ (08451 + towrah \) \ and \ commandment \ (04687 + mitsvah \) \ , \ statutes \ (02706 + choq \) \ and \ judgments \ (04941 + mishpat \) \ , \ ye \ shall \ even \ warn \ (02094 + zahar \) \ them \ that \ they \ trespass \ (00816 +) \ asham \) \ not \ against \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ [so \] \ wrath \ (07110 + qetseph \) \ come \ (01961 + hayah \) \ upon \ you \ , \ and \ upon \ your \ brethren \ (00251 +) \ ach \) \ ; this \ (03541 + koh \) \ do \ (06213 + (asah \) \ , \ and \ ye \ shall \ not \ trespass \ (00816 +) \ asham \) \ .$

dwell $2Co_06_16$ And what (5101 -tis -) agreement (4783 -sugkatathesis -) hath the temple (3485 -naos -) of God (2316 -theos -) with idols (1497 -eidolon -) ? for ye are the temple (3485 -naos -) of the living (2198 -zao -) God (2316 -theos -) ; as God (2316 -theos -) hath said (2036 -epo -) , I will {dwell} (1774 -enoikeo -) in them , and walk (1704 -emperipateo -) in [them] ; and I will be their God (2316 -theos -) , and they shall be my people (2992 -laos -) .

 $dwell 2Ki_04_13 \ And \ he \ said \ (00559 \ +)amar \) \ unto \ him \ , Say \ (00559 \ +)amar \) \ now \ (04994 \ +na) \) \ unto \ her \ , \\ Behold \ (02009 \ +hinneh \) \ , \ thou \ hast \ been \ careful \ (02729 \ +charad \) \ for \ us \ with \ all \ (03605 \ +kol \) \ this \ (02063 \ +zo) \ h \) \ care \ (02731 \ +charadah \) \ ; \ what \ (04100 \ +mah \) \ [\ is \] \ to \ be \ done \ (06213 \ +(asah \) \ for \ thee \ ? \ wouldest \ (03426 \ +yesh \) \ thou \ be \ spoken \ (01696 \ +dabar \) \ for \ to \ the \ king \ (04428 \ +melek \) \ , \ or \ (00176 \ +)ow \) \ to \ the \ captain \ (08269 \ +sar \) \ of \ the \ host \ (06635 \ +tsaba) \) \ ? \ And \ she \ answered \ (00559 \ +)amar \) \ , \ I \ \{dwell\} \ (03427 \ +yashab \) \ among \ (08432 \ +tavek \) \ mine \ own \ people \ (05971 \ +(am \) \ .)$

 $dwell 2Ki_06_01 . And the sons (01121 + ben) of the prophets (05030 + nabiy)) said (00559 +) amar) unto \\ Elisha (00477 +) Eliysha() , Behold (02009 + hinneh) now (04994 + na)) , the place (04725 + maqowm) where \\ we {dwell} (03427 + yashab) with thee is too strait (06862 + tsar) for us .$

 $dwell 2Ki_06_02 \ Let \ us \ go \ (03212 + yalak \) \ , \ we \ pray \ (04994 + na) \) \ thee \ , \ unto \ Jordan \ (03383 + Yarden \) \ , \\ and \ take \ (03947 + laqach \) \ thence \ (08033 + sham \) \ every \ man \ (00376 +)iysh \) \ a \ beam \ (06982 + qowrah \) \ , \ and \\ let \ us \ make \ (06213 + (asah \) \ us \ a \ place \ (04725 + maqowm \) \ there \ (08033 + sham \) \ , \ where \ (08033 + sham \) \ we \ may \ \{ dwell \} \ (03427 + yashab \) \ . \ And \ he \ answered \ (00559 +)amar \) \ , \ Go \ (03212 + yalak \) \ ye \ .$

 $dwell \ 2Ki_17_27 \ Then \ the \ king \ (04428 \ +melek \) \ of \ Assyria \ (00804 \ +)Ashshuwr \) \ commanded \ (06680 \ +tsavah \) \ , saying \ (00559 \ +)amar \) \ , Carry \ (01980 \ +halak \) \ thither \ (08033 \ +sham \) \ one \ (00259 \ +)echad \) \ of \ the \ priests \ (03548 \ +kohen \) \ whom \ (00834 \ +)aher \) \ ye \ brought \ (01540 \ +galah \) \ from \ thence \ (08033 \ +sham \) \ ; \ and \ let \ them \ go \ (03212 \ +yalak \) \ and \ \{dwell\} \ (03427 \ +yashab \) \ there \ (08033 \ +sham \) \ , \ and \ let \ him \ teach \ (03384 \ +yarah \) \ them \ the \ manner \ (04941 \ +mishpat \) \ of \ the \ God \ (00430 \ +)elohiym \) \ of \ the \ land \ (00776 \ +)erets \) \ .$

dwell $2Sa_07_02$ That the king (04428 +melek) said (00559 +)amar) unto Nathan (05416 +Nathan) the prophet (05030 +nabiy)), See (07200 +ra)ah) now (04994 +na)), I {dwell} (03427 +yashab) in an house (01004 +bayith) of cedar (00730 +)erez), but the ark (00727 +)arown) of God (00430 +)elohiym) dwelleth (03427 +yashab) within (08432 +tavek) curtains (03407 +y@riy(ah).

 $\label{eq:254} \begin{array}{l} dwell \ 2Sa_07_05 \ Go \ (03212 \ +yalak \) \ and \ tell \ (00559 \ +)amar \) \ my \ servant \ (05650 \ +(ebed \) \ David \ (01732 \ +David \) \ , \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ Shalt \ thou \ build \) \ \\ \end{array}$

(01129 +banah) me an house (01004 +bayith) for me to {dwell} (03427 +yashab) in ?

 $dwell 2Sa_07_10 \ Moreover \ I \ will \ appoint \ (07760 + suwm \) \ a \ place \ (04725 + maqowm \) \ for \ my \ people \ (05971 + (am \) \ Israel \ (03478 + Yisra)el \) \ , \ and \ will \ plant \ (05193 + nata(\) \ them \ , \ that \ they \ may \ \{dwell\} \ (07931 + shakan \) \ in \ a \ place \ (08478 + tachath \) \ of \ their \ own \ , \ and \ move \ (07264 + ragaz \) \ no \ (03808 + lo) \) \ more \ (05750 + (owd \) \ ; \ neither \ (03808 + lo) \) \ shall \ the \ children \ (01121 + ben \) \ of \ wickedness \ (05766 + (evel \) \ afflict \ (06031 + (anah \) \ them \ any \ more \ (03254 + yacaph \) \ , \ as \ before time \ (07223 + ri) \ shown \) \ ,$

dwell Act_01_20 For it is written (1125 -grapho -) in the book (0976 -biblos -) of Psalms (5568 -psalmos -), Let his habitation (1886 -epaulis -) be desolate (2048 -eremos -), and let no (3361 -me -) man {dwell} (2730 katoikeo -) therein (0846 -autos -):and his bishoprick (1984 -episkope -) let another (2087 -heteros -) take (2983 -lambano -).

dwell Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that {dwell} (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 -touto -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

dwell Act_04_16 Saying (3004 -lego -), What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 -toutois -) men (0444 -anthropos -)? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that {dwell} (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -); and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

dwell Act_07_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) {dwell} (2730 -katoikeo -) .

dwell Act_13_27 For they that {dwell} (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .

dwell Act_17_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to {dwell} (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the times (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

dwell Act_28_16 And when (3753 - hote -) we came (2064 - erchomai -) to Rome (4516 - Rhome -), the centurion (1543 - hekatontarches -) delivered (3860 - paradidomi -) the prisoners (1198 - desmios -) to the captain (4759 - stratopedarches -) of the guard (4759 - stratopedarches -):but Paul (3972 - Paulos -) was suffered (2010 - epitrepo -) to {dwell} (3306 - meno -) by himself (1438 - heautou -) with a soldier (4757 - stratotes -) that kept (5442 - phulasso -) him.

 $dwell Amo_03_12 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); As the shepherd (07462 + ra(ah) taketh (05337 + natsal) out of the mouth (06310 + peh) of the lion (00738 +) ariy) two (08147 + sh@nayim) legs (03767 + kara(), or (00176 +) ow) a piece (00915 + badal) of an ear (00241 +) ozen); so (03651 + ken) shall the children (01121 + ben) of Israel (03478 + Yisra)el) be taken (05337 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 1000$

+natsal) out that {dwell} (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

 $dwell Amo_05_11 Forasmuch (03282 + ya(an) therefore (03651 + ken) as your treading (01318 + bashac) [is] upon the poor (01800 + dal), and ye take (03947 + laqach) from him burdens (04864 + mas)eth) of wheat (01250 + bar): ye have built (01129 + banah) houses (01004 + bayith) of hewn (01496 + gaziyth) stone (01496 + gaziyth), but ye shall not {dwell} (03427 + yashab) in them ; ye have planted (05193 + nata() pleasant (02531 + chemed) vineyards (03754 + kerem), but ye shall not drink (08354 + shathah) wine (03196 + yayin) of them .$

 $dwell Amo_09_05 And the Lord (00136 +)Adonay) GOD (03069 + Y@hovih) of hosts (06635 + tsaba)) [is] \\ he that toucheth (05060 + naga() the land (00776 +)erets) , and it shall melt (04127 + muwg) , and all (03605 + kol) that {dwell} therein shall mourn (56):and it shall rise (05927 + (alah) up wholly (03605 + kol) like a flood (02975 + y@(or) ; and shall be drowned (08248 + shaqah) , as [by] the flood (02975 + y@(or) of Egypt (04714 + Mitsrayim) .$

dwell Col_01_19 For it pleased (2106 -eudokeo -) [the Father] that in him should all (3956 -pas -) fulness (4138 -pleroma -) {dwell} (2730 -katoikeo -) ;

dwell Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) {dwell} (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

 $\label{eq:constraint} \begin{array}{l} dwell \ Dan_02_38 \ And \ wheresoever \ the \ children \ (01123 \ +ben \) \ of \ men \ (00606 \ +)enash \) \ \{dwell\} \ (01753 \ +duwr \) \ , \ the \ beasts \ (02423 \ +cheyva) \) \ of \ the \ field \ (01251 \ +bar \) \ and \ the \ fowls \ (05776 \ +(owph \) \ of \ the \ heaven \ (08065 \ +shamayin \) \ hath \ he \ given \ (03052 \ +y@hab \) \ into \ thine \ hand \ (03028 \ +yad \) \ , \ and \ hath \ made \ thee \ ruler \ (07981 \ +sh@let \) \ over \ them \ all \ (03606 \ +kol \) \ . \ Thou \ [\ art \] \ this \ (01931 \ +huw) \) \ head \ (07217 \ +re)sh \) \ of \ gold \ (01722 \ +d@hab \) \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} dwell \ Dan_04_01 \ . \ Nebuchadnezzar \ (05020 \ +N@buwkadnetstsar \) \ the \ king \ (04430 \ +melek \) \ , \ unto \ all \ (03606 \ +kol \) \ people \ (05972 \ +(am \) \ , \ nations \ (00524 \ +)ummah \) \ , \ and \ languages \ (03961 \ +lishshan \) \ , \ that \ \{dwell\} \ (01753 \ +duwr \) \ in \ all \ (03606 \ +kol \) \ the \ earth \ (00772 \ +)ara(\) \ ; \ Peace \ (08001 \ +sh@lam \) \ be \ multiplied \ (07680 \ +s@ga \) \ unto \ you \ . \end{array}$

 $dwell Dan_06_25 . Then (00116 +)edayin) king (04430 + melek) Darius (01868 + Dar@yavesh) wrote (03790 + k@thab) unto all (03606 + kol) people (05972 + (am) , nations (00524 +)ummah) , and languages (03961 + lishshan) , that {dwell} (01753 + duwr) in all (03606 + kol) the earth (00772 +)ara() ; Peace (08001 + sh@lam) be multiplied (07680 + s@ga)) unto you .$

 $dwell \ Deu_02_04 \ And \ command \ (06680 + tsavah \) \ thou \ the \ people \ (05971 + (am \) \ , \ saying \ (00559 +)amar \) \ , \\ Ye \ [\ are \] \ to \ pass \ (05674 + (abar \) \ through \ the \ coast \ (01366 + g@buwl \) \ of \ your \ brethren \ (00251 +)ach \) \ the \ children \ (01121 + ben \) \ of \ Esau \ (06215 + (Esav \) \ , \ which \ \{dwell\} \ (03427 + yashab \) \ in \ Seir \ (08165 + Se(iyr \) \ ; \ and \ they \ shall \ be \ afraid \ (03372 + yare) \) \ of \ you: take \ ye \ good \ (03966 + m@(od \) \ heed \ (08104 + shamar \) \ unto \ yourselves \ therefore :$

 $dwell \ Deu_02_29 \ (\ As \ the \ children \ (01121 \ +ben \) \ of \ Esau \ (06215 \ +(Esav \) \ which \ dwell \ (3427yashab \) \ in \ Seir \ (08165 \ +Se(iyr \) \ , \ and \ the \ Moabites \ (04125 \ +Mow)abiy \) \ which \ \{dwell\} \ (03427 \ +yashab \) \ in \ Ar \ (06144 \ +(Ar \) \ , \ did \ (06213 \ +(asah \) \ unto \ me \ ; \) \ until \ (05704 \ +(ad \) \ I \ shall \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ Jordan \ (03383 \ +Yarden \) \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ our \ God \ (00430 \ +)elohiym \) \ giveth \ (05414 \ +nathan \) \ us \ .$

 $dwell \ Deu_02_29 \ (\ As \ the \ children \ (01121 \ +ben \) \ of \ Esau \ (06215 \ +(Esav \) \ which \ \{dwell\} \ (3427yashab \) \ in \ Seir \ (08165 \ +Se(iyr \) \ , \ and \ the \ Moabites \ (04125 \ +Mow)abiy \) \ which \ dwell \ (03427 \ +yashab \) \ in \ Ar \ (06144 \ +(Ar \) \ , \ did \ (06213 \ +(asah \) \ unto \ me \ ; \) \ until \ (05704 \ +(ad \) \ I \ shall \ pass \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ Jordan \ (03383 \ +Yarden \) \ into \ (00413 \ +)el \) \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y\ @hovah \) \ our \ God \ (00430 \ +)elohiym \) \ giveth \ (05414 \ +nathan \) \ us \ .$

 $dwell \ Deu_{11_30} [Are] they not on the other (05676 + (eber) side (05676 + (eber) Jordan (03383 + Yarden) , by the way (01870 + derek) where the sun (08121 + shemesh) goeth (03996 + mabow)) down (03996 + mabow)) , in the land (00776 +)erets) of the Canaanites (03669 + K@na(aniy) , which {dwell} (03427 + yashab) in the champaign (06160 + (arabah) over (04136 + muwl) against (04136 + muwl) Gilgal (01537 + Gilgal) , beside (00681 +)etsel) the plains (00436 +)elown) of Moreh (04176 + Mowreh) ?$

dwell Deu_11_31 For ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) you , and ye shall possess (03423 +yarash) it , and {dwell} (03427 +yashab) therein .

 $dwell \ Deu_{12_10} \ But \ [\ when \] \ ye \ go \ (05674 \ +(abar \) \ over \ (05674 \ +(abar \) \ Jordan \ (03383 \ +Yarden \) \ , \ and \\ dwell \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \\ your \ God \ (00430 \ +)elohiym \) \ giveth \ you \ to \ inherit \ (05157 \ +nachal \) \ , \ and \ [\ when \] \ he \ giveth \ you \ rest \ (05117 \ +nuwach \) \ from \ all \ (03605 \ +kol \) \ your \ enemies \ (00341 \ +)oyeb \) \ round \ (05439 \ +cabiyb \) \ about \ , \ so \ that \ ye \ \{dwell\} \ (03427 \ +yashab \) \ in \ safety \ (00983 \ +betach \) \ ;$

 $dwell \ Deu_{12_10} \ But \ [\ when \] \ ye \ go \ (05674 + (abar \) \ over \ (05674 + (abar \) \ Jordan \ (03383 + Yarden \) \ , \ and \\ {dwell} \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \ which \ (00834 +)aher \) \ the \ LORD \ (03068 + Y@hovah \) \\ your \ God \ (00430 +)elohiym \) \ giveth \ you \ to \ inherit \ (05157 + nachal \) \ , \ and \ [\ when \] \ he \ giveth \ you \ rest \ (05117 + nuwach \) \ from \ all \ (03605 + kol \) \ your \ enemies \ (00341 +)oyeb \) \ round \ (05439 + cabiyb \) \ about \ , \ so \ that \ ye \ dwell \ (03427 + yashab \) \ in \ safety \ (00983 + betach \) \ ;$

 $dwell \ Deu_{12_{11} Then there shall be a place (04725 + maqowm) which (00834 +) aher) the \ LORD (03068 + Y@hovah) your God (00430 +) elohiym) shall choose (00977 + bachar) to cause his name (08034 + shem) to {dwell} (07931 + shakan) there (08033 + sham) ; thither (08033 + sham) shall ye bring (00935 + bow)) all (03605 + kol) that I command (06680 + tsavah) you ; your burnt (05930 + (olah) offerings , and your sacrifices (02077 + zebach) , your tithes (04643 + ma(aser) , and the heave (08641 + t@ruwmah) offering (08641 + t@ruwmah) of your hand (03027 + yad) , and all (03605 + kol) your choice (04005 + mibchar) yows (05088 + neder) which (00834 +) aher) ye vow (05087 + nadar) unto the LORD (03068 + Y@hovah) :$

 $dwell \ Deu_13_12 \ . \ If \ (03588 + kiy \) \ thou \ shalt \ hear \ (08085 + shama(\) \ [\ say \] \ in \ one \ (00259 +)echad \) \ of \ thy \ cities \ (05892 + (iyr \) \ , \ which \ (00834 +)aher \) \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ hath \ given \ (05414 + nathan \) \ thee \ to \ \{dwell\} \ (03427 + yashab \) \ there \ , \ saying \ (00559 +)amar \) \ ,$

 $dwell \ Deu_{17_{14}}. \ When \ (03588 + kiy \) \ thou \ art \ come \ (00935 + bow) \) \ unto \ the \ land \ (00776 +)erets \) \ which \ (00834 +)aher \) \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ giveth \ (05414 + nathan \) \ thee \ , \ and \ shalt \ possess \ (03423 + yarash \) \ it \ , \ and \ shalt \ \{dwell\} \ (03427 + yashab \) \ therein \ , \ and \ shalt \ say \ (00559 +)amar \) \ , \ I \ will \ set \ (07760 + suwm \) \ a \ king \ (04428 + melek \) \ over \ (05921 + (al \) \ me \ , \ like \ as \ all \ (03605 + kol \) \ the \ nations \ (01471 + gowy \) \ that \ [\ are \] \ about \ (05439 + cabiyb \) \ me \ ;$

dwell Deu_23_16 He shall {dwell} (03427 +yashab) with thee , [even] among (07130 +qereb) you , in that place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) in one (00259 +)echad) of thy gates (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

dwell Deu_25_05 . If (03588 +kiy) brethren (00251 +)ach) {dwell} (03427 +yashab) together (03162

+yachad), and one (00259 +)echad) of them die (04191 + muwth), and have no (00369 +)ayin) child (01121 + ben), the wife (00802 +)ishshah) of the dead (04191 + muwth) shall not marry without (02351 + chuwts) unto a stranger:her husband s (02993 + yabam) brother (02993 + yabam) shall go (00935 + bow)) in unto her , and take (03947 + laqach) her to him to wife (00802 +)ishshah), and perform the duty of an husband s (02992 + yabam) brother (02992 + yabam) unto her .

 $dwell \ Deu_{28_30} \ Thou \ shalt \ betroth \ (00781 \ +)aras \) \ a \ wife \ (00802 \ +)ishshah \) \ , \ and \ another (00312 \ +)acher \) \\ man \ (00376 \ +)iysh \) \ shall \ lie \ (07693 \ +shagal \) \ with \ her: thou \ shalt \ build \ (01129 \ +banah \) \ an \ house \ (01004 \ +bayith \) \ , \ and \ thou \ shalt \ not \ \{dwell\} \ (03427 \ +yashab \) \ therein: thou \ shalt \ plant \ (05193 \ +nata(\) \ a \ vineyard \ (03754 \ +kerem \) \ , \ and \ shalt \ not \ gather \ (02490 \ +chalal \) \ the \ grapes \ thereof \ .$

dwell Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), [and] that thou mayest obey (08085 + shama() his voice (06963 + qowl)), and that thou mayest cleave (01692 + dabaq) unto him:for he [is] thy life (02416 + chay), and the length (00753 +)orek) of thy days (03117 + yowm):that thou mayest {dwell} (03427 + yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 + Y@hovah) sware (07650 + shaba()) unto thy fathers (1), to Abraham (85), to Isaac (03327 + Yitschaq), and to Jacob (03290 + Ya(aqob)), to give (05414 + nathan) them.

 $dwell \ Deu_33_12 . [And] of Benjamin (01144 + Binyamiyn) he said (00559 +) amar), The beloved (03039 + y@diyd) of the LORD (03068 + Y@hovah) shall dwell (07931 + shakan) in safety (00983 + betach) by him ; [and the LORD] shall cover (02645 + chaphah) him all (03605 + kol) the day (03117 + yowm) long, and he shall {dwell} (07931 + shakan) between (00996 + beyn) his shoulders (03802 + katheph).$

 $dwell \ Deu_{33_{12}} [And] of \ Benjamin (01144 + Binyamiyn) he said (00559 +) amar), The beloved (03039 + y@diyd) of the LORD (03068 + Y@hovah) shall {dwell} (07931 + shakan) in safety (00983 + betach) by him; [and the LORD] shall cover (02645 + chaphah) him all (03605 + kol) the day (03117 + yowm) long, and he shall dwell (07931 + shakan) between (00996 + beyn) his shoulders (03802 + katheph).$

 $dwell \ Deu_33_28 \ Israel \ (03478 + Yisra)el \) \ then \ shall \ \{dwell\} \ (07931 + shakan \) \ in \ safety \ (00983 + betach \) \\ alone \ (00909 + badad \): the \ fountain \ (05869 + (ayin \) \ of \ Jacob \ (03290 + Ya(aqob \) \ [\ shall \ be \] \ upon \ a \ land \ (00776 +)erets \) \ of \ corn \ (01715 + dagan \) \ and \ wine \ (08492 + tiyrowsh \) \ ; \ also \ (00637 +)aph \) \ his \ heavens \ (08064 + shamayim \) \ shall \ drop \ (06201 + (araph \) \ down \ (06201 + (araph \) \ dew \ (02919 + tal \) \ .$

dwell Eph_03_17 That Christ (5547 -Christos -) may {dwell} (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 -kardia -) by faith (4102 -pistis -) ; that ye , being rooted (4492 -rhizoo -) and grounded (2311 - themelioo -) in love (0026 -agape -) ,

 $dwell \ Exo_02_21 \ And \ Moses \ (04872 + Mosheh \) \ was \ content \ (02974 + ya)al \) \ to \ \{dwell\} \ (03427 + yashab \) \ with \ the \ man \ (00376 +)iysh \): and \ he \ gave \ (05414 + nathan \) \ Moses \ (04872 + Mosheh \) \ Zipporah \ (03855 + Lahad \) \ his \ daughter \ (01323 + bath \) \ .$

 $dwell \ Exo_08_22 \ And \ I \ will \ sever \ (06395 + palah \) \ in \ that \ day \ (03117 + yowm \) \ the \ land \ (00776 +)erets \) \ of \\ Goshen \ (01657 + Goshen \) \ , \ in \ which \ (00834 +)aher \) \ my \ people \ (05971 + (am \) \ \{dwell\} \ (05975 + (amad \) \ , \ that \\ no \ (01115 + biltiy \) \ swarms \ (06157 + (arob \) \ [\ of \ flies \] \ shall \ be \ there \ ; \ to \ the \ end \ (04616 + ma(an \) \ thou \ mayest \\ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ in \ the \ midst \ (07130 + qereb \) \ of \ the \ earth \ (00776 +)erets \) \ .$

 $dwell Exo_{15_{17} Thou shalt bring (00935 + bow)) them in , and plant (05193 + nata() them in the mountain (02022 + har) of thine inheritance (05159 + nachalah) , [in] the place (04349 + makown) , O LORD (03068 + Y@hovah) , [which] thou hast made (06466 + pa(al) for thee to {dwell} (03427 + yashab) in , [in] the Sanctuary (04720 + miqdash) , O Lord (03068 + Y@hovah) , [which] thy hands (03027 + yad) have established (03559 + kuwn) .$

dwell Exo_23_33 They shall not {dwell} (03427 + yashab) in thy land (00776 +)erets), lest (06435 + pen) they make thee sin (02398 + chata)) against me:for if thou serve (05647 + (abad)) their gods (00430 +)elohiym), it will surely (03588 + kiy) be a snare (04170 + mowqesh) unto thee.

dwell Exo_25_08 And let them make (06213 +(asah) me a sanctuary (04720 +miqdash) ; that I may {dwell} (07931 +shakan) among (08432 +tavek) them .

 $dwell \ Exo_{29}_{45} \ And \ I \ will \ \{dwell\} \ (07931 \ + shakan \) \ among \ (08432 \ + tavek \) \ the \ children \ (01121 \ + ben \) \ of \ Israel \ (03478 \ + Yisra)el \) \ , \ and \ will \ be \ their \ God \ (00430 \ +)elohiym \) \ .$

 $dwell Exo_29_46 \ And \ they \ shall \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ their \ God \ (00430 +)elohiym \) \ , \ that \ brought \ (03318 + yatsa) \) \ them \ forth \ (03318 + yatsa) \) \ out \ of \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ that \ I \ may \ \{dwell\} \ (07931 + shakan \) \ among \ (08432 + tavek \) \ them: I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ their \ God \ (00430 +)elohiym \) \ .$

dwell Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost {dwell} (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

 $dwell Eze_{12}_{19} And say (00559 +) amar) unto the people (05971 +(am) of the land (00127 +) adamah), \\ Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim), [and] of the land (00776 +) erets) of Israel (03478 +Yisra)el); They shall eat (00398 +) akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah), and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown), that her land (00776 +) erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)), because of the violence (02555 +chamac) of all (03605 +kol) them that {dwell} (03427 +yashab) therein .$

 $dwell Eze_16_46 \ And \ thine \ elder \ (01419 + gadowl \) \ sister \ (00269 +) a chowth \) \ [\ is \] \ Samaria \ (08111 + Shom@rown \) \ , she \ and \ her \ daughters \ (01121 + ben \) \ that \ \{dwell\} \ (03427 + yashab \) \ at \ (05921 + (al \) \ thy \ left \ (08040 + s@mo)wl \) \ hand \ (08040 + s@mo)wl \): and \ thy \ younger \ (06996 + qatan \) \ sister \ (00269 +) \ achowth \) \ , \ that \ dwelleth \ (03427 + yashab \) \ at \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ , \ [\ is \] \ Sodom \ (05467 + C@dom \) \ and \ her \ daughters \ (01121 + ben \) \ .$

dwell Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they {dwell} (07931 +shakan) .

dwell Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall {dwell} (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

 $dwell Eze_{28}_{5} Thus (03541 + koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith) of Israel (03478 + Y@hovih); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 + bayith); When I shall have gathered (06908 + qabats) the house (01004 +$

+Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts), and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy), then shall they {dwell} (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob).

dwell Eze_28_26 And they shall dwell (03427 +yashab) safely (00983 +betach) therein (05921 +(al), and shall build (01129 +banah) houses (01004 +bayith), and plant (05193 +nata() vineyards (03754 +kerem); yea, they shall {dwell} (03427 +yashab) with confidence (00983 +betach), when I have executed (06213 +(asah) judgments (08201 +shephet) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiyb) about them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym).

dwell Eze_28_26 And they shall {dwell} (03427 +yashab) safely (00983 +betach) therein (05921 +(al), and shall build (01129 +banah) houses (01004 +bayith), and plant (05193 +nata() vineyards (03754 +kerem); yea , they shall dwell (03427 +yashab) with confidence (00983 +betach), when I have executed (06213 +(asah) judgments (08201 +shephet) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiyb) about them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym).

dwell Eze_34_25 And I will make (03772 + karath) with them a covenant (01285 + b@riyth) of peace (07965 + shalowm), and will cause the evil (07451 + ra() beasts (02416 + chay) to cease (07673 + shabath) out of the land (00776 +) erets): and they shall {dwell} (03427 + yashab) safely (00983 + betach) in the wilderness (04057 + midbar), and sleep (03462 + yashen) in the woods (03264 + ya(owr)).

dwell Eze_34_28 And they shall no (03808 + lo)) more (05750 + (owd) be a prey (00957 + baz) to the heathen (01471 + gowy), neither (03808 + lo)) shall the beast (02416 + chay) of the land (00776 +)erets) devour (00398 +)akal) them ; but they shall {dwell} (03427 + yashab) safely (00983 + betach), and none (00369 +)ayin) shall make [them] afraid (02729 + charad).

dwell Eze_36_28 And ye shall {dwell} (03427 +yashab) in the land (00776 +)erets) that I gave (05414 +nathan) to your fathers (1) ; and ye shall be my people (05971 +(am) , and I will be your God (00430 +)elohiym) .

dwell Eze_37_25 And they shall dwell (03427 +yashab) in the land (00776 +)erets) that I have given (05414 +nathan) unto Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , wherein (00834 +)aher) your fathers (1) have dwelt (03427 +yashab) ; and they shall {dwell} (03427 +yashab) therein , [even] they , and their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben) for ever (05769 +(owlam):and my servant (05650 +(ebed) David (01732 +David) [shall be] their prince (05387 +nasiy)) for ever (05769 +(owlam).

 $\label{eq:constraint} \begin{array}{l} dwell \ Eze_37_25 \ And \ they \ shall \ \{dwell\} \ (03427 + yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ that \ I \ have \ given \ (05414 \ +nathan \) \ unto \ Jacob \ (03290 \ +Ya(aqob \) \ my \ servant \ (05650 \ +(ebed \) \ , \ wherein \ (00834 \ +)aher \) \ your \) \ and \ (05650 \ +(ebed \) \ , \ wherein \ (00834 \ +)aher \) \ your \)$

fathers (1) have dwelt (03427 +yashab); and they shall dwell (03427 +yashab) therein, [even] they, and their children (01121 +ben), and their children s (01121 +ben) children (01121 +ben) for ever (05769 +(owlam):and my servant (05650 +(ebed) David (01732 +David) [shall be] their prince (05387 +nasiy)) for ever (05769 +(owlam).

 $dwell Eze_{38}_{08} After many (07227 + rab) days (03117 + yowm) thou shalt be visited (06485 + paqad): in the latter (00319 +) achariyth) years (08141 + shaneh) thou shalt come (00935 + bow)) into (00413 +) el) the land (00776 +) erets) [that is] brought (07725 + shuwb) back (07725 + shuwb) from the sword (02719 + chereb), [and is] gathered (06908 + qabats) out of many (07227 + rab) people (05971 + (am), against (05921 + (al) the mountains (02022 + har) of Israel (03478 + Yisra)el), which (00834 +)aher) have been (01961 + hayah) always (08548 + tamiyd) waste (02723 + chorbah): but it is brought (03318 + yatsa)) forth (03318 + yatsa)) out of the nations (01471 + gowy), and they shall {dwell} (03427 + yashab) safely (00983 + betach) all (03605 + kol) of them.$

 $dwell Eze_{38_{11} And thou shalt say (00559 +) amar), I will go (05927 +(alah) up to the land (00776 +) erets) of unwalled villages (06519 +p@razah); I will go (00935 +bow)) to them that are at rest (08252 +shaqat) , that {dwell} (03427 +yashab) safely (00983 +betach), all (03605 +kol) of them dwelling (03427 +yashab) without (00369 +) ayin) walls (02346 +chowmah), and having neither (00369 +) ayin) bars (01280 +b@riyach) nor gates (01817 +deleth),$

 $dwell Eze_{38}_{12} To take (07997 + shalal) a spoil (07998 + shalal), and to take (00962 + bazaz) a prey (00957 + baz); to turn (07725 + shuwb) thine hand (03027 + yad) upon the desolate (02723 + chorbah) places [that are now] inhabited (03427 + yashab), and upon the people (05971 + (am) [that are] gathered (00622 +)acaph) out of the nations (01471 + gowy), which have gotten (06213 + (asah) cattle (04735 + miqneh) and goods (07075 + qinyan), that {dwell} (03427 + yashab) in the midst (02872 + tabbuwr) of the land (00776 +)erets).$

 $dwell Eze_{39}_{06} And I will send (07971 + shalach) a fire (00784 +)esh) on Magog (04031 + Magowg), and among them that {dwell} (03427 + yashab) carelessly (00983 + betach) in the isles (00339 +)iy):and they shall know (03045 + yada() that I [am] the LORD (03068 + Y@hovah).$

dwell Eze_39_09 And they that {dwell} (03427 +yashab) in the cities (05892 +(iyr) of Israel(03478 +Yisra)el) shall go (03318 +yatsa)) forth (03318 +yatsa)) , and shall set (01197 +ba(ar) on fire (00784 +)esh) and burn (05400 +nasaq) the weapons (05402 +nesheq) , both the shields (04043 +magen) and the bucklers (06793 +tsinnah) , the bows (07198 +qesheth) and the arrows (02671 +chets) , and the handstaves , and the spears (07420 +romach) , and they shall burn (01197 +ba(ar) them with fire (00784 +)esh) seven (07651 +sheba() years (08141 +shaneh) :

dwell Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will {dwell} (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

 $dwell Eze_43_09 \ Now \ (06258 + (attah \) \ let \ them \ put \ (07368 + rachaq \) \ away \ (07368 + rachaq \) \ their \ whoredom \ (02184 + z@nuwth \) \ , \ and \ the \ carcases \ (06297 + peger \) \ of \ their \ kings \ (04428 + melek \) \ , \ far \ (07350 + rachowq \) \ from \ me \ , \ and \ I \ will \ (07931 + shakan \) \ in \ the \ midst \ (08432 + tavek \) \ of \ them \ for \ ever \ (05769 + (owlam \) \ .$

dwell Ezr_04_17 . [Then] sent (07972 +sh@lach) the king (04430 +melek) an answer (06600 +pithgam)

unto Rehum (07348 +R@chuwm) the chancellor , and [to] Shimshai (08124 +Shimshay) the scribe (05613 +capher) , and [to] the rest (07606 +sh@)ar) of their companions (03675 +k@nath) that {dwell} (03488 +y@thiyb) in Samaria (08115 +Shomrayin) , and [unto] the rest (07606 +sh@)ar) beyond (05675 +(abar) the river (05103 +n@har) , Peace (08001 +sh@lam) , and at such (03706 +k@(eneth) a time .

 $dwell \ Gen_04_20 \ And \ Adah \ (05711 + (Adah \) \ bare \ (03205 + yalad \) \ Jabal \ (02989 + Yabal \): he was the father \\ (1) \ of \ such \ as \ \{dwell\} \ (03427 + yashab \) \ in \ tents \ (00168 +)ohel \) \ , \ and \ [\ of \ such \ as \ have \] \ cattle \ (04735 + miqneh \) \ .$

 $dwell \ Gen_09_27 \ God \ (00430 \ +)elohiym \) \ shall \ enlarge \ (06601 \ +pathah \) \ Japheth \ (03315 \ +Yepheth \) \ , \ and \ he \ shall \ \{dwell\} \ (07931 \ +shakan \) \ in \ the \ tents \ (00168 \ +)ohel \) \ of \ Shem \ (08035 \ +Shem \) \ ; \ and \ Canaan \ (03667 \ +K@na(an \) \ shall \ be \ his \ servant \ (05650 \ +(ebed \) \ .)$

dwell Gen_13_06 And the land (00776 +)erets) was not able (05375 +nasa)) to bear (05375 +nasa)) them , that they might dwell (03427 +yashab) together (03162 +yachad):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they could (03201 +yakol) not {dwell} (03427 +yashab) together (03162 +yachad).

dwell Gen_13_06 And the land (00776 +)erets) was not able (05375 +nasa)) to bear (05375 +nasa)) them , that they might {dwell} (03427 +yashab) together (03162 +yachad):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they could (03201 +yakol) not dwell (03427 +yashab) together (03162 +yachad) .

 $dwell \ Gen_{16_{12}} And he will be a wild (06501 + pere)) man (00120 +) adam) ; his hand (03027 + yad) [will be] against every (03605 + kol) man , and every (03605 + kol) man s (00376 +) iysh) hand (03027 + yad) against him ; and he shall {dwell} (07931 + shakan) in the presence (06440 + paniym) of all (03605 + kol) his brethren (00251 +) ach) .$

 $dwell\ Gen_{19_30}\ .\ And\ Lot\ (03876\ +Lowt\)\ went\ (05927\ +(alah\)\ up\ out\ of\ Zoar\ (06820\ +Tso(ar\)\ ,\ and\ dwelt\ (03427\ +yashab\)\ in\ the\ mountain\ (02022\ +har\)\ ,\ and\ his\ two\ (08147\ +sh@nayim\)\ daughters\ (01363\ +gobahh\)\ with\ him\ ;\ for\ he\ feared\ (03372\ +yare)\)\ to\ \{dwell\}\ (03418\ +yereq\)\ in\ Zoar\ (06820\ +Tso(ar\)\ ;and\ he\ dwelt\ (03427\ +yashab\)\ in\ a\ cave\ (04631\ +m@(arah\)\ ,\ he\ and\ his\ two\ (08147\ +sh@nayim\)\ daughters\ (01363\ +gobahh\)\ .$

 $dwell\ Gen_{24_03}\ And\ I\ will\ make\ thee\ swear\ (07650\ +shaba(\)\ by\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ the\ God\ (00430\ +)elohiym\)\ of\ heaven\ (08064\ +shamayim\)\ ,\ and\ the\ God\ (00430\ +)elohiym\)\ of\ the\ earth\ (00776\ +)erets\)\ ,\ that\ thou\ shalt\ not\ take\ (03947\ +laqach\)\ a\ wife\ (00802\ +)ishshah\)\ unto\ my\ son\ (01121\ +ben\)\ of\ the\ daughters\ (01363\ +gobahh\)\ of\ the\ Canaanites\ (03669\ +K@na(aniy\)\ ,\ among\ (07130\ +qereb\)\ whom\ (00834\ +)aher\)\ I\ \{dwell\}\ (03418\ +yereq\)\ :$

 $dwell \ Gen_24_37 \ And \ my \ master \ (00113 +) a down \) \ made \ me \ swear \ (07650 + shaba(\) \ , \ saying \ (00559 +) a mar \) \ , \ Thou \ shalt \ not \ take \ (03947 + laqach \) \ a \ wife \ (00802 +) ishshah \) \ to \ my \ son \ (01121 + ben \) \ of \ the \ daughters \ (01363 + gobahh \) \ of \ the \ Canaanites \ (03669 + K@na(aniy \) \ , \ in \ whose \ land \ (00776 +) erets \) \ I \ dwell \ (03418 + yereq \) :$

 $dwell \ Gen_{26_02} \ And \ the \ LORD \ (03068 + Y@hovah \) \ appeared \ (07200 + ra)ah \) \ unto \ him \ , \ and \ said \ (00559 +) amar \) \ , \ Go \ (03381 + yarad \) \ not \ down \ (03381 + yarad \) \ into \ Egypt \ (04714 + Mitsrayim \) \ ; \ \{dwell\} \ (07931 + shakan \) \ in \ the \ land \ (00776 +) erets \) \ which \ (00834 +) aher \) \ I \ shall \ tell \ (00559 +) amar \) \ thee \ of \ :$

 $dwell \ Gen_{30}_{20} \ And \ Leah \ (03812 + Le)ah \) \ said \ (00559 +)amar \) \ , \ God \ (00430 +)elohiym \) \ hath \ endued \ (02064 + zabad \) \ me \ [\ with \] \ a \ good \ (02896 + towb \) \ dowry \ (02065 + zebed \) \ ; \ now \ (06471 + pa(am \) \ will \ my \ husband \ (00376 +)iysh \) \ \{dwell\} \ (02082 + zabal \) \ with \ me \ , \ because \ (03588 + kiy \) \ I \ have \ born \ (03205 + yalad \) \ him \ six \ (08337 + shesh \) \ sons \ (01121 + ben \): and \ she \ called \ (07121 + qara) \) \ his \ name \ (08034 + shem \) \ Zebulun \ (02074 + Z@ buwluwn \) \ .$

dwell Gen_34_10 And ye shall dwell (03427 +yashab) with us:and the land (00776 +)erets) shall be before (06440 +paniym) you ; {dwell} (03427 +yashab) and trade (05503 +cachar) ye therein , and get you possessions (00270 +)achaz) therein .

dwell Gen_34_10 And ye shall {dwell} (03427 +yashab) with us:and the land (00776 +)erets) shall be before (06440 +paniym) you ; dwell (03427 +yashab) and trade (05503 +cachar) ye therein , and get you possessions (00270 +)achaz) therein .

dwell Gen_34_16 Then will we give (05414 +nathan) our daughters (01363 +gobahh) unto you , and we will take (03947 +laqach) your daughters (01363 +gobahh) to us , and we will {dwell} (03427 +yashab) with you , and we will become (01961 +hayah) one (00259 +)echad) people (05971 +(am) .

dwell Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] peaceable (08003 +shalem) with us ; therefore let them {dwell} (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein ; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) enough (03027 +yad) for them ; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and let us give (05414 +nathan) them our daughters (01363 +gobahh) .

 $dwell \ Gen_{34_{22}} Only \ (00389 +)ak \) \ herein \ (02063 +zo)th \) \ will \ the \ men \ (00582 +)enowsh \) consent \ (00225 +)uwth \) \ unto \ us \ for \ to \ \{dwell\} \ (03427 +yashab \) \ with \ us \ , to \ be \ one \ (00259 +)echad \) \ people \ (05971 +(am \) \ , if \ (00518 +)im \) \ every \ (03605 +kol \) \ male \ (02145 +zakar \) \ among \ us \ be \ circumcised \ (04135 +muwl \) \ , as \ they \ [\ are \] \ circumcised \ (04135 +muwl \) \ .$

 $dwell \ Gen_{34_{23}} [\ Shall \] \ not \ their \ cattle \ (04735 \ +miqneh \) \ and \ their \ substance \ (07075 \ +qinyan \) \ and \ every \ (03605 \ +kol \) \ beast \ (00929 \ +b@hemah \) \ of \ theirs \ [\ be \] \ ours \ ? \ only \ (00389 \ +)ak \) \ let \ us \ consent \ (00225 \ +)uwth \) \ unto \ them \ , \ and \ they \ will \ \{dwell\} \ (03427 \ +yashab \) \ with \ us \ .$

 $dwell\ Gen_{35_01}\ .\ And\ God\ (00430\ +)elohiym\)\ said\ (00559\ +)amar\)\ unto\ Jacob\ (03290\ +Ya(aqob\)\ ,\ Arise\ (06965\ +quwm\)\ ,\ go\ (05927\ +(alah\)\ up\ to\ Bethel\ (01008\ +Beyth\ -\)El\)\ ,\ and\ \{dwell\}\ (03427\ +yashab\)\ there\ (08033\ +sham\)\ :and\ make\ (06213\ +(asah\)\ there\ (08033\ +sham\)\ an\ altar\ (04196\ +mizbeach\)\ unto\ God\ (00410\ +)el\)\ ,\ that\ appeared\ (07200\ +ra)ah\)\ unto\ thee\ when\ thou\ fleddest\ (01272\ +barach\)\ from\ the\ face\ (06440\ +paniym\)\ of\ Esau\ (06215\ +(Esav\)\ thy\ brother\ (00251\ +)ach\)\ .$

dwell Gen_36_07 For their riches (07399 +r@kuwsh) were more (07227 +rab) than that they might {dwell} (03427 +yashab) together (03162 +yachad) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) could (03201 +yakol) not bear (05375 +nasa)) them because (06440 +paniym) of their cattle (04735 +miqneh).

 $\label{eq:gen_45_10 And thou shalt \{dwell\} (03427 + yashab) in the land (00776 +)erets) of Goshen (01657 + Goshen), and thou shalt be near (07138 + qarowb) unto me, thou, and thy children (01121 + ben), and thy children s (01121 + ben) children (01121 + ben), and thy flocks (06629 + tso)n), and thy herds (01241 + baqar), and all (03605 + kol) that thou hast :$

 $dwell \ Gen_46_34 \ That \ ye \ shall \ say \ (00559 \ +)amar \) \ , Thy \ servants \ (05650 \ +(ebed \) \ trade \ (00582 \ +)enowsh \) \\ hath \ been \ (01961 \ +hayah \) \ about \ cattle \ (04735 \ +miqneh \) \ from \ our \ youth \ (05271 \ +na(uwr \) \ even \ until \ (05704 \ +(ad \) \ now \ (06258 \ +(attah \) \ , both \ (01571 \ +gam \) \ we \ , \ [\ and \] \ also \ (01571 \ +gam \) \ our \ fathers \ (1):that \ ye \ may \ \{dwell\} \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Goshen \ (01657 \ +Goshen \) \ ; \ for \ every \ (03605 \ +kol \) \ shepherd \ [\ is \] \ an \ abomination \ (08441 \ +tow(ebah \) \ unto \ the \ Egyptians \ (04714 \ +Mitsrayim \) \ .$

dwell Gen_47_04 They said (00559 +)amar) moreover unto Pharaoh (06547 +Par(oh) , For to sojourn (01481 +guwr) in the land (00776 +)erets) are we come (00935 +bow)) ; for thy servants (05650 +(ebed) have no (00369 +)ayin) pasture (04829 +mir(eh) for their flocks (06629 +tso)n) ; for the famine (07458 +ra(ab) [is] sore (03515 +kabed) in the land (00776 +)erets) of Canaan (03667 +K@na(an):now (06258 +(attah) therefore , we pray (04994 +na)) thee , let thy servants (05650 +(ebed) {dwell} (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) .

dwell Gen_47_06 The land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] before (06440 +paniym) thee ; in the best (04315 +meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to dwell (03427 +yashab) ; in the land (00776 +)erets) of Goshen (01657 +Goshen) let them {dwell} (03427 +yashab):and if (00518 +)im) thou knowest (03045 +yada() [any] men (00582 +)enowsh) of activity (02428 +chayil) among them , then make (07760 +suwm) them rulers (08269 +sar) over (05921 +(al) my cattle (04735 +miqneh).

dwell Gen_47_06 The land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] before (06440 +paniym) thee ; in the best (04315 +meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to {dwell} (03427 +yashab) ; in the land (00776 +)erets) of Goshen (01657 +Goshen) let them dwell (03427 +yashab):and if (00518 +)im) thou knowest (03045 +yada() [any] men (00582 +)enowsh) of activity (02428 +chayil) among them , then make (07760 +suwm) them rulers (08269 +sar) over (05921 +(al) my cattle (04735 +miqneh).

 $dwell \ Gen_49_13 \ . \ Zebulun \ (02074 + Z@buwluwn \) \ shall \ \{dwell\} \ (07931 + shakan \) \ at \ the \ haven \ (02348 + chowph \) \ of \ the \ sea \ (03220 + yam \) \ ; \ and \ he \ [\ shall \ be \] \ for \ an \ haven \ (02348 + chowph \) \ of \ ships \ (00591 +)oniyah \) \ ; \ and \ his \ border \ (03411 + y@rekah \) \ [\ shall \ be \] \ unto \ Zidon \ (06721 + Tsiydown \) \ .$

 $dwell Hab_02_08 \ Because \ (03588 + kiy \) \ thou \ hast \ spoiled \ (07997 + shalal \) \ many \ (07227 + rab \) \ nations \ (01471 + gowy \) \ , \ all \ (03605 + kol \) \ the \ remnant \ (03499 + yether \) \ of \ the \ people \ (05971 + (am \) \ shall \ spoil \ (07701 + shod \) \ thee \ ; \ because \ (03588 + kiy \) \ of \ men \ s \ (00120 +) \ adam \) \ blood \ (01818 + dam \) \ , \ and \ [\ for \] \ the \ violence \ (02555 + chamac \) \ of \ the \ land \ (00776 +) \ erets \) \ , \ of \ the \ city \ (07151 + qiryah \) \ , \ and \ of \ all \ (03605 + kol \) \ that \ \{dwell\} \ (03427 + yashab \) \ therein \ .$

 $dwell \ Hab_02_17 \ For \ the \ violence \ (02555 \ + chamac \) \ of \ Lebanon \ (03844 \ + L@banown \) \ shall \ cover \ (03680 \ + kacah \) \ thee \ , \ and \ the \ spoil \ (00962 \ + bazaz \) \ of \ beasts \ (00929 \ + b@hemah \) \ , \ [\ which \] \ made \ them \ afraid \ (02865 \ + chathath \) \ , \ because \ of \ men \ s \ (00120 \ +)adam \) \ blood \ (01818 \ + dam \) \ , \ and \ for \ the \ violence \ (02555 \ + chamac \) \ of \ the \ land \ (00776 \ +)erets \) \ , \ of \ the \ city \ (07151 \ + qiryah \) \ , \ and \ of \ all \ (03605 \ + kol \) \ that \ \{dwell\} \ (03427 \ + yashab \) \ therein \ .$

 $dwell Hag_01_04 [Is it] time (06256 + (eth) for you , O ye , to \{dwell\} (03427 + yashab) in your cieled (05603 + caphan) houses (01004 + bayith) , and this (02088 + zeh) house (01004 + bayith) [lie] waste (02720 + chareb) ?$

 $dwell Hos_09_03 They shall not \{dwell\} (03427 + yashab) in the LORD S (03068 + Y@hovah) land (00776 +)erets); but Ephraim (00669 +)Ephrayim) shall return (07725 + shuwb) to Egypt (04714 + Mitsrayim), and they shall eat (00398 +)akal) unclean (02931 + tame)) [things] in Assyria (00804 +)Ashshuwr).$

 $\label{eq:constraint} \begin{array}{l} dwell\ Hos_12_09\ And\ I\ [\ that\ am\]\ the\ LORD\ (03068\ +Y@hovah\)\ thy\ God\ (00430\ +)elohiym\)\ from\ the\ land\ (00776\ +)erets\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ will\ yet\ (05750\ +(owd\)\ make\ thee\ to\ \{dwell\}\ (03427\ +)elohiym\)\ dwell\)\ (03427\ +)elohiym\)\ dwell\)$

+yashab) in tabernacles (00168 +)ohel) , as in the days (03117 +yowm) of the solemn (04150 +mow(ed) feast (04150 +mow(ed) .

 $\label{eq:constraint} \begin{array}{l} dwell \ \ (03427 \ +yashab \) \ under \ his \ shadow \ (06738 \ +tsel \) \ shall \ return \ (07725 \ +shuwb \) \ ; \ they \ shall \ revive \ (02421 \ +chayah \) \ [\ as \] \ the \ corn \ (01715 \ +dagan \) \ , \ and \ grow \ (06524 \ +parach \) \ as \ the \ vine \ (01612 \ +gephen \): \ the \ scent \ (02143 \ +zeker \) \ thereof \ [\ shall \ be \] \ as \ the \ wine \ (08492 \ +tiyrowsh \) \ of \ Lebanon \ (03844 \ +L@banown \) \ . \end{array}$

 $dwell \ Isa_06_05 . \ Then \ said \ (00559 +)amar \) \ I \ , \ Woe \ (00188 +)owy \) \ [\ is \] \ me \ ! \ for \ I \ am \ undone \ (01820 + damah \) \ ; \ because \ (03588 + kiy \) \ I \ [\ am \] \ a \ man \ (00376 +)iysh \) \ of \ unclean \ (02931 + tame) \) \ lips \ (08193 + saphah \) \ , \ and \ I \ \{ dwell \} \ (03427 + yashab \) \ in \ the \ midst \ (08432 + tavek \) \ of \ a \ people \ (05971 + (am \) \ of \ unclean \ (02931 + tame) \) \ lips \ (08193 + saphah \) \ ; for \ mine \ eyes \ (05869 + (ayin \) \ have \ seen \ (07200 + ra)ah \) \ the \ King \ (04428 + melek \) \ , \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ .$

 $dwell \, Isa_09_02 \ The \ people \ (05971 + (am \) \ that \ walked \ (01980 + halak \) \ in \ darkness \ (02822 + choshek \) \ have seen \ (07200 + ra)ah \) \ a \ great \ (01419 + gadowl \) \ light \ (00216 +)owr \): they \ that \ \{dwell\} \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \ of \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ , \ upon \ them \ hath \ the \ light \ (00216 +)owr \) \ shined \ (05050 + nagahh \) \ .$

 $dwell \ Isa_11_06 \ The \ wolf \ (02061 + z@)eb \) \ also \ shall \ \{dwell\} \ (01481 + guwr \) \ with \ the \ lamb \ (03532 + kebes \) \ , \\ and \ the \ leopard \ (05246 + namer \) \ shall \ lie \ (07257 + rabats \) \ down \ (07257 + rabats \) \ with \ the \ kid \ (01423 + g@diy \) \ ; \ and \ the \ calf \ (05695 + (egel \) \ and \ the \ young \ (03715 + k@phiyr \) \ lion \ (03715 + k@phiyr \) \ and \ the \ fatling \ (04806 + m@riy) \) \ together \ (03162 + yachad \) \ ; \ and \ a \ little \ (06995 + qoten \) \ child \ (05288 + na(ar \) \ shall \ lead \ (05090 + nahag \) \ them \ .$

dwell Isa_13_21 But wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall lie (07257 +rabats) there (08033 +sham) ; and their houses (01004 +bayith) shall be full (04390 +male)) of doleful (00255 +)oach) creatures (00255 +)oach) ; and owls shall {dwell} (07931 +shakan) there (08033 +sham) , and satyrs (08163 +sa(iyr) shall dance (07540 +raqad) there (08033 +sham) .

 $dwell \ Isa_16_04 \ Let \ mine \ outcasts \ (05080 + nadach \) \ \{dwell\} \ (01481 + guwr \) \ with \ thee \ , \ Moab \ (04124 + Mow)ab \) \ ; be \ thou \ a \ covert \ (05643 + cether \) \ to \ them \ from \ the \ face \ (06440 + paniym \) \ of \ the \ spoiler \ (07703 + shadad \): for \ the \ extortioner \ (04160 + muwts \) \ is \ at \ an \ end \ (00657 +)ephec \) \ , \ the \ spoiler \ (07701 + shod \) \ ceaseth \ (03615 + kalah \) \ , \ the \ oppressors \ (07429 + ramac \) \ are \ consumed \ (08552 + tamam \) \ out \ of \ the \ land \ (00776 +)erets \) \ .$

dwell Isa_23_13 Behold (02005 +hen) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) ; this (02088 +zeh) people (05971 +(am) was not , [till] the Assyrian (00804 +)Ashshuwr) founded (03245 +yacad) it for them that {dwell} in the wilderness (06728 +tsiyiy):they set (06965 +quwm) up the towers (00971 +bachiyn) thereof , they raised (06209 +(arar) up the palaces (00759 +)armown) thereof ; [and] he brought (07760 +suwm) it to ruin (04654 +mappalah) .

 $dwell Isa_23_18 \ And \ her \ merchandise \ (05504 + cachar \) \ and \ her \ hire \ (00868 +)ethnan \) \ shall \ be \ holiness \ (06944 + qodesh \) \ to \ the \ LORD \ (03068 + Y@hovah \): it \ shall \ not \ be \ treasured \ (00686 +)atsar \) \ nor \ (03808 + lo) \) \ laid \ (02630 + chacan \) \ up \ ; \ for \ her \ merchandise \ (05504 + cachar \) \ shall \ be \ for \ them \ that \ \{dwell\} \ (03427 + yashab \) \ before \ (06440 + paniym \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ to \ eat \ (00398 +)akal \) \ sufficiently \ (07654 + sob(ah \) \ , \ and \ for \ durable \ (06266 + (athiyq \) \ clothing \ (04374 + m@kacceh \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Isa_24_06 \ Therefore \ hath \ the \ curse \ (00423 \ +)alah \) \ devoured \ (00398 \ +)akal \) \ the \ earth \ (00776 \ +)erets \\) \ , \ and \ they \ that \ \{dwell\} \ (03427 \ +yashab \) \ therein \ are \ desolate \ (00816 \ +)asham \): therefore \ the \ inhabitants \\ (03427 \ +yashab \) \ of \ the \ earth \ (00776 \ +)erets \) \ are \ burned \ (02787 \ +charar \) \ , \ and \ few \ (04213 \ +miz(ar \) \ men \ (00582 \ +)enowsh \) \ left \ (07604 \ +sha)ar \) \ . \end{array}$

 $dwell Isa_26_05 . For he bringeth (07817 + shachach) down (07817 + shachach) them that {dwell} (03427 + yashab) on (04791 + marowm) high (04791 + marowm) ; the lofty (07682 + sagab) city (07151 + qiryah) , he layeth it low (08213 + shaphel) ; he layeth it low (08213 + shaphel) , [even] to the ground (00776 +)erets) ; he bringeth (05060 + naga() it [even] to the dust (06083 + (aphar) .$

 $dwell Isa_26_19 Thy dead (04191 + muwth) [men] shall live (02421 + chayah), [together with] my dead (05038 + n@belah) body (05038 + n@belah) shall they arise (06965 + quwm). Awake (06974 + quwts) and sing (07442 + ranan), ye that {dwell} (07931 + shakan) in dust (06083 + (aphar): for thy dew (02919 + tal) [is as] the dew (02919 + tal) of herbs (00219 +)owrah), and the earth (00776 +)erets) shall cast (05307 + naphal) out the dead (07496 + rapha)).$

 $dwell Isa_30_19 \ For the people (05971 + (am) shall \{dwell\} (03427 + yashab) in Zion (06726 + Tsiyown) at \\ Jerusalem (03389 + Y@ruwshalaim): thou shalt weep (01058 + bakah) no (03808 + lo)) more (01058 + bakah): he will be very gracious (02603 + chanan) unto thee at the voice (06963 + qowl) of thy cry (02201 + za(aq) ; when he shall hear (08085 + shama() it , he will answer (06030 + (anah) thee .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Isa_32_16 \ Then \ judgment \ (04941 \ +mishpat \) \ shall \ \{dwell\} \ (07931 \ +shakan \) \ in \ the \ wilderness \ (04057 \ +midbar \) \ , \ and \ righteousness \ (06666 \ +ts@daqah \) \ remain \ (03427 \ +yashab \) \ in \ the \ fruitful \ (03759 \ +karmel \) \ field \ . \end{array}$

 $dwell Isa_32_18 And my people (05971 + (am) shall \{ dwell \} (03427 + yashab) in a peaceable (07965 + shalowm) habitation (05116 + naveh), and in sure (04009 + mibtach) dwellings (04908 + mishkan), and in quiet (07600 + sha)anan) resting (04496 + m@nuwchah) places ;$

dwell Isa_33_14 The sinners (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall {dwell} (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

dwell Isa_33_14 The sinners (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall {dwell} (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) among us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

dwell Isa_33_16 He shall {dwell} (07931 +shakan) on high (04791 +marowm):his place of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela():bread (03899 +lechem) shall be given (05414 +nathan) him ; his waters (04325 +mayim) [shall be] sure (00539 +)aman).

dwell Isa_33_24 And the inhabitant (07934 +shaken) shall not say (00559 +)amar) , I am sick(02470 +chalah):the people (05971 +(am) that {dwell} (03427 +yashab) therein [shall be] forgiven (05375 +nasa)) [their] iniquity (05771 +(avon) .

dwell Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess (03423 +yarash) it ; the owl (03244 +yanshuwph) also and the raven (06158 +(oreb) shall {dwell} (07931 +shakan) in it:and he shall stretch (05186 +natah) out upon it the line (06957 +qav) of confusion (05414 +nathan) , and the stones (68) of emptiness (00922 +bohuw) .

dwell Isa_34_17 And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to generation (01755 +dowr) shall they {dwell} (07931 +shakan) therein .

dwell Isa_40_22 [It is] he that sitteth (03427 +yashab) upon the circle (02329 +chuwg) of the earth (00776

+)erets), and the inhabitants (03427 +yashab) thereof [are] as grasshoppers (02284 +chagab) ; that stretcheth (05186 +natah) out the heavens (08064 +shamayim) as a curtain (01852 +doq), and spreadeth (04969 +mathach) them out as a tent (00168 +)ohel) to {dwell} (03427 +yashab) in :

dwell Isa_49_20 The children (01121 +ben) which thou shalt have , after thou hast lost (07923 +shikkuliym) the other , shall say (00559 +)amar) again (05750 +(owd) in thine ears (00241 +)ozen) , The place (04725 +maqowm) [is] too strait (06862 +tsar) for me:give (05066 +nagash) place (04725 +maqowm) to me that I may {dwell} (03427 +yashab) .

dwell Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that {dwell} (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath).

 $dwell Isa_57_15 \ For \ thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ high \ (07311 + ruwm \) \ and \ lofty \ (05375 + nasa) \) \ One \ that \ inhabiteth \ (07931 + shakan \) \ eternity \ (05703 + (ad \) \ , \ whose \ name \ (08034 + shem \) \ [is \] \ Holy \ (06918 + qadowsh \) \ ; I \ \{dwell\} \ (07931 + shakan \) \ in \ the \ high \ (04791 + marowm \) \ and \ holy \ (06918 + qadowsh \) \ [place \] \ , \ with \ him \ also \ [\ that \ is \] \ of \ a \ contrite \ (01793 + dakka) \) \ and \ housle \ (08217 + shaphal \) \ spirit \ (07307 + ruwach \) \ of \ the \ humble \ (08217 + shaphal \) \ ones \ .$

dwell Isa_58_12 And [they that shall be] of thee shall build (01129 +banah) the old (05769 +(owlam) waste (02723 +chorbah) places:thou shalt raise (06965 +quwm) up the foundations (04146 +mowcadah) of many generations (01755 +dowr) ; and thou shalt be called (07121 +qara)), The repairer (01443 +gadar) of the breach (06556 +perets), The restorer (07725 +shuwb) of paths (05410 +nathiyb) to {dwell} (03427 +yashab) in .

 $dwell Isa_65_09 \ And I \ will \ bring \ (03318 + yatsa) \) \ forth \ (03318 + yatsa) \) \ a \ seed \ (02233 + zera(\) \ out \ of \ Jacob \ (03290 + Ya(aqob \) \ , and \ out \ of \ Judah \ (03063 + Y@huwdah \) \ an \ inheritor \ (03423 + yarash \) \ of \ my \ mountains \ (02022 + har \): and \ mine \ elect \ (00972 + bachiyr \) \ shall \ inherit \ (03423 + yarash \) \ it \ , and \ my \ servants \ (05650 + (ebed \) \ shall \ (dwell\} \ (07931 + shakan \) \ there \ (08033 + sham \) \ .$

dwell Jer_04_29 The whole (03605 + kol) city (05892 + (iyr) + (iyr

 $dwell Jer_07_03 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , the \ God \ (00430 +) elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , Amend \ (03190 + yatab \) \ your \ ways \ (01870 + derek \) \ and \ your \ doings \ (04611 + ma(alal \) \ , and \ I \ will \ cause \ you \ to \ \{dwell\} \ (07931 + shakan \) \ in \ this \ (02088 + zeh \) \ place \ (04725 + maqowm \) \ .$

dwell Jer_07_07 Then will I cause you to {dwell} (07931 + shakan) in this (02088 + zeh) place(04725 + maqowm), in the land (00776 +)erets) that I gave (05414 + nathan) to your fathers (1), for ever (05769 + (owlam) and ever (05769 + (owlam).

 +bow)), and have devoured (00398 +)akal) the land (00776 +)erets), and all (04393 +m@lo)) that is in it ; the city (05892 +(iyr), and those that {dwell} (03427 +yashab) therein .

dwell Jer_08_19 Behold (02009 +hinneh) the voice (06963 +qowl) of the cry (07775 +shav(ah) of the daughter (01323 +bath) of my people (05971 +(am) because of them that {dwell} in a far (04801 +merchaq) country (00776 +)erets):[Is] not the LORD (03068 +Y@hovah) in Zion (06726 +Tsiyown) ? [is] not her king (04428 +melek) in her ? Why (04069 +madduwa() have they provoked me to anger (03707 +ka(ac) with their graven (06456 +p@ciyl) images , [and] with strange (05236 +nekar) vanities (01892 +hebel) ?

 $dwell Jer_09_26 Egypt (04714 + Mitsrayim), and Judah (03063 + Y@huwdah), and Edom (00123 +)Edom), and the children (01121 + ben) of Ammon (05983 + (Ammown), and Moab (04124 + Mow)ab), and all (03605 + kol) [that are] in the utmost (07112 + qatsats) corners (06285 + pe)ah), that {dwell} (03427 + yashab) in the wilderness (04057 + midbar):for all (03605 + kol) [these] nations (01471 + gowy) [are] uncircumcised (06189 + (arel), and all (03605 + kol) the house (01004 + bayith) of Israel (03478 + Yisra)el) [are] uncircumcised (06189 + (arel) in the heart (03820 + leb).$

dwell Jer_12_04 How (05704 +(ad) long (05704 +(ad) shall the land (00776 +)erets) mourn (56), and the herbs (06212 +(eseb) of every (03605 +kol) field (07704 +sadeh) wither (03001 +yabesh), for the wickedness (07451 +ra() of them that {dwell} (03427 +yashab) therein ? the beasts (00929 +b@hemah) are consumed (05595 +caphah), and the birds (05775 +(owph) ; because (03588 +kiy) they said (00559 +)amar), He shall not see (07200 +ra)ah) our last (00319 +)achariyth) end .

dwell Jer_20_06 And thou , Pashur (06583 +Pashchuwr) , and all (03605 +kol) that {dwell} (03427 +yashab) in thine house (01004 +bayith) shall go (03212 +yalak) into captivity (07628 +sh@biy):and thou shalt come (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) thou shalt die (04191 +muwth) , and shalt be buried (06912 +qabar) there (08033 +sham) , thou , and all (03605 +kol) thy friends (00157 +)ahab) , to whom thou hast prophesied (05012 +naba)) lies (08267 +sheqer) .

 $dwell Jer_{23}_{06} In his days (03117 + yowm) Judah (03063 + Y@huwdah) shall be saved (03467 + yasha(), and Israel (03478 + Yisra)el) shall {dwell} (07931 + shakan) safely (00983 + betach): and this (02088 + zeh) [is] his name (08034 + shem) whereby (00834 +)aher) he shall be called (07121 + qara)), THE LORD (03068 + Y@hovah) OUR RIGHTEOUSNESS (06664 + tsedeq).$

 $dwell Jer_{23_08 But}, The LORD (03068 + Y@hovah) liveth (02416 + chay), which (00834 +) aher) brought (05927 + (alah) up and which (00834 +) aher) led (00935 + bow)) the seed (02233 + zera() of the house (01004 + bayith) of Israel (03478 + Yisra)el) out of the north (06828 + tsaphown) country (00776 +) erets), and from all (03605 + kol) countries (00776 +) erets) whither I had driven (05080 + nadach) them ; and they shall {dwell} (03427 + yashab) in their own land (00127 +) adamah).$

dwell Jer_24_08 And as the evil (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo)) be eaten (00398 +)akal) , they are so evil (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 +nathan) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that {dwell} (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

 $dwell Jer_{25_05} They said (00559 +) amar), Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na)) every (00376 +) iysh) one (00376 +) iysh) from his evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal) , and {dwell} (03427 +yashab) in the land (00127 +) adamah) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +(owlam) :$

 $dwell Jer_{25_24} And all (03605 + kol) the kings (04428 + melek) of Arabia (06152 + (Arab), and all (03605 + kol) the kings (04428 + melek) of the mingled (06154 + (ereb) people that {dwell} (07931 + shakan) in the desert (04057 + midbar),$

 $dwell Jer_{27_{11}But the nations (01471 + gowy) that bring (00935 + bow)) their neck (06677 + tsavva)r) \\ under the yoke (05923 + (ol) of the king (04428 + melek) of Babylon (00894 + Babel) , and serve (05647 + (abad) him , those will I let remain (03241 + Yaniym) still in their own land (00127 +)adamah) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) ; and they shall till (05647 + (abad) it , and {dwell} (03427 + yashab) therein .$

dwell Jer_29_05 Build (01129 +banah) ye houses (01004 +bayith) , and {dwell} (03427 +yashab) [in them] ; and plant (05193 +nata() gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them ;

 $dwell Jer_29_28 \ For therefore he sent (07971 + shalach) unto us [in] Babylon (00894 + Babel) , saying (00559 +) amar) , This (01931 + huw)) [captivity is] long (00752 +) arok): build (01129 + banah) ye houses (01004 + bayith) , and {dwell} (03427 + yashab) [in them] ; and plant (05193 + nata() gardens (01593 + gannah) , and eat (00398 +) akal) the fruit (06529 + p@riy) of them .$

 $dwell Jer_{29_{32}} Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) ; Behold (02005 + hen) , I will punish (06485 + paqad) Shemaiah (08098 + Sh@ma(yah) the Nehelamite (05161 + Nechelamiy) , and his seed (02233 + zera():he shall not have (01961 + hayah) a man (00376 +)iysh) to {dwell} (03427 + yashab) among (08432 + tavek) this (02088 + zeh) people (05971 + (am) ; neither (03808 + lo)) shall he behold (07200 + ra)ah) the good (02896 + towb) that I will do (06213 + (asah) for my people (05971 + (am) , saith (05002 + n@)um) the LORD (03068 + Y@hovah) ; because (03588 + kiy) he hath taught (01696 + dabar) rebellion (05627 + carah) against (05921 + (al) the LORD (03068 + Y@hovah) .$

dwell Jer_31_24 And there shall {dwell} (03427 +yashab) in Judah (03063 +Y@huwdah) itself , and in all (03605 +kol) the cities (05892 +(iyr) thereof together (03162 +yachad) , husbandmen (00406 +)ikkar) , and they [that] go (05265 +naca() forth (05265 +naca() with flocks (05739 +(eder) .

dwell Jer_32_37 Behold (02005 +hen), I will gather (06908 +qabats) them out of all (03605 +kol) countries (00776 +)erets), whither I have driven (05080 +nadach) them in mine anger (00639 +)aph), and in my fury (02534 +chemah), and in great (01419 +gadowl) wrath (07110 +qetseph); and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm), and I will cause them to {dwell} (03427 +yashab) safely (00983 +betach):

dwell Jer_33_16 In those (01992 +hem) days (03117 +yowm) shall Judah (03063 +Y@huwdah) be saved (03467 +yasha() , and Jerusalem (03389 +Y@ruwshalaim) shall {dwell} (07931 +shakan) safely (00983 +betach):and this (02088 +zeh) [is the name] wherewith (00834 +)aher) she shall be called (07121 +qara)) , The LORD (03068 +Y@hovah) our righteousness (06664 +tsedeq) .

 $dwell Jer_{35_07} Neither (03808 + lo)) shall ye build (01129 + banah) house (01004 + bayith), nor (03808 + lo)) sow (02232 + zara() seed (02233 + zera(), nor (03808 + lo)) plant (05193 + nata() vineyard (03754 + kerem), nor (03808 + lo)) have [any] :but all (03605 + kol) your days (03117 + yowm) ye shall {dwell} (03427 + yashab) in tents (00168 +)ohel) ; that ye may live (02421 + chayah) many (07227 + rab) days (03117 + yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 + guwr) .$

 $dwell Jer_{35_09} Nor (01115 + biltiy) to build (01129 + banah) houses (01004 + bayith) for us to \{ dwell \} \\ (03427 + yashab) in: neither (03808 + lo)) have (01961 + hayah) we vineyard (03754 + kerem), nor field (07704 + sadeh), nor seed (02233 + zera() :$

 $dwell Jer_{35_{11} But it came (01961 + hayah) to pass , when Nebuchadrezzar (05019 + N@buwkadne)tstsar) \\ king (04428 + melek) of Babylon (00894 + Babel) came (05927 + (alah) up into (00413 +)el) the land (00776 +)erets) , that we said (00559 +)amar) , Come (00935 + bow)) , and let us go (00935 + bow)) to Jerusalem (03389 + Y@ruwshalaim) for fear (06440 + paniym) of the army (02428 + chayil) of the Chaldeans (03778 + Kasdiy) , and for fear (06440 + paniym) of the army (02428 + chayil) of the Syrians (00758 +)Aram):so we {dwell} (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim) .$

dwell Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall {dwell} (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama() unto me .

dwell Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb), [he said], Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan), whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah), and {dwell} (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak). So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth), and let him go (07971 +shalach).

 $dwell Jer_40_10 \ As \ for \ me \ , \ behold \ (02005 \ +hen \) \ , I \ will \ dwell \ (03427 \ +yashab \) \ at \ Mizpah \ (04708 \ +Mitspeh \) \ to \ serve \ (05975 \ +(amad \) \ the \ Chaldeans \ (03778 \ +Kasdiy \) \ , \ which \ (00834 \ +)aher \) \ will \ come \ (00935 \ +bow) \) \ unto \ us:but \ ye \ , \ gather \ (00622 \ +)acaph \) \ ye \ wine \ (03196 \ +yayin \) \ , \ and \ summer \ (07019 \ +qayits \) \ fruits \ , \ and \ oil \ (08081 \ +shemen \) \ , \ and \ put \ (07760 \ +suwm \) \ [\ them \] \ in \ your \ vessels \ (03627 \ +k@liy \) \ , \ and \ \{dwell\} \ (03427 \ +yashab \) \ in \ your \ cities \ (05892 \ +(iyr \) \ that \ ye \ have \ taken \ (08610 \ +taphas \) \ .$

 $dwell Jer_40_10 As for me, behold (02005 + hen), I will \{dwell\} (03427 + yashab) at Mizpah (04708 + Mitspeh) to serve (05975 + (amad) the Chaldeans (03778 + Kasdiy), which (00834 +)aher) will come (00935 + bow)) unto us:but ye, gather (00622 +)acaph) ye wine (03196 + yayin), and summer (07019 + qayits) fruits , and oil (08081 + shemen), and put (07760 + suwm) [them] in your vessels (03627 + k@liy) , and dwell (03427 + yashab) in your cities (05892 + (iyr) that ye have taken (08610 + taphas).$

 $dwell Jer_42_{13} But if (00518 +)im) ye say (00559 +)amar), We will not \{ dwell \} (03427 + yashab) in this (02063 + zo)th) land (00776 +)erets), neither (01115 + biltiy) obey (08085 + shama() the voice (06963 + qowl) of the LORD (03068 + Y@hovah) your God (00430 +)elohiym),$

 $dwell Jer_42_14 Saying (00559 +) amar), No (03808 +lo)); but we will go (00935 +bow)) into the land (00776 +) erets) of Egypt (04714 +Mitsrayim), where (00834 +) aher) we shall see (07200 +ra) ah) no (03808 +lo)) war (04421 +milchamah), nor (03808 +lo)) hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), nor (03808 +lo)) have hunger (07456 +ra(eb) of bread (03899 +lechem); and there (08033 +sham) will we {dwell} (03427 +yashab):$

 $dwell Jer_43_04 So Johanan (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach), and all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil), and all (03605 + kol) the people (05971 + (am), obeyed (08085 + shama() not the voice (06963 + qowl) of the LORD (03068 + Y@hovah), to {dwell} (03427 + yashab) in the land (00776 +)erets) of Judah (03063 + Y@huwdah).$

dwell Jer_43_05 But Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach), and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil), took (03947 +laqach) all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah), that were returned (07725 +shuwb) from all (03605 +kol) nations (01471 +gowy), whither they had been driven (05080 +nadach), to {dwell} (01481 +guwr) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) ;

 $dwell Jer_44_01 . The word (01697 + dabar) that came (01961 + hayah) to Jeremiah (03414 + Yirm@yah) concerning (00413 +)el) all (03605 + kol) the Jews (03064 + Y@huwdiy) which dwell (03427 + yashab) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim) , which {dwell} (03427 + yashab) at Migdol (04024 + Migdowl) , and at Tahpanhes (08471 + Tachpanchec) , and at Noph (05297 + Noph) , and in the country (00776 +)erets) of Pathros (06624 + Pathrowc) , saying (00559 +)amar) ,$

 $dwell Jer_44_01 . The word (01697 + dabar) that came (01961 + hayah) to Jeremiah (03414 + Yirm@yah) concerning (00413 +)el) all (03605 + kol) the Jews (03064 + Y@huwdiy) which {dwell} (03427 + yashab) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim), which dwell (03427 + yashab) at Migdol (04024 + Migdowl), and at Tahpanhes (08471 + Tachpanchec), and at Noph (05297 + Noph), and in the country (00776 +)erets) of Pathros (06624 + Pathrowc), saying (00559 +)amar),$

dwell Jer_44_08 In that ye provoke me unto wrath (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad), burning (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim), whither ye be gone (00935 +bow)) to {dwell} (01481 +guwr), that ye might cut (03772 +karath) yourselves off , and that ye might be a curse (07045 +q@lalah) and a reproach (02781 +cherpah) among all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) ?

dwell Jer_44_13 For I will punish (06485 +paqad) them that {dwell} (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as I have punished (06485 +paqad) Jerusalem (03389 +Y@ruwshalaim) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) :

 $dwell Jer_44_14 So that none (03808 +lo)) of the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , which are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall escape (06412 +paliyt) or remain (08300 +sariyd) , that they should return (07725 +shuwb) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to the which (00834 +)aher) they have (05375 +nasa)) a desire to return (07725 +shuwb) to {dwell} (03427 +yashab) there (08033 +sham):for none (03808 +lo)) shall return (07725 +shuwb) but such as shall escape (06412 +paliyt) .$

 $dwell Jer_44_26 \ Therefore \ (03651 + ken \) \ hear \ (08085 + shama(\) \ ye \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , all \ (03605 + kol \) \ Judah \ (03063 + Y@huwdah \) \ that \ \{ dwell \} \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ ; \ Behold \ (02005 + hen \) \ , I \ have \ sworn \ (07650 + shaba(\) \ by \ my \ great \ (01419 + gadowl \) \ name \ (08034 + shem \) \ , \ saith \ (00559 +)amar \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ that \ my \ name \ (08034 + shem \) \ shall \ no \ (00518 +)im \) \ more \ (05750 + (owd \) \ be \ named \ (07121 + qara) \) \ in \ the \ mouth \ (06310 + peh \) \ of \ any \ (03605 + kol \) \ man \ (00376 +)iysh \) \ of \ Judah \ (03063 + Y@huwdah \) \ in \ all \ (03605 + kol \) \ the \ land \ (00776 +)erets \) \ of \ Egypt \ (04714 + Mitsrayim \) \ , \ saying \ (00559 +)amar \) \ , \ The \ Lord \ (00136 + +)Adonay \) \ GOD \ (03069 + Y@hovih \) \ liveth \ (02416 + chay \) \ .$

 $dwell Jer_47_02 \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ ; \ Behold \ (02009 + hinneh \) \ , \ waters \ (04325 + mayim \) \ rise \ (05927 + (alah \) \ up \ out \ of \ the \ north \ (06828 + tsaphown \) \ , \ and \ shall \ be \ an \ overflowing \ (07857 + shataph \) \ flood \ (05158 + nachal \) \ , \ and \ shall \ overflow \ (07857 + shataph \) \ the \ land \ (00776 +)erets \) \ , \ and \ all \ (04393 + m@lo) \) \ that \ is \ therein \ (04393 + m@lo) \) \ ; \ the \ city \ (05892 + (iyr \) \ , \ and \ them \ that \ \{dwell\} \ (03427 + yashab \) \ therein: then \ the \ men \ (00120 +)adam \) \ shall \ cry \ (02199 + za(aq \) \ , \ and \ all \) \ delta \ delta \) \ delta \) \ delta \ d$

(03605 + kol) the inhabitants (03427 + yashab) of the land (00776 +)erets) shall howl (03213 + yalal).

 $dwell Jer_48_09 \ Give \ (05414 + nathan \) \ wings \ (06731 + tsiyts \) \ unto \ Moab \ (04124 + Mow)ab \) \ , that \ it \ may \\ flee \ (05323 + natsa) \) \ and \ get \ (03318 + yatsa) \) \ away \ (03318 + yatsa) \): for \ the \ cities \ (05892 + (iyr \) \ thereof \ shall \\ be \ desolate \ (08047 + shammah \) \ , \ without \ (00369 +)ayin \) \ any \ to \ \{dwell\} \ (03427 + yashab \) \ therein \ (02004 + hen \) \ .$

 $dwell Jer_48_28 O ye that dwell (03427 + yashab) in Moab (04124 + Mow)ab), leave (05800 + (azab) the cities (05892 + (iyr), and {dwell} (07931 + shakan) in the rock (05553 + cela(), and be like the dove (03123 + yownah) [that] maketh her nest (07077 + qanan) in the sides (05676 + (eber) of the hole s (06354 + pachath) mouth (06310 + peh).$

dwell Jer_48_28 O ye that {dwell} (03427 +yashab) in Moab (04124 +Mow)ab), leave (05800 +(azab) the cities (05892 +(iyr), and dwell (07931 +shakan) in the rock (05553 +cela(), and be like the dove (03123 +yownah) [that] maketh her nest (07077 +qanan) in the sides (05676 +(eber) of the hole s (06354 +pachath) mouth (06310 +peh).

 $dwell Jer_49_01 . Concerning the Ammonites (05984 + (Ammowniy), thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); Hath Israel (03478 + Yisra)el) no (00369 +) ayin) sons (01121 + ben) ? hath he no (00369 +) ayin) heir (03423 + yarash) ? why (04069 + madduwa() [then] doth their king (04428 + melek) inherit (03423 + yarash) Gad (01410 + Gad), and his people (05971 + (am) {dwell} (03427 + yashab) in his cities (05892 + (iyr) ?$

 $dwell Jer_49_08 \ Flee \ (05127 + nuwc \) \ ye \ , \ turn \ (06437 + panah \) \ back \ (06437 + panah \) \ , \ \{ dwell \} \ (03427 + yashab \) \ deep \ (06009 + (amaq \) \ , \ O \ inhabitants \ (03427 + yashab \) \ of \ Dedan \ (01719 + D@dan \) \ ; \ for \ I \ will \ bring \ (00935 + bow) \) \ the \ calamity \ (00343 +)eyd \) \ of \ Esau \ (06215 + (Esav \) \ upon \ him \ , \ the \ time \ (06256 + (eth \) \ [\ that \] \ I \ will \ visit \ (06485 + paqad \) \ him \ .$

dwell Jer_49_18 As in the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (00559 +)amar) the LORD (03068 +Y@hovah) , no (03808 +lo)) man (00376 +)iysh) shall abide (03427 +yashab) there (08033 +sham) , neither (03808 +lo)) shall a son (01121 +ben) of man (00120 +)adam) {dwell} (01481 +guwr) in it .

 $dwell Jer_49_30 \ Flee \ (05127 + nuwc), get \ (05110 + nuwd) \ you \ far \ (03966 + m@(od) \ off, \{dwell\} \ (03427 + yashab) \ deep \ (06009 + (amaq), O \ ye \ inhabitants \ (03427 + yashab) \ of \ Hazor \ (02674 + Chatsowr), saith \ (05002 + n@)um) \ the \ LORD \ (03068 + Y@hovah); for \ Nebuchadrezzar \ (05019 + N@buwkadne) \ tstsar) \ king \ (04428 + melek) \ of \ Babylon \ (00894 + Babel) \ hath \ taken \ counsel \ (06098 + (etsah) \ against \ (05921 + (al) \ you, \ and \ hath \ conceived \ (02030 + hareh) \ a \ purpose \ (04284 + machashabah) \ against \ (05921 + (al) \ you.$

 $dwell Jer_49_31 Arise (06965 + quwm), get (05927 + (alah) you up unto the wealthy (07961 + shalev) nation (01471 + gowy), that dwelleth (03427 + yashab) without care (00983 + betach), saith (05002 + n@)um) the LORD (03068 + Y@hovah), which have neither (03808 + lo)) gates (01817 + deleth) nor (03808 + lo)) bars (01280 + b@riyach), [which] {dwell} (07931 + shakan) alone (00909 + badad).$

dwell Jer_49_33 And Hazor (02674 +Chatsowr) shall be a dwelling (04583 +ma(own) for dragons(08577 +tanniyn), [and] a desolation (08077 +sh@mamah) for ever (05769 +(owlam):there shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham), nor (03808 +lo)) [any] son (01121 +ben) of man (00120 +)adam) {dwell} (01481 +guwr) in it .

 $dwell Jer_50_03 \ For \ out \ of \ the \ north \ (06828 \ +tsaphown \) \ there \ cometh \ (05927 \ +(alah \) \ up \ a \ nation \ (01471 \ +gowy \) \ against \ (05921 \ +(al \) \ her \ , \ which \ (01931 \ +huw) \) \ shall \ make \ (07896 \ +shiyth \) \ her \ land \ (00776 \ +)erets \) \ desolate \ (08047 \ +shammah \) \ , \ and \ none \ (03808 \ +lo) \) \ shall \ \{dwell\} \ (03427 \ +yashab \) \ therein: they \ shall \ remove \ (05110 \ +nuwd \) \ , \ they \ shall \ depart \ (01980 \ +halak \) \ , \ both \ man \ (00120 \ +)adam \) \ and \ beast \) \ desstable{eq:commutation}$

(00929 +b@hemah).

 $dwell Jer_{50_{39} Therefore (03651 + ken) the wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 + yashab) [there], and the owls shall {dwell} (03427 + yashab) therein: and it shall be no (03808 + lo)) more (05750 + (owd) inhabited (03427 + yashab) for ever (05331 + netsach); neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr).$

dwell Jer_50_39 Therefore (03651 + ken) the wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall {dwell} (03427 + yashab) [there], and the owls shall dwell (03427 + yashab) therein:and it shall be no (03808 + lo)) more (05750 + (owd) inhabited (03427 + yashab) for ever (05331 + netsach); neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr).

dwell Jer_50_40 As God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [so] shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham) , neither (03808 +lo)) shall any son (01121 +ben) of man (00120 +)adam) {dwell} (01481 +guwr) therein .

 $dwell Jer_51_01 . Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) ; Behold (02005 + hen) , I will raise (05782 + (uwr) up against (05921 + (al) Babylon (00894 + Babel) , and against (00413 +)el) them that {dwell} (03427 + yashab) in the midst (03820 + leb) of them that rise (06965 + quwm) up against me , a destroying (07843 + shachath) wind (07307 + ruwach) ;$

 $dwell \ Job_03_05 \ Let \ darkness \ (02822 + choshek \) \ and \ the \ shadow \ (06757 + tsalmaveth \) \ of \ death \ (06757 + tsalmaveth \) \ stain \ (01350 + ga)al \) \ it \ ; \ let \ a \ cloud \ (06053 + (ananah \) \ \{dwell\} \ (07931 + shakan \) \ upon \ it \ ; \ let \ the \ blackness \ (03650 + kimriyr \) \ of \ the \ day \ (03117 + yowm \) \ terrify \ (01204 + ba(ath \) \ it \ .$

 $dwell \ Job_04_19 \ How \ (00637 +)aph \) \ much \ (00637 +)aph \) \ less \ [\ in \] \ them \ that \ \{dwell\} \ (07931 + shakan \) \ in houses \ (01004 + bayith \) \ of \ clay \ (02563 + chomer \) \ , \ whose \ (00834 +)aher \) \ foundation \ (03247 + y@ cowd \) \ [\ is \] \ in \ the \ dust \ (06083 + (aphar \) \ , \ [\ which \] \ are \ crushed \ (01792 + daka) \) \ before \ (06440 + paniym \) \ the \ moth \ (06211 + (ash \) \ ?$

 $\label{eq:constraint} \begin{array}{l} d \mbox{well Job}_{11} \mbox{14 If } (00518 \mbox{+}) \mbox{im} \) \ iniquity \ (00205 \mbox{+}) \mbox{aven} \) \ [\mbox{ be }] \ in \ thine \ hand \ (03027 \mbox{+}yad \) \ , \ put \ it \ far \ (07350 \mbox{+}rachowq \) \ away \ , \ and \ let \ not \ wickedness \ (05766 \mbox{+}(evel \) \ \{dwell\} \ (07931 \mbox{+}shakan \) \ in \ thy \ tabernacles \ (00168 \mbox{+}) \ ohel \) \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} dwell \ Job_{18_15} \ It \ shall \ \{dwell\} \ (07931 \ +shakan \) \ in \ his \ tabernacle \ (00168 \ +)ohel \) \ , \ because \ [\ it \ is \] \ none \ (01097 \ +b@liy \) \ of \ his: brimstone \ (01614 \ +gophriyth \) \ shall \ be \ scattered \ (02219 \ +zarah \) \ upon \ his \ habitation \ (05116 \ +naveh \) \ . \end{array}$

 $dwell \ Job_19_15 \ They \ that \ \{dwell\} \ (01481 + guwr \) \ in \ mine \ house \ (01004 + bayith \) \ , \ and \ my \ maids \ (00519 +) amah \) \ , \ count \ (02803 + chashab \) \ me \ for \ a \ stranger \ (02114 + zuwr \): I \ am \ an \ alien \ (05237 + nokriy \) \ in \ their \ sight \ (05869 + (ayin \) \ .$

 $dwell \ Job_30_06 \ To \ \{dwell\} \ (07931 + shakan \) \ in \ the \ clifts \ (06178 + (aruwts \) \ of \ the \ valleys \ (05158 + nachal \) \ , \ [in] \ caves \ (02356 + chowr \) \ of \ the \ earth \ (06083 + (aphar \) \ , \ and \ [in] \ the \ rocks \ (03710 + keph \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Joe_03_20 \ But \ Judah \ (03063 + Y@huwdah \) \ shall \ \{dwell\} \ (03427 + yashab \) \ for \ ever \ (05769 + (owlam \) \ , \ and \ Jerusalem \ (03389 + Y@ruwshalaim \) \ from \ generation \ (01755 + dowr \) \ to \ generation \ (01755 + dowr \) \ . \end{array}$

dwell Jos_09_07 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the

Hivites (02340 +Chivviy), Peradventure (00194 +)uwlay) ye {dwell} (03427 +yashab) among (07130 +qereb) us ; and how (00349 +)eyk) shall we make (03772 +karath) a league (01285 +b@riyth) with you ?

dwell Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar), Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , saying (00559 +)amar), We [are] very (03966 +m@(od) far (07350 +rachowq) from you; when ye {dwell} (03427 +yashab) among (07130 +qereb) us ?

 $dwell \ Jos_10_06 \ And \ the \ men \ (00582 +)enowsh \) \ of \ Gibeon \ (01391 + Gib(own \) \ sent \ (07971 + shalach \) \ unto \ Joshua \ (03091 + Y@howshuwa(\) \ to \ the \ camp \ (04264 + machaneh \) \ to \ Gilgal \ (01537 + Gilgal \) \ , \ saying \ (00559 +)amar \) \ , \ Slack \ (07503 + raphah \) \ not \ thy \ hand \ (03027 + yad \) \ from \ thy \ servants \ (05650 + (ebed \) \ ; \ come \ (05927 + (alah \) \ up \ to \ us \ quickly \ (04120 + m@herah \) \ , \ and \ save \ (03467 + yasha(\) \ us \ , \ and \ help \ (05826 + (azar \) \ us: for \ all \ the \ kings \ (04428 + melek \) \ of \ the \ Amorites \ (00567 +)Emorily \) \ that \ \{dwell\} \ (03427 + yashab \) \ in \ the \ mountains \ (02022 + har \) \ are \ gathered \ (06908 + qabats \) \ together \ against \ (00413 +)el \) \ us \ .$

 $\label{eq:spectral_$

 $dwell \ Jos_14_04 \ For the children \ (01121 + ben \) of \ Joseph \ (03130 + Yowceph \) were \ two \ (08147 + sh@nayim \) \\ tribes \ (04294 + matteh \) \ , Manasseh \ (04519 + M@nashsheh \) \ and \ Ephraim \ (00669 +)Ephrayim \): therefore \\ they \ gave \ (05414 + nathan \) \ no \ (03808 + lo) \) \ part \ (02506 + cheleq \) \ unto \ the \ Levites \ (03881 + Leviyiy \) \ in \ the \\ land \ (00776 +)erets \) \ , \ save \ cities \ (05892 + (iyr \) \ to \ \{dwell\} \ (03427 + yashab \) \ [\ in \] \ , \ with \ their \ suburbs \ (04054 + migrash \) \ for \ their \ cattle \ (04735 + miqneh \) \ and \ for \ their \ substance \ (07075 + qinyan \) \ .$

 $dwell \ Jos_15_63 \ As \ for \ the \ Jebusites \ (02983 + Yebuwciy \) \ the \ inhabitants \ (03427 + yashab \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ , \ the \ children \ (01121 + ben \) \ of \ Judah \ (03063 + Y@huwdah \) \ could \ (03201 + yakol \) \ not \ drive \ (03423 + yarash \) \ them \ out: but \ the \ Jebusites \ (02983 + Yebuwciy \) \ \{dwell\} \ (03427 + yashab \) \ with \ the \ children \ (01121 + ben \) \ of \ Judah \ (03063 + Y@huwdah \) \ at \ Jerusalem \ (03389 + Y@ruwshalaim \) \ unto \ this \ (02088 + zeh \) \ day \ (03117 + yowm \) \ .$

dwell Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(aniy) {dwell} (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under tribute (04522 +mac) .

 $\label{eq:constraint} \begin{array}{l} dwell \ Jos_17_12 \ Yet \ the \ children \ (01121 \ +ben \) \ of \ Manasseh \ (04519 \ +M@nashsheh \) \ could \ (03201 \ +yakol \) \\ not \ drive \ (03423 \ +yarash \) \ out \ [\ the \ inhabitants \ of \] \ those \ (00428 \ +)el \ - \ leh \) \ cities \ (05892 \ +(iyr \) \ ; \ but \ the \ Canaanites \ (03669 \ +K@na(aniy \) \ would \ (02974 \ +ya)al \) \ \{dwell\} \ (03427 \ +yashab \) \ in \ that \ land \ (00776 \ +)erets \) \ . \end{array}$

 $dwell \ Jos_17_16 \ And \ the \ children \ (01121 \ +ben \) \ of \ Joseph \ (03130 \ +Yowceph \) \ said \ (00559 \ +)amar \) \ , \ The \\ hill \ (02022 \ +har \) \ is \ not \ enough \ (04672 \ +matsa) \) \ for \ us: and \ all \ (03605 \ +kol \) \ the \ Canaanites \ (03669 \ +K@na(aniy \) \ that \ \{dwell\} \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ the \ valley \ (06010 \ +(emeq \) \ have \ chariots \ (07393 \ +rekeb \) \ of \ iron \ (01270 \ +barzel \) \ , \ [\ both \ they \] \ who \ (00834 \ +)aher \) \ [\ are \] \ of \ Bethshean \ (01052 \ +Beyth \ Sh@)an \) \ and \ her \ towns \ (01323 \ +bath \) \ , \ and \ [\ they \] \ who \ (00834 \ +)aher \) \ [\ are \] \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (06010 \ +(emeq \) \ of \ the \ valley \ (end \) \ the \ valley \ the \ the \ valley \ (end \) \ the \ valley \ the \ the \ the \ valley \ the \ t$

 $+sha(ar) of the city (05892 +(iyr), and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr), they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm), that he may {dwell} (03427 +yashab) among (05973 +(im) them .$

dwell Jos_20_06 And he shall {dwell} (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yown):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

 $dwell \ Jos_21_02 \ And \ they \ spake \ (01696 \ +dabar \) \ unto \ them \ at \ Shiloh \ (07887 \ +Shiyloh \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Canaan \ (03667 \ +K@na(an \) \ , saying \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ commanded \ (06680 \ +tsavah \) \ by \ the \ hand \ (03027 \ +yad \) \ of \ Moses \ (04872 \ +Mosheh \) \ to \ give \ (05414 \ +nathan \) \ us \ cities \ (05892 \ +(iyr \) \ to \ \{dwell\} \ (03427 \ +yashab \) \ in \ , with \ the \ suburbs \ (04054 \ +migrash \) \ thereof \ for \ our \ cattle \ (00929 \ +b@hemah \) \ .$

dwell Jos_24_13 And I have given (05414 + nathan) you a land (00776 +)erets) for which (00834 +)aher) ye did not labour $(03021 + yaga(), and cities (05892 +(iyr) which (00834 +)aher) ye built (01129 + banah) not, and ye {dwell} (03427 + yashab) in them ; of the vineyards (03754 + kerem) and oliveyards (02132 + zayith) which (00834 +)aher) ye planted (05193 + nata() not do ye eat (00398 +)akal).$

dwell Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye {dwell} (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

 $dwell \ Jud_01_27 \ Neither \ (03808 + lo) \) \ did \ Manasseh \ (04519 + M@nashsheh \) \ drive \ (03423 + yarash \) \ out \ [the inhabitants of \] \ Bethshean \ (01052 + Beyth \ Sh@)an \) \ and \ her towns \ (01323 + bath \) \ , \ nor \ Taanach \ (08590 + Ta(anak \) \ and \ her towns \ (01323 + bath \) \ , \ nor \ Taanach \ (08590 + Ta(anak \) \ and \ her towns \ (01323 + bath \) \ , \ nor \ the \ inhabitants \ (03427 + yashab \) \ of \ Dor \ (01756 + Dowr \) \ and \ her towns \ (01323 + bath \) \ , \ nor \ the \ inhabitants \ (03427 + yashab \) \ of \ Ibleam \ (02991 + Yibl@(am \) \ and \ her towns \ (01323 + bath \) \ , \ nor \ the \ inhabitants \ (03427 + yashab \) \ of \ Ibleam \ (02991 + Yibl@(am \) \ and \ her towns \ (01323 + bath \) \ , \ nor \ the \ inhabitants \ (03427 + yashab \) \ of \ Megiddo \ (04023 + M@giddown \) \ and \ her towns \ (01323 + bath \) \ ; \ but \ the \ Canaanites \ (03669 + K@na(aniy \) \ would \ (02974 + ya)al \) \ (dwell \ (03427 + yashab \) \ in \ that \ Iand \ (00776 +)erets \) \ .$

+shama() my voice (06963 +qowl).

 $\label{eq:constraint} \begin{array}{l} dwell \ Jud_09_41 \ And \ Abimelech \ (40) \ dwelt \ (03427 \ +yashab \) \ at \ Arumah \ (00725 \ +) \ Aruwmah \): and \ Zebul \ (02083 \ +Z@bul \) \ thrust \ (01644 \ +garash \) \ out \ Gaal \ (01603 \ +Ga(al \) \ and \ his \ brethren \ (00251 \ +) \ ach \) \ , \ that \ they \ should \ not \ \{dwell\} \ (03427 \ +yashab \) \ in \ Shechem \ (07927 \ +Sh@kem \) \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} dwell \ Jud_17_11 \ And \ the \ Levite \ (03881 \ +Leviyiy \) \ was \ content \ (02974 \ +ya)al \) \ to \ \{dwell\} \ (03427 \ +yashab \) \\ with \ the \ man \ (00376 \ +)iysh \) \ ; \ and \ the \ young \ (05288 \ +na(ar \) \ man \ was \ unto \ him \ as \ one \ (00259 \ +)echad \) \ of \\ his \ sons \ (01121 \ +ben \) \ . \end{array}$

dwell Jud_18_01 . In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el):and in those (01992 +hem) days (03117 +yowm) the tribe (07626 +shebet) of the Danites (01839 +Daniy) sought (01245 +baqash) them an inheritance (05159 +nachalah) to {dwell} (03427 +yashab) in ; for unto that day (03117 +yowm) [all their] inheritance (05159 +nachalah) had not fallen (05307 +naphal) unto them among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el).

 $dwell \ Lev_{13}_{46} \ All \ (03605 + kol \) \ the \ days \ (03117 + yowm \) \ wherein \ (00834 +) aher \) \ the \ plague \ (05061 + nega(\) \ [\ shall \ be \] \ in \ him \ he \ shall \ be \ defiled \ (02930 + tame) \) \ ; \ he \ [\ is \] \ unclean \ (02931 + tame) \) \ : \ he \ shall \ \{dwell\} \ (03427 + yashab \) \ alone \ (00909 + badad \) \ ; \ without \ (02351 + chuwts \) \ the \ camp \ (04264 + machaneh \) \ [\ shall \] \ his \ habitation \ (04186 + mowshab \) \ [\ be \] \ .$

dwell Lev_20_22 . Ye shall therefore keep (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and all (03605 +kol) my judgments (04941 +mishpat) , and do (06213 +(asah) them : that the land (00776 +)erets) , whither I bring (00935 +bow)) you to {dwell} (03427 +yashab) therein , spue (06958 +qow)) you not out

 $dwell \ Lev_{23}_{42} \ Ye \ shall \ dwell \ (03427 + yashab \) \ in \ booths \ (05521 + cukkah \) \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \ all \ (03605 + kol \) \ that \ are \ Israelites \ (03478 + Yisra)el \) \ born \ (00249 +)ezrach \) \ shall \ \{dwell\} \ (03427 + yashab \) \ in \ booths \ (05521 + cukkah \) \ :$

 $dwell \ Lev_{23}_{42} \ Ye \ shall \ \{dwell\} \ (03427 + yashab \) \ in \ booths \ (05521 + cukkah \) \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \ all \ (03605 + kol \) \ that \ are \ Israelites \ (03478 + Yisra)el \) \ born \ (00249 +)ezrach \) \ shall \ dwell \ (03427 + yashab \) \ in \ booths \ (05521 + cukkah \) \ :$

 $dwell \ Lev_{23}_{43} \ That \ your \ generations \ (01755 \ +dowr \) \ may \ know \ (03045 \ +yada(\) \ that \ I \ made \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ to \ \{ dwell \} \ (03427 \ +yashab \) \ in \ booths \ (05521 \ +cukkah \) \ , \ when \ I \ brought \ (03318 \ +yatsa) \) \ them \ out \ of \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ : \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Lev_{25_18} \ Wherefore \ ye \ shall \ do \ (06213 \ +(asah \) \ my \ statutes \ (02708 \ +chuqqah \) \ , \ and \ keep \ (08104 \ +shamar \) \ my \ judgments \ (04941 \ +mishpat \) \ , \ and \ do \ (06213 \ +(asah \) \ them \ ; \ and \ ye \ shall \ \{dwell\} \ (03427 \ +yashab \) \ in \ the \ land \ (00776 \ +)erets \) \ in \ safety \ (00983 \ +betach \) \ . \end{array}$

 $dwell \ Lev_{25_19} \ And \ the \ land \ (00776 \ +)erets \) \ shall \ yield \ (05414 \ +nathan \) \ her \ fruit \ (06529 \ +p@riy \) \ , \ and \ ye \ shall \ eat \ (00398 \ +)akal \) \ your \ fill \ (07648 \ +soba(\) \ , \ and \ \{dwell\} \ (03427 \ +yashab \) \ therein \ (05921 \ +(al \) \ in \ safety \ (00983 \ +betach \) \ .$

 $dwell \ Lev_{26_05} \ And \ your \ threshing \ (01786 + dayish \) \ shall \ reach \ (05381 + nasag \) \ unto \ the \ vintage \ (01210 + batsiyr \) \ shall \ reach \ (05381 + nasag \) \ unto \ the \ sowing \ (02233 + zera(\) \ time \ : \ and \ ye \ shall \ eat \ (00398 +)akal \) \ your \ bread \ (03899 + lechem \) \ to \ the \ full \ (07648 + soba(\) \ , \ and \ \{dwell\} \ (03427 + yashab \) \ in \ your \ land \ (00776 +)erets \) \ safely \ (00983 + betach \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Lev_{26_{32}} \ And \ I \ will \ bring \ (08074 \ +shamem \) \ the \ land \ (00776 \ +)erets \) \ into \ desolation \ (08074 \ +shamem \) \ : \ and \ your \ enemies \ (00341 \ +)oyeb \) \ which \ \{dwell\} \ (03427 \ +yashab \) \ therein \ shall \ be \ astonished \ (08074 \ +shamem \) \ at \ (05921 \ +(al \) \ it \ . \end{array}$

dwell Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and {dwell} 2730 -katoikeo - there 1563 - ekei -:and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

dwell Luk_21_35 For as a snare 3803 -pagis - shall it come 1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that {dwell} 2521 -kathemai - on 1909 -epi - the face 4383 -prosopon - of the whole 3956 -pas - earth 1093 -ge - .

dwell Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and {dwell} (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

dwell Mic_04_10 Be in pain (02342 +chuwl), and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach), O daughter (01323 +bath) of Zion (06726 +Tsiyown), like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa)) forth (03318 +yatsa)) out of the city (07151 +qiryah), and thou shalt {dwell} (07931 +shakan) in the field (07704 +sadeh), and thou shalt go (00935 +bow)) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb).

 $\label{eq:constraint} \begin{array}{l} dwell\ Mic_07_{13}\ Notwithstanding\ the\ land\ (00776\ +)erets\)\ shall\ be\ desolate\ (08077\ +sh@mamah\)\ because \ (05921\ +(al\)\ of\ them\ that\ \{dwell\}\ (03427\ +yashab\)\ therein\ ,\ for\ the\ fruit\ (06529\ +p@riy\)\ of\ their\ doings \ (04611\ +ma(alal\)\ . \end{array}$

 $dwell Mic_07_14 . Feed (07462 + ra(ah) thy people (05971 + (am) with thy rod (07626 + shebet), the flock (06629 + tso)n) of thine heritage (05159 + nachalah), which {dwell} (07931 + shakan) solitarily (00910 + badad) [in] the wood (03293 + ya(ar), in the midst (08432 + tavek) of Carmel (03760 + Karmel):let them feed (07462 + ra(ah) [in] Bashan (01316 + Bashan) and Gilead (01568 + Gil(ad), as in the days (03117 + yowm) of old (05769 + (owlam).$

dwell Nah_01_05 The mountains (02022 +har) quake (07493 +ra(ash) at him , and the hills (01389 +gib(ah) melt (04127 +muwg) , and the earth (00776 +)erets) is burned (05375 +nasa)) at his presence (06440 +paniym) , yea , the world (08398 +tebel) , and all (03605 +kol) that {dwell} (03427 +yashab) therein .

 $dwell Nah_03_18 Thy shepherds (07462 + ra(ah) slumber (05123 + nuwm), O king (04428 + melek) of Assyria (00804 +)Ashshuwr): thy nobles (00117 +)addiyr) shall {dwell} (07931 + shakan) [in the dust] : thy people (05971 + (am) is scattered (06340 + pazar) upon the mountains (02022 + har), and no (00369 +)ayin) man gathereth (06908 + qabats) [them] .$

 $dwell Neh_08_14 \ And \ they \ found \ (04672 + matsa) \) \ written \ (03789 + kathab \) \ in \ the \ law \ (08451 + towrah \) \\ which \ (00834 +) aher \) \ the \ LORD \ (03068 + Y@hovah \) \ had \ commanded \ (06680 + tsavah \) \ by \ Moses \ (04872 + Mosheh \) \ , \ that \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ should \ \{dwell\} \ (03427 + yashab \) \ in \ booths \ (05521 + cukkah \) \ in \ the \ feast \ (02282 + chag \) \ of \ the \ seventh \ (07637 + sh@biy(iy \) \ month \ (02320 + chodesh \) \ :$

 $dwell Neh_{11_01} . And the rulers (08269 + sar) of the people (05971 + (am) dwelt (03427 + yashab) at Jerusalem (03389 + Y@ruwshalaim): the rest (07605 + sh@)ar) of the people (05971 + (am) also cast (05307 + naphal) lots (01486 + gowral) , to bring (00935 + bow)) one (00259 +) echad) of ten (06235 + (eser) to { dwell } (03427 + yashab) in Jerusalem (03389 + Y@ruwshalaim) the holy (06944 + qodesh) city (05892 + (iyr) , and nine (08672 + tesha() parts (03027 + yad) [to dwell (03427 + yashab)] in [other] cities (05892 + (iyr)$

 $\label{eq:constraint} \begin{array}{l} dwell \ Neh_11_02 \ And \ the \ people \ (05971 \ +(am \) \ blessed \ (01288 \ +barak \) \ all \ (03605 \ +kol \) \ the \ men \ (00582 \ +)enowsh \) \ , that \ willingly \ offered \ themselves \ to \ \{dwell\} \ (03427 \ +yashab \) \ at \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ . \end{array}$

 $\label{eq:linear_disp_order} \begin{array}{l} dwell \ Num_05_03 \ Both \ male \ (02145 \ +zakar \) \ and \ female \ (05347 \ +n@qebah \) \ shall \ ye \ put \ (07971 \ +shalach \) \ out \ , \ without \ (02351 \ +chuwts \) \ the \ camp \ (04264 \ +machaneh \) \ shall \ ye \ put \ (07971 \ +shalach \) \ them \ ; \ that \ they \ defile \ (02930 \ +tame) \) \ not \ their \ camps \ (04264 \ +machaneh \) \ , \ in \ the \ midst \ (08432 \ +tavek \) \ whereof \ (00834 \ +)aher \) \ I \ \{dwell\} \ (07931 \ +shakan \) \ . \end{array}$

 $dwell Num_{13_{19} And what (04100 + mah) the land (00776 +)erets) [is] that they dwell (03427 + yashab) in , whether it [be] good (02896 + towb) or bad (07451 + ra() ; and what (04100 + mah) cities (05892 + (iyr) [they be] that they {dwell} (03427 + yashab) in , whether in tents (04264 + machaneh) , or in strong (04013 + mibtsar) holds (04013 + mibtsar) ;$

 $dwell Num_{13_{19} And what (04100 + mah) the land (00776 +)erets) [is] that they {dwell} (03427 + yashab) in , whether it [be] good (02896 + towb) or bad (07451 + ra() ; and what (04100 + mah) cities (05892 + (iyr) [they be] that they dwell (03427 + yashab) in , whether in tents (04264 + machaneh) , or in strong (04013 + mibtsar) holds (04013 + mibtsar) ;$

 $dwell Num_{13}_{28} Nevertheless (00657 +)ephec) the people (05971 + (am) [be] strong (05794 + (az) that {dwell} (03427 + yashab) in the land (00776 +)erets) , and the cities (05892 + (iyr) [are] walled (01219 + batsar) , [and] very (03966 + m@(od) great (01419 + gadowl): and moreover (01571 + gam) we saw (07200 + ra)ah) the children (03211 + yaliyd) of Anak (06061 + (Anaq) there .$

 $\label{eq:source} dwell Num_13_29 \ The \ Amalekites \ (06003 + (Amaleqiy \) \ dwell \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \\ of \ the \ south \ (05045 + negeb \): and \ the \ Hittites \ (02850 + Chittiy \) \ , and \ the \ Jebusites \ (02983 + Yebuwciy \) \ , and \ the \ Amorites \ (00567 +)Emory \) \ , \ dwell \ (03427 + yashab \) \ in \ the \ mountains \ (02022 + har \): and \ the \ Canaanites \ (03669 + K@na(aniy \) \ (03427 + yashab \) \ by \ the \ sea \ (03220 + yam \) \ , \ and \ by \ the \ coast \ (03027 + yad \) \ of \ Jordan \ (03383 + Yarden \) \ .$

 $dwell Num_{13}_{29} The Amalekites (06003 + (Amaleqiy) dwell (03427 + yashab) in the land (00776 +)erets) \\ of the south (05045 + negeb): and the Hittites (02850 + Chittiy) , and the Jebusites (02983 + Yebuwciy) , and the Amorites (00567 +)Emoriy) , {dwell} (03427 + yashab) in the mountains (02022 + har): and the Canaanites (03669 + K@na(aniy) dwell (03427 + yashab) by the sea (03220 + yam) , and by the coast (03027 + yad) of Jordan (03383 + Yarden) .$

 $\label{eq:loss} dwell Num_13_29 \ The \ Amalekites \ (06003 + (Amaleqiy) \ \{dwell\} \ (03427 + yashab) \ in \ the \ land \ (00776 +) erets \) \ of \ the \ south \ (05045 + negeb) \ :and \ the \ Hittites \ (02850 + Chittiy) \ , \ and \ the \ Jebusites \ (02983 + Yebuwciy) \ , \ and \ the \ Amorites \ (00567 +) \ Emorily \) \ , \ dwell \ (03427 + yashab) \ in \ the \ mountains \ (02022 + har) \ :and \ the$

Canaanites (03669 +K@na(aniy) dwell (03427 +yashab) by the sea (03220 +yam) , and by the coast (03027 +yad) of Jordan (03383 +Yarden) .

 $dwell Num_14_30 \ Doubtless \ (00518 +)im \) \ ye \ shall \ not \ come \ (00935 +bow) \) \ into \ (00413 +)el \) \ the \ land \ (00776 +)erets \) \ , \ [\ concerning \] \ which \ (00834 +)aher \) \ I \ sware \ (05375 +nasa) \) \ to \ make \ you \ \{dwell\} \ (07931 +shakan \) \ therein \ , \ save \ Caleb \ (03612 +Kaleb \) \ the \ son \ (01121 +ben \) \ of \ Jephunneh \ (03312 +Y@phunneh \) \ , \ and \ Joshua \ (03091 +Y@howshuwa(\) \ the \ son \ (01121 +ben \) \ of \ Nun \ (05126 +Nuwn \) \ .$

dwell Num_23_09 For from the top (07218 + ro)sh) of the rocks (06697 + tsuwr) I see (07200 + ra)ah) him, and from the hills (01389 + gib(ah) I behold (07789 + shuwr) him:lo (02005 + hen), the people $(05971 + (am) shall {dwell} (07931 + shakan) alone <math>(00909 + badad)$, and shall not be reckoned (02803 + chashab) among the nations (01471 + gowy).

 $dwell Num_32_17 \ But we ourselves (00587 +) anachnuw) will go ready (02363 +chuwsh) armed (02502 +chalats) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we have brought (00935 +bow)) them unto their place (04725 +maqowm):and our little (02945 +taph) ones shall {dwell} (03427 +yashab) in the fenced (04013 +mibtsar) cities (05892 +(iyr) because (06440 +paniym) of the inhabitants (03427 +yashab) of the land (00776 +)erets) .$

 $dwell Num_{33_53} And ye shall dispossess (03423 + yarash) [the inhabitants] of the land(00776 +)erets), and {dwell} (03427 + yashab) therein: for I have given (05414 + nathan) you the land (00776 +)erets) to possess (03423 + yarash) it .$

 $dwell Num_{33}_{55} But if (00518 +)im) ye will not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you ; then it shall come (01961 +hayah) to pass , that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your eyes (05869 +(ayin) , and thorns (06975 +qowts) in your sides (06654 +tsad) , and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye {dwell} (03427 +yashab) .$

 $dwell Num_{35}_{02} Command (06680 + tsavah) the children (01121 + ben) of Israel (03478 + Yisra)el), that they give (05414 + nathan) unto the Levites (03881 + Leviyiy) of the inheritance (05159 + nachalah) of their possession (00272 +)achuzzah) cities (05892 + (iyr) to {dwell} (03427 + yashab) in ; and ye shall give (05414 + nathan) [also] unto the Levites (03881 + Leviyiy) suburbs (04054 + migrash) for the cities (05892 + (iyr) round (05439 + cabiyb) about them .$

 $dwell Num_{35_03} And the cities (05892 + (iyr) shall they have (01961 + hayah) to \{dwell\} (03427 + yashab) \\ in ; and the suburbs (04054 + migrash) of them shall be for their cattle (00929 + b@hemah), and for their goods (07399 + r@kuwsh), and for all (03605 + kol) their beasts (02416 + chay).$

 $dwell Num_{35_{32} And ye shall take (03947 + laqach) no (03808 + lo)) satisfaction (03724 + kopher) for him that is fled (05127 + nuwc) to the city (05892 + (iyr) of his refuge (04733 + miqlat) , that he should come (07725 + shuwb) again (07725 + shuwb) to {dwell} (03427 + yashab) in the land (00776 +)erets) , until (05704 + (ad) the death (04194 + maveth) of the priest (03548 + kohen) .$

 $dwell Num_{35_{34} Defile (02930 + tame)) not therefore the land (00776 +)erets) which (00834 +)aher) ye shall inhabit (03427 + yashab), wherein (00834 +)aher) I dwell (07931 + shakan):for I the LORD (03068 + Y@hovah) {dwell} (07931 + shakan) among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el) .$

 $dwell Num_{35_{34} Defile (02930 + tame)) not therefore the land (00776 +)erets) which (00834 +)aher) ye shall inhabit (03427 + yashab), wherein (00834 +)aher) I {dwell} (07931 + shakan):for I the LORD (03068 + Y@hovah) dwell (07931 + shakan) among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el) .$

 $dwell Pro_01_33 But whose hearkeneth (08085 + shama() unto me shall {dwell} (07931 + shakan) safely (00983 + betach), and shall be quiet (07599 + sha)an) from fear (06343 + pachad) of evil (07451 + ra()).$

dwell Pro_02_21 For the upright (03477 +yashar) shall {dwell} (07931 +shakan) in the land (00776 +)erets) , and the perfect (08549 +tamiym) shall remain (03498 +yathar) in it .

 $\label{eq:constraint} \begin{array}{l} dwell \ Pro_08_12 \ . \ I \ wisdom \ (02451 + chokmah \) \ \{dwell\} \ (07931 + shakan \) \ with \ prudence \ (06195 + (ormah \) \ , \ and \ find \ (04672 + matsa) \) \ out \ knowledge \ (01847 + da(ath \) \ of \ witty \ inventions \ (04209 + m@zimmah \) \ . \end{array}$

dwell Pro_21_09 . [It is] better (02896 +towb) to {dwell} (03427 +yashab) in a corner (06438 +pinnah) of the housetop (01406 +gag) , than with a brawling (04090 +m@dan) woman (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith) .

dwell Pro_21_19 . [It is] better (02896 +towb) to {dwell} (03427 +yashab) in the wilderness (04057 +midbar) , than with a contentious (04066 +madown) and an angry (03708 +ka(ac) woman (00802 +)ishshah) .

 $dwell \ Pro_25_24 \ . \ [\ It \ is \] \ better \ (02896 \ +towb \) \ to \ \{dwell\} \ (03427 \ +yashab \) \ in \ the \ corner \ (06438 \ +pinnah \) \ of \ the \ housetop \ (01406 \ +gag \) \ , \ than \ with \ a \ brawling \ (04090 \ +m@dan \) \ woman \ (00802 \ +)ishshah \) \ and \ in \ a \ wide \ (02267 \ +cheber \) \ house \ (01004 \ +bayith \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Psa_04_08 \ I \ will \ both \ (03162 \ +yachad \) \ lay \ (07901 \ +shakab \) \ me \ down \ (07901 \ +shakab \) \ in \ peace \ (07965 \ +shalowm \) \ , \ and \ sleep \ (03462 \ +yashen \): for \ thou \ , \ LORD \ (03068 \ +Y@hovah \) \ , \ only \ (00910 \ +badad \) \ makest \ me \ \{dwell\} \ (03427 \ +yashab \) \ in \ safety \ (00983 \ +betach \) \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} dwell\ Psa_05_04\ For\ thou\ [\ art\]\ not\ a\ God\ (00410\ +)el\)\ that\ hath\ pleasure\ (02655\ +chaphets\)\ in wickedness\ (07562\ +resha(\):neither\ (03808\ +lo)\)\ shall\ evil\ (07451\ +ra(\)\ \{dwell\}\ (01481\ +guwr\)\ with\ thee\ . \end{array}$

 $dwell Psa_101_06 \ Mine \ eyes \ (05869 + (ayin) \ [\ shall \ be \] \ upon \ the \ faithful \ (00539 +)aman \) \ of \ the \ land \ (00776 +)erets \) \ , \ that \ they \ may \ \{dwell\} \ (03427 + yashab \) \ with \ me:he \ that \ walketh \ (01980 + halak \) \ in \ a \ perfect \ (08549 + tamiym \) \ way \ (01870 + derek \) \ , \ he \ shall \ serve \ (08334 + sharath \) \ me \ .$

 $dwell Psa_101_07 \ He \ that \ worketh \ (06213 + (asah \) \ deceit \ (07423 + r@miyah \) \ shall \ not \ \{dwell\} \ (03427 + yashab \) \ within \ (07130 + qereb \) \ my \ house \ (01004 + bayith \):he \ that \ telleth \ (01696 + dabar \) \ lies \ (08267 + sheqer \) \ shall \ not \ tarry \ (03559 + kuwn \) \ in \ my \ sight \ (05869 + (ayin \) \ .)$

dwell Psa_107_04 They wandered (08582 +ta(ah) in the wilderness (04057 +midbar) in a solitary (03452 +y@shiymown) way (01870 +derek) ; they found (04672 +matsa)) no (03808 +lo)) city (05892 +(iyr) to {dwell} (04186 +mowshab) in .

 $\label{eq:constraint} \begin{array}{l} dwell\ Psa_107_34\ A\ fruitful\ (06529\ +p@riy\)\ land\ (00776\ +)erets\)\ into\ barrenness\ (04420\ +m@lechah\)\ , \\ for\ the\ wickedness\ (07451\ +ra(\)\ of\ them\ that\ \{dwell\}\ (03427\ +yashab\)\ therein\ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} dwell\ Psa_107_36\ And\ there\ he\ maketh\ the\ hungry\ (07456\ +ra(eb\)\ to\ \{dwell\}\ (03427\ +yashab\)\ ,\ that\ they\ may\ prepare\ (03559\ +kuwn\)\ a\ city\ (05892\ +(iyr\)\ for\ habitation\ (04186\ +mowshab\)\ ; \end{array}$

 $\label{eq:sa_120_05} woe (00190 +) owyah) is me , that I sojourn (01481 + guwr) in Mesech (04902 + Meshek) , [that] I {dwell} (07931 + shakan) in the tents (00168 +) ohel) of Kedar (06938 + Qedar) !$

 $\label{eq:constraint} \begin{array}{l} dwell \ Psa_132_14 \ This \ [\ is \] \ my \ rest \ (04496 \ +m@nuwchah \) \ for \ ever \ (05703 \ +(ad \):here \ (06311 \ +poh \) \ will \ I \ \{dwell\} \ (03427 \ +yashab \) \ ; \ for \ I \ have \ desired \ (00183 \ +)avah \) \ it \ . \end{array}$

 $dwell Psa_133_01 . A Song (07892 + shiyr) of degrees (04609 + ma(alah) of David (01732 + David) . Behold (02009 + hinneh) , how (04100 + mah) good (02896 + towb) and how (04100 + mah) pleasant (05273 + na(iym) [it is] for brethren (00251 +)ach) to {dwell} (03427 + yashab) together (03162 + yachad) in unity (03162 + yachad) !$

dwell Psa_139_09 [If] I take (05375 +nasa)) the wings (03671 +kanaph) of the morning (07837 +shachar) , [and] {dwell} (07931 +shakan) in the uttermost (00319 +)achariyth) parts of the sea (03220 +yam) ;

 $\label{eq:constraint} \begin{array}{l} dwell \ Psa_140_13 \ Surely \ the \ righteous \ (06662 \ +tsaddiyq \) \ shall \ give \ thanks \ (03034 \ +yadah \) \ unto \ thy \ name \ (08034 \ +shem \): the \ upright \ (03477 \ +yashar \) \ shall \ \{dwell\} \ (03427 \ +yashab \) \ in \ thy \ presence \ (06440 \ +paniym \) \ . \end{array}$

dwell Psa_143_03 For the enemy (00341 +)oyeb) hath persecuted (07291 +radaph) my soul (05315 +nephesh) ; he hath smitten (01792 +daka)) my life (02416 +chay) down to the ground (00776 +)erets) ; he hath made me to {dwell} (03427 +yashab) in darkness (04285 +machshak) , as those that have been long (05769 +(owlam) dead (04191 +muwth) .

 $dwell Psa_{15_01} . A Psalm (04210 + mizmowr) of David (01732 + David) . LORD (03068 + Y@hovah) , who (04310 + miy) shall abide (01481 + guwr) in thy tabernacle (00168 +)ohel) ? who (04310 + miy) shall {dwell} (07931 + shakan) in thy holy (06944 + qodesh) hill (02022 + har) ?$

 $dwell Psa_24_01 . A Psalm (04210 + mizmowr) of David (01732 + David) . The earth (00776 +) erets) [is] \\ the LORD S (03068 + Y@hovah), and the fulness (04393 + m@lo)) thereof; the world (08398 + tebel), and \\ they that {dwell} (03427 + yashab) therein.$

 $\label{eq:sa_25_13} \begin{array}{l} His \ soul \ (05315 \ +nephesh \) \ shall \ \{dwell\} \ (03885 \ +luwn \) \ at \ ease \ (02896 \ +towb \) \ ; \ and \ his \ seed \ (02233 \ +zera(\) \ shall \ inherit \ (03423 \ +yarash \) \ the \ earth \ (00776 \ +)erets \) \ . \end{array}$

 $dwell Psa_27_04 \ One \ (00259 +)echad \) \ [\ thing \] \ have \ I \ desired \ (07592 +sha)al \) \ of \ the \ LORD \ (3068Y@hovah \) \ , \ that \ will \ I \ seek \ (01245 +baqash \) \ after \ ; \ that \ I \ may \ \{dwell\} \ (03427 +yashab \) \ in \ the \ house \ (01004 +bayith \) \ of \ the \ LORD \ (03068 +Y@hovah \) \ all \ (03605 +kol \) \ the \ days \ (03117 +yowm \) \ of \ my \ life \ (02416 +chay \) \ , \ to \ behold \ (02372 +chazah \) \ the \ beauty \ (05278 +no(am \) \ of \ the \ LORD \ (03068 +Y@hovah \) \ , \ and \ to \ enquire \ (01239 +baqar \) \ in \ his \ temple \ (01964 +heykal \) \ .$

 $dwell Psa_37_03 Trust (00982 + batach) in the LORD (03068 + Y@hovah), and do (06213 + (asah) good (02896 + towb); [so] shalt thou {dwell} (07931 + shakan) in the land (00776 +)erets), and verily (00530 +)emuwnah) thou shalt be fed (07462 + ra(ah).$

dwell Psa_37_27 Depart (05493 +cuwr) from evil (07451 +ra() , and do (06213 +(asah) good (02896 +towb) ; and {dwell} (07931 +shakan) for evermore (05769 +(owlam) .

 $dwell Psa_65_08 \ They \ also \ that \ \{dwell\} \ (03427 + yashab \) \ in \ the \ uttermost \ (07098 + qatsah \) \ parts \ are \ afraid \ (03372 + yare) \) \ at \ thy \ tokens \ (00226 +)owth \): thou \ makest \ the \ outgoings \ (04161 + mowtsa) \) \ of \ the \ morning \ (01242 + boqer \) \ and \ evening \ (06153 + (ereb \) \ to \ rejoice \ (07442 + ranan \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwell\ Psa_68_06\ God\ (00430\ +)elohiym\)\ setteth\ (03427\ +yashab\)\ the\ solitary\ (03173\ +yachiyd\)\ in\ families\ (01004\ +bayith\):he\ bringeth\ (03318\ +yatsa)\)\ out\ those\ which\ are\ bound\ (00615\ +)aciyr\)\ with\ chains\ (03574\ +kowsharah\):but\ the\ rebellious\ (05637\ +carar\)\ \{dwell\}\ (07931\ +shakan\)\ in\ a\ dry\ (06707\ +ts@chiychah\)\ [\ land\]\ . \end{array}$

 $dwell Psa_68_16 Why (04100 + mah) leap (07520 + ratsad) ye, ye high (01386 + gabnon) hills (02022 + har) ? [this is] the hill (02022 + har) [which] God (00430 +)elohiym) desireth (02530 + chamad) to dwell (03427 + yashab) in ; yea (00637 +)aph), the LORD (03068 + Y@hovah) will {dwell} (07931 + shakan) [in it] for ever (05331 + netsach).$

 $dwell Psa_68_16 Why (04100 + mah) leap (07520 + ratsad) ye, ye high (01386 + gabnon) hills (02022 + har) \\ ? [this is] the hill (02022 + har) [which] God (00430 +)elohiym) desireth (02530 + chamad) to {dwell} \\ (03427 + yashab) in ; yea (00637 +)aph), the LORD (03068 + Y@hovah) will dwell (07931 + shakan) [in it] for ever (05331 + netsach).$

 $dwell Psa_68_18 \ Thou hast ascended \ (05927 + (alah \) \ on high \ (04791 + marowm \) \ , thou hast led captivity \\ (07628 + sh@biy \) \ captive \ (07617 + shabah \): thou hast received \ (03947 + laqach \) \ gifts \ (04979 + mattanah \) \ for \\ men \ (00120 +)adam \) \ ; \ yea \ (00637 +)aph \) \ , \ [\ for \] \ the \ rebellious \ (05637 + carar \) \ also \ (00637 +)aph \) \ , \ that \\ the \ LORD \ (00136 +)Adonay \) \ God \ (00430 +)elohiym \) \ might \ \{dwell\} \ (07931 + shakan \) \ [\ among \ them \] \ .$

 $\label{eq:constraint} \begin{array}{l} dwell \ Psa_69_25 \ Let \ their \ habitation \ (02918 \ +tiyrah \) \ be \ desolate \ (08074 \ +shamem \) \ ; \ [\ and \] \ let \ none \ (00408 \ +)al \) \ \\ \left\{ dwell \right\} \ (03427 \ +yashab \) \ in \ their \ tents \ (00168 \ +)ohel \) \ . \end{array}$

 $dwell Psa_69_35 \ For \ God \ (00430 +)elohiym \) \ will \ save \ (03467 + yasha(\) \ Zion \ (06726 + Tsiyown \) \ , \ and \ will \ build \ (01129 + banah \) \ the \ cities \ (05892 + (iyr \) \ of \ Judah \ (03063 + Y@huwdah \): \ that \ they \ may \ \{dwell\} \ (03427 + yashab \) \ there \ , \ and \ have \ it \ in \ possession \ (03423 + yarash \) \ .$

 $\label{eq:sa_69_36} dwell Psa_69_36 The seed (02233 + zera() also of his servants (05650 + (ebed) shall inherit (05157 + nachal) it: and they that love (00157 +) ahab) his name (08034 + shem) shall {dwell} (07931 + shakan) therein .$

dwell Psa_72_09 They that {dwell} in the wilderness (06728 +tsiyiy) shall bow (03766 +kara() before (06440 +paniym) him ; and his enemies (00341 +)oyeb) shall lick (03897 +lachak) the dust (06083 +(aphar) .

dwell Psa_78_55 He cast (01644 +garash) out the heathen (01471 +gowy) also before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) by line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to {dwell} (07931 +shakan) in their tents (00168 +)ohel) .

 $\label{eq:constraint} \begin{array}{l} dwell\ Psa_84_04\ Blessed\ (00835\ +)esher\)\ [\ are\]\ they\ that\ \{dwell\}\ (03427\ +yashab\)\ in\ thy\ house\ (01004\ +bayith\)\ :they\ will\ be\ still\ (05750\ +(owd\)\ praising\ (01984\ +halal\)\ thee\ .\ Selah\ (05542\ +celah\)\ . \end{array}$

 $dwell Psa_84_10 \ For \ a \ day \ (03117 + yowm \) \ in \ thy \ courts \ (02691 + chatser \) \ [\ is \] \ better \ (02896 + towb \) \ than \\ a \ thousand \ (00505 +) eleph \) \ . \ I \ had \ rather \ (00977 + bachar \) \ be \ a \ doorkeeper \ (05605 + caphaph \) \ in \ the \ house \ (01004 + bayith \) \ of \ my \ God \ (00430 +) elohiym \) \ , \ than \ to \ \{dwell\} \ (01752 + duwr \) \ in \ the \ tents \ (00168 +) ohel \) \ of \ wickedness \ (07562 + resha(\) \ . \)$

 $\label{eq:sa_85_09} burly (00389 +) ak \) \ his \ salvation \ (03468 + yesha(\) \ [\ is \] \ nigh \ (07138 + qarowb \) \ them \ that \ fear \ (03373 + yare) \) \ him \ ; \ that \ glory \ (03519 + kabowd \) \ may \ \{dwell\} \ (07931 + shakan \) \ in \ our \ land \ (00776 + shakan \) \ him \) \ him \ (00776 + shakan \) \ him \) \ him \ (00776 + shakan \) \ him \) \ him \) \ him \) \ him \ (00776 + shakan \) \ him \$

+)erets).

 $\label{eq:sa_98_07} \ \ Let \ the \ sea \ (03220 \ +yam \) \ \ roar \ (07481 \ +ra(am \) \ , \ and \ the \ fulness \ (04393 \ +m@lo) \) \ thereof \ ; \ the \ world \ (08398 \ +tebel \) \ , \ and \ they \ that \ \{dwell\} \ (03427 \ +yashab \) \ therein \ .$

dwell Rev_03_10 Because (3754 -hoti -) thou hast kept (5083 -tereo -) the word (3056 -logos -) of my patience (5281 -hupomone -) , I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of temptation (3986 -peirasmos -) , which (3588 -ho -) shall come (2064 -erchomai -) upon all (3650 -holos -) the world (3625 -oikoumene -) , to try (3985 -peirazo -) them that {dwell} (2730 -katoikeo -) upon the earth (1093 -ge -) .

dwell Rev_06_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), saying (3004 -lego -), How (2193 -heos -) long (2193 -heos -), O Lord (1203 -despotes -), holy (0040 -hagios -) and true (0228 -alethinos -), dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 - haima -) on (1909 -epi -) them that {dwell} (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

dwell Rev_07_15 Therefore (5124 -touto -) are they before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) , and serve (3000 -latreuo -) him day (2250 -hemera -) and night (3571 -nux -) in his temple (3485 -naos -):and he that sitteth (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) shall {dwell} (4637 -skenoo -) among (1909 -epi -) them .

dwell Rev_11_10 And they that {dwell} (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 - chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 -hoti -) these (3778 -houtos -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

dwell Rev_12_12 . Therefore (5124 -touto -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that {dwell} (4637 -skenoo -) in them . Woe (3759 -ouai -) to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

dwell Rev_13_06 And he opened (0455 -anoigo -) his mouth (4750 -stoma -) in blasphemy (0988 -blasphemia -) against (4314 -pros -) God (2316 -theos -) , to blaspheme (0987 -blasphemeo -) his name (3686 -onoma -) , and his tabernacle (4633 -skene -) , and them that {dwell} (4637 -skenoo -) in heaven (3772 -ouranos -) .

dwell Rev_13_08 And all (3956 -pas -) that {dwell} (2730 -katoikeo -) upon the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose (3739 -hos -) names (3686 -onoma -) are not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) of the Lamb (0721 -arnion -) slain (4969 -sphazo -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

dwell Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which {dwell} (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 -thanatos -) wound (4127 - plege -) was healed (2323 -therapeuo -) .

dwell Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that {dwell} (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they

should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -), which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -), and did live (2198 -zao -).

dwell Rev_13_14 And deceiveth (4105 -planao -) them that {dwell} (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

dwell Rev_14_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , having (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that {dwell} (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to every (3956 -pas -) nation (1484 - ethnos -) , and kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) ,

dwell Rev_17_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that {dwell} (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not written (1125 - grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .

dwell Rev_21_03 And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of heaven (3772 -ouranos -) saying (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 - theos -) [is] with men (0444 -anthropos -) , and he will {dwell} (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) himself (0846 -autos -) shall be with them , [and be] their God (2316 -theos -) .

dwell Rom_08_09 But ye are not in the flesh (4561 -sarx -), but in the Spirit (4151 -pneuma -), if (1512 -ei per -) so be that the Spirit (4151 -pneuma -) of God (2316 -theos -) {dwell} (3611 -oikeo -) in you. Now (1161 -de -) if (1487 -ei -) any (5100 -tis -) man have (2192 -echo -) not the Spirit (4151 -pneuma -) of Christ (5547 - Christos -), he is none (3756 -ou -) of his.

dwell Rom_08_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) {dwell} (3611 -oikeo -) in you , he that raised (1453 egeiro -) up Christ (5547 -Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that dwelleth (1774 -enoikeo -) in you .

 $dwell Zec_02_11 And many (07227 + rab) nations (01471 + gowy) shall be joined (03867 + lavah) to the LORD (03068 + Y@hovah) in that day (03117 + yowm) , and shall be my people (05971 + (am): and I will {dwell} (07931 + shakan) in the midst (08432 + tavek) of thee , and thou shalt know (03045 + yada() that the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath sent (07971 + shalach) me unto thee .$

 $dwell Zec_08_03 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) ; I am returned (07725 + shuwb) unto Zion (06726 + Tsiyown) , and will {dwell} (07931 + shakan) in the midst (08432 + tavek) of Jerusalem (03389 + Y@ruwshalaim): and Jerusalem (03389 + Y@ruwshalaim) shall be called$

(07121 + qara)) a city (05892 + (iyr) of truth (00571 + emeth); and the mountain (02022 + har) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) the holy (06944 + qodesh) mountain (02022 + har).

dwell Zec_08_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; There shall yet (05750 +(owd) old (02205 +zaqen) men and old (02205 +zaqen) women {dwell} (03427 +yashab) in the streets (07339 +r@chob) of Jerusalem (03389 +Y@ruwshalaim) , and every man (00376 +)iysh) with his staff (04938 +mish(enah) in his hand (03027 +yad) for very (07230 +rob) age (03117 +yowm).

 $dwell Zec_08_08 \ And \ I \ will \ bring \ (00935 + bow) \) \ them \ , \ and \ they \ shall \ \{dwell\} \ (07931 + shakan \) \ in \ the midst \ (08432 + tavek \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \): and \ they \ shall \ be \ my \ people \ (05971 + (am \) \ , and \ I \ will \ be \ their \ God \ (00430 +)elohiym \) \ , \ in \ truth \ (00571 +)emeth \) \ and \ in \ righteousness \ (06666 + ts@daqah \) \ .$

dwell Zec_09_06 And a bastard (04464 +mamzer) shall {dwell} (03427 +yashab) in Ashdod (00795 +)Ashdowd), and I will cut (03772 +karath) off the pride (01347 +ga)own) of the Philistines (06430 +P@lishtiy).

 $\label{eq:constraint} \begin{array}{l} dwell \ Zec_14_11 \ And \ [\ men \] \ shall \ \{dwell\} \ (03427 \ +yashab \) \ in \ it \ , \ and \ there \ shall \ be \ no \ (03808 \ +lo) \) \ more \ (05750 \ +(owd \) \ utter \ destruction \ (02764 \ +cherem \) \ ; \ but \ Jerusalem \ (03389 \ +Y @ \ ruwshalaim \) \ shall \ be \ safely \ (00983 \ +betach \) \ inhabited \ (03427 \ +yashab \) \ . \end{array}$

 $dwell Zep_01_18 \ Neither \ (03808 + lo) \) \ their \ silver \ (03701 + keceph \) \ nor \ (01571 + gam \) \ their \ gold \ (02091 + zahab \) \ shall \ be \ able \ (03201 + yakol \) \ to \ deliver \ (05337 + natsal \) \ them \ in \ the \ day \ (03117 + yowm \) \ of \ the \ LORD \ S \ (03068 + Y@hovah \) \ wrath \ (05678 + (ebrah \) \ ; \ but \ the \ whole \ (03605 + kol \) \ land \ (00776 +)erets \) \ shall \ be \ devoured \ (00398 +)akal \) \ by \ the \ fire \ (00784 +)esh \) \ of \ his \ jealousy \ (07068 + qin)ah \): for \ he \ shall \ make \ (06213 + (asah \) \ even \ a \ speedy \ (00926 + bahal \) \ riddance \ (03617 + kalah \) \ of \ all \ (03605 + kol \) \ them \ that \ \{dwell\} \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \ .$

 $dwelled 1Sa_12_11 \ And \ the \ LORD \ (03068 + Y@hovah \) \ sent \ (07971 + shalach \) \ Jerubbaal \ (03378 + Y@rubba(al \) \ , and \ Bedan \ (00917 + B@dan \) \ , and \ Jephthah \ (03316 + Yiphtach \) \ , and \ Samuel \ (08050 + Sh@muw)el \) \ , and \ delivered \ (05337 + natsal \) \ you \ out \ of \ the \ hand \ (03027 + yad \) \ of \ your \ enemies \ (00341 +) \ oyeb \) \ on \ every \ (05437 + cabab \) \ side \ (05439 + cabiyb \) \ , and \ ye \ \{dwelled\} \ (03427 + yashab \) \ safe \ (00983 + betach \) \ .$

dwelled Gen_13_07 And there was a strife (07379 +riyb) between (00996 +beyn) the herdmen (07462 +ra(ah) of Abram s (87) cattle (04735 +miqneh) and the herdmen (07462 +ra(ah) of Lot s (03876 +Lowt) cattle (04735 +miqneh):and the Canaanite (03669 +K@na(aniy) and the Perizzite (06522 +P@rizziy) {dwelled} (03427 +yashab) then (00227 +)az) in the land (00776 +)erets).

 $dwelled \ Gen_13_12 \ Abram \ (87) \ dwelled \ (03427 + yashab \) \ in \ the \ land \ (00776 +)erets \) \ of \ Canaan \ (03667 + K@na(an \) \ , and \ Lot \ (03876 + Lowt \) \ \{dwelled\} \ (03427 + yashab \) \ in \ the \ cities \ (05892 + (iyr \) \ of \ the \ plain \ (03603 + kikkar \) \ , and \ pitched \ (00167 +)ahal \) \ [\ his \] \ tent \ (00167 +)ahal \) \ toward \ (05704 + (ad \) \ Sodom \ (05467 + C@dom \) \ .$

 $dwelled \ Gen_13_12 \ Abram (87) \ \{dwelled\} \ (03427 + yashab) \ in \ the \ land \ (00776 +)erets) \ of \ Canaan \ (03667 + K@na(an), and \ Lot \ (03876 + Lowt) \ dwelled \ (03427 + yashab) \ in \ the \ cities \ (05892 + (iyr)) \ of \ the \ plain \ (03603 + kikkar), and \ pitched \ (00167 +)ahal) \ [\ his \] \ tent \ (00167 +)ahal) \ toward \ (05704 + (ad)) \ Sodom \ (05467 + C@dom).$

 $\label{eq:gen_20_01.And Abraham (85) journeyed (05265 + naca() from thence (08033 + sham) toward the south (05045 + negeb) country (00776 +)erets) , and {dwelled} (03427 + yashab) between (00996 + beyn) Kadesh (06946 + Qadesh) and Shur (07793 + Shuwr) , and sojourned (01481 + guwr) in Gerar (01642) \\$

+G@rar).

 $dwelled Rut_01_04 \ And \ they \ took \ (05375 + nasa) \) \ them \ wives \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \ ishshah \) \ of \ the \ women \ (00802 +) ishshah \) \) \ ishshah \) \) \) \ ishshah \) \ ishshah \) \$

dwellers Act_01_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the {dwellers} (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 -Akeldama -) , that is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

dwellers Act_02_09 Parthians (3934 -Parthos -), and Medes (3370 -Medos -), and Elamites (1639 -Elamites -), and the {dwellers} (2730 -katoikeo -) in Mesopotamia (3318 -Mesopotamia -), and in Judaea (2449 - Ioudaia -), and Cappadocia (2587 -Kappadokia -), in Pontus (4195 -Pontos -), and Asia (0773 -Asia -),

dwellers Isa_18_03 All (03605 +kol) ye inhabitants (03427 +yashab) of the world (08398 +tebel) , and {dwellers} (07931 +shakan) on the earth (00776 +)erets) , see (07200 +ra)ah) ye , when he lifteth (05375 +nasa)) up an ensign (05251 +nec) on the mountains (02022 +har) ; and when he bloweth (08628 +taqa() a trumpet (07782 +showphar) , hear (08085 +shama() ye .

 $dwellest 2Ki_19_15 \ And \ Hezekiah \ (02396 + Chizqiyah \) \ prayed \ (06419 + palal \) \ before \ (06440 + paniym \) \ the LORD \ (03068 + Y@hovah \) \ , and \ said \ (00559 +) amar \) \ , O \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +) \ elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , which \ \{dwellest\} \ (03427 + yashab \) \ [\ between \] \ the \ cherubins \ (03742 + k@ruwb \) \ , thou \ art \ the \ God \ (00430 +) \ elohiym \) \ , \ [\ even \] \ thou \ alone \ (00905 + bad \) \ , of \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +) \ erets \) \ ; \ thou \ hast \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ and \ earth \ (00776 +) \ erets \) \ .$

 $dwellest \ Deu_12_29 \ When \ (03588 + kiy \) \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ shall \ cut \ (03772 + karath \) \ off \ the \ nations \ (01471 + gowy \) \ from \ before \ (06440 + paniym \) \ thee \ , \ whither \ thou \ goest \ (00935 + bow) \) \ to \ possess \ (03423 + yarash \) \ them \ , \ and \ thou \ succeedest \ (03423 + yarash \) \ them \ , \ and \ \ (00776 +)erets \) \ ;$

 $dwellest \ Deu_{19}_{01} . \ When \ (03588 + kiy \) \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ hath \ cut \ (03772 + karath \) \ off \ the \ nations \ (01471 + gowy \) \ , \ whose \ (00834 +)aher \) \ land \ (00776 +)erets \) \ the \ LORD \ (03068 + Y@hovah \) \ thy \ God \ (00430 +)elohiym \) \ giveth \ (05414 + nathan \) \ thee \ , \ and \ thou \ succeedest \ (03423 + yarash \) \ them \ , \ and \ \{dwellest\} \ (03427 + yashab \) \ in \ their \ cities \ (05892 + (iyr \) \ , \ and \ in \ their \ houses \ (01004 + bayith \) \ ;$

 $dwellest \ Deu_26_01 \ . \ And \ it \ shall \ be \ , \ when \ (03588 \ +kiy \) \ thou \ [\ art \] \ come \ (00935 \ +bow) \) \ in \ unto \ the \ land \ (00776 \ +)erets \) \ which \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ thy \ God \ (00430 \ +)elohiym \) \ giveth \ (05414 \ +nathan \) \ thee \ [\ for \] \ an \ inheritance \ (05159 \ +nachalah \) \ , \ and \ possessest \ (03423 \ +yarash \) \ it \ , \ and \ \{dwellest\} \ (03427 \ +yashab \) \ therein \ ;$

 $dwellest \ Eze_{12}_{02} \ Son \ (01121 \ +ben \) \ of \ man \ (00120 \ +)adam \) \ , \ thou \ \{dwellest\} \ (03427 \ +yashab \) \ in \ the midst \ (08432 \ +tavek \) \ of \ a \ rebellious \ (04805 \ +m@riy \) \ house \ (01004 \ +bayith \) \ , \ which \ (00834 \ +)aher \) \ have \ eyes \ (05869 \ +(ayin \) \ to \ see \ (07200 \ +ra)ah \) \ , \ and \ see \ (07200 \ +ra)ah \) \ not \ ; \ they \ have \ ears \ (00241 \ +)ozen \) \ to \ to \ (00241 \ +)ozen \) \ to \ to \ (00241 \ +)ozen \) \ (00241 \ +)ozen \) \ to \ (00241 \ +)ozen \) \ (00241 \$

hear (08085 +shama() , and hear (08085 +shama() not:for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

dwellest Isa_10_24 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)), O my people (05971 +(am) that {dwellest} (03427 +yashab) in Zion (06726 +Tsiyown), be not afraid (03372 +yare)) of the Assyrian (00804 +)Ashshuwr):he shall smite (05221 +nakah) thee with a rod (07626 +shebet), and shall lift (05375 +nasa)) up his staff (04294 +matteh) against (05921 +(al) thee , after the manner (01870 +derek) of Egypt (04714 +Mitsrayim).

 $dwellest Isa_37_16 \ O \ LORD \ (03068 + Y @ hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ that \ \{ dwellest \} \ (03427 + yashab \) \ [\ between \] \ the \ cherubins \ (03742 + k@ ruwb \) \ , \ thou \ [\ art \] \ the \ God \ (00430 +)elohiym \) \ , \ [\ even \] \ thou \ alone \ (00905 + bad \) \ , \ of \ all \ (03605 + kol \) \ the \ kingdoms \ (04467 + mamlakah \) \ of \ the \ earth \ (00776 +)erets \): thou \ hast \ made \ (06213 + (asah \) \ heaven \ (08064 + shamayim \) \ and \ earth \ (00776 +)erets \) \ .$

 $dwellest Isa_47_08 \ Therefore \ hear \ (08085 \ +shama(\) \ now \ (06258 \ +(attah \) \ this \ (02063 \ +zo)th \) \ , [\ thou \ that \ art \] \ given \ to \ pleasures \ (05719 \ +(adiyn \) \ , that \ \{dwellest\} \ (03427 \ +yashab \) \ carelessly \ (00983 \ +betach \) \ , that \ sayest \ (00559 \ +)amar \) \ in \ thine \ heart \ (03824 \ +lebab \) \ , I \ [\ am \] \ , and \ none \ (00657 \ +)ephec \) \ else \ (05750 \ +(owd \) \ beside \ (00657 \ +)ephec \) \ me \ ; I \ shall \ not \ sit \ (03427 \ +yashab \) \ [\ as \] \ a \ widow \ (00490 \ +)almanah \) \ , \ neither \ (03808 \ +lo) \) \ shall \ I \ know \ (03045 \ +yada(\) \ the \ loss \ (07921 \ +shakol \) \ of \ children \ :$

dwellest Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that {dwellest} (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela() , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

dwellest Jer_51_13 O thou that {dwellest} (07931 + shakan) upon many (07227 + rab) waters (04325 + mayim), abundant (07227 + rab) in treasures (00214 +) owtsar), thine end (07093 + qets) is come (00935 + bow)), [and] the measure (00520 +) ammah) of thy covetousness (01215 + betsa().

dwellest Joh_01_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 - theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , (which is to say (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) {dwellest} (3306 -meno -) thou ?

 $dwellest Lam_04_21 . Rejoice (07797 + suws) and be glad (08056 + sameach) , O daughter (01323 + bath) of Edom (00123 +)Edom) , that {dwellest} (03427 + yashab) in the land (00776 +)erets) of Uz (05780 + (Uwts) ; the cup (03563 + kowc) also (01571 + gam) shall pass (05674 + (abar) through unto thee:thou shalt be drunken (07937 + shakar) , and shalt make thyself naked (06168 + (arah) .$

 $dwellest Oba_01_03 \ The \ pride \ (02087 + zadown \) \ of \ thine \ heart \ (03820 + leb \) \ hath \ deceived \ (05377 + nasha) \\) \ thee \ , \ thou \ that \ \{ dwellest \} \ (07931 + shakan \) \ in \ the \ clefts \ (02288 + chagav \) \ of \ the \ rock \ (05553 + cela(\) \ , \ whose \ habitation \ (03427 + yashab \) \ [\ is \] \ high \ (04791 + marowm \) \ ; \ that \ saith \ (00559 +)amar \) \ in \ his \ heart \ (03820 + leb \) \ , \ Who \ (04310 + miy \) \ shall \ bring \ (03381 + yarad \) \ me \ down \ (03381 + yarad \) \ to \ the \ ground \ (00776 +)erets \) \ ?$

 $dwellest\ Psa_123_01\ .\ A\ Song\ (07892\ +shiyr\)\ of\ degrees\ (04609\ +ma(alah\)\ .\ Unto\ thee\ lift\ (05375\ +nasa)\)\ I\ up\ mine\ eyes\ (05869\ +(ayin\)\ ,\ O\ thou\ that\ \{dwellest\}\ (03427\ +yashab\)\ in\ the\ heavens\ (08064\ +shamayim\)\ .$

 $dwellest Psa_80_01 . To the chief Musician (05329 + natsach) upon Shoshannimeduth (07799 + shuwshan) (5715) , A Psalm (04210 + mizmowr) of Asaph (00623 +)Acaph) . Give ear (00238 +)azan) , O Shepherd (07462 + ra(ah) of Israel (03478 + Yisra)el) , thou that leadest (05090 + nahag) Joseph (03130 + Yowceph) like a flock (06629 + tso)n) ; thou that {dwellest} (03427 + yashab) [between] the cherubims (03742 + k@ruwb) , shine (03313 + yapha() forth .$

dwellest Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou {dwellest} (2730 -katoikeo -) , [even] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [is]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [was] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

 $\label{eq:constraint} \begin{array}{l} dwellest \ Son_08_13 \ . \ Thou \ that \ \{dwellest\} \ (03427 \ +yashab \) \ in \ the \ gardens \ (01588 \ +gan \) \ , \ the \ companions \ (02270 \ +chaber \) \ hearken \ (07181 \ +qashab \) \ to \ thy \ voice \ (06963 \ +qowl \): \ cause \ me \ to \ hear \ (08085 \ +shama(\) \ [it] \ . \end{array}$

 $\label{eq:constraint} \begin{array}{l} dwellest \ Zec_02_07 \ Deliver \ (04422 \ +malat \) \ thyself \ , O \ Zion \ (06726 \ +Tsiyown \) \ , \ that \ \{dwellest\} \ (03427 \ +yashab \) \ [\ with \] \ the \ daughter \ (01323 \ +bath \) \ of \ Babylon \ (00894 \ +Babel \) \ . \end{array}$

dwelleth 1Ch_13_06 And David (01732 +David) went (05927 +(alah) up , and all (03605 +kol) Israel (03478 +Yisra)el) , to Baalah (01173 +Ba(alah) , [that is] , to Kirjathjearim (07157 +Qiryath Y@(ariym) , which (00834 +)aher) [belonged] to Judah (03063 +Y@huwdah) , to bring (05927 +(alah) up thence (08033 +sham) the ark (00727 +)arown) of God (00430 +)elohiym) the LORD (03068 +Y@hovah) , that {dwelleth} (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , whose name (08034 +shem) is called (07121 +qara)) [on it] .

dwelleth 1Co_03_16 . Know (1492 -eido -) ye not that ye are the temple (3485 -naos -) of God (2316 -theos -) , and [that] the Spirit (4151 -pneuma -) of God (2316 -theos -) {dwelleth} (3611 -oikeo -) in you ?

dwelleth 1Jo_03_17 But whoso (0302 -an -) hath (2192 -echo -) this (3588 -ho -) world s (2889 -kosmos -) good (0979 -bios -) , and seeth (2334 -theoreo -) his brother (0080 -adephos -) have (2192 -echo -) need (5532 -chreia -) , and shutteth (2808 -kleio -) up his bowels (4698 -splagchnon -) [of compassion] from him , how (4459 -pos -) {dwelleth} (3306 -meno -) the love (0026 -agape -) of God (2316 -theos -) in him ?

dwelleth 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) {dwelleth} (3306 -meno -) in him , and he in him . And hereby (5129 -toutoi -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

dwelleth 1Jo_04_12 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (2300 -theaomai -) God (2316 -theos -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) . If (1437 -ean -) we love (0026 -agape -) one (0240 -allelon -) another (0240 -allelon -) , God (2316 -theos -) {dwelleth} (3306 -meno -) in us , and his love (0025 -agapao -) is perfected (5048 -teleioo -) in us .

 $\label{eq:constraint} \begin{array}{l} dwelleth \ 1Jo_04_15 \ Whosoever \ (0302 \ \text{-an -}) \ shall \ confess \ (3670 \ \text{-homologeo -}) \ that \ Jesus \ (2424 \ \text{-Jesous -}) \ is \\ the \ Son \ (5207 \ \text{-huios -}) \ of \ God \ (2316 \ \text{-theos -}) \ , \ God \ (2316 \ \text{-theos -}) \ \{dwelleth\} \ (3306 \ \text{-meno -}) \ in \ him \ , \ and \ he \\ in \ God \ (2316 \ \text{-theos -}) \ . \end{array}$

dwelleth 1Jo_04_16 And we have known (1097 -ginosko -) and believed (4100 -pisteuo -) the love (0026 - agape -) that God (2316 -theos -) hath (2192 -echo -) to us . God (2316 -theos -) is love (0026 -agape -) ; and he that dwelleth (3306 -meno -) in love (0026 -agape -) {dwelleth} (3306 -meno -) in God (2316 -theos -) , and God (2316 -theos -) in him .

 $dwelleth 1Sa_04_04 So the people (05971 + (am) sent (07971 + shalach) to Shiloh (07887 + Shiyloh) , that they might bring (05375 + nasa)) from thence (08033 + sham) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) , which {dwelleth} (03427 + yashab) [between] the cherubims (03742 + k@ruwb):and the two (08147 + sh@nayim) sons (01121 + ben) of Eli (05941 + (Eliy) , Hophni (02652 + Chophniy) and Phinehas (06372 + Piyn@chac) , [were] there (08033 + sham) with the ark (00727 +)arown) of the covenant (01285 + b@riyth) of God (00430 +)elohiym)$

 $dwelleth 1Sa_27_{11} And David (01732 + David) saved (02421 + chayah) neither (03608 + kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 + chayah) , to bring (00935 + bow)) [tidings] to Gath (01661 + Gath) , saying (00559 +)amar) , Lest (06435 + pen) they should tell (05046 + nagad) on (05921 + (al) us , saying (00559 +)amar) , So (03541 + koh) did (06213 + (asah) David (01732 + David) , and so (03541 + koh) [will be] his manner (03541 + koh) all (03605 + kol) the while (03117 + yowm) he {dwelleth} (03427 + yashab) in the country (07704 + sadeh) of the Philistines (06430 + P@lishtiy) .$

dwelleth $2Jo_01_02$ For the truth s (0225 -aletheia -) sake , which (3588 -ho -) {dwelleth} (3306 -meno -) in us , and shall be with us for ever (0165 -aion -) .

dwelleth 2Pe_03_13 Nevertheless (1161 -de -) we , according (2596 -kata -) to his promise (1862 -epaggelma -) , look (4328 -prosdokao -) for new (2537 -kainos -) heavens (3772 -ouranos -) and a new (2537 -kainos -) earth (1093 -ge -) , wherein (3757 -hou -) {dwelleth} (2730 -katoikeo -) righteousness (1343 -dikaiosune -) .

 $dwelleth \ 2Sa_06_02 \ And \ David \ (01732 + David \) \ arose \ (06965 + quwm \) \ , and \ went \ (03212 + yalak \) \ with \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ that \ [\ were \] \ with \ him \ from \ Baale \ (01184 + Ba(aley \ Y@huwdah \) \ of \ Judah \ (03063 + Y@huwdah \) \ , to \ bring \ (05927 + (alah \) \ up \ from \ thence \ (08033 + sham \) \ the \ ark \ (00727 +)arown \) \ of \ God \ (00430 +)elohiym \) \ , whose \ (00834 +)aher \) \ name \ (08034 + shem \) \ is \ called \ (07121 + qara) \) \ by \ the \ name \ (08034 + shem \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ that \ \{dwelleth\} \ (03427 + yashab \) \ [\ between \] \ the \ cherubins \ (03742 + k@ruwb \) \ .$

dwelleth $2Sa_07_02$ That the king (04428 +melek) said (00559 +)amar) unto Nathan (05416 +Nathan) the prophet (05030 +nabiy)), See (07200 +ra)ah) now (04994 +na)), I dwell (03427 +yashab) in an house (01004 +bayith) of cedar (00730 +)erez), but the ark (00727 +)arown) of God (00430 +)elohiym) {dwelleth} (03427 +yashab) within (08432 +tavek) curtains (03407 +y@riy(ah).

dwelleth $2Ti_01_14$ That good (2570 -kalos -) thing which was committed (3872 -parakatatheke -) unto thee keep (5442 -phulasso -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which (3588 -ho -) {dwelleth} (1774 -enoikeo -) in us.

dwelleth Act_07_48 Howbeit (0235 -alla -) the most (5310 -hupsistos -) High (5310 -hupsistos -) {dwelleth} (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ; as saith (3004 -lego -) the prophet (4396 -prophetes -) ,

dwelleth Act_17_24 God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 - pas -) things therein (0846 -autos -), seeing that he is Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -), {dwelleth} (2730 -katoikeo -) not in temples (3485 -naos -) made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -);

dwelleth Col_02_09 For in him {dwelleth} (2730 -katoikeo -) all (3956 -pas -) the fulness (4138 -pleroma -) of the Godhead (2320 -theotes -) bodily (4985 -somatikos -) .

dwelleth Dan_02_22 He revealeth (01541 +g@lah) the deep (05994 +(amiyq) and secret (05642 +c@thar) things:he knoweth (03046 +y@da() what (04101 +mah) [is] in the darkness (02816 +chashowk) , and the light (05094 +n@hiyr) {dwelleth} (08271 +sh@re)) with him .

 $dwelleth \ Deu_33_20 \ And \ of \ Gad \ (01410 + Gad \) \ he \ said \ (00559 +) amar \) \ , \ Blessed \ (01288 + barak \) \ [\ be \] \ he \ that \ enlargeth \ (07337 + rachab \) \ Gad \ (01410 + Gad \): he \ \{dwelleth\} \ (07931 + shakan \) \ as \ a \ lion \ (03833 + labiy) \) \ , \ and \ teareth \ (02963 + taraph \) \ the \ arm \ (02220 + z@rowa(\) \ with \ the \ crown \ (06936 + qodqod \) \ of \ the \ head \ (06936 + qodqod \) \ .$

 $dwelleth Eze_16_46 \ And \ thine \ elder \ (01419 + gadowl \) \ sister \ (00269 +) achowth \) \ [\ is \] \ Samaria \ (08111 + Shom@rown \) \ , she \ and \ her \ daughters \ (01121 + ben \) \ that \ dwell \ (03427 + yashab \) \ at \ (05921 + (al \) \ thy \ left \ (08040 + s@mo)wl \) \ hand \ (08040 + s@mo)wl \) \ : and \ thy \ younger \ (06996 + qatan \) \ sister \ (00269 +) \ achowth \) \ , \ that \ \{dwelleth\} \ (03427 + yashab \) \ at \ thy \ right \ (03225 + yamiyn \) \ hand \ (03225 + yamiyn \) \ , \ [\ is \] \ Sodom \ (05467 + C@dom \) \ and \ her \ daughters \ (01121 + ben \) \ .$

 $dwelleth \ Eze_17_16 \ [\ As \] \ I \ live (02416 + chay \) \ , \ saith \ (05002 + n@)um \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \\ (03069 + Y@hovih \) \ , \ surely \ in \ the \ place \ (04725 + maqowm \) \ [\ where \] \ the \ king \ (04428 + melek \) \ [\ \{dwelleth\} \] \\ that \ made \ him \ king \ (04427 + malak \) \ , \ whose \ oath \ (00423 +) \ alah \) \ he \ despised \ (00959 + bazah \) \ , \ and \ whose \\ (00853 +) \ eth \) \ covenant \ (01285 + b@riyth \) \ he \ brake \ (06565 + parar \) \ , \ [\ even \] \ with \ him \ in \ the \ midst \ (08432 + tavek \) \ of \ Babylon \ (00894 + Babel \) \ he \ shall \ die \ (04191 + muwth \) \ .$

 $dwelleth \ Eze_{38_14} . \ Therefore \ (03651 + ken \) \ , \ son \ (01121 + ben \) \ of \ man \ (00120 +) adam \) \ , \ prophesy \ (05012 + naba) \) \ and \ say \ (00559 +) amar \) \ unto \ Gog \ (01463 + Gowg \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ ; \ In \ that \ day \ (03117 + yowm \) \ when \ my \ people \ (05971 + (am \) \ of \ Israel \ (03478 + Yisra)el \) \ \{dwelleth\} \ (03427 + yashab \) \ safely \ (00983 + betach \) \ , \ shalt \ thou \ not \ know \ (03045 + yada(\) \ [\ it \] \ ?$

dwelleth Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and every (03605 +kol) one that {dwelleth} (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) also (01571 +gam) shall be taken (00622 +)acaph) away

 $dwelleth \ Isa_08_18 \ Behold \ (02009 \ +hinneh \) \ , I \ and \ the \ children \ (03206 \ +yeled \) \ whom \ (00834 \ +)aher \) \ the \ LORD \ (03068 \ +Y@hovah \) \ hath \ given \ (05414 \ +nathan \) \ me \ [\ are \] \ for \ signs \ (00226 \ +)owth \) \ and \ for \ wonders \ (04159 \ +mowpheth \) \ in \ Israel \ (03478 \ +Yisra)el \) \ from \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ , \ which \ \{dwelleth\} \ (07931 \ +shakan \) \ in \ mount \ (02022 \ +har \) \ Zion \ (06726 \ +Tsiyown \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwelleth \ Isa_33_05 \ The \ LORD \ (03068 + Y @ hovah \) \ is \ exalted \ (07682 + sagab \) \ ; \ for \ he \ \{dwelleth\} \ (07931 + shakan \) \ on \ high \ (04791 + marowm \): he \ hath \ filled \ (04390 + male) \) \ Zion \ (06726 + Tsiyown \) \ with \ judgment \ (04941 + mishpat \) \ and \ righteousness \ (06666 + ts@daqah \) \ . \end{array}$

dwelleth Jam_04_05 Do ye think (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in vain (2761 -kenos -) , The spirit (4151 -pneuma -) that {dwelleth} (2730 -katoikeo -) in us lusteth (1971 - epipotheo -) to envy (5355 -phthonos -) ?

dwelleth Jer_29_16 [Know] that thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of the king (04428 + melek) that sitteth (03427 + yashab) upon the throne (03678 + kicce)) of David (01732 + David), and of all (03605 + kol) the people (05971 + (am)) that {dwelleth} (03427 + yashab) in this (02063 + zo)th) city (05892 + (iyr)), [and] of your brethren (00251 +)ach) that are not gone (03318 + yatsa)) forth (03318 + yatsa)) with you into captivity (01473 + gowlah);

dwelleth Jer_44_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Ye have seen (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra() that I have brought (00935 +bow)) upon Jerusalem (03389 +Y@ruwshalaim), and upon all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ; and , behold (02009 +hinneh), this (02088 +zeh) day (03117 +yowm) they [are] a desolation (02723 +chorbah), and no (00369 +)ayin) man {dwelleth} (03427 +yashab) therein ,

dwelleth Jer_49_31 Arise (06965 +quwm), get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy), that {dwelleth} (03427 +yashab) without care (00983 +betach), saith (05002 +n@)um) the LORD (03068 +Y@hovah), which have neither (03808 +lo)) gates (01817 +deleth) nor (03808 +lo)) bars (01280 +b@riyach), [which] dwell (07931 +shakan) alone (00909 +badad).

 $dwelleth Jer_51_43 \ Her \ cities \ (05892 + (iyr \) \ are \ a \ desolation \ (08047 + shammah \) \ , \ a \ dry \ (06723 + tsiyah \) \\ land \ (00776 +)erets \) \ , \ and \ a \ wilderness \ (06160 + (arabah \) \ , \ a \ land \ (00776 +)erets \) \ wherein \ (00834 +)aher \) \\ no \ (03808 + lo) \) \ man \ (00376 +)iysh \) \ \{ dwelleth \} \ (03427 + yashab \) \ , \ neither \ (03808 + lo) \) \ doth \ [\ any \] \ son \ (01121 + ben \) \ of \ man \ (00120 +)adam \) \ pass \ (05674 + (abar \) \ thereby \ (02004 + hen \) \ .$

 $dwelleth \ Job_15_28 \ And \ he \ \{dwelleth\} \ (07931 + shakan \) \ in \ desolate \ (03582 + kachad \) \ cities \ (05892 + (iyr \) \ , [\ and \] \ in \ houses \ (01004 + bayith \) \ which \ no \ (03808 + lo) \) \ man \ inhabiteth \ (03427 + yashab \) \ , \ which \ (00834 +)aher \) \ are \ ready \ (06257 + (athad \) \ to \ become \ heaps \ (01530 + gal \) \ .$

 $dwelleth \ Job_{38_19} \ Where \ (00335 +)ay \) \ [\ is \] \ the \ way \ (01870 + derek \) \ [\ where \ (00335 +)ay \) \] \ light \ (00216 +)owr \) \ \{ dwelleth \} \ (07931 + shakan \) \ ? \ and \ [\ as \ for \] \ darkness \ (02822 + choshek \) \ , \ where \ (00335 +)ay \) \ [\ is \] \ the \ place \ (04725 + maqowm \) \ thereof \ ,$

dwelleth Job_39_28 She {dwelleth} (07931 + shakan) and abideth (03885 + luwn) on the rock (5553cela() , upon the crag (08127 + shen) of the rock (05553 + cela() , and the strong (04686 + matsuwd) place .

dwelleth Joe_03_21 For I will cleanse (05352 +naqah) their blood (01818 +dam) [that] I have not cleansed (05352 +naqah):for the LORD (03068 +Y@hovah) {dwelleth} (07931 +shakan) in Zion (06726 +Tsiyown)

dwelleth Joh_06_56 He that eateth (5176 -trogo -) my flesh (4561 -sarx -) , and drinketh (4095 -pino -) my blood (0129 -haima -) , {dwelleth} (3306 -meno -) in me , and I in him .

dwelleth Joh_14_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -), and the Father (3962 -pater -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 - laleo -) not of myself (1683 -emautou -):but the Father (3962 -pater -) that {dwelleth} (3306 -meno -) in me, he doeth (4160 -poieo -) the works (2041 -ergon -).

dwelleth Joh_14_17 [Even] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889 -kosmos -) cannot (1410 -dunamai -) receive (2983 -lambano -) , because (3754 -hoti -) it seeth (2334 -theoreo -) him not , neither (3761 -oude -) knoweth (1097 -ginosko -) him:but ye know (1492 -eido -) him ; for he {dwelleth} (3306 -meno -) with you , and shall be in you .

dwelleth Jos_06_25 And Joshua (03091 +Y@howshuwa() saved (02421 +chayah) Rahab (07343 +Rachab)

the harlot (02181 +zanah) alive (02421 +chayah), and her father s (1) household (01004 +bayith), and all (03605 +kol) that she had ; and she {dwelleth} (03427 +yashab) in Israel (03478 +Yisra)el) [even] unto this (02088 +zeh) day (03117 +yowm) ; because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak), which (00834 +)aher) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) to spy (07270 +ragal) out Jericho (03405 +Y@riychow).

 $dwelleth \ Jos_22_19 \ Notwithstanding \ (00389 +)ak \), if \ (00518 +)im \) the \ land \ (00776 +)erets \) of \ your \\ possession \ (00272 +)achuzzah \) \ [be] \ unclean \ (02931 +tame) \), \ [then] \ pass \ (05674 +(abar \) \ ye \ over \ (05674 +(abar \) \ ye \) \ (05674 +(abar \) \ ye \) \ (06775 +marad \) \ over \ (06775 +marad \) \ over \ (06775 +marad \) \ over \ (04775 +$

 $dwelleth \ Lam_01_03 \ Judah \ (03063 + Y@huwdah \) \ is \ gone \ into \ (01473 + gowlah \) \ captivity \ (01540 + galah \) \\ because \ of \ affliction \ (06040 + (oniy \) \ , \ and \ because \ of \ great \ (07230 + rob \) \ servitude \ (05656 + (abodah \):she \\ {dwelleth} \ (03427 + yashab \) \ among \ the \ heathen \ (01471 + gowy \) \ , \ she \ findeth \ (04672 + matsa) \) \ no \ (03808 + lo) \) \ rest \ (04494 + manowach \):all \ (03605 + kol \) \ her \ persecutors \ (07291 + radaph \) \ overtook \ (05381 + nasag \) \\ her \ between \ (00996 + beyn \) \ the \ straits \ (04712 + metsar \) \ .$

 $dwelleth \ Lev_19_34 \ [\ But \] \ the \ stranger \ (01616 \ +ger \) \ that \ \{ dwelleth \} \ (01481 \ +guwr \) \ with \ you \ shall \ be \ unto \ you \ as \ one \ born \ (00249 \ +)ezrach \) \ among \ (00854 \ +)eth \) \ you \ , \ and \ thou \ shalt \ love \ (00157 \ +)ahab \) \ him \ as \ thyself \ ; \ for \ ye \ were \ strangers \ (01616 \ +ger \) \ in \ the \ land \ (00776 \ +)erets \) \ of \ Egypt \ (04714 \ +Mitsrayim \) \ : \ I \ [\ am \] \ the \ LORD \ (03068 \ +Y@hovah \) \ your \ God \ (00430 \ +)elohiym \) \ .$

dwelleth Lev_25_39 . And if (03588 + kiy) thy brother (00251 +)ach [that {dwelleth}] by thee be waxen poor (04134 + muwk), and be sold (04376 + makar) unto thee ; thou shalt not compel (05647 + (abad)) him to serve (05656 + (abodah)) as a bondservant :

dwelleth Lev_25_47 And if (03588 +kiy) a sojourner (01616 +ger) or stranger (08453 +towshab) wax rich (05381 +nasag) by thee , and thy brother (00251 +)ach) [that {dwelleth}] by him wax poor (04134 +muwk) , and sell (04376 +makar) himself unto the stranger (01616 +ger) [or] sojourner (08453 +towshab) by thee , or to the stock (06133 +(eqer) of the stranger s (01616 +ger) family (04940 +mishpachah) :

dwelleth Mat_23_21 And whoso (3588 -ho -) shall swear (3660 -omnuo -) by the temple (3485 -naos -), sweareth (3660 -omnuo -) by it, and by him that {dwelleth} (2730 -katoikeo -) therein.

 $dwelleth Num_{13}18 And see (07200 + ra)ah) the land (00776 +)erets), what (04100 + mah) it [is] ; and the people (05971 + (am) that {dwelleth} (03427 + yashab) therein (05921 + (al), whether they [be] strong (02389 + chazaq) or weak (07504 + rapheh), few (04592 + m@(at) or many (07227 + rab) ;$

 $\label{eq:constraint} \begin{array}{l} dwelleth \ Pro_03_29 \ Devise \ (02790 \ + charash \) \ not \ evil \ (07451 \ + ra(\) \ against \ (05921 \ + (al \) \ thy \ neighbour \ (07453 \ + rea(\) \ , \ seeing \ (07200 \ + ra)ah \) \ he \ \{dwelleth\} \ (03427 \ + yashab \) \ securely \ (00983 \ + betach \) \ by \ thee \ . \end{array}$

 $dwelleth Psa_09_11 . Sing \ praises to the \ LORD \ (03068 + Y@hovah) , which \{ dwelleth \} \ (03427 + yashab) in Zion \ (06726 + Tsiyown): declare \ (05046 + nagad) among the people \ (05971 + (am) his \ doings \ (05949 + (aliylah) .)$

dwelleth Psa_113_05 Who (04310 +miy) [is] like unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , who {dwelleth} (03427 +yashab) on high (01361 +gabahh) ,

dwelleth Psa_135_21 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) out of Zion (06726

+Tsiyown), which {dwelleth} (07931 +shakan) at Jerusalem (03389 +Y@ruwshalaim). Praise (01984 +halal) ye the LORD (03050 +Yahh).

dwelleth Psa_26_08 LORD (03068 +Y@hovah), I have loved (00157 +)ahab) the habitation (04583 +ma(own) of thy house (01004 +bayith), and the place (04725 +maqowm) where thine honour (03519 +kabowd) {dwelleth} (04908 +mishkan).

 $\label{eq:constraint} \begin{array}{l} dwelleth \ Psa_91_01 \ . \ He \ that \ \{dwelleth\} \ (03427 \ +yashab \) \ in \ the \ secret \ (05643 \ +cether \) \ place \ of \ the \ most \ (05945 \ +)elyown \) \ High \ (05945 \ +)elyown \) \ shall \ abide \ (03885 \ +luwn \) \ under \ the \ shadow \ (06738 \ +tsel \) \ of \ the \ Almighty \ (07706 \ +Shadday \) \ . \end{array}$

dwelleth Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [even] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [is]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [was] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) {dwelleth} (2730 -katoikeo -) .

dwelleth Rom_07_17 Now (3570 -nuni -) then (1161 -de -) it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 -katergazomai -) it , but sin (0266 -hamartia -) that {dwelleth} (3611 -oikeo -) in me .

 $dwelleth \ Rom_07_18 \ For \ I \ know \ (1492 \ -eido \ -) \ that \ in \ me \ (\ that \ is \ , \ in \ my \ flesh \ (4561 \ -sarx \ -) \ , \) \ \{ dwelleth \} \\ (3611 \ -oikeo \ -) \ no \ (3756 \ -ou \ -) \ good \ (0018 \ -agathos \ -) \ thing: for \ to \ will \ (2309 \ -thelo \ -) \ is \ present \ (3873) \ with \\ me \ ; \ but \ [\ how \] \ to \ perform \ (2716 \ -katergazomai \ -) \ that \ which \ is \ good \ (2570 \ -kalos \ -) \ I \ find \ (2147 \ -heurisko \ -) \ not \ .$

dwelleth Rom_07_20 Now (1161 -de -) if (1487 -ei -) I do (4160 -poieo -) that I would (2309 -thelo -) not , it is no (3765 -ouketi -) more (2089 -eti -) I that do (2716 -katergazomai -) it , but sin (0266 -hamartia -) that {dwelleth} (3611 -oikeo -) in me .

dwelleth Rom_08_11 But if (1437 -ean -) the Spirit (4151 -pneuma -) of him that raised (1453 -egeiro -) up Jesus (2424 -Iesous -) from the dead (3498 -nekros -) dwell (3611 -oikeo -) in you , he that raised (1453 - egeiro -) up Christ (5547 -Christos -) from the dead (3498 -nekros -) shall also (2532 -kai -) quicken (2227 - zoopoieo -) your (5216 -humon -) mortal (2349 -thnetos -) bodies (4983 -soma -) by his Spirit (4151 -pneuma -) that {dwelleth} (1774 -enoikeo -) in you .

 $dwelling 1Ch_06_32 \ And \ they \ ministered \ (08334 + sharath \) \ before \ (06440 + paniym \) \ the \ \{ dwelling \} \ (04908 + mishkan \) \ place \ of \ the \ tabernacle \ (00168 +)ohel \) \ of \ the \ congregation \ (04150 + mow(ed \) \ with \ singing \ (07892 + shiyr \) \ , \ until \ (05704 + (ad \) \ Solomon \ (08010 + Sh@lomoh \) \ had \ built \ (01129 + banah \) \ the \ house \ (01004 + bayith \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ in \ Jerusalem \ (03389 + Y@ruwshalaim \): and \ [\ then \] \ they \ waited \ (05975 + (amad \) \ on \ their \ office \ (05656 + (abodah \) \ according \ to \ their \ order \ (04941 + mishpat \) \ .$

dwelling $1Ch_06_54$. Now these (00428 +)el - leh) [are] their {dwelling} (04186 +mowshab) places throughout their castles (02918 +tiyrah) in their coasts (01366 +g@buwl), of the sons (01121 +ben) of Aaron (00175 +)Aharown), of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy): for theirs (01992 +hem) was the lot (01486 +gowral).

 $dwelling 1Ki_08_30 \ And \ hearken (08085 + shama() \ thou \ to \ the \ supplication (08467 + t@ chinnah) \ of \ thy \ servant (05650 + (ebed), \ and \ of \ thy \ people (05971 + (am) \ Israel (03478 + Yisra)el), \ when (00834 +)aher) \ they \ shall \ pray (06419 + palal) \ toward (00413 +)el) \ this (02088 + zeh) \ place (04725 + maqowm): and \ hear \ (08085 + shama() \ thou \ in \ heaven (08064 + shamayim) \ thy \ dwelling \ (03427 + yashab) \ place (04725 + maqowm): and \ when \ thou \ hearest (08085 + shama(), \ forgive (05545 + calach).$

dwelling 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy {dwelling} (03427 +yashab) place (04349 +makown), and forgive (05545 +calach), and do (06213 +(asah), and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek), whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada(); (for thou, [even] thou only (00905 +bad), knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam);)

dwelling 1Ki_08_43 Hear (08085 +shama() thou in heaven (08064 +shamayim) thy {dwelling} (03427 +yashab) place (04349 +makown), and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() thy name (08034 +shem), to fear (03372 +yare)) thee, as [do] thy people (05971 +(am) Israel (03478 +Yisra)el); and that they may know (03045 +yada() that this (02088 +zeh) house (01004 +bayith), which (00834 +)aher) I have builded (01129 +banah), is called (07121 +qara)) by thy name (08034 +shem).

 $\label{eq:constraint} \begin{array}{l} dwelling 1Ki_08_49 \ Then \ hear \ (08085 \ +shama(\) \ thou \ their \ prayer \ (08605 \ +t@phillah \) \ and \ their \ supplication \ (08467 \ +t@chinnah \) \ in \ heaven \ (08064 \ +shamayim \) \ thy \ \{dwelling\} \ (03427 \ +yashab \) \ place \ (04349 \ +makown \) \ , \ and \ maintain \ (06213 \ +(asah \) \ their \ cause \ (04941 \ +mishpat \) \ , \end{array}$

 $dwelling 1Ki_21_08 \ So \ she \ wrote \ (03789 + kathab \) \ letters \ (05612 + cepher \) \ in \ Ahab \ s \ (00256 +)Ach)ab \) \\ name \ (08034 + shem \) \ , \ and \ sealed \ (02856 + chatham \) \ [\ them \] \ with \ his \ seal \ (02368 + chowtham \) \ , \ and \ sent \ (07971 + shalach \) \ the \ letters \ (05612 + cepher \) \ unto \ the \ elders \ (02205 + zaqen \) \ and \ to \ the \ nobles \ (02715 + chor \) \ that \ [\ were \] \ in \ his \ city \ (05892 + (iyr \) \ , \ \{dwelling\} \ (03427 + yashab \) \ with \ Naboth \ (05022 + Nabowth \) \ .$

dwelling 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , {dwelling} (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

dwelling 2Ch_06_02 But I have built (01129 +banah) an house (01004 +bayith) of habitation (02073 +z@buwl) for thee , and a place (04349 +makown) for thy {dwelling} (03427 +yashab) for ever (05769 +(owlam) .

dwelling $2Ch_06_21$ Hearken (08085 +shama() therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed), and of thy people (05971 +(am) Israel (03478 +Yisra)el), which (00834 +)aher) they shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm):hear (08085 +shama() thou from thy {dwelling} (03427 +yashab) place (04725 +maqowm), [even] from heaven (08064 +shamayim); and when thou hearest (08085 +shama(), forgive (05545 +calach).

 $dwelling 2Ch_06_30 Then hear (08085 + shama() thou from heaven (08064 + shamayim) thy \{dwelling\} \\ (03427 + yashab) place (04349 + makown), and forgive (05545 + calach), and render (05415 + n@than) \\ unto every man (00120 +) adam) according unto all (03605 + kol) his ways (01870 + derek), whose heart (03824 + lebab) thou knowest (03045 + yada(); (for thou only knowest (03045 + yada() the hearts (03824 + lebab) of the children (01121 + ben) of men (00120 +) adam):$

 $dwelling 2Ch_06_33 Then hear (08085 + shama() thou from the heavens (08064 + shamayim), [even] from thy {dwelling} (03427 + yashab) place (04349 + makown), and do (06213 + (asah) according to all (03605 + kol) that the stranger (05237 + nokriy) calleth (07121 + qara)) to thee for ; that all (03605 + kol) people (05971 + (am) of the earth (00776 +)erets) may know (03045 + yada() thy name (08034 + shem), and fear (03372 + yare)) thee, as [doth] thy people (05971 + (am) Israel (03478 + Yisra)el), and may know (03045 + yada() the shama (08034 + shem))$

+yada() that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem).

dwelling $2Ch_06_39$ Then hear (08085 +shama() thou from the heavens (08064 +shamayim), [even] from thy {dwelling} (03427 +yashab) place (04349 +makown), their prayer (08605 +t@phillah) and their supplications (08467 +t@chinnah), and maintain (06213 +(asah) their cause (04941 +mishpat), and forgive (05545 +calach) thy people (05971 +(am) which (00834 +)aher) have sinned (02398 +chata)) against thee.

dwelling $2Ch_30_27$ Then the priests (03548 +kohen) the Levites (03881 +Leviyiy) arose (06965 +quwm) and blessed (01288 +barak) the people (05971 +(am):and their voice (06963 +qowl) was heard (08085 +shama(), and their prayer (08605 +t@phillah) came (00935 +bow)) [up] to his holy (06944 +qodesh) {dwelling} (04583 +ma(own) place , [even] unto heaven (08064 +shamayim).

dwelling 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent (07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and sending (07971 +shalach) ; because (03588 +kiy) he had compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his {dwelling} (04583 +ma(own) place :

dwelling $2Ki_{17}_{25}$ And [so] it was at the beginning (08462 +t@chillah) of their {dwelling} (03427 +yashab) there (08033 +sham), [that] they feared (03372 +yare)) not the LORD (03068 +Y@hovah): therefore the LORD (03068 +Y@hovah) sent (07971 +shalach) lions (00738 +)ariy) among them , which slew (02026 +harag) [some] of them .

dwelling 2Pe_02_08 (For that righteous (1342 -dikaios -) man {dwelling} (1460 -egkatoikeo -) among (1722 -en -) them , in seeing (0990 -blemma -) and hearing (0189 -akoe -) , vexed (0928 -basanizo -) [his] righteous (1342 -dikaios -) soul (5590 -psuche -) from day (2250 -hemera -) to day (2250 -hemera -) with [their] unlawful (0459 -anomos -) deeds (2041 -ergon -) ;)

dwelling Act_02_05 . And there were {dwelling} (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 - Hierousalem -) Jews (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , out of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

dwelling Act_19_17 And this (5124 -touto -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) {dwelling} (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

dwelling Dan_02_11 And [it is] a rare (03358 +yaqqiyr) thing (04406 +millah) that the king(04430 +melek) requireth (07593 +sh@)el), and there is none (03809 +la)) other (00321 +)ochoran) that can shew (02324 +chava)) it before (06925 +qodam) the king (04430 +melek), except (03861 +lawhen) the gods (00426 +)elahh), whose (01768 +diy) {dwelling} (04070 +m@dowr) is not with flesh (01321 +b@sar).

dwelling Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy {dwelling} (04070 +m@dowr) shall be with the beasts (02423 +cheyva)) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

dwelling Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy

 $\{dwelling\} (04070 + m@dowr) [shall be] with the beasts (02423 + cheyva)) of the field (01251 + bar): they shall make thee to eat (02939 + t@(am) grass (06211 + (ash) as oxen (08450 + towr) , and seven (07655 + shib(ah) times (05732 + (iddan) shall pass (02499 + chalaph) over (05922 + (al) thee, until (05704 + (ad) thou know (03046 + y@da() that the most (05943 + (illay) High (05943 + (illay) ruleth (07980 + shalat) in the kingdom (04437 + malkuw) of men (00606 +)enash), and giveth (05415 + n@than) it to whomsoever (04479 + man) he will (06634 + ts@ba)).$

dwelling Dan_05_21 And he was driven (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash) ; and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im) the beasts (02423 +cheyva)) , and his {dwelling} (04070 +m@dowr) [was] with the wild (06167 +(arad) asses (06167 +(arad)):they fed (02939 +t@(am) him with grass (06211 +(ash) like oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) ; till (05704 +(ad) he knew (03046 +y@da() that the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and [that] he appointeth (06966 +quwm) over (05922 +(al) it whomsoever he will (06634 +ts@ba)).

 $dwelling Eze_38_{11} And thou shalt say (00559 +) amar), I will go (05927 +(alah) up to the land (00776 +) erets) of unwalled villages (06519 +p@razah); I will go (00935 +bow)) to them that are at rest (08252 +shaqat), that dwell (03427 +yashab) safely (00983 +betach), all (03605 +kol) of them {dwelling} (03427 +yashab) without (00369 +) ayin) walls (02346 +chowmah), and having neither (00369 +) ayin) bars (01280 +b@riyach) nor gates (01817 +deleth),$

dwelling Eze_48_15 And the five (02568 +chamesh) thousand (00505 +)eleph), that are left (03498 +yathar) in the breadth (07341 +rochab) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph), shall be a profane (02455 +chol) [place] for the city (05892 +(iyr), for {dwelling} (04186 +mowshab), and for suburbs (04054 +migrash):and the city (05892 +(iyr) shall be in the midst (08432 +tavek) thereof .

dwelling Gen_10_30 And their {dwelling} (04186 +mowshab) was from Mesha (04331 +Meysha)), as thou goest (00935 +bow)) unto Sephar (05611 +C@phar) a mount (02022 +har) of the east (06924 +qedem).

dwelling Gen_25_27 And the boys (05288 +na(ar) grew (01431 +gadal):and Esau (06215 +(Esav) was a cunning (03045 +yada() hunter (06718 +tsayid), a man (00376 +)iysh) of the field (07704 +sadeh); and Jacob (03290 +Ya(aqob) [was] a plain (08535 +tam) man (00376 +)iysh), {dwelling} (03427 +yashab) in tents (00168 +)ohel).

dwelling Gen_27_39 And Isaac (03327 +Yitschaq) his father (1) answered (06030 +(anah) and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy {dwelling} (04186 +mowshab) shall be the fatness (04924 +mashman) of the earth (00776 +)erets) , and of the dew (02919 +tal) of heaven (08064 +shamayim) from above (05921 +(al) ;

dwelling Heb_11_09 By faith (4102 -pistis -) he sojourned (3939 -paroikeo -) in the land (1093 -ge -) of promise (1860 -epaggelia -), as [in] a strange (0245 -allotrios -) country, {dwelling} (2730 -katoikeo -) in tabernacles (4633 -skene -) with Isaac (2464 -Isaak -) and Jacob (2384 -Iakob -), the heirs (4789 - sugkleronomos -) with him of the same promise (1860 -epaggelia -) :

 $dwelling Isa_04_05 And the LORD (03068 + Y@hovah) will create (01254 + bara)) upon every (03605 + kol) \\ {dwelling} (04349 + makown) place of mount (02022 + har) Zion (06726 + Tsiyown) , and upon her \\ assemblies (04744 + miqra)) , a cloud (06051 + (anan) and smoke (06227 + (ashan) by day (03119 + yowmam) , and the shining (05051 + nogahh) of a flaming (03852 + lehabah) fire (00784 +)esh) by night (03915 + layil):for upon all (03605 + kol) the glory (03519 + kabowd) [shall be] a defence (02646 + chuppah) .$

dwelling Isa_18_04 For so (03541 +koh) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I

 $\label{eq:constraint} \begin{array}{l} dwelling Jer_46_19 \ O \ thou \ daughter \ (01323 \ +bath \) \ \{dwelling\} \ (03427 \ +yashab \) \ in \ Egypt \ (04714 \ +Mitsrayim \) \ , \ furnish \ thyself \ to \ go \ into \ captivity \ (01473 \ +gowlah \): for \ Noph \ (05297 \ +Noph \) \ shall \ be \ waste \ (08047 \ +shammah \) \ and \ desolate \ (03341 \ +yatsath \) \ without \ (00369 \ +)ayin \) \ an \ inhabitant \ (03427 \ +yashab \) \ . \end{array}$

 $dwelling Jer_49_33 And Hazor (02674 + Chatsowr) shall be a \{dwelling\} (04583 + ma(own) for dragons(08577 + tanniyn), [and] a desolation (08077 + sh@mamah) for ever (05769 + (owlam): there shall no (03808 + lo)) man (00376 +)iysh) abide (03427 + yashab) there (08033 + sham), nor (03808 + lo)) [any] son (01121 + ben) of man (00120 +)adam) dwell (01481 + guwr) in it .$

dwelling Job_08_22 They that hate (08130 + sane)) thee shall be clothed (03847 + labash) with shame (01322 + bosheth); and the {dwelling} (00168 +)ohel) place of the wicked (07563 + rasha() + shall come to nought (00369 +)ayin).

 $dwelling Joe_03_17 So shall ye know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym) { dwelling } (07931 + shakan) in Zion (06726 + Tsiyown) , my holy (06944 + qodesh) mountain (02022 + har): then shall Jerusalem (03389 + Y@ruwshalaim) be holy (06944 + qodesh) , and there shall no (03808 + lo)) strangers (02114 + zuwr) pass (05674 + (abar) through her any more (05750 + (owd) .$

dwelling Jos_13_21 And all (03605 +kol) the cities (05892 +(iyr) of the plain (04334 +miyshowr) , and all (03605 +kol) the kingdom (04468 +mamlakuwth) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) reigned (04427 +malak) in Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) smote (05221 +nakah) with the princes (05387 +nasiy)) of Midian (04080 +Midyan) , Evi (00189 +)Eviy) , and Rekem (07552 +Reqem) , and Zur (06698 +Tsuwr) , and Hur (02354 +Chuwr) , and Reba (07254 +Reba() , [which were] dukes (05257 +n@ciyk) of Sihon (05511 +Ciychown) , {dwelling} (03427 +yashab) in the country (00776 +)erets) .

dwelling Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a {dwelling} (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyr) , then he may redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

dwelling Mar_05_03 Who (3739 -hos -) had (2192 -echo -) [his] {dwelling} (2731 -katoikesis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with chains (0254 -halusis -) :

 $dwelling Nah_02_11 . Where (00346 +)ayeh) [is] the \{ dwelling \} (04583 + ma(own) of the lions (00738 +)ariy) , and the feedingplace (07462 + ra(ah) of the young (03715 + k@phiyr) lions (03715 + k@phiyr) , where the lion (00739 +)ariy)el) , [even] the old lion (03833 + labiy)) , walked (01980 + halak) , [and] the lion s (00738 +)ariy) whelp (01482 + guwr) , and none (00369 +)ayin) made [them] afraid (02729 + charad) ?$

dwelling Num_21_15 And at the stream (00793 +)eshed) of the brooks (05158 +nachal) that goeth (05186

+natah) down (05186 +natah) to the {dwelling} (03427 +yashab) of Ar (06144 +(Ar) , and lieth (08172 +sha(an) upon the border (01366 +g@buwl) of Moab (04124 +Mow)ab) .

 $dwelling Pro_21_20 . \ [There is] treasure (00214 +) owtsar) to be desired (02530 + chamad) and oil (08081 + shemen) in the {dwelling} (05116 + naveh) of the wise (02450 + chakam) ; but a foolish (03684 + k@ciyl) man (00120 +) adam) spendeth (01104 + bala() it up .$

dwelling Pro_24_15 . Lay not wait (00693 +)arab), O wicked (07563 +rasha() [man (00376 +)iysh)], against the {dwelling} (05116 +naveh) of the righteous (06662 +tsaddiyq); spoil (07703 +shadad) not his resting (07258 +rebets) place :

 $dwelling Psa_49_14 Like sheep (06629 + tso)n) they are laid (08371 + shathath) in the grave (07585 + sh@)owl) ; death (04194 + maveth) shall feed (07462 + ra(ah) on them ; and the upright (03477 + yashar) shall have dominion (07287 + radah) over them in the morning (01242 + boqer) ; and their beauty (06736 + tsiyr) shall consume (01086 + balah) in the grave (07585 + sh@)owl) from their {dwelling} (02073 + z@buwl) .$

 $dwelling Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] {dwelling} (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .$

 $\label{eq:constraint} \begin{array}{l} dwelling Psa_74_07 \ They \ have \ cast \ (07971 \ + shalach \) \ fire \ (00784 \ +)esh \) \ into \ thy \ sanctuary \ (04720 \ + miqdash \) \ , \ they \ have \ defiled \ (02490 \ + chalal \) \ [\ by \ casting \ down \] \ the \ \{dwelling\} \ (04908 \ + mishkan \) \ place \ of \ thy \ name \ (08034 \ + shem \) \ to \ the \ ground \ (00776 \ +)erets \) \ . \end{array}$

dwelling Psa_76_02 In Salem (08004 +Shalem) also is his tabernacle (05520 +cok) , and his {dwelling} (04585 +m@(ownah) place in Zion (06726 +Tsiyown) .

 $\label{eq:constraint} dwelling Psa_79_07 \ For \ they \ have \ devoured \ (00398 \ +)akal \) \ Jacob \ (03290 \ +Ya(aqob \) \ , \ and \ laid \ waster \ (08074 \ +shamem \) \ his \ \{dwelling\} \ (05116 \ +naveh \) \ place \ .$

 $dwelling Psa_91_10 \ There \ shall \ no \ (03808 \ +lo) \) \ evil \ (07451 \ +ra(\) \ befall \ (00579 \ +)anah \) \ thee \ , neither \ (03808 \ +lo) \) \ shall \ any \ plague \ (05061 \ +nega(\) \ come \ (07126 \ +qarab \) \ nigh \ (07126 \ +qarab \) \ thy \ \{dwelling\} \ (00168 \ +)ohel \) \ .$

 $dwelling Zep_03_07 I said (00559 +) amar), Surely thou wilt fear (03372 +yare)) me , thou wilt receive (03947 +laqach) instruction (04148 +muwcar) ; so their {dwelling} (04583 +ma(own) should not be cut (03772 +karath) off , howsoever I punished (06485 +paqad) them:but they rose (07925 +shakam) early (07925 +shakam), [and] corrupted (07843 +shachath) all (03605 +kol) their doings (05949 +(aliylah) .$

 $dwellingplace 1Co_04_11 \ Even unto this (3588 - ho -) \ present (0737 - arti -) \ hour (5610 - hora -) \ we \ both (2532 - kai -) \ hunger (3983 - peinao -) \ , \ and \ thirst (1372 - dipsao -) \ , \ and \ are \ naked (1130 - gumneteuo -) \ , \ and \ are \ buffeted (2852 - kolaphizo -) \ , \ and \ have \ no (0790 - astateo -) \ certain (0790 - astateo -) \ (dwellingplace) \ (0790 - astateo -) \ (dwellingplace) \) \ . \$

astateo -);

 $\label{eq:constraint} \begin{array}{l} dwellingplace Num_24_21 \ And \ he \ looked \ (07200 \ +ra)ah \) \ on \ the \ Kenites \ (07017 \ +Qeyniy \) \ , \ and \ took \ (05375 \ +nasa) \) \ up \ his \ parable \ (04912 \ +mashal \) \ , \ and \ said \ (00559 \ +)amar \) \ , \ Strong \ (00386 \ +)eythan \) \ is \ thy \ \{dwellingplace\} \ (04186 \ +mowshab \) \ , \ and \ thou \ puttest \ (07760 \ +suwm \) \ thy \ nest \ (07064 \ +qen \) \ in \ a \ rock \ (05553 \ +cela(\) \ . \end{array}$

 $dwellingplaces Eze_06_06 In all (03605 + kol) your \{ dwellingplaces \} (04186 + mowshab) the cities (05892 + (iyr) shall be laid waste (02717 + charab) , and the high (01116 + bamah) places shall be desolate (03456 + yasham) ; that your altars (04196 + mizbeach) may be laid waste (02717 + charab) and made desolate (00816 +)asham) , and your idols (01544 + gilluwl) may be broken (07665 + shabar) and cease (07673 + shabath) , and your images (02553 + chamman) may be cut (01438 + gada() down (01438 + gada() , and your works (04639 + ma(aseh) may be abolished (04229 + machah) .$

dwellingplaces Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha() them out of all (03605 +kol) their {dwellingplaces} (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

 $\label{eq:constraint} \begin{array}{l} dwelling places Hab_01_06 \ For \ , \ lo \ (02009 \ +hinneh \) \ , \ I \ raise \ (06965 \ +quwm \) \ up \ the \ Chaldeans \ (03778 \ +Kasdiy \) \ , \ [\ that \] \ bitter \ (04751 \ +mar \) \ and \ hasty \ (04116 \ +mahar \) \ nation \ (01471 \ +gowy \) \ , \ which \ shall \ march \ (01980 \ +halak \) \ through \ the \ breadth \ (04800 \ +merchab \) \ of \ the \ land \ (00776 \ +)erets \) \ , \ to \ possess \ (00423 \ +)alah \) \ the \ \{dwelling places\} \ (04908 \ +mishkan \) \ [\ that \ are \] \ not \ theirs \ . \end{array}$

 $dwellingplaces Jer_30_18. Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah); \\ Behold (02005 + hen), I will bring (07725 + shuwb) again (07725 + shuwb) the captivity (07622 + sh@buwth) of Jacob s (03290 + Ya(aqob) tents (00168 +) ohel), and have mercy (07355 + racham) on his { dwellingplaces} (04908 + mishkan); and the city (05892 + (iyr) shall be builded (01129 + banah) upon her own heap (08510 + tel), and the palace (00759 +) armown) shall remain (03427 + yashab) after (05921 + (al)) the manner (04941 + mishpat) thereof.$

 $dwelling places Jer_51_30 \ The mighty \ (01368 + gibbowr \) \ men \ of \ Babylon \ (00894 + Babel \) \ have \ forborn \ (02308 + chadal \) \ to \ fight \ (03898 + lacham \) \ , \ they \ have \ remained \ (03427 + yashab \) \ in \ [\ their \] \ holds \ (04679 + m@tsad \): \ their \ might \ (01369 + g@buwrah \) \ hath \ failed \ (05405 + nashath \) \ ; \ they \ became \ (01961 + hayah \) \ as \ women \ (00802 +) \ ishshah \): \ they \ have \ burned \ (03341 + yatsath \) \ her \ \{dwelling \ places\} \ (04908 + mishkan \) \ ; \ her \ bars \ (01280 + b@riyach \) \ are \ broken \ (07665 + shabar \) \ .$

 $dwellings Exo_10_23 They saw (07200 + ra)ah) not one (00376 +)iysh) another (00250 +)Ezrachiy) , \\ neither (03808 + lo)) rose (06965 + quwm) any (00376 +)iysh) from his place (08478 + tachath) for three (07969 + shalowsh) days (03117 + yowm):but all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) had (01961 + hayah) light (00216 +)owr) in their {dwellings} (04186 + mowshab) .$

 $dwellings Eze_{25}_{04} Behold (02005 + hen), therefore (03651 + ken) I will deliver (05414 + nathan) thee to the men (01121 + ben) of the east (06924 + qedem) for a possession (04181 + mowrashah), and they shall set (03427 + yashab) their palaces (02918 + tiyrah) in thee , and make (05414 + nathan) their {dwellings} (04908 + mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 + p@riy), and they shall drink (08354 + shathah) thy milk (02461 + chalab).$

 $\label{eq:sigma} dwellings Isa_32_18 \ And \ my \ people \ (05971 \ +(am \) \ shall \ dwell \ (03427 \ +yashab \) \ in \ a \ peaceable \ (07965 \ +shalowm \) \ habitation \ (05116 \ +naveh \) \ , \ and \ in \ sure \ (04009 \ +mibtach \) \ \{dwellings\} \ (04908 \ +mishkan \) \ , \ and \ in \ quiet \ (07600 \ +sha)anan \) \ resting \ (04496 \ +m@nuwchah \) \ places \ ;$

 $dwellings \ Jer_09_19 \ For a \ voice \ (06963 + qowl \) \ of \ wailing \ (05092 + n@hiy \) \ is \ heard \ (08085 + shama(\) \ out \ of \ Zion \ (06726 + Tsiyown \) \ , How \ (00349 +)eyk \) \ are \ we \ spoiled \ (07703 + shadad \) \ ! \ we \ are \ greatly \ (03966 + m@(od \) \ confounded \ (00954 + buwsh \) \ , \ because \ (03588 + kiy \) \ we \ have \ forsaken \ (05800 + (azab \) \ the \ land \ (00776 +)erets \) \ , \ because \ (03588 + kiy \) \ our \ \{dwellings\} \ (04908 + mishkan \) \ have \ cast \ (07993 + shalak \) \ [us \] \ out \ .$

 $\label{eq:lings_lob_18_19} \begin{array}{l} \mbox{He shall neither (03808 +lo)) have son (05209 +niyn) nor (03808 +lo)) nephew (05220 +neked) among his people (05971 +(am) , nor (03808 +lo)) any remaining (08300 +sariyd) in his {dwellings} (04033 +maguwr) . \end{array}$

 $dwellings \ Job_18_21 \ Surely \ (00389 +)ak \) \ such \ (00428 +)el - leh \) \ [\ are \] \ the \ \{dwellings\} \ (04908 + mishkan \) \\ of \ the \ wicked \ (05767 + (avval \) \ , \ and \ this \ (02088 + zeh \) \ [\ is \] \ the \ place \ (04725 + maqowm \) \ [\ of \ him \ that \] \\ knoweth \ (03045 + yada(\) \ not \ God \ (00410 +)el \) \ .$

 $\label{eq:lings_Job_39_06} whose \ (00834 \ +) aher \) \ house \ (01004 \ + bayith \) \ I \ have \ made \ (07760 \ + suwm \) \ the wilderness \ (06160 \ + (arabah \) \ , and \ the \ barren \ (04420 \ + m@lechah \) \ land \ his \ \{dwellings\} \ (04908 \ + mishkan \) \ .$

 $\label{eq:constraint} \begin{array}{l} dwellings \ Lev_03_17 \ [\ It \ shall \ be \] \ a \ perpetual \ (05769 \ +(owlam \) \ statute \ (02708 \ +chuqqah \) \ for \ your \ generations \ (01755 \ +dowr \) \ throughout \ all \ (03605 \ +kol \) \ your \ \{dwellings\} \ (04186 \ +mowshab \) \ , \ that \ ye \ eat \ (00398 \ +)akal \) \ neither \ (03808 \ +lo) \) \ fat \ (02459 \ +cheleb \) \ nor \ blood \ (01818 \ +dam \) \ . \end{array}$

dwellings Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 +lo)) manner of blood (01818 +dam) , [whether it be] of fowl (05775 +(owph) or of beast (00929 +b@hemah) , in any (03605 +kol) of your {dwellings} (04186 +mowshab) .

 $dwellings \ Lev_{23_03} \ Six \ (08337 + shesh \) \ days \ (03117 + yowm \) \ shall \ work \ (04399 + m@la)kah \) \ be \ done \ (06213 + (asah \) : but \ the \ seventh \ (07637 + sh@biy(iy \) \ day \ (03117 + yowm \) \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ rest \ (07677 + shabbathown \) \ , \ an \ holy \ (06944 + qodesh \) \ convocation \ (04744 + miqra \) \ ; \ ye \ shall \ do \ (06213 + (asah \) \ no \ (03808 + lo) \) \ work \ (04399 + m@la)kah \) \ [\ therein \] \ : \ it \ [is \] \ the \ sabbath \ (07676 + shabbath \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ in \ all \ (03605 + kol \) \ your \ \{dwellings\} \ (04186 + mowshab \) \ .$

dwellings Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 + lechem), nor parched (07039 + qaliy) corn, nor green ears (03759 + karmel), until (05704 + (ad) the selfsame day (03117 + yowm) that ye have brought (00935 + bow)) an offering (07133 + qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 + chuqqah) for ever (05769 + (owlam) throughout your generations (01755 + dowr) in all (03605 + kol) your {dwellings} (04186 + mowshab).

dwellings Lev_23_21 And ye shall proclaim (07121 + qara)) on the selfsame day (03117 + yowm), [that] it may be an holy (06944 + qodesh) convocation (04744 + miqra)) unto you : ye shall do (06213 + (asah) no servile (05656 + (abodah) work (04399 + m@la)kah) [therein : it shall be] a statute (02708 + chuqqah) for ever $(05769 + (owlam) in all (03605 + kol) your {dwellings} (04186 + mowshab) throughout your generations <math>(01755 + dowr)$.

dwellings Lev_23_31 Ye shall do (06213 + (asah) no (03808 + lo)) manner of work (04399 + m@la)kah): [it shall be] a statute (02708 + chuqqah) for ever (05769 + (owlam)) throughout your generations (01755 + dowr) in all (03605 + kol) your {dwellings} (04186 + mowshab).

dwellings Num_35_29 So these (00428 +)el - leh) [things] shall be for a statute (02708 +chuqqah) of judgment (04941 +mishpat) unto you throughout your generations (01755 +dowr) in all (03605 +kol) your {dwellings} (04186 +mowshab).

 $dwellings Psa_55_15 Let death (04194 + maveth) seize (03451 + y@shiymah) upon them, [and] let them go (03381 + yarad) down (03381 + yarad) quick (02416 + chay) into hell (07585 + sh@)owl): for wickedness (07451 + ra() [is] in their {dwellings} (04033 + maguwr), [and] among (07130 + qereb) them .$

dwellings Psa_87_02 The LORD (03068 +Y@hovah) loveth (00157 +)ahab) the gates (08179 +sha(ar) of Zion (06726 +Tsiyown) more than all (03605 +kol) the {dwellings} (04908 +mishkan) of Jacob (03290 +Ya(aqob) .

dwellings Zep_02_06 And the sea (03220 +yam) coast (02256 +chebel) shall be {dwellings} (05116 +naveh) [and] cottages (03741 +karah) for shepherds (07462 +ra(ah) , and folds (01448 +g@derah) for flocks (06629 +tso)n) .

farewell $2Co_{13}_{11}$. Finally (3063 -loipon -), brethren (0080 -adephos -), {farewell} (5463 -chairo -). Be perfect (2675 -katartizo -), be of good comfort (3870 -parakaleo -), be of one (0846 -autos -) mind (5426 - phroneo -), live (1514 -eireneuo -) in peace (1518 -eirenopoios -); and the God (2316 -theos -) of love (0026 - agape -) and peace (1515 -eirene -) shall be with you.

farewell Act_18_21 But bade (0657 -apotassomai -) them {farewell} (0657 -apotassomai -), saying (2036 - epo -), I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

farewell Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 apotassomai - them {farewell} 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

 $swell \ Deu_{08}_{04} Thy \ raiment \ (08071 + simlah \) \ waxed \ not \ old \ (01086 + balah \) \ upon \ thee \ , \ neither \ (03808 + lo) \) \ did \ thy \ foot \ (07272 + regel \) \ (swell \ (01216 + batseq \) \ , \ these \ (02088 + zeh \) \ forty \ (00705 +) \ arba(iym \) \ years \ (08141 + shaneh \) \ .$

swell Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +) ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +) alah) , and the priest (03548 +kohen) shall say (00559 +) amar) unto the woman (00802 +) ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +) alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to {swell} (06639 +tsabeh) ;

 $swell Num_05_22 And this water (04325 + mayim) that causeth the curse (00779 +) arar) shall go (00935 + bow)) into (00413 +) el) thy bowels (04578 + me(ah) , to make [thy] belly (00990 + beten) to {swell} (06638 + tsabah) , and [thy] thigh (03409 + yarek) to rot (05307 + naphal): And the woman (00802 +) ishshah) shall say (00559 +) amar) , Amen (00543 +) amen) , amen (00543 +) amen) .$

 $swell Num_05_27 And when he hath made her to drink (08248 + shaqah) the water (04325 + mayim), then it shall come (01961 + hayah) to pass, [that], if (00518 +)im) she be defiled (02930 + tame)), and have done trespass (04604 + ma(al) against her husband (00376 +)iysh), that the water (04325 + mayim) that causeth the curse (00779 +)arar) shall enter (00935 + bow)) into her, [and become] bitter (04751 + mar), and her belly (00990 + beten) shall {swell} (06638 + tsabah), and her thigh (03409 + yarek) shall rot (05307)$

+naphal): and the woman (00802 +)ishshah) shall be a curse (00423 +) alah) among (07130 +qereb) her people (05971 + (am) .

 $swelled Neh_09_21 Yea , forty (00705 +) arba(iym) years (08141 + shaneh) didst thou sustain (03557 + kuwl) them in the wilderness (04057 + midbar) , [so that] they lacked (02637 + chacer) nothing (03808 + lo)) ; their clothes (08008 + salmah) waxed not old (01086 + balah) , and their feet (07272 + regel) {swelled} (01216 + batseq) not .$

swelling 2Pe_02_18 For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) {swelling} (5246 -huperogkos -) [words] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [through much] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 - anastrepho -) in error (4106 -plane -) .

 $swelling Isa_30_13 Therefore (03651 + ken) this (02088 + zeh) iniquity (05771 + (avon) shall be to you as a breach (06556 + perets) ready to fall (05307 + naphal) , {swelling} (01158 + ba(ah) out in a high (07682 + sagab) wall (02346 + chowmah) , whose (00834 +)aher) breaking (07667 + sheber) cometh (00935 + bow)) suddenly (06597 + pith)owm) at an instant (06621 + petha() .$

swelling Jer_12_05 If (03588 +kiy) thou hast run (07323 +ruwts) with the footmen (07273 +ragliy), and they have wearied (03811 +la)ah) thee, then how (00349 +)eyk) canst thou contend (08474 +tacharah) with horses (05483 +cuwc) ? and [if] in the land (00776 +)erets) of peace (07965 +shalowm), [wherein] thou trustedst (00982 +batach), [they wearied thee], then how (00349 +)eyk) wilt thou do (06213 +(asah) in the {swelling} (01347 +ga)own) of Jordan (03383 +Yarden) ?

 $swelling Jer_49_19 Behold (02009 + hinneh), he shall come (05927 + (alah) up like a lion (00738 +)ariy) from the {swelling} (01347 + ga)own) of Jordan (03383 + Yarden) against (00413 +)el) the habitation (05116 + naveh) of the strong (00386 +)eythan):but I will suddenly (07280 + raga() make him run (07323 + ruwts) away from her:and who (04310 + miy) [is] a chosen (00970 + bachuwr) [man, that] I may appoint (06485 + paqad) over (00413 +)el) her ? for who (04310 + miy) [is] like (03644 + k@mow) me ? and who (04310 + miy) will appoint (03259 + ya(ad)) me the time ? and who (04310 + miy) [is] that shepherd (07462 + ra(ah)) that will stand (05975 + (amad)) before (06440 + paniym) me ?$

 $swelling Jer_{50_44} Behold (02009 + hinneh), he shall come (05927 + (alah) up like a lion (00738 +)ariy) from the {swelling} (01347 + ga)own) of Jordan (03383 + Yarden) unto the habitation (05116 + naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 + raga() run (07323 + ruwts) away from her:and who (04310 + miy) [is] a chosen (00970 + bachuwr) [man, that] I may appoint (06485 + paqad) over (00413 +)el) her ? for who (04310 + miy) [is] like (03644 + k@mow) me ? and who (04310 + miy) will appoint (03259 + ya(ad) me the time ? and who (04310 + miy) [is] that shepherd (07462 + ra(ah) that will stand (05975 + (amad) before (06440 + paniym) me ?$

swelling Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -), complainers (3202 - mempsimoiros -), walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 - epithumia -); and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) [swelling} (5246 -huperogkos -) [words], having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -).

 $\label{eq:swelling} \begin{array}{l} swelling Psa_46_03 \ [\ Though \] \ the \ waters \ (04325 \ +mayim \) \ thereof \ roar \ (01993 \ +hamah \) \ [\ and \] \ be \ troubled \ (02560 \ +chamar \) \ , \ [\ though \] \ the \ mountains \ (02022 \ +har \) \ shake \ (07493 \ +ra(ash \) \ with \ the \ \{swelling\} \ (01346 \ +ga(avah \) \ thereof \ . \ Selah \ (05542 \ +celah \) \ . \end{array}$

swellings 2Co_12_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [that] I shall be

thee:dwell Gen_20_15 And Abimelech (40) said (00559 +)amar), Behold (02009 +hinneh), my land (00776 +)erets) [is] before (06440 +paniym) {thee:dwell} (03418 +yereq) where it pleaseth thee .

well 1Ch_11_17 And David (01732 +David) longed (00183 +)avah), and said (00559 +)amar), Oh that one would give me drink (08248 +shaqah) of the water (04325 +mayim) of the {well} (00953 +bowr) of Bethlehem (01035 +Beyth Lechem), that [is] at the gate (08179 +sha(ar) !

well 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the {well} (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):but David (01732 +David) would (14) not drink (08354 +shathah) [of] it , but poured (05258 +nacak) it out to the LORD (03068 +Y@hovah) ,

well 1Ch_25_08 . And they cast (05307 +naphal) lots (01486 +gowral) , ward (04931 +mishmereth) against (05984 +(Ammowniy) [ward (04929 +mishmar)] , as {well} the small (06996 +qatan) as the great (01419 +gadowl) , the teacher (00995 +biyn) as the scholar (08527 +talmiyd) .

well 1Ch_26_13 And they cast (05307 +naphal) lots (01486 +gowral), as {well} the small (06996 +qatan) as the great (01419 +gadowl), according to the house (01004 +bayith) of their fathers (1), for every gate (08179 +sha(ar).

well $1Co_07_37$ Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -), having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -), but hath (2192 - echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -), and hath so (5124 -touto -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -), doeth (4160 -poieo -) {well} (2573 -kalos -).

well $1Co_07_38$ So (5620 -hoste -) then (2532 -kai -) he that giveth [her] in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) {well} (2573 -kalos -) ; but he that giveth [her] not in marriage (1547 -ekgamizo -) doeth (4160 -poieo -) better (2573 -kalos -) .

well 1Co_09_05 Have (2192 -echo -) we not power (1849 -exousia -) to lead (4013 -periago -) about (4013 - periago -) a sister (0079 -adelphe -), a wife (1135 -gune -), as {well} (2532 -kai -) as other (3062 -loipoy -) apostles (0652 -apostolos -), and [as] the brethren (0080 -adephos -) of the Lord (2962 -kurios -), and Cephas (2786 -Kephas -) ?

well 1Co_10_05 But with many (4119 -pleion -) of them God (2316 -theos -) was not {well} (2106 -eudokeo -) pleased (2106 -eudokeo -):for they were overthrown (2693 -katastronnumi -) in the wilderness (2048 - eremos -) .

well 1Co_14_17 For thou verily (3303 -men -) givest thanks (2168 -eucharisteo -) {well} (2573 -kalos -) , but the other (2087 -heteros -) is not edified (3618 -oikodomeo -) .

well 1Ki_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto David (01732 +David)my father (1) , Whereas it was in thine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) , thou didst {well} (03190 +yatab) that it was in thine heart (03824 +lebab)

well 1Ki_18_24 And call (07121 +qara)) ye on the name (08034 +shem) of your gods (00430 +)elohiym), and I will call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah):and the God (00430 +)elohiym) that answereth (06030 +(anah) by fire (00784 +)esh), let him be God (00430 +)elohiym). And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar), It is {well} (02896 +towb) spoken (01697 +dabar).

well 1Pe_02_14 Or (1535 -eite -) unto governors (2232 -hegemon -), as unto them that are sent (3992 - pempo -) by him for the punishment (1557 -ekdikesis -) of evildoers (2555 -kakopoios -), and for the praise (1868 -epainos -) of them that do (0017 -agathopoios -) {well} (0017 -agathopoios -).

well 1Pe_02_15 For so (3779 -houto -) is the will (2307 -thelema -) of God (2316 -theos -) , that with {well} (0015 -agathopoieo -) doing (0015 -agathopoieo -) ye may put (5392 -phimoo -) to silence (5392 -phimoo -) the ignorance (0056 -agnosia -) of foolish (0878 -aphron -) men (0444 -anthropos -) :

well 1Pe_02_20 For what (4169 -poios -) glory (2811 -kleos -) [is it], if (1487 -ei -), when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -), ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -), when ye do (0015 -agathopoieo -) {well} (0015 -agathopoieo -), and suffer (3958 -pascho -) [for it], ye take it patiently (5278 -hupomeno -), this (5124 -touto -) [is] acceptable (5285 -hupopneo -) with God (2316 -theos -).

well $1Pe_{03}_{06}$ Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11), calling (2564 -kaleo -) him lord (2962 -kurios -):whose (3739 -hos -) daughters (5043 -teknon -) ye are, as long as ye do (0015 -agathopoieo -) {well} (0015 -agathopoieo -) and are not afraid (5399 -phobeo -) with any (1536 -ei tis -) amazement (4423 -ptoesis -).

well 1Pe_03_17 For [it is] better (2909 -kreitton -) , if (1487 -ei -) the will (2307 -thelema -) of God (2316 - theos -) be so , that ye suffer (3958 -pascho -) for {well} (0015 -agathopoieo -) doing (0015 -agathopoieo -) , than (2228 -e -) for evil (2554 -kakopoieo -) doing (2554 -kakopoieo -) .

well 1Pe_04_19 Wherefore (5620 -hoste -) let them that suffer (3958 -pascho -) according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) commit (3908 -paratithemi -) the keeping of their souls (5590 -psuche -) [to him] in {well} (0016 -agathopolia -) doing (0016 -agathopolia -) , as unto a faithful (4103 -pistos -) Creator (2939 -ktistes -).

well $1Sa_16_16$ Let our lord (00113 +)adown) now (04994 +na)) command (00559 +)amar) thy servants (05650 +(ebed), [which are] before <math>(06440 + paniym) thee, to seek (01245 + baqash) out a man (00376 +)iysh), [who is] a cunning (03045 + yada() player (05059 + nagan) on an harp (03658 + kinnowr): and it shall come (01961 + hayah) to pass, when the evil (07451 + ra() spirit (07307 + ruwach) from God (00430 +)elohiym) is upon thee, that he shall play (05059 + nagan) with his hand (03027 + yad), and thou shalt be {well} (02895 + towb).

well $1Sa_16_17$ And Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed), Provide (07200 +ra)ah) me now (04994 +na)) a man (00376 +)iysh) that can play (05059 +nagan) {well} (03190 +yatab), and bring (00935 +bow)) [him] to me .

well $1Sa_{16}_{23}$ And it came (01961 +hayah) to pass , when the [evil (07451 +ra()] spirit (07307 +ruwach) from God (00430 +)elohiym) was upon Saul (07586 +Sha)uwl) , that David (01732 +David) took (03947 +laqach) an harp (03658 +kinnowr) , and played (05059 +nagan) with his hand (03027 +yad):so Saul (07586 +Sha)uwl) was refreshed (07304 +ravach) , and was {well} (02895 +towb) , and the evil (07451 +ra() spirit (07307 +ruwach) departed (05493 +cuwr) from him .

well 1Sa_18_26 And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David) these

(00428 +)el - leh) words (01697 +dabar), it pleased David (01732 +David) {well} to be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan):and the days (03117 +yowm) were not expired (04390 +male)).

well $1Sa_19_22$ Then went (03212 + yalak) he also (01571 + gam) to Ramah (07414 + Ramah), and came (00935 + bow) to a great (01419 + gadowl) {well} (00953 + bowr) that [is] in Sechu (07906 + Sekuw):and he asked (07592 + sha)al and said (00559 +)amar), Where (00375 +)eyphoh) [are] Samuel (08050 + Sh@muw)el and David (01732 + David)? And [one] said (00559 +)amar), Behold (02009 + hinneh), [they be] at Naioth (05121 + Naviyth) in Ramah (07414 + Ramah).

well $1Sa_20_07$ If (00518 +)im) he say (00559 +)amar) thus (03541 +koh), [It is] {well} (02896 +towb); thy servant (05650 +(ebed) shall have peace (07965 +shalowm):but if (00518 +)im) he be very wroth (02734 +charah), [then] be sure (03045 +yada() that evil (07451 +ra() is determined (03615 +kalah) by him .

well 1Sa_24_18 And thou hast shewed (05046 +nagad) this day (03117 +yowm) how that thou hast dealt (06213 +(asah) {well} (02896 +towb) with me:forasmuch as when the LORD (03068 +Y@hovah) had delivered (05462 +cagar) me into thine hand (03027 +yad) , thou killedst (02026 +harag) me not .

well $1Sa_24_19$ For if (03588 + kiy) a man (00376 +)iysh) find (04672 + matsa)) his enemy (00341 +)oyeb), will he let him go (07971 + shalach) {well} (02896 + towb) away (01870 + derek)? wherefore the LORD (03068 + Y@hovah) reward (07999 + shalam) thee good (02896 + towb) for that thou hast done (06213 + (asah)) unto me this (02088 + zeh) day (03117 + yowm).

well $1Sa_24_20$ And now (06258 +(attah), behold (02009 +hinneh), I know (03045 +yada() {well} that thou shalt surely be king (04428 +melek), and that the kingdom (04467 +mamlakah) of Israel (03478 +Yisra)el) shall be established (06965 +quwm) in thine hand (03027 +yad).

well $1Sa_25_31$ That this $(02063 + z_0)$ th) shall be no $(03808 + l_0)$) grief (06330 + puwqah) unto thee , nor offence (04383 + mikshowl) of heart (03820 + leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 + shaphak) blood (01818 + dam) causeless (02600 + chinnam), or that my lord (00136 +)Adonay) hath avenged $(03467 + yasha() himself:but when the LORD (03068 + Y@hovah) shall have dealt {well} (03190 + yatab) with my lord <math>(00113 +)$ adown), then remember (02142 + zakar) thine handmaid (00519 +)amah).

well 1Ti_03_04 One that ruleth (4291 -proistemi -) {well} (2573 -kalos -) his own (2398 -idios -) house (3624 - oikos -) , having (2192 -echo -) his children (5043 -teknon -) in subjection (5292 -hupotage -) with all (3956 - pas -) gravity (4587 -semnotes -) ;

well 1Ti_03_12 Let the deacons (1249 -diakonos -) be the husbands (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , ruling (4291 -proistemi -) their children (5043 -teknon -) and their own (2398 -idios -) houses (3624 -oikos -) {well} (2573 -kalos -) .

well 1Ti_03_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 - diakoneo -) {well} (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 -heautou -) a good (2570 -kalos -) degree (0898 -bathmos -) , and great (4183 -polus -) boldness (3954 -parrhesia -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

well $1Ti_05_17$. Let the elders (4245 -presbuteros -) that rule (4291 -proistemi -) {well} (2573 -kalos -) be counted (0515 -axioo -) worthy (0515 -axioo -) of double (1362 -diplous -) honour (5092 -time -), especially (3122 -malista -) they who labour (2872 -kopiao -) in the word (3056 -logos -) and doctrine (1319 -didaskalia -).

well 2Ch_06_08 But the LORD (03068 +Y@hovah) said (00559 +)amar) to David (01732 +David) myfather (25) , Forasmuch as it was in thine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) for my name (08034 +shem) , thou didst {well} (02895 +towb) in that it was in thine heart (03824 +lebab) :

well 2Ch_12_12 And when he humbled (03665 + kana() himself, the wrath (00639 +)aph) of the LORD (03068 + Y@hovah) turned (07725 + shuwb) from him, that he would not destroy (07843 + shachath) [him] altogether (03617 + kalah): and also (01571 + gam) in Judah (03063 + Y@huwdah) things (01697 + dabar) went (01961 + hayah) {well} (02896 + towb).

well 2Ch_31_15 And next him [were] Eden (05731 +(Eden), and Miniamin (04509 +Minyamiyn), and Jeshua (03442 +Yeshuwa(), and Shemaiah (08098 +Sh@ma(yah), Amariah (00568 +)Amaryah), and Shecaniah (07935 +Sh@kanyah), in the cities (05892 +(iyr) of the priests (03548 +kohen), in [their] set (00530 +)emuwnah) office, to give (05414 +nathan) to their brethren (00251 +)ach) by courses (04256 +machalogeth), as {well} to the great (01419 +gadowl) as to the small (06996 +qatan):

well $2Co_06_09$ As unknown (0050 -agnoeo -), and [yet] {well} (1921 -epiginosko -) known (1921 - epiginosko -); as dying (0599 -apothnesko -), and, behold (2400 -idou -), we live (2198 -zao -); as chastened (3811 -paideuo -), and not killed (2289 -thanatoo -);

well $2Co_{11}_{04}$ For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -), whom (3739 -hos -) we have not preached (2784 -kerusso -), or (2228 - e -) [if] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -), which (3739 -hos -) ye have not received (2983 -lambano -), or (2228 - e -) another (2087 -heteros -) gospel (2098 -euaggelion -), which ye have not accepted (1209 -dechomai -), ye might {well} (2573 -kalos -) bear (0430 -anechomai -) with [him].

well 2Jo_01_06 Which (3739 -hos -) have borne witness (3140 -martureo -) of thy charity (0026 -agape -) before (1799 -enopion -) the church (1577 -ekklesia -):whom (3739 -hos -) if thou bring (4311 -propempo -) forward (4311 -propempo -) on their journey after (0516 -axios -) a godly (2316 -theos -) sort (0516 -axios -) , thou shalt do (4160 -poieo -) {well} (2573 -kalos -) :

well $2Ki_04_23$ And he said (00559 +)amar), Wherefore (04069 +madduwa() wilt thou go (01980 +halak) to him to day (03117 +yowm)? [it is] neither (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh), nor (03808 +lo)) sabbath (07676 +shabbath). And she said (00559 +)amar), [It shall be] {well} (07965 +shalowm).

well $2Ki_04_26 Run (07323 + ruwts) now (06258 + (attah), I pray (04994 + na)) thee, to meet (07125 + qir)ah) her, and say (00559 +)amar) unto her, [Is it] well (07965 + shalowm) with thee? [is it] well (07965 + shalowm) with thy husband (00376 +)iysh)? [is it] well (07965 + shalowm) with the child (03206 + yeled)? And she answered (00559 +)amar), [It is] {well} (07965 + shalowm).$

well $2Ki_04_26 Run (07323 + ruwts) now (06258 + (attah), I pray (04994 + na)) thee, to meet (07125 + qir)ah) her, and say (00559 +) amar) unto her, [Is it] well (07965 + shalowm) with thee? [is it] well (07965 + shalowm) with thy husband (00376 +) iysh)? [is it] {well} (07965 + shalowm) with the child (03206 + yeled)? And she answered (00559 +) amar), [It is] well (07965 + shalowm).$

well $2Ki_04_26 Run (07323 + ruwts) now (06258 + (attah), I pray (04994 + na)) thee, to meet (07125 + qir)ah) her, and say (00559 +)amar) unto her, [Is it] well (07965 + shalowm) with thee? [Is it] {well} (07965 + shalowm) with thy husband (00376 +)iysh)? [Is it] well (07965 + shalowm) with the child (03206 + yeled)? And she answered (00559 +)amar), [It is] well (07965 + shalowm).$

well 2Ki_04_26 Run (07323 +ruwts) now (06258 +(attah) , I pray (04994 +na)) thee , to meet (07125

+qir)ah) her , and say (00559 +)amar) unto her , [Is it] {well} (07965 +shalowm) with thee ? [is it] well (07965 +shalowm) with thy husband (00376 +)iysh) ? [is it] well (07965 +shalowm) with the child (03206 +yeled) ? And she answered (00559 +)amar) , [It is] well (07965 +shalowm) .

well 2Ki_05_21 So Gehazi (01522 +Geychaziy) followed (07291 +radaph) after (00310 +)achar) Naaman (05283 +Na(aman) . And when Naaman (05283 +Na(aman) saw (07200 +ra)ah) [him] running (07323 +ruwts) after (00310 +)achar) him , he lighted (05307 +naphal) down from the chariot (04818 +merkabah) to meet (07125 +qir)ah) him , and said (00559 +)amar) , [Is] all {well} (07965 +shalowm) ?

well $2Ki_05_22$ And he said (00559 +)amar), All [is] {well} (07965 + shalowm). My master (00113 +)adown) hath sent (07971 + shalach) me, saying (00559 +)amar), Behold (02009 + hinneh), even now (06258 + (attah) there be come (00935 + bow)) to me from mount (02022 + har) Ephraim (00669 +)Ephrayim) two (08147 + sh@nayim) young (05288 + na(ar) men of the sons <math>(01121 + ben) of the prophets (05030 + nabiy)):give (05414 + nathan) them, I pray (04994 + na)) thee, a talent (03603 + kikkar) of silver (03701 + keceph), and two (08147 + sh@nayim) changes (02487 + chaliyphah) of garments (00899 + beged)

well $2Ki_07_09$ Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea()), We do $(06213 +(asah) not {well} (03651 +ken):this (01931 +huw)) day <math>(03117 +yowm)$ [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah), and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr), some mischief (05771 +(avon) will come (04672 +matsa)) upon us:now (06258 +(attah) therefore come (03212 +yalak)), that we may go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith).

well $2Ki_09_11$. Then Jehu (03058 + Yehuw)) came (03318 + yatsa)) forth (03318 + yatsa)) to the servants (05650 + (ebed) of his lord (00113 +)adown): and [one] said (00559 +)amar) unto him, [Is] all {well} (07965 + shalowm)? wherefore (04069 + madduwa() came (00935 + bow)) this (02088 + zeh) mad (07696 + shaga() [fellow] to thee ? And he said <math>(00559 +)amar) unto them, Ye know (03045 + yada() the man (00376 +)iysh), and his communication (07879 + siyach).

well $2Ki_{10}_{30}$ And the LORD (03068 + Y@hovah) said (00559 + amar) unto Jehu (03058 + Yehuw)), Because thou hast done {well} (02895 + towb) in executing (06213 + (asah) [that which is] right (03225 + yamiyn) in mine eyes (05869 + (ayin), [and] hast done (06213 + (asah) unto the house (01004 + bayith) of Ahab (00256 + Achab) according to all (03605 + kol) that [was] in mine heart (03824 + lebab), thy children (01121 + ben) of the fourth (07243 + r@biy(iy) [generation] shall sit (03427 + yashab) on (05921 + (al)) the throne (03678 + kicce) of Israel (03478 + Yisra)el).

well $2Pe_01_17$ For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -), when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -), This (3778 - houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am {well} (2106 - eudokeo -) pleased (2106 -eudokeo -).

well $2Pe_01_19$. We have (2192 - echo -) also (2532 - kai -) a more sure (0949 - bebaios -) word (3056 - logos -) of prophecy (4397 - prophetikos -); whereunto (3739 - hos -) ye do (4160 - poieo -) {well} (2573 - kalos -) that ye take heed (0433 - aneko -), as unto a light (3088 - luchnos -) that shineth (5316 - phaino -) in a dark (0850 - auchmeros -) place (5117 - topos -), until (2193 - heos -) the day (2250 - hemera -) dawn (1306 - diaugazo -), and the day (5459 - phosphoros -) star (5459 - phosphoros -) arise (0393 - anatello -) in your (5216 - humon -) hearts (2588 - kardia -):

well $2Sa_03_26$ And when Joab (03097 + Yow)ab) was come (03318 + yatsa)) out from David (01732 + David)), he sent (07971 + shalach) messengers (04397 + mal)ak) after (00310 +)achar) Abner (74), which brought (07725 + shuwb) him again (05750 + (owd)) from the {well} (00953 + bowr) of Sirah (05626 + Cirah):but

David (01732 +David) knew (03045 +yada() [it] not .

well $2Sa_06_19$ And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am), [even] among the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el), as {well} to the women (00802 +)ishshah) as men (00376 +)iysh), to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem), and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)], and a flagon (00809 +)ashiyshah) [of wine]. So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith).

well $2Sa_{11}_{25}$ Then David (01732 +David) said (00559 +)amar) unto the messenger (04397 +mal)ak), Thus (03541 +koh) shalt thou say (00559 +)amar) unto Joab (03097 +Yow)ab), Let not this (02088 +zeh) thing (01697 +dabar) displease thee , for the sword (02719 +chereb) devoureth (00398 +)akal) one (02088 +zeh) as {well} (02090 +zoh) as another (02090 +zoh):make thy battle (04421 +milchamah) more strong (02388 +chazaq) against (00413 +)el) the city (05892 +(iyr) , and overthrow (02040 +harac) it:and encourage (02388 +chazaq) thou him .

well $2Sa_17_04$ And the saying (01697 +dabar) pleased Absalom (53) {well}, and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el).

well $2Sa_17_18$ Nevertheless a lad (05288 + na(ar) saw (07200 + ra)ah) them , and told (05046 + nagad) Absalom (53):but they went (03212 + yalak) both (08147 + sh@nayim) of them away quickly (04120 + m@herah), and came (00935 + bow)) to a man s (00376 +)iysh) house (01004 + bayith) in Bahurim (00980 + Bachuriym), which had a {well} (00375 +)eyphoh) in his court (02691 + chatser); whither (08033 + sham) they went (03381 + yarad) down (03381 + yarad).

well $2Sa_17_19$ And the woman (00802 +)ishshah) took (03947 +laqach) and spread (06566 +paras) a covering (04539 +macak) over (05921 +(al) the {well} s (00875 +@)er) mouth (06310 +peh) , and spread (07849 +shatach) ground (07383 +riyphah) corn (07383 +riyphah) thereon (05921 +(al) ; and the thing (01697 +dabar) was not known (03045 +yada() .

well $2Sa_17_21$ And it came (01961 +hayah) to pass , after (00310 +)achar) they were departed (03212 +yalak) , that they came (05927 +(alah) up out of the {well} (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 +mayim):for thus (03602 +kakah) hath Ahithophel (00302 +)Achiythophel) counselled (03289 +ya(ats) against (05921 +(al) you .

well $2Sa_{18}_{28}$ And Ahimaaz (00290 +)Achiyma(ats) called (07121 +qara)), and said (00559 +)amar) unto the king (04428 +melek), All is {well} (07965 +shalowm). And he fell (07812 +shachah) down (07821 +sh@chiytah) to the earth (00776 +)erets) upon his face (00639 +)aph) before the king (04428 +melek), and said (00559 +)amar), Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), which (00834 +)aher) hath delivered (05462 +cagar) up the men (00582 +)enowsh) that lifted (05375 +nasa)) up their hand (03027 +yad) against my lord (00113 +)adown) the king (04428 +melek).

well $2Sa_19_06$ In that thou lovest (00157 +)ahab) thine enemies (08130 + sane)), and hatest (08130 + sane)) thy friends (00157 +)ahab). For thou hast declared (05046 + nagad) this day (03117 + yowm), that thou regardest neither (00369 +)ayin) princes (08269 + sar) nor servants (05650 + (ebed)): for this day (03117 + yowm) I perceive (03045 + yada()), that if (03863 + luw)) Absalom (53) had lived (02416 + chay), and all (03605 + kol) we had died (04191 + muwth) this day (03117 + yowm), then (00227 +)az) it had pleased thee {well}.

well $2Sa_23_15$ And David (01732 +David) longed (00183 +)avah), and said (00559 +)amar), Oh that one would give me drink (08248 +shaqah) of the water (04325 +mayim) of the {well} (00953 +bowr) of

Bethlehem (01035 +Beyth Lechem), which (00834 +)aher) [is] by the gate (08179 +sha(ar) !

well $2Sa_23_16$ And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the {well} (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bowr)) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 +shathah) thereof , but poured (05258 +nacak) it out unto the LORD (03068 +Y@hovah).

well 2Th_03_13 But ye , brethren (0080 -adephos -) , be not weary (1573 -ekkakeo -) in {well} (2569 - kalopoieo -) doing (2569 -kalopoieo -) .

well 2Ti_01_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest (1097 -ginosko -) very (0957 -beltion -) {well} (0957 -beltion -) .

well Act_10_33 Immediately (1824 -exautes -) therefore (3767 -oun -) I sent (3992 -pempo -) to thee ; and thou hast {well} (2573 -kalos -) done (4160 -poieo -) that thou art come (3854 -paraginomai -) . Now (3568 - nun -) therefore (3767 -oun -) are we all (3956 -pas -) here (3918 -pareimi -) present (3918 -pareimi -) before (1799 -enopion -) God (2316 -theos -) , to hear (0191 -akouo -) all (3956 -pas -) things that are commanded (4367 -prostasso -) thee of God (2316 -theos -) .

well Act_10_47 Can (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water (5204 - hudor -), that these (5128 -toutous -) should not be baptized (0907 -baptizo -), which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as {well} (2532 -kai -) as we ?

well Act_15_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -), and from blood (0129 -haima -), and from things strangled (4156 -pniktos -), and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 - heautou -), ye shall do (4238 -prasso -) well (2095 -eu -). Fare (4517 -rhonnumi -) ye {well} (2095 -eu -).

well Act_15_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -), and from blood (0129 -haima -), and from things strangled (4156 -pniktos -), and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 - heautou -), ye shall do (4238 -prasso -) {well} (2095 -eu -). Fare (4517 -rhonnumi -) ye well (2095 -eu -).

well Act_16_02 Which (3739 -hos -) was {well} (3140 -martureo -) reported (3140 -martureo -) of by the brethren (0080 -adephos -) that were at (1722 -en -) Lystra (3082 -Lustra -) and Iconium (2430 -Ikonion -).

well Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou very (2566 -kallion -) {well} (2573 -kalos -) knowest (1921 epiginosko -) .

well Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] parents (1118 - goneus -) in all (3956 -pas -) things:for this (5124 -touto -) is {well} (2101 -euarestos -) pleasing (2101 - euarestos -) unto the Lord (2962 -kurios -) .

 $\begin{array}{l} well \ Dan_01_04 \ Children \ (03206 \ +yeled \) \ in \ whom \ [\ was \] \ no \ (00369 \ +)ayin \) \ blemish \ (03971 \ +m)uwm \) \ , \\ but \ \{well\} \ (02896 \ +towb \) \ favoured \ (04758 \ +mar)eh \) \ , \ and \ skilful \ (07919 \ +sakal \) \ in \ all \ (03605 \ +kol \) \ wisdom \ (02451 \ +chokmah \) \ , \ and \ cunning \ (03045 \ +yada(\) \ in \ knowledge \ (01847 \ +da(ath \) \ , \ and \) \ . \\ \end{array}$

understanding (00995 +biyn) science (04093 +madda(), and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal), and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday).

well Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [{well}] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

well Deu_01_17 Ye shall not respect (05234 + nakar) persons (06440 + paniym) in judgment (04941 + mishpat); [but] ye shall hear (08085 + shama() the small (06996 + qatan) as {well} as the great (01419 + gadowl); ye shall not be afraid (01481 + guwr) of the face (06440 + paniym) of man (00376 + iysh); for the judgment (04941 + mishpat) [is] God s (00430 + ielohiym): and the cause (01697 + dabar) that is too hard (07185 + qashah) for you, bring (07126 + qarab) [it] unto me, and I will hear (08085 + shama() it.

well Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach), as {well} as unto you, and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah), which (00834 +)aher) I have given (05414 +nathan) you .

well Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq), and his commandments (04687 +mitsvah), which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm), that it may go {well} (03190 +yatab) with thee, and with thy children (01121 +ben) after (00310 +)achar) thee, and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah), which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee, for ever.

well Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as {well} as thou .

well Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em), as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak), and that it may go {well} (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

well Deu_05_28 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 +qowl) of the words (01697

+dabar) of this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) they have spoken (01696 +dabar) unto thee:they have $\{well\}$ (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar).

well Deu_05_29 O that there were such (02888 +Tabbath) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) always , that it might be {well} (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +(owlam) !

well Deu_05_33 Ye shall walk (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath commanded (06680 +tsavah) you , that ye may live (02421 +chayah) , and [that it may be] {well} (02895 +towb) with you , and [that] ye may prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00776 +)erets) which (00834 +)aher) ye shall possess (03423 +yarash).

well Deu_06_03 Hear (08085 +shama() therefore , O Israel (03478 +Yisra)el) , and observe (08104 +shamar) to do (06213 +(asah) [it] ; that it may be {well} (03190 +yatab) with thee , and that ye may increase (07235 +rabah) mightily (03966 +m@(od) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee , in the land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash).

well Deu_06_18 And thou shalt do (06213 +(asah) [that which (00834 +)aher) is] right (03477 +yashar) and good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):that it may be {well} (03190 +yatab) with thee , and that thou mayest go (00935 +bow)) in and possess (03423 +yarash) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) ,

well Deu_07_18 Thou shalt not be afraid (03372 + yare)) of them:[but] shalt {well} remember (02142 + zakar) what the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) did (06213 + (asah) unto Pharaoh (06547 + Par(oh), and unto all (03605 + kol) Egypt (04714 + Mitsrayim);

well Deu_12_25 Thou shalt not eat (00398 +)akal) it ; that it may go {well} (03190 + yatab) with thee , and with thy children (01121 + ben) after (00310 +)achar) thee , when (03588 + kiy) thou shalt do (06213 + (asah)) [that which is] right (03477 + yashar) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah).

well Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee , that it may go {well} (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] good (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

well Deu_15_16 And it shall be , if (03588 + kiy) he say (00559 +)amar) unto thee , I will not go (03318 + yatsa)) away (03318 + yatsa)) from thee ; because (03588 + kiy) he loveth (00157 +)ahab) thee and thine house (01004 + bayith) , because (03588 + kiy) he is {well} (02895 + towb) with thee ;

well Deu_18_17 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , They have {well} (03190 +yatab) [spoken (01696 +dabar) that] which (00834 +)aher) they have spoken .

well Deu_19_13 Thine eye (05869 +(ayin) shall not pity (02347 +chuwc) him , but thou shalt put (01197 +ba(ar) away (01197 +ba(ar) [the guilt of] innocent (05355 +naqiy) blood (01818 +dam) from Israel (03478 +Yisra)el) , that it may go {well} (02895 +towb) with thee .

well Deu_20_08 And the officers (07860 +shoter) shall speak (01696 +dabar) further (03254 +yacaph)

unto the people (05971 +(am), and they shall say (00559 +)amar), What (04310 +miy) man (00376 +)iysh) [is there that is] fearful (03373 +yare)) and fainthearted (03824 +lebab) ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith), lest (06435 +pen) his brethren s (00251 +)ach) heart (03824 +lebab) faint (04549 +macac) as {well} as his heart (03824 +lebab).

well Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +shalach), and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be {well} (03190 +yatab) with thee , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm).

well Ecc_08_12 Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra() an hundred (03967 +me)ah) times , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be {well} (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

well Ecc_08_13 But it shall not be {well} (02896 +towb) with the wicked (07563 +rasha(), neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm), [which are] as a shadow (06738 +tsel); because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym).

well Eph_06_03 That it may be $\{well\}$ (2095 -eu -) with thee , and thou mayest live (3118 -makrochronios -) long (2118 -euthutes -) on (1909 -epi -) the earth (1093 -ge -) .

well Exo_01_20 Therefore God (00430 +)elohiym) dealt {well} (03190 +yatab) with the midwives (03205 +yalad):and the people (05971 +(am) multiplied (07235 +rabah) , and waxed very (03966 +m@(od) mighty (06105 +(atsam) .

well Exo_02_15 Now when Pharaoh (06547 +Par(oh) heard (08085 +shama() this (02088 +zeh) thing (01697 +dabar), he sought (01245 +baqash) to slay (02026 +harag) Moses (04872 +Mosheh). But Moses (04872 +Mosheh) fled (01272 +barach) from the face (06440 +paniym) of Pharaoh (06547 +Par(oh), and dwelt (03427 +yashab) in the land (00776 +)erets) of Midian (04080 +Midyan):and he sat (03427 +yashab) down by a {well} (00875 +@)er).

well Exo_04_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Moses (04872 +Mosheh) , and he said (00559 +)amar) , [Is] not Aaron (00175 +)Aharown) the Levite (03881 +Leviyiy) thy brother (00251 +)ach) ? I know (03045 +yada() that he can speak (01696 +dabar) {well} . And also (01571 +gam) , behold (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to meet (07125 +qir)ah) thee:and when he seeth (07200 +ra)ah) thee , he will be glad (08056 +sameach) in his heart (03820 +leb) .

well Exo_10_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Thou hast spoken (01696 +dabar) {well} (03651 +ken) , I will see (07200 +ra)ah) thy face (06440 +paniym) again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) .

well Eze_24_05 Take (03947 +laqach) the choice (04005 +mibchar) of the flock (06629 +tso)n) , and burn (01754 +duwr) also (01571 +gam) the bones (06106 +(etsem) under (08478 +tachath) it , [and] make it boil (07570 +rathach) {well} (07571 +rethach) , and let them see the (01310 +bashal) the bones (06106 +(etsem) of it therein (08432 +tavek) .

well Eze_24_10 Heap (07235 +rabah) on wood (06086 +(ets) , kindle (01814 +dalaq) the fire (00784 +)esh) , consume (08552 +tamam) the flesh (01320 +basar) , and spice (07543 +raqach) it {well} , and let the bones (06106 +(etsem) be burned (02787 +charar) .

well Eze_33_32 And , lo (02009 +hinneh) , thou [art] unto them as a very (05690 +(egeb) lovely (05690 +(egeb) song (07892 +shiyr) of one that hath a pleasant (03303 +yapheh) voice (06963 +qowl) , and can

play (05059 +nagan) {well} on an instrument: for they hear (08085 +shama() thy words (01697 +dabar) , but they do (06213 + (asah) them not .

well Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) {well} the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

well Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) {well} , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow)) in of the house (01004 +bayith) , with every (03605 +kol) going (04161 +mowtsa)) forth (04161 +mowtsa)) of the sanctuary (04720 +miqdash) .

well Eze_47_14 And ye shall inherit (03423 + yarash) it, one (00376 +)iysh) as {well} as another (00250 +)Ezrachiy): [concerning] the which (00834 +)aher) I lifted (05375 + nasa)) up mine hand (03027 + yad) to give (05414 + nathan) it unto your fathers (1):and this (02063 + zo)th) land (00776 +)erets) shall fall (05307 + naphal) unto you for inheritance (05159 + nachalah).

well Gal_04_17 . They zealously (2206 -zeloo -) affect (2206 -zeloo -) you , [but] not {well} (2573 -kalos -) ; yea (0235 -alla -) , they would (2309 -thelo -) exclude (1576 -ekkleio -) you , that ye might affect (2206 -zeloo -) them .

well Gal_05_07 Ye did run (5143 -trecho -) {well} (2573 -kalos -) ; who (5101 -tis -) did hinder (0348 - anakopto -) you that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) ?

well Gal_06_09 And let us not be weary (1573 -ekkakeo -) in $\{well\}$ (2570 -kalos -) doing (4160 -poieo -):for in due (2398 -idios -) season (2540 -kairos -) we shall reap (2325 -therizo -), if we faint (1590 -ekluo -) not.

well Gen_04_07 If (00518 +)im) thou doest well (03190 +yatab), shalt thou not be accepted (07613 +s@)eth) ? and if (00518 +)im) thou doest not {well} (03190 +yatab), sin (02403 +chatta)ah) lieth (07257 +rabats) at the door (06607 +pethach). And unto thee [shall be] his desire (08669 +t@shuwqah), and thou shalt rule (04910 +mashal) over him .

well Gen_04_07 If (00518 +)im) thou doest {well} (03190 + yatab), shalt thou not be accepted (07613 + s@)eth)? and if (00518 +)im) thou doest not well (03190 + yatab), sin (02403 + chatta)ah) lieth (07257 + rabats) at the door (06607 + pethach). And unto thee [shall be] his desire (08669 + t@shuwqah), and thou shalt rule (04910 + mashal) over him .

well Gen_12_13 Say (00559 +)amar), I pray (04994 +na)) thee , thou [art] my sister (00269 +)achowth):that it may be {well} (03190 +yatab) with me for thy sake (05668 +(abuwr) ; and my soul (05315 +nephesh) shall live (02421 +chayah) because (01558 +galal) of thee .

well Gen_12_16 And he entreated Abram (87) {well} (03190 +yatab) for her sake (05668 +(abuwr):and he had (01961 +hayah) sheep (06629 +tso)n), and oxen (01241 +baqar), and he asses (02543 +chamowr), and menservants (05650 +(ebed), and maidservants (08198 +shiphchah), and she asses (00860 +)athown), and camels (01581 +gamal).

well Gen_13_10 . And Lot (03876 + Lowt) lifted (05375 + nasa)) up his eyes (05869 + (ayin), and beheld (07200 + ra)ah) all (03605 + kol) the plain (03603 + kikkar) of Jordan (03383 + Yarden), that it [was] {well} watered (04945 + mashqeh) every (03605 + kol) where , before (06440 + paniym) the LORD (03068 + Y@hovah) destroyed (07843 + shachath) Sodom (05467 + C@dom) and Gomorrah (06017 + (Amorah)), [even] as the garden (01588 + gan) of the LORD (03068 + Y@hovah), like the land (00776 +)erets) of Egypt (04714 + Mitsrayim), as thou comest (00935 + bow)) unto Zoar (06820 + Tso(ar)).

well Gen_16_14 Wherefore the {well} (00875 +@)er) was called (07121 +qara)) Beerlahairoi (00883 +B@)er la - Chay Ro)iy) ; behold (02009 +hinneh) , [it is] between (00996 +beyn) Kadesh (06946 +Qadesh) and Bered (01260 +Bered) .

well Gen_18_11 Now Abraham (85) and Sarah (08283 +Sarah) [were] old (02205 +zaqen) [and] {well} stricken (00935 +bow)) in age (03117 +yowm) ; [and] it ceased (02308 +chadal) to be with Sarah (08283 +Sarah) after the manner (00734 +)orach) of women (00802 +)ishshah).

well Gen_21_19 And God (00430 +)elohiym) opened (06491 +paqach) her eyes (05869 +(ayin) , and she saw (07200 +ra)ah) a {well} (00875 +@)er) of water (04325 +mayim) ; and she went (03212 +yalak) , and filled (04390 +male)) the bottle (02573 +chemeth) with water (04325 +mayim) , and gave the lad (05288 +na(ar) drink (08248 +shaqah) .

well Gen_21_25 And Abraham (85) reproved (03198 +yakach) Abimelech (40) because of a {well} (00875 +@)er) of water (04325 +mayim), which (00834 +)aher) Abimelech s (40) servants (05650 +(ebed) had violently (01497 +gazal) taken (01497 +gazal) away .

well Gen_21_30 And he said (00559 +)amar), For [these] seven (07651 + sheba()) ewe (03535 + kibsah) lambs (03535 + kibsah) shalt thou take (03947 + laqach) of my hand (03027 + yad), that they may be a witness (05713 + (edah)) unto me, that I have digged (02658 + chaphar) this {well} (00875 + @)er).

well Gen_24_01 . And Abraham (85) was old (02204 +zaqen) , [and] {well} stricken (00935 +bow)) in age (03117 +yowm):and the LORD (03068 +Y@hovah) had blessed (01288 +barak) Abraham (85) in all (03605 +kol) things .

well Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) without (02351 +chuwts) the city (05892 +(iyr) by a {well} (00875 +@)er) of water (04325 +mayim) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa)) out to draw (07579 +sha)ab) [water] .

well Gen_24_13 Behold (02009 +hinneh), I stand (05324 +natsab) [here] by the {well} (05869 +(ayin) of water (04325 +mayim) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) :

well Gen_24_16 And the damsel (05291 +na(arah) [was] very (03966 +m@(od) fair (02896 +towb) to look (04758 +mar)eh) upon , a virgin (01330 +b@thuwlah) , neither (03808 +lo)) had any man (00376 +)iysh) known (03045 +yada() her:and she went (03381 +yarad) down (03381 +yarad) to the {well} (05869 +(ayin) , and filled (04390 +male)) her pitcher (03537 +kad) , and came (05927 +(alah) up .

well Gen_24_20 And she hasted (04116 +mahar), and emptied (06168 +(arah) her pitcher (03537 +kad) into (00413 +)el) the trough (08268 +shoqeth), and ran (07323 +ruwts) again (05750 +(owd) unto the {well} (00875 +@)er) to draw (07579 +sha)ab) [water (04325 +mayim)], and drew (08025 +shalaph) for all (03605 +kol) his camels (01581 +gamal).

well Gen_24_29 . And Rebekah (07259 +Ribqah) had a brother (00251 +)ach) , and his name (08034 +shem) [was] Laban (03837 +Laban):and Laban (03837 +Laban) ran (07323 +ruwts) out unto the man

(00376 +)iysh) , unto the {well} (05869 +(ayin) .

well Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the words (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , saying (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) by the camels (01581 +gamal) at (05921 +(al) the {well} (05869 +(ayin) .

well Gen_24_42 And I came (00935 +bow)) this day (03117 +yowm) unto the {well} (05869 +(ayin) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of my master (00113 +)adown) Abraham (85) , if (00518 +)im) now (04994 +na)) thou do prosper (06743 +tsalach) my way (01870 +derek) which (00834 +)aher) I go (01980 +halak) :

well Gen_24_43 Behold (02009 +hinneh), I stand (05324 +natsab) by the {well} (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

well Gen_24_45 And before (02962 +terem) I had done (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb), behold (02009 +hinneh), Rebekah (07259 +Ribqah) came (03318 +yatsa)) forth (03318 +yatsa)) with her pitcher (03537 +kad) on (05921 +(al) her shoulder (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the {well} (05869 +(ayin), and drew (07579 +sha)ab) [water (04325 +mayim)] :and I said (00559 +)amar) unto her , Let me drink (08248 +shaqah), I pray (04994 +na)) thee .

well Gen_24_62 . And Isaac (03327 + Yitschaq) came (00935 + bow) from the way (00935 + bow) of the {well} Lahairoi (00883 + B@)er la - Chay Ro)iy); for he dwelt (03427 + yashab) in the south (05045 + negeb) country (00776 +)erets).

well Gen_25_11 . And it came (01061 +bikkuwr) to pass after (00310 +)achar) the death (04194 +maveth) of Abraham (85) , that God (00430 +)elohiym) blessed (01288 +barak) his son (01121 +ben) Isaac (03327 +Yitschaq) dwelt (03427 +yashab) by the {well} (00883 +B@)er la - Chay Ro)iy) Lahairoi (00883 +B@)er la - Chay Ro)iy) .

well Gen_26_19 And Isaac s (03327 +Yitschaq) servants (05650 +(ebed) digged (02658 +chaphar) in the valley (05158 +nachal), and found (04672 +matsa)) there (08033 +sham) a {well} (00875 +@)er) of springing (02416 +chay) water (04325 +mayim).

well Gen_26_20 And the herdmen (07462 +ra(ah) of Gerar (01642 +G@rar) did strive (07378 +riyb) with Isaac s (03327 +Yitschaq) herdmen (07462 +ra(ah) , saying (00559 +)amar) , The water (04325 +mayim) [is] ours:and he called (07121 +qara)) the name (08034 +shem) of the {well} (00875 +@)er) Esek (06320 +puwk) ; because (03588 +kiy) they strove (06229 +(asaq) with him .

well Gen_26_21 And they digged (02658 +chaphar) another (00312 +)acher) {well} (00875 +@)er), and strove (07378 +riyb) for that also (01571 +gam):and he called (07121 +qara)) the name (08034 +shem) of it Sitnah (07856 +Sitnan).

well Gen_26_22 And he removed (06275 +(athaq) from thence (08033 +sham), and digged (02658 +chaphar) another (00312 +)acher) {well} (00875 +@)er) ; and for that they strove (07378 +riyb) not:and he called (07121 +qara)) the name (08034 +shem) of it Rehoboth (07344 +R@chobowth) ; and he said

(00559 +)amar), For now (06258 +(attah) the LORD (03068 +Y@hovah) hath made room (07337 +rachab) for us, and we shall be fruitful (06509 +parah) in the land (00776 +)erets).

well Gen_26_25 And he builded (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham), and called (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah), and pitched (05186 +natah) his tent (00168 +)ohel) there (08033 +sham):and there (08033 +sham) Isaac s (03327 +Yitschaq) servants (05650 +(ebed) digged (03738 +karah) a {well} (00875 +@)er).

well Gen_26_32 And it came (01961 +hayah) to pass the same (01931 +huw)) day (03117 +yowm), that Isaac s (03327 +Yitschaq) servants (05650 +(ebed) came (00935 +bow)), and told (05046 +nagad) him concerning the {well} (00875 +@)er) which (00834 +)aher) they had digged (02658 +chaphar), and said (00559 +)amar) unto him , We have found (04672 +matsa)) water (04325 +mayim).

well Gen_29_02 And he looked (07200 + ra)ah), and behold (02009 + hinneh) a well (00875 + @)er) in the field (07704 + sadeh), and, lo (02009 + hinneh), there (08033 + sham) [were] three (07969 + shalowsh) flocks (05739 + (eder) of sheep (06629 + tso)n) lying (07257 + rabats) by it; for out of that well (00875 + @)er) they watered (08248 + shaqah) the flocks (05739 + (eder) : and a great (01419 + gadowl) stone (68) [was] upon the {well} s (00875 + @)er) mouth (06310 + peh).

well Gen_29_02 And he looked (07200 + ra)ah), and behold (02009 + hinneh) a well (00875 + @)er) in the field (07704 + sadeh), and, lo (02009 + hinneh), there (08033 + sham) [were] three (07969 + shalowsh) flocks (05739 + (eder) of sheep (06629 + tso)n) lying (07257 + rabats) by it; for out of that {well} (00875 + @)er) they watered (08248 + shaqah) the flocks (05739 + (eder) : and a great (01419 + gadowl) stone (68) [was] upon the well s (00875 + @)er) mouth (06310 + peh).

well Gen_29_02 And he looked (07200 + ra)ah), and behold $(02009 + hinneh) a \{well\} (00875 + @)er$) in the field (07704 + sadeh), and, lo (02009 + hinneh), there (08033 + sham) [were] three (07969 + shalowsh) flocks (05739 + (eder) of sheep (06629 + tso)n) lying (07257 + rabats) by it; for out of that well (00875 + @)er) they watered (08248 + shaqah) the flocks (05739 + (eder) : and a great (01419 + gadowl) stone (68) [was] upon the well s <math>(00875 + @)er) mouth (06310 + peh).

well Gen_29_03 And thither (08033 +sham) were all (03605 +kol) the flocks (05739 +(eder) gathered (00622 +)acaph):and they rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the sheep (06629 +tso)n) , and put (07725 +shuwb) the stone (68) again (07725 +shuwb) upon the {well} s (00875 +@)er) mouth (06310 +peh) in his place (04725 +maqowm) .

well Gen_29_03 And thither (08033 +sham) were all (03605 +kol) the flocks (05739 +(eder) gathered (00622 +)acaph):and they rolled (01556 +galal) the stone (68) from the {well} s (00875 +@)er) mouth (06310 +peh), and watered (08248 +shaqah) the sheep (06629 +tso)n), and put (07725 +shuwb) the stone (68) again (07725 +shuwb) upon the well s (00875 +@)er) mouth (06310 +peh) in his place (04725 +maqowm).

well Gen_29_06 And he said (00559 +)amar) unto them , [Is] he well (07965 +shalowm) ? And they said (00559 +)amar) , [He is] {well} (07965 +shalowm):and , behold (02009 +hinneh) , Rachel (07354 +Rachel) his daughter (01323 +bath) cometh (00935 +bow)) with the sheep (06629 +tso)n) .

well Gen_29_06 And he said (00559 +)amar) unto them , [Is] he {well} (07965 +shalowm) ? And they said (00559 +)amar) , [He is] well (07965 +shalowm):and , behold (02009 +hinneh) , Rachel (07354 +Rachel) his daughter (01323 +bath) cometh (00935 +bow)) with the sheep (06629 +tso)n) .

well Gen_29_08 And they said (00559 +)amar), We cannot , until (05704 + (ad) all (03605 + kol) the flocks (05739 + (eder) be gathered (00622 +)acaph) together , and [till] they roll (01556 + galal) the stone (68)

from the {well} s (00875 +@)er) mouth (06310 +peh) ; then we water (04325 +mayim) the sheep (06629 +tso)n) .

well Gen_29_10 And it came (01961 +hayah) to pass , when (00834 +)aher) Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) Rachel (07354 +Rachel) the daughter (01323 +bath) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , and the sheep (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , that Jacob (03290 +Ya(aqob) went (05066 +nagash) near (05066 +nagash) near (05066 +nagash) , and rolled (01556 +galal) the stone (68) from the {well} s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the flock (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) .

well Gen_29_17 Leah (03812 +Le)ah) [was] tender (07390 +rak) eyed (05869 +(ayin) ; but Rachel (07354 +Rachel) was beautiful and {well} (03303 +yapheh) favoured (04758 +mar)eh).

well Gen_32_09 . And Jacob (03290 + Ya(aqob) said (00559 +)amar), O God (00430 +)elohiym) of my father (1) Abraham (85), and God (00430 +)elohiym) of my father (1) Isaac (03327 + Yitschaq), the LORD (03068 + Y@hovah) which saidst (00559 +)amar) unto me, Return (07725 + shuwb) unto thy country (00776 +)erets), and to thy kindred (04138 + mowledeth), and I will deal {well} (03190 + yatab) with thee :

well Gen_37_14 And he said (00559 +)amar) to him , Go (03212 +yalak) , I pray (04994 +na)) thee , see (07200 +ra)ah) whether it be well (07965 +shalowm) with thy brethren (00251 +)ach) , and {well} (07965 +shalowm) with the flocks (06629 +tso)n) ; and bring (07725 +shuwb) me word (01697 +dabar) again (07725 +shuwb) . So he sent (07971 +shalach) him out of the vale (06010 +(emeq) of Hebron (02275 +Chebrown) , and he came (00935 +bow)) to Shechem (07927 +Sh@kem) .

well Gen_37_14 And he said (00559 +)amar) to him , Go (03212 +yalak) , I pray (04994 +na)) thee , see (07200 +ra)ah) whether it be {well} (07965 +shalowm) with thy brethren (00251 +)ach) , and well (07965 +shalowm) with the flocks (06629 +tso)n) ; and bring (07725 +shuwb) me word (01697 +dabar) again (07725 +shuwb) . So he sent (07971 +shalach) him out of the vale (06010 +(emeq) of Hebron (02275 +Chebrown) , and he came (00935 +bow)) to Shechem (07927 +Sh@kem) .

well Gen_39_06 And he left (05800 +(azab) all (03605 +kol) that he had in Joseph s (03130 +Yowceph) hand (03027 +yad) ; and he knew (03045 +yada() not ought (03972 +m@uwmah) he had , save the bread (03899 +lechem) which (00834 +)aher) he did eat (00398 +)akal). And Joseph (03130 +Yowceph) was [a] goodly [person] , and {well} (03303 +yapheh) favoured (04758 +mar)eh).

well Gen_40_14 But think (02142 +zakar) on me when (00834 +)aher) it shall be {well} (03190 +yatab) with thee , and shew (06213 +(asah) kindness (02617 +checed) , I pray (04994 +na)) thee , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and bring (03318 +yatsa)) me out of this (02088 +zeh) house (01004 +bayith) :

well Gen_41_02 And , behold (02009 +hinneh) , there came (05927 +(alah) up out of the river (02975 +y@(or) seven (07651 +sheba() {well} (03303 +yapheh) favoured (04758 +mar)eh) kine (06510 +parah) and fatfleshed (01277 +bariy)) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) .

well Gen_41_04 And the ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed kine (06510 +parah) did eat (00398 +)akal) up the seven (07651 +sheba() {well} (03303 +yapheh) favoured (04758 +mar)eh) and fat (01277 +bariy)) kine (06510 +parah). So Pharaoh (06547 +Par(oh) awoke (03364 +yaqats).

well Gen_41_18 And , behold (02009 +hinneh) , there came (05927 +(alah) up out of the river (02975 +y@(or) seven (07651 +sheba() kine (06510 +parah) , fatfleshed (01277 +bariy)) and {well} (03303 +yapheh) favoured (08389 +to)ar) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) :

well Gen_45_16 . And the fame (06963 +qowl) thereof was heard (08085 +shama() in Pharaoh s (06547 +Par(oh) house (01004 +bayith) , saying (00559 +)amar) , Joseph s (03130 +Yowceph) brethren (00251 +)ach) are come (00935 +bow)):and it pleased Pharaoh (06547 +Par(oh) {well} , and his servants (05650 +(ebed) .

 $\begin{array}{l} well \ Gen_49_22 \ . \ Joseph \ (03130 + Yowceph \) \ [\ is \] \ a \ fruitful \ (06509 \ + parah \) \ bough \ (01121 \ + ben \) \ , \ [\ even \] \ a \ fruitful \ (06509 \ + parah \) \ bough \ (01121 \ + ben \) \ by \ a \ \{well\} \ (05869 \ + (ayin \) \ ; \ [\ whose \] \ branches \ (01121 \ + ben \) \ run \ (06805 \ + tsa(ad \) \ over \ (05921 \ + (al \) \ the \ wall \ (07794 \ + showr \) \ : \end{array}$

well Heb_04_02 For unto us was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) , as {well} (2509 -kathaper -) as unto them:but the word (3056 -logos -) preached (0189 -akoe -) did not profit (5623 - opheleo -) them , not being mixed (4786 -sugkerannumi -) with faith (4102 -pistis -) in them that heard (0191 -akouo -) [it] .

well Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 - theos -) is {well} (2100 -euaresteo -) pleased (2100 -euaresteo -) .

well Isa_01_17 Learn (03925 +lamad) to do {well} (03190 +yatab) ; seek (01875 +darash) judgment (04941 +mishpat) , relieve (00833 +)ashar) the oppressed (02541 +chamowts) , judge (08199 +shaphat) the fatherless (03490 +yathowm) , plead (07378 +riyb) for the widow (00490 +)almanah) .

well Isa_03_10 Say (00559 +)amar) ye to the righteous (06662 +tsaddiyq) , that [it shall be] {well} (02896 +towb) [with him] :for they shall eat (00398 +)akal) the fruit (06529 +p@riy) of their doings (04611 +ma(alal) .

well Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a rent (05364 +niqpah) ; and instead (08478 +tachath) of {well} (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

well Isa_25_06 . And in this (02088 +zeh) mountain (02022 +har) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) make (06213 +(asah) unto all (03605 +kol) people (05971 +(am) a feast (04960 +mishteh) of fat (08081 +shemen) things , a feast (04960 +mishteh) of wines (08105 +shemer) on the lees (08105 +shemer) , of fat (08081 +shemen) things full of marrow (04229 +machah) , of wines (08105 +shemer) on the lees (08105 +shemer) { well } refined (02212 +zaqaq) .

well Isa_33_23 Thy tacklings (02256 +chebel) are loosed (05203 +natash) ; they could not {well} (03651 +ken) strengthen (02388 +chazaq) their mast (08650 +toren) , they could not spread (06566 +paras) the sail (05251 +nec):then (00227 +)az) is the prey (05706 +(ad) of a great (04766 +marbeh) spoil (07998 +shalal) divided (02505 +chalaq) ; the lame (06455 +picceach) take (00962 +bazaz) the prey (00957 +baz)

well Isa_42_21 The LORD (03068 +Y@hovah) is {well} (02654 +chaphets) pleased (02654 +chaphets) for his righteousness (06664 +tsedeq) sake (04616 +ma(an) ; he will magnify (01431 +gadal) the law (08451 +towrah) , and make [it] honourable (00142 +)adar) .

well Jam_02_08 If (1487 -ei -) ye fulfil (5055 -teleo -) the royal (0937 -basilikos -) law (3551 -nomos -) according (2596 -kata -) to the scripture (1124 -graphe -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) , ye do (4160 -poieo -) {well} (2573 -kalos -) :

well Jam_02_19 Thou believest (4100 -pisteuo -) that there is one (1520 -heis -) God (2316 -theos -) ; thou doest (4160 -poieo -) {well} (2573 -kalos -):the devils (1140 -daimonion -) also (2532 -kai -) believe (4100 - pisteuo -) , and tremble (5425 -phrisso -) .

well Jer_01_12 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Thou hast {well} (03190 +yatab) seen (07200 +ra)ah):for I will hasten (08245 +shaqad) my word (01697 +dabar) to perform (06213 +(asah) it .

well Jer_07_23 But this (02088 +zeh) thing (01697 +dabar) commanded (06680 +tsavah) I them , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) , and I will be your God (00430 +)elohiym) , and ye shall be my people (05971 +(am):and walk (01980 +halak) ye in all (03605 +kol) the ways (01870 +derek) that I have commanded (06680 +tsavah) you , that it may be {well} (03190 +yatab) unto you .

well Jer_15_11 The LORD (03068 +Y@hovah) said (00559 +)amar), Verily it shall be well (02896 +towb) with thy remnant (08293 +sheruwth); verily (00518 +)im) I will cause the enemy (00341 +)oyeb) to entreat (06293 +paga() thee [{well}] in the time (06256 +(eth) of evil (07451 +ra() and in the time (06256 +(eth) of affliction (06869 +tsarah).

well Jer_15_11 The LORD (03068 +Y@hovah) said (00559 +)amar), Verily it shall be {well} (02896 +towb) with thy remnant (08293 +sheruwth) ; verily (00518 +)im) I will cause the enemy (00341 +)oyeb) to entreat (06293 +paga() thee [well] in the time (06256 +(eth) of evil (07451 +ra() and in the time (06256 +(eth) of affliction (06869 +tsarah).

well Jer_22_15 Shalt thou reign (04427 +malak), because (03588 +kiy) thou closest (08474 +tacharah) [thyself] in cedar (00730 +)erez)? did not thy father (1) eat (00398 +)akal) and drink (08354 +shathah), and do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah), [and] then (00227 +)az) [it was] {well} (02896 +towb) with him ?

well Jer_22_16 He judged (01777 +diyn) the cause (01779 +diyn) of the poor (06041 +(aniy) and needy (34) ; then (00227 +)az) [it was] {well} (02896 +towb) [with him:was] not this (01931 +huw)) to know (01847 +da(ath) me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah).

well Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar), They shall not deliver (05414 +nathan) [thee]. Obey (08085 +shama(), I beseech (04994 +na)) thee , the voice (06963 +qowl) of the LORD (03068 +Y@hovah), which (00834 +)aher) I speak (01696 +dabar) unto thee:so it shall be {well} (03190 +yatab) unto thee , and thy soul (05315 +nephesh) shall live (02421 +chayah).

well Jer_39_12 Take (03947 +laqach) him , and look (07760 +suwm) {well} to him , and do (06213 +(asah) him no (00408 +)al) harm (07451 +ra() ; but do (06213 +(asah) unto him even (03651 +ken) as he shall say (01696 +dabar) unto thee .

well Jer_40_04 And now (06258 +(attah), behold (02009 +hinneh), I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiym) which (00834 +)aher) [were] upon thine hand (03027 +yad). If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel), come (00935 +bow)); and I will look (07760 +suwm) {well} unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel), forbear (02308 +chadal):behold (07200 +ra)ah), all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin)

good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

well Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba() unto them and to their men (00582 +)enowsh), saying (00559 +)amar), Fear (03372 +yare)) not to serve (05647 +(abad) the Chaldeans (03778 +Kasdiy):dwell (03427 +yashab) in the land (00776 +)erets), and serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel), and it shall be {well} (03190 +yatab) with you .

well Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb), or whether (00518 +)im) [it be] evil $(07451 +ra(), we will obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), to whom we send (07971 +shalach) thee ; that it may be {well} (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym).$

well Jer_44_17 But we will certainly do (06213 + (asah) whatsoever thing (01697 + dabar) goeth (03318 + yatsa)) forth (03318 + yatsa) out of our own mouth (06310 + peh), to burn (06999 + qatar) incense (06999 + qatar) unto the queen (04446 + m@leketh) of heaven (08064 + shamayim), and to pour (05258 + nacak) out drink (05262 + necek) offerings unto her, as we have done (06213 + (asah), we, and our fathers (1), our kings (04428 + melek), and our princes <math>(08269 + sar), in the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and in the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim):for [then] had (01961 + hayah) we plenty (07646 + saba()) of victuals (03899 + lechem), and were {well} (02896 + towb), and saw (07200 + ra)ah) no (03808 + lo)) evil (07451 + ra()).

well Job_12_03 But I have understanding (03824 +lebab) as {well} (71) as you ; I [am (01961 +hayah)] not inferior (05307 +naphal) to you:yea , who (04310 +miy) knoweth (00854 +)eth) not such (03644 +k@mow) things as these (00428 +)el - leh) ?

well Job_33_31 Mark (07181 +qashab) {well} (07181 +qashab) , O Job (00347 +)Iyowb) , hearken (08085 +shama() unto me:hold (02790 +charash) thy peace (02790 +charash) , and I will speak (01696 +dabar) .

well Joh_02_10 And saith (3004 -lego -) unto him , Every (3956 -pas -) man (0444 -anthropos -) at (4412 - proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have {well} (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

well Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 - hodoiporia -) , sat (2516 -kathezomai -) thus (3779 -houto -) on (1909 -epi -) the {well} (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

well Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) {well} (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 - hodoiporia -) , sat (2516 -kathezomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

well Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the {well} (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 - zao -) water (5204 -hudor -) ?

well Joh_04_12 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Jacob (2384 -

Iakob -), which (3739 - hos -) gave (1325 - didomi -) us the {well} (5421 - phrear -), and drank (4095 - pino -) thereof (0846 - autos -) himself (0846 - autos -), and his children (5207 - huios -), and his cattle (2353 - thremma -)?

well Joh_04_14 But whosoever (0302 -an -) drinketh (4095 -pino -) of the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall never (0165 -aion -) thirst (1372 -dipsao -) ; but the water (5204 -hudor -) that I shall give (1325 -didomi -) him shall be in him a {well} (4077 -pege -) of water (5204 -hudor -) springing (0242 -hallomai -) up into (1519 -eis -) everlasting (0166 -aionios -) life (2222 -zoe -).

well Joh_04_17 The woman (1135 -gune -) answered (0611 -apokrinomai -) and said (2036 -epo -), I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) . Jesus (2424 -Iesous -) said (3004 -lego -) unto her, Thou hast {well} (2573 -kalos -) said (2036 -epo -), I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) :

well Joh_08_48 Then (3767 -oun -) answered (0611 -apokrinomai -) the Jews (2453 -Ioudaios -) , and said (2036 -epo -) unto him , Say (3004 -lego -) we not {well} (2573 -kalos -) that thou art (1488 -ei -) a Samaritan (4541 -Samareites -) , and hast (2192 -echo -) a devil (1140 -daimonion -) ?

well Joh_11_12 Then (3767 -oun -) said (2036 -epo -) his disciples (3101 -mathetes -) , Lord (2962 -kurios -) , if (1487 -ei -) he sleep (2837 -koimao -) , he shall do (4982 -sozo -) {well} (4982 -sozo -) .

well Joh_13_13 Ye call (5455 -phoneo -) me Master (1320 -didaskalos -) and Lord (2962 -kurios -):and ye say (3004 -lego -) {well} (2573 -kalos -) ; for [so] I am (1510 -eimi -) .

well Joh_18_23 Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) evil (2560 -kakos -) , bear (3140 -martureo -) witness (3140 -martureo -) of the evil (2556 - kakos -):but if (1487 -ei -) {well} (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?

well Jon_04_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) , Doest thou {well} (03190 +yatab) to be angry (02734 +charah) ?

well Jon_04_09 And God (00430 +)elohiym) said (00559 +)amar) to Jonah (03124 +Yonah) , Doest thou well (03190 +yatab) to be angry (02734 +charah) for the gourd (07021 +qiyqayown) ? And he said (00559 +)amar) , I do {well} (03190 +yatab) to be angry (02734 +charah) , [even] unto death (04194 +maveth) .

well Jon_04_09 And God (00430 +)elohiym) said (00559 +)amar) to Jonah (03124 +Yonah), Doest thou {well} (03190 +yatab) to be angry (02734 +charah) for the gourd (07021 +qiyqayown)? And he said (00559 +)amar), I do well (03190 +yatab) to be angry (02734 +charah), [even] unto death (04194 +maveth).

well Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el), and their elders (02205 +zaqen), and officers (07860 +shoter), and their judges (08199 +shaphat), stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy), which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah), as {well} the stranger (01616 +ger), as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym), and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown), that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el).

well Jos_18_15 And the south (05045 +negeb) quarter (06285 +pe)ah) [was] from the end (07097 +qatseh) of Kirjathjearim (07157 +Qiryath Y@(ariym) , and the border (01366 +g@buwl) went (03318 +yatsa))

out on the west (03220 +yam) , and went (03318 +yatsa)) out to the {well} (04599 +ma(yan) of waters (04325 +mayim) of Nephtoah (05318 +Nephtowach) :

well Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al), who (04310 +miy) [is] Gideon (01439 +Gid(own), and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam), and pitched (02583 +chanah) beside (05921 +(al) the {well} (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the north (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh), in the valley (06010 +(emeq).

well Jud_09_16 Now (06258 +(attah) therefore , if (00518 +)im) ye have done (06213 +(asah) truly (00571 +)emeth) and sincerely (08549 +tamiym) , in that ye have made Abimelech (40) king (04427 +malak) , and if (00518 +)im) ye have dealt (06213 +(asah) {well} (02895 +towb) with Jerubbaal (03378 +Y@rubba(al) and his house (01004 +bayith) , and have done (06213 +(asah) unto him according to the deserving (01576 +g@muwl) of his hands (03027 +yad) ;

well Jud_14_03 Then his father (1) and his mother (00517 +)em) said (00559 +)amar) unto him , [Is there] never (00369 +)ayin) a woman (00802 +)ishshah) among the daughters (01121 +ben) of thy brethren (00251 +)ach) , or among all (03605 +kol) my people (05971 +(am) , that thou goest (01980 +halak) to take (03947 +laqach) a wife (00802 +)ishshah) of the uncircumcised (06189 +(arel) Philistines (06430 +P@lishtiy) ? And Samson (08123 +Shimshown) said (00559 +)amar) unto his father (1) , Get (03947 +laqach) her for me ; for she pleaseth me {well} .

well Jud_14_07 And he went (03381 +yarad) down (03381 +yarad) , and talked (01696 +dabar) with the woman (00802 +)ishshah) ; and she pleased Samson (08123 +Shimshown) {well} .

well Jud_20_48 And the men (00376 +)iysh) of Israel (03478 + Yisra)el) turned (07725 + shuwb) again (07725 + shuwb) upon the children (01121 + ben) of Benjamin (01144 + Binyamiyn), and smote (05221 + nakah) them with the edge (06310 + peh) of the sword (02719 + chereb), as {well} (03190 + yatab) the men (04974 + m@thom) of [every] city (05892 + (iyr)), as the beast (00929 + b@hemah), and all (03605 + kol) that came (04672 + matsa)) to hand (04672 + matsa)):also they set (07971 + shalach) on fire (00784 +)esh) all (03605 + kol) the cities (05892 + (iyr)) that they came (04672 + matsa)) to .

well Lev_24_16 And he that blasphemeth (05344 +naqab) the name (08034 +shem) of the LORD (03068 +Y@hovah), he shall surely be put to death (04191 +muwth), [and] all (03605 +kol) the congregation (05712 +(edah) shall certainly stone (07275 +ragam) him : as {well} the stranger (01616 +ger), as he that is born (00249 +)ezrach) in the land (00249 +)ezrach), when he blasphemeth (05344 +naqab) the name (08034 +shem) [of the LORD (03068 +Y@hovah)], shall be put to death (04191 +muwth).

well Lev_24_22 Ye shall have (01961 +hayah) one (00259 +)echad) manner (04941 +mishpat) of law (04941 +mishpat), as {well} for the stranger (01616 +ger), as for one of your own (00249 +)ezrach) country (00249 +)ezrach) : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

well Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [now] {well} 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

well Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - {well} 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

well Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456

-phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am {well} 2106 -eudokeo - pleased 2106 -eudokeo -

well Luk_06_26 Woe 3759 -ouai - unto you , when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - {well} 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 -poieo - their fathers 3962 - pater - to the false 5578 -pseudoprophetes - prophets 5578 -pseudoprophetes - .

well Luk_13_09 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos - , [{well}]:and if 1487 -ei - not , [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

well Luk_20_39 . Then 1161 -de - certain 5100 -tis - of the scribes 1122 -grammateus - answering 0611 - apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast {well} 2573 -kalos - said 2036 -epo - .

well Mar_01_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -), [saying], Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am {well} (2106 -eudokeo -) pleased (2106 -eudokeo -).

well Mar_07_09 And he said (3004 -lego -) unto them , Full {well} (2573 -kalos -) ye reject (0114 -atheteo -) the commandment (1785 -entole -) of God (2316 -theos -) , that ye may keep (5083 -tereo -) your (5216 - humon -) own tradition (3862 -paradosis -) .

well Mar_07_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -), saying (3004 -lego -), He hath done (4160 -poieo -) all (3956 -pas -) things {well} (2573 -kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -), and the dumb (0216 -alalos -) to speak (2980 -laleo -).

well Mar_12_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them {well} (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

well Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 - lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am {well} (2106 -eudokeo -) pleased (2106 -eudokeo -) .

well Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 - exesti -) to do (4160 -poieo -) {well} (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

well Mat_12_18 Behold (2400 -idou -) my servant (3816 -pais -), whom (3739 -hos -) I have chosen (0140 - hairetizo -); my beloved (0027 -agapetos -), in whom (3739 -hos -) my soul (5590 -psuche -) is {well} (2106 - eudokeo -) pleased (2106 -eudokeo -):I will put (5087 -tithemi -) my spirit (4151 -pneuma -) upon him, and he shall shew (0518 -apaggello -) judgment (2920 -krisis -) to the Gentiles (1484 -ethnos -).

well Mat_15_07 [Ye] hypocrites (5273 -hupokrites -) , {well} (2573 -kalos -) did Esaias (2268 -Hesaias -) prophesy (4395 -propheteuo -) of you , saying (3004 -lego -) ,

well Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -), behold (2400 -idou -), a bright (5460 - photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -), which said (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3939 -paroikeo -) I am {well} (2106 -eudokeo -)

pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

well Neh_02_13 And I went (03318 +yatsa)) out by night (03915 +layil) by the gate (08179 +sha(ar) of the valley (01516 +gay)), even before the dragon (08577 +tanniyn) {well} (02869 +tab), and to the dung (00830 +)ashpoth) port (08179 +sha(ar), and viewed (07663 +sabar) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim), which (00834 +)aher) were broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof were consumed (00398 +)akal) with fire (00784 +)esh).

well Num_11_18 And say (00559 +)amar) thou unto the people (05971 +(am), Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar), and ye shall eat (00398 +)akal) flesh (01320 +basar):for ye have wept (01058 +bakah) in the ears (00241 +)ozen) of the LORD (03068 +Y@hovah), saying (00559 +)amar), Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal)? for [it was] {well} (02895 +towb) with us in Egypt (04714 +Mitsrayim):therefore the LORD (03068 +Y@hovah) will give (05414 +nathan) you flesh (01320 +basar) , and ye shall eat (00398 +)akal).

well Num_13_30 And Caleb (03612 +Kaleb) stilled (02013 +hacah) the people (05971 +(am) before (00413 +)el) Moses (04872 +Mosheh), and said (00559 +)amar), Let us go (05927 +(alah) up at once , and possess (03423 +yarash) it ; for we are {well} able (03201 +yakol) to overcome (03201 +yakol) it .

well Num_21_16 And from thence (08033 +sham) [they went] to Beer (00876 +B@)er):that [is] the {well} (00875 +@)er) whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) the people (05971 +(am) together , and I will give (05414 +nathan) them water (04325 +mayim) .

well Num_21_17 Then (00227 +)az) Israel (03478 +Yisra)el) sang (07891 +shiyr) this (02088 +zeh) song (07892 +shiyr) , Spring (05927 +(alah) up , O {well} (00875 +@)er) ; sing (06030 +(anah) ye unto it :

well Num_21_18 The princes (08269 + sar) digged (02658 + chaphar) the {well} (00875 + @)er), the nobles (05081 + nadiyb) of the people (05971 + (am) digged (03738 + karah) it, by [the direction of] the lawgiver (02710 + chaqaq), with their staves (04938 + mish(enah). And from the wilderness (04057 + midbar) [they went] to Mattanah (04980 + Mattanah):

well Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh), or into the vineyards (03754 +kerem); we will not drink (08354 +shathah) [of] the waters (04325 +mayim) of the {well} (00875 +@)er):[but] we will go (03212 +yalak) along by the king s (04428 +melek) [high] way (01870 +derek), until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl).

well Num_36_05 . And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The tribe (04294 +matteh) of the sons (01121 +ben) of Joseph (03130 +Yowceph) hath said (01696 +dabar) {well} (03651 +ken) .

well Php_04_14 Notwithstanding (4133 -plen -) ye have {well} (2573 -kalos -) done (4160 -poieo -) , that ye did communicate (4790 -sugkoinoneo -) with my affliction (2347 -thlipsis -) .

well Pro_05_15 . Drink (08354 +shathah) waters (04325 +mayim) out of thine own cistern (00953 +bowr) , and running (05140 +nazal) waters out of thine own {well} (00875 +@)er) .

well Pro_10_11 . The mouth (06310 +peh) of a righteous (06662 +tsaddiyq) [man is] a {well} (04726 +maqowr) of life (02416 +chay):but violence (02555 +chamac) covereth (03680 +kacah) the mouth (06310 +peh) of the wicked (07563 +rasha() .

well Pro_11_10 . When it goeth {well} (02898 +tuwb) with the righteous (06662 +tsaddiyq) , the city (07151 +qiryah) rejoiceth (05970 +(alats):and when the wicked (07563 +rasha() perish (6) , [there is] shouting (07440 +rinnah) .

well Pro_13_10 . Only (07535 + raq) by pride (02087 + zadown) cometh (05414 + nathan) contention (04683 + matstsah): but with the {well} advised (03289 + ya(ats)[is] wisdom (02451 + chokmah).

well Pro_14_15 . The simple (06612 + p@thiy) believeth (00539 +)aman) every (03605 + kol) word (01697 + dabar):but the prudent (06175 + (aruwm) [man] looketh (00995 + biyn) {well} (00995 + biyn) to his going (00838 +)ashur).

well Pro_24_32 Then I saw (02372 +chazah), [and] considered [it] {well} (03190 +yatab): I looked (07200 +ra)ah) upon [it , and] received (03947 +laqach) instruction (04148 +muwcar).

well Pro_27_23 . Be thou diligent to know (03045 +yada() the state (06440 +paniym) of thy flocks (06629 +tso)n), [and] look (07896 +shiyth) {well} to thy herds (05739 +(eder).

well Pro_30_29 . There be three (07969 +shalowsh) [things] which go (06806 +tsa(ad) {well} (03190 +yatab) , yea , four (00702 +)arba() are comely (03190 +yatab) in going (03212 +yalak) :

well Pro_31_27 She looketh (06822 +tsaphah) {well} (06822 +tsaphah) to the ways (01979 +haliykah) of her household (01004 +bayith) , and eateth (00398 +)akal) not the bread (03899 +lechem) of idleness (06104 +(atsluwth) .

well Psa_119_065 . TETH . Thou hast dealt (06213 +(asah) {well} (02896 +towb) with thy servant (05650 +(ebed) , O LORD (03068 +Y@hovah) , according unto thy word (01697 +dabar) .

well Psa_128_02 For thou shalt eat (00398 +)akal) the labour (03018 + y@giya()) of thine hands (03709 + kaph):happy (00835 +)esher) [shalt] thou [be] , and [it shall be] {well} (02896 + towb) with thee .

well Psa_139_14 I will praise (03034 + yadah) thee ; for I am fearfully (03372 + yare)) [and] wonderfully (06395 + palah) made:marvellous (06381 + pala)) [are] thy works (04639 + ma(aseh)); and [that] my soul (05315 + nephesh) knoweth (03045 + yada()) right {well}.

well Psa_48_13 Mark (07896 +shiyth) ye {well} her bulwarks (02430 +cheylah), consider (06448 +pacag) her palaces (00759 +)armown); that ye may tell (05608 +caphar) [it] to the generation (01755 +dowr) following (00314 +)acharown).

well Psa_49_18 Though (03588 +kiy) while he lived (02416 +chay) he blessed (01288 +barak) his soul (05315 +nephesh):and [men] will praise (03034 +yadah) thee , when (03588 +kiy) thou doest {well} (03190 +yatab) to thyself .

well Psa_73_02 But as for me , my feet (07373 +ratob) were almost (04592 +m@(at) gone (05186 +natah) ; my steps (00838 +)ashur) had {well} (00369 +)ayin) nigh (04952 +mishrah) slipped (08210 +shaphak) .

well Psa_78_29 So they did eat (00398 +)akal), and were {well} (03966 + m@(od)) filled (07646 + saba()): for he gave (00935 + bow)) them their own desire (08378 + ta)avah);

well Psa_84_06 [Who] passing (05674 +(abar) through the valley (06010 +(emeq) of Baca (01056 +Baka)) make (06213 +(asah) it a {well} (04599 +ma(yan) ; the rain (04175 +mowreh) also (01571 +gam) filleth (05844 +(atah) the pools (01293 +B@rakah) .

well Psa_87_07 As {well} the singers (07891 +shiyr) as the players (02490 +chalal) on instruments [shall

be there] :all (03605 +kol) my springs (04599 +ma(yan) [are] in thee .

well Rom_02_07 To them who by patient (5281 -hupomone -) continuance (5281 -hupomone -) in {well} (0018 -agathos -) doing (2041 -ergon -) seek (2212 -zeteo -) for glory (1391 -doxa -) and honour (5092 -time -) and immortality (0861 -aphthrsia -) , eternal (0166 -aionios -) life (2222 -zoe -) :

well Rut_03_01 . Then Naomi (05281 +No(omiy) her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , My daughter (01323 +bath) , shall I not seek (01245 +baqash) rest (04494 +manowach) for thee , that it may be {well} (03190 +yatab) with thee ?

well Rut_03_13 Tarry (03885 +luwn) this night (03915 +layil), and it shall be in the morning (01242 +boqer), [that] if (00518 +)im) he will perform unto thee the part of a kinsman (01350 +ga)al), {well} (02896 +towb) ; let him do the kinsman s (01350 +ga)al) part:but if (00518 +)im) he will (02654 +chaphets) not do the part of a kinsman (01350 +ga)al) to thee , then will I do the part of a kinsman (01350 +ga)al) to thee , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay):lie (07901 +shakab) down (07901 +shakab) until (05704 +(ad) the morning (01242 +boqer).

well Son_04_15 . A fountain (04599 +ma(yan) of gardens (01588 +gan) , a {well} (00875 +@)er) of living (02416 +chay) waters (04325 +mayim) , and streams (05140 +nazal) from Lebanon (03844 +L@banown) .

well Tit_02_09 [Exhort] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 - idios -) masters (1203 -despotes -) , [and] to please (1511 -einai -) [them] {well} (2101 -euarestos -) in all (3956 -pas -) [things] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;

well Zec_08_15 So (03651 + ken) again (07725 + shuwb) have I thought (02161 + zamam) in these (00428 +)el - leh) days (03117 + yowm) to do {well} (03190 + yatab) unto Jerusalem (03389 + Y@ruwshalaim) and to the house (01004 + bayith) of Judah (03063 + Y@huwdah):fear (03372 + yare)) ye not .

well:and Deu_01_23 And the saying (01697 +dabar) pleased me {well:and} I took (03947 +laqach) twelve men (00582 +)enowsh) of you , one (00259 +)echad) of a tribe (07626 +shebet) :

wellbeloved 2Jo_01_01 . The elder (4245 -presbuteros -) unto the {wellbeloved} (0027 -agapetos -) Gaius (1050 -Gaios -) , whom (3739 -hos -) I love (0025 -agapao -) in the truth (0225 -aletheia -) .

wellbeloved Isa_05_01 . Now (04994 +na)) will I sing (07891 +shiyr) to my wellbeloved (03039 +y@diyd) a song (07892 +shiyr) of my beloved (01730 +dowd) touching his vineyard (03754 +kerem) . My {wellbeloved} (03039 +y@diyd) hath a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

wellbeloved Isa_05_01 . Now (04994 +na)) will I sing (07891 +shiyr) to my {wellbeloved} (03039 +y@diyd) a song (07892 +shiyr) of my beloved (01730 +dowd) touching his vineyard (03754 +kerem) . My wellbeloved (03039 +y@diyd) hath a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

wellbeloved Mar_12_06 Having (2192 -echo -) yet (2089 -eti -) therefore (3767 -oun -) one (1520 -heis -) son (5207 -huios -) , his {wellbeloved} (0027 -agapetos -) , he sent (0649 -apostello -) him also (2532 -kai -) last (2078 -eschatos -) unto them , saying (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 - huios -) .

wellbeloved Rom_16_05 Likewise (2532 -kai -) [greet] the church (1577 -ekklesia -) that is in their house (3624 -oikos -) . Salute (0782 -aspazomai -) my {wellbeloved} (0027 -agapetos -) Epaenetus (1866 -Epainetos -) , who (3739 -hos -) is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) unto Christ (5547 - Christos -) .

wellbeloved Son_01_13 A bundle (06872 +ts@rowr) of myrrh (04753 +more) [is] my {wellbeloved} (01730 +dowd) unto me ; he shall lie (03885 +luwn) all (03605 +kol) night betwixt (00996 +beyn) my breasts (07699 +shad) .

wellfavoured Nah_03_04 Because of the multitude (07230 +rob) of the whoredoms (02183 +zanuwn) of the {wellfavoured} harlot (02181 +zanah), the mistress (01172 +ba(alah) of witchcrafts (03785 +kesheph), that selleth (04376 +makar) nations (01471 +gowy) through her whoredoms (02183 +zanuwn), and families (04940 +mishpachah) through her witchcrafts (03785 +kesheph).

wellpleasing Heb_13_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -), working (4160 -poieo -) in you that which is {wellpleasing} (2101 -euarestos -) in his sight (1799 -enopion -), through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -).

wellpleasing Php_04_18 But I have (0568 -apecho -) all (3956 -pas -), and abound (4052 -perisseuo -):I am full (4137 -pleroo -), having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [which were sent] from you, an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -), a sacrifice (2378 -thusia -) acceptable (1184 -dektos -), {wellpleasing} (2101 -euarestos -) to God (2316 -theos -).

wells $2Ch_26_{10}$ Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar), and digged (02672 +chatsab) many (07227 +rab) {wells} (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah), both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also], and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har), and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah).

wells $2Ki_03_19$ And ye shall smite (05221 + nakah) every (03605 + kol) fenced (04013 + mibtsar) city (05892 + (iyr), and every (03605 + kol) choice (04005 + mibchar) city (05892 + (iyr), and shall fell (05307 + naphal) every (03605 + kol) good (02896 + towb) tree (06086 + (ets), and stop (05640 + catham) all (03605 + kol) {wells} (04599 + ma(yan) of water (04325 + mayim), and mar (03510 + ka)ab) every (03605 + kol) good (02896 + towb) of land with stones (68).

wells $2Ki_03_25$ And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr), and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68), and filled (04390 +male)) it ; and they stopped (05640 +catham) all (03605 +kol) the {wells} (04599 +ma(yan) of water (04325 +mayim), and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiyr Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla() went (05437 +cabab) about (05437 +cabab) [it], and smote (05221 +nakah) it .

wells $2Pe_02_17$ These (3778 -houtos -) are {wells} (4077 -pege -) without (0504 -anudros -) water (0504 - anudros -), clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -); to whom (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -).

wells Deu_06_11 And houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) good (02898 +tuwb) [things], which (00834 +)aher) thou filledst (04390 +male)) not , and {wells} (00953 +bowr) digged (02672 +chatsab), which (00834 +)aher) thou diggedst (02672 +chatsab) not , vineyards (03754 +kerem) and olive (02132 +zayith) trees , which (00834 +)aher) thou plantedst (05193 +nata() not ; when thou shalt have eaten (00398 +)akal) and be full (07646 +saba() ;

wells Exo_15_27 And they came (00935 + bow)) to Elim (00362 + Eylim), where (08033 + sham) [were] twelve {wells} (05869 + (ayin) of water (04325 + mayim), and threescore (07657 + shib(iym .) and ten palm (08558 + tamar) trees: and they encamped (02583 + chanah) there (08033 + sham) by the waters (04325 + mayim).

wells Gen_26_15 For all (03605 +kol) the {wells} (00875 +@)er) which (00834 +)aher) his father s (1) servants (05650 +(ebed) had digged (02658 +chaphar) in the days (03117 +yowm) of Abraham (85) his father (1) , the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them , and filled (04390 +male)) them with earth (06083 +(aphar) .

wells Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chaphar) again (07725 +shuwb) the {wells} (00875 +@)er) of water (04325 +mayim) , which (00834 +)aher) they had digged (02658 +chaphar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them after (00310 +)achar) the death (04194 +maveth) of Abraham (85):and he called (07121 +qara)) their names (08034 +shem) after the names (08034 +shem) by which (00834 +)aher) his father (1) had called (07121 +qara)) them .

wells Isa_12_03 Therefore with joy (08342 +sasown) shall ye draw (07579 +sha)ab) water (04325 +mayim) out of the {wells} (04599 +ma(yan) of salvation (03444 +y@shuw(ah) .

wells Neh_09_25 And they took (03920 +lakad) strong (01219 +batsar) cities (05892 +(iyr) , and a fat (08082 +shamen) land (00127 +)adamah) , and possessed (03423 +yarash) houses (01004 +bayith) full (04392 +male)) of all (03605 +kol) goods (02898 +tuwb) , {wells} (00953 +bowr) digged (02672 +chatsab) , vineyards (03754 +kerem) , and oliveyards (02132 +zayith) , and fruit (03978 +ma)akal) trees (06086 +(ets) in abundance (07230 +rob):so they did eat (00398 +)akal) , and were filled (07646 +saba() , and became (08080 +shaman) fat (08082 +shamen) , and delighted (05727 +(adan) themselves in thy great (01419 +gadowl) goodness (02898 +tuwb) .

wells Num_20_17 Let us pass (05674 +(abar), I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the {wells} (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

wellspring Pro_16_22 . Understanding (07922 + sekel) [is] a {wellspring} (04726 + maqowr) of life (02416 + chay) unto him that hath (01167 + ba(al) it:but the instruction (04148 + muwcar) of fools (00191 +)eviyl) [is] folly (00200 +)ivveleth) .

wellspring Pro_18_04 . The words (01697 +dabar) of a man s (00376 +)iysh) mouth (06310 +peh) [are as] deep (06013 +(amoq) waters (04325 +mayim), [and] the {wellspring} (04726 +maqowr) of wisdom (02451 +chokmah) [as] a flowing (05042 +naba() brook (05158 +nachal).

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[ql a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[q] about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.[q] age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql allow 4909 # suneudokeo {soon-voo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: --{allow}, assent, be pleased, have pleasure.[q] amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ began to {amend}.[ql among 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- dwell {among}.[q] and 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe {and}) sound, (be) whole(-some).[q] appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: --+ {appear}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her

age, should stand, were.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[q] attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- {be} full.[ql be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {be} well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger.[q] be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[ql be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax. [ql be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, ({be}) whole(-some).[ql be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- {be} in health, (be safe and) sound, (be) whole(-some).[ql be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, ({be} safe and) sound, (be) whole(-some).[ql be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ {began} to amend.[q] beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed

compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: --{blessed}, happy(X -ier).[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql commodious 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- not {commodious}.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[q] devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - - {devout}.[ql doing 2569 # kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- well {doing}.[ql done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}).[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql dwell 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- {dwell} in.[ql dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.[q] dwell 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- {dwell} among.[ql dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.[q] dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).[ql dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.[ql dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).[ql dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.[q] dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[q] evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [ql farewell 4517 # rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good- bye): -- {farewell}.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql farewell 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.[q]

farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[ql fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.[ql flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}.[ql full 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, {give} [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, {give}, obtain) witness.[q] give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, {give} (have) testimony, (be, bear, give, obtain) witness.[ql go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).[ql good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.[ql good 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - - + be of a {great} age, go farther (on), be well stricken.[q] grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql happy 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, {happy}(X -ier).[ql harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[q] have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give ({have}) testimony, (be, bear, give, obtain) witness.[q] have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, {have} (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were.[ql health 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in {health}, (be safe and) sound, (be) whole(-some).[ql her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive

of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were.[ql honestly 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), {honestly}, + recover, (full) well.[ql honest 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good ({honest}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql in 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- dwell {in}.[ql in 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- ({in} a) good (place), honestly, + recover, (full) well.[ql in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger.[ql in 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be {in} health, (be safe and) sound, (be) whole(-some).[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were.[ql lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191.[ql malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191.[ql may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql meet 2111 # euthetos { yoo'-thet-os }; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}.[ql might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.[ql ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({- ness}). See also 4191.[ql noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman.[ql nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}.[ql not 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- {not} commodious.[q] obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report.[q] of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported {of}, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] of 4260 # probaino {prob-ah'-ee-no}; from 4253

and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken. [ql of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were.[ql on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[ql pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were.[ql pitiful 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- {pitiful}, tender- hearted.[ql place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[q] pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[q] praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.[ql proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] recover 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + {recover}, (full) well.[ql report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.[q] report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql round 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell {round} about.[q] safe 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be {safe} and) sound, (be) whole(-some).[ql send 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, { should } stand, were.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger.[ql sound 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- {sound}, whole.[q] sound 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) {sound},

(be) whole(-some).[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -increase, proceed, profit, be far {spent}, wax. [ql spring 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- {spring} (up).[ql stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.[ql stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}.[q] stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well {stricken}.[q] strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[q] take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql tenderhearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.[ql testify 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, {testify}, give (have) testimony, (be, bear, give, obtain) witness.[q] testimony 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) {testimony}, (be, bear, give, obtain) witness.[ql thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[q] the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were.[q] think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.[ql to 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.[ql understood 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[ql understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql up 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ({up}).[ql upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql wave 2949 # kuma {koo'-mah}; from kuo (to swell [with young], i. e. bend, curve); a billow (as bursting or toppling): --{wave}. [ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql well 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- (dearly, {well}) beloved, dear.[ql well 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as.[ql well 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).[ql well 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done).[ql well 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please {well}.[ql well 2569 # kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- {well} doing.[q] well 0017 #

agathopoios {ag-ath-op-oy-os'}; from 18 and 4160; a well-doer, i.e. virtuous: -- them that do {well}.[q] well 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).[ql well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparitive of 2570; (adverbially) better than many: -- very {well}.[ql well 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, (full) {well}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[q] well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql ***. heineken. See 1752.[ql well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great age, go farther (on), be {well} stricken.[q] well 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do {well}, be (make) whole.[ql well 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- {well}, pit.[ql well 1921 # epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql well 4077 # pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i. e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, {well}.[ql well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[q] were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}.[q] which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[q] whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, {whole}.[q] whole 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).[ql wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql witness 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) {witness}.[q] wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[ql well Interlinear Index Study well GEN 004 007 If <00518 + im > thou doest well <03190 + yatab >, shalt thou not be accepted <07613+s@>eth > ? and if <00518 +>im > thou doest not $\{well\} <03190 + yatab > , sin <02403 + chatta>ah > lieth$ <07257 +rabats > at the door <06607 +pethach >. And unto the [shall be] his desire <08669 +t@shuwqah >, and thou shalt rule <04910 + mashal > over him. well GEN 004 007 If $<00518 + \text{im} > \text{thou doest } \{\text{well}\} < 03190$ +yatab >, shalt thou not be accepted <07613 + s@>eth >? and if <00518 + im > thou doest not well <03190+yatab >, $\sin <02403$ +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall

be] his desire <08669 + t@shuwqah >, and thou shalt rule <04910 + mashal > over him. well GEN 012 013 Say <00559 +>amar >, I pray <04994 + na >> thee, thou [art] my sister <00269 +>achowth >: that it may be {well} <03190 + yatab > with me for thy sake <05668 + ; and my soul <05315 + nephesh > shall live <02421 + chayab > (0.13) +because <01558 + galal > of thee . well GEN 012 016 And he entreated Abram <87> {well} <03190 + vatab > forher sake <05668 + : and he had <01961 + havah > sheep <06629 + tso>n >, and oxen <01241 + bagar >, and he asses <02543 +chamowr >, and menservants <05650 +, and maidservants <08198 +shiphchah >, and she asses <00860 +>athown >, and camels <01581 +gamal >. well GEN 013 010. And Lot <03876 +Lowt > lifted <05375 +nasa > up his eyes <05869 +, and beheld <07200 + ra > ah > all <03605 + kol > the plain <03603 + kikkar > ofJordan <03383 + Yarden >, that it [was] {well} watered <04945 + mashqeh > every <03605 + kol > where,before <06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah < 06017 +, [even] as the garden < 01588 + gan > of the LORD < 03068 + Y@hovah >, like the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as thou comest <00935 +bow> > unto Zoar <06820 + Tso. well GEN 016 014 Wherefore the {well} <00875 + @>er > was called <07121 + qara> >Beerlahairoi <00883 + B@>er la - Chay Ro>iy >; behold <02009 + hinneh >, [it is] between <00996 + beyn >Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . well GEN 018 011 Now Abraham <85> and Sarah $<08283 + \text{Sarah} > [\text{were }] \text{ old } <02205 + \text{zagen} > [\text{ and }] \{\text{well}\} \text{ stricken } <00935 + \text{bow} > \text{ in age } <03117 + \text{yowm} > \text{ otherwise}$; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah > . well GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 +, and she saw $<07200 + ra > ah > a \{well\} < 00875 + @>er > of water < 04325 + mayim > ; and she$ went <03212 + yalak >, and filled <04390 + male > the bottle <02573 + chemeth > with water <04325 + mayim >, and gave the lad <05288 +na drink <08248 +shaqah > . well GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a {well} <00875 + @>er > of water <math><04325 + mayim >, which <00834+>aher > Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . well GEN 021 030 And he said <00559 +>amar >, For [these] seven <07651 + sheba <> ewe <03535 + kibsah >lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad >, that they may be a witness <05713 + unto me, that I have digged $<02658 + chaphar > this \{well\} < 00875 + @>er > . well GEN 024$ 001. And Abraham $\langle 85 \rangle$ was old $\langle 02204 + zagen \rangle$, [and] {well} stricken $\langle 00935 + bow \rangle >$ in age $\langle 03117 \rangle$ +yowm >: and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . well GEN 024 011 And he made his camels <01581 + gamal > to kneel <01288 + barak > down <01288 $+barak > without < 02351 + chuwts > the city < 05892 + by a {well} < 00875 + @>er > of water < 04325 + mayim > 0.00875 + @>er > of water < 0.00875 + @>er > of water < 0.00875 + @>er > 0.00875 + @= 0.0$ at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 + yatsa > outto draw <07579 + sha > ab > [water]. well GEN 024 013 Behold <02009 + hinneh >, I stand <05324 + natsab > [here] by the {well} <05869 + of water <04325 + mayim >; and the daughters <01363 + gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 ++mayim > : well GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look < 04758 + mar > eh > upon, a virgin < 01330 + b@thuwlah >, neither < 03808 + lo > had any man < 00376 $+>iysh > known < 03045 + yada < > her : and she went < 03381 + yarad > down < 03381 + yarad > to the {well}$ <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . well GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth >, and ran <07323 +ruwts > again <05750 + unto the {well} <00875 +@>er > to draw <07579 + sha > ab > [water < 04325 + mayim >], and drew < 08025 + shalaph > for all < 03605 + kol > his camels<01581 + gamal >. well GEN 024 029. And Rebekah <07259 + Ribgah > had a brother <00251 + sach >, and his name <08034 +shem > [was] Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > out unto the man <00376 +>iysh >, unto the {well} <05869 +. well GEN 024 030 And it came <01961 +hayah > to pass, when <03588 + kiy > he saw <07200 + ra > ah > the earring <05141 + nexem > and bracelets <06781+tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribgah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 +koh > spake <01696 + dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and <00000 + iysh >; and <0by the camels <01581 +gamal > at <05921 + the {well} <05869 + . well GEN 024 042 And I came <00935 $+bow >> this day <03117 + yowm > unto the {well} <05869 + , and said <00559 + >amar > , O LORD <03068$ +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, if <00518 +>im > 00518 +>im now <04994 + na > thou do prosper <06743 + tsalach > my way <01870 + derek > which <00834 + aher > I go <01980 +halak > : well GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the {well} <05869 + of water <04325 +mayim >; and it shall come <01961 +hayah > to pass, that when <03588 +kiy > the virgin

<05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to draw < 07579 + sha > ab > [water], and I say<00559 +>amar > to her, Give me, I pray <04994 + na >> thee, a little <04592 + m@ water <04325 + mayim > ofthy pitcher <03537 + kad > to drink <08248 + shaqah >; well GEN 024 045 And before <02962 + terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 + sh@kem > ; and she went <03381 + yarad > down <03381 + yarad > unto the $\{well\} < 05869 + , and drew < 07579 + sha > ab > [water < 04325 + mayim >]: and I said < 00559 + amar > unto$ her, Let me drink <08248 +shaqah >, I pray <04994 +na> > thee well GEN 024 062. And Isaac <03327+Yitschag > came <00935 +bow> > from the way <00935 +bow> > of the {well} Lahairoi <00883 +B@>er la -Chay Ro>iy >; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . well GEN 025 011. And it came <01061 + bikkuwr > to pass after <math><00310 + achar > the death <04194 + maveth > ofAbraham $\langle 85 \rangle$, that God $\langle 00430 + \rangle$ elohiym \rangle blessed $\langle 01288 + barak \rangle$ his son $\langle 01121 + ben \rangle$ Isaac $\langle 03327 + barak \rangle$ +Yitschaq >; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the {well} <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . well GEN 026 019 And Isaac s <03327 +Yitschaq > servants <05650 + digged <02658 + chaphar > in the valley <05158 + nachal >, and found <04672 + matsa > >there $<08033 + \text{sham} > a \{\text{well}\} < 00875 + @>\text{er} > \text{of springing} < 02416 + \text{chay} > \text{water} < 04325 + \text{mayim} > . well$ GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, saying <00559 + >amar >, The water <04325 +mayim > [is] ours : and he called $\langle 07121 + qara \rangle \rangle$ the name $\langle 08034 + shem \rangle$ of the {well} $\langle 00875 + @>er \rangle \rangle$ Esek $\langle 06320 + puwk \rangle$; because <03588 + kiy > they strove <06229 + with him . well GEN 026 021 And they digged <02658 + chaphar >another <00312 + acher > {well} <00875 + @>er >, and strove <07378 + rivb > for that also <01571 + gam > : and he called <07121 +qara> > the name <08034 + shem > of it Sitnah <07856 + Sitnan > . well GEN 026 022 And he removed <06275 + from thence <08033 + sham >, and digged <02658 + chaphar > another <00312 + scher > $\{well\} < 00875 + @>er >;$ and for that they strove < 07378 + rivb > not: and he called < 07121 + qara > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth >; and he said <00559 +>amar >, For now <06258 + the LORD < 03068 + Y@hovah > hath made room < 07337 + rachab > for us, and we shall be fruitful < 06509 + parah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 + 1in the land <00776 +>erets > . well GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham >, and called <07121 +gara> > upon the name <08034 +shem > of the LORD <03068+Y@hovah >, and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 + sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a {well} <00875 +@>er > . well GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm >, that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow> > , and told <05046 +nagad > him concerning the $\{well\} < 00875 + @>er > which < 00834 + >aher > they had digged < 02658 + chaphar >, and said$ <00559 +>amar > unto him, We have found <04672 +matsa> > water <04325 +mayim > . well GEN 029 002 And he looked $\langle 07200 + ra \rangle ah \rangle$, and behold $\langle 02009 + hinneh \rangle a well \langle 00875 + @ \rangle er \rangle in the field \langle 07704 \rangle arcsin and behold \langle 02009 + hinneh \rangle a well \langle 00875 + @ \rangle er \rangle in the field \langle 07704 \rangle arcsin a$ +sadeh >, and , lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 + tso > n > lying <07257 + rabats > by it; for out of that well <00875 + @>er > they watered<08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the {well} s <00875 + @>er > mouth < 06310 + peh >. well GEN 029 002 And he looked < 07200 + ra > ah >, and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 + sham > [were] three <07969 + shalowsh > flocks < 05739 + of sheep < 06629 + tso > n > lying < 07257+rabats > by it; for out of that $\{well\} < 00875 + @>er >$ they watered < 08248 + shaqah > the flocks < 05739 + : and a great <01419 + gadowl > stone <68> [was] upon the well s <00875 + @>er > mouth <06310 + peh > . well GEN $029\ 002\ And\ he\ looked\ <07200\ +ra>ah>$, and behold <02009 +hinneh > a {well} <00875\ +@>er > in\ the\ field <07704 +sadeh >, and, lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep < 06629 + tso > n > lying < 07257 + rabats > by it; for out of that well <00875 + @>er > theywatered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s <00875 +@>er > mouth <06310 +peh > . well GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 + > acaph > : and they rolled <01556 + galal > the stone <68> from the well s < 00875 + @>er > mouth < 06310 + peh >, and watered < 08248 + shaqah > the sheep < 06629 + tso > n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the {well} s <00875 +@>er > mouth <06310+peh > in his place <04725 +magowm > . well GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the $\{well\}\$ s <00875 +@>er > mouth <06310 +peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n >, and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth

<06310 +peh > in his place <04725 +maqowm > . well GEN 029 006 And he said <00559 +>amar > unto them , [Is] he well <07965 +shalowm > ? And they said <00559 +>amar >, [He is] {well} <07965 +shalowm > : and , behold <02009 +hinneh >, Rachel <07354 +Rachel > his daughter <01323 +bath > cometh <00935 +bow> > with the sheep <06629 + tso > n >. well GEN 029 006 And he said <00559 + amar > unto them, [Is] he {well} <07965 +shalowm > ? And they said <00559 +>amar >, [He is] well <07965 +shalowm > : and , behold <02009+hinneh >, Rachel <07354 +Rachel > his daughter <01323 +bath > cometh <00935 +bow> > with the sheep <06629 +tso>n > . well GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together, and [till] they roll <01556 +galal > the stone <68> from the {well} s <00875 + @>er > mouth < 06310 + peh >; then we water <04325 + mayim > the sheep <06629 + tso > n >. well GEN 029 010 And it came <01961 + hayah > to pass, when <00834 + >aher > Jacob<03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 + Laban > his mother s < 00517 + > em > brother < 00251 + > ach > , that Jacob < 03290 + Ya went < 05066+nagash > near < 05066 + nagash >, and rolled < 01556 + galal > the stone < 68 > from the {well} s < 00875 + @>er> mouth <06310 +peh >, and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban >his mother s <00517 +> em > brother <00251 +> ach >. well GEN 029 017 Leah <03812 + Le> ah > [was] tender <07390 + rak > eyed <05869 + ; but Rachel $<07354 + Rachel > was beautiful and {well} <03303 + yapheh >$ favoured <04758 +mar>eh > . well GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85>, and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq >, the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me, Return <07725 +shuwb > unto thy country <00776 +>erets >, and to thy kindred <04138 +mowledeth >, and I will deal {well} <03190 + yatab > with thee : well GEN 037 014 And he said <math><00559 + amar > to him, Go <03212 + yalak >, I pray <04994 + na > thee, see <07200 + ra > ah > whether it be well <07965 + shalowm > with thy brethren <00251+>ach >, and {well} <07965 +shalowm > with the flocks <06629 +tso>n >; and bring <07725 +shuwb > me word <01697 + dabar > again <07725 + shuwb >. So he sent <07971 + shalach > him out of the vale <06010 + of thHebron <02275 +Chebrown >, and he came <00935 +bow> > to Shechem <07927 +Sh@kem >. well GEN 037 014 And he said <00559 +>amar > to him, Go <03212 + yalak >, I pray <04994 + na >> thee, see <07200 + ra>ah> whether it be {well} <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 +shalowm > with the flocks <06629 + tso > n >; and bring <07725 + shuwb > me word <math><01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <0>. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . well GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad >; and he knew <03045 +yada< > not ought <03972 + m@uwmah > he had, save the bread <03899 + lechem > which <00834 + aher > he did eat <00398+>akal >. And Joseph <03130 +Yowceph > was [a] goodly [person], and {well} <03303 +yapheh > favoured <04758 + mar > eh >. well GEN 040 014 But think <02142 + zakar > on me when <math><00834 + >aher > it shall be $\{well\} < 03190 + yatab > with thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 06213 + kindness < 02617 + checed >, I pray < 04994 + na >> thee, and shew < 0494 + na >> thee, and shew <$ unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and bring <03318 +yatsa> > me out of this <02088 + zeh > house <01004 + bayith >: well GEN 041 002 And , behold <02009 + hinneh >, there came <05927 + up out of the river <02975 + y@ seven $<07651 + sheba < > {well} <03303 + yapheh > favoured$ <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow <00260 +> achuw >. well GEN 041 004 And the ill <07451 + ra <> favoured <04758 + mar> eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > {well} <03303+yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547+Par awoke <03364 +yaqats > . well GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 + y@ seven <07651 + sheba < > kine < 06510 + parah > , fatfleshed < 01277 + bariy > > and $\{well\} < 03303 + yapheh > favoured < 08389 + to > ar > ; and they fed < 07462 + ra in a meadow < 00260 + > achuw > 1000 + ra in a meadow < 000260 + ra in a meadow < 000260$: well GEN 043 027 And he asked <07592 +sha>al > them of [their] welfare <07965 +shalowm > , and said <00559 +>amar >, [Is] your father <1> {well} <07965 + shalowm >, the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of whom > is the old <02205 + zaqen > man of > man > is the old <02205 + zaqen > man of > man > m <00834 +>aher > ye spake <00559 +>amar > ? [Is] he yet <05750 + alive <02416 + chay > ? well GEN 045 016.And the fame <06963 +qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935+bow>>: and it pleased Pharaoh <06547 +Par {well}, and his servants <05650 + . well GEN 049 022. Joseph <03130 + Yowceph > [is] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 0bough $<01121 + ben > by a \{well\} < 05869 + ; [whose] branches <math><01121 + ben > run < 06805 + tsa over < 05921 + tsa over < 059$ the wall <07794 +showr > : well EXO 001 020 Therefore God <00430 +>elohiym > dealt {well} <03190 +yatab

> with the midwives <03205 + yalad >: and the people <05971 + multiplied <07235 + rabah >, and waxed very <03966 +m@ mighty <06105 + . well EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 + zeh > thing < 01697 + dabar >, he sought <01245 + baqash > to slay <02026 + harag > Moses < 04872+Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat $<03427 + yashab > down by a \{well\} < 00875 + @>er > . well EXO 004 014 And the anger < 00639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > aph > of (0.14 And the anger < 0.0639 + >aph > aph > ap$ the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar >, [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > {well}. And also <01571 +gam > , behold <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth $\langle 07200 + ra \rangle$ and \rangle there, he will be glad $\langle 08056 + same ach \rangle$ in his heart $\langle 03820 + leb \rangle$. well EXO 010 029 And Moses <04872 + Mosheh > said <00559 + amar >, Thou hast spoken $<01696 + dabar > {well}$ <03651 + ken >, I will see <07200 + ra > ah > thy face <06440 + paniym > again <03254 + yacaph > no <03808of the LORD <03068 + Y@hovah >, he shall surely be put to death <04191 + muwth >, [and] all <03605 + kol >the congregation <05712 + shall certainly stone <07275 +ragam > him : as {well} the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach >, when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >], shall be put to death <04191 +muwth > . well LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of law <04941+mishpat >, as {well} for the stranger <01616 + ger >, as for one of your own <00249 + ezrach > country<00249 +>ezrach >: for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >. well NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who $<04310 + \text{miy} > \text{shall give us flesh} < 01320 + \text{basar} > \text{to eat} < 00398 + \text{shall} > ? for [it was] {well}$ <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar >, and ye shall eat <00398 +>akal >. well NUM 013 030 And Caleb <03612 + Kaleb > stilled < 02013 + hacab > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + be, and said <00559 +> amar >, Let us go <05927 + up at once, and possess <03423 + yarash > it; for we are {well} able <03201 + yakol > to overcome <03201 + yakol > it. well NUM 021 016 And from thence <08033 + sham > [they went] to Beer <00876 + B@>er >: that [is] the {well} <00875 + @>er > whereof <00834 + >aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh >, Gather <00622 +>acaph > the people <05971 + together, and I will give <05414 + nathan > them water <04325 + mayim > . well NUM 021 017 Then<00227 +>az > Israel <03478 + Yisra>el > sang <07891 + shiyr > this <02088 + zeh > song <07892 + shiyr > ,Spring <05927 + up, O {well} <00875 +@>er >; sing <06030 + ye unto it : well NUM 021 018 The princes $<08269 + sar > digged <02658 + chaphar > the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + nadiyb > of {well} <00875 + @>er >, the nobles <05081 + madiyb > of {well} <00875 + @>er >, the$ people <05971 + digged <03738 + karah > it, by [the direction of] the lawgiver <02710 + chaqaq >, with their staves <04938 +mish. And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah >: well NUM 021 022 Let me pass <05674 + through thy land <00776 +> erets >: we will not turn <05186+natah > into the fields <07704 +sadeh >, or into the vineyards <03754 +kerem >; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the {well} <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 + g@buwl >. well NUM 036 005. And Moses <04872 + Mosheh > commanded <06680 + tsavah> the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD < 03068 + Y@hovah >, saying < 00559 + >amar >, The tribe < 04294 + matteh > of the sons < 01121 + ben >of Joseph <03130 +Yowceph > hath said <01696 +dabar > {well} <03651 +ken > . well DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as {well} as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face < 06440 + paniym > of man < 00376 + >iysh > ; for the judgment < 04941 + mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 + qarab > [it] unto me, and I will hear <08085 + shama < > it. well DEU 001 023 And the saying $<01697 + dabar > pleased me \{well\}$: and I took <03947 + laqach > twelve men <00582 + > enowsh > of you, one<00259 +>echad > of a tribe <07626 +shebet > : well DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as {well} as unto you, and [until] they also <01571 + gam > possess < 03423 + yarash > the land < 00776 + >erets > which < 00834 + >aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan < 03383 + Yarden > : and [then] shall ye return <07725 + shuwb > every man < 00376 + siysh >unto his possession <03425 + y@rushah >, which <00834 + >aher > I have given <05414 + nathan > you. well DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and with thy children < 01121 + ben > after < 00310 + achar > thee, and that thou may est prolong <00748 + arak > [thy] days <03117 + yowm > upon the earth <00127 + adamah >, which <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. well DEU 005 014 But the seventh < 07637 + sh@biy day < 03117 + yowm > [is] the sabbath<07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 + kol > work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter<01323 + bath >, nor thy manservant <05650 +, nor thy maidservant <00519 + amah >, nor thine ox <07794+showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 + ger > that [is] within thy gates <08179 + sha; that thy manservant <05650 + and thymaidservant <00519 +>amah > may rest <05117 +nuwach > as {well} as thou . well DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em >, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak >, and that it may go {well} <03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee. well DEU 005 028 And the LORD <03068 + Y@hovah > heard <08085 + shama <> the voice <06963 + qowl > ofyour words <01697 + dabar >, when ye spake <01696 + dabar > unto me ; and the LORD <03068 + Y@hovah >said <00559 +>amar > unto me, I have heard <08085 + shama <> the voice <06963 + gowl > of the words <01697+dabar > of this < 02088 + zeh > people < 05971 + , which < 00834 + > aher > they have spoken < 01696 + dabar > the spoken < 01696unto thee : they have $\{well\} < 03190 + yatab > said all < 03605 + kol > that they have spoken < 01696 + dabar > .$ well DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 + lebab > in them, that they would fear <03372 +yare> > me, and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always, that it might be {well} <03190 + yatab > with them, and with their children <01121 + ben > for ever <05769 + ! well DEU 005 033 Ye shall walk <03212 + yalak > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 + kol > the ways <01870 + derek > in all <03605 +which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 + tsavah > you, that ye may live <02421 + chayah >, and [that it may be] {well} <02895 + towb > withyou, and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +> aher > ye shall possess <03423 + yarash > . well DEU 006 003 Hear <08085 + shama <>therefore, O Israel <03478 +Yisra>el >, and observe <08104 +shamar > to do <06213 + [it]; that it may be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and that ye may increase < 07235 + rabah > mightily < 03966 + m@, as the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of thy fathers <1> hath promised <01696 + dabar > thee,in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. well DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477+yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be $\{well\} < 03190 + yatab > with thee$, and that thou mayest go < 00935 + bow > in and possess < 03423 + yarash > in and posses < 03423 + yarash > ithe good <02896 + towb > land <00776 + erets > which <00834 + erets > the LORD <03068 + Y@hovah > sware = the local states and the states are the local st<07650 +shaba< > unto thy fathers <1 >, well DEU 007 018 Thou shalt not be afraid <03372 +yare > of them : [but] shalt {well} remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Pharaoh <06547 +Par, and unto all <03605 +kol > Egypt <04714 +Mitsrayim >; well DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go {well} <03190 + yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 + yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > . well DEU 012 028 Observe<08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 $+dabar > which < 00834 + aher > I command < 06680 + tsavah > thee, that it may go {well} < 03190 + yatab > theta + ahera + a$ with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588+kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > . well DEU 015 016 And it shall be,if <03588 + kiy > he say <00559 + amar > unto thee, I will not go <03318 + yatsa > away <03318 + yatsa > afrom thee ; because <03588 + kiy > he loveth <00157 + >ahab > thee and thine house <01004 + bayith >, because $<03588 + kiy > he is \{well\} < 02895 + towb > with thee; well DEU 018 017 And the LORD < 03068 + Y@hovah > 03068 + 03$ said <00559 +> amar > unto me, They have {well} <03190 + yatab > [spoken <01696 + dabar > that] which

<00834 +>aher > they have spoken . well DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el >, that it may go {well} <02895 +towb > with thee . well DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 +, and they shall say <00559 +> amar >, What <04310 + miy > man <00376 +> iysh > [is there that is] fearful <03373+yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen > his brethren s <00251 +>ach > heart <03824 +lebab > faint <04549+macac > as {well} as his heart <03824 +lebab > . well DEU 022 007 [But] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + laqach > the young <01121 + ben > to thee; that it may be {well} <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days <03117+yowm > . well JOS 008 033 And all <03605 + kol > Israel <03478 + Yisra>el > , and their elders <02205 + zagen>, and officers <07860 +shoter >, and their judges <08199 +shaphat >, stood <05975 + on this <02088 +zeh >side the ark <00727 +> arown > and on that side before <05048 + neged > the priests <03548 + kohen > the Levites <03881 + Leviyiy >, which bare <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@riyth >of the LORD <03068 + Y @hovah >, as {well} the stranger <01616 + ger >, as he that was born <00249 + ezrach> among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 + G@riziym > , and half <02677 + chetsiy > of them over against <04136 + muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . well JOS 018 015 And the south <05045 +negeb > quarter <06285 +pe>ah > [was] from the end <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y@, and the border <01366 + g@buwl > went <03318 + yatsa > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yatsa > > out on the west <0320 + yam > , and went <03318 + yout to the {well} <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : well JUDG $007\ 001$. Then Jerubbaal < 03378 + Y@rubba, who < 04310 + miy > [is] Gideon < 01439 + Gid, and all < 03605+kol > the people <05971 + that [were] with him, rose <07925 + shakam > up early <07925 + shakam >, and pitched <02583 +chanah > beside <05921 + the {well} <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them, by the hill <01389 +gib of Moreh <04176 +Mowreh >, in the valley <06010 + . well JUDG 009 016 Now <06258 + therefore, if <00518 + >im > ye have done <06213 + truly <00571 + >emeth > and sincerely <08549 + tamiym >, in that ye have made Abimelech <40> king <04427 +malak >, and if <00518 +>im > ye have dealt <06213 + $\{well\} < 02895 + towb > with Jerubbaal < 03378 + Y@rubba and his house < 01004 + bayith > , and have done$ <06213 + unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad >; well JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him, [Is there] never<00369 +>ayin > a woman <00802 +>ishshah > among the daughters <math><01121 + ben > of thy brethren <math><00251+>ach >, or among all <03605 +kol > my people <05971 +, that thou goest <01980 +halak > to take <03947+laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, Get <03947 +laqach > her for me ; for she pleaseth me {well} . well JUDG 014 007 And he went <03381 + yarad > down <03381 + yarad >, and talked <01696 +dabar > with the woman <00802 +>ishshah >; and she pleased Samson <08123 +Shimshown > $\{\text{well}\}$. well JUDG 020 048 And the men <00376 +>iysh > of Israel <math><03478 + Yisra>el > turned <math><07725 + shuwb> again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb >, as {well} <03190 +yatab > the men <04974 + m@ thom > of [every] city <05892 +, as the beast <00929 + b@ hemah >, and all <03605 + kol> that came <04672 + matsa >> to hand <04672 + matsa >> : also they set <07971 + shalach > on fire <00784+>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . well RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her, My daughter <01323 +bath >, shall I not seek <01245 +baqash > rest <04494 +manowach > for thee, that it may be $\{well\} < 03190 + yatab > with thee ? well RUT 003 013 Tarry < 03885 + luwn > this night < 03915 + layil > ,$ and it shall be in the morning <01242 + boqer >, [that] if <00518 + >im > he will perform unto the the part of a kinsman <01350 + ga > al >, {well} <02896 + towb >; let him do the kinsman s <01350 + ga > al > part : but if <00518 + im > he will <02654 + chaphets > not do the part of a kinsman <01350 + ga > al > to thee, then will I do the part of a kinsman <01350 + ga > al > to thee, [as] the LORD <03068 + Y@hovah > liveth <02416 + chay > : lie<07901 + shakab > down < 07901 + shakab > until < 05704 + the morning < 01242 + boqer > . Well 1SA 009 010Then said $<01697 + dabar > Saul <07586 + Sha > uwl > to his servant <05288 + na, {Well} <02896 + towb > said$ <00559 +>amar >; come <03212 + yalak >, let us go <03212 + yalak >. So they went <03212 + yalak > unto the

city <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . well 1SA 016 016 Let our lord < 00113 + adown > now < 04994 + na > command < 00559 + amar > thy servants < 05650 + [which are]before <06440 +paniym > thee, to seek <01245 +baqash > out a man <00376 +>iysh >, [who is] a cunning <03045 + yada < > player < 05059 + nagan > on an harp < 03658 + kinnowr > : and it shall come < 01961 + hayah > topass, when the evil <07451 + ra < > spirit <07307 + ruwach > from God <00430 + > elohiym > is upon thee, that he shall play <05059 + nagan > with his hand <03027 + yad >, and thou shalt be {well} <02895 + towb >. well 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + , Provide <07200 $+ra>ah > me now < 04994 + na > a man < 00376 + iysh > that can play < 05059 + nagan > {well} < 03190 + yatab$ >, and bring <00935 + bow > > [him] to me . well 1SA 016 023 And it came <01961 + hayah > to pass , when the [evil < 07451 + ra < >] spirit < 07307 + ruwach > from God < 00430 + > elohiym > was upon Saul < 07586 + Sha>uwl < 07586 + Sha>, that David <01732 + David > took < 03947 + laqach > an harp < 03658 + kinnowr >, and played <05059 + nagan> with his hand <03027 + yad >: so Saul <07586 + Sha > uwl > was refreshed <07304 + ravach >, and was {well} <02895 + towb >, and the evil <07451 + ra < > spirit <07307 + ruwach > departed <05493 + cuwr > from him . well 1SA 018 026 And when his servants <05650 + told <05046 + nagad > David <01732 + David > these <00428 + > el- leh > words <01697 + dabar >, it pleased David $<01732 + \text{David} > \{\text{well}\}\$ to be the king s <04428 + melek > son<02859 +chathan > in law <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male> >. well 1SA 019 022 Then went <03212 + yalak > he also <01571 + gam > to Ramah <07414 + Ramah >, andcame <00935 + bow >to a great $<01419 + gadowl > {well} <00953 + bowr >$ that [is] in Sechu <07906 +Sekuw >: and he asked <07592 +sha>al > and said <00559 +>amar >, Where <00375 +>eyphoh > [are] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [one] said <00559 +>amar > , Behold <02009 +hinneh >, [they be] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah >. well 1SA 020 007 If <00518+>im > he say <00559 +>amar > thus <03541 +koh > , [It is] {well} <02896 +towb > ; thy servant <05650 +shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 + yada < > that evil <07451 + ra < > is determined <03615 + kalah > by him . well 1SA 024 018 And thou hast shewed <05046 + nagad > this day <03117 + yowm > how that thou hast dealt $<06213 + {well} <02896$ +towb > with me : for a subset of the LORD < 03068 + Y @ hovah > had delivered < 05462 + cagar > me into thine hand <03027 + yad >, thou killedst <02026 + harag > me not. well 1SA 024 019 For if <03588 + kiy > a man<00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb >, will he let him go <07971 +shalach > $\{well\} < 02896 + towb > away < 01870 + derek > ? wherefore the LORD < 03068 + Y@hovah > reward < 07999$ +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . well 1SA 024 020 And now <06258 + , behold <02009 +hinneh > , I know <03045 +yada< > {well} that thou shalt surely be king <04428 +melek >, and that the kingdom <04467 +mamlakah > of Israel <03478+Yisra>el > shall be established <06965 +quwm > in thine hand <03027 +yad > . well 1SA 025 031 That this <02063 + zo > th > shall be no <03808 + lo > grief < 06330 + puwqah > unto thee, nor offence < 04383 + mikshowl> of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam >, or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 + Y@hovah > shall have dealt {well} <03190 + yatab > with my lord < 00113 + adown >, then remember < 02142 + zakar > thine handmaid < 00519 + amah >. Well 2SA 003 013 And he said <00559 +>amar >, {Well} <02896 +towb >; I will make <03772 +karath > a league <01285 +b@rivth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee,that is, Thou shalt not see $\langle 07200 + ra \rangle$ and \rangle my face $\langle 06440 + paniym \rangle$, except thou first $\langle 06440 + paniym \rangle$ bring <00935 + bow > Michal <04324 + Miykal > Saul s <07586 + Sha>uwl > daughter <01323 + bath > , when the second secothou comest <00935 + bow > to see <07200 + ra > ah > my face <06440 + paniym >. well 2SA 003 026 And when Joab <03097 + Yow > ab > was come <03318 + yatsa > out from David <01732 + David >, he sent <07971+shalach > messengers <04397 +mal>ak > after <00310 +>achar > Abner <74>, which brought <07725 +shuwb > him again <05750 + from the {well} <00953 + bowr > of Sirah <05626 + Cirah > : but David <01732 + David >knew <03045 + yada < > [it] not. well 2SA 006 019 And he dealt <02505 + chalaq > among all <math><03605 + kol > the people <05971 +, [even] among the whole <03605 +kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el>, as {well} to the women <00802 +>ishshah> as men <00376 +>iysh>, to every <00376 +>iysh> > [of flesh <00829 +>eshpar >], and a flagon <00809 +>ashiyshah > [of wine]. So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > to his house <01004 +bayith > . well 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak>, Thus <03541 + koh> shalt thou say <00559 + >amar> unto Joab <03097 + Yow>ab>, Let not this <02088 + zeh > thing < 01697 + dabar > displease thee, for the sword < 02719 + chereb > devoureth < 00398 + > akal

> one $<02088 + zeh > as \{well\} < 02090 + zoh > as another <math><02090 + zoh > : make thy battle < 04421 + milchamah$ > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . well 2SA 017 004 And the saying <01697 +dabar > pleased Absalom <53> {well}, and all <03605 +kol > the elders <02205 +zagen > of Israel <03478 +Yisra>el > . well 2SA 017 018 Nevertheless a lad <05288 + na saw <07200 + ra > ah > them, and told <05046 + nagad > Absalom <53 > : butthey went <03212 + yalak > both <08147 + sh@nayim > of them away quickly <04120 + m@herah > , and came<00935 + bow >to a man s <00376 +iysh >house <01004 +bayith >in Bahurim <00980 +Bachuriym >, which had a $\{\text{well}\} < 00375 + \text{eyphoh} > \text{ in his court } < 02691 + \text{chatser} > ; whither < 08033 + \text{sham} > \text{they went } < 03381$ +yarad > down < 03381 + yarad >. well 2SA 017 019 And the woman < 00802 + >ishshah > took < 03947 + laqach> and spread $<06566 + paras > a covering <04539 + macak > over <05921 + the {well} s <00875 + @>er > mouth$ <06310 + peh >, and spread <07849 + shatach > ground <07383 + riyphah > corn <07383 + riyphah > thereon<05921 +; and the thing <01697 + dabar > was not known <03045 + yada< >. well 2SA 017 021 And it came <01961 + hayah > to pass, after <00310 + achar > they were departed <math><03212 + yalak >, that they came <05927+ up out of the {well} <00375 +>eyphoh >, and went <03212 +yalak > and told <05046 +nagad > king <04428+melek > David <01732 +David >, and said <00559 +>amar > unto David <01732 +David >, Arise <06965 +quwm >, and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 + kakah > hath Ahithophel < 00302 + Achivthophel > counselled < 03289 + ya against < 05921 + you .well 2SA 018 028 And Ahimaaz <00290 +>Achiyma called <07121 +qara>>, and said <00559 +>amar > unto the king <04428 +melek >, All is {well} <07965 +shalowm >. And he fell <07812 +shachah > down <07821+sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar >, Blessed <01288 +barak > [be] the LORD <03068 + Y@hovah > thy God <00430+>elohiym >, which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa> > up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > . well 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane>>, and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117+yowm >, that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< >, that if <03863 +luw > > Absalom <53 > had lived <02416+chay >, and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm >, then <00227 +>az > it had pleased thee {well} . well 2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar >, Oh that one would give me drink <08248 + shaqah > of the water <04325 + mayim > of the $\{\text{well}\} < 00953 + \text{bowr} > \text{of Bethlehem} < 01035 + \text{Beyth Lechem} > , which < 00834 + \text{aher} > [is] by the gate$ <08179 +sha ! well 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 + baqa < > through < 01234 + baqa < > the host < 04264 + machaneh > of the Philistines < 06430 + P@lishtiy>, and drew $<07579 + sha > ab > water <04325 + mayim > out of the {well} <00953 + bowr > of Bethlehem$ <01035 +Beyth Lechem >, that [was] by the gate <08179 +sha, and took <05375 +nasa> > [it], and brought <00935 + bow > [it] to David <01732 + David > : nevertheless he would <14> not drink <08354 + shathah >thereof, but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah >. Well 1KI 002 018 And Bathsheba <01339 +Bath - Sheba <> said <00559 +> amar >, {Well} <02896 +towb >; I will speak <01696 +dabar > for the unto the king <04428 +melek > . well 1KI 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David >my father <1>, Whereas it was in thine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , thou didst {well} <03190+yatab > that it was in thine heart <03824 +lebab > . well 1KI 018 024 And call <07121 +gara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym >, and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > : and the God <00430 +>elohiym > that answere th <06030 + by fire <00784 +>esh >, let him be God <00430 +>elohiym >. And all <03605 +kol > the people <05971 + answered <06030 + and said < 00559 + amar >, It is {well} <02896 + towb > spoken < 01697 + dabar >. well 2KI 004 023 And he said <00559 +>amar >, Wherefore <04069 +madduwa <> wilt thou go <math><01980 +halak > to him to day <03117 + yowm > ? [it is] neither <03808 + lo > new <02320 + chodesh > moon <02320 + chodesh >, nor<03808 + lo > sabbath < 07676 + shabbath >. And she said <00559 + amar >, [It shall be] {well} < 07965 +shalowm > . well 2KI 004 026 Run <07323 +ruwts > now <06258 + , I pray <04994 +na> > thee , to meet <07125 + qir>ah > her, and say <00559 + amar > unto her, [Is it] well <07965 + shalowm > with thee ? [is it]well <07965 +shalowm > with thy husband <00376 +>iysh >? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [It is] {well} <07965 +shalowm > . well 2KI 004 026 Run < 0.07323 + ruwts > now < 0.06258 +, I pray < 0.04994 + na >> thee, to meet < 0.07125 + qir>ah > her, and say <00559 +>amar > unto her, [Is it] well <07965 +shalowm > with thee ? [is it] well <07965 +shalowm > with

thy husband <00376 +>iysh > ? [is it] {well} <07965 + shalowm > with the child <03206 + yeled > ? And she answered <00559 +>amar >, [It is] well <07965 +shalowm >. well 2KI 004 026 Run <07323 +ruwts > now <06258 +, I pray <04994 +na> thee, to meet <07125 +qir>ah > her, and say <00559 +>amar > unto her, [Is it] $| well < 07965 + shalowm > with thee ? [is it] { well } < 07965 + shalowm > with thy husband < 00376 + >iysh > ? [$ is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [It is] well <07965 + shalowm >. well 2KI 004 026 Run <07323 + ruwts > now <06258 +, I pray <04994 + na > thee, to meet $\langle 07125 + qir \rangle ah \rangle her$, and say $\langle 00559 + \rangle amar \rangle$ unto her, [Is it] {well} $\langle 07965 + shalowm \rangle$ with thee ? [is it] well <07965 +shalowm > with thy husband <00376 +>iysh >? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [It is] well <07965 +shalowm > . well 2KI 005 021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > after <00310 +>achar > Naaman <05283 +Na . And when Naaman <05283 +Na saw <07200 +ra>ah > [him] running <07323 +ruwts > after <00310 +>achar > him, he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to meet <07125 +qir>ah > him, and said <00559 +>amar >, [Is] all {well} <07965 +shalowm > ? well 2KI 005 022 And he said <00559 +>amar >, All [is] {well} <07965 +shalowm >. My master <00113 +>adown > hath sent <07971 +shalach > me, saying <00559 +>amar >, Behold <02009 +hinneh >, even now <06258 + there be come <math><00935 +bow >> to mefrom mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them, I pray <04994 +na>> thee, a talent <03603 +kikkar > of silver <03701 +keceph >, and two <08147 +sh@nayim > changes <02487+chalipphah > of garments <00899 +beged > . well 2KI 007 009 Then they said <00559 +>amar > one <00376+>iysh > to another <07453 + rea <>, We do <06213 + not {well} <03651 + ken > : this <01931 + huw >> day <03117 + yowm > [is] a day <03117 + yowm > of good tidings <math><01309 + b@sowrah > , and we hold <02814+chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242therefore come <03212 +yalak >, that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428+melek > household <01004 +bayith > . well 2KI 009 011 . Then Jehu <03058 +Yehuw > came <03318 +yatsa > > forth <03318 +yatsa> to the servants <05650 + of his lord <00113 +>adown > : and [one] said <00559+>amar > unto him, [Is] all {well} <07965 + shalowm > ? wherefore <04069 + madduwa < > came <00935 +bow >> this < 02088 + zeh > mad < 07696 + shaga <> [fellow] to thee ? And he said < 00559 + amar > unto them, Ye know <03045 + yada <> the man <00376 +> iysh > , and his communication <07879 + siyach > . well 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw>>, Because thou hast done {well} <02895 + towb > in executing <06213 + [that which is] right <03225 + yamiyn > in mine eyes<05869 +, [and] hast done <06213 + unto the house <01004 + bayith > of Ahab <00256 + Ach>ab > according to all <03605 +kol > that [was] in mine heart <03824 +lebab >, thy children <01121 +ben > of the fourth <07243 + r@biy [generation] shall sit <03427 + yashab > on <05921 + the throne <03678 + kicce > of Israel<03478 +Yisra>el > . well 1CH 011 017 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar >, Oh that one would give me drink <08248 + shaqah > of the water <04325 + mayim > of the {well} <00953 +bowr > of Bethlehem <01035 +Beyth Lechem >, that [is] at the gate <08179 +sha ! well 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baga< > through <01234 +baga< > the host <04264+machaneh > of the Philistines <06430 +P@lishtiy >, and drew <07579 +sha>ab > water <04325 +mayim > out of the $\{\text{well}\} < 00953 + \text{bowr} > \text{of Bethlehem} < 01035 + \text{Beyth Lechem} >$, that [was] by the gate < 08179 + sha, and took <05375 + nasa > [it], and brought <00935 + bow > [it] to David <01732 + David > : but David <01732 + David > would <14 > not drink <08354 + shathah > [of] it, but poured <05258 + nacak > it out to theLORD <03068 +Y@hovah >, well 1CH 025 008. And they cast <05307 +naphal > lots <01486 +gowral >, ward <04931 +mishmereth > against <05984 + [ward <04929 +mishmar >], as {well} the small <06996 +qatan > as the great <01419 + gadowl >, the teacher <00995 + biyn > as the scholar <08527 + talmiyd >. well 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral >, as {well} the small <06996 +qatan > as the great <01419 + gadowl >, according to the house <01004 + bayith > of their fathers <1>, for every gate <08179 + sha. well 2CH 006 008 But the LORD <03068 + Y@hovah > said <00559 +>amar > to David <01732 + David > amar > amar > to David <01732 + David > amar > amar > amar > to David <01732 + David > amar > amar > amar > to David <01732 + David > amar >myfather <25>, Forasmuch as it was in thine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > for my name <08034 +shem >, thou didst {well} <02895 +towb > in that it was in thine heart <03824+lebab >: well 2CH 012 012 And when he humbled <03665 +kana< > himself, the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him, that he would not destroy <07843 +shachath > [him] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697+dabar > went <01961 +hayah > {well} <02896 +towb > . well 2CH 031 015 And next him [were] Eden <05731 +, and Miniamin <04509 +Minyamiyn >, and Jeshua <03442 +Yeshuwa< >, and Shemaiah <08098 +Sh@ma,

Amariah <00568 +>Amaryah >, and Shecaniah <07935 +Sh@kanyah >, in the cities <05892 + of the priests <03548 +kohen >, in [their] set <00530 +>emuwnah > office , to give <05414 +nathan > to their brethren <00251 + > ach > by courses <04256 +machalogeth >, as {well} to the great <01419 +gadowl > as to the small <06996 + gatan >: well NEH 002 013 And I went <03318 + yatsa > out by night <03915 + layil > by the gate <08179 +sha of the valley <01516 +gay>>, even before the dragon <08577 +tanniyn > {well} <02869 +tab>, and to the dung <00830 +> ashpoth > port <08179 + sha, and viewed <07663 + sabar > the walls <02346+chowmah > of Jerusalem <03389 +Y@ruwshalaim >, which <00834 +>aher > were broken <06555 +parats > down, and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . well JOB 012 003 But I have understanding <03824 +lebab > as {well} <71> as you ; I [am <01961 +hayah >] not inferior <05307 + naphal > to you : yea, who < 04310 + miy > knoweth < 00854 + eth > not such < 03644 + k@mow > not such < 03644 + k@mowthings as these <00428 +>el - leh > ? well JOB 033 031 Mark <07181 +qashab > { well } <07181 +qashab > , O Job <00347 +>Iyowb >, hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790+charash >, and I will speak <01696 +dabar >. well PSA 048 013 Mark <07896 +shiyth > ye {well} her bulwarks <02430 +cheylah >, consider <06448 +pacag > her palaces <00759 +>armown >; that ye may tell <05608 +caphar > [it] to the generation <01755 +dowr > following <00314 +>acharown > . well PSA 049 018 Though <03588 + kiy > while he lived <02416 + chay > he blessed <01288 + barak > his soul <05315 + nephesh >: and [men] will praise <03034 + yadah > thee, when <03588 + kiy > thou doest {well} <03190 + yatab > to thyself . well PSA 073 002 But as for me, my feet < 07373 + ratob > were almost < 04592 + m@ gone < 05186 + natah > ;my steps $<00838 +>ashur > had \{well\} <00369 +>ayin > nigh <04952 + mishrah > slipped <08210 + shaphak > .$ well PSA 078 029 So they did eat <00398 +>akal >, and were {well} <03966 +m@ filled <07646 +saba <>: for he gave <00935 + bow >> them their own desire <08378 + ta>avah >; well PSA 084 006 [Who] passing <05674+ through the valley <06010 + of Baca <01056 +Baka> > make <06213 + it a {well} <04599 +ma; the rain <04175 + mowreh > also <01571 + gam > filleth <05844 + the pools <01293 + B@rakah > . well PSA 087 007 As $\{\text{well}\}\$ the singers <07891 +shiyr > as the players <02490 +chalal > on instruments [shall be there] : all <03605 $+kol > my springs < 04599 + ma [are] in thee . well PSA 119 065 . TETH . Thou hast dealt < 06213 + {well}$ <02896 + towb > with thy servant <05650 +, O LORD <03068 + Y@hovah >, according unto thy word <01697+dabar > . well PSA 128 002 For thou shalt eat <00398 +>akal > the labour <03018 +y@giya< > of thine hands $<03709 + \text{kaph} > : \text{happy} < 00835 + \text{shalt}] \text{ thou [be], and [it shall be] {well} < 02896 + \text{towb} > \text{with}$ thee . well PSA 139 014 I will praise <03034 + yadah > thee ; for I am fearfully <03372 + yare > [and] wonderfully <06395 + palah > made : marvellous < 06381 + pala > [are] thy works < 04639 + ma ; and [that] mysoul <05315 +nephesh > knoweth <03045 +yada< > right {well} . well PRO 005 015 . Drink <08354 +shathah > waters <04325 +mayim > out of thine own cistern <00953 +bowr >, and running <05140 +nazal > waters out of thine own $\{\text{well}\} < 00875 + @>\text{er} > . \text{ well PRO } 010 011 \text{ . The mouth } < 06310 + \text{peh} > \text{of a righteous } < 06662 \text{ . } \$ +tsaddiyq > [man is] a {well} <04726 +maqowr > of life <02416 +chay > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563 +rasha< > . well PRO 011 010 . When it goeth $\{well\} < 02898 + tuwb > with the righteous < 06662 + tsaddiyq > , the city < 07151 + qiryah >$ rejoiceth <05970 + : and when the wicked <07563 + rasha < > perish <6>, [there is] shouting <07440 + rinnah > .well PRO 013 010. Only <07535 + raq > by pride <02087 + zadown > cometh <05414 + nathan > contention<04683 + matstsah >: but with the {well} advised <03289 + ya [is] wisdom <02451 + chokmah >. well PRO 014 015. The simple < 06612 + p@thiy > believeth < 00539 + aman > every < 03605 + kol > word < 01697 + dabar > :but the prudent <06175 + [man] looketh $<00995 + biyn > {well} <00995 + biyn > to his going <math><00838 + ashur > biyn > b$. well PRO 024 032 Then I saw <02372 + chazah >, [and] considered [it] {well} <03190 + yatab >: I looked <07200 + ra > ah > upon [it, and] received < 03947 + laqach > instruction < 04148 + muwcar > . well PRO 027 023 .Be thou diligent to know <03045 + yada < > the state <06440 + paniym > of thy flocks <06629 + tso > n >, [and] look <07896 +shivth > {well} to thy herds <05739 + . well PRO 030 029 . There be three <07969 +shalowsh > [things] which go <06806 +tsa {well} <03190 +yatab >, yea , four <00702 +>arba< > are comely <03190 +yatab > in going <03212 +yalak >: well PRO 031 027 She looketh <06822 +tsaphah > {well} <06822 +tsaphah > to the ways <01979 +haliykah > of her household <01004 +bayith >, and eateth <00398 +>akal > not the bread <03899+lechem > of idleness <06104 + . well ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451+ra <> an hundred <03967 +me>ah > times, and his [days] be prolonged <00748 +>arak >, yet <03588 +kiy > surely <03588 + kiy > I know <03045 + yada <> that it shall be {well} <02896 + towb > with them that fear <03373 + yare > God < 00430 + >elohiym >, which <00834 + >aher > fear < 03372 + yare > >before < 06440+paniym > him : well ECC 008 013 But it shall not be {well} <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 + lo > shall he prolong <00748 + arak > [his] days <math><03117 + yowm >, [which are] as a shadow <06738 +tsel >; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym >

God <00430 +> elohiym > . well SON 004 015 . A fountain <04599 + ma of gardens <01588 + gan > , a {well} <00875 + @>er > of living < 02416 + chay > waters < 04325 + mayim > , and streams < 05140 + nazal > fromLebanon <03844 + L@banown >. well ISA 001 017 Learn <03925 + lamad > to do {well} <03190 + yatab >; seek <01875 + darash > judgment < 04941 + mishpat > , relieve < 00833 + > ashar > the oppressed < 02541 + chamowts > ,judge <08199 +shaphat > the fatherless <03490 +yathowm >, plead <07378 +rivb > for the widow <00490+>almanah >. well ISA 003 010 Say <00559 +>amar > ye to the righteous <06662 +tsaddiyq >, that [it shall be $\{\text{well}\} < 02896 + \text{towb} > [\text{with him}]: \text{ for they shall eat } < 00398 + >akal > the fruit < 06529 + p@riy > of their
$ doings <04611 +ma. well ISA 003 024 And it shall come <01961 +hayah > to pass, [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of $\{well\} < 04639 + ma \text{ set hair } < 04748 + miqsheh > baldness < 07144 + qorchah >; and instead < 08478 + tachath > of$ a stomacher <06614 + p@thiygiyl > a girding < 04228 + machagoreth > of sackcloth < 08242 + saq > ; [and]burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . well ISA 025 006 . And in this <02088 + zeh > mountain < 02022 + har > shall the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > make<06213 + unto all <03605 + kol > people <05971 + a feast <04960 + mishteh > of fat <08081 + shemen > things, athings full of marrow <04229 +machah >, of wines <08105 +shemer > on the less <08105 +shemer > {well} refined <02212 + zaqaq >. well ISA 033 023 Thy tacklings <02256 + chebel > are loosed <05203 + natash >; they could not {well} <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 + paras > the sail <05251 + nec >: then <00227 + >az > is the prey <05706 + of a great <04766 + marbeh >spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prevention of the state <00957 + baz >. well ISA 042 021 The LORD <03068 + Y@hovah > is {well} <02654 + chaphets > pleased <02654 +chaphets > for his righteousness <06664 +tsedeq > sake <04616 +ma ; he will magnify <01431 +gadal > the law <08451 + towrah >, and make [it] honourable <00142 + >adar >. well JER 001 012 Then said <00559+>amar > the LORD <03068 +Y@hovah > unto me, Thou hast {well} <03190 + yatab > seen <07200 + ra>ah > : for I will hasten <08245 +shaqad > my word <01697 +dabar > to perform <06213 + it . well JER 007 023 But this <02088 + zeh > thing < 01697 + dabar > commanded < 06680 + tsavah > I them, saying < 00559 + amar >, Obey<08085 +shama< > my voice <06963 +qowl >, and I will be your God <00430 +>elohiym >, and ye shall be my people <05971 + : and walk <01980 + halak > ye in all <03605 + kol > the ways <01870 + derek > that I have commanded <06680 +tsavah > you, that it may be {well} <03190 +yatab > unto you. well JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar >, Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth >; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga <> thee [{well}] in the time < 06256 + of evil < 07451 + ra < > and in the time < 06256 + of affliction < 06869+tsarah >. well JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar >, Verily it shall be {well} <02896 + towb > with thy remnant < 08293 + sheruwth > ; verily < 00518 + > im > I will cause the enemy < 00341+>oyeb > to entreat <06293 +paga<> thee [well] in the time <06256 + of evil <07451 +ra<> and in the time <06256 + of afflication < 06869 + tsarah >. well JER 022 015 Shalt thou reign <04427 + malak >, because <03588+kiy > thou closest <08474 +tacharah > [thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398+>akal > and drink <08354 +shathah >, and do <06213 + judgment <04941 +mishpat > and justice <06666 $+ts@daqah > , [and] then < 00227 + az > [it was] {well} < 02896 + towb > with him ? well JER 022 016 He$ judged <01777 + diyn > the cause <01779 + diyn > of the poor <06041 + and needy <34>; then <00227 + az > [it was] {well} <02896 + towb > [with him : was] not this <math><01931 + huw > to know <01847 + da me ? saith<05002 + n@>um > the LORD < 03068 + Y@hovah > . well JER 038 020 But Jeremiah < 03414 + Yirm@yah > .said <00559 +> amar >, They shall not deliver <05414 + nathan > [thee]. Obey <08085 + shama<>, I beseech <04994 + na > the voice <06963 + qowl > of the LORD <03068 + Y@hovah >, which <00834 + aher > I speak <01696 +dabar > unto thee : so it shall be {well} <03190 +yatab > unto thee , and thy soul <05315 +nephesh > shall live <02421 + chayah > . well JER 039 012 Take <03947 + lagach > him , and look <07760 $+suwm > \{well\}$ to him, and do <06213 + him no <00408 + >al > harm <07451 + ra < >; but do <06213 + untohim even <03651 +ken > as he shall say <01696 +dabar > unto thee . well JER 040 004 And now <06258 + , behold <02009 +hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246+>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad >. If <00518 +>im > it seem <05869 + good < 02896 + towb > unto thee to come < 00935 + bow > > with me into Babylon < 00894 + Babel >, come <00935 + bow >>; and I will look $<07760 + suwm > \{well\}$ unto thee : but if <00518 + sim > it seem <05869 + ill < 07489 + ra good < 02896 + towb > and convenient < 03477 + yashar > for thee to go < 03212 + yalak > towb > and convenient < 03477 + yashar > for thee to go < 03212 + yalak > towb >, thither <08033 + sham > go <03212 + yalak >. well JER 040 009 And Gedaliah <01436 + G@ dalyah > the son

<01121 +ben > of Ahikam <00296 +>Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba< > unto them and to their men <00582 +>enowsh >, saying <00559 +>amar >, Fear <03372+yare > not to serve < 05647 + the Chaldeans < 03778 + Kasdiy > : dwell < 03427 + yashab > in the land < 00776+>erets >, and serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel >, and it shall be {well} <03190 + yatab > with you. well JER 042 006 Whether <00518 + im > [it be] good <math><02896 + towb >, or whether <00518 + im > [it be] evil < 07451 + ra < >, we will obey <08085 + shama < > the voice <06963 + qowl > im < 100 + ra < >of the LORD <03068 + Y @hovah > our God <00430 +>elohiym >, to whom we send <07971 +shalach > thee; that it may be $\{\text{well}\} < 02896 + \text{towb} > \text{with us}$, when < 03588 + kiy > we obey < 08085 + shama < > the voice<06963 + qowl > of the LORD < 03068 + Y@hovah > our God < 00430 + > elohiym > . well JER 044 017 But we show the second secondwill certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 + peh >, to burn <06999 + qatar > incense <06999 + qatar > unto the queen <04446+m@leketh > of heaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, as we have done <06213 +, we, and our fathers <1>, our kings <04428 + melek >, and our princes <08269 +sar >, in the cities <05892 + of Judah <03063 +Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem >, and were {well} <02896 +towb >, and saw <07200 +ra>ah > no <03808 +lo> >evil < 07451 + ra < >. well EZE 024 005 Take < 03947 + lagach > the choice < 04005 + mibchar > of the flock <06629 + tso > n >, and burn <01754 + duwr > also <01571 + gam > the bones <06106 + under <08478 + tachath >it, [and] make it boil <07570 +rathach > {well} <07571 +rethach >, and let them see the <01310 +bashal > the bones <06106 + of it therein <08432 +tavek > . well EZE 024 010 Heap <07235 +rabah > on wood <06086 + , kindle <01814 + dalaq > the fire <00784 + > esh >, consume <08552 + tamam > the flesh <01320 + basar >, and spice <07543 +raqach > it {well}, and let the bones <06106 + be burned <02787 +charar > . well EZE 033 032 And , lo <02009 +hinneh > , thou [art] unto them as a very <05690 + lovely <05690 + song <07892 +shiyr > of one that hath a pleasant <03303 +yapheh > voice <06963 +qowl >, and can play <05059 +nagan > {well} on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar > , but they do <06213 + them not . well EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Son <01121 +ben >of man <00120 + adam >, mark <07760 + suwm > well, and behold <07200 + ra>ah > with thine eyes <05869 +, and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 + kol > the ordinances <02708 + chuqqah > of the house <01004 + bayith > of the LORD <03068 + Y@hovah >, and all <03605 + kol > the laws <08451 + towrah > thereof; and mark <07760 + suwm > $\{\text{well}\}\$ the entering <03996 + mabow >> in of the house <01004 + bayith >, with every <03605 + kol > going <04161 + mowtsa > 5 forth <04161 + mowtsa > 5 of the sanctuary <04720 + miqdash > 1. well EZE 044 005 And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto me, Son < 01121 + ben > of man < 00120 + adam > , mark $<07760 + suwm > {well}$, and behold <07200 + ra > ah > with thine eyes <math><05869 +, and hear <08085+shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto the concerning all <03605 + kol > the ordinances <02708 + chuqqah > of the house <01004 + bayith > of the LORD <03068+Y@hovah >, and all <03605 +kol > the laws <08451 +towrah > thereof; and mark <07760 +suwm > well the entering <03996 + mabow > in of the house <01004 +bayith >, with every <03605 +kol > going <04161+mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . well EZE 047 014 And ye shall inherit <03423 + yarash > it, one $<00376 + yiysh > as {well}$ as another <00250 + Ezrachiy > : [concerning] thewhich <00834 +> aher > I lifted <05375 + nasa>> up mine hand <03027 + yad > to give <05414 + nathan > it unto your fathers <1>: and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > . well DAN 001 004 Children <03206 +yeled > in whom [was] no <00369+>ayin > blemish <03971 +m>uwm >, but {well} <02896 +towb > favoured <04758 +mar>eh >, and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da, and understanding <00995 +biyn > science <04093 +madda< >, and such as [had] ability <03581 + koach > in them to stand <05975 + in the king s <04428 + melek > palace <01964 + heykal > , andwhom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . well DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and dulcimer <05481 +cuwmpown@yah >, and all <03606 +kol > kinds <02177 + zan > of musick < 02170 + z@mar >, ye fall <05308 + n@phal > down and worship < 05457 + c@gid >the image <06755 +tselem > which <01768 +diy > I have made <05648 +; [{well}]: but if <02006 +hen > ye worship <05457 + c@gid > not, ye shall be cast <07412 + r@mah > the same hour <08160 + sha into the midst

<01459 + gav > of a burning <03345 + y@qad > fiery <05135 + nuwr > furnace <00861 + attuwn > ; and who<04479 + man > [is] that God <00426 + >elahh > that shall deliver <07804 + sh@zab > you out of my hands<03028 +yad > ? well JONAH 004 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > , Doest thou $\{\text{well}\} < 03190 + \text{yatab} > \text{to be angry} < 02734 + \text{charah} > ? \text{ well JONAH 004 009 And God} < 00430 + > \text{elohiym}$ > said <00559 +> amar > to Jonah <03124 + Yonah >, Doest thou well <03190 + yatab > to be angry <02734+charah > for the gourd <07021 +qiyqayown > ? And he said <00559 +>amar > , I do {well} <03190 +yatab > to be angry <02734 +charah >, [even] unto death <04194 +maveth >. well JONAH 004 009 And God <00430+>elohiym > said <00559 +>amar > to Jonah <03124 +Yonah >, Doest thou {well} <03190 +yatab > to be angry <02734 +charah > for the gourd <07021 +qiyqayown > ? And he said <00559 +>amar > , I do well <03190+yatab > to be angry <02734 +charah >, [even] unto death <04194 +maveth >. well ZEC 008 015 So <03651+ken > again <07725 + shuwb > have I thought <02161 + zamam > in these <00428 +>el - leh > days <03117 +yowm > to do {well} <03190 +yatab > unto Jerusalem <03389 +Y@ruwshalaim > and to the house <01004 +bayith > of Judah < 03063 + Y@huwdah > : fear < 03372 + yare > ye not . well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye not . Well MAT 003 017 And lo < 2400 - ye notidou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am {well} <2106 -eudokeo -> pleased <2106 -eudokeo -> . well MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> $\{well\}$ <2573 -kalos -> on the sabbath <4521 sabbaton -> days . well MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo ->; my beloved <0027 -agapetos ->, in whom <3739 -hos -> my soul <5590 psuche -> is {well} <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 - krisis -> to the Gentiles <1484 ethnos -> . well MAT 015 007 [Ye] hypocrites <5273 -hupokrites -> , {well} <2573 -kalos -> did Esaias <2268 -Hesaias -> prophesy <4395 - propheteuo -> of you, saying <3004 -lego ->, well MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo ->, behold <2400 -idou ->, a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele ->, which said <3004 -lego ->, This <3778 - houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios ->, in whom <3939 -paroikeo -> I am {well} <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . Well MAT025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , {Well} <2095 -eu -> done, [thou] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 - kathistemi -> thee ruler <2525 - kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 - kurios -> . Well MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him, {Well} <2095 -eu -> done, good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 -kathistemi -> thee ruler <2525 kathistemi -> over <1909 -epi -> many <4183 - polus -> things : enter <1525 -eiserchomai -> thou into <1519 eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . well MAR 001 011 And there came <1096 -ginomai -> a voice <5456 - phone -> from heaven <3772 -ouranos ->, [saying], Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am {well} <2106 -eudokeo -> pleased <2106 eudokeo ->. Well MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, {Well} <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 hupokrites ->, as it is written <1125 -grapho ->, This <3778 -houtos -> people <2992 -laos -> honoureth <5091 timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me . well MAR 007 009 And he said <3004 -lego -> unto them, Full {well} <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 humon -> own tradition <3862 -paradosis -> . well MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso ->, saying <3004 -lego ->, He hath done <4160 poieo -> all <3956 -pas -> things {well} <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo ->, and the dumb <0216 -alalos -> to speak <2980 -laleo ->. well MAR 012 028. And one <1520 -heis -> of the scribes <1122 - grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 - suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them {well} <2573 -kalos -> , asked <1905 eperotao -> him, Which <4169 -poios -> is the first <4413 - protos -> commandment <1785 -entole -> of all <3956 -pas -> ? Well MAR 012 032 And the scribe <1122 -grammateus -> said <2036 - epo -> unto him, {Well}

<2573 -kalos ->, Master <1320 - didaskalos ->, thou hast said <2036 -epo -> the truth <0225 - aletheia -> : for there is one <1520 -heis -> God <2316 -theos - >; and there is none <3756 -ou -> other <0243 -allos -> but he : well LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabet - was barren 4723 - steiros - , and they both LUK 0297 - amphoteros - were [now] {well} 4260 -probaino - stricken 4260 - probaino - in years 2250 -hemera - . well LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 ginosko - this 5124 -touto - ? for I am an old 4246 - presbutes - man, and my wife 1135 -gune - {well} 4260 probaino - stricken 4260 -probaino - in years 2250 -hemera - . well LUK 003 022 And the Holy LUK 0040 hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos like 5616 -hosei - a dove 4058 -peristera - upon him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos -, which said 3004 -lego -, Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios -; in thee I am {well} 2106 -eudokeo - pleased 2106 -eudokeo - . well LUK 006 026 Woe 3759 -ouai - unto you, when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - {well} 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 - poieo - their fathers 3962 -pater - to the false 5578 - pseudoprophetes prophets 5578 -pseudoprophetes - . well LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos -, [{well}]: and if 1487 -ei - not, [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 ekkopto - . Well LUK 019 017 And he said 2036 -epo - unto him, {Well} 2095 - eu - , thou good 0018 -agathos servant 1401 -doulos - : because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . well LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the scribes 1122 grammateus - answering LUK 0611 - apokrinomai - said 2036 - epo - , Master 1320 - didaskalos - , thou hast {well} 2573 -kalos - said 2036 -epo - . well JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have {well} <3184 methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . well JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 - Jesus -> therefore <3767 -oun ->, being wearied <2872 -kopiao -> with [his] journey <3597 hodoiporia ->, sat <2516 -kathezomai -> thus <3779 -houto -> on <1909 -epi -> the {well} <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . well JOH 004 006 Now <1161 -de \rightarrow Jacob s <2384 - Jakob \rightarrow {well} <4077 - pege \rightarrow was there <1563 - ekei \rightarrow . Jesus <2424 - Jesus \rightarrow therefore <3767 -oun ->, being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia ->, sat <2516 kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . well JOH 004 011 The woman <1135 -gune -> saith <3004 lego -> unto him, Sir <2962 -kurios ->, thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the $\{\text{well}\} < 5421$ -phrear -> is deep < 0901 -bathus -> : from whence < 4159 -pothen -> then < 3767 oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? well JOH 004 012 Art <1488 ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Jakob ->, which <3739 -hos -> gave <1325 -didomi -> us the {well} <5421 -phrear ->, and drank <4095 -pino -> thereof <0846 -autos -> himself <0846 -autos ->, and his children <5207 -huios ->, and his cattle <2353 -thremma ->? well JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 didomi - > him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a {well} <4077 -pege -> of water <5204 -hudor -> springing <0242 hallomai -> up into <1519 -eis -> everlasting <0166 -aionios -> life <2222 -zoe -> . well JOH 004 017 The woman <1135 -gune -> answered <0611 - apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 - ou -> husband <0435 - aner ->. Jesus <2424 - Jesous -> said <3004 - lego -> unto her, Thou hast {well} <2573 -kalos -> said <2036 -epo ->, I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> : well JOH $008\ 048\ \text{Then} < 3767\ \text{-oun} \rightarrow \text{answered} < 0611\ \text{-apokrinomai} \rightarrow \text{the Jews} < 2453\ \text{-Ioudaios} \rightarrow \text{, and said} < 2036\ \text{-}$ epo -> unto him, Say <3004 -lego -> we not {well} <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541-Samareites ->, and hast <2192 - echo -> a devil <1140 -daimonion -> ? well JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if <1487 - ei -> he sleep <2837 koimao ->, he shall do <4982 -sozo -> {well} <4982 -sozo -> . well JOH 013 013 Ye call <5455 -phoneo -> me Master <1320 - didaskalos -> and Lord <2962 -kurios -> : and ye say <3004 -lego -> {well} <2573 -kalos -> ; for [so] I am <1510 -eimi -> . well JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -

martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> {well} <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero - > thou me ? well ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent <3992 -pempo -> to thee ; and thou hast {well} <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . well ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 - baptizo ->, which <3748 -hostis -> have received <2983 lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as {well} <2532 -kai -> as we ? well ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton ->, and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye {well} <2095 -eu -> . well ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton ->, and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 -porneia \rightarrow : from which <3739 -hos \rightarrow if ye keep <1301 -diatereo \rightarrow yourselves <1438 -heautou \rightarrow , ye shall do <4238 prasso -> {well} <2095 - eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> . well ACT 016 002 Which <3739 -hos -> was $\{well\} < 3140$ -martureo -> reported < 3140 -martureo -> of by the brethren < 0080 -adephos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikonion -> . well ACT 025 010 Then <1161 de -> said <2036 -epo -> Paul <3972 -Paulos ->, I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 - krino -> : to the Jews <2453 - Joudaios -> have I done <0091 - adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->, as thou very <2566 -kallion -> {well} <2573 -kalos -> knowest <1921 - epiginosko ->. Well ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 autos ->, they departed <0630 -apoluo ->, after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema ->, {Well} <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , well ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in {well} <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia ->, eternal <0166 -aionios -> life <2222 -zoe -> : Well ROM 011 020 {Well} <2573 -kalos ->; because of unbelief <0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 - ekklao -> , and thou standest <2476 -histemi -> by faith <4102 - pistis -> . Be not highminded <5309 -hupselophroneo -> , but fear <5399 -phobeo -> : well 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia ->, having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke ->, but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 - thelema ->, and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> {well} <2573 -kalos -> . well 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> {well} <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 - kalos -> . well 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphe ->, a wife <1135 -gune ->, as $\{\text{well}\}\$ <2532 -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 adephos -> of the Lord <2962 -kurios ->, and Cephas <2786 -Kephas ->? well 1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not {well} <2106 -eudokeo -> pleased <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> . well 1CO 014 017 For thou verily <3303 -men -> givest thanks <2168 -eucharisteo -> {well} <2573 -kalos -> , but the other <2087 heteros -> is not edified <3618 -oikodomeo -> . well 2CO 006 009 As unknown <0050 -agnoeo -> , and [yet] $\{well\} < 1921 - epiginosko -> known < 1921 - epiginosko -> ; as dying < 0599 - apothnesko -> , and , behold < 2400$ idou ->, we live <2198 -zao ->; as chastened <3811 -paideuo ->, and not killed <2289 -thanatoo ->; well 2CO 011 004 For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -allos \rightarrow Jesus <2424 - Jesus \rightarrow , whom <3739 - hos \rightarrow we have not preached <2784 - kerusso \rightarrow , or <2228 - e \rightarrow [if] ye receive <2983 - lambano -> another <2087 -heteros -> spirit <4151 -pneuma ->, which <3739 -hos -> ye have not received <2983 -lambano ->, or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion ->, which ye have not accepted <1209 -dechomai ->, ye might {well} <2573 -kalos -> bear <0430 -anechomai -> with [him] . well GAL 004 017. They zealously $\langle 2206 - zeloo \rangle$ affect $\langle 2206 - zeloo \rangle$ you, [but] not {well} $\langle 2573 - kalos \rangle$

 \rightarrow ; yea <0235 - alla ->, they would <2309 -thelo -> exclude <1576 -ekkleio -> you, that ye might affect <2206 zeloo -> them . well GAL 005 007 Ye did run <5143 -trecho -> {well} <2573 -kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> ? well GAL 006 009 And let us not be weary <1573 -ekkakeo -> in {well} <2570 -kalos -> doing <4160 -poieo -> : for in due <2398 - idios -> season <2540 -kairos -> we shall reap <2325 -therizo ->, if we faint <1590 -ekluo -> not . well EPH 006 003 That it may be {well} <2095 -eu -> with thee, and thou mayest live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . well PHP 004 014 Notwithstanding <4133 -plen -> ye have {well} <2573 -kalos -> done <4160 -poieo ->, that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> . well COL 003 020 Children <5043 -teknon -> , obey <5219 - hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for this <5124 -touto -> is {well} <2101 euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kurios -> . well 2TH 003 013 But ye , brethren <0080 -adephos ->, be not weary <1573 -ekkakeo -> in {well} <2569 -kalopoieo -> doing <2569 -kalopoieo ->. well 1TI 003 004 One that ruleth <4291 -proistemi -> {well} <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos ->, having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ; well 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> {well} <2573 - kalos -> . well 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> {well} <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos - >, and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Jesous -> . Well 1TI 005 010 {Well} <3140 martureo -> reported <3140 - martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo ->, if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo ->, if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 - hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 thlibo ->, if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 agathos -> work <2041 -ergon -> . well 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 proistemi -> {well} <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 diplous -> honour <5092 -time ->, especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . well 2TI 001 018 The Lord <2962 -kurios -> grant <1325 didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 - eleos -> of the Lord <2962 -kurios -> in that day <2250 -hemera - > : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 beltion -> {well} <0957 -beltion -> . well TIT 002 009 [Exhort] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [and] to please <1511 -einai -> [them] {well} <2101 -euarestos -> in all <3956 -pas -> [things]; not answering <0488 -antimetreo -> again <0483 antilego ->; well HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo ->, as {well} <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them, not being mixed <4786 - sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [it] . well HEB 013 016 But to do <2140 -eupoiia -> good <2140 -eupoiia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is {well} <2100 - euaresteo -> pleased <2100 -euaresteo -> . well JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 - kata -> to the scripture <1124 -graphe ->, Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> {well} <2573 -kalos -> : well JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 poieo -> {well} <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 - phrisso -> . well 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of evildoers <2555 kakopoios ->, and for the praise <1868 -epainos -> of them that do <0017 - agathopoios -> {well} <0017 agathopoios -> . well 1PE 002 015 For so <3779 -houto -> is the will <2307 - the lema -> of God <2316 -theos -> , that with {well} <0015 - agathopoieo -> doing <0015 - agathopoieo -> ye may put <5392 - phimoo -> to silence <5392 -phimoo -> the ignorance <0056 - agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> : well 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it], if <1487 -ei ->, when ye be buffeted <2852- kolaphizo -> for your faults <0264 -hamartano ->, ye shall take it patiently <5278 -hupomeno -> ? but if <1487

-ei ->, when ye do <0015 -agathopoieo -> {well} <0015 -agathopoieo ->, and suffer <3958 -pascho -> [for it], ye take it patiently <5278 - hupomeno ->, this <5124 -touto -> [is] acceptable <5285 - hupopneo -> with God <2316 -theos -> . well 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11>, calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 teknon -> ye are, as long as ye do <0015 -agathopoieo -> {well} <0015 -agathopoieo ->, and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . well 1PE 003 017 For [it is] better <2909 -kreitton ->, if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958-pascho -> for $\{\text{well}\} < 0015$ - agathopoieo -> doing < 0015 -agathopoieo -> , than < 2228 -e -> for evil < 2554 kakopoieo -> doing <2554 -kakopoieo -> . well 1PE 004 019 Wherefore <5620 -hoste -> let them that suffer <3958 -pascho -> according <2596 -kata -> to the will <2307 - thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the keeping of their souls <5590 -psuche -> [to him] in {well} <0016 -agathopolia -> doing <0016 -agathopolia ->, as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> . well 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa ->, when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 agapetos -> Son $\langle 5207 - huios - \rangle$, in whom $\langle 3739 - hos - \rangle$ I am {well} $\langle 2106 - eudokeo - \rangle$ pleased $\langle 2106 - eudokeo - \rangle$ eudokeo -> . well 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> {well} <2573 -kalos -> that ye take heed <0433 -aneko ->, as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo ->, and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : well 3JO 001 006 Which <3739 -hos -> have borne witness <3140 - martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempo -> forward <4311 -propempo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> {well} <2573 -kalos -> : as thou very well knowest as well as other apostles <1CO9 -:5 > as well as unto them as well as unto you as well for bastard shall dwell because he is well with thee because thou hast done well <2KI10 -: 30 > branches thereof shall they dwell but all your days ye shall dwell but bade them farewell but if well but it shall not be well with but judah shall dwell for ever but let me first go bid them farewell but they shall dwell safely but think on me when it shall be well with thee but well favoured but whoso hearkeneth unto me shall dwell safely but will god indeed dwell on <1KI8 -: 27 > but ye shall not dwell can play well on an instrument cloud dwell upon it deacon well purchase <1TI3 -: 13 > do well on do well unto jerusalem dwell alone dwell among mine own peo <2KI4 -: 13 > dwell among this people dwell at jerusalem dwell at jerusalem dwell at jerusalem dwell at thy left hand dwell before dwell by himself with dwell carelessly dwell deep dwell deep dwell for evermore dwell on dwell on dwell on dwell on dwell on dwell on all dwell on high dwell safely dwell safely dwell there <1KI17 -: 9 > dwell there <1KI2 -:36 > dwell there <2CH8 -:2 > dwell there <2KI17 -:27 > dwell there dwell there dwell there dwell there dwell there dwell there destroy all kings dwell therein <2CH2 -:3 > dwell therein are desolate dwell therein for ever dwell therein shall die dwell therein shall mourn dwell together dwell under his shadow shall return dwell upon dwell upon dwell upon dwell where it pleaseth thee dwell with <1PE3 -:7 > dwell with dwell with her <1CO7 -:13 > dwell with him <1CO7 -:12 > dwell with him among dwell with me dwell with us for this is well pleasing unto for we are well able for with such sacrifices god is well pleased full well ye reject have understanding as well as you he entreated abram well for her sake he shall dwell alone he shall dwell between his shoulders he shall dwell on high he shall dwell with thee he will dwell with them his soul shall dwell at ease holy ghost as well as we if brethren dwell together if ye have dealt well with jerubbaal israel shall dwell safely it is well spoken <1KI18 -:24 > it may be well unto you it may be well with me for thy sake it may be well with thee it may be well with us it may go well with thee it might be well with them it shall be well with them it shall be well with you <2KI25 -:24 > it shall be well with you jebusites dwell with jebusites dwell with jerusalem shall dwell safely lees well refined lest his brethren's heart faint as well as his heart let mine outcasts dwell with thee let no man dwell therein lord dwell among lord is well pleased for his righteousness' sake lord shall have dealt well with my lord <1SA25 -: 31 > love his name shall dwell therein make you dwell therein man dwell therein man dwell therein mark ye well her bulwarks may dwell among them may dwell among them may dwell there <1SA27

-:5 > my servants shall dwell there my steps had well nigh slipped my wife well stricken neither shall evil dwell with thee none shall dwell therein now jacob's well was there now will my husband dwell with me one as well as another owls shall dwell there owls shall dwell therein people shall dwell alone place where we dwell with thee is too strait for us <2KI6 - 1 > 1 river seven well favoured kine rule well be counted worthy <1TI5 - 17 > 17 ruleth well his own house <1TI3 -:4 > see whether it be well with thy brethren seven well favoured shalt dwell therein shalt well remember what she looketh well she pleased samson well small as well as so it shall be well unto thee so we dwell at jerusalem spice it well such as dwell sword devoureth one as well as another <2SA11 -: 25 > their own houses well <1TI3 - :12 > them god was not well pleased <1CO10 - :5 > them which dwell therein then judgment shall dwell then shall they dwell there shall dwell there will we dwell therefore god dealt well with therefore let them dwell they could not dwell together they could not well strengthen their mast they digged another well they dwell they dwell they have well they have well said all they may dwell <1CH23 -:25 > they may dwell <2SA7 -:10 > they may dwell there they may dwell with me they might dwell together they might dwell together they shall dwell <1CH17 -:9 > they shall dwell they shall dwell they shall dwell they shall dwell safely they shall dwell safely therein they shall dwell therein they shall dwell with confidence they shall not dwell they shall not dwell they should not dwell they will dwell with us thine own well this woman dwell <1KI3 -:17 > thou didst well <1KI8 -: 18 > thou didst well <2CH6 -: 8 > thou doest well thou dost dwell among scorpions thou hast dealt well with me <1SA24 -: 18 > thou hast dealt well with thy servant thou hast spoken well thou hast well done thou hast well said thou hast well said thou hast well seen thou knowest very well <2TI1 -:18 > thou mayest dwell thou shalt do well <3JO1 -:6 > thou shalt dwell thou shalt dwell thou shalt not dwell therein throne shall dwell among them thy nobles shall dwell under it shall dwell all fowl verily it shall be well with thy remnant very deed dwell with men on <2CH6 -: 18 > was well <1SA16 -: 23 > we do not well <2KI7 -: 9 > we dwell <1JO4 -: 13 > we will dwell with you we will not dwell well advised well did esaias prophesy well doing <1PE4 -: 19 > well doing <2TH3 -: 13 > well doing well doing seek for glory well done well done well esek well favoured well favoured well favoured well hath esaias prophesied well is deep well known <2CO6 -:9 > well lahairoi well lahairoi well pleased <2PE1 -:17 > well pleased well pleased well pleased well pleased well reported <1TI5 -:10 > well said <1SA9 -: 10 > well set hair baldness well spake well stricken well stricken well stricken well they watered well was called beerlahairoi well watered every where well whereof well which they had digged well with <2KI4 -:26 > well with well with him well with thee $\langle 2KI4 - :26 \rangle$ well with thee well with thy husband $\langle 2KI4 - :26 \rangle$ well with us well with you were well filled when all men shall speak well when it goeth well with when men have well drunk when thou doest well when ye do well <1PE2 -: 20 > when ye dwell among us where we may dwell <2KI6 -:2 > wherein ye now dwell whereunto ye do well <2PE1 -:19 > which dwell which dwell which dwell at migdol which dwell solitarily which go well which my people dwell which was well reported who among us shall dwell with who among us shall dwell with everlasting burnings who shall dwell whom my soul is well pleased whose land ye dwell whose land ye dwell will deal well with thee will dwell <2CO6 -:16 > will dwell will dwell will dwell will dwell will dwell will dwell among <1KI6 -:13 > will dwell among will dwell at mizpah will he let him go well away <1SA24 -: 19 > will look well unto thee wisdom dwell with prudence with well doing ye may put <1PE2 -:15 > wolf also shall dwell with worketh deceit shall not dwell within my house ye might well bear with <2CO11 : 4 > ye shall dwell with us ye suffer for well doing <1PE3 : 17 > your enemies which dwell therein shall be astonished at it zebulun shall dwell at - dwell, 1481, 1752, 1753, 2073, 2082, 3418, 3427, 3488, 3885, 4186, 5975, 7931, 7932, * dwell, 1774, 2730, 3306, 3611, 4637, 4924, * farewell, 0657, 4517, 5463, - swell, 1216, 6638, 6639, * well, 0015, 0016, 0017, 0018, 0957, 1921, 2095, 2100, 2101, 2106, 2509, 2532, 2569, 2570, 2573, 3140, 3184, 4077, 4982, 5421, - well, 0071, 0369, 0375, 0875, 0883, 0953, 0995, 1730, 2090, 2654, 2869, 2895, 2896, 2898, 3190, 3303, 3651, 3966, 4599, 4639, 4726, 5869, 5878, 6822, 7181, 7571, 7965, dwell GEN 004 020 And Adah < 05711 + bare < 03205 + yalad > Jabal <02989 + Yabal >: he was the father <1> of such as $\{dwell\} < 03427 + yashab >$ in tents <00168 + > ohel >, and [of such as have] cattle <04735 +miqneh > . dwell GEN 009 027 God <00430 +>elohiym > shall enlarge <06601 +pathah > Japheth <03315 +Yepheth >, and he shall {dwell} <07931 +shakan > in the tents <00168 +>ohel > of Shem <08035 +Shem >; and Canaan <03667 +K@na shall be his servant <05650 +. dwell GEN 013 006 And the land <00776 +> erets > was not able <05375 + nasa> > to bear <05375 + nasa> > them, that they might dwell <03427 +yashab > together <03162 +yachad >: for their substance <07399 +r@kuwsh > was great <07227 + rab >, so that they could $<03201 + yakol > not \{dwell\} < 03427 + yashab > together < 03162 + yachad >$. dwell GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they might $\{dwell\} < 03427 + yashab > together < 03162 + yachad > : for their substance < 07399 + r@kuwsh$ > was great <07227 + rab >, so that they could <03201 + yakol > not dwell <03427 + yashab > together <03162+yachad > . dwell GEN 016 012 And he will be a wild < 06501 + pere > man < 00120 + adam >; his hand

<03027 + yad > [will be] against every <03605 + kol > man, and every <03605 + kol > man s <00376 + yigh > man s <00376 + yighand <03027 + yad > against him; and he shall {dwell} <07931 + shakan > in the presence <math><06440 + paniym > ofall <03605 +kol > his brethren <00251 +>ach > . dwell GEN 019 030 . And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 + Tso, and dwelt <03427 + yashab > in the mountain <math><02022 + har >, and his two <08147 $+sh@nayim > daughters < 01363 + gobahh > with him; for he feared < 03372 + yare > to {dwell} < 03418 + yereq$ > in Zoar <06820 +Tso : and he dwelt <03427 +yashab > in a cave <04631 +m@, he and his two <08147+sh@nayim > daughters <01363 +gobahh > . dwell GEN 020 015 And Abimelech <40> said <00559 +>amar > , Behold <02009 +hinneh >, my land <00776 +>erets > [is] before <06440 +paniym > thee : {dwell} <03418+yereq > where it pleaseth thee . dwell GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah >, the God <00430 +>elohiym > of heaven <08064 +shamayim >, and the God <00430 +>elohiym > of the earth <00776 +>erets >, that thou shalt not take <03947 +laqach > a wife <00802+>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na, among <07130 +qereb > whom <00834 +>aher > I {dwell} <03418 +yereq > : dwell GEN 024 037 And my master <00113 +>adown > made me swear <07650 + shaba <>, saying <00559 +>amar >, Thou shalt not take<03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 + K@na, in whose land $<00776 + > erets > I \{dwell\} < 03418 + yereq > : dwell GEN 026$ 002 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him, and said <00559 +>amar >, Go $<03381 + yarad > not down < 03381 + yarad > into Egypt < 04714 + Mitsrayim >; {dwell} < 07931 + shakan > in the$ land <00776 +>erets > which <00834 +>aher > I shall tell <00559 +>amar > thee of : dwell GEN 030 020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [with] a good <02896 + towb > dowry <02065 + zebed >; now <06471 + pa will my husband <00376 + ysh >dwell < 02082 + zabal > with me, because < 03588 + kiy > I have born < 03205 + yalad > him six < 08337 + shesh> sons <01121 +ben >: and she called <07121 +qara> his name <08034 +shem > Zebulun <02074+Z@buwluwn > . dwell GEN 034 010 And ye shall dwell <03427 +yashab > with us : and the land <00776 +>erets > shall be before <06440 +paniym > you ; {dwell} <03427 +yashab > and trade <05503 +cachar > ye therein, and get you possessions <00270 +>achaz > therein. dwell GEN 034 010 And ye shall {dwell} <03427 +yashab > with us : and the land <00776 +>erets > shall be before <06440 +paniym > you ; dwell <03427+yashab > and trade <05503 +cachar > ye therein, and get you possessions <00270 +>achaz > therein. dwell GEN 034 016 Then will we give <05414 +nathan > our daughters <01363 +gobahh > unto you , and we will take <03947 + laqach > your daughters <01363 + gobahh > to us, and we will $\{\text{dwell}\} < 03427 + \text{yashab} > \text{with you}$, and we will become <01961 +hayah > one <00259 +>echad > people <05971 + . dwell GEN 034 021 These <00428 +>el - leh > men <00582 +>enowsh > [are] peaceable <08003 +shalem > with us ; therefore let them $\{dwell\} < 03427 + yashab > in the land < 00776 + >erets >, and trade < 05503 + cachar > therein ; for the land$ <00776 +>erets >, behold <02009 +hinneh >, [it is] large <07342 +rachab > enough <03027 +yad > for them ; let us take <03947 +laqach > their daughters <01363 +gobahh > to us for wives <00802 +>ishshah > , and let us give <05414 +nathan > them our daughters <01363 +gobahh > . dwell GEN 034 022 Only <00389 +>ak > herein $<02063 + zo > th > will the men < 00582 + enowsh > consent < 00225 + uwth > unto us for to {dwell} < 03427$ +yashab > with us , to be one <00259 +>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > among us be circumcised <04135 +muwl >, as they [are] circumcised <04135 +muwl >. dwell GEN 034 023 [Shall] not their cattle <04735 +miqneh > and their substance <07075 +qinyan > and every <03605 + kol > beast < 00929 + b@hemah > of theirs [be] ours ? only < 00389 + >ak > let us consent < 00225+>uwth > unto them , and they will {dwell} <03427 +yashab > with us . dwell GEN 035 001 . And God <00430 +>elohiym > said <00559 +>amar > unto Jacob <03290 +Ya, Arise <06965 +quwm >, go <05927 + up to Bethel <01008 +Beyth - >El >, and $\{dwell\} < 03427$ +yashab > there <08033 +sham > : and make <06213 + there <08033 +sham > an altar <04196 +mizbeach > unto God <00410 +>el >, that appeared <07200 +ra>ah > unto thee when thou fleddest <01272 +barach > from the face <06440 +paniym > of Esau <06215 + thy brother <00251 + >ach >. dwell GEN 036 007 For their riches <07399 + r@kuwsh > were more <math><07227 + rab > than that they might {dwell} <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . dwell GEN 045 010 And thou shalt {dwell} <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen >, and thou shalt be near <07138 +qarowb > unto me, thou, and thy children <01121 +ben >, and thy children s <01121 +ben > children <01121 +ben >, and thy flocks <06629 + tso > n >, and thy herds <01241 + baqar >, and all <03605 + kol > that thou hast : dwell GEN 046 034 That ye shall say <00559 +>amar >, Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 + hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571

+gam > we, [and] also <01571 + gam > our fathers <1>: that ye may {dwell} <03427 + yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [is] an abomination <08441+tow unto the Egyptians <04714 +Mitsrayim > . dwell GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par, For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> >; for thy servants <05650 + have no <00369 + ayin > pasture <04829 + mir for their flocks <06629 + tso > n > ;for the famine <07458 + ra [is] sore <03515 + kabed > in the land <00776 + erets > of Canaan <03667 + K@na :now <06258 + therefore, we pray <04994 + na > > thee, let thy servants $<05650 + \{\text{dwell}\} < 03427 + \text{yashab} > \text{in}$ the land <00776 +>erets > of Goshen <01657 +Goshen > . dwell GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab >; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them {dwell} <03427 +yashab > : and if <00518 +>im > thou knowest <03045 + yada < > [any] men <00582 + > enowsh > of activity <02428 + chayil > among them , then make <07760 + suwm > them rulers <08269 + sar > over <05921 + my cattle <04735 + miqneh > . dwell GEN 047006 The land <00776 +> erets > of Egypt <04714 + Mitsrayim > [is] before <06440 + paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to {dwell} <03427 + yashab >; in the land <00776 + erets > of Goshen <01657 + Goshen > let them dwell <03427 + yashab >: and if <00518 + >im > thou knowest <03045 + yada < > [any] men <00582 + >enowsh > of activity <02428+chayil > among them, then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735+miqneh > . dwell GEN 049 013 . Zebulun <02074 +Z@buwluwn > shall {dwell} <07931 +shakan > at the haven <02348 +chowph > of the sea <03220 +yam >; and he [shall be] for an haven <02348 +chowph > of ships <00591 +>oniyah >; and his border <03411 +y@rekah > [shall be] unto Zidon <06721 +Tsiydown >. dwell EXO 002 021 And Moses <04872 +Mosheh > was content <02974 +ya>al > to {dwell} <03427 +yashab > with the man <00376 +>iysh > : and he gave <05414 +nathan > Moses <04872 +Mosheh > Zipporah <03855 +Lahad > his daughter <01323 +bath > . dwell EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +> erets > of Goshen <01657 +Goshen > , in which <00834 +> aher > my people <05971 + $\{dwell\} < 05975 +$, that no < 01115 + biltiy > swarms < 06157 + [of flies] shall be there; to the end <math>< 04616 + mathou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . dwell EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata<> them in the mountain <02022 +har > of thine inheritance <05159 +nachalah >, [in] the place <04349+makown >, O LORD <03068 +Y@hovah >, [which] thou hast made <06466 +pa for thee to $\{dwell\} < 03427$ +yashab > in, [in] the Sanctuary <04720 +miqdash >, O Lord <03068 +Y@hovah >, [which] thy hands $<03027 + yad > have established <03559 + kuwn > . dwell EXO 023 033 They shall not {dwell} <03427 + yashab$ > in thy land <00776 +>erets >, lest <06435 +pen > they make the sin <02398 +chata> > against me : for if thou serve <05647 + their gods <00430 +>elohiym >, it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . dwell EXO 025 008 And let them make < 06213 + me a sanctuary < 04720 + miqdash >; that I may {dwell} <07931 +shakan > among <08432 +tavek > them . dwell EXO 029 045 And I will {dwell} <07931 +shakan > among <08432 + tavek > the children <01121 + ben > of Israel <03478 + Yisra>el >, and will be their God <00430 +>elohiym > . dwell EXO 029 046 And they shall know <03045 +yada< > that I [am] the LORD <03068 + Y@hovah > their God <00430 + >elohiym >, that brought <03318 + yatsa > them forth <03318+yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, that I may {dwell} <07931 +shakan > among <08432 +tavek > them : I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . dwell LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 + >aher > the plague <05061 +nega<> [shall be] in him he shall be defiled $\langle 02930 + tame \rangle \rangle$; he [is] unclean $\langle 02931 + tame \rangle \rangle$: he shall {dwell} <03427 + yashab > alone < 00909 + badad > ; without < 02351 + chuwts > the camp < 04264 + machaneh > [shall]his habitation <04186 +mowshab > [be] . dwell LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 + kol > my statutes <02708 + chuqqah >, and all <03605 + kol > my judgments <04941 + mishpat >, and do <06213 + them : that the land <00776 +>erets >, whither I bring <00935 +bow> > you to {dwell} <03427+yashab > therein, spue <06958 +qow> > you not out. dwell LEV 023 042 Ye shall dwell <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days <03117 +yowm > ; all <03605 +kol > that are Israelites $<03478 + Yisra > el > born < 00249 + ezrach > shall {dwell} < 03427 + yashab > in booths < 05521 + cukkah > :$ dwell LEV 023 042 Ye shall {dwell} <03427 +yashab > in booths <05521 +cukkah > seven <07651 +sheba< > days <03117 + yowm >; all <03605 + kol > that are Israelites <03478 + Yisra>el > born <00249 +>ezrach > shall > born <00249 +>ezrach > born <00249 +>ezdwell <03427 +yashab > in booths <05521 +cukkah > : dwell LEV 023 043 That your generations <01755 +dowr > may know <03045 + yada < > that I made the children <01121 + ben > of Israel <03478 + Yisra > el > to {dwell} <03427 + yashab > in booths < 05521 + cukkah > , when I brought < 03318 + yatsa > > them out of the land < 00776

+> erets > of Egypt <04714 + Mitsrayim > : I [am] the LORD <03068 + Y@hovah > your God <00430 +> elohiym > . dwell LEV 025 018 Wherefore ye shall do < 06213 + my statutes < 02708 + chuqqah > , and keep < 08104+shamar > my judgments <04941 +mishpat >, and do <06213 + them ; and ye shall {dwell} <03427 +yashab > in the land <00776 +>erets > in safety <00983 +betach > . dwell LEV 025 019 And the land <00776 +>erets > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and ye shall eat <00398 +>akal > your fill <07648 +soba< > , and {dwell} <03427 +yashab > therein <05921 + in safety <00983 +betach > . dwell LEV 026 005 And your threshing <01786 + dayish > shall reach <05381 + nasag > unto the vintage <01210 + batsiyr > , and the vintage<01210 +batsiyr > shall reach <05381 +nasag > unto the sowing <02233 +zera< > time : and ye shall eat <00398+>akal > your bread <03899 +lechem > to the full <07648 +soba< > , and {dwell} <03427 +yashab > in your land <00776 +>erets > safely <00983 +betach > . dwell LEV 026 032 And I will bring <08074 +shamem > the land <00776 +>erets > into desolation <08074 +shamem > : and your enemies <00341 +>oyeb > which {dwell} <03427 + yashab > therein shall be astonished <08074 + shamem > at <05921 + it. dwell NUM 005 003 Both male > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame > not their camps <04264 +machaneh >, in the midst <08432 +tavek > whereof <00834 +>aher > I {dwell} <07931+shakan > . dwell NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 + yashab > in, whether it [be] good <02896 + towb > or bad <07451 + ra <>; and what <04100 + mah > towb > towb > or bad <07451 + ra <>; and what <04100 + mah > towb >cities <05892 + [they be] that they $\{dwell\} < 03427 + yashab > in$, whether in tents <04264 + machaneh >, or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; dwell NUM 013 019 And what <04100 +mah > the land <00776 +> erets > [is] that they {dwell} <03427 + yashab > in , whether it [be] good <02896 + towb > or bad <07451 + ra <>; and what <04100 + mah > cities <05892 + [they be] that they dwell <03427 + yashab > in, whether in tents <04264 +machaneh >, or in strong <04013 +mibtsar > holds <04013 +mibtsar >; dwell NUM $013\ 028\ \text{Nevertheless} < 00657 + \text{ephec} > \text{the people} < 05971 + [be] \text{ strong} < 05794 + \text{that} \{dwell\} < 03427$ +yashab > in the land <00776 +>erets >, and the cities <05892 + [are] walled <01219 +batsar >, [and] very <03966 + m@ great <01419 + gadowl > : and moreover <01571 + gam > we saw <07200 + ra>ah > the children<03211 +yaliyd > of Anak <06061 + there . dwell NUM 013 029 The Amalekites <06003 + dwell <03427 +yashab > in the land <00776 +>erets > of the south <05045 +negeb > : and the Hittites <02850 +Chittiy > , and the Jebusites <02983 +Yebuwciy >, and the Amorites <00567 +Emoriy >, dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na {dwell} <03427 +yashab > by the sea <03220 +yam >, and by the coast <03027 +yad > of Jordan <03383 +Yarden >. dwell NUM 013 029 The Amalekites <06003 + dwell < 03427 + yashab > in the land < 00776 + >erets > of the south < 05045 + negeb > : and the Hittites<02850 +Chittiy >, and the Jebusites <02983 +Yebuwciy >, and the Amorites <00567 +>Emority >, {dwell} <03427 + yashab > in the mountains < 02022 + har > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > in the mountains < 02022 + har > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03427 + yashab > : and the Canaanites < 03669 + K@na dwell < 03669 + yashab > : and the Canaanites < 03669 + yashab > : and the Canaanites < 03669by the sea <03220 + yam >, and by the coast <03027 + yad > of Jordan <03383 + Yarden >. dwell NUM 013 029 : and the Hittites <02850 +Chittiy >, and the Jebusites <02983 +Yebuwciy >, and the Amorites <00567 +>Emoriy >, dwell <03427 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na > . dwell NUM 014 030 Doubtless <00518 + im > ye shall not come <00935 + bow > into <math><00413 + el > the land < 00776 + series >, [concerning] which < 00834 + sher > I sware $< 05375 + nasa > to make you {dwell}$ <07931 +shakan > therein, save Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh >, and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn >. dwell NUM 023 009 For from the top $\langle 07218 + ro \rangle$ sh > of the rocks $\langle 06697 + tsuwr \rangle I$ see $\langle 07200 + ra \rangle$ ah > him, and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen >, the people <05971 + shall $\{dwell\} < 07931 + shakan > alone < 00909 + badad >, and shall not be reckoned < 02803 + chashab > among the$ nations <01471 +gowy > . dwell NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el>, until <05704 + we have brought <00935 +bow>> them unto their place <04725 +maqowm>: and our little <02945 +taph > ones shall {dwell} <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . dwell NUM 033 053 And ye shall dispossess <03423 + yarash > [the inhabitants] of the land <00776 + erets >, and {dwell} <03427 + yashab > therein : for I have given <05414 + nathan > you the land <00776 + > erets > to possess <03423+yarash > it . dwell NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > out the inhabitants <03427 + yashab > of the land <00776 + erets > from before <06440 + paniym > you; then it shall come <01961+hayah > to pass, that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks

<07899 + sek > in your eyes < 05869 + , and thorns < 06975 + qowts > in your sides < 06654 + tsad > , and shall vex<06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye {dwell} <03427 +yashab > . dwell NUM 035 002 Command < 06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el >, thatthey give <05414 +nathan > unto the Levites <03881 +Leviviy > of the inheritance <05159 +nachalah > of their possession <00272 +> achuzzah > cities <05892 + to $\{dwell\} <03427 +$ yashab > in ; and ye shall give <05414+nathan > [also] unto the Levites <03881 +Leviyiy > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyb > about them . dwell NUM 035 003 And the cities <05892 + shall they have <01961 +hayah > to $\{dwell\} < 03427 + yashab > in; and the suburbs < 04054 + migrash > of them shall be for their cattle < 00929$ +b@hemah >, and for their goods <07399 + r@kuwsh >, and for all <03605 + kol > their beasts <02416 + chay >. dwell NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 + nuwc > to the city <05892 + of his refuge <04733 + miglat >, that he should come <07725 +shuwb > again <07725 +shuwb > to {dwell} <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . dwell NUM 035 034 Defile <02930+tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 +yashab > , wherein <00834 +> aher > I dwell <07931 + shakan > : for I the LORD <03068 + Y@hovah $> \{dwell\} <07931$ +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . dwell NUM 035 034 Defile <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall inhabit <03427 + yashab >, wherein $<00834 + aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I \{dwell\} < 07931 + shakan > : for I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD < 03068 + Y@hovah = aher > I the LORD <$ > dwell <07931 +shakan > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . dwell DEU 002 004 And command <06680 +tsavah > thou the people <05971 + , saying <00559 +>amar > , Ye [are] to pass <05674 + through the coast <01366 + g@buwl > of your brethren <math><00251 + >ach > the children <01121 +ben > of Esau <06215 +, which {dwell} <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 + yare > of you : take ye good <03966 + m@ heed <08104 + shamar > unto yourselves therefore : dwell DEU 002 029 (As the children <01121 +ben > of Esau <06215 + which dwell <3427yashab > in Seir <08165 + Se, and the Moabites $<04125 + \text{Mow} > abiy > which \{dwell\} < 03427 + yashab > in Ar < 06144 + , did = 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.00000 + 0.0000 + 0.0000$ <06213 + unto me;) until <05704 + I shall pass <05674 + over <05674 + Jordan <03383 + Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > giveth <05414 +nathan > us . dwell DEU 002 029 (As the children <01121 +ben > of Esau <06215+ which $\{dwell\} < 3427yashab > in Seir < 08165 + Se$, and the Moabites < 04125 + Mow > abiy > which dwell<03427 + yashab > in Ar < 06144 + , did < 06213 + unto me ;) until < 05704 + I shall pass < 05674 + over < 05674+ Jordan <03383 + Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y@hovah > our God <00430 + > elohiym > giveth <05414 + nathan > us . dwell DEU 011 030 [Are]they not on the other <05676 + side < 05676 + Jordan < 03383 + Yarden >, by the way <01870 + derek > where the sun < 0.08121 + shemesh > goeth < 0.03996 + mabow > > down < 0.03996 + mabow > >, in the land < 0.00776 + series > of the land < 0the Canaanites <03669 + K@na, which $\{dwell\} < 03427 + yashab > in the champaign < 06160 + over < 04136$ +muwl > against <04136 +muwl > Gilgal <01537 +Gilgal >, beside <00681 +>etsel > the plains <00436 +>elown > of Moreh <04176 +Mowreh > ? dwell DEU 011 031 For ye shall pass <05674 + over <05674 + Jordan <03383 + Yarden > to go <00935 + bow > in to possess <03423 + yarash > the land <00776 + erets > which<00834 +>aher > the LORD <03068 + Y@hovah > your God <00430 +>elohiym > giveth <05414 + nathan > you,and ye shall possess <03423 + yarash > it, and $\{dwell\} < 03427 + yashab > therein$. dwell DEU 012 010 But [when] ye go <05674 + over < 05674 + Jordan < 03383 + Yarden >, and dwell <03427 + yashab > in the land<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal >, and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies <00341 +> oyeb > round <05439 + cabiyb > about, so that ye {dwell} <03427 + yashab > in safety <00983 + betach >; dwell DEU 012 010 But [when] ye go <05674 + over <05674 + Jordan <03383 + Yarden >, and $\{dwell\} < 03427 + yashab > in the land < 00776 + >erets > which < 00834 + >aher > the LORD < 03068$ +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [when] he giveth you rest < 05117 + nuwach > from all < 03605 + kol > your enemies < 00341 + > oyeb > round < 05439 + cabiyb > about, so that ye dwell <03427 +yashab > in safety <00983 +betach > ; dwell DEU 012 011 Then there shall be a place shall choose <00977 +bachar > to cause his name <08034 +shem > to {dwell} <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow > > all <03605 +kol > that I command <06680+tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <0.8641 + t@ruwmah > offering <0.8641 + t@ruwmah > of your hand <0.3027 + yad > , and all<03605 + kol > your choice < 04005 + mibchar > yows < 05088 + neder > which < 00834 + > aher > ye yow < 05087

+nadar > unto the LORD <03068 + Y@hovah >: dwell DEU 013 012. If <03588 + kiy > thou shalt hear <08085+shama<> [say] in one <00259 +>echad> of thy cities <05892 +, which <00834 +>aher> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 + nathan > thee to {dwell} <03427 + yashab > there, saving <00559 +> amar >, dwell DEU 017 014. When <03588 + kiy > thou art come <00935 + bow > > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt $\{$ dwell $\}$ <03427+yashab > therein, and shalt say <00559 +>amar >, I will set <07760 +suwm > a king <04428 +melek > over <05921 + me, like as all <03605 + kol > the nations <01471 + gowy > that [are] about <05439 + cabiyb > me; dwell DEU 023 016 He shall {dwell} <03427 + yashab > with thee, [even] among <07130 + qereb > you, in that place <04725 + maqowm > which <00834 + >aher > he shall choose <00977 + bachar > in one <00259 + >echad > in one <00259of thy gates <08179 +sha, where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 + yanah > him. dwell DEU 025 005. If $<03588 + kiy > brethren <00251 + >ach > {dwell} <03427$ +yashab > together <03162 +yachad >, and one <00259 +>echad > of them die <04191 +muwth >, and have no <00369 +ayin > child <01121 + ben >, the wife <00802 + ishshah > of the dead <04191 + muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 + bow > in unto her, and take <03947 + laqach > her to him to wife <00802 + ishshah >, and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . dwell DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah >, and another <00312 +>acher > man <00376+ iysh > shall lie < 07693 + shagal > with her : thou shalt build < 01129 + banah > an house < 01004 + bayith > , and thou shalt not {dwell} <03427 +yashab > therein : thou shalt plant <05193 +nata< > a vineyard <03754 +kerem > , and shalt not gather <02490 +chalal > the grapes thereof . dwell DEU 030 020 That thou mayest love <00157 +>ahab> the LORD < 03068 + Y@hovah> thy God < 00430 +>elohiym>, [and] that thou may est obey < 08085+shama<> his voice <06963 +qowl >, and that thou mayest cleave <01692 +dabaq > unto him : for he [is] thy life <02416 +chay >, and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest {dwell} <03427 + yashab > in the land <00127 + adamah > which <00834 + aher > the LORD <03068 + Y@hovah > aher > aher > the LORD <03068 + Y@hovah > aher >sware <07650 +shaba< > unto thy fathers <1>, to Abraham <85>, to Isaac <03327 +Yitschag >, and to Jacob <03290 + Ya, to give <05414 + nathan > them . dwell DEU 033 012 . [And] of Benjamin <01144 + Binyamiyn >he said <00559 +>amar >, The beloved <03039 + y@diyd > of the LORD <03068 + Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 + kol > the day <03117 + yowm > long, and he shall {dwell} <07931 + shakan > between <00996 + beyn >his shoulders <03802 +katheph > . dwell DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 + amar >, The beloved <03039 + y@diyd > of the LORD <03068 + Y@hovah > shall {dwell} <07931+shakan > in safety <00983 +betach > by him; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long, and he shall dwell <07931 +shakan > between <00996 +beyn > his shoulders <03802 +katheph > . dwell DEU 033 028 Israel <03478 +Yisra>el > then shall {dwell} <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [shall be] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637+>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal >. dwelled GEN 013 007 And there was a strife <07379 +rivb > between <00996 +beyn > the herdmen <07462 +ra of Abram s < 87 cattle < 04735 +miqneh > and the herdmen < 07462 +ra of Lot s < 03876 +Lowt > cattle < 04735 +miqneh > : and the Canaanite <03669 + K@ na and the Perizzite <06522 + P@ rizziy $> \{dwelled\} < 03427 + yashab > then$ <00227 +>az > in the land <00776 +>erets >. dwelled GEN 013 012 Abram <87> dwelled <03427 + yashab > inthe land <00776 +>erets > of Canaan <03667 +K@na, and Lot <03876 +Lowt > {dwelled} <03427 +yashab > in the cities <05892 + of the plain <03603 + kikkar >, and pitched <00167 + >ahal > [his] tent <math><00167 + >ahal >toward <05704 + Sodom <05467 +C@dom > . dwelled GEN 013 012 Abram <87> {dwelled} <03427 +yashab > in the land <00776 +> erets > of Canaan <03667 + K@na, and Lot <03876 + Lowt > dwelled <03427 + yashab > in the cities <05892 + of the plain <03603 + kikkar >, and pitched <00167 + >ahal > [his] tent <math><00167 + >ahal >toward <05704 + Sodom <05467 +C@dom > . dwelled GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from thence <08033 +sham > toward the south <05045 +negeb > country <00776 +>erets >, and dwelled < 03427 + yashab > between < 00996 + beyn > Kadesh < 06946 + Qadesh > and Shur < 07793 + Shuwr > ,and sojourned <01481 + guwr > in Gerar <01642 + G@rar >. dwellest DEU 012 029 When <03588 + kiy > the LORD < 03068 + Y @hovah > thy God < 00430 +> elohiym > shall cut < 03772 + karath > off the nations < 01471 + arath > 01471+gowy > from before < 06440 + paniym > thee, whither thou goest < 00935 + bow > > to possess < 03423 + yarash > the posses < 03423 + yarash > the possess < 03423 + yarash > the possess < 03423 + yarash > the posses < 0342 them, and thou succeedest <03423 + yarash > them, and {dwellest} <03427 + yashab > in their land <00776+>erets >; dwellest DEU 019 001. When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > hath cut <03772 +karath > off the nations <01471 +gowy >, whose <00834 +>aher > land <00776+> erets > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, and thou succeedest <03423 + yarash > them, and {dwellest} <03427 + yashab > in their cities <05892 +, and in their houses <01004 + bayith >; dwellest DEU 026 001. And it shall be, when <03588 + kiy > thou [art] come <00935 + bow > in unto the land <00776 + erets > which <00834 + erets > the LORD <03068 + Y@hovah > thy local data and localGod <00430 +> elohiym > giveth <05414 + nathan > thee [for] an inheritance <05159 + nachalah >, and possessest <03423 +yarash > it, and {dwellest} <03427 +yashab > therein; dwelleth LEV 019 034 [But] the $stranger < 01616 + ger > that \{dwelleth\} < 01481 + guwr > with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall be unto you as one born < 00249 + > ezrach with you shall$ > among <00854 +>eth > you, and thou shalt love <00157 +>ahab > him as thyself; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . dwelleth LEV 025 039 . And if <03588 +kiy > thy brother <00251 +> ach > [that {dwelleth}] by thee be waxen poor <04134 + muwk >, and be sold <04376 + makar > unto thee ; thou shalt not compel <05647 + him to serve <05656 + as a bondservant : dwelleth LEV 025 047 And if <03588 +kiy > a sojourner < 01616 + ger > or stranger < 08453 + towshab > wax rich < 05381 + nasag > by thee, and thybrother <00251 + > ach > [that {dwelleth}] by him wax poor <04134 + muwk > , and sell <04376 + makar >himself unto the stranger <01616 + ger > [or] sojourner <08453 + towshab > by thee, or to the stock <06133 + ofthe stranger s <01616 + ger > family < 04940 + mishpachah > : dwelleth NUM 013 018 And see < 07200 + ra > ah > 1000 + 10000 + 100000 + 100000 + 10000 + 10000 + 10000 + 100000 + 10000the land <00776 +>erets >, what <04100 +mah > it [is]; and the people <05971 + that {dwelleth} <03427+vashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; dwelleth DEU 033 020 And of Gad <01410 +Gad > he said <00559 +>amar >, Blessed <01288 +barak > [be] he that enlargeth <07337 +rachab > Gad <01410 +Gad > : he $\{dwelleth\} < 07931 + shakan > as a lion < 03833 + labiy > >, and teareth < 02963 + taraph > the arm < 02220$ +z@rowa <> with the crown <06936 +qodqod > of the head <06936 +qodqod > . dwelling GEN 010 030 Andtheir {dwelling} <04186 + mowshab > was from Mesha < 04331 + Meysha > >, as thou goest < 00935 + bow > >unto Sephar <05611 + C@phar > a mount <02022 + har > of the east <06924 + qedem > . dwelling GEN 025 027And the boys <05288 + na grew <01431 + gadal > : and Esau <06215 + was a cunning <math><03045 + yada < > hunter <06718 +tsayid >, a man <00376 +>iysh > of the field <07704 +sadeh >; and Jacob <03290 +Ya [was] a plain <08535 + tam > man < 00376 + iysh >, {dwelling} <03427 + yashab > in tents < 00168 + ohel >. dwelling GEN 027 039 And Isaac <03327 +Yitschag > his father <1> answered <06030 + and said <00559 +> amar > unto him , Behold <02009 +hinneh >, thy {dwelling} <04186 +mowshab > shall be the fatness <04924 +mashman > of the earth <00776 +> erets >, and of the dew <02919 + tal > of heaven <08064 + shamayim > from above <05921 +; dwelling LEV 025 029 And if $<03588 + kiy > a man <00376 + iysh > sell <04376 + makar > a {dwelling} <04186$ +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +, then he may redeem <01353 + g@ullah > it within < 05704 + a whole < 08552 + tamam > year < 08141 + shaneh > after it is sold < 04465+ mimkar >; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it. dwelling NUM 021 015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the {dwelling} <03427 +yashab > of Ar <06144 +, and lieth <08172 +sha upon the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . dwellingplace NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his parable <04912 + mashal >, and said <00559 + amar >, Strong <00386 + eythan > is thy {dwellingplace} <04186+mowshab >, and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< >. dwellings EXO 010 023 They saw <07200 + ra > ah > not one <00376 + iysh > another <00250 + Ezrachiy >, neither<03808 + lo > rose < 06965 + quwm > any < 00376 + iysh > from his place < 08478 + tachath > for three < 07969+shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their {dwellings} <04186 +mowshab > . dwellings LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all $<03605 + kol > your \{dwellings\} < 04186 + mowshab >, that ye eat <math><00398 + akal > neither$ <03808 + lo > fat <02459 + cheleb > nor blood <01818 + dam > . dwellings LEV 007 026 Moreover ye shall eat<00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam >, [whether it be] of fowl <05775 + or of beast <00929 +b@hemah >, in any <03605 +kol > of your {dwellings} <04186 +mowshab >. dwellings LEV $023\ 003\ Six < 08337 + shesh > days < 03117 + yowm > shall work < 04399 + m@la>kah > be done < 06213 + : but = but = 0.05\ Six < 0.05\$ the seventh <07637 + sh@biy day <03117 + yowm > [is] the sabbath <07676 + shabbath > of rest <07677+shabbathown >, an holy <06944 +qodesh > convocation <04744 +miqra> >; ye shall do <06213 + no <03808+lo > work < 04399 + m@la > kah > [therein] : it [is] the sabbath < 07676 + shabbath > of the LORD < 03068+Y@hovah > in all <03605 +kol > your {dwellings} <04186 +mowshab > . dwellings LEV 023 014 And ye shall

eat <00398 +> akal > neither <03808 + lo> > bread <03899 + lechem > , nor parched <07039 + galiy > corn , nor green ears <03759 +karmel >, until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935+bow >> an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708+chuggah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your {dwellings} <04186 +mowshab > . dwellings LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 + yowm >, [that] it may be an holy <06944 + qodesh > convocation <04744 + migra > >unto you : ye shall do <06213 + no servile <05656 + work <04399 + m@la>kah > [therein : it shall be] a statute<02708 +chuqqah > for ever <05769 + in all <03605 +kol > your {dwellings} <04186 +mowshab > throughout your generations <01755 + dowr >. dwellings LEV 023 031 Ye shall do <06213 + no <03808 + lo > manner of work <04399 + m@la>kah > : [it shall be] a statute <math><02708 + chuqqah > for ever <05769 + throughout yourgenerations <01755 +dowr > in all <03605 +kol > your {dwellings} <04186 +mowshab > . dwellings NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <math><02708 + chuqqah > of judgment <04941+mishpat > unto you throughout your generations <01755 +dowr > in all <03605 +kol > your {dwellings} <04186 +mowshab > . swell NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah >, and the priest <03548 +kohen > shall say <00559 +> amar > unto the woman <00802 +> ishshah >, The LORD <03068 + Y @hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 + Y @hovah > doth make <05414 + nathan > thy thigh <03409 + yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to {swell} <06639 +tsabeh >; swell NUM 005 022 And this water <04325 + mayim > that cause the curse <00779 + arar > shall go <00935 + bow > into <00413+>el > thy bowels <04578 +me, to make [thy] belly <00990 +beten > to {swell} <06638 +tsabah >, and [thy] thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall say <00559 +>amar >, Amen <00543 +>amen >, amen <00543 +>amen >. swell NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim >, then it shall come <01961 +hayah > to pass, [that], if <00518+>im > she be defiled <02930 +tame> >, and have done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow > > into her, [and become] bitter <04751 + mar >, and her belly $<00990 + beten > shall {swell} <06638 + tsabah >$, and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 + qereb > her people <05971 + . swell DEU 008 004 Thy raiment <08071+simlah > waxed not old <01086 + balah > upon thee, neither <03808 + lo >> did thy foot <07272 + regel > $\{\text{swell}\} < 01216 + \text{batseq} >$, these < 02088 + zeh > forty < 00705 + arba years < 08141 + shaneh >. well GEN 004 007 If <00518 + im > thou doest well <03190 + yatab >, shalt thou not be accepted <07613 + s@>eth >? and if <00518 + im > thou doest not {well} <03190 + yatab >, sin <02403 + chatta > ah > lieth <07257 + rabats > at thedoor <06607 +pethach > . And unto thee [shall be] his desire <08669 +t@shuwqah > , and thou shalt rule <04910 + mashal > over him. well GEN 004 007 If $<00518 + \text{im} > \text{thou doest } \{\text{well}\} < 03190 + \text{yatab} > \text{, shalt}$ thou not be accepted <07613 + s@>eth > ? and if <00518 + >im > thou doest not well <03190 + yatab >, sin <02403 +chatta>ah > lieth <07257 +rabats > at the door <06607 +pethach > . And unto thee [shall be] his desire <08669 + t@shuwqah >, and thou shalt rule <04910 + mashal > over him. well GEN 012 013 Say <00559 + amar>, I pray <04994 + na > thee, thou [art] my sister <00269 + achowth >: that it may be {well} <03190 + yatab> with me for thy sake <05668 +; and my soul <05315 + nephesh > shall live <02421 + chayah > because <01558 ++galal > of thee . well GEN 012 016 And he entreated Abram <87> {well} <03190 +yatab > for her sake <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +bagar > , and he asses <02543+chamowr >, and menservants <05650 +, and maidservants <08198 +shiphchah >, and she asses <00860+>athown >, and camels <01581 +gamal >. well GEN 013 010. And Lot <03876 +Lowt > lifted <05375 +nasa> > up his eyes <05869 +, and beheld <07200 +ra>ah > all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 + Yarden >, that it [was] {well} watered <04945 + mashqeh > every <03605 + kol > where, before<06440 +paniym > the LORD <03068 +Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom > and Gomorrah <06017 +, [even] as the garden <01588 +gan > of the LORD <03068 +Y@hovah >, like the land <00776 +> erets > of Egypt <04714 + Mitsrayim >, as thou comest <00935 + bow>> unto Zoar <06820 + Tso. well GEN 016 014 Wherefore the {well} <00875 +@>er > was called <07121 +qara> > Beerlahairoi <00883 +B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [it is] between <00996 +beyn > Kadesh <06946+Qadesh > and Bered <01260 +Bered > . well GEN 018 011 Now Abraham <85> and Sarah <08283 +Sarah > [were] old $<02205 + zaqen > [and] \{well\}$ stricken <00935 + bow > > in age <math><03117 + yowm > ; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah >. well GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 + ,

and she saw $<07200 + ra > a \{well\} < 00875 + @>er > of water < 04325 + mayim >; and she went < 03212$ +yalak >, and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim >, and gave the lad <05288 +na drink <08248 +shaqah > . well GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a {well} <00875 + @>er > of water <math><04325 + mayim >, which <00834 + >aher >Abimelech s <40> servants <05650 + had violently <01497 +gazal > taken <01497 +gazal > away . well GEN 021 030 And he said <00559 +>amar >, For [these] seven <07651 + sheba <> ewe <03535 + kibsah > lambs<03535 + kibsah > shalt thou take < 03947 + laqach > of my hand < 03027 + yad >, that they may be a witness<05713 + unto me, that I have digged $<02658 + chaphar > this {well} <00875 + @>er > . well GEN 024 001 .$ And Abraham $\langle 85 \rangle$ was old $\langle 02204 + zaqen \rangle$, [and] {well} stricken $\langle 00935 + bow \rangle > in age \langle 03117 + yowm \rangle$: and the LORD <03068 + Y@ hovah > had blessed <01288 + barak > Abraham < 85> in all <03605 + kol > things. well GEN 024 011 And he made his camels <01581 + gamal > to kneel <01288 + barak > down <01288 + barak > dowwithout <02351 +chuwts > the city <05892 + by a {well} <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 + yatsa > out to draw <07579 +sha>ab > [water] . well GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the {well} <05869 + of water <04325 + mayim > ; and the daughters <01363 + gobahh > of the men<00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 ++mayim > : well GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look < 04758 + mar > eh > upon, a virgin < 01330 + b@thuwlah >, neither < 03808 + lo > had any man < 00376 $+>iysh>known<03045+yada<>her: and she went<03381+yarad>down<03381+yarad>to the {well}$ <05869 +, and filled <04390 +male> her pitcher <03537 +kad>, and came <05927 + up . well GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth >, and ran <07323 +ruwts > again <05750 + unto the {well} <00875 +@>er > to draw <07579 + sha > ab > [water < 04325 + mayim >], and drew < 08025 + sha laph > for all < 03605 + kol > his camels<01581 + gamal >. well GEN 024 029. And Rebekah <07259 + Ribgah > had a brother <00251 + sach >, and his name <08034 +shem > [was] Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > out unto the man <00376 +>iysh >, unto the {well} <05869 +. well GEN 024 030 And it came <01961 + hayah > to pass, when <03588 + kiy > he saw <07200 + ra > ah > the earring <05141 + nexem > and bracelets <06781+tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribgah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 + koh > spake <01696 + dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and it has a store in the store i by the camels <01581 +gamal > at <05921 + the {well} <05869 + . well GEN 024 042 And I came <00935 $+bow >> this day <0.03117 + yowm > unto the {well} <0.05869 + , and said <0.0559 + > amar > , O LORD <0.03068$ +Y@hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85>, if <00518 +>im > 00518 now < 04994 + na >> thou do prosper < 06743 + tsalach > my way < 01870 + derek > which < 00834 + >aher > I go and the second s<01980 +halak > : well GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the {well} <05869 + of water <04325 +mayim >; and it shall come <01961 +hayah > to pass, that when <03588 +kiy > the virgin <05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to draw < 07579 + sha > ab > [water], and I say<00559 +>amar > to her, Give me, I pray <04994 + na >> thee, a little <04592 + m@ water <04325 + mayim > ofthy pitcher <03537 + kad > to drink < 08248 + shaqah > ; well GEN 024 045 And before < 02962 + terem > I haddone <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb >, behold <02009 +hinneh >, Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 + sh@kem >; and she went <03381 + yarad > down <03381 + yarad > unto the $\{well\} < 05869 + , and drew < 07579 + sha > ab > [water < 04325 + mayim >]: and I said < 00559 + > amar > unto$ her, Let me drink <08248 +shaqah >, I pray <04994 +na> > thee . well GEN 024 062 . And Isaac <03327+Yitschaq > came <00935 +bow> > from the way <00935 +bow> > of the {well} Lahairoi <00883 +B@>er la -Chay Ro>iy >; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . well GEN 025 011. And it came <01061 + bikkuwr > to pass after <math><00310 + achar > the death <04194 + maveth > ofAbraham <85>, that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq >; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the {well} <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . well GEN 026 019 And Isaac s <03327 +Yitschaq > servants <05650 + digged <02658 + chaphar > in the valley <05158 + nachal >, and found <04672 + matsa > >there $<08033 + \text{sham} > a \{\text{well}\} < 00875 + @>\text{er} > \text{of springing} < 02416 + \text{chay} > \text{water} < 04325 + \text{mayim} > . well$ GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, saying <00559 + >amar >, The water <04325 +mayim > [is] ours :

and he called $\langle 07121 + qara \rangle \rangle$ the name $\langle 08034 + shem \rangle$ of the {well} $\langle 00875 + @>er \rangle \rangle$ Esek $\langle 06320 + puwk \rangle \rangle$; because <03588 + kiy > they strove <06229 + with him . well GEN 026 021 And they digged <02658 + chaphar >another <00312 + acher > {well} <00875 + @>er >, and strove <07378 + rivb > for that also <01571 + gam > : and he called <07121 +gara> > the name <08034 + shem > of it Sitnah <07856 + Sitnan > . well GEN 026 022 And he removed <06275 + from thence <08033 + sham >, and digged <02658 + chaphar > another <00312 + sacher > $\{\text{well}\} < 00875 + @>\text{er} >; \text{ and for that they strove } < 07378 + \text{rivb} > \text{not} : \text{ and he called } < 07121 + \text{gara} > \text{ the name}$ <08034 +shem > of it Rehoboth <07344 +R@chobowth >; and he said <00559 +>amar >, For now <06258 + the LORD < 03068 + Y @hovah > hath made room < 07337 + rachab > for us, and we shall be fruitful < 06509 + parah > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1in the land <00776 +>erets > . well GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 + sham >, and called <07121 + qara > upon the name <08034 + shem > of the LORD <03068+Y@hovah >, and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 + sham > : and there <08033 +sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a {well} <00875 +@>er > . well GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm >, that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow > >, and told <05046 +nagad > him concerning the $\{well\} < 00875 + @>er > which < 00834 + >aher > they had digged < 02658 + chaphar > , and said$ <00559 +>amar > unto him, We have found <04672 +matsa> > water <04325 +mayim > . well GEN 029 002 And he looked $\langle 07200 + ra \rangle ah \rangle$, and behold $\langle 02009 + hinneh \rangle a well \langle 00875 + @\rangle er \rangle in the field \langle 07704 \rangle arcsin and behold \langle 02009 + hinneh \rangle a well \langle 00875 + @\rangle er \rangle in the field \langle 07704 \rangle arcsin arc$ +sadeh >, and , lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 + tso > n > lying <07257 + rabats > by it; for out of that well <00875 + @>er > they watered<08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the {well} s <00875 + @>er > mouth < 06310 + peh >. well GEN 029 002 And he looked < 07200 + ra > ah >, and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there $<08033 + \text{sham} > [\text{were }] \text{ three } <07969 + \text{shalowsh} > \text{flocks } <05739 + \text{ of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <06629 + \text{tso} > n > \text{lying } <07257 + \text{of sheep } <07257 + \text$ +rabats > by it; for out of that $\{well\} < 00875 + @>er >$ they watered < 08248 + shaqah > the flocks < 05739 + : and a great <01419 + gadowl > stone <68> [was] upon the well s <00875 + @>er > mouth <06310 + peh > . well GEN $029\ 002\ \text{And he looked} < 07200\ + \text{ra>ah} >$, and behold $< 02009\ + \text{hinneh} > a\ \{\text{well}\}\ < 00875\ + @>er > \text{in the field}$ <07704 +sadeh >, and, lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep < 06629 + tso > n > lying < 07257 + rabats > by it; for out of that well <00875 + @>er > theywatered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s < 00875 + @>er > mouth < 06310 + peh > . well GEN 029 003 And thither < 08033 + sham > were all < 03605 + kol> the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s < 00875 + @>er > mouth < 06310 + peh >, and watered < 08248 + shaqah > the sheep < 06629 + tso > n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the {well} s <00875 +@>er > mouth <06310+peh > in his place <04725 +magowm > . well GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 + > acaph > : and they rolled <01556 + galal > the stone <68> from the and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . well GEN 029 006 And he said <00559 +>amar > unto them , [Is] he well <07965 +shalowm > ? And they said <00559 +>amar > , [He is] {well} <07965 +shalowm > : and , behold <02009 +hinneh >, Rachel <07354 +Rachel > his daughter <01323 +bath > cometh <00935 +bow> > with the sheep <06629 + tso > n >. well GEN 029 006 And he said <00559 + amar > unto them, [Is] he {well} <07965 +shalowm > ? And they said <00559 +>amar >, [He is] well <07965 +shalowm > : and, behold <02009+hinneh >, Rachel < 07354 +Rachel > his daughter < 01323 +bath > cometh < 00935 +bow > with the sheep <06629 +tso>n > . well GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together, and [till] they roll <01556 +galal > the stone $\langle 68 \rangle$ from the {well} s $\langle 00875 + @ \rangle$ er \rangle mouth $\langle 06310 + peh \rangle$; then we water $\langle 04325 + mayim \rangle$ the sheep <06629 + tso > n >. well GEN 029 010 And it came <01961 + hayah > to pass, when <00834 + >aher > Jacob<03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 + Laban > his mother s < 00517 + em > brother < 00251 + ech > that Jacob < 03290 + Ya went < 05066+nagash > near < 05066 + nagash >, and rolled < 01556 + galal > the stone < 68 > from the {well} s < 00875 + @>er> mouth <06310 +peh >, and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban >his mother s <00517 +>em > brother <00251 +>ach > . well GEN 029 017 Leah <03812 +Le>ah > [was] tender <07390 + rak > eyed <05869 + ; but Rachel $<07354 + Rachel > was beautiful and {well} <03303 + yapheh >$ favoured <04758 +mar>eh > . well GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God

<00430 +>elohiym > of my father <1> Abraham <85>, and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq >, the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me, Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal {well} <03190 + yatab > with thee : well GEN 037 014 And he said <math><00559 + amar > to him, Go <03212 + yalak >, I pray <04994 + na > thee, see <07200 + ra > ah > whether it be well <07965 + shalowm > with thy brethren <00251+>ach >, and {well} <07965 +shalowm > with the flocks <06629 +tso>n >; and bring <07725 +shuwb > me word <01697 + dabar > again <07725 + shuwb >. So he sent <07971 + shalach > him out of the vale <math><06010 + ofHebron <02275 +Chebrown >, and he came <00935 +bow> > to Shechem <07927 +Sh@kem >. well GEN 037 014 And he said <00559 +>amar > to him, Go <03212 + yalak >, I pray <04994 + na >> thee, see <07200 + ra > ah> whether it be {well} <07965 +shalowm > with thy brethren <00251 +>ach >, and well <07965 +shalowm > with the flocks <06629 + tso > n >; and bring <07725 + shuwb > me word <math><01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <0>. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . well GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad >; and he knew <03045 +yada< > not ought <03972 + m@uwmah > he had, save the bread <03899 + lechem > which <00834 + aher > he did eat <00398+>akal >. And Joseph <03130 +Yowceph > was [a] goodly [person], and {well} <03303 +yapheh > favoured <04758 +mar>eh > . well GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}, \text{ and shew} < 06213 + \text{kindness} < 02617 + \text{checed} >, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I$ unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and bring <03318 +yatsa> > me out of this <02088 + zeh > house <01004 + bayith >: well GEN 041 002 And , behold <02009 + hinneh >, there came <05927 + up out of the river <02975 + y@ seven $<07651 + sheba < > {well} <03303 + yapheh > favoured$ <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow < 00260 + > achuw > . well GEN 041 004 And the ill < 07451 + ra < > favoured < 04758 + mar > eh > and < 04758 +leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > {well} <03303+yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547+Par awoke <03364 +yaqats > . well GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 + y@ seven <07651 + sheba < > kine < 06510 + parah > , fatfleshed < 01277 + bariy > > and $\{\text{well}\} < 03303 + \text{yapheh} > \text{favoured} < 08389 + \text{to} > \text{ar} > ; \text{ and they fed} < 07462 + \text{ra in a meadow} < 00260 + \text{>achuw} > 1000 + \text{vachuw} > 1000$: well GEN 043 027 And he asked <07592 + sha > al > them of [their] welfare <07965 + sha lowm >, and said <00559 +>amar >, [Is] your father <1> {well} <07965 + shalowm >, the old <02205 + zagen > man of whom <00834 + aher > ye spake <00559 + amar > ? [Is] he yet <05750 + alive <02416 + chay > ? well GEN 045 016 . And the fame <06963 +qowl > thereof was heard <08085 +shama< > in Pharaoh s <06547 +Par house <01004 +bayith >, saying <00559 +>amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935+bow>>: and it pleased Pharaoh <06547 +Par {well}, and his servants <05650 + . well GEN 049 022. Joseph <03130 + Yowceph > [is] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > bough < 01121 + ben > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 06509 + parah > , [even] a fruitful < 0bough $<01121 + ben > by a \{well\} <05869 + ; [whose] branches <math><01121 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <06805 + tsa over <05921 + ben > run <0$ the wall <07794 +showr > : well EXO 001 020 Therefore God <00430 +>elohiym > dealt {well} <03190 +yatab > with the midwives <03205 + yalad >: and the people <05971 + multiplied <07235 + rabah >, and waxed very <03966 +m@ mighty <06105 + . well EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 + zeh > thing < 01697 + dabar >, he sought <01245 + baqash > to slay < 02026 + harag > Moses < 04872+Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat $<03427 + yashab > down by a \{well\} < 00875 + @>er > . well EXO 004 014 And the anger < 00639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > of (0.14 And the anger < 0.0639 + >aph > aph > of (0.14 And the anger < 0.0639 + >aph > aph > ap$ the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar >, [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > {well}. And also <01571 +gam > , behold <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth $\langle 07200 + ra \rangle$ and \rangle there, he will be glad $\langle 08056 + same ach \rangle$ in his heart $\langle 03820 + leb \rangle$. well EXO 010 029 And Moses <04872 + Mosheh > said <00559 + amar >, Thou hast spoken $<01696 + dabar > {well}$ <03651 + ken >, I will see <07200 + ra > ah > thy face <06440 + paniym > again <03254 + yacaph > no <03808of the LORD <03068 + Y@ hovah >, he shall surely be put to death <04191 + muwth >, [and] all <03605 + kol >the congregation <05712 + shall certainly stone <07275 +ragam > him : as {well} the stranger <01616 +ger > , as he that is born <00249 +>ezrach > in the land <00249 +>ezrach >, when he blasphemeth <05344 +naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >], shall be put to death <04191 +muwth > . well

LEV 024 022 Ye shall have <01961 + hayah > one <00259 + >echad > manner <04941 + mishpat > of law <04941+mishpat >, as {well} for the stranger <01616 + ger >, as for one of your own <00249 + ezrach > country<00249 +>ezrach >: for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >. well NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +, Sanctify <06942 +qadash > yourselves against to morrow <04279 + machar >, and ye shall eat <00398 + >akal > flesh <01320 + basar >: for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who $<04310 + \text{miy} > \text{shall give us flesh} < 01320 + \text{basar} > \text{to eat} < 00398 + \text{shall} > ? for [it was] {well}$ <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . well NUM 013 030 And Caleb <03612 + Kaleb > stilled < 02013 + hacah > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheh > the people < 05971 + before < 04872 + Mosheh > the people < 05971 + before < 04872 + Mosheh > the people < 05971 + before < 04872 + Mosheh > the people < 05971 + before < 04872 + Mo, and said <00559 +> amar >, Let us go <05927 + up at once , and possess <03423 + yarash > it ; for we are {well} able <03201 + yakol > to overcome <03201 + yakol > it. well NUM 021 016 And from thence <08033 + sham > [they went] to Beer <00876 + B@>er >: that [is] the {well} <00875 + @>er > whereof <00834 + >aher > the <05971 + together, and I will give <05414 + nathan > them water <04325 + mayim > . well NUM 021 017 Then<00227 +>az > Israel <03478 + Yisra>el > sang <07891 + shiyr > this <02088 + zeh > song <07892 + shiyr > ,Spring <05927 + up, O {well} <00875 +@>er >; sing <06030 + ye unto it : well NUM 021 018 The princes $<08269 + sar > digged <02658 + chaphar > the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the$ people <05971 + digged <03738 + karah > it, by [the direction of] the lawgiver <02710 + chaqaq >, with their staves <04938 +mish . And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah >: well NUM 021 022 Let me pass <05674 + through thy land <00776 +> erets >: we will not turn <05186+natah > into the fields <07704 + sadeh >, or into the vineyards <03754 + kerem >; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the {well} <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 + g@buwl >. well NUM 036 005. And Moses <04872 + Mosheh > commanded <06680 + tsavah> the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD < 03068 + Y@hovah >, saying < 00559 + > amar >, The tribe < 04294 + matteh > of the sons < 01121 + ben >of Joseph <03130 +Yowceph > hath said <01696 +dabar > {well} <03651 +ken > . well DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as {well} as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face < 06440 + paniym > of man < 00376 + >iysh > ; for the judgment < 04941 + mishpat > [is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 + qarab > [it] unto me, and I will hear <08085 + shama < > it. well DEU 001 023 And the saying $<01697 + \text{dabar} > \text{pleased me} \{\text{well}\}$: and I took <03947 + laqach > twelve men <00582 + senswsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : well DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as {well} as unto you , and [until] they also <01571 + gam > possess < 03423 + yarash > the land <00776 + erets > which <00834 + erets > w > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan < 03383 + Yarden > : and [then] shall ye return <07725 + shuwb > every man < 00376 + siysh >unto his possession <03425 + y@rushah >, which <00834 + >aher > I have given <05414 + nathan > you. well DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and with thy children < 01121 + ben > after < 00310 + achar > thee, and that thou may est prolong <00748 + arak > [thy] days <03117 + yowm > upon the earth <00127 + adamah >, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. well DEU 005 014 But the seventh < 07637 + sh@biy day < 03117 + yowm > [is] the sabbath<07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 + kol > work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter<01323 +bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox <07794+showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 + ger > that [is] within thy gates <08179 + sha; that thy manservant <05650 + and thymaidservant <00519 +>amah > may rest <05117 +nuwach > as {well} as thou . well DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em >, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak >, and that it may go {well} <03190 +yatab > with thee, in the land <00127 +>adamah > which

<00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee. well DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 + dabar >, when ye spake <01696 + dabar > unto me; and the LORD <03068 + Y@hovah >said <00559 +> amar > unto me, I have heard <08085 + shama<> the voice <06963 + gowl > of the words <01697+dabar > of this < 02088 + zeh > people < 05971 + , which < 00834 + >aher > they have spoken < 01696 + dabar > the spoken < 01696unto thee : they have $\{well\} < 03190 + yatab > said all < 03605 + kol > that they have spoken < 01696 + dabar > .$ well DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 + lebab > in them, that they would fear <03372 + yare > me, and keep <08104 + shamar > all <03605 + kol > my commandments <04687 + mitsvah> always, that it might be {well} <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! well DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 + tsavah > you, that ye may live <02421 + chayah >, and [that it may be] {well} <02895 + towb > withyou, and [that] ye may prolong <00748 +> arak > [your] days <03117 + yowm > in the land <00776 +> erets > which <00834 +> aher > ye shall possess <03423 + yarash > . well DEU 006 003 Hear <08085 + shama <>therefore, O Israel <03478 +Yisra>el >, and observe <08104 +shamar > to do <06213 +[it]; that it may be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and that ye may increase < 07235 + rabah > mightily < 03966 + m@, as the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of thy fathers <1> hath promised <01696 + dabar > thee,in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. well DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477+yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be $\{well\} < 03190 + yatab > with thee, and that thou may est go < 00935 + bow > > in and possess < 03423 + yarash > 03423 + ya$ the good <02896 + towb > land <00776 + erets > which <00834 + erets > the LORD <03068 + Y@hovah > sware = the local states and the states are the local states are states and the local states are s<07650 +shaba< > unto thy fathers <1 >, well DEU 007 018 Thou shalt not be afraid <03372 +yare > of them : [but] shalt {well} remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Pharaoh <06547 +Par, and unto all <03605 +kol > Egypt <04714 +Mitsrayim >; well DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go {well} <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah >. well DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 $+dabar > which < 00834 + aher > I command < 06680 + tsavah > thee, that it may go {well} < 03190 + yatab > theta + ahera + a$ with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588+kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > . well DEU 015 016 And it shall be, if <03588 + kiy > he say <00559 + amar > unto thee, I will not go <03318 + yatsa > away <03318 + yatsa > afrom thee ; because <03588 + kiy > he loveth <00157 + >ahab > thee and thine house <01004 + bayith >, because $<03588 + kiy > he is \{well\} < 02895 + towb > with thee ; well DEU 018 017 And the LORD < 03068 + Y@hovah > 03068 + 0$ said <00559 +> amar > unto me, They have {well} <03190 + yatab > [spoken <01696 + dabar > that] which <00834 +>aher > they have spoken . well DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam >from Israel <03478 +Yisra>el >, that it may go {well} <02895 +towb > with thee . well DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +> amar >, What <04310 + miy > man <00376 +> iysh > [is there that is] fearful <03373+yare>> and fainthearted <03824 +lebab>? let him go <03212 +yalak> and return <07725 +shuwb> unto his house <01004 + bayith >, lest <06435 + pen > his brethren s <00251 + ach > heart <03824 + lebab > faint <04549+macac > as {well} as his heart <03824 +lebab > . well DEU 022 007 [But] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + laqach > the young <01121 + ben > to thee; that it may be {well} <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days <03117+yowm > . wells GEN 026 015 For all <03605 +kol > the {wells} <00875 +@>er > which <00834 +>aher > his father s <1> servants <05650 + had digged <02658 + chaphar > in the days <03117 + yowm > of Abraham <85> his father <1>, the Philistines <06430 + P@lishtiy > had stopped <05640 + catham > them, and filled <04390+male>> them with earth <06083 +. wells GEN 026 018 And Isaac <03327 +Yitschaq > digged <02658 $+ chaphar > again < 07725 + shuwb > the {wells} < 00875 + @>er > of water < 04325 + mayim >, which < 00834$ +>aher > they had digged <02658 +chaphar > in the days <03117 +yowm > of Abraham <85> his father <1>; for the Philistines <06430 + P@lishtiy > had stopped <05640 + catham > them after <00310 + >achar > the death death<04194 +maveth > of Abraham <85> : and he called <07121 +gara> > their names <08034 +shem > after the

names <08034 +shem > by which <00834 +>aher > his father <1> had called <07121 +qara> > them . wells EXO 015 027 And they came <00935 + bow >to Elim <00362 +Eylim >, where <08033 +sham >[were] twelve $\{\text{wells}\} < 05869 + \text{ of water } < 04325 + \text{mayim} > , \text{ and threescore } < 07657 + \text{shib and ten palm } < 08558 + \text{tamar } > \text{ trees}$: and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . wells NUM 020 017 Let us pass <05674 +, I pray <04994 +na> thee, through thy country <00776 + erets >: we will not pass <05674 + through the fields <07704 + sadeh >, or through the vineyards <03754 + kerem >, neither <03808 + lo>> will we drink <08354 +shathah > [of] the water <04325 +mayim > of the {wells} <00875 +@>er > : we will go < 03212 + yalak > by the king s < 04428 + melek > [high] way < 01870 + derek > , we will not turn < 05186+natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed <05674 + thy borders <01366 + g@buwl > . wells DEU 006 011 And houses <01004+bayith > full < 04392 + male > of all < 03605 + kol > good < 02898 + tuwb > [things], which < 00834 + aher > 0.00834 + athou filledst <04390 + male > not , and {wells} <00953 + bowr > digged <02672 + chatsab > , which <00834+>aher > thou diggedst <02672 + chatsab > not, vineyards <03754 + kerem > and olive <02132 + zayith > trees, which <00834 +> aher > thou plantedst <05193 + nata<> not; when thou shalt have eaten <00398 +> akal > and be full <07646 +saba< >; * dwell, 1774 enoikeo, 2730 katoikeo, 3306 meno, 3611 oikeo, 4637 skenoo, 4924 sunoikeo, * farewell, 0657 apotassomai, 4517 rhonnumi, 5463 chairo, * well, 0015 agathopoieo, 0016 agathopolia, 0017 agathopoios, 0018 agathos, 0957 beltion, 1921 epiginosko, 2095 eu, 2100 euaresteo, 2101 euarestos, 2106 eudokeo, 2509 kathaper, 2532 kai, 2569 kalopoieo, 2570 kalos, 2573 kalos, 3140 martureo, 3184 methuo, 4077 pege, 4982 sozo, 5421 phrear, dwell -1774 {dwell}, dwelleth, dwelt, dwell -2730 {dwell}, dwellers, dwellest, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwell -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, {dwell}, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwell -3611 {dwell}, dwelleth, dwelling, dwell -4637 {dwell}, dwelt, dwell -4924 {dwell}, dwellers -2730 dwell, {dwellers}, dwellest, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwellest -2730 dwell, dwellers, {dwellest}, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwellest -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, {dwellest}, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwelleth -1774 dwell, {dwelleth}, dwelt, dwelleth -2730 dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, inhabitants, inhabiters, dwelleth -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, {dwelleth}, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwelleth -3611 dwell, {dwelleth}, dwelling, dwelling -1460 {dwelling}, dwelling -2730 dwell, dwellers, dwellest, dwelleth, {dwelling}, dwelt, inhabitants, inhabiters, dwelling -2731 {dwelling}, dwelling -3611 dwell, dwelleth, {dwelling}, dwellingplace -0790 certain, {dwellingplace}, no, farewell -0657 away, bade, {farewell}, leave, sent, took, farewell -4517 fare, {farewell}, farewell -5463 {farewell}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, swelling -5246 great, {swelling}, swellings -5450 {swellings}, well -0015 did, do, doeth, doing, good, {well}, well -0016 doing, {well}, well -0017 do, {well}, well -0018 benefit, good, {well}, well -0957 very, {well}, well -1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, {well}, well -2095 good, {well}, well -2100 please, pleased, {well}, well -2101 acceptable, accepted, pleasing, {well}, wellpleasing, well -2106 good, pleased, pleasure, thought, {well}, willing, well -2509 even, {well}, well -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, {well}, who, yea, yet, well -2569 doing, {well}, well -2570 better, good, honest, meet, {well}, worthy, well -2573 better, good, goodly, honestly, recover, {well}, well -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, {well}, witness, witnessed, witnesses, witnesseth, witnessing, well -3184 drunk, drunken, {well}, well -4077 fountain, fountains, {well}, wells, well -4982 do, healed, made, preserve, save, saved, {well}, whole, well -5421 pit, {well}, wellbeloved -0027 beloved, dear, {wellbeloved}, wellpleasing -2101 acceptable, accepted, pleasing, well, {wellpleasing}, wells -4077 fountain, fountains, well, {wells}, dwell -1481 abide, afraid, assemble, awe, {dwell}, dwelleth, fear, feared, fearest, gather, gathered, inhabitant, remain, sojourn, sojourned, sojourners, sojourneth, sojourning, stand, strangers, dwell -1752 {dwell}, dwell -1753 {dwell}, dwelt, inhabitants, inhabited, wife, dwell -2073 {dwell}, dwelling, habitation, dwell -2082 {dwell}, dwell -3418 {dwell}, grass, green, dwell -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, {dwell}, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwell -3488 {dwell}, set, sit, dwell -3885 abide, abideth, all, continue, {dwell}, endure, grudge, lay, left, lie, lodge, lodged, lodgest, lodging,

murmur, murmured, remain, remaineth, taken, tarried, tarry, dwell -4186 assembly, {dwell}, dwelling, dwellingplace, dwellingplaces, dwellings, dwelt, habitation, habitations, inhabited, seat, sitting, situation, sojourning, dwell -5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continue, continued, continueth, {dwell}, employed, endure, endureth, enduring, establish, established, establisheth, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, remained, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, dwell -7931 abiding, abode, continue, {dwell}, dwellers, dwellest, dwelleth, dwelling, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, rested, set, dwell -7932 {dwell}, habitation, dwelled -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, {dwelled}, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwellers -7931 abiding, abode, continue, dwell, {dwellers}, dwellest, dwelleth, dwelling, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, rested, set, dwellest -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, {dwellest}, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwellest -7931 abiding, abode, continue, dwell, dwellers, {dwellest}, dwelleth, dwelling, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, rested, set, dwelleth -1481 abide, afraid, assemble, awe, dwell, {dwelleth}, fear, feared, fearest, gather, gathered, inhabitant, remain, sojourn, sojourned, sojourners, sojourneth, sojourning, stand, strangers, dwelleth -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, {dwelleth}, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth , return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwelleth -4908 {dwelleth}, dwelling, dwellingplaces, dwellings, habitation, habitations, tabernacle, tabernacles, tents, dwelleth -7931 abiding, abode, continue, dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, rested, set, dwelleth -8271 began, dissolve, dissolving, {dwelleth}, loose, loosed, dwelling -0168 covering, {dwelling}, home, places, tabernacle, tabernacles, tent, tents, dwelling -2073 dwell, {dwelling}, habitation, dwelling -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, {dwelling}, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwelling -4070 {dwelling}, dwelling -4186 assembly, dwell, {dwelling} , dwellingplace, dwellingplaces, dwellings, dwelt, habitation, habitations, inhabited, seat, sitting, situation, sojourning, dwelling -4349 {dwelling}, foundations, habitation, place, settled, dwelling -4583 den, {dwelling}, habitation, habitations, dwelling -4585 den, dens, {dwelling}, habitations, places, refuge, dwelling -4908 dwelleth, {dwelling}, dwellingplaces, dwellings, habitation, habitations, tabernacle, tabernacles, tents, dwelling -5116 {dwelling}, dwellings, fold, folds, habitation, habitations, pleasant, sheepcote, stable, tarried, dwelling -7931 abiding, abode, continue, dwell, dwellers, dwellest, dwelleth, {dwelling}, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, rested, set, dwellingplace -3427 abide, abideth, abiding, abode, abodest, continue, continued , downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, {dwellingplace}, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwellingplace -4186 assembly, dwell, dwelling, {dwellingplace}, dwellingplaces, dwellings, dwelt, habitation, habitations, inhabited, seat, sitting, situation, sojourning, dwellingplaces -4186 assembly, dwell, dwelling, dwellingplace, {dwellingplaces}, dwellings, dwelt, habitation, habitations, inhabited, seat, sitting, situation, sojourning, dwellingplaces -4908 dwelleth, dwelling, {dwellingplaces}, dwellings, habitation, habitations, tabernacle, tabernacles, tents, dwellings -4033 {dwellings}, pilgrimage, sojourn, stranger, strangers, dwellings -4186 assembly, dwell,

dwelling, dwellingplace, dwellingplaces, {dwellings}, dwelt, habitation, habitations, inhabited, seat, sitting, situation, sojourning, dwellings -4908 dwelleth, dwelling, dwellingplaces, {dwellings}, habitation, habitations , tabernacle, tabernacles, tents, dwellings -5116 dwelling, {dwellings}, fold, folds, habitation, habitations, pleasant, sheepcote, stable, tarried, swell -1216 {swell}, swelled, swell -6638 assembled, {swell}, swell -6639 {swell}, swelled -1216 swell, {swelled}, swelling -1158 boil, enquire, sought, {swelling}, swelling -1346 excellency, haughtiness, highness, pride, proud, proudly, {swelling}, swelling -1347 arrogancy, excellency, excellent, majesty, pomp, pride, proud, {swelling}, well-0071 abana, {well}, well -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , nought , past , {well} , without , well -0375 man, {well}, what, where, well -0875 pit, {well}, wells, well -0883 beerlahairoi, lahairoi, {well}, well -0953 cistern, dungeon, fountain, pit, pits, {well}, wells, well -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive, perceived, perceiveth, prudent, regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, viewed, {well}, wise, wisely, well -1730 beloved, brother, father, love, loves, uncle, {well}, well -2090 another, this, thus, {well}, well -2654 delight, delighted, delighteth, desire, desired, desirest, favourest, favoureth, like, moveth, please, pleased, pleaseth, pleasure, {well}, will, would, well -2869 fine, good, {well}, well -2895 good, please, pleased, {well}, well -2896 beautiful, best, better, bountiful, cheerful , ease, fair, fairer, favour, fine, glad, good, goodlier, goodliest, goodly, goodness, goods, graciously, joyful , kind , kindly , kindness , liketh , loving , merry , most , pleasant , please , pleasing , pleasure , precious , prosperity, ready, sweet, wealth, welfare, {well}, well -2898 fair, gladness, good, goodness, goods, joy, {well}, well -3190 accepted, amend, aright, benefit, best, better, cheer, cheerful, comely, diligent, diligently , do, dresseth, earnestly, favour, give, good, merry, please, pleased, shewed, skilfully, small, sweet, thoroughly, tired, trimmest, very, {well}, well -3303 beautiful, comely, fair, fairest, pleasant, {well}, well -3651 according, also, aright, cause, even, howbeit, like, likewise, manner, more, not, right, so, state, straightway, such, surely, therefore, thing, this, thus, true, {well}, wherefore, which, well -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, good, great, greatly, louder, might, mightily, mighty, much, quickly, set, so, sore, utterly, very, {well}, years, well -4599 fountain, fountains, springs, {well}, wells, well -4639 business, deed, deeds, labour, labours, made, making, occupation, offered, operation, possessions, purpose, wares, {well}, work, working, workmanship, works, wrought, well -4726 fountain, issue, spring, springs, {well}, wellspring, well -5869 and, appearance, before, city, colour, conceit , countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, {well}, wells, yourselves, well -5878 harod, {well}, well -6822 behold, beholding, espy, look, looketh, waited, watch, watched, watcheth, watching, watchman, watchmen, {well}, well -7181 and, attend, attended, divine , hear, heard, hearken, hearkened, heed, incline, mark, marked, regarded, {well}, well -7571 {well}, well -7965 did, doest, familiar, familiars, fare, favour, good, health, peace, peaceable, peaceably, prospered, prosperity, prosperous, rest, safe, safely, salute, welfare, {well}, wholly, wellbeloved -3039 amiable, beloved, {wellbeloved}, wells -0875 pit, well, {wells}, wells -0953 cistern, dungeon, fountain, pit, pits, well , {wells}, wells -4599 fountain, fountains, springs, well, {wells}, wells -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look , looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, {wells}, yourselves, wellspring -4726 fountain, issue, spring, springs, well, {wellspring}, dwell 1481 -- guwr -- abide, assemble, be afraid, {dwell}, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. dwell 1752 -- duwr -- {dwell}. dwell 1753 -- duwr -- {dwell}. dwell 2073 -- z@buwl -- {dwell} in, dwelling, habitation. dwell 2082 -- zabal -- {dwell} with. dwell 2583 -- chanah -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie,pitch (tent), rest in tent. dwell 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to){dwell}(-ing), ease self, endure, establish, X fail, habitation, haunt,(make to) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. dwell 3488 -- y@thiyb -- {dwell}, (be) set, sit. dwell 3885 -- luwn -- abide (all night), continue, {dwell}, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -- ing, this night),(make to) murmur, remain, tarry (all night, that night). dwell 4186 -- mowshab -assembly, {dwell} in, dwelling(-place), wherein (that) dwelt(in), inhabited place, seat, sitting, situation, sojourning. dwell 4801 -- merchaq -- (a-, {dwell} in, very) far (country, off). dwell 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue, {dwell}, be employed, endure, establish, leave, make, ordain, be [over],place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at

a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. dwell 6728 -- tsiyiy -- wild beast of the desert, that {dwell} in (inhabiting) thewilderness. dwell 7931 shakan -- -- abide, continue, (cause to, make to) {dwell}(-er), havehabitation, inhabit, lay, place, (cause to) remain, rest, set (up). dwell 7932 sh@kan -- -- cause to {dwell}, have habitation. dwell 8271 -- sh@re/ -- begin, dissolve, {dwell}, loose. dwell 1460 ** egkatoikeo ** {dwell} among. dwell 1774 ** enoikeo ** {dwell} in. dwell 2521 ** kathemai ** {dwell}, sit (by, down). dwell 2730 ** katoikeo ** {dwell}(-er), inhabitant(-ter). dwell 3306 ** meno ** abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own. dwell 3611 ** oikeo ** {dwell}. dwell 4039 ** perioikeo ** {dwell} round about. dwell 4637 ** skenoo ** {dwell}. dwell 4924 ** sunoikeo ** {dwell} together. dwelleth 4908 -- mishkan -- {dwelleth}, dwelling (place), habitation, tabernacle,tent. dwelling 0168 -- /ohel -- covering, ({dwelling})(place), home, tabernacle, tent. dwelling 2073 -- z@buwl -- dwell in, {dwelling}, habitation. dwelling 4033 -- maguwr --{dwelling}, pilgrimage, where sojourn, be a stranger. dwelling 4070 -- m@dowr -- {dwelling}. dwelling 4186 -mowshab -- assembly, dwell in, {dwelling}(- place), wherein (that)dwelt (in), inhabited place, seat, sitting, situation, sojourning. dwelling 4583 -- ma\own -- den, {dwelling}([-]place), habitation. dwelling 4585 -m@\ownah -- den, habitation, ({dwelling}) place, refuge. dwelling 4908 -- mishkan -- dwelleth, {dwelling} (place), habitation, tabernacle, tent. dwelling 5116 -- naveh -- comely, {dwelling} (place), fold, habitation, pleasantplace, sheepcote, stable, tarried. dwelling 1886 ** epaulis ** a {dwelling}. dwelling 1927 ** epidemeo ** [be] {dwelling} (which were) there, stranger. dwelling 2731 ** katoikesis ** {dwelling}. dwelling 4349 -makown -- foundation, habitation, ({dwelling-}, settled) place. dwelling place 0790 ** astateo ** have no certain {dwelling-place}. well righteous), straight, (most) upright(-ly, -- ness). farewell 0657 ** apotassomai ** bid {farewell}, forsake, take leave, send away. farewell 4517 ** rhonnumi ** {farewell}. farewell 5463 ** chairo ** {farewell}, be glad, God speed, greeting, hall,joy(-fully), rejoice. swell 1158 -- ba\ah -- cause, inquire, seek up, {swell} out. swell 1216 -- batseq -- {swell}. swell 6638 -- tsabah -- fight {swell}. swell 6639 -- tsabeh -- {swell}. swelling 1346 -- ga\avah -- excellency, haughtiness, highness, pride, proudly, {swelling}. swelling 1347 -- ga/own -- arrogancy, excellency(-lent), majesty, pomp, pride, proud, {swelling}. swelling 5246 ** huperogkos ** great {swelling}. swelling 5450 ** phusiosis ** {swelling}. well 0875 -- @/er -- pit, {well}. well 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X ({well}) stricken [in age], X surely, take (in), way. well 0953 -- bowr -- cistern, dungeon, fountain, pit, {well}. well 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). well 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X {well}, X work. well 2090 -- zoh -- as {well} as another, it, this, that, thus and thus. well 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, think on, X {well}. well 2654 -- chaphets -- X any at all, (have, take) delight, desire, favour, like, move, be ({well}) pleased, have pleasure, will, would. well 2895 -- towb -- be (do) better, cheer, be (do, seem) good, (make) goodly, Xplease, (be, do, go, play) {well}. well 2896 -- towb -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -- lier, -- liest, -- ly, -- ness, -- s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) {well} ([-favoured]). well 2898 -- tuwb -- fair, gladness, good(-ness, thing, -- s), joy, go {well} with. well 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) {well} [said, seen]. well 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ {well}), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. well 3289 -- ya\ats -advertise, take advise, advise ({well}), consult, (give, take)counsel(-lor), determine, devise, guide, purpose well 3303 -- yapheh -- + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, {well}. well 3477 -- yashar -convenient, equity, Jasher, just, meet(- est), + pleased {well} right(-eous), straight, (most) upright(- ly, -- ness). well 3644 -- k@mow -- according to, (such) as (it were, {well} as), in comparisonof, like (as, to, unto), thus, when, worth. well 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for

which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, {well}, Xyou. well 3653 -- ken -- base, estate, foot, office, place, {well}. well 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double)heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed)], Xthemselves, X unawares, understanding, X {well}, willingly, wisdom. well 3966 -- m@\od -diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, utterly, very (+ much, sore), {well}. well 4599 -- ma\yan -- fountain, spring, {well}. well 4639 -- ma\aseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, thing offered, operation, possession, X{well}, ([handy-, needle-, net-])work(ing, -manship), wrought. well 4726 -maqowr -- fountain, issue, spring, {well}(-spring). well 4748 -- miqsheh -- X {well} [set] hair. well 4841 -mergachah -- pot of ointment, X {well}. well 5869 -- \avin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, {well}, X you(-rselves). well 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ {well}), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). well 5878 -- \Eyn Charod -- {well} of Harod. well 5886 -- \Eyn Tanniym -- dragon {well}. well 6822 -- tsaphah -behold, espy, look up ({well}), wait for, (keep the)watch(-man). well 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, incline, mark({well}), regard. well 7571 rethach -- -- X [boil] {well}. well 7965 shalowm ---- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, - ably), prosper(-ity,-ous), rest, safe(-ty), salute, welfare, (X all is, be) {well}, X wholly. well 0015 ** agathopoieo ** (when) do good ({well}). well 0017 ** agathopoios ** them that do {well}. well 0018 ** agathos ** benefit, good(-s, things), {well}. well 0027 ** agapetos ** (dearly, {well}) beloved, dear. well 0957 ** beltion ** very {well}. well 1511 ** einai ** am, are, come, is, X lust after, X please {well}, there is, tobe, was. well 1921 ** epiginosko ** (ac-, have, take)know(-ledge, {well}), perceive. well 2095 ** eu ** good, {well} (done). well 2100 ** euaresteo ** please ({well}). well 2102 ** euarestos ** acceptably, + please {well}. well 2106 ** eudokeo ** think good, (be {well}) please(-d), be the good (have, take)pleasure, be willing. well 2509 ** kathaper ** (even, as {well}) as. well 2566 ** kallion ** very {well}. well 2569 ** kalopoieo ** {well} doing. well 2570 ** kalos ** X better, fair, good(-ly), honest, meet, {well}, worthy. well 2573 ** kalos ** (in a) good (place), honestly, + recover, (full) {well}. well 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) good(honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. well 3184 ** methuo ** drink {well}, make (be) drunk(-en). well 4077 ** pege ** fountain, {well}. well 4260 ** probaino ** + be of a great age, go farther (on), be {well} stricken. well 4982 ** sozo ** heal, preserve, save (self), do {well}, be (make) whole. well 5421 ** phrear ** {well}, pit. wellbeloved 1730 -- dowd --({well-)beloved}, father's brother, love, uncle. wellbeloved 3039 -- y@diyd -- amiable, ({well-)beloved}, loves. welldoing 0016 ** agathopolia ** {well-doing}. wellnigh 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), {well- nigh}, without. wellfavoured 2580 -- chen -- favour, grace(-ious), pleasant, precious, [{well-]favoured}. wellpleasing 2101 ** euarestos ** acceptable(-ted), {wellpleasing}. dwell and he will dwell 4637 -skenoo-> dwell and them that dwell 4637 -skenoo-> dwell and them which dwell 2730 -katoikeo-> dwell and they that dwell 2730 -katoikeo-> dwell And they that dwell 2730 -katoikeo-> dwell and ye that dwell 4637 -skenoo-> dwell dwell 1774 -enoikeo-> dwell dwell 2730 -katoikeo-> dwell dwell 3611 -oikeo-> dwell dwell 4924 -sunoikeo-> dwell For they that dwell 2730 -katoikeo-> dwell for to dwell 2730 -katoikeo-> dwell I will dwell 1774 -enoikeo-> dwell in , and dwell 2730 katoikeo-> dwell in and dwell 2730 -katoikeo-> dwell man dwell 2730 -katoikeo-> dwell may dwell 2730 -katoikeo-> dwell shall dwell 4637 -skenoo-> dwell that dwell 2730 -katoikeo-> dwell them that dwell 2521 -kathemai-> dwell them that dwell 2730 -katoikeo-> dwell to dwell 3306 -meno-> dwell to dwell 3611 -oikeo-> dwell to them that dwell 2730 -katoikeo-> dwell unto them that dwell 2730 -katoikeo-> dwell we that we dwell 3306 -meno-> dwell ye that dwell 2730 katoikeo-> dwellers and the dwellers 2730 -katoikeo-> dwellers the dwellers 2730 -katoikeo-> dwellest dwellest 3306 -meno-> dwellest thou dwellest 2730 -katoikeo-> dwelleth and he that dwelleth 3306 -meno-> dwelleth by it , and by him that dwelleth 2730 - katoikeo-> dwelleth dwelleth 1774 -enoikeo-> dwelleth dwelleth 2730 -katoikeo-> dwelleth dwelleth 3306 -meno-> dwelleth dwelleth 3306-> dwelleth dwelleth 3306-> dwelleth dwelleth 3611 -oikeo-> dwelleth For in

him dwelleth 2730 -katoikeo-> dwelleth him ; for he dwelleth 3306 -meno-> dwelleth that dwelleth 1774 -enoikeo-> dwelleth that dwelleth 2730 -katoikeo-> dwelleth that dwelleth 3306 -meno-> dwelleth that dwelleth 3611 -oikeo-> dwelling And there were dwelling 2730 -katoikeo-> dwelling country, dwelling 2730 -katoikeo-> dwelling dwelling 2730 -katoikeo-> dwelling dwelling 3611 -oikeo-> dwelling his dwelling 2731 -katoikesis-> dwelling man dwelling 1460 -egkatoikeo-> dwellingplace dwellingplace 0790 -astateo-> farewell farewell 5463 -chairo-> Farewell him . Farewell 4517 -rhonnumi-> farewell them farewell 0657 -apotassomai-> swelling swelling 5246 huperogkos-> swellings swellings 5450 -phusiosis-> well and yet well 1921 -epiginosko-> well as well 2509 -kathaper-> well as well 2532 -kai-> well for well 0015 -agathopoieo-> well him shall be in him a well 4077 -pege-> well I am well 2106 -eudokeo-> well in thee I am well 2106 eudokeo-> well in well 0018 -agathos-> well in well 2569 -kalopoieo-> well in well 2570 kalos-> well is well 2100 -euaresteo-> well is well 2101 -euarestos-> well is well 2106 eudokeo-> well men have well 3184 -methuo-> well That it may be well 2095 -eu-> well that with well 0015 -agathopoieo-> well the well 4077 -pege-> well them well 2101 -euarestos-> well them well 2573 -kalos-> well things well 2573 -kalos-> well thou hast well 2573 -kalos-> well to him in well 0016 -agathopolia-> well to thee ; and thou hast well 2573 -kalos-> well unto her , Thou hast well 2573 -kalos-> Well unto him , Well 2095 -eu-> Well unto him , Well 2573 -kalos-> well unto them , Full well 2573 -kalos-> Well unto them , Well 2573 -kalos-> well us the well 5421 -phrear-> well was not well 2106 -eudokeo-> well was well 3140 -martureo-> well we not well 2573 -kalos-> well well 0015 -agathopoieo-> well well 0017 -agathopoios-> well well 0957 -beltion-> well well 2095 -eu-> Well Well 2573 -kalos-> well well 2573 -kalos-> Well 4982 -sozo-> well well : and if 1487 -ei-> well were now well 4260 -probaino-> well with , and the well 5421 -phrear-> well ye have well 2573 -kalos-> well ye might well 2573 -kalos-> well ye well 2095 -eu-> well you , but not well 2573 -kalos-> wellbeloved his wellbeloved 0027 agapetos-> wellbeloved my wellbeloved 0027 -agapetos-> wellbeloved unto the wellbeloved 0027 agapetos-> wellpleasing in you that which is wellpleasing 2101 - euarestos-> wellpleasing wellpleasing 2101 -euarestos-> wells are wells 4077 -pege-> dwell 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, {dwell}, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql dwell 1752 ## duwr {dure}; a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: -- {dwell}. [ql dwell 1753 ## duwr (Aramaic) {dure}; corresponding to 1752; to reside: -- {dwell}. [ql dwell 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- {dwell} in, dwelling, habitation. [q] dwell 2082 ## zabal {zaw-bal'}; a primitive root; apparently properly, to inclose, i.e. to reside: -- {dwell} with. [ql dwell 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie, pitch (tent), rest in tent. [ql dwell 3488 ## y@thiyb (Aramaic) {yeth-eeb'}; corresponding to 3427; to sit or dwell: -- {dwell}, (be) set, sit. [ql dwell 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, {dwell} in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.[ql dwell 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, {dwell} in, very) far (country, off). See also 1023.[ql dwell 5975 ## (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, {dwell}, loose.[ql dwell 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- {dwell} among.[ql dwell 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): --{dwell} in.[ql dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).[ql dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).[q] dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.[q] dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --{dwell}. See also 3625.[ql dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.[q] dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e.

(figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.[q] dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.[ql dwelleth 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- {dwelleth}, dwelling (place), habitation, tabernacle, tent.[ql dwelling 0168 ## >ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, ({dwelling})(place), home, tabernacle, tent. [ql dwelling 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- dwell in, {dwelling}, habitation. [ql dwelling 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: --{dwelling}, pilgrimage, where sojourn, be a stranger. Compare 4032.[ql dwelling 4070 ## m@dowr (Aramaic) {med-ore'}; or m@dor (Aramaic) {med-ore'}; or m@dar (Aramaic) {med-awr'}; from 1753; a dwelling: --{dwelling}.[q] dwelling 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, {dwelling}(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.[q] dwelling 4583 ## maown {gaw-ohn'}; from 1342; the same as 1346: -- arrogancy, excellency(-lent), majesty, pomp, pride, proud, {swelling}. [ql swelling 5246 # huperogkos {hoop-er'-ong-kos}; from 5228 and 3591; bulging over, i.e. (figuratively) insolent: -- great {swelling}.[ql swelling 5450 # phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e. (figuratively) haughtiness: -- {swelling}.[q] well 0875 ## @>er {be-ayr'}; from 874; a pit; especially a well: -- pit, {well}. [ql well 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X ({well}) stricken [in age], X surely, take (in), way. [ql well 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, fountain, pit, {well}. [ql well 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql well 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X {well}, X work. [ql well 2090 ## zoh {zo}; for 2088; this or that: -- as {well} as another, it, this, that, thus and thus. [ql well 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X {well}. [ql well 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, be ({well}) pleased, have pleasure, will, would. [ql well 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) {well}. [ql well 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) {well} ([- favoured]). [ql well 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), joy, go {well} with. [ql well 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) {well} [said, seen]. [ql well 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly),

dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ {well}), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql well 3289 ## yaayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), {well- nigh}, without. Compare 370. [ql well-]favoured 2580 ## chen {khane}; from 2603; graciousness, i. e. subjective (kindness, favor) or objective (beauty): -- favour, grace(-ious), pleasant, precious, [{well-]favoured}. [q] wellpleasing 2101 # euarestos {yoo-ar'-es-tos}; from 2095 and 701; fully agreeable: -- acceptable(-ted), {wellpleasing}.[ql dwell 017 023 Eze /^{dwell /all fowl of every wing ; in the shadow of the branches thereof shall they dwell . dwell 023 009 Num /^{dwell /alone , and shall not be reckoned among the nations . dwell 049 031 Jer /^{dwell /alone . dwell 013 046 Lev /^{dwell /alone ; without the camp shall his habitation be. dwell 004 013 IIKi /^{dwell /among mine own people . dwell 002 006 Eze /^{dwell /among scorpions : be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. dwell 029 045 Exo /^{dwell /among the children of Israel, and will be their God. dwell 006 013 IKi /^{dwell /among the children of Israel, and will not forsake my people Israel . dwell 035 034 Num /^{dwell /among the children of Israel . dwell 016 010 Jos /^{dwell /among the Ephraimites unto this day, and serve under tribute. dwell 013 013 Jos /^{dwell /among the Israelites until this day . dwell 007 015 Rev /\${dwell /among them . dwell 020 004 Jos /^{dwell /among them. dwell 025 008 Exo /^{dwell /among them. dwell 068 018 Psa /^{dwell /among them. dwell 029 046 Exo /^{dwell /among them: I am the LORD their God. dwell 029 032 Jer /^{dwell /among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. dwell 009 007 Jos /^{dwell /among us; and how shall we make a league with you? dwell 009 022 Jos /^{dwell /among us? dwell 006 002 IIKi /^{dwell /And he answered , Go ye. dwell 047 006 Gen /^{dwell /and if thou knowest any men of activity among them, then make them rulers over my cattle . dwell 034 010 Gen /^{dwell /and trade ye therein, and get you possessions therein. dwell 025 013 Psa /^{dwell /at ease ; and his seed shall inherit the earth . dwell 013 027 Act /\${dwell /at Jerusalem , and their rulers , because they knew him not , nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. dwell 002 014 Act /\${dwell /at Jerusalem, be this known unto you, and hearken to my words : dwell 011 002 Neh /^{dwell /at Jerusalem . dwell 035 011 Jer /^{dwell /at Jerusalem . dwell 044 001 Jer /^{dwell /at Migdol , and at Tahpanhes, and at Noph, and in the country of Pathros, saying, dwell 040 010 Jer /^{dwell /at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken. dwell 049 013 Gen /^{dwell /at the haven of the sea; and he shall be for an haven of ships ; and his border shall be unto Zidon . dwell 016 046 Eze /^{dwell /at thy left hand : and thy younger sister , that dwelleth at thy right hand , is Sodom and her daughters . dwell 023 018 Isa /^{dwell /before the LORD, to eat sufficiently, and for durable clothing. dwell 033 012 Deu /^{dwell /between his shoulders . dwell 027 015 Jos /^{dwell /but as for me and my house , we will serve the LORD . dwell 006 010 Jug /^{dwell /but ye have not obeyed my voice . dwell 028 016 Act /\${dwell /by himself with a soldier that kept him . dwell 013 029 Num /^{dwell /by the sea , and by the coast of Jordan . dwell 039 006 Eze /^{dwell /carelessly in the isles : and they shall know that I am the LORD . dwell 049 008 Jer /^{dwell /deep , O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. dwell 049 030 Jer /^{dwell /deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. dwell 003 020 Joe /^{dwell /for ever, and Jerusalem from generation to generation . dwell 037 027 Psa /^{dwell /for evermore . dwell 132 014 Psa /^{dwell /for I have desired it. dwell 035 034 Num /^{dwell /for I the LORD dwell among the children of Israel . dwell 008 013 IKi /^{dwell /in , a settled place for thee to abide in for ever . dwell 015 017 Exo /^{dwell /in , in the Sanctuary , O Lord, which thy hands have established. dwell 013 019 Num /^{dwell /in, whether in tents, or in strong holds; dwell 013 019 Num /^{dwell /in , whether it be good or bad ; and what cities they be that they dwell in , whether in tents, or in strong holds; dwell 021 002 Jos /^{dwell /in, with the suburbs thereof for our cattle. dwell 058 012 Isa /^{dwell /in . dwell 017 004 ICh /^{dwell /in : dwell 040 022 Isa /^{dwell /in : dwell 035 009 Jer /^{dwell /in : neither have we vineyard , nor field , nor seed : dwell 035 003 Num /^{dwell /in ; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts. dwell 035 002 Num /^{dwell /in; and ye shall give also unto the Levites suburbs for the cities round about them. dwell 018 001 Jug /^{dwell /in ; for unto that day all their inheritance had not fallen unto them among the tribes of Israel . dwell 068 016 Psa /^{dwell /in ; yea, the LORD will dwell in it for ever . dwell 007 005 IISa /^{dwell /in ? dwell 021 009 Pro /^{dwell /in a corner of the housetop, than with a brawling woman in a wide house. dwell 068 006 Psa /^{dwell /in a dry land. dwell 008 019 Jer /^{dwell /in a far country : Is not the LORD in Zion ? is not her king in her? Why have they provoked

me to anger with their graven images, and with strange vanities? dwell 032 018 Isa /^{dwell /in a peaceable habitation, and in sure dwellings, and in quiet resting places; dwell 007 010 IISa /^{dwell /in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, dwell 004 001 Dan /^{dwell /in all the earth ; Peace be multiplied unto you. dwell 006 025 Dan /^{dwell /in all the earth ; Peace be multiplied unto you. dwell 007 002 IISa /^{dwell /in an house of cedar, but the ark of God dwelleth within curtains . dwell 017 001 ICh /^{dwell /in an house of cedars , but the ark of the covenant of the LORD remaineth under curtains. dwell 002 029 Deu /^{dwell /in Ar, did unto me; until I shall pass over Jordan into the land which the LORD our God giveth us. dwell 009 006 Zec /^{dwell /in Ashdod, and I will cut off the pride of the Philistines . dwell 023 043 Lev /^{dwell /in booths , when I brought them out of the land of Egypt : I am the LORD your God . dwell 023 042 Lev /^{dwell /in booths : dwell 008 014 Neh /^{dwell /in booths in the feast of the seventh month : dwell 023 042 Lev /^{dwell /in booths seven days ; all that are Israelites born shall dwell in booths : dwell 143 003 Psa /^{dwell /in darkness, as those that have been long dead. dwell 026 019 Isa /^{dwell /in dust : for thy dew is as the dew of herbs , and the earth shall cast out the dead . dwell 013 006 Rev /\${dwell /in heaven . dwell 004 013 IJo /\${dwell /in him , and he in us , because he hath given us of his Spirit . dwell 049 001 Jer /^{dwell /in his cities ? dwell 018 015 Job /^{dwell /in his tabernacle , because it is none of his: brimstone shall be scattered upon his habitation . dwell 004 019 Job /^{dwell /in houses of clay , whose foundation is in the dust, which are crushed before the moth ? dwell 068 016 Psa /^{dwell /in it for ever. dwell 014 011 Zec /^{dwell /in it, and there shall be no more utter destruction ; but Jerusalem shall be safely inhabited . dwell 049 033 Jer /^{dwell /in it. dwell 049 018 Jer /^{dwell /in it. dwell 034 011 Isa /^{dwell /in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. dwell 004 016 Act /\${dwell /in Jerusalem; and we cannot deny it. dwell 023 025 ICh /^{dwell /in Jerusalem for ever : dwell 011 001 Neh /^{dwell /in Jerusalem the holy city, and nine parts to dwell in other cities. dwell 031 024 Jer /^{dwell /in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks. dwell 019 015 Job /^{dwell /in mine house, and my maids, count me for a stranger: I am an alien in their sight. dwell 048 028 Jer /^{dwell /in Moab, leave the cities , and dwell in the rock , and be like the dove that maketh her nest in the sides of the hole's mouth . dwell 001 035 Jug /^{dwell /in mount Heres in Aijalon, and in Shaalbim : yet the hand of the house of Joseph prevailed, so that they became tributaries . dwell 003 017 IKi /^{dwell /in one house ; and I was delivered of a child with her in the house . dwell 011 001 Neh /^{dwell /in other cities . dwell 085 009 Psa /^{dwell /in our land . dwell 004 008 Psa /^{dwell /in safety . dwell 012 010 Deu /^{dwell /in safety ; dwell 033 028 Deu /^{dwell /in safety alone : the fountain of Jacob shall be upon a land of corn and wine ; also his heavens shall drop down dew . dwell 033 012 Deu /^{dwell /in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders . dwell 004 017 Ezr /^{dwell /in Samaria , and unto the rest beyond the river , Peace , and at such a time . dwell 003 012 Amo /^{dwell /in Samaria in the corner of a bed , and in Damascus in a couch . dwell 002 004 Deu /^{dwell /in Seir ; and they shall be afraid of you: take ye good heed unto yourselves therefore: dwell 009 041 Jug /^{dwell /in Shechem . dwell 012 009 Hos /^{dwell /in tabernacles , as in the days of the solemn feast . dwell 004 020 Gen /^{dwell /in tents , and of such as have cattle . dwell 035 007 Jer /^{dwell /in tents ; that ye may live many days in the land where ye be strangers . dwell 020 006 Jos /^{dwell /in that city , until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days : then shall the slaver return, and come unto his own city, and unto his own house, unto the city from whence he fled. dwell 017 012 Jos /^{dwell /in that land . dwell 001 027 Jug /^{dwell /in that land . dwell 011 030 Deu /^{dwell /in the champaign over against Gilgal, beside the plains of Moreh? dwell 036 033 Eze /^{dwell /in the cities, and the wastes shall be builded . dwell 039 009 Eze /^{dwell /in the cities of Israel shall go forth , and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years : dwell 030 006 Job /^{dwell /in the clifts of the valleys, in caves of the earth, and in the rocks. dwell 025 024 Pro /^{dwell /in the corner of the housetop, than with a brawling woman and in a wide house . dwell 025 024 Jer /^{dwell /in the desert , dwell 003 018 Nah /^{dwell /in the dust: thy people is scattered upon the mountains, and no man gathereth them. dwell 032 017 Num /^{dwell /in the fenced cities because of the inhabitants of the land . dwell 004 010 Mic /^{dwell /in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies. dwell 057 015 Isa /^{dwell /in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. dwell 008 011 IICh /^{dwell /in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come. dwell 027 004 Psa /^{dwell /in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple . dwell 023 006 Psa /^{dwell /in the house of the LORD for ever . dwell 040 009 Jer /^{dwell /in the land, and serve the king of Babylon, and it shall be well with you. dwell 025 024 IIKi /^{dwell

/in the land, and serve the king of Babylon; and it shall be well with you. dwell 013 028 Num /^{dwell /in the land, and the cities are walled, and very great : and moreover we saw the children of Anak there. dwell 002 021 Pro /^{dwell /in the land, and the perfect shall remain in it. dwell 034 021 Gen /^{dwell /in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters . dwell 037 003 Psa /^{dwell /in the land , and verily thou shalt be fed . dwell 035 032 Num /^{dwell /in the land, until the death of the priest. dwell 001 018 Zep /^{dwell /in the land. dwell 025 018 Lev /^{dwell /in the land in safety . dwell 044 013 Jer /^{dwell /in the land of Egypt , as I have punished Jerusalem, by the sword, by the famine, and by the pestilence : dwell 044 001 Jer /^{dwell /in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying, dwell 024 008 Jer /^{dwell /in the land of Egypt : dwell 044 026 Jer /^{dwell /in the land of Egypt ; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth. dwell 045 010 Gen /^{dwell /in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: dwell 047 004 Gen /^{dwell /in the land of Goshen . dwell 046 034 Gen /^{dwell /in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . dwell 047 006 Gen /^{dwell /in the land of Goshen let them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle . dwell 043 004 Jer /^{dwell /in the land of Judah . dwell 043 005 Jer /^{dwell /in the land of Judah ; dwell 009 002 Isa /^{dwell /in the land of the shadow of death, upon them hath the light shined. dwell 013 029 Num /^{dwell /in the land of the south : and the Hittites , and the Jebusites , and the Amorites , dwell in the mountains : and the Canaanites dwell by the sea, and by the coast of Jordan. dwell 017 016 Jos /^{dwell /in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel. dwell 036 028 Eze /^{dwell /in the land that I gave to your fathers ; and ye shall be my people , and I will be your God . dwell 037 025 Eze /^{dwell /in the land that I have given unto Jacob my servant , wherein your fathers have dwelt ; and they shall dwell therein, even they, and their children , and their children's children for ever : and my servant David shall be their prince for ever . dwell 025 005 Jer /^{dwell /in the land that the LORD hath given unto you and to your fathers for ever and ever : dwell 035 015 Jer /^{dwell /in the land which I have given to you and to your fathers : but ye have not inclined your ear, nor hearkened unto me. dwell 026 002 Gen /^{dwell /in the land which I shall tell thee of: dwell 030 020 Deu /^{dwell /in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. dwell 012 010 Deu /^{dwell /in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; dwell 009 003 Hos /^{dwell /in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria . dwell 006 005 Isa /^{dwell /in the midst of a people of unclean lips : for mine eves have seen the King, the LORD of hosts. dwell 008 003 Zec /^{dwell /in the midst of Jerusalem : and Jerusalem shall be called a city of truth ; and the mountain of the LORD of hosts the holy mountain . dwell 008 008 Zec /^{dwell /in the midst of Jerusalem : and they shall be my people , and I will be their God , in truth and in righteousness . dwell 043 007 Eze /^{dwell /in the midst of the children of Israel for ever , and my holy name , shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places . dwell 038 012 Eze /^{dwell /in the midst of the land . dwell 002 011 Zec /^{dwell /in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. dwell 002 010 Zec /^{dwell /in the midst of thee, saith the LORD . dwell 043 009 Eze /^{dwell /in the midst of them for ever . dwell 051 001 Jer /^{dwell /in the midst of them that rise up against me, a destroying wind ; dwell 013 029 Num /^{dwell /in the mountains : and the Canaanites dwell by the sea , and by the coast of Jordan . dwell 010 006 Jos /^{dwell /in the mountains are gathered together against us. dwell 016 012 Gen /^{dwell /in the presence of all his brethren . dwell 048 028 Jer /^{dwell /in the rock , and be like the dove that maketh her nest in the sides of the hole's mouth . dwell 027 005 ISa /^{dwell /in the royal city with thee? dwell 008 004 Zec /^{dwell /in the streets of Jerusalem, and every man with his staff in his hand for very age. dwell 120 005 Psa /^{dwell /in the tents of Kedar ! dwell 009 027 Gen /^{dwell /in the tents of Shem ; and Canaan shall be his servant . dwell 084 010 Psa /^{dwell /in the tents of wickedness . dwell 006 001 IICh /^{dwell /in the thick darkness . dwell 008 012 IKi /^{dwell /in the thick darkness . dwell 065 008 Psa /^{dwell /in the uttermost parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . dwell 139 009 Psa /^{dwell /in the uttermost parts of the sea; dwell 032 016 Isa /^{dwell /in the wilderness, and righteousness remain in the fruitful field. dwell 021 019 Pro /^{dwell /in the wilderness, than with a contentious and an angry woman. dwell 009 026 Jer /^{dwell /in the wilderness : for all these nations are uncircumcised , and all the house of Israel are uncircumcised in the heart . dwell 023 013 Isa /^{dwell /in the wilderness : they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin . dwell 072 009 Psa /^{dwell /in the wilderness shall bow before him; and his enemies

shall lick the dust . dwell 019 010 IICh /^{dwell /in their cities , between blood and blood , between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren : this do, and ye shall not trespass. dwell 028 025 Eze /^{dwell /in their land that I have given to my servant Jacob . dwell 023 008 Jer /^{dwell /in their own land . dwell 017 009 ICh /^{dwell /in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, dwell 078 055 Psa /^{dwell /in their tents. dwell 069 025 Psa /^{dwell /in their tents. dwell 006 016 IICo /\${dwell /in them, and walk in them; and I will be their God, and they shall be my people. dwell 012 012 Rev /\${dwell /in them . Woe to the inhabiters of the earth and of the sea ! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. dwell 029 028 Jer /^{dwell /in them; and plant gardens, and eat the fruit of them. dwell 029 005 Jer /^{dwell /in them; and plant gardens, and eat the fruit of them; dwell 027 013 Jos /^{dwell /in them; of the vineyards and oliveyards which ye planted not do ye eat . dwell 005 011 Amo /^{dwell /in them; ye have planted pleasant vineyards , but ye shall not drink wine of them. dwell 020 006 Jer /^{dwell /in thine house shall go into captivity : and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies . dwell 042 013 Jer /^{dwell /in this land , neither obey the voice of the LORD your God , dwell 007 007 Jer /^{dwell /in this place, in the land that I gave to your fathers, for ever and ever. dwell 007 003 Jer /^{dwell /in this place . dwell 012 008 ISa /^{dwell /in this place . dwell 065 004 Psa /^{dwell /in thy courts : we shall be satisfied with the goodness of thy house, even of thy holy temple. dwell 015 001 Psa /^{dwell /in thy holy hill ? dwell 084 004 Psa /^{dwell /in thy house : they will be still praising thee. Selah . dwell 023 033 Exo /^{dwell /in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee. dwell 140 013 Psa /^{dwell /in thy presence . dwell 011 014 Job /^{dwell /in thy tabernacles . dwell 008 011 Rom /\${dwell /in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you . dwell 008 009 Rom /\${dwell /in you . Now if any man have not the Spirit of Christ , he is none of his . dwell 003 016 Col /\${dwell /in you richly in all wisdom ; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. dwell 001 004 Hag /^{dwell /in your cieled houses, and this house lie waste? dwell 040 010 Jer /^{dwell /in your cities that ye have taken. dwell 003 017 Eph /\${dwell /in your hearts by faith ; that ye, being rooted and grounded in love , dwell 026 005 Lev /^{dwell /in your land safely . dwell 030 019 Isa /^{dwell /in Zion at Jerusalem : thou shalt weep no more : he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. dwell 019 030 Gen /^{dwell /in Zoar : and he dwelt in a cave , he and his two daughters . dwell 014 004 Jos /^{dwell /in, with their suburbs for their cattle and for their substance . dwell 107 004 Psa /^{dwell /in. dwell 017 026 Act /\${dwell /on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; dwell 033 016 Isa /^{dwell /on high : his place of defence shall be the munitions of rocks : bread shall be given him; his waters shall be sure . dwell 026 005 Isa /^{dwell /on high ; the lofty city , he layeth it low ; he layeth it low, even to the ground; he bringeth it even to the dust. dwell 014 006 Rev /\${dwell /on the earth, and to every nation, and kindred, and tongue, and people, dwell 013 014 Rev /\${dwell /on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. dwell 006 010 Rev /\${dwell /on the earth ? dwell 008 027 IKi /^{dwell /on the earth ? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded ? dwell 013 014 Rev /\${dwell /on the earth by the means of those miracles which he had power to do in the sight of the beast ; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. dwell 017 008 Rev /\${dwell /on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. dwell 021 035 Luk /\${dwell /on the face of the whole earth. dwell 038 011 Eze /^{dwell /safely, all of them dwelling without walls, and having neither bars nor gates, dwell 034 028 Eze /^{dwell /safely, and none shall make them afraid. dwell 001 033 Pro /^{dwell /safely, and shall be quiet from fear of evil . dwell 032 037 Jer /^{dwell /safely : dwell 023 006 Jer /^{dwell /safely : and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. dwell 033 016 Jer /^{dwell /safely : and this is the name wherewith she shall be called , The LORD our righteousness . dwell 038 008 Eze /^{dwell /safely all of them. dwell 034 025 Eze /^{dwell /safely in the wilderness , and sleep in the woods . dwell 028 026 Eze /^{dwell /safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . dwell 007 014 Mic /^{dwell /solitarily in the wood , in the midst of Carmel : let them feed in Bashan and Gilead, as in the days of old. dwell 008 022 Exo /^{dwell /that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth . dwell 107 036 Psa /^{dwell /that they may prepare a city for habitation ; dwell 044 008 Jer /^{dwell /that ye might cut yourselves off

, and that ye might be a curse and a reproach among all the nations of the earth ? dwell 002 038 Dan /^{dwell /the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all . Thou art this head of gold . dwell 011 026 Luk /\${dwell /there : and the last state of that man is worse than the first . dwell 012 045 Mat /\${dwell /there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . dwell 006 012 Ezr /^{dwell /there destroy all kings and people , that shall put to their hand to alter and to destroy this house of God which is at Jerusalem . I Darius have made a decree ; let it be done with speed . dwell 002 036 IKi /^{dwell /there, and go not forth thence any whither . dwell 069 035 Psa /^{dwell /there, and have it in possession . dwell 017 027 IIKi /^{dwell /there, and let him teach them the manner of the God of the land . dwell 013 021 Isa /^{dwell /there, and satyrs shall dance there. dwell 050 039 Jer /^{dwell /there, and the owls shall dwell therein: and it shall be no more inhabited for ever ; neither shall it be dwelt in from generation to generation. dwell 013 012 Deu /^{dwell /there, saying, dwell 008 002 IICh /^{dwell /there. dwell 065 009 Isa /^{dwell /there. dwell 035 001 Gen /^{dwell /there: and make there an altar unto God , that appeared unto thee when thou fleddest from the face of Esau thy brother . dwell 017 009 IKi /^{dwell /there: behold, I have commanded a widow woman there to sustain thee. dwell 044 014 Jer /^{dwell /there: for none shall return but such as shall escape . dwell 027 005 ISa /^{dwell /there: for why should thy servant dwell in the royal city with thee? dwell 012 011 Deu /^{dwell /there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD : dwell 048 009 Jer /^{dwell /therein . dwell 004 029 Jer /^{dwell /therein . dwell 001 020 Act /\${dwell /therein : and his bishoprick let another take . dwell 024 006 Isa /^{dwell /therein are desolate : therefore the inhabitants of the earth are burned, and few men left. dwell 037 029 Psa /^{dwell /therein for ever. dwell 025 019 Lev /^{dwell /therein in safety . dwell 026 032 Lev /^{dwell /therein shall be astonished at it. dwell 033 024 Isa /^{dwell /therein shall be forgiven their iniquity . dwell 051 006 Isa /^{dwell /therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished. dwell 009 005 Amo /^{dwell /therein shall mourn : and it shall rise up wholly like a flood ; and shall be drowned , as by the flood of Egypt . dwell 013 012 Rev /\${dwell /therein to worship the first beast, whose deadly wound was healed. dwell 017 014 Deu /^{dwell /therein, and shalt say, I will set a king over me, like as all the nations that are about me; dwell 002 003 IICh /^{dwell /therein, even so deal with me. dwell 037 025 Eze /^{dwell /therein, even they, and their children, and their children's children for ever : and my servant David shall be their prince for ever . dwell 007 013 Mic /^{dwell /therein, for the fruit of their doings . dwell 014 030 Num /^{dwell /therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. dwell 020 022 Lev /^{dwell /therein, spue you not out. dwell 032 015 Eze /^{dwell /therein, then shall they know that I am the LORD . dwell 002 017 Hab /^{dwell /therein. dwell 011 031 Deu /^{dwell /therein. dwell 008 016 Jer /^{dwell /therein. dwell 050 040 Jer /^{dwell /therein. dwell 034 017 Isa /^{dwell /therein. dwell 024 001 Psa /^{dwell /therein. dwell 098 007 Psa /^{dwell /therein. dwell 001 005 Nah /^{dwell /therein. dwell 027 011 Jer /^{dwell /therein. dwell 002 008 Hab /^{dwell /therein. dwell 069 036 Psa /^{dwell /therein. dwell 107 034 Psa /^{dwell /therein. dwell 012 019 Eze /^{dwell /therein. dwell 050 039 Jer /^{dwell /therein: and it shall be no more inhabited for ever ; neither shall it be dwelt in from generation to generation . dwell 033 053 Num /^{dwell /therein: for I have given you the land to possess it. dwell 047 002 Jer /^{dwell /therein: then the men shall cry, and all the inhabitants of the land shall howl. dwell 050 003 Jer /^{dwell /therein: they shall remove, they shall depart, both man and beast. dwell 028 030 Deu /^{dwell /therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. dwell 012 004 Jer /^{dwell /therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. dwell 025 005 Deu /^{dwell /together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. dwell 013 006 Gen /^{dwell /together . dwell 013 006 Gen /^{dwell /together : for their substance was great, so that they could not dwell together. dwell 036 007 Gen /^{dwell /together; and the land wherein they were strangers could not bear them because of their cattle . dwell 133 001 Psa /^{dwell /together in unity ! dwell 014 007 Hos /^{dwell /under his shadow shall return ; they shall revive as the corn , and grow as the vine : the scent thereof shall be as the wine of Lebanon . dwell 003 005 Job /^{dwell /upon it; let the blackness of the day terrify it. dwell 003 010 Rev /\${dwell /upon the earth . dwell 011 010 Rev /\${dwell /upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth . dwell 013 008 Rev /\$ {dwell /upon the earth shall worship him , whose names are not written in the book of life of the Lamb slain from the foundation of the world . dwell 020 015 Gen /^{dwell /where it pleaseth thee. dwell 028 026 Eze /^{dwell /with confidence , when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . dwell 033 014 Isa /^{dwell /with everlasting burnings ? dwell 007 013 ICo /\${dwell /with her , let her not leave him . dwell 007 012

ICo /\${dwell /with him , let him not put her away . dwell 040 005 Jer /^{dwell /with him among the people : or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. Dwell 017 010 Jug /^{Dwell /with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in . dwell 030 020 Gen /^{dwell /with me, because I have born him six sons : and she called his name Zebulun . dwell 101 006 Psa /^{dwell /with me: he that walketh in a perfect way, he shall serve me. dwell 006 018 IICh /^{dwell /with men on the earth ? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built ! dwell 008 012 Pro /^{dwell /with prudence , and find out knowledge of witty inventions . dwell 001 021 Jug /^{dwell /with the children of Benjamin in Jerusalem unto this day . dwell 015 063 Jos /^{dwell /with the children of Judah at Jerusalem unto this day . dwell 033 014 Isa /^{dwell /with the devouring fire ? who among us shall dwell with everlasting burnings ? dwell 011 006 Isa /^{dwell /with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. dwell 002 021 Exo /^{dwell /with the man : and he gave Moses Zipporah his daughter . dwell 017 011 Jug /^{dwell /with the man; and the young man was unto him as one of his sons. dwell 006 001 IIKi /^{dwell /with thee is too strait for us. dwell 023 016 Deu /^{dwell /with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. dwell 016 004 Isa /^{dwell /with thee, Moab; be thou a covert to them from the face of the spoiler : for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land . dwell 005 004 Psa /^{dwell /with thee. dwell 021 003 Rev /\${dwell /with them , and they shall be his people, and God himself shall be with them, and be their God. dwell 003 007 IPe /\${dwell /with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. dwell 034 022 Gen /^{dwell /with us, to be one people, if every male among us be circumcised, as they are circumcised. dwell 034 023 Gen /^{dwell /with us. dwell 034 010 Gen /^{dwell /with us: and the land shall be before you ; dwell and trade ye therein, and get you possessions therein. dwell 034 016 Gen /^{dwell /with you, and we will become one people . dwell 101 007 Psa /^{dwell /within my house : he that telleth lies shall not tarry in my sight . dwelled 020 001 Gen /^{dwelled /between Kadesh and Shur, and sojourned in Gerar. dwelled 013 012 Gen /^{dwelled /in the cities of the plain, and pitched his tent toward Sodom . dwelled 013 012 Gen /^{dwelled /in the land of Canaan , and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. dwelled 012 011 ISa /^{dwelled /safe. dwelled 013 007 Gen /^{dwelled /then in the land . dwelled 001 004 Rut /^{dwelled /there about ten years . dwellers 001 019 Act /\${dwellers /at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood . dwellers 002 009 Act /\${dwellers /in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, dwellers 018 003 Isa /^{dwellers /on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. dwellest 080 001 Psa /^{dwellest /between the cherubims, shine forth . dwellest 037 016 Isa /^{dwellest /between the cherubims , thou art the God , even thou alone, of all the kingdoms of the earth : thou hast made heaven and earth . dwellest 019 015 IIKi /^{dwellest /between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. dwellest 047 008 Isa /^{dwellest /carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children : dwellest 002 013 Rev /\${dwellest /even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. dwellest 049 016 Jer /^{dwellest /in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . dwellest 001 003 Oba /^{dwellest /in the clefts of the rock , whose habitation is high; that saith in his heart, Who shall bring me down to the ground? dwellest 008 013 Son /^{dwellest /in the gardens, the companions hearken to thy voice : cause me to hear it. dwellest 123 001 Psa /^{dwellest /in the heavens . dwellest 007 007 Eze /^{dwellest /in the land : the time is come , the day of trouble is near, and not the sounding again of the mountains. dwellest 004 021 Lam /^{dwellest /in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. dwellest 012 002 Eze /^{dwellest /in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house . dwellest 019 001 Deu /^{dwellest /in their cities , and in their houses ; dwellest 012 029 Deu /^{dwellest /in their land ; dwellest 010 024 Isa /^{dwellest /in Zion , be not afraid of the Assyrian : he shall smite thee with a rod , and shall lift up his staff against thee, after the manner of Egypt . dwellest 026 001 Deu /^{dwellest /therein; dwellest 001 038 Joh /\${dwellest /thou ? dwellest 051 013 Jer /^{dwellest /upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness. dwellest 002 007 Zec /^{dwellest /with the daughter of Babylon . dwelleth 002 009 Col /\${dwelleth /all the fulness of the Godhead bodily. dwelleth 001 003 Lam /^{dwelleth /among the heathen, she findeth no rest : all

her persecutors overtook her between the straits . dwelleth 039 028 Job /^{dwelleth /and abideth on the rock , upon the crag of the rock, and the strong place. dwelleth 038 019 Job /^{dwelleth /and as for darkness, where is the place thereof, dwelleth 022 019 Jos /^{dwelleth /and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. dwelleth 033 020 Deu /^{dwelleth /as a lion, and teareth the arm with the crown of the head. dwelleth 135 021 Psa /^{dwelleth /at Jerusalem . Praise ye the LORD . dwelleth 016 046 Eze /^{dwelleth /at thy right hand , is Sodom and her daughters . dwelleth 013 006 ICh /^{dwelleth /between the cherubims , whose name is called on it. dwelleth 006 002 IISa /^{dwelleth /between the cherubims . dwelleth 004 004 ISa /^{dwelleth /between the cherubims : and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. dwelleth 025 047 Lev /^{dwelleth /by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : dwelleth 025 039 Lev /^{dwelleth /by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant : dwelleth 015 028 Job /^{dwelleth /in desolate cities , and in houses which no man inhabiteth, which are ready to become heaps. dwelleth 004 016 IJo /\${dwelleth /in God, and God in him . dwelleth 004 015 IJo /\${dwelleth /in him, and he in God. dwelleth 003 024 IJo /\${dwelleth /in him, and he in him . And hereby we know that he abideth in us, by the Spirit which he hath given us . dwelleth 006 025 Jos /^{dwelleth /in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. dwelleth 004 016 IJo /\${dwelleth /in love dwelleth in God , and God in him . dwelleth 006 056 Joh /\${dwelleth /in me, and I in him. dwelleth 014 010 Joh /\${dwelleth /in me, he doeth the works. dwelleth 007 017 Rom /\${dwelleth /in me . dwelleth 007 020 Rom /\${dwelleth /in me . dwelleth 008 018 Isa /^{dwelleth /in mount Zion . dwelleth 027 011 ISa /^{dwelleth /in the country of the Philistines . dwelleth 091 001 Psa /^{dwelleth /in the secret place of the most High shall abide under the shadow of the Almighty . dwelleth 029 016 Jer /^{dwelleth /in this city, and of your brethren that are not gone forth with you into captivity; dwelleth 004 012 IJo /\${dwelleth /in us, and his love is perfected in us. dwelleth 001 002 IIJo /\${dwelleth /in us, and shall be with us for ever. dwelleth 001 014 IITi /\${dwelleth /in us . dwelleth 004 005 Jam /\${dwelleth /in us lusteth to envy ? dwelleth 008 011 Rom /\${dwelleth /in you . dwelleth 003 016 ICo /\${dwelleth /in you ? dwelleth 003 021 Joe /^{dwelleth /in Zion . dwelleth 009 011 Psa /^{dwelleth /in Zion : declare among the people his doings . dwelleth 051 043 Jer /^{dwelleth /neither doth any son of man pass thereby . dwelleth 007 018 Rom /\${dwelleth /no good thing : for to will is present with me; but how to perform that which is good I find not. dwelleth 017 024 Act /\${dwelleth /not in temples made with hands ; dwelleth 007 048 Act /\${dwelleth /not in temples made with hands ; as saith the prophet, dwelleth 113 005 Psa /^{dwelleth /on high, dwelleth 033 005 Isa /^{dwelleth /on high : he hath filled Zion with judgment and righteousness . dwelleth 003 013 IIPe /\${dwelleth /righteousness . dwelleth 038 014 Eze /^{dwelleth /safely, shalt thou not know it? dwelleth 003 029 Pro /^{dwelleth /securely by thee. dwelleth 017 016 Eze /^{dwelleth /that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die . dwelleth 003 017 IJo /\${dwelleth /the love of God in him ? dwelleth 023 021 Mat /\${dwelleth /therein . dwelleth 004 003 Hos /^{dwelleth /therein shall languish , with the beasts of the field , and with the fowls of heaven ; yea, the fishes of the sea also shall be taken away . dwelleth 044 002 Jer /^{dwelleth /therein, dwelleth 013 018 Num /^{dwelleth /therein, whether they be strong or weak, few or many; dwelleth 008 008 Amo /^{dwelleth /therein? and it shall rise up wholly as a flood ; and it shall be cast out and drowned, as by the flood of Egypt. dwelleth 002 022 Dan /^{dwelleth /with him. dwelleth 014 017 Joh /\${dwelleth /with you, and shall be in you. dwelleth 019 034 Lev /^{dwelleth /with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt : I am the LORD your God . dwelleth 007 002 IISa /^{dwelleth /within curtains . dwelleth 049 031 Jer /^{dwelleth /without care, saith the LORD, which have neither gates nor bars, which dwell alone. dwelling 005 003 Mar /\${dwelling /among the tombs ; and no man could bind him , no, not with chains : dwelling 048 015 Eze /^{dwelling /and for suburbs : and the city shall be in the midst thereof. dwelling 019 017 Act /\${dwelling /at Ephesus ; and fear fell on them all, and the name of the Lord Jesus was magnified. dwelling 002 005 Act /\${dwelling /at Jerusalem Jews, devout men, out of every nation under heaven. dwelling 049 033 Jer /^{dwelling /for dragons, and a desolation for ever : there shall no man abide there, nor any son of man dwell in it. dwelling 006 002 IICh /^{dwelling /for ever . dwelling 025 029 Lev /^{dwelling /house in a walled city , then he may redeem it within a whole year after it is sold; within a full year may he redeem it. dwelling 046 019 Jer /^{dwelling /in Egypt, furnish thyself to go into captivity : for Noph shall be waste and desolate without an inhabitant . dwelling 011 009 Heb /\${dwelling /in tabernacles with Isaac and Jacob, the heirs with him of the same promise : dwelling 025 027 Gen /^{dwelling /in tents . dwelling 013 021 Jos /^{dwelling /in the country . dwelling 006 016 ITi /\${dwelling /in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . dwelling 003 017 Joe /^{dwelling /in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no

strangers pass through her any more. dwelling 002 011 Dan /^{dwelling /is not with flesh . dwelling 021 015 Num /^{dwelling /of Ar, and lieth upon the border of Moab. dwelling 002 011 Nah /^{dwelling /of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid ? dwelling 024 015 Pro /^{dwelling /of the righteous ; spoil not his resting place : dwelling 021 020 Pro /^{dwelling /of the wise ; but a foolish man spendeth it up . dwelling 008 043 IKi /^{dwelling /place , and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. dwelling 006 033 IICh /^{dwelling /place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name . dwelling 008 039 IKi /^{dwelling /place , and forgive , and do , and give to every man according to his ways, whose heart thou knowest; the hearts of all the children of men; dwelling 006 030 IICh /^{dwelling /place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest ; the hearts of the children of men : dwelling 008 049 IKi /^{dwelling /place , and maintain their cause, dwelling 052 005 Psa /^{dwelling /place, and root thee out of the land of the living. Selah. dwelling 006 021 IICh /^{dwelling /place, even from heaven; and when thou hearest, forgive. dwelling 030 027 IICh /^{dwelling /place, even unto heaven. dwelling 006 039 IICh /^{dwelling /place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. dwelling 079 007 Psa /^{dwelling /place . dwelling 036 015 IICh /^{dwelling /place : dwelling 008 030 IKi /^{dwelling /place : and when thou hearest, forgive. dwelling 090 001 Psa /^{dwelling /place in all generations. dwelling 076 002 Psa /^{dwelling /place in Zion . dwelling 018 004 Isa /^{dwelling /place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . dwelling 004 005 Isa /^{dwelling /place of mount Zion , and upon her assemblies , a cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence. dwelling 006 032 ICh /^{dwelling /place of the tabernacle of the congregation with singing , until Solomon had built the house of the LORD in Jerusalem : and then they waited on their office according to their order . dwelling 008 022 Job /^{dwelling /place of the wicked shall come to nought . dwelling 074 007 Psa /^{dwelling /place of thy name to the ground . dwelling 021 028 Job /^{dwelling /places of the wicked ? dwelling 006 054 ICh /^{dwelling /places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites : for theirs was the lot. dwelling 049 011 Psa /^{dwelling /places to all generations; they call their lands after their own names . dwelling 027 039 Gen /^{dwelling /shall be the fatness of the earth , and of the dew of heaven from above ; dwelling 004 025 Dan /^{dwelling /shall be with the beasts of the field , and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. dwelling 004 032 Dan /^{dwelling /shall be with the beasts of the field : they shall make thee to eat grass as oxen , and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will . dwelling 003 007 Zep /^{dwelling /should not be cut off , howsoever I punished them: but they rose early, and corrupted all their doings. dwelling 017 025 IIKi /^{dwelling /there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. dwelling 010 030 Gen /^{dwelling /was from Mesha, as thou goest unto Sephar a mount of the east. dwelling 005 021 Dan /^{dwelling /was with the wild asses : they fed him with grass like oxen , and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. dwelling 021 008 IKi /^{dwelling /with Naboth . dwelling 038 011 Eze /^{dwelling /without walls , and having neither bars nor gates, dwellingplace 024 021 Num /^{dwellingplace /and thou puttest thy nest in a rock. dwellingplace 051 037 Jer /^{dwellingplace /for dragons, an astonishment, and an hissing, without an inhabitant . dwellingplaces 030 018 Jer /^{dwellingplaces /and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. dwellingplaces 051 030 Jer /^{dwellingplaces /her bars are broken . dwellingplaces 001 006 Hab /^{dwellingplaces /that are not theirs. dwellingplaces 006 006 Eze /^{dwellingplaces /the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished . dwellingplaces 037 023 Eze /^{dwellingplaces /wherein they have sinned , and will cleanse them: so shall they be my people, and I will be their God. dwellings 055 015 Psa /^{dwellings /and among them. dwellings 002 006 Zep /^{dwellings /and cottages for shepherds , and folds for flocks . dwellings 032 018 Isa /^{dwellings /and in quiet resting places ; dwellings 009 019 Jer /^{dwellings /have cast us out . dwellings 025 004 Eze /^{dwellings /in thee: they shall eat thy fruit, and they shall drink thy milk. dwellings 087 002 Psa /^{dwellings /of Jacob . dwellings 018 021 Job /^{dwellings /of the wicked , and this is the place of him that knoweth not God. dwellings 003 017 Lev /^{dwellings /that ye eat neither fat nor blood. dwellings 023 021 Lev

/^{dwellings /throughout your generations . farewell 013 011 IICo /\${farewell /Be perfect , be of good comfort , be of one mind, live in peace; and the God of love and peace shall be with you. farewell 018 021 Act /\$ { farewell /saying, I must by all means keep this feast that cometh in Jerusalem : but I will return again unto you, if God will . And he sailed from Ephesus . farewell 009 061 Luk /\$ { farewell /which are at home at my house . swell 005 027 Num /^{swell /and her thigh shall rot : and the woman shall be a curse among her people . swell 005 022 Num /^{swell /and thy thigh to rot : And the woman shall say, Amen, amen. swell 008 004 Deu /^{swell /these forty years . swelled 009 021 Neh /^{swelled /not. swelling 012 005 Jer /^{swelling /of Jordan ? swelling 049 019 Jer /^{swelling /of Jordan against the habitation of the strong : but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? swelling 050 044 Jer /^{swelling /of Jordan unto the habitation of the strong : but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? swelling 030 013 Isa /^{swelling /out in a high wall, whose breaking cometh suddenly at an instant. swelling 046 003 Psa /^{swelling /thereof. Selah. swelling 002 018 IIPe /\${swelling /words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. swelling 001 016 Jud /\${swelling /words, having men's persons in admiration because of advantage . swellings 012 020 IICo /\${swellings /tumults : well 013 030 Num /^{well /able to overcome it. well 013 010 Pro /^{well /advised is wisdom . well 017 004 IISa /^{well /and all the elders of Israel . well 004 014 Exo /^{well /And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . well 003 006 IPe /\${well /and are not afraid with any amazement . well 044 005 Eze /^{well /and behold with thine eyes , and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. well 016 017 ISa /^{well /and bring him to me. well 004 012 Joh /\$ { well /and drank thereof himself , and his children , and his cattle ? well 024 045 Gen /^{well /and drew water: and I said unto her, Let me drink, I pray thee. well 024 016 Gen /^{well /and filled her pitcher, and came up. well 026 022 Gen /^{well /and for that they strove not: and he called the name of it Rehoboth ; and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . well 018 028 IISa /^{well /And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. well 045 016 Gen /^{well /and his servants . well 001 023 Deu /^{well /and I took twelve men of you, one of a tribe : well 013 009 Luk /\${well /and if not, then after that thou shalt cut it down . well 004 006 Joh /\${well /and it was about the sixth hour . well 024 010 Eze /^{well /and let the bones be burned . well 024 005 Eze /^{well /and let them seethe the bones of it therein . well 024 042 Gen /^{well /and said , O LORD God of my master Abraham , if now thou do prosper my way which I go : well 044 017 Jer /^{well /and saw no evil . well 026 021 Gen /^{well /and strove for that also: and he called the name of it Sitnah . well 002 020 IPe /\${well /and suffer for it, ye take it patiently, this is acceptable with God . well 016 023 ISa /^{well /and the evil spirit departed from him. well 029 006 Gen /^{well /And they said, He is well : and, behold, Rachel his daughter cometh with the sheep . well 002 013 Neh /^{well /and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire . well 017 021 IISa /^{well /and went and told king David , and said unto David , Arise, and pass quickly over the water : for thus hath Ahithophel counselled against you. well 029 006 Gen /^{well /and, behold, Rachel his daughter cometh with the sheep . well 047 014 Eze /^{well /as another : concerning the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance. well 011 025 IISa /^{well /as another : make thy battle more strong against the city, and overthrow it: and encourage thou him. well 020 008 Deu /^{well /as his heart . well 009 005 ICo /\${well /as other apostles , and as the brethren of the Lord, and Cephas ? well 001 017 Deu /^{well /as the great ; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it. well 005 014 Deu /^{well /as thou. well 004 002 Heb /\${well /as unto them : but the word preached did not profit them, not being mixed with faith in them that heard it. well 003 020 Deu /^{well /as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan : and then shall ye return every man unto his possession, which I have given you. well 010 047 Act /\${well /as we ? well 012 003 Job /^{well /as you; I am not inferior to you: yea, who knoweth not such things as these? well 012 028 Mar /\${well /asked him , Which is the first commandment of all ? well 024 019 ISa /^{well /away ? wherefore the LORD reward thee good for that thou hast done unto me this day . well 005 017 ITi /\${well /be counted worthy of double honour , especially they who labour in the word and doctrine . well 011 004 IICo /\${well /bear with him. Well 011 020 Rom /\${Well /because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear : well 007 038 ICo /\${well /but he that giveth her not in marriage doeth better . well 003 015 Dan /^{well /but if

ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands ? well 014 017 ICo /\$ { well /but the other is not edified . well 021 022 Num /^{well /but we will go along by the king's high way, until we be past thy borders . well 015 007 Mat /\${well /did Esaias prophesy of you, saying, well 004 019 IPe /\${well /doing, as unto a faithful Creator. well 003 017 IPe /\${well /doing, than for evil doing. well 003 013 IITh /\${well /doing. well 006 009 Gal /\${well /doing : for in due season we shall reap, if we faint not . well 002 007 Rom /\${well /doing seek for glory and honour and immortality, eternal life : well 002 015 IPe /\${well /doing ye may put to silence the ignorance of foolish men : Well 025 023 Mat /\${Well /done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord . well 004 014 Php /\${well /done , that ye did communicate with my affliction . Well 025 021 Mat /\${Well /done , thou good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord . well 010 033 Act /\${well /done that thou art come . Now therefore are we all here present before God , to hear all things that are commanded thee of God . well 002 010 Joh /\${well /drunk , then that which is worse : but thou hast kept the good wine until now . well 026 020 Gen /^{well /Esek ; because they strove with him. well 015 029 Act /\${well /Fare ye well . well 001 004 Dan /^{well /favoured , and skilful in all wisdom , and cunning in knowledge , and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans . well 039 006 Gen /^{well /favoured . well 029 017 Gen /^{well /favoured . well 041 018 Gen /^{well /favoured ; and they fed in a meadow : well 041 004 Gen /^{well /favoured and fat kine . So Pharaoh awoke . well 041 002 Gen /^{well /favoured kine and fatfleshed ; and they fed in a meadow. well 078 029 Psa /^{well /filled : for he gave them their own desire ; well 012 016 Gen /^{well /for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels . well 013 013 Joh /\${well /for so I am . well 024 022 Lev /^{well /for the stranger , as for one of your own country : for I am the LORD your God . Well 007 006 Mar /\${Well /hath Esaias prophesied of you hypocrites , as it is written, This people honoureth me with their lips, but their heart is far from me. well 007 037 Mar /\${well /he maketh both the deaf to hear, and the dumb to speak. well 048 013 Psa /^{well /her bulwarks, consider her palaces ; that ye may tell it to the generation following . well 003 004 ITi /\${well /his own house , having his children in subjection with all gravity ; well 024 032 Pro /^{well /I looked upon it, and received instruction. Well 003 013 IISa /^{Well /I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. well 010 029 Exo /^{well /I will see thy face again no more. Well 002 018 IKi /^{Well /I will speak for thee unto the king . well 002 009 Tit /\${well /in all things; not answering again ; well 010 030 IIKi /^{well /in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel . well 017 018 IISa /^{well /in his court ; whither they went down . well 006 008 IICh /^{well /in that it was in thine heart : well 029 002 Gen /^{well /in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks : and a great stone was upon the well's mouth . well 015 011 Jer /^{well /in the time of evil and in the time of affliction . well 004 011 Joh /\${well /is deep : from whence then hast thou that living water ? well 025 010 Act /\${well /knowest . well 006 009 IICo /\${well /known ; as dying , and , behold , we live ; as chastened , and not killed ; well 025 011 Gen /^{well /Lahairoi . well 024 062 Gen /^{well /Lahairoi ; for he dwelt in the south country . well 003 013 Rut /^{well /let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . Well 012 032 Mar /\${Well /Master, thou hast said the truth : for there is one God ; and there is none other but he : well 005 022 IIKi /^{well /My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments . well 073 002 Psa /^{well /nigh slipped . well 033 031 Job /^{well /O Job , hearken unto me: hold thy peace , and I will speak . well 011 017 ICh /^{well /of Bethlehem, that is at the gate ! well 011 018 ICh /^{well /of Bethlehem, that was by the gate, and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD, well 023 016 IISa /^{well /of Bethlehem, that was by the gate, and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . well 023 015 IISa /^{well /of Bethlehem , which is by the gate ! well 007 001 Jug /^{well /of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. well 010 011 Pro /^{well /of life : but violence covereth the mouth of the wicked . well 004 015 Son /^{well /of living waters , and streams from Lebanon . well 003 026 IISa /^{well /of Sirah : but David knew it not. well 026 019 Gen /^{well /of springing water . well 021 025 Gen /^{well /of water, which Abimelech's servants had violently taken away. well 024 043 Gen /^{well /of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; well 021 019 Gen /^{well /of water; and she went, and filled the bottle with water, and gave the lad drink . well 024 013 Gen /^{well /of water ; and the daughters of the men of the city come out to draw water : well 024 011 Gen /^{well /of water at the time of the evening , even the time that women go out to draw water. well 004 014 Joh /\${well /of water springing up into everlasting life . well 018 015 Jos /^{well /of waters of Nephtoah : well 006 026 Luk /\${well /of you ! for so did their fathers to the false prophets . well 033 032 Eze /^{well /on an instrument : for they hear thy words , but they do them not. well 012 012 Mat /\${well /on the sabbath days . well 001 011 Mar /\${well /pleased . well 013 016 Heb /\${well /pleased . well 003 017 Mat /\${well /pleased . well 003 022 Luk /\${well /pleased . well 001 017 IIPe /\${well /pleased . well 010 005 ICo /\${well /pleased : for they were overthrown in the wilderness . well 012 018 Mat /\${well /pleased : I will put my spirit upon him, and he shall shew judgment to the Gentiles . well 017 005 Mat /\${well /pleased ; hear ye him . well 042 021 Isa /^{well /pleased for his righteousness sake; he will magnify the law, and make it honourable. well 003 020 Col /\${well /pleasing unto the Lord . well 003 013 ITi /\${well /purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. well 025 006 Isa /^{well /refined. well 007 018 Deu /^{well /remember what the LORD thy God did unto Pharaoh, and unto all Egypt; well 016 002 Act /\${well /reported of by the brethren that were at Lystra and Iconium . Well005 010 ITi /\${Well /reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints feet, if she have relieved the afflicted, if she have diligently followed every good work. well 004 017 Joh /\${well /said, I have no husband : well 020 039 Luk /\${well /said . Well 009 010 ISa /^{Well /said ; come , let us go . So they went unto the city where the man of God was. well 005 028 Deu /^{well /said all that they have spoken . well 001 017 Isa /^{well /seek judgment , relieve the oppressed , judge the fatherless , plead for the widow . well 001 012 Jer /^{well /seen : for I will hasten my word to perform it. well 003 024 Isa /^{well /set hair baldness ; and instead of a stomacher a girding of sackcloth; and burning instead of beauty. well 004 007 Gen /^{well /shalt thou not be accepted ? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. well 004 007 Gen /^{well /sin lieth at the door . And unto thee shall be his desire , and thou shalt rule over him. well 021 017 Num /^{well /sing ye unto it: Well 028 025 Act /\${Well /spake the Holy Ghost by Esaias the prophet unto our fathers, well 018 024 IKi /^{well /spoken . well 018 017 Deu /^{well /spoken that which they have spoken . well 033 023 Isa /^{well /strengthen their mast , they could not spread the sail : then is the prey of a great spoil divided ; the lame take the prey . well 024 001 Gen /^{well /stricken in age : and the LORD had blessed Abraham in all things. well 018 011 Gen /^{well /stricken in age ; and it ceased to be with Sarah after the manner of women . well 001 018 Luk /\${well /stricken in years . well 001 007 Luk /\${well /stricken in years . well 019 022 ISa /^{well /that is in Sechu : and he asked and said , Where are Samuel and David ? And one said , Behold, they be at Naioth in Ramah . well 008 018 IKi /^{well /that it was in thine heart . well 008 048 Joh /\${well /that thou art a Samaritan, and hast a devil ? well 024 020 ISa /^{well /that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand . well 001 019 IIPe /\${well /that ye take heed , as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts : well 002 019 Jam /\${well /the devils also believe , and tremble . well 044 005 Eze /^{well /the entering in of the house , with every going forth of the sanctuary. well 020 048 Jug /^{well /the men of every city, as the beast, and all that came to hand : also they set on fire all the cities that they came to . well 021 018 Num /^{well /the nobles of the people digged it, by the direction of the lawgiver, with their staves . And from the wilderness they went to Mattanah : well 043 027 Gen /^{well /the old man of whom ye spake ? Is he yet alive ? well 084 006 Psa /^{well /the rain also filleth the pools . well 087 007 Psa /^{well /the singers as the players on instruments shall be there: all my springs are in thee. well 026 013 ICh /^{well /the small as the great, according to the house of their fathers, for every gate . well 025 008 ICh /^{well /the small as the great , the teacher as the scholar . well 024 016 Lev /^{well /the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. well 008 033 Jos /^{well /the stranger, as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . well 029 002 Gen /^{well /they watered the flocks : and a great stone was upon the well's mouth . well 007 009 IIKi /^{well /this day is a day of good tidings , and we hold our peace : if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. Well 019 017 Luk /\${Well /thou good servant : because thou hast been faithful in a very little , have thou authority over ten cities . well 020 007 ISa /^{well /thy servant shall have peace : but if he be very wroth , then be sure that evil is determined by him. well 004 009 Jon /^{well /to be angry , even unto death . well 004 004 Jon /^{well /to be angry ? well 004 009 Jon /^{well /to be angry for the gourd ? And he said , I do well to be angry even unto death . well 018 026 ISa /^{well /to be the king's son in law : and the days were not expired . well 024 020 Gen /^{well /to draw water, and drew for all his camels . well 039 012 Jer /^{well /to him, and do him no

harm ; but do unto him even as he shall say unto thee. well 014 015 Pro /^{well /to his going . well 031 015 IICh /^{well /to the great as to the small : well 031 027 Pro /^{well /to the ways of her household , and eateth not the bread of idleness . well 006 019 IISa /^{well /to the women as men , to every one a cake of bread , and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . well 027 023 Pro /^{well /to thy herds . well 049 018 Psa /^{well /to thyself. well 008 015 Zec /^{well /unto Jerusalem and to the house of Judah : fear ye not. well 038 020 Jer /^{well /unto thee, and thy soul shall live . well 040 004 Jer /^{well /unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. well 007 023 Jer /^{well /unto you. well 016 014 Gen /^{well /was called Beerlahairoi ; behold, it is between Kadesh and Bered . well 004 006 Joh /\${well /was there . Jesus therefore , being wearied with his journey , sat thus on the well : and it was about the sixth hour . well 013 010 Gen /^{well /watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. well 009 011 IIKi /^{well /wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication . well 021 016 Num /^{well /whereof the LORD spake unto Moses, Gather the people together, and I will give them water. well 026 032 Gen /^{well /which they had digged , and said unto him, We have found water . well 005 007 Gal /\${well /who did hinder you that ye should not obey the truth ? well 049 022 Gen /^{well /whose branches run over the wall : well 018 023 Joh /\${well /why smitest thou me ? well 003 010 Isa /^{well /with him: for they shall eat the fruit of their doings . well 022 016 Jer /^{well /with him: was not this to know me? saith the LORD . well 022 015 Jer /^{well /with him? well 009 016 Jug /^{well /with Jerubbaal and his house , and have done unto him according to the deserving of his hands ; well 012 013 Gen /^{well /with me for thy sake; and my soul shall live because of thee . well 024 018 ISa /^{well /with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. well 025 031 ISa /^{well /with my lord, then remember thine handmaid. well 004 026 IIKi /^{well /with the child ? And she answered , It is well . well 037 014 Gen /^{well /with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . well 001 020 Exo /^{well /with the midwives : and the people multiplied , and waxed very mighty . well 011 010 Pro /^{well /with the righteous, the city rejoiceth : and when the wicked perish, there is shouting . well 008 013 Ecc /^{well /with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God. well 006 003 Eph /\${well /with thee, and thou mayest live long on the earth . well 040 014 Gen /^{well /with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house : well 006 018 Deu /^{well /with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, well 022 007 Deu /^{well /with thee, and that thou mayest prolong thy days. well 006 003 Deu /^{well /with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . well 012 028 Deu /^{well /with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God. well 004 040 Deu /^{well /with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever. well 012 025 Deu /^{well /with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD . well 005 016 Deu /^{well /with thee, in the land which the LORD thy God giveth thee. well 019 013 Deu /^{well /with thee. well 128 002 Psa /^{well /with thee. well 032 009 Gen /^{well /with thee: well 015 016 Deu /^{well /with thee; well 003 001 Rut /^{well /with thee? well 004 026 IIKi /^{well /with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . well 008 012 Ecc /^{well /with them that fear God , which fear before him: well 005 029 Deu /^{well /with them, and with their children for ever ! well 037 014 Gen /^{well /with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . well 004 026 IIKi /^{well /with thy husband ? is it well with the child ? And she answered , It is well . well 015 011 Jer /^{well /with thy remnant ; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction . well 119 006 Psa /^{well /with thy servant , O LORD , according unto thy word . well 011 018 Num /^{well /with us in Egypt : therefore the LORD will give you flesh , and ye shall eat . well 042 006 Jer /^{well /with us, when we obey the voice of the LORD our God . well 005 033 Deu /^{well /with you, and that ye may prolong your days in the land which ye shall possess . well 040 009 Jer /^{well /with you. well 025 024 IIKi /^{well /with you. well 007 009 Mar /\${well /ye reject the commandment of God , that ye may keep your own tradition . well 004 017 Gal /\${well /yea , they would exclude you , that ye might affect them . well 030 029 Pro /^{well /yea, four are comely in going : well's 017 019 IISa /^{well's /mouth , and spread ground corn thereon; and the thing was not known . well's 029 010 Gen /^{well's /mouth , and watered the flock of Laban his mother's brother . well's 029 003 Gen /^{well's /mouth, and watered the sheep, and put the stone again upon the well's mouth in his place . well's 029 002 Gen /^{well's /mouth . well's 029 008 Gen /^{well's /mouth ; then we water the

sheep. well's 029 003 Gen /^{well's /mouth in his place. wellbeloved 005 001 Isa /^{wellbeloved /a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : wellbeloved 016 005 Rom /\${wellbeloved /Epaenetus, who is the firstfruits of Achaia unto Christ. wellbeloved 001 013 Jo /\${wellbeloved /Gaius, whom I love in the truth. wellbeloved 005 001 Isa /^{wellbeloved /hath a vineyard in a very fruitful hill : wellbeloved 012 006 Mar /\$ { wellbeloved /he sent him also last unto them , saying , They will reverence my son . wellbeloved 001 013 Son /^{wellbeloved /unto me; he shall lie all night betwixt my breasts . wellfavoured 003 004 Nah /^{wellfavoured /harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts . wellpleasing 013 021 Heb /\${wellpleasing /in his sight , through Jesus Christ ; to whom be glory for ever and ever . Amen . wellpleasing 004 018 Php /\${wellpleasing /to God . wells 009 025 Neh /^{wells /digged , vineyards , and oliveyards , and fruit trees in abundance : so they did eat , and were filled , and became fat, and delighted themselves in thy great goodness. wells 006 011 Deu /^{wells /digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; wells 026 010 IICh /^{wells /for he had much cattle, both in the low country, and in the plains : husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry. wells 012 003 Isa /^{wells /of salvation . wells 003 025 IIKi /^{wells /of water , and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. wells 003 019 IIKi /^{wells /of water, and mar every good piece of land with stones . wells 015 027 Exo /^{wells /of water , and threescore and ten palm trees : and they encamped there by the waters . wells 026 018 Gen /^{wells /of water , which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. wells 020 017 Num /^{wells /we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. wells 026 015 Gen /^{wells /which his father's servants had digged in the days of Abraham his father , the Philistines had stopped them, and filled them with earth . wells 002 017 IIPe /\${wells /without water , clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. wellspring 016 022 Pro /^{wellspring /of life unto him that hath it: but the instruction of fools is folly . wellspring 018 004 Pro /^{wellspring /of wisdom as a flowing brook . dwell 338 * dwelled 6 - dwellers 3 - dwellest 19 - dwelleth 58 - dwelling 52 - dwellingplace 3 dwellingplaces 5 - dwellings 17 - swell 4 * swelled 1 - swelling 7 - swellings 1 - well 256 * wells 11 - wellspring 2 - well If thou doest {well}, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him. well If thou doest well, shalt thou not be accepted? and if thou doest not {well}, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him. well Say, I pray thee, thou [art] my sister: that it may be {well} with me for thy sake; and my soul shall live because of thee. well And he entreated Abram {well} for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. well And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] {well} watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. well Wherefore the {well} was called Beerlahairoi; behold, [it is] between Kadesh and Bered. well Now Abraham and Sarah [were] old [and] {well} stricken in age; [and] it ceased to be with Sarah after the manner of women. well And God opened her eyes, and she saw a {well} of water; and she went, and filled the bottle with water, and gave the lad drink. well And Abraham reproved Abimelech because of a {well} of water, which Abimelech's servants had violently taken away. well And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this {well}. well And Abraham was old, [and] {well} stricken in age: and the LORD had blessed Abraham in all things. well And he made his camels to kneel down without the city by a {well} of water at the time of the evening, [even] the time that women go out to draw [water]. well Behold, I stand [here] by the {well} of water; and the daughters of the men of the city come out to draw water: well And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the {well}, and filled her pitcher, and came up. well And she hasted, and emptied her pitcher into the trough, and ran again unto the {well} to draw [water], and drew for all his camels. well And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the {well}. well And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the {well}. well And I came this day unto the {well}, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go: well Behold, I stand by the {well} of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; well And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the {well}, and drew [water]: and I said unto her, Let me drink, I pray thee. well And Isaac came from the way of the {well} Lahairoi;

for he dwelt in the south country. well And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the {well} Lahairoi. well And Isaac's servants digged in the valley, and found there a {well} of springing water. well And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the {well} Esek; because they strove with him. well And they digged another {well}, and strove for that also: and he called the name of it Sitnah. well And he removed from thence, and digged another {well}; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. well And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a {well}. well And it came to pass the same day, that Isaac's servants came, and told him concerning the {well} which they had digged, and said unto him, We have found water. well And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that {well} they watered the flocks: and a great stone [was] upon the well's mouth. well And he looked, and behold a {well} in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth. well And he said unto them, [Is] he well? And they said, [He is] {well}: and, behold, Rachel his daughter cometh with the sheep. well And he said unto them, [Is] he {well}? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep. well Leah [was] tender eyed; but Rachel was beautiful and {well} favoured. well And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal {well} with thee: well And he said to him, Go, I pray thee, see whether it be well with thy brethren, and {well} with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. well And he said to him, Go, I pray thee, see whether it be {well} with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. well And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and {well} favoured. well But think on me when it shall be {well} with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: well And, behold, there came up out of the river seven {well} favoured kine and fatfleshed; and they fed in a meadow. well And the ill favoured and leanfleshed kine did eat up the seven {well} favoured and fat kine. So Pharaoh awoke. well And, behold, there came up out of the river seven kine, fatfleshed and {well} favoured; and they fed in a meadow: well And he asked them of [their] welfare, and said, [Is] your father {well}, the old man of whom ye spake? [Is] he yet alive? well And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh {well}, and his servants. well Joseph [is] a fruitful bough, [even] a fruitful bough by a {well}; [whose] branches run over the wall: well Therefore God dealt {well} with the midwives: and the people multiplied, and waxed very mighty. well Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a {well}. well And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak {well}. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. well And Moses said, Thou hast spoken {well}, I will see thy face again no more. well And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as {well} the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death. well Ye shall have one manner of law, as {well} for the stranger, as for one of your own country: for I [am] the LORD your God. well And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] {well} with us in Egypt: therefore the LORD will g ive you flesh, and ye shall eat. well And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are {well} able to overcome it. well And from thence [they went] to Beer: that [is] the {well} whereof the LORD spake unto Moses, Gather the people together, and I will give them water. well Then Israel sang this song, Spring up, O {well}; sing ye unto it: well The princes digged the {well}, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah: well Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the {well}: [but] we will go along by the king's [high] way, until we be past thy borders. well And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said {well}. well Ye shall not respect persons in judgment; [but] ye shall hear the small as {well} as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. well And the saying pleased me {well}: and I took twelve men of you, one of a tribe: well Until the LORD have given rest unto your brethren, as {well} as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have

given you. well Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go {well} with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. well But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strange r that [is] within thy gates; that thy manservant and thy maidservant may rest as {well} as thou. well Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go {well} with thee, in the land which the LORD thy God giveth thee. well And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have {well} said all that they have spoken. well O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be {well} with them, and with their children for ever! well Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] {well} with you, and [that] ye may prolong [your] days in the land which ye shall possess. well Hear therefore, O Israel, and observe to do [it]; that it may be {well} with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. well And thou shalt do [that which is] right and good in the sight of the LORD: that it may be {well} with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, well Thou shalt not be afraid of them: [but] shalt {well} remember what the LORD thy God did unto Pharaoh, and unto all Egypt; well Thou shalt not eat it; that it may go {well} with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD. well Observe and hear all these words which I command thee, that it may go {well} with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God. well And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is {well} with thee; well And the LORD said unto me, They have {well} [spoken that] which they have spoken. well Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go {well} with thee. well And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as {well} as his heart. well But] thou shalt in any wise let the dam go, and take the young to thee; that it may be {well} with thee, and [that] thou mayest prolong [thy] days. well And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as {well} the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. well And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the {well} of waters of Nephtoah: well Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the {well} of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. well Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt {well} with Jerubbaal and his house, and have done unto him according to the deserving of his hands; well Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her f or me; for she pleaseth me {well}. well And he went down, and talked with the woman; and she pleased Samson {well}. well And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as {well} the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came t o. well Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be {well} with thee? well Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, {well}; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman t o thee, [as] the LORD liveth: lie down until the morning. well <1SA9 -10> Then said Saul to his servant, {Well} said; come, let us go. So they went unto the city where the man of God [was]. well <1SA16 -16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou sha lt be {well}. well <1SA16 -17> And Saul said unto his servants, Provide me now a man that can play {well}, and bring [him] to me. well <1SA16 -23> And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was {well}, and the evil spirit departed from him. well <1SA18 -26> And when his servants told David these words, it pleased David {well} to be the king's son in law: and the days were not expired. well <1SA19 -22> Then went he also to Ramah, and came to a great {well} that [is] in Sechu: and he asked and said,

Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. well <1SA20 -7> If he say thus, [It is] {well}; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him. well <1SA24 -18> And thou hast showed this day how that thou hast dealt {well} with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. well <1SA24 -19> For if a man find his enemy, will he let him go {well} away? wherefore the LORD reward thee good for that thou hast done unto me this day. well <1SA24 -20> And now, behold, I know {well} that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. well <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt {well} with my lord, then remember thine handma id. well <2SA3 -13> And he said, {Well}; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. well <2SA3 -26> And when Joab was come out from David, he sent messengers after Abner, which brought him again from the {well} of Sirah: but David knew [it] not. well <2SA6 -19> And he dealt among all the people, [even] among the whole multitude of Israel, as {well} to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his ho use. well <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as {well} as another: make thy battle more strong against the city, and overthrow it: and encourage thou him . well <2SA17 -4> And the saying pleased Absalom {well}, and all the elders of Israel. well <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a {well} in his court; whither they went down. well <2SA17 -21> And it came to pass, after they were departed, that they came up out of the {well}, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. well <2SA18 -28> And Ahimaaz called, and said unto the king, All is {well}. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. well <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had ple ased thee {well}. well <2SA23 -15> And David longed, and said, Oh that one would give me drink of the water of the {well} of Bethlehem, which [is] by the gate! well <2SA23 -16> And the three mighty men brake through the host of the Philistines, and drew water out of the {well} of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it ou t unto the LORD. well <1KI2 -18> And Bathsheba said, {Well}; I will speak for thee unto the king. well <1KI8 -18> And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst {well} that it was in thine heart. well <1KI18 -24> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is {well} spoken. well <2KI4 -23> And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] {well}. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] {well}. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] {well} with thy husband? [is it] well with the child? And she answered, [It is] well. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] {well} with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] {well} with the child? And she answered, [It is] well. well <2KI5 -21> So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all {well}? well <2KI5 -22> And he said, All [is] {well}. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. well <2KI7 -9> Then they said one to another, We do not {well}: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. well <2KI9 -11> Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all {well}? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. well <2KI10 -30> And the LORD said unto Jehu, Because thou hast done {well} in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall si t on the throne of Israel. well <2KI25 -24> And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be {well} with you. well <1CH11 -17> And David longed, and said, Oh that one would give me drink

of the water of the {well} of Bethlehem, that [is] at the gate! well <1CH11 -18> And the three brake through the host of the Philistines, and drew water out of the {well} of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, well <1CH25 -8> And they cast lots, ward against [ward], as {well} the small as the great, the teacher as the scholar. well <1CH26 -13> And they cast lots, as {well} the small as the great, according to the house of their fathers, for every gate. well <2CH6 -8> But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst {well} in that it was in thine heart: well <2CH12 -12> And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went {well}. well <2CH31 -15> And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as {well} to the great as to the small: well And I went out by night by the gate of the valley, even before the dragon {well}, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. well But I have understanding as {well} as you; I [am] not inferior to you: yea, who knoweth not such things as these? well Mark {well}, O Job, hearken unto me: hold thy peace, and I will speak. well Mark ye {well} her bulwarks, consider her palaces; that ye may tell [it] to the generation following. well Though while he lived he blessed his soul: and [men] will praise thee, when thou doest {well} to thyself. well But as for me, my feet were almost gone; my steps had {well} nigh slipped. well So they did eat, and were {well} filled: for he gave them their own desire; well Who] passing through the valley of Baca make it a {well}; the rain also filleth the pools. well As {well} the singers as the players on instruments [shall be there]: all my springs [are] in thee. well TETH. Thou hast dealt {well} with thy servant, O LORD, according unto thy word. well For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] {well} with thee. well I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right {well}. well Drink waters out of thine own cistern, and running waters out of thine own {well}. well The mouth of a righteous [man is] a {well} of life: but violence covereth the mouth of the wicked. well When it goeth {well} with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting. well Only by pride cometh contention: but with the {well} advised [is] wisdom. well The simple believeth every word: but the prudent [man] looketh {well} to his going. well Then I saw, [and] considered [it] {well}: I looked upon [it, and] received instruction. well Be thou diligent to know the state of thy flocks, [and] look {well} to thy herds. well There be three [things] which go {well}, yea, four are comely in going: well She looketh {well} to the ways of her household, and eateth not the bread of idleness. well Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be {well} with them that fear God, which fear before him: well But it shall not be {well} with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. well A fountain of gardens, a {well} of living waters, and streams from Lebanon. well Learn to do {well}; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. well Say ye to the righteous, that [it shall be] {well} [with him]: for they shall eat the fruit of their doings. well And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of {well} set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. well And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees {well} refined. well Thy tacklings are loosed; they could not {well} strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. well The LORD is {well} pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. well Then said the LORD unto me, Thou hast {well} seen: for I will hasten my word to perform it. well But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be {well} unto you. well The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [{well}] in the time of evil and in the time of affliction. well The LORD said, Verily it shall be {well} with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction. well Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] {well} with him? well He judged the cause of the poor and needy; then [it was] {well} [with him: was] not this to know me? saith the LORD. well But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be {well} unto thee, and thy soul shall live. well Take him, and look {well} to him, and do him no harm; but do unto him even as he shall say unto thee. well And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look {well} unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. well And Gedaliah the son of Ahikam the

son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be {well} with you. well Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be {well} with us, when we obey the voice of the LORD our God. well But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the citie s of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were {well}, and saw no evil. well Take the choice of the flock, and burn also the bones under it, [and] make it boil {well}, and let them see the bones of it therein. well Heap on wood, kindle the fire, consume the flesh, and spice it {well}, and let the bones be burned. well And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play {well} on an instrument: for they hear thy words, but they do them not. well And the LORD said unto me, Son of man, mark {well}, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. well And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark {well} the entering in of the house, with every going forth of the sanctuary. well And ye shall inherit it, one as {well} as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. well Children in whom [was] no blemish, but {well} favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. well Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [{well}]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? well Then said the LORD, Doest thou {well} to be angry? well And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do {well} to be angry, [even] unto death. well And God said to Jonah, Doest thou {well} to be angry for the gourd? And he said, I do well to be angry, [even] unto death. well So again have I thought in these days to do {well} unto Jerusalem and to the house of Judah: fear ye not. well And lo a voice from heaven, saying, This is my beloved Son, in whom I am {well} pleased. well How much then is a man better than a sheep? Wherefore it is lawful to do {well} on the sabbath days. well Behold my servant, whom I have chosen; my beloved, in whom my soul is {well} pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. well Ye] hypocrites, {well} did Esaias prophesy of you, saying, well While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am {well} pleased; hear ye him. well His lord said unto him, {Well} done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. well His lord said unto him, {Well} done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. well And there came a voice from heaven, saying], Thou art my beloved Son, in whom I am {well} pleased. well He answered and said unto them, {Well} hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their] lips, but their heart is far from me. well And he said unto them, Full {well} ye reject the commandment of God, that ye may keep your own tradition. well And were beyond measure astonished, saying, He hath done all things {well}: he maketh both the deaf to hear, and the dumb to speak. well And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them {well}, asked him, Which is the first commandment of all? well And the scribe said unto him, {Well}, Master, thou hast said the truth: for there is one God; and there is none other but he: well And they had no child, because that Elisabeth was barren, and they both were now] {well} stricken in years. well And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife {well} stricken in years. well And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am {well} pleased. well Woe unto you, when all men shall speak {well} of you! for so did their fathers to the false prophets. well And if it bear fruit, {well}]: and if not, then] after that thou shalt cut it down. well And he said unto him, {Well}, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. well Then certain of the scribes answering said, Master, thou hast {well} said. well And saith unto him, Every man at the beginning doth set forth good wine; and when men have {well} drunk, then that which is worse: but] thou hast kept the good wine until now. well Now Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the {well}: and] it was about the sixth hour. well Now Jacob's {well} was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was about the sixth hour. well The woman saith unto him, Sir, thou hast nothing to draw with, and the

{well} is deep: from whence then hast thou that living water? well Art thou greater than our father Jacob, which gave us the {well}, and drank thereof himself, and his children, and his cattle? well But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a {well} of water springing up into everlasting life. well The woman answered and said, I have no husband. Jesus said unto her, Thou hast {well} said, I have no husband: well Then answered the Jews, and said unto him, Say we not {well} that thou art a Samaritan, and hast a devil? well Then said his disciples, Lord, if he sleep, he shall do {well}. well Ye call me Master and Lord: and ye say {well}; for so] I am. well Jesus answered him, If I have spoken evil, bear witness of the evil: but if {well}, why smitest thou me? well Immediately therefore I sent to thee; and thou hast {well} done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. well Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as {well} as we? well That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye {well}. well That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do {well}. Fare ye well. well Which was {well} reported of by the brethren that were at Lystra and Iconium. well Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very {well} knowest. well And when they agreed not among themselves, they departed, after that Paul had spoken one word, {Well} spake the Holy Ghost by Esaias the prophet unto our fathers, well To them who by patient continuance in {well} doing seek for glory and honour and immortality, eternal life: well {Well}; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: well <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth {well}. well <1CO7 -38> So then he that giveth her] in marriage doeth {well}; but he that giveth her] not in marriage doeth better. well <1CO9 -5> Have we not power to lead about a sister, a wife, as {well} as other apostles, and as] the brethren of the Lord, and Cephas? well <1CO10 -5> But with many of them God was not {well} pleased: for they were overthrown in the wilderness. well <1CO14 -17> For thou verily givest thanks {well}, but the other is not edified. well <2CO6 -9> As unknown, and yet] {well} known; as dying, and, behold, we live; as chastened, and not killed; well <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might {well} bear with him]. well They zealously affect you, but] not {well}; yea, they would exclude you, that ye might affect them. well Ye did run {well}; who did hinder you that ye should not obey the truth? well And let us not be weary in {well} doing: for in due season we shall reap, if we faint not. well That it may be {well} with thee, and thou mayest live long on the earth. well Notwithstanding ye have {well} done, that ye did communicate with my affliction. well Children, obey your] parents in all things: for this is {well} pleasing unto the Lord. well <2TH3 -13> But ye, brethren, be not weary in {well} doing. well <1TI3 -4> One that ruleth {well} his own house, having his children in subjection with all gravity; well <1TI3 -12> Let the deacons be the husbands of one wife, ruling their children and their own houses {well}. well <1TI3 -13> For they that have used the office of a deacon {well} purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. well <1TI5 -10> {Well} reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. well <1TI5 -17> Let the elders that rule {well} be counted worthy of double honour, especially they who labour in the word and doctrine. well <2TI1 -18> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very {well}. well Exhort] servants to be obedient unto their own masters, and] to please them] {well} in all things]; not answering again; well For unto us was the gospel preached, as {well} as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it]. well But to do good and to communicate forget not: for with such sacrifices God is {well} pleased. well If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do {well}: well Thou believest that there is one God; thou doest {well}: the devils also believe, and tremble. well <1PE2 -14> Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do {well}. well <1PE2 -15> For so is the will of God, that with {well} doing ye may put to silence the ignorance of foolish men: well <1PE2 -20> For what glory is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do {well}, and suffer for it], ye take it patiently, this is] acceptable with God. well <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do {well}, and are not afraid with any amazement. well <1PE3 -17> For it is] better, if the will of God be so, that ye suffer for {well} doing, than for evil doing. well <1PE4 -19> Wherefore let them that suffer according to the will of God commit the keeping of their souls to him] in {well} doing, as unto a faithful Creator. well <2PE1 -17>

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am {well} pleased. well <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do {well} that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: well <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do {well}:

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a 2573 # kalos {kaloce'}; adverb from 2570; well (usually morally): -- (in {a}) good (place), honestly, + recover, (full) well.[ql a 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -sojourn in, be {a} stranger. [ql a 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of {a} great age, go farther (on), be well stricken.[q] about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.[ql age 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great {age}, go farther (on), be well stricken.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: --{allow}, assent, be pleased, have pleasure.[q] amend 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ began to {amend}.[ql among 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- dwell {among}.[q] and 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe {and}) sound, (be) whole(-some).[q] appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql ask 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- {ask}, demand, enquire, understand.[q] assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[q] attend 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X {attend} upon.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- {be} full.[ql be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.[q] be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[q] be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {be} well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger.[q] be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + {be} of a great age, go farther (on), be well stricken.[ql be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.[q] be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed,

profit, {be} far spent, wax. [ql be 4909 # suneudokeo { soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, ({be}) whole(-some).[ql be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- {be} in health, (be safe and) sound, (be) whole(-some).[ql be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, ({be} safe and) sound, (be) whole(-some).[ql be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] beat 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.[ql began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ {began} to amend.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: --{blessed}, happy(X -ier).[ql blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql commodious 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- not {commodious}.[ql demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.[q] devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - - {devout}.[ql doing 2569 # kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- well {doing}.[ql done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, well ({done}).[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql dwell 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- {dwell} in.[ql dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.[q] dwell 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- {dwell} among.[q] dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.[ql dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).[q] dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.[ql dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).[q] dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain,

stand, tarry (for), X thine own.[q] dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.[ql evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax. [ql farewell 4517 # rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good- bye): -- {farewell}.[ql farewell 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql farewell 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hall, joy(-fully), rejoice.[ql farther 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.[ql fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.[ql flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.[ql forth 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.[ql full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}.[ql full 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, {give} [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, {give}, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, {give} (have) testimony, (be, bear, give, obtain) witness.[ql go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.[ql good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).[ql good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.[q] good 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) {good} (place), honestly, + recover, (full) well.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[q] good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - - + be of a {great} age, go farther (on), be well stricken.[ql grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt;

masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.[ql happy 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- blessed, {happy}(X -ier).[ql harm 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, {harm}, lewd, malicious, wicked(-ness). See also 4191.[q] have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give ({have}) testimony, (be, bear, give, obtain) witness.[q] have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, {have} (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were.[ql health 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in {health}, (be safe and) sound, (be) whole(-some).[ql her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were.[ql honestly 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), {honestly}, + recover, (full) well.[ql honest 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good ({honest}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql in 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- dwell {in}.[ql in 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- ({in} a) good (place), honestly, + recover, (full) well.[ql in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger.[q] in 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be {in} health, (be safe and) sound, (be) whole(-some).[ql increase 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- {increase}, proceed, profit, be far spent, wax. [ql is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were.[ql lewd 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, {lewd}, malicious, wicked(-ness). See also 4191.[ql malicious 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, {malicious}, wicked(-ness). See also 4191.[ql may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}.[ql might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the

flower of her age, should stand, were.[ql more 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- {more} noble, nobleman.[ql ness 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked({- ness}). See also 4191.[ql noble 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more {noble}, nobleman.[ql nobleman 2104 # eugenes {yoog-en'-ace}; from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: -- more noble, {nobleman}.[ql not 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- {not} commodious.[q] obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- {of} good report.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported {of}, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be {of} a great age, go farther (on), be well stricken. [q] of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were.[ql on 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther ({on}), be well stricken.[ql pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were.[ql pitiful 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- {pitiful}, tender- hearted.[q] place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[q] praise 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, {praise}.[ql proceed 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -increase, {proceed}, profit, be far spent, wax. [ql profit 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, {profit}, be far spent, wax. [ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql recover 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + {recover}, (full) well.[ql report 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of good {report}.[ql report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear

record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql round 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell {round} about.[q] safe 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be {safe} and) sound, (be) whole(-some).[ql send 1032 # bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: -- {send} forth.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, { should } stand, were.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.[ql smite 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, {smite}, strike, wound.[gl so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[q] sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger.[ql sound 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): -- {sound}, whole.[ql sound 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) {sound}, (be) whole(-some).[ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -increase, proceed, profit, be far {spent}, wax. [ql spring 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- {spring} (up).[ql stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.[q] stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}.[q] stricken 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well {stricken}.[q] strike 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, {strike}, wound.[q] take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql tenderhearted 2155 # eusplagchnos {yoo'-splangkh-nos}; from 2095 and 4698; well compassioned, i.e. sympathetic: -- pitiful, {tender-hearted}.[ql testify 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, {testify}, give (have) testimony, (be, bear, give, obtain) witness.[q] testimony 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) {testimony}, (be, bear, give, obtain) witness.[ql thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}.[q] the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were.[ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql to 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy {to} be understood.[q] to 2866 # kompsoteron

{komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + began {to} amend. [ql together 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- dwell {together}.[q] understood 2154 # eusemos {voo'-sav-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be {understood}.[q] understand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, {understand}.[ql up 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ({up}).[ql upon 2145 # euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend {upon}.[ql wave 2949 # kuma {koo'-mah}; from kuo (to swell [with young], i. e. bend, curve); a billow (as bursting or toppling): --{wave}. [ql wax 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, {wax}. [ql well 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- (dearly, {well}) beloved, dear.[q] well 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- (even, as {well}) as.[q] well 2100 # euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please ({well}).[ql well 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- good, {well} (done).[ql well 2102 # euarestos {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please {well}.[ql well 2569 # kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- {well} doing.[ql well 0017 # agathopoios {ag-ath-op-oy-os'}; from 18 and 4160; a well-doer, i.e. virtuous: -- them that do {well}.[ql well 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do good ({well}).[ql well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparitive of 2570; (adverbially) better than many: -- very {well}.[ql well 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, (full) {well}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.[q] well 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink {well}, make (be) drunk(-en).[ql well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was.[ql ***. heineken. See 1752.[ql well 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): - + be of a great age, go farther (on), be {well} stricken.[q] well 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do {well}, be (make) whole.[ql well 5421 # phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): -- {well}, pit.[ql well 1921 # epiginosko {ep-ig-in-oce'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, {well}), perceive.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql well 4077 # pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i. e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, {well}.[ql well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql well 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, good(-ly), honest, meet, {well}, worthy.[ql were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[q] whole 5199 # hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, {whole}.[q] whole

5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some).[ql wicked 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, {wicked}(-ness). See also 4191.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql witness 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) {witness}.[ql wound 5180 # tupto {toop'-to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, {wound}.[q]

* dwell , 1774 enoikeo , 2730 katoikeo , 3306 meno , 3611 oikeo , 4637 skenoo , 4924 sunoikeo , * farewell , 0657 apotassomai , 4517 rhonnumi , 5463 chairo , * well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

dwell -1774 {dwell}, dwelleth, dwelt, dwell -2730 {dwell}, dwellers, dwellest, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwell -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, {dwell}, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwell -3611 {dwell}, dwelleth, dwelling, dwell -4637 {dwell}, dwelt, dwell -4924 {dwell}, dwellers -2730 dwell, {dwellers}, dwellest, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwellest -2730 dwell, dwellers, {dwellest}, dwelleth, dwelling, dwelt, inhabitants, inhabiters, dwellest -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, {dwellest}, dwelleth, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwelleth -1774 dwell, {dwelleth}, dwelt, dwelleth -2730 dwell, dwellers, dwellest, {dwelleth}, dwelling, dwelt, inhabitants, inhabiters, dwelleth -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, {dwelleth}, dwelt, endureth, enduring, present, remain, remained, remaineth, remaining, tarried, tarry, dwelleth -3611 dwell, {dwelleth}, dwelling, dwelling -1460 {dwelling}, dwelling -2730 dwell, dwellers, dwellest, dwelleth, {dwelling}, dwelt, inhabitants, inhabiters, dwelling -2731 {dwelling}, dwelling -3611 dwell, dwelleth, {dwelling}, dwellingplace -0790 certain, {dwellingplace}, no, farewell -0657 away, bade, {farewell}, leave, sent, took, farewell -4517 fare, {farewell}, farewell - 5463 {farewell}, glad, greeting, hail, joy, joyed, joying, rejoice, rejoiced, rejoiceth, rejoicing, speed, swelling -5246 great, {swelling}, swellings -5450 {swellings}, well -0015 did, do, doeth, doing, good, {well}, well -0016 doing, {well}, well -0017 do, {well}, well -0018 benefit, good, {well}, well -0957 very, {well}, well -1921 acknowledge, knew, know, knowest, knoweth, knowing, knowledge, known, perceived, took, {well}, well -2095 good, {well}, well -2100 please, pleased, {well}, well -2101 acceptable, accepted, pleasing, {well}, wellpleasing, well -2106 good, pleased, pleasure, thought, {well}, willing, well -2509 even, {well}, well -2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, {well}, who, yea, yet, well -2569 doing, {well}, well -2570 better, good, honest, meet, {well}, worthy, well -2573 better, good, goodly, honestly, recover, {well}, well -3140 bare, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, {well}, witness, witnessed, witnesses, witnesseth, witnessing, well -3184 drunk, drunken, {well}, well -4077 fountain, fountains, {well}, wells, well -4982 do, healed, made, preserve, save, saved, {well}, whole, well -5421 pit, {well}, wellbeloved -0027 beloved, dear, {wellbeloved}, wellpleasing -2101 acceptable, accepted, pleasing, well, {wellpleasing}, wells -4077 fountain, fountains, well, {wells},

dwell - 1481 abide, afraid, assemble, awe, {dwell}, dwelleth, fear, feared, fearest, gather, gathered, inhabitant, remain, sojourned, sojourned, sojournet, sojourning, stand, strangers, dwell - 1752 {dwell}, dwell -1753 (dwell), dwell , inhabitants , inhabited , wife , dwell -2073 (dwell , dwelling , habitation , dwell -2082 (dwell , dwell - 3418 (dwell , grass , green , dwell -3427 abide , abideth , abiding , abode , abodest , continue , continue , downsitting , (dwell , dwelleth , dwelleth , dwelleth , dwelling , dwelling , lace , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitatt , inhabitet , place, placed, remain, remained, remained, remainest, remainest, remainest, remainest, remainest, remainest, remainest, remainest, set, setteth, settle, sit, sittest, sittest, sittest, sittest, sittest, statest, set, statest, set, setteth, settle, sit, sittest, sittest, sittest, sittest, sittest, statest, set, setteth, sitting, situate, taken, tarried, tarried, tarried, tarriv, dwell-3488 (dwell), set, sit, dwell-3885 abide, abideth, all, continue, {dwell}, endure, grudge, lay, left, lie, lodge, lodged, lodgest, lodging, murmur, murmured, remain, remaineth, taken, tarried, tarry, dwell-4186 assembly, {dwell}, dwelling, dwellingplace, dwellingplaces, dwellings, dwell, habitation, habitations, inhabited, seat, sitting, situation, sojourning, dwell-5975 abide, abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continued, continued, continued, continued, arise, arose, behind, ceased, confirmed, continued, continued, continued, and continued, areas and areas areas and areas and areas areas and areas areas and areas a (dwell), employed, endure, endureth, enduring, stablished, stablis married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwellers-7931 abiding, abode, continue dwell, {dwellest, dwellest, dwelleth, dwelling, dwell, habitation, inhabit, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, rested, set, dwellest-3427 abide, abideth, abiding, abode, abodest continue, continued, downsitting, dwell, dwelled, {dwellest}, dwelleth, dwelling, dwelling, dwelling, dwelling, dwelling, abideth, abiding, abode, abodest, inhabiteth, lay, place, establish, habitation, haunt, inhabit, inhabitant, inhabiteth, inhabiteth, inhabiteth, lay, place, beach, establish, habitation, haunt, inhabit, inhabitant, inhabiteth, inhabiteth, inhabiteth, lay, place, beach, abodest, abodest, abodest, abodest, abodest, abodest, about a stable abideth, abideth, abideth, abideth, abitation, hautt, inhabitath, inhabitath, inhabiteth, abode abodest married, marrying of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, dwellest -7931 abiding, abode, continue dwell dwellest), dwellest), dwellest h, dwelling , dwelt , habitation , inhabit, inhabited , inhabitet h, lay , place , place , place , remain , remaining , rest , rested , set , dwelleth -1481 hidde , afraid , assemble , awe , dwell , {dwellest} , fear , feared , fearest , gather , gathered , inhabitant , remain , sojourne , sojourneth , sojourning , stand , strangers , dwelleth -3427 abide , abideth , abiding , abode , abodes , continue , continued (dwelleth), fear, feared, fearest, gather e, gathered, inhabitant, remain, sojourned, dwelleth, fear, feared, fearest, gather e, dawelleth, inhabitant, remain, sojourned, sojourned, sojourned, naunt, inhabit, inhabitant, inhabitant, inhabited, inhabitest, inhabitet, lurking, married, maried, married, married, married, married, married, marr abideth, abiding, abodes, abodest, continue, continued, downsitting, dwell, dwellest, dwellest, dwellest, dwelling, {dwellingplace}, dwellest, abiding, abodest, continued, habitation, haunt, inhabitatin, inhabitatin, inhabitatin, inhabitatin, inhabitatin, inhabitatin, inhabiteth, inhabiteth, lurking, married, marrying, of, place, placed, remain, remained, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sittest Imanitest, imanitest, imanitest, imanitest, imanitest, imanitest, iteraminest, remainest, remainest, imanitest, setter, sitter, sitter habitation habitations, pleasant, sheepcote, stable, tarried, swell -1216 [swell], swelled, swell of 388 assembled, [swell], swell of 6398 [swell], swell of -1216 swell, [swelled], [swelled], swelling, [swelled], swelling, -1346 scellency, haughtiness, highness, pride, proud, [swelling], swelling, -1347 arrogancy, excellency, main pride, proud, [swelling], swell -0071 babaa, [well], well -0369 [swelling, swelling, [swelling], swelling], swelling, [swelling], yeon is goodies, good colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, {well}, wells, yourselves, well -5878 harod, {well}, well -6822 behold, beholding, espy, look, looketh, waited, watch, watcheth, watcheth, watching, watchman, watchman, {well}, well -7181 and, attend, attended, divine, hear, heard, hearken, hearken, hearkend, head, incline, mark, marked, regarded, {well}, well -7571 {well}, well -7965 did, doest, familiar, familiar, familiar, fare, favour, good, health, peace, peaceable, peaceable, prospered, prosperity, prosperous, rest, safe, safely, salute, welfare, {well}, wholly, wellbeloved -3039 amiable, beloved, {wellbeloved}, {wellbeloved}, {wells -0875 pit, well, {wells}, wells -0953 cistern, dungeon, fountain, pit, pits, well, {wells}, wells -4599 fountain, fountains, springs, well, {wells}, wells -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward presence, resemblance, seemed, seemeth, sight, think, thinkest, thought, to, well, {wells}, yourselves, wellspring -4726 fountain, issue, spring, spring, well, {wellspring},

dwell 1 = _gwer _ _ meke ng kennek he darhad [kennel], four_gather (agebra rhabbian, remain, sojourn, studin awo, (he) stranger, Xarary, Aeury - (dwell 1), dwell 1753 - dwer - (dwell), dwell 1753 - dwell 175 - dwell 1753 - dwell 1753

dwell and he will dwell 4637 -skenoo-> dwell and them that dwell 4637 -skenoo-> dwell and them which dwell 2730 -katoikeo-> dwell and they that dwell 2730 -katoikeo-> dwell And they that dwell 2730 -katoikeo-> dwell and ye that dwell 4637 -skenoo-> dwell dwell 1774 -enoikeo-> dwell dwell 2730 -katoikeo-> dwell dwell 3611 -oikeo-> dwell dwell 4924 -sunoikeo-> dwell For they that dwell 2730 -katoikeo-> dwell for to dwell 2730 -katoikeo-> dwell I will dwell 1774 enoikeo-> dwell in , and dwell 2730 -katoikeo-> dwell in and dwell 2730 -katoikeo-> dwell man dwell 2730 -katoikeo-> dwell may dwell 2730 -katoikeo-> dwell shall dwell 4637 -skenoo-> dwell that dwell 2730 -katoikeo-> dwell them that dwell 2521 -kathemai-> dwell them that dwell 2730 -katoikeo-> dwell to dwell 3306 -meno-> dwell to dwell 3611 -oikeo-> dwell to them that dwell 2730 -katoikeo-> dwell unto them that dwell 2730 -katoikeo-> dwell we that we dwell 3306 -meno-> dwell ye that dwell 2730 -katoikeo-> dwellers and the dwellers 2730 -katoikeo-> dwellers the dwellers 2730 -katoikeo-> dwellest dwellest 3306 -meno-> dwellest thou dwellest 2730 -katoikeo-> dwelleth and he that dwelleth 3306 -meno-> dwelleth by it , and by him that dwelleth 2730 - katoikeo-> dwelleth dwelleth 1774 -enoikeo-> dwelleth dwelleth 2730 -katoikeo-> dwelleth dwelleth 3306 -meno-> dwelleth dwelleth 3306-> dwelleth dwelleth 3306-> dwelleth dwelleth 3611 -oikeo-> dwelleth For in him dwelleth 2730 -katoikeo-> dwelleth him ; for he dwelleth 3306 -meno-> dwelleth that dwelleth 1774 -enoikeo-> dwelleth that dwelleth 2730 katoikeo-> dwelleth that dwelleth 3306 -meno-> dwelleth that dwelleth 3611 -oikeo-> dwelling And there were dwelling 2730 -katoikeo-> dwelling country , dwelling 2730 -katoikeo-> dwelling dwelling 2730 -katoikeo-> dwelling dwelling 3611 -oikeo-> dwelling his dwelling 2731 -katoikesis-> dwelling man dwelling 1460 -egkatoikeo-> dwellingplace dwellingplace 0790 -astateo-> farewell farewell 5463 -chairo-> Farewell him . Farewell 4517 -rhonnumi-> farewell them farewell 0657 -apotassomai-> swelling swelling 5246 -huperogkos-> swellings swellings 5450 -phusiosis-> well and yet well 1921 -epiginosko-> well as well 2509 -kathaper-> well as well 2532 -kai-> well for well 0015 -agathopoieo-> well him shall be in him a well 4077 -pege-> well I am well 2106 -eudokeo-> well in thee I am well 2106 -eudokeo-> well in well 0018 -agathos-> well in well 2569 -kalopoieo-> well in well 2570 -kalos-> well is well 2100 -euaresteo-> well is well 2101 -euarestos-> well is well 2106 -eudokeo-> well men have well 3184 -methuo-> well That it may be well 2095 -eu-> well that with well 0015 -agathopoieo-> well the well 4077 -pege-> well them well 2101 -euarestos-> well them well 2573 -kalos-> well things well 2573 -kalos-> well thou hast well 2573 -kalos-> well to him in well 0016 -agathopolia-> well to thee ; and thou hast well 2573 -kalos-> well unto her , Thou hast well 2573 -kalos-> Well unto him , Well2095 -eu-> Well unto him, Well2573 -kalos-> well unto them, Full well 2573 -kalos-> Well unto them, Well 2573 -kalos-> well us the well 5421 -phrear-> well was not well 2106 -eudokeo-> well was well 3140 -martureo-> well we not well 2573 -kalos-> well well 0015 -agathopoieo-> well well 0017 -agathopoios-> well well 0957 -beltion-> well well 2095 -eu-> Well Well 2573 kalos-> well well 2573 -kalos-> Well Well 3140 -martureo-> well well 4077 -pege-> well well 4260 -probaino-> well well 4982 -sozo-> well well : and if 1487 -ei-> well were now well 4260 -probaino-> well with , and the well 5421 -phrear-> well ye have well 2573 -kalos-> well ye might well 2573 -kalos-> well ye well 2095 -eu-> well you , but not well 2573 -kalos-> wellbeloved his wellbeloved 0027 -agapetos-> wellbeloved my wellbeloved 0027 -agapetos-> wellbeloved unto the wellbeloved 0027 -agapetos-> wellpleasing in you that which is wellpleasing 2101 - euarestos-> wellpleasing wellpleasing 2101 -euarestos-> wells are wells 4077 -pege->

devel 1481 ## guve [nove]; a primitive root; properly, to turn aside from the road (for a loging or any other purpose), i.e. sojour, as guves, i.as to to shrink. Fart (as in a strange place); also to gather for hostility (as afraid). – abide, assemble, be afraid, dovel], form; and there (college), inhibitiant, remain, sojourns, stand in ave, (be) stranger, X surely, (d) devel] 752 ## duve (Armanic) (dure); a primitive root; apprecely, to gures (or ince), i.e. to reside: – (dwell)], (d) devell 2828 ## (ahaliant); preself, foully is a printipe root; to ince addition; and (dwell) desc), and (dwell)



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well Interlinear Index Study well GEN 004 007 If <00518 +>im > thou doest well <03190 +yatab >, shalt thou not be accepted <07613 + s@>eth > ? and if <00518 + >im > thou doest not {well} <03190 + yatab >, sin <02403+chatta>ah>lieth <07257 +rabats > at the door <06607 +pethach >. And unto thee [shall be] his desire <08669+t@ shuwgah >, and thou shalt rule <04910 +mashal > over him . well GEN 004 007 If <00518 +>im > thou doest {well} <03190 + yatab >, shalt thou not be accepted <07613 + s@>eth >? and if <00518 + yatab > thou doest not well <03190 + yatab >, sin <02403 + chatta > ah > lieth <math><07257 + rabats > at the door <06607 + pethach >. And unto thee [shall be] his desire <08669 + t@shuwqah >, and thou shalt rule <04910 + mashal > over him. well GEN 012 013 Say <00559 +>amar >, I pray <04994 + na >> thee, thou [art] my sister <00269 +>achowth >: that it may be {well} <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . well GEN 012 016 And he entreated Abram <87> {well} <03190 + yatab > for her sake <05668 + : and he had <01961 + hayab > sheep <06629 + tso > n > , and oxen <01241+bagar >, and he asses <02543 +chamowr >, and menservants <05650 +, and maidservants <08198 +shiphchah >, and she asses <00860 +> athown >, and camels <01581 +gamal >. well GEN 013 010. And Lot <03876+Lowt > lifted <05375 +nasa> > up his eyes <05869 + , and beheld <07200 +ra>ah > all <03605 +kol > the plain $<03603 + kikkar > of Jordan < 03383 + Yarden >, that it [was] {well} watered < 04945 + mashqeh > every < 03605$ +kol > where, before <06440 + paniym > the LORD <03068 + Y@hovah > destroyed <07843 + shachath > Sodom <05467 + C@dom > and Gomorrah < 06017 +, [even] as the garden <01588 + gan > of the LORD <03068+Y@hovah >, like the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, as thou comest <00935 +bow> > unto Zoar <06820 + Tso. well GEN 016 014 Wherefore the {well} <00875 + @>er > was called <math><07121 + qara > >Beerlahairoi <00883 + B@>er la - Chay Ro>iy > ; behold <02009 +hinneh > , [it is] between <00996 +beyn > Kadesh <06946 +Qadesh > and Bered <01260 +Bered > . well GEN 018 011 Now Abraham <85> and Sarah $<08283 + \text{Sarah} > [\text{were }] \text{ old } <02205 + \text{zaqen} > [\text{ and }] \{\text{well}\} \text{ stricken } <00935 + \text{bow} > \text{ in age } <03117 + \text{yowm} > \text{ otherwise}$; [and] it ceased <02308 +chadal > to be with Sarah <08283 +Sarah > after the manner <00734 +>orach > of women <00802 +>ishshah >. well GEN 021 019 And God <00430 +>elohiym > opened <06491 +paqach > her eyes <05869 +, and she saw $<07200 + ra > ah > a \{well\} < 00875 + @>er > of water < 04325 + mayim > ; and she$ went <03212 + yalak >, and filled <04390 + male > the bottle <02573 + chemeth > with water <04325 + mayim >, and gave the lad <05288 +na drink <08248 +shaqah > . well GEN 021 025 And Abraham <85> reproved <03198 +yakach > Abimelech <40> because of a {well} <00875 + @>er > of water <math><04325 + mayim >, which <00834+>aher > Abimelech s <40> servants <05650 + had violently <01497 + gazal > taken <01497 + gazal > away . well GEN 021 030 And he said <00559 +>amar >, For [these] seven <07651 + sheba <> ewe <03535 + kibsah >lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad >, that they may be a witness <05713 + unto me, that I have digged $<02658 + chaphar > this {well} <00875 + @>er > . well GEN 024$ 001. And Abraham <85> was old <02204 +zaqen >, [and] {well} stricken <00935 +bow> > in age <03117 +yowm >: and the LORD <03068 +Y@hovah > had blessed <01288 +barak > Abraham <85> in all <03605 +kol > things . well GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a {well} <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 + yatsa > outto draw <07579 + sha > ab > [water]. well GEN 024 013 Behold <02009 + hinneh >, I stand <05324 + natsab > [here] by the {well} <05869 + of water <04325 + mayim >; and the daughters <01363 + gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > out to draw <07579 +sha>ab > water <04325 ++mayim >: well GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look < 04758 + mar > eh > upon, a virgin < 01330 + b @thuwlah >, neither < 03808 + lo > had any man < 00376 $+>iysh>known<03045+yada<>her: and she went<03381+yarad>down<03381+yarad>to the {well}$ <05869 +, and filled <04390 +male> her pitcher <03537 +kad>, and came <05927 + up . well GEN 024 020 And she hasted <04116 +mahar >, and emptied <06168 + her pitcher <03537 +kad > into <00413 +>el > the trough <08268 +shoqeth >, and ran <07323 +ruwts > again <05750 + unto the {well} <00875 +@>er > to draw <07579 + sha > ab > [water < 04325 + mayim >], and drew < 08025 + shalaph > for all < 03605 + kol > his camels<01581 + gamal >. well GEN 024 029. And Rebekah <07259 + Ribgah > had a brother <00251 + sach >, and his name <08034 +shem > [was] Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > out unto the man <00376 +>iysh >, unto the {well} <05869 +. well GEN 024 030 And it came <01961 +hayah > to pass, when <03588 + kiy > he saw <07200 + ra > ah > the earring <05141 + nexem > and bracelets <06781+tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 +koh > spake <01696 + dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + iysh >; and it has a store in the store i

by the camels $<01581 + \text{gamal} > \text{at} < 05921 + \text{the} \{\text{well}\} < 05869 + . \text{ well GEN } 024 \ 042 \text{ And I came} < 00935$ $+bow >> this day <03117 + yowm > unto the {well} <05869 + , and said <00559 + > amar > , O LORD <03068$ now <04994 + na > thou do prosper <06743 + tsalach > my way <01870 + derek > which <00834 + aher > I go <01980 +halak > : well GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the {well} <05869 + of water <04325 +mayim >; and it shall come <01961 +hayah > to pass, that when <03588 +kiy > the virgin <05959 + cometh < 03318 + yatsa > forth < 03318 + yatsa > to draw < 07579 + sha > ab > [water], and I say<00559 +>amar > to her, Give me, I pray <04994 +na> > thee, a little <04592 +m@ water <04325 +mayim > of thy pitcher <03537 + kad > to drink <08248 + shaqah >; well GEN 024 045 And before <02962 + terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribgah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her shoulder <07926 + sh@kem > ; and she went <03381 + yarad > down <03381 + yarad > unto the $\{well\} < 05869 + , and drew < 07579 + sha > ab > [water < 04325 + mayim >]: and I said < 00559 + > amar > unto [water < 04325 + mayim >]: and I said < 00559 + > amar > unto [water < 04325 + mayim >]: and I said < 00559 + > amar > unto [water < 04325 + mayim >]: and I said < 00559 + > amar > unto [water < 04325 + mayim >]: and I said < 00559 + > amar > unto [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >]: amage = [water < 04325 + mayim >$ her, Let me drink $\langle 08248 + shaqah \rangle$, I pray $\langle 04994 + na \rangle$ thee . well GEN 024 062 . And Isaac $\langle 03327 \rangle$ +Yitschag > came <00935 +bow> > from the way <00935 +bow> > of the {well} Lahairoi <00883 +B@>er la -Chay Ro>iy >; for he dwelt <03427 +yashab > in the south <05045 +negeb > country <00776 +>erets > . well GEN 025 011. And it came <01061 + bikkuwr > to pass after <math><00310 + achar > the death <04194 + maveth > ofAbraham <85>, that God <00430 +>elohiym > blessed <01288 +barak > his son <01121 +ben > Isaac <03327 +Yitschaq >; and Isaac <03327 +Yitschaq > dwelt <03427 +yashab > by the {well} <00883 +B@>er la - Chay Ro>iy > Lahairoi <00883 +B@>er la - Chay Ro>iy > . well GEN 026 019 And Isaac s <03327 +Yitschaq > servants <05650 + digged <02658 + chaphar > in the valley <05158 + nachal >, and found <04672 + matsa > >there $<08033 + \text{sham} > a \{\text{well}\} < 00875 + @>\text{er} > \text{of springing} < 02416 + \text{chay} > \text{water} < 04325 + \text{mayim} > . well$ GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, saying <00559 +>amar >, The water <04325 +mayim > [is] ours : and he called $\langle 07121 + qara \rangle \rangle$ the name $\langle 08034 + shem \rangle$ of the {well} $\langle 00875 + @>er \rangle \rangle$ Esek $\langle 06320 + puwk \rangle$; because <03588 + kiy > they strove <06229 + with him . well GEN 026 021 And they digged <02658 + chaphar >another <00312 + acher > {well} <00875 + @>er >, and strove <07378 + rivb > for that also <01571 + gam >: and he called <07121 +qara> > the name <08034 + shem > of it Sitnah <07856 + Sitnan > . well GEN 026 022 And he removed <06275 + from thence <08033 + sham >, and digged <02658 + chaphar > another <00312 + scher > $\{well\} < 00875 + @>er >;$ and for that they strove < 07378 + rivb > not: and he called < 07121 + qara > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth >; and he said <00559 +>amar >, For now <06258 + the LORD < 03068 + Y @hovah > hath made room < 07337 + rachab > for us, and we shall be fruitful < 06509 + parah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 10000 +in the land <00776 +>erets > . well GEN 026 025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 + sham >, and called <07121 + gara > upon the name <08034 + shem > of the LORD <03068+Y@hovah >, and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 +sham > : and there <08033+sham > Isaac s <03327 +Yitschaq > servants <05650 + digged <03738 +karah > a {well} <00875 +@>er > . well GEN 026 032 And it came <01961 +hayah > to pass the same <01931 +huw> > day <03117 +yowm >, that Isaac s <03327 +Yitschaq > servants <05650 + came <00935 +bow > >, and told <05046 +nagad > him concerning the $\{well\} < 00875 + @>er > which < 00834 + >aher > they had digged < 02658 + chaphar >, and said$ <00559 +>amar > unto him, We have found <04672 +matsa> > water <04325 +mayim > . well GEN 029 002 And he looked $\langle 07200 + ra \rangle ah \rangle$, and behold $\langle 02009 + hinneh \rangle a well \langle 00875 + @\rangle er \rangle in the field \langle 07704 \rangle arcsin and behold \langle 02009 + hinneh \rangle a well \langle 00875 + @\rangle er \rangle in the field \langle 07704 \rangle arcsin arc$ +sadeh >, and , lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 + tso > n > lying <07257 + rabats > by it; for out of that well <00875 + @>er > they watered<08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the {well} s <00875 + @>er > mouth < 06310 + peh >. well GEN 029 002 And he looked < 07200 + ra > ah >, and behold <02009 +hinneh > a well <00875 + @>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 + sham > [were] three <07969 + shalowsh > flocks < 05739 + of sheep < 06629 + tso > n > lying < 07257+rabats > by it; for out of that $\{well\} < 00875 + @>er >$ they watered < 08248 + shaqah > the flocks < 05739 + : and a great <01419 + gadowl > stone <68> [was] upon the well s <00875 + @>er > mouth <06310 + peh >. well GEN $029\ 002\ \text{And he looked} < 07200\ + \text{ra>ah} >$, and behold $< 02009\ + \text{hinneh} > a\ \{\text{well}\}\ < 00875\ + @>er > \text{in the field}$ <07704 +sadeh >, and, lo <02009 +hinneh >, there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep < 06629 + tso > n > lying < 07257 + rabats > by it; for out of that well <00875 + @>er > theywatered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s < 00875 + @>er > mouth < 06310 + peh > . well GEN 029 003 And thither < 08033 + sham > were all < 03605 + kol> the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well

s < 00875 + @>er > mouth < 06310 + peh >, and watered < 08248 + shaqah > the sheep < 06629 + tso > n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the {well} s <00875 +@>er > mouth <06310+peh > in his place <04725 +magowm > . well GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the $\{well\}\$ s <00875 +@>er > mouth <06310 +peh >, and watered <08248 +shaqah > the sheep <06629 +tso>n >, and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqowm > . well GEN 029 006 And he said <00559 +>amar > unto them , [Is] he well <07965 +shalowm >? And they said <00559 +>amar >, [He is] {well} <07965 +shalowm >: and , behold <02009 +hinneh >, Rachel <07354 +Rachel > his daughter <01323 +bath > cometh <00935 +bow> > with the sheep <06629 + tso > n >. well GEN 029 006 And he said <00559 + amar > unto them, [Is] he {well} <07965 +shalowm > ? And they said <00559 +>amar >, [He is] well <07965 +shalowm > : and, behold <02009+hinneh >, Rachel <07354 +Rachel > his daughter <01323 +bath > cometh <00935 +bow> > with the sheep <06629 +tso>n > . well GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together, and [till] they roll <01556 +galal > the stone $\langle 68 \rangle$ from the {well} s $\langle 00875 + @ \rangle$ er \rangle mouth $\langle 06310 + peh \rangle$; then we water $\langle 04325 + mayim \rangle$ the sheep <06629 + tso > n >. well GEN 029 010 And it came <01961 + hayah > to pass, when <00834 + >aher > Jacob<03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 + Laban > his mother s < 00517 + em > brother < 00251 + ech > , that Jacob < 03290 + Ya went < 05066+nagash > near < 05066 + nagash >, and rolled < 01556 + galal > the stone < 68 > from the {well} s < 00875 + @>er> mouth <06310 +peh >, and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban >his mother s <00517 +> em > brother <00251 +> ach >. well GEN 029 017 Leah <03812 + Le> ah > [was] tender <07390 + rak > eyed <05869 + ; but Rachel $<07354 + Rachel > was beautiful and {well} <03303 + yapheh >$ favoured <04758 +mar>eh > . well GEN 032 009 . And Jacob <03290 +Ya said <00559 +>amar > , O God <00430 +>elohiym > of my father <1> Abraham <85>, and God <00430 +>elohiym > of my father <1> Isaac <03327 +Yitschaq >, the LORD <03068 +Y@hovah > which saidst <00559 +>amar > unto me, Return <07725 +shuwb > unto thy country <00776 +>erets > , and to thy kindred <04138 +mowledeth > , and I will deal {well} <03190 + yatab > with thee : well GEN 037 014 And he said <math><00559 + amar > to him, Go <03212 + yalak >, I pray <04994 + na > thee, see <07200 + ra > ah > whether it be well <07965 + shalowm > with thy brethren <00251+>ach >, and {well} <07965 + shalowm > with the flocks <06629 + tso>n >; and bring <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb >. So he sent <07971 + shalach > him out of the vale <06010 + of thHebron <02275 +Chebrown >, and he came <00935 +bow> > to Shechem <07927 +Sh@kem >. well GEN 037 014 And he said <00559 +>amar > to him, Go <03212 + yalak >, I pray <04994 + na >> thee, see <07200 + ra > ah> whether it be $\{\text{well}\} < 07965 + \text{shalowm} > \text{with thy brethren} < 00251 + \text{shalowm} > \text{and well} < 07965 + \text{shalowm} > 00251 + \text{shalowm} > 000251 + \text{shalowm} > 00251 + \text{shalowm} > 0025$ with the flocks <06629 + tso > n >; and bring <07725 + shuwb > me word <math><01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <01697 + dabar > again <07725 + shuwb > me word <0>. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . well GEN 039 006 And he left <05800 + all <03605 +kol > that he had in Joseph s <03130 +Yowceph > hand <03027 +yad > ; and he knew <03045 +yada< > not ought <03972 + m@uwmah > he had, save the bread <03899 + lechem > which <00834 + >aher > he did eat <00398+>akal >. And Joseph <03130 +Yowceph > was [a] goodly [person], and {well} <03303 +yapheh > favoured <04758 +mar>eh > . well GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}, \text{ and shew} < 06213 + \text{kindness} < 02617 + \text{checed} >, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I \text{ pray} < 04994 + \text{na} > \text{thee}, I$ unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and bring <03318 +yatsa> > me out of this <02088 + zeh > house <01004 + bayith >: well GEN 041 002 And , behold <02009 + hinneh >, there came <05927 + up out of the river <02975 + y@ seven $<07651 + sheba < > {well} <03303 + yapheh > favoured$ <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow < 00260 + > achuw > . well GEN 041 004 And the ill < 07451 + ra < > favoured < 04758 + mar > eh > and < 04758 +leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > {well} <03303+yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547+Par awoke <03364 +yaqats > . well GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up out of the river <02975 + y@ seven <07651 + sheba < > kine < 06510 + parah > , fatfleshed < 01277 + bariy > > and $\{well\} < 03303 + yapheh > favoured < 08389 + to > ar > ; and they fed < 07462 + ra in a meadow < 00260 + > achuw > in the second seco$: well GEN 043 027 And he asked <07592 +sha>al > them of [their] welfare <07965 +shalowm > , and said <00559 +>amar >, [Is] your father <1> {well} <07965 + shalowm >, the old <02205 + zagen > man of whom <00834 + aher > ye spake <00559 + amar > ? [Is] he yet <05750 + alive <02416 + chay > ? well GEN 045 016 .

And the fame <06963 + qowl > thereof was heard <08085 + shama <> in Pharaoh s <06547 + Par house <01004+bayith >, saying <00559 +>amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935+bow>>: and it pleased Pharaoh <06547 +Par {well}, and his servants <05650 + . well GEN 049 022. Joseph <03130 + Yowceph > [is] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 06509 + parah > bough < 01121 + ben >, [even] a fruitful < 0bough $<01121 + ben > by a \{well\} < 05869 + ; [whose] branches <math><01121 + ben > run < 06805 + tsa over < 05921 + tsa over < 059$ the wall <07794 +showr > : well EXO 001 020 Therefore God <00430 +>elohiym > dealt {well} <03190 +yatab > with the midwives <03205 + yalad >: and the people <05971 + multiplied <07235 + rabah >, and waxed very <03966 +m@ mighty <06105 + . well EXO 002 015 Now when Pharaoh <06547 +Par heard <08085 +shama< > this <02088 + zeh > thing < 01697 + dabar >, he sought <01245 + baqash > to slay < 02026 + harag > Moses < 04872+Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat $<03427 + yashab > down by a \{well\} < 00875 + @>er > . well EXO 004 014 And the anger < 00639 + >aph > of the set of$ the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar >, [Is] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > {well}. And also <01571 +gam > , behold <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > thee : and when he seeth $\langle 07200 + ra \rangle$ and \rangle there, he will be glad $\langle 08056 + same ach \rangle$ in his heart $\langle 03820 + leb \rangle$. well EXO 010 029 And Moses <04872 +Mosheh > said <00559 +>amar >, Thou hast spoken <01696 +dabar > {well} <03651 + ken >, I will see <07200 + ra > ah > thy face <06440 + paniym > again <03254 + yacaph > no <03808of the LORD <03068 + Y @hovah >, he shall surely be put to death <04191 + muwth >, [and] all <03605 + kol >the congregation <05712 + shall certainly stone <07275 +ragam > him : as {well} the stranger <01616 +ger > , as he that is born <00249 +> ezrach > in the land <00249 +> ezrach >, when he blasphemeth <05344 + naqab > the name <08034 +shem > [of the LORD <03068 +Y@hovah >], shall be put to death <04191 +muwth > . well LEV 024 022 Ye shall have <01961 +hayah > one <00259 +>echad > manner <04941 +mishpat > of law <04941 +mishpat >, as {well} for the stranger <01616 + ger >, as for one of your own <00249 + ezrach > country<00249 +>ezrach >: for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym >. well NUM 011 018 And say <00559 +> amar > thou unto the people <05971 +, Sanctify <06942 + qadash > yourselves against to morrow <04279 + machar >, and ye shall eat <00398 + >akal > flesh <01320 + basar >: for ye have wept <01058 +bakah > in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who $<04310 + \text{miy} > \text{shall give us flesh} < 01320 + \text{basar} > \text{to eat} < 00398 + \text{shall} > ? for [it was] {well}$ <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . well NUM 013 030 And Caleb <03612 + Kaleb > stilled < 02013 + hacab > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 00413 + > el > Moses < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + before < 04872 + Mosheb > the people < 05971 + before < 04872 + before <, and said <00559 +> amar >, Let us go <05927 + up at once , and possess <03423 + yarash > it ; for we are {well} able <03201 + yakol > to overcome <03201 + yakol > it. well NUM 021 016 And from thence <08033 + sham > [they went] to Beer <00876 + B@>er >: that [is] the {well} <00875 + @>er > whereof <00834 + >aher > the LORD <03068 +Y@hovah > spake unto Moses <04872 +Mosheh >, Gather <00622 +>acaph > the people <05971 + together, and I will give <05414 + nathan > them water <04325 + mayim > . well NUM 021 017 Then<00227 +>az > Israel <03478 + Yisra>el > sang <07891 + shiyr > this <02088 + zeh > song <07892 + shiyr > ,Spring <05927 + up, O {well} <00875 +@>er >; sing <06030 + ye unto it : well NUM 021 018 The princes $<08269 + sar > digged <02658 + chaphar > the {well} <00875 + @>er >, the nobles <05081 + nadiyb > of the$ people <05971 + digged <03738 + karah > it, by [the direction of] the lawgiver <02710 + chaqaq >, with their staves <04938 +mish. And from the wilderness <04057 +midbar > [they went] to Mattanah <04980 +Mattanah >: well NUM 021 022 Let me pass <05674 + through thy land <00776 +> erets >: we will not turn <05186+natah > into the fields <07704 +sadeh >, or into the vineyards <03754 +kerem >; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the {well} <00875 +@>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <05704 + we be past <05674 + thy borders <01366 + g@buwl >. well NUM 036 005. And Moses <04872 + Mosheh > commanded <06680 + tsavah> the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD < 03068 + Y@hovah >, saying < 00559 + >amar >, The tribe < 04294 + matteh > of the sons < 01121 + ben >of Joseph <03130 +Yowceph > hath said <01696 +dabar > {well} <03651 +ken > . well DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mishpat > ; [but] ye shall hear <08085 +shama< > the small <06996 +qatan > as {well} as the great <01419 +gadowl > ; ye shall not be afraid <01481 + guwr > of the face < 06440 + paniym > of man < 00376 + >iysh > ; for the judgment < 04941 + mishpat > [

is] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you, bring <07126 + qarab > [it] unto me, and I will hear <08085 + shama < > it. well DEU 001 023 And the saying $<01697 + dabar > pleased me \{well\}$: and I took <03947 + laqach > twelve men <00582 + > enowsh > of you, one<00259 +>echad > of a tribe <07626 +shebet > : well DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach >, as {well} as unto you, and [until] they also <01571 + gam > possess < 03423 + yarash > the land < 00776 + serets > which < 00834 + sher> the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan < 03383 + Yarden > : and [then] shall ye return <07725 + shuwb > every man < 00376 + siysh >unto his possession <03425 + y@rushah >, which <00834 + >aher > I have given <05414 + nathan > you. well DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 + mitsvah >, which <00834 + aher > I command <06680 + tsavah > thee this day <03117 + yowm >, that it may go $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and with thy children < 01121 + ben > after < 00310 + yachar > thee, and that thou may est prolong <00748 + arak > [thy] days <03117 + yowm > upon the earth <00127 + adamah >, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee, for ever. well DEU 005 014 But the seventh < 07637 + sh@biy day < 03117 + yowm > [is] the sabbath<07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 + kol > work <04399 + m@la>kah >, thou, nor thy son <01121 + ben >, nor thy daughter<01323 +bath >, nor thy manservant <05650 +, nor thy maidservant <00519 +>amah >, nor thine ox <07794+showr >, nor thine ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah >, nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as {well} as thou . well DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em >, as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak >, and that it may go {well} <03190 +yatab > with thee, in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee. well DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 + dabar >, when ye spake <01696 + dabar > unto me ; and the LORD <03068 + Y@hovah >said <00559 +>amar > unto me, I have heard <08085 + shama <> the voice <06963 + gowl > of the words <01697+dabar > of this < 02088 + zeh > people < 05971 + , which < 00834 + >aher > they have spoken < 01696 + dabar > the spoken < 01696unto thee : they have $\{well\} < 03190 + yatab > said all < 03605 + kol > that they have spoken < 01696 + dabar > .$ well DEU 005 029 O that there were such <02888 + Tabbath > an heart <03824 + lebab > in them, that they would fear <03372 + yare > me, and keep <08104 + shamar > all <03605 + kol > my commandments <04687 + mitsvah> always, that it might be {well} <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! well DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 + tsavah > you, that ye may live <02421 + chayah >, and [that it may be] {well} <02895 + towb > withyou, and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . well DEU 006 003 Hear <08085 +shama< > therefore, O Israel <03478 +Yisra>el >, and observe <08104 +shamar > to do <06213 +[it]; that it may be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee}$, and that ye may increase < 07235 + rabah > mightily < 03966 + m@, as the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of thy fathers <1> hath promised <01696 + dabar > thee,in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash >. well DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477+yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be $\{well\} < 03190 + yatab > with thee, and that thou may est go < 00935 + bow > > in and possess < 03423 + yarash > 03423 + ya$ the good <02896 + towb > land <00776 + erets > which <00834 + erets > the LORD <03068 + Y@hovah > sware = the local states and the local states are the local states and the local states are the lo<07650 +shaba< > unto thy fathers <1 >, well DEU 007 018 Thou shalt not be afraid <03372 +yare > of them : [but] shalt {well} remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Pharaoh <06547 +Par, and unto all <03605 +kol > Egypt <04714 +Mitsrayim >; well DEU 012 025 Thou shalt not eat <00398 +>akal > it; that it may go {well} <03190 + yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 + yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > . well DEU 012 028 Observe<08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 $+dabar > which < 00834 + aher > I command < 06680 + tsavah > thee, that it may go {well} < 03190 + yatab > the savah > the s$ with thee, and with thy children <01121 + ben > after <00310 + achar > thee for ever <05769 +, when <03588

+kiy > thou doest <06213 + [that which is] good <02896 + towb > and right <03477 + yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > . well DEU 015 016 And it shall be, if <03588 + kiy > he say <00559 + amar > unto thee, I will not go <03318 + yatsa > away <03318 + yatsa > afrom thee ; because <03588 + kiy > he loveth <00157 + >ahab > thee and thine house <01004 + bayith >, because $<03588 + kiy > he is \{well\} < 02895 + towb > with thee; well DEU 018 017 And the LORD < 03068 + Y@hovah > 03068 + 03$ said <00559 +>amar > unto me, They have {well} <03190 + yatab > [spoken <01696 + dabar > that] which<00834 +>aher > they have spoken . well DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el >, that it may go {well} <02895 +towb > with thee . well DEU 020 008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people <05971 + , and they shall say <00559 +> amar >, What <04310 + miy > man <00376 +> iysh > [is there that is] fearful <03373+yare>> and fainthearted <03824 +lebab>? let him go <03212 +yalak> and return <07725 +shuwb> unto his house <01004 + bayith >, lest <06435 + pen > his brethren s <00251 + >ach > heart <03824 + lebab > faint <04549+macac > as {well} as his heart <03824 +lebab > . well DEU 022 007 [But] thou shalt in any wise let the dam <00517 +> em > go <07971 + shalach >, and take <03947 + laqach > the young <01121 + ben > to thee; that it may be {well} <03190 + yatab > with thee, and [that] thou mayest prolong <00748 + arak > [thy] days <03117+yowm > . well JOS 008 033 And all <03605 + kol > Israel <03478 + Yisra>el > , and their elders <02205 + zagen>, and officers <07860 +shoter >, and their judges <08199 +shaphat >, stood <05975 + on this <02088 +zeh > side the ark <00727 +> arown > and on that side before <05048 + neged > the priests <03548 + kohen > the Levites <03881 +Leviyiy >, which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@rivth > of the LORD <03068 + Y @hovah >, as {well} the stranger <01616 + ger >, as he that was born <00249 + ezrach> among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . well JOS 018 015 And the south <05045 +negeb > quarter <06285 + pe > ah > [was] from the end <07097 + qatseh > of Kirjathjearim <math><07157 + Qiryath Y@, and the border <01366 + g@buwl > went <03318 + yatsa > out on the west <03220 + yam >, and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <03220 + yam > , and went <03318 + yatsa > > out on the west <0320 + yatsa > , and went <03318 + yatsa > , and went <03318 + yatsa > , and went <03318 +out to the {well} <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : well JUDG $007\ 001$. Then Jerubbaal < 03378 + Y@rubba, who < 04310 + miy > [is] Gideon < 01439 + Gid, and all < 03605+kol > the people <05971 + that [were] with him, rose <07925 + shakam > up early <07925 + shakam >, and pitched <02583 +chanah > beside <05921 + the {well} <05878 + of Harod <05878 + : so that the host <04264 +machaneh > of the Midianites <04080 +Midyan > were on the north <06828 +tsaphown > side of them, by the hill <01389 +gib of Moreh <04176 +Mowreh >, in the valley <06010 + . well JUDG 009 016 Now <06258 + therefore, if <00518 + >im > ye have done <06213 + truly <00571 + >emeth > and sincerely <08549 + tamiym >, in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 + $\{well\} < 02895 + towb > with Jerubbaal < 03378 + Y@rubba and his house < 01004 + bayith > , and have done$ <06213 + unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad >; well JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him, [Is there] never<00369 +>ayin > a woman <00802 +>ishshah > among the daughters <math><01121 + ben > of thy brethren <math><00251+>ach >, or among all <03605 +kol > my people <05971 +, that thou goest <01980 +halak > to take <03947+laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, Get <03947 +laqach > her for me ; for she pleaseth me {well} . well JUDG 014 007 And he went <03381 + yarad > down <03381 + yarad >, and talked <01696 +dabar > with the woman <00802 +>ishshah > ; and she pleased Samson <08123 +Shimshown > $\{well\}$. well JUDG 020 048 And the men <00376 +>iysh > of Israel <03478 + Yisra>el > turned <07725 + shuwb> again <07725 +shuwb > upon the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , as {well} <03190 +yatab > the men <04974 + m@thom > of [every] city <05892 +, as the beast <00929 + b@hemah >, and all <03605 +kol > that came <04672 + matsa >> to hand <04672 + matsa >> : also they set <07971 + shalach > on fire <00784+>esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa> > to . well RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her, My daughter <01323 +bath >, shall I not seek <01245 +baqash > rest <04494 +manowach > for thee, that it may be $\{\text{well}\} < 03190 + \text{yatab} > \text{with thee } ? \text{ well RUT } 003 \ 013 \text{ Tarry } < 03885 + \text{luwn > this night } < 03915 + \text{layil > },$ and it shall be in the morning <01242 + boger >, [that] if <00518 + >im > he will perform unto the the part of a

kinsman <01350 + ga > al >, {well} <02896 + towb >; let him do the kinsman s <01350 + ga > al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee, then will I do the part of a kinsman <01350 + ga > al > to thee, [as] the LORD <03068 + Y@hovah > liveth <02416 + chay > : lie liveth <02416 + chay > : liv<07901 +shakab > down <07901 +shakab > until <05704 + the morning <01242 +boqer > . Well 1SA 009 010 Then said $<01697 + dabar > Saul <07586 + Sha > uwl > to his servant <05288 + na, {Well} <02896 + towb > said$ <00559 +>amar >; come <03212 + yalak >, let us go <03212 + yalak >. So they went <03212 + yalak > unto the city <05892 + where the man <00376 +>iysh > of God <00430 +>elohiym > [was] . well 1SA 016 016 Let our lord <00113 +>adown > now <04994 + na > command <00559 +>amar > thy servants <05650 + , [which are]before <06440 +paniym > thee, to seek <01245 +baqash > out a man <00376 +>iysh >, [who is] a cunning <03045 + yada < > player < 05059 + nagan > on an harp < 03658 + kinnowr > : and it shall come < 01961 + hayah > topass, when the evil <07451 + ra < > spirit <07307 + ruwach > from God <00430 + > elohiym > is upon thee, that he shall play <05059 + nagan > with his hand <math><03027 + yad >, and thou shalt be {well} <02895 + towb >. well 1SA 016 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his servants <05650 + , Provide <07200 $+ra>ah > me now < 04994 + na > a man < 00376 + iysh > that can play < 05059 + nagan > {well} < 03190 + yatab$ >, and bring <00935 + bow > [him] to me. well 1SA 016 023 And it came <01961 + hayah > to pass, when the [evil < 07451 + ra < >] spirit < 07307 + ruwach > from God < 00430 + > elohiym > was upon Saul < 07586 + Sha>uwl >, that David <01732 + David > took <03947 + lagach > an harp <03658 + kinnowr >, and played <05059 + nagan> with his hand <03027 + yad >: so Saul <07586 + Sha > uwl > was refreshed <07304 + ravach >, and was {well} <02895 + towb >, and the evil <07451 + ra < > spirit <07307 + ruwach > departed <05493 + cuwr > from him . well 1SA 018 026 And when his servants <05650 + told <05046 + nagad > David <01732 + David > these <00428 + > el- leh > words <01697 + dabar >, it pleased David $<01732 + \text{David} > \{\text{well}\}\$ to be the king s <04428 + melek > son<02859 +chathan > in law <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male> >. well 1SA 019 022 Then went <03212 + yalak > he also <01571 + gam > to Ramah <07414 + Ramah >, andcame <00935 + bow >to a great $<01419 + gadowl > {well} <00953 + bowr >$ that [is] in Sechu <07906 +Sekuw >: and he asked <07592 +sha>al > and said <00559 +>amar >, Where <00375 +>eyphoh > [are] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [one] said <00559 +>amar > , Behold <02009 +hinneh >, [they be] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah >. well 1SA 020 007 If <00518+>im > he say <00559 +>amar > thus <03541 +koh >, [It is] {well} <02896 +towb >; thy servant <05650 + shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 + yada < > that evil <07451 + ra < > is determined <03615 + kalah > by him . well 1SA 024 018 And thou hast shewed <05046 + nagad > this day <03117 + yowm > how that thou hast dealt $<06213 + {well} <02896$ +towb > with me : forasmuch as when the LORD <03068 +Y@hovah > had delivered <05462 +cagar > me into thine hand <03027 + yad >, thou killedst <02026 + harag > me not. well 1SA 024 019 For if <03588 + kiy > a man<00376 +>iysh > find <04672 +matsa> > his enemy <00341 +>oyeb >, will he let him go <07971 +shalach > $\{well\} < 02896 + towb > away < 01870 + derek > ? wherefore the LORD < 03068 + Y@hovah > reward < 07999$ +shalam > thee good <02896 +towb > for that thou hast done <06213 + unto me this <02088 +zeh > day <03117 +yowm > . well 1SA 024 020 And now <06258 + , behold <02009 +hinneh > , I know <03045 +yada< > {well} that thou shalt surely be king <04428 +melek >, and that the kingdom <04467 +mamlakah > of Israel <03478+Yisra>el > shall be established <06965 +quwm > in thine hand <03027 +yad > . well 1SA 025 031 That this <02063 + zo > th > shall be no <03808 + lo > grief < 06330 + puwqah > unto thee, nor offence < 04383 + mikshowl> of heart <03820 +leb > unto my lord <00136 +>Adonay >, either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam >, or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 + Y@hovah > shall have dealt {well} <03190 + yatab > with my lord < 00113 + adown >, then remember < 02142 + zakar > thine handmaid < 00519 + amah >. Well 2SA 003 013 And he said <00559 +>amar >, {Well} <02896 +towb >; I will make <03772 +karath > a league <01285+b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar > I require <07592 +sha>al > of thee,that is, Thou shalt not see $\langle 07200 + ra \rangle$ and \rangle my face $\langle 06440 + paniym \rangle$, except thou first $\langle 06440 + paniym \rangle$ bring <00935 + bow > Michal <04324 + Miykal > Saul s <07586 + Sha>uwl > daughter <01323 + bath >, whenthou comest <00935 + bow > to see <07200 + ra > ah > my face <06440 + paniym >. well 2SA 003 026 And when Joab <03097 + Yow > ab > was come <03318 + yatsa > out from David <01732 + David >, he sent <07971+shalach > messengers <04397 +mal>ak > after <00310 +>achar > Abner <74>, which brought <07725 +shuwb > him again <05750 + from the {well} <00953 + bowr > of Sirah <05626 + Cirah > : but David <01732 + David >knew <03045 + yada < > [it] not. well 2SA 006 019 And he dealt <02505 + chalaq > among all <math><03605 + kol > the people <05971 +, [even] among the whole <03605 +kol> multitude <01995 +hamown > of Israel <03478+Yisra>el>, as {well} to the women <00802 +>ishshah> as men <00376 +>iysh>, to every <00376 +>iysh>

> [of flesh <00829 +>eshpar >], and a flagon <00809 +>ashiyshah > [of wine]. So all <03605 +kol > the people <05971 + departed <03212 + yalak > every <00376 + yalak > one <00376 + yalak > to his house <01004+bayith > . well 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak>, Thus <03541 + koh> shalt thou say <00559 + >amar> unto Joab <03097 + Yow>ab>, Let not this <02088 + zeh > thing < 01697 + dabar > displease thee, for the sword < 02719 + chereb > devoureth < 00398 + > akal> one $<02088 + zeh > as \{well\} < 02090 + zoh > as another <math><02090 + zoh > : make thy battle < 04421 + milchamah$ > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . well 2SA 017 004 And the saying <01697 +dabar > pleased Absalom <53> {well} , and all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . well 2SA 017 018 Nevertheless a lad <05288 + na saw <07200 + ra > ah > them, and told <05046 + nagad > Absalom <53 > : butthey went <03212 +yalak > both <08147 +sh@nayim > of them away quickly <04120 +m@herah > , and came <00935 + bow >to a man s <00376 +iysh >house <01004 +bayith >in Bahurim <00980 +Bachuriym >, which had a {well} <00375 +> eyphoh > in his court <02691 + chatser >; whither <08033 + sham > they went <03381+yarad > down <03381 +yarad > . well 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread $<06566 + paras > a covering <04539 + macak > over <05921 + the {well} s <00875 + @>er > mouth$ <06310 + peh >, and spread <07849 + shatach > ground <07383 + riyphah > corn <07383 + riyphah > thereon<05921 +; and the thing <01697 + dabar > was not known <03045 + yada< >. well 2SA 017 021 And it came <01961 +hayah > to pass, after <00310 +>achar > they were departed <03212 +yalak >, that they came <05927+ up out of the $\{\text{well}\} < 00375 + \text{eyphoh} >$, and went < 03212 + yalak > and told < 05046 + nagad > king < 04428+melek > David <01732 +David >, and said <00559 +>amar > unto David <01732 +David >, Arise <06965 +quwm >, and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 + kakah > hath Ahithophel < 00302 + Achiythophel > counselled < 03289 + ya against < 05921 + you .well 2SA 018 028 And Ahimaaz <00290 +>Achiyma called <07121 +qara>>, and said <00559 +>amar > unto the king <04428 +melek >, All is {well} <07965 +shalowm >. And he fell <07812 +shachah > down <07821+sh@chiytah > to the earth <00776 +>erets > upon his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar >, Blessed <01288 +barak > [be] the LORD <03068 + Y@hovah > thy God <00430+>elohiym >, which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 + nasa > up their hand <03027 + yad > against my lord <00113 + adown > the king <04428+melek > . well 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane>>, and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117+yowm >, that thou regardest neither <00369 +>ayin > princes <08269 +sar > nor servants <05650 + : for this day <03117 + yowm > I perceive <03045 + yada < >, that if <03863 + luw > Absalom < 53 > had lived <02416+chay >, and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm >, then <00227 +>az > it had pleased thee {well} . well 2SA 023 015 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar >, Oh that one would give me drink <08248 + shaqah > of the water <04325 + mayim > of the $\{\text{well}\} < 00953 + \text{bowr} > \text{of Bethlehem} < 01035 + \text{Beyth Lechem} > , which < 00834 + \text{aher} > [is] by the gate$ <08179 +sha ! well 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 + baga < > through <01234 + baga < > the host <04264 + machaneh > of the Philistines <06430 + P@ lishtig >, and drew $<07579 + sha > ab > water <04325 + mayim > out of the {well} <00953 + bowr > of Bethlehem$ <01035 +Beyth Lechem >, that [was] by the gate <08179 +sha, and took <05375 +nasa> > [it], and brought <00935 + bow > [it] to David <01732 + David > : nevertheless he would <14> not drink <08354 + shathah >thereof, but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah >. Well 1KI 002 018 And Bathsheba <01339 +Bath - Sheba <> said <00559 +> amar >, {Well} <02896 +towb >; I will speak <01696 +dabar > for thee unto the king <04428 +melek > . well 1KI 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David >my father <1>, Whereas it was in thine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , thou didst {well} <03190+yatab > that it was in thine heart <03824 +lebab > . well 1KI 018 024 And call <07121 +qara> > ye on the name <08034 +shem > of your gods <00430 +>elohiym >, and I will call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 + Y@ hovah >: and the God <00430 +>elohiym > that answere th <06030 + by fire <00784 +>esh >, let him be God <00430 +>elohiym >. And all <03605 +kol > the people <05971 + answered <06030 + and said < 00559 + amar >, It is {well} <02896 + towb > spoken < 01697 + dabar >. well 2KI 004 023 And he said <00559 +>amar >, Wherefore <04069 +madduwa< > wilt thou go <01980 +halak > to him to day <03117 + yowm > ? [it is] neither <03808 + lo > new <02320 + chodesh > moon <02320 + chodesh >, nor<03808 + lo > sabbath < 07676 + shabbath >. And she said <00559 + amar >, [It shall be] {well} < 07965

+shalowm > . well 2KI 004 026 Run <07323 +ruwts > now <06258 + , I pray <04994 +na> > thee , to meet <07125 + qir>ah > her, and say <00559 + amar > unto her, [Is it] well <07965 + shalowm > with thee ? [is it]well <07965 +shalowm > with thy husband <00376 +>iysh >? [is it] well <07965 +shalowm > with the child <03206 + yeled > ? And she answered $<00559 + amar > , [It is] {well} <07965 + shalowm > . well 2KI 004 026$ Run < 0.07323 + ruwts > now < 0.06258 +, I pray < 0.04994 + na >> thee, to meet < 0.07125 + qir>ah > her, and say <00559 +>amar > unto her, [Is it] well <07965 +shalowm > with thee ? [is it] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] {well} <07965 + shalowm > with the child <math><03206 + yeled > ? And she answered <00559 +>amar >, [It is] well <07965 +shalowm >. well 2KI 004 026 Run <07323 +ruwts > now <06258 +, I pray <04994 +na> thee, to meet <07125 +qir>ah > her, and say <00559 +>amar > unto her, [Is it]] well <07965 +shalowm > with thee ? [is it] {well} <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar >, [It is] well <07965 + shalowm >. well 2KI 004 026 Run <07323 + ruwts > now <06258 +, I pray <04994 + na > thee, to meet <07125 + qir>ah > her, and say <00559 + amar > unto her, [Is it] {well} <07965 + shalowm > with thee? [is it] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206 +yeled >? And she answered <00559 +>amar >, [It is] well <07965 +shalowm >. well 2KI 005 021 So Gehazi <01522 +Geychaziy > followed <07291 +radaph > after <00310 +>achar > Naaman <05283 +Na . And when Naaman <05283 +Na saw <07200 +ra>ah > [him] running <07323 +ruwts > after <00310 +>achar > him, he lighted <05307 +naphal > down from the chariot <04818 +merkabah > to meet <07125 +qir>ah > him, and said <00559 +>amar >, [Is] all {well} <07965 +shalowm > ? well 2KI 005 022 And he said <00559 +>amar >, All [is] {well} <07965 +shalowm >. My master <00113 +>adown > hath sent <07971 +shalach > me, saying <00559 +>amar >, Behold <02009 +hinneh >, even now <06258 + there be come <math><00935 +bow >> to mefrom mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 +nabiy> > : give <05414 +nathan > them, I pray <04994 +na> > thee, a talent <03603 +kikkar > of silver <03701 +keceph >, and two <08147 +sh@nayim > changes <02487+chalipphah > of garments <00899 +beged > . well 2KI 007 009 Then they said <00559 +>amar > one <00376+>iysh > to another <07453 + rea <>, We do <06213 + not {well} <03651 + ken > : this <01931 + huw >> day <03117 + yowm > [is] a day <03117 + yowm > of good tidings <math><01309 + b@sowrah > , and we hold <02814+chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242+boger > light <00216 +>owr >, some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak >, that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428+melek > household <01004 +bayith > . well 2KI 009 011 . Then Jehu <03058 +Yehuw > came <03318 +yatsa > > forth <03318 + yatsa > > to the servants <05650 + of his lord <00113 + adown > : and [one] said <00559+>amar > unto him, [Is] all {well} <07965 + shalowm > ? wherefore <04069 + madduwa < > came <00935 +bow >> this < 02088 + zeh > mad < 07696 + shaga <> [fellow] to thee ? And he said < 00559 +> amar > unto them, Ye know <03045 + yada <> the man <00376 + yada <> and his communication <07879 + yada <> well 2KI 010 030 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Jehu <03058 +Yehuw>>, Because thou hast done {well} <02895 + towb > in executing <06213 + [that which is] right <03225 + yamiyn > in mine eyes<05869 +, [and] hast done <06213 + unto the house <01004 + bayith > of Ahab <00256 + Ach>ab > according to all <03605 + kol > that [was] in mine heart <03824 + lebab >, thy children <01121 + ben > of the fourth <07243 + r@biy [generation] shall sit <03427 + yashab > on <05921 + the throne <03678 + kicce > of Israel<03478 +Yisra>el > . well 1CH 011 017 And David <01732 +David > longed <00183 +>avah > , and said <00559 +>amar >, Oh that one would give me drink <08248 + shaqah > of the water <04325 + mayim > of the $\{\text{well}\} < 00953 + \text{bowr} > \text{of Bethlehem} < 01035 + \text{Beyth Lechem} > , \text{that } [\text{ is }] \text{ at the gate} < 08179 + \text{sha } ! \text{ well } 1\text{CH}$ 011 018 And the three <07969 +shalowsh > brake <01234 +baga< > through <01234 +baga< > the host <04264+machaneh > of the Philistines <06430 +P@lishtiy >, and drew <07579 +sha>ab > water <04325 +mayim > out of the $\{\text{well}\} < 00953 + \text{bowr} > \text{of Bethlehem} < 01035 + \text{Beyth Lechem} >$, that [was] by the gate < 08179 + sha, and took <05375 + nasa > [it], and brought <00935 + bow > [it] to David <01732 + David > : but David <01732 + David > would <14 > not drink <08354 + shathah > [of] it, but poured <05258 + nacak > it out to theLORD <03068 +Y@hovah >, well 1CH 025 008. And they cast <05307 +naphal > lots <01486 +gowral >, ward <04931 +mishmereth > against <05984 + [ward <04929 +mishmar >], as {well} the small <06996 +qatan > as the great <01419 + gadowl >, the teacher <00995 + biyn > as the scholar <08527 + talmiyd >. well 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral >, as {well} the small <06996 +qatan > as the great <01419 + gadowl >, according to the house <01004 + bayith > of their fathers <1>, for every gate <08179 + sha. well 2CH 006 008 But the LORD <03068 +Y@hovah > said <00559 +>amar > to David <01732 +David > myfather $\langle 25 \rangle$, Forasmuch as it was in thine heart $\langle 03824 + 1ebab \rangle$ to build $\langle 01129 + banah \rangle$ an house $\langle 01004 + 1ebab \rangle$

+bayith > for my name <08034 +shem >, thou didst {well} <02895 +towb > in that it was in thine heart <03824+lebab >: well 2CH 012 012 And when he humbled <03665 +kana< > himself, the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned <07725 +shuwb > from him, that he would not destroy <07843 +shachath > [him] altogether <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697+dabar > went <01961 +hayah > {well} <02896 +towb > . well 2CH 031 015 And next him [were] Eden <05731 +, and Miniamin <04509 +Minyamiyn >, and Jeshua <03442 +Yeshuwa< >, and Shemaiah <08098 +Sh@ma, Amariah <00568 +>Amaryah >, and Shecaniah <07935 +Sh@kanyah >, in the cities <05892 + of the priests <03548 +kohen >, in [their] set <00530 +>emuwnah > office, to give <05414 +nathan > to their brethren $<00251 +>ach > by courses <04256 +machalogeth >, as {well} to the great <01419 +gadowl > as to the small$ <06996 +qatan > : well NEH 002 013 And I went <03318 +yatsa> > out by night <03915 +layil > by the gate <08179 +sha of the valley <01516 +gay>>, even before the dragon <08577 +tanniyn > {well} <02869 +tab>, and to the dung <00830 +> ashpoth > port <08179 + sha, and viewed <07663 + sabar > the walls <02346+chowmah > of Jerusalem <03389 +Y@ruwshalaim >, which <00834 +>aher > were broken <06555 +parats > down, and the gates <08179 +sha thereof were consumed <00398 +>akal > with fire <00784 +>esh > . well JOB 012 003 But I have understanding $\langle 03824 \rangle$ +lebab \rangle as $\{well\} \langle 71 \rangle$ as you ; I [am $\langle 01961 \rangle$ +havab \rangle] not inferior <05307 +naphal > to you : yea, who <04310 +miy > knoweth <00854 +>eth > not such <03644 +k@mow > things as these <00428 +>el - leh > ? well JOB 033 031 Mark <07181 +qashab > { well } <07181 +qashab > , O Job <00347 +>Iyowb >, hearken <08085 +shama< > unto me : hold <02790 +charash > thy peace <02790+charash >, and I will speak <01696 +dabar >. well PSA 048 013 Mark <07896 +shivth > ye {well} her bulwarks <02430 +cheylah >, consider <06448 +pacag > her palaces <00759 +>armown >; that ye may tell <05608 +caphar > [it] to the generation <01755 +dowr > following <00314 +>acharown > . well PSA 049 018 Though <03588 + kiy > while he lived <02416 + chay > he blessed <01288 + barak > his soul <05315 + nephesh >: and [men] will praise <03034 +yadah > thee, when <03588 +kiy > thou doest {well} <03190 +yatab > to thyself . well PSA 073 002 But as for me, my feet < 07373 + ratob > were almost < 04592 + m@ gone < 05186 + natab >; my steps $<00838 +>ashur > had \{well\} <00369 +>ayin > nigh <04952 + mishrah > slipped <08210 + shaphak > .$ well PSA 078 029 So they did eat <00398 +>akal >, and were {well} <03966 +m@ filled <07646 +saba <>: for he gave <00935 + bow >> them their own desire <08378 + ta > avah >; well PSA 084 006 [Who] passing <05674+ through the valley <06010 + of Baca <01056 +Baka> > make <06213 + it a {well} <04599 +ma; the rain <04175 + mowreh > also <01571 + gam > filleth <05844 + the pools <01293 + B@rakah > . well PSA 087 007 As $\{\text{well}\}\$ the singers <07891 +shiyr > as the players <02490 +chalal > on instruments [shall be there] : all <03605 $+kol > my springs < 04599 + ma [are] in thee . well PSA 119 065 . TETH . Thou hast dealt < 06213 + {well}$ <02896 + towb > with thy servant <05650 +, O LORD <03068 + Y@hovah >, according unto thy word <01697+dabar > . well PSA 128 002 For thou shalt eat <00398 +>akal > the labour <03018 +y@giya< > of thine hands $<03709 + \text{kaph} > : \text{happy} < 00835 + \text{shalt}] \text{thou} [be], \text{ and } [\text{it shall be}] {well} < 02896 + \text{towb} > \text{with}$ thee . well PSA 139 014 I will praise <03034 +yadah > thee ; for I am fearfully <03372 +yare> > [and] wonderfully <06395 +palah > made : marvellous <06381 +pala> > [are] thy works <04639 +ma ; and [that] my soul <05315 +nephesh > knoweth <03045 +yada< > right {well} . well PRO 005 015 . Drink <08354 +shathah > waters <04325 +mayim > out of thine own cistern <00953 +bowr >, and running <05140 +nazal > waters out of thine own $\{\text{well}\} < 00875 + @>\text{er} > . \text{ well PRO } 010 011 \text{ . The mouth } < 06310 + \text{peh} > \text{of a righteous } < 06662 \text{ . } \$ +tsaddiyq > [man is] a {well} <04726 +maqowr > of life <02416 +chay > : but violence <02555 +chamac > covereth <03680 +kacah > the mouth <06310 +peh > of the wicked <07563 +rasha< > . well PRO 011 010 . When it goeth $\{well\} < 02898 + tuwb > with the righteous < 06662 + tsaddiyq > , the city < 07151 + qiryah >$ rejoiceth <05970 + : and when the wicked <07563 + rasha < > perish <6>, [there is] shouting <07440 + rinnah > .well PRO 013 010. Only <07535 +raq > by pride <02087 +zadown > cometh <05414 +nathan > contention <04683 + matstsah > : but with the {well} advised <03289 + ya [is] wisdom <02451 + chokmah > . well PRO 014 015. The simple < 06612 + p@thiy > believeth < 00539 + aman > every < 03605 + kol > word < 01697 + dabar > :but the prudent <06175 + [man] looketh $<00995 + biyn > {well} <00995 + biyn > to his going <math><00838 + ashur > biyn > b$. well PRO 024 032 Then I saw <02372 + chazah >, [and] considered [it] {well} <03190 + yatab >: I looked <07200 + ra > ah > upon [it, and] received < 03947 + laqach > instruction < 04148 + muwcar > . well PRO 027 023 .Be thou diligent to know <03045 + yada < > the state <06440 + paniym > of thy flocks <06629 + tso > n >, [and] look <07896 +shivth > {well} to thy herds <05739 + . well PRO 030 029 . There be three <07969 +shalowsh > [things] which go <06806 +tsa {well} <03190 +yatab >, yea , four <00702 +>arba< > are comely <03190 +yatab > in going <03212 +yalak >: well PRO 031 027 She looketh <06822 +tsaphah > {well} <06822 +tsaphah > to the ways <01979 +haliykah > of her household <01004 +bayith >, and eateth <00398 +>akal > not the bread <03899+lechem > of idleness <06104 + . well ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451

+ra <> an hundred <03967 +me>ah > times, and his [days] be prolonged <00748 +>arak >, yet <03588 +kiy > surely <03588 + kiy > I know <03045 + yada <> that it shall be {well} <02896 + towb > with them that fear <03373 + yare > God < 00430 + >elohiym >, which <00834 + >aher > fear < 03372 + yare > >before < 06440+paniym > him : well ECC 008 013 But it shall not be {well} <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 + lo > shall he prolong <00748 + arak > [his] days <math><03117 + yowm >, [which are] as a shadow <06738 +tsel >; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +> elohiym > . well SON 004 015 . A fountain <04599 + ma of gardens <01588 + gan > , a {well} <00875 + @>er > of living < 02416 + chay > waters < 04325 + mayim > , and streams < 05140 + nazal > fromLebanon <03844 + L@banown >. well ISA 001 017 Learn <03925 + lamad > to do {well} <03190 + yatab >; seek <01875 + darash > judgment < 04941 + mishpat >, relieve <00833 + >ashar > the oppressed <02541 + chamowts >, judge <08199 +shaphat > the fatherless <03490 +yathowm >, plead <07378 +rivb > for the widow <00490+>almanah >. well ISA 003 010 Say <00559 +>amar > ye to the righteous <06662 +tsaddiyq >, that [it shall be $| \{well\} < 02896 + towb > [with him]: for they shall eat < 00398 + >akal > the fruit < 06529 + p@riy > of their$ doings <04611 +ma. well ISA 003 024 And it shall come <01961 +hayah > to pass, [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +mag > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a rent <05364 +niqpah > ; and instead <08478 +tachath > of $\{well\} < 04639 + ma \text{ set hair } < 04748 + miqsheh > baldness < 07144 + qorchah >; and instead < 08478 + tachath > of$ a stomacher <06614 + p@thiygiyl > a girding < 04228 + machagoreth > of sackcloth < 08242 + saq > ; [and]burning <03587 + kiy > instead <08478 + tachath > of beauty <03308 + yophiy > . well ISA 025 006 . And in this<02088 + zeh > mountain < 02022 + har > shall the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > make<06213 + unto all <03605 + kol > people <05971 + a feast <04960 + mishteh > of fat <08081 + shemen > things, a line is the second secthings full of marrow <04229 +machah >, of wines <08105 +shemer > on the less <08105 +shemer > {well} refined <02212 + zaqaq >. well ISA 033 023 Thy tacklings <02256 + chebel > are loosed <05203 + natash >; they could not {well} <03651 +ken > strengthen <02388 +chazaq > their mast <08650 +toren > , they could not spread <06566 + paras > the sail <05251 + nec >: then <00227 + >az > is the prev <05706 + of a great <04766 + marbeh >spoil <07998 +shalal > divided <02505 +chalaq > ; the lame <06455 +picceach > take <00962 +bazaz > the prev <00957 + baz >. well ISA 042 021 The LORD <03068 + Y@hovah > is {well} <02654 + chaphets > pleased <02654 +chaphets > for his righteousness <06664 +tsedeq > sake <04616 +ma; he will magnify <01431 +gadal > the law <08451 + towrah >, and make [it] honourable <00142 + >adar >. well JER 001 012 Then said <00559+>amar > the LORD <03068 +Y@hovah > unto me, Thou hast {well} <03190 + yatab > seen <07200 + ra>ah > : for I will hasten <08245 +shaqad > my word <01697 +dabar > to perform <06213 + it . well JER 007 023 But this <02088 + zeh > thing < 01697 + dabar > commanded < 06680 + tsavah > I them, saying < 00559 + amar >, Obey<08085 +shama< > my voice <06963 +qowl >, and I will be your God <00430 +>elohiym >, and ye shall be my people <05971 + : and walk <01980 + halak > ye in all <03605 + kol > the ways <01870 + derek > that I have commanded <06680 +tsavah > you, that it may be {well} <03190 +yatab > unto you. well JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar >, Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth >; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga <> thee [{well}] in the time <06256 + of evil <07451 + ra < > and in the time <06256 + of affliction <06869+tsarah >. well JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar >, Verily it shall be {well} <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341+>oyeb > to entreat <06293 +paga<> thee [well] in the time <06256 + of evil <07451 +ra<> and in the time <06256 + of afflication < 06869 + tsarah >. well JER 022 015 Shalt thou reign <04427 + malak >, because <03588+kiy > thou closest <08474 +tacharah > [thyself] in cedar <00730 +>erez > ? did not thy father <1> eat <00398+>akal > and drink <08354 +shathah > , and do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah >, [and] then <00227 +>az > [it was] {well} <02896 + towb > with him ? well JER 022 016 He judged <01777 + diyn > the cause <01779 + diyn > of the poor <06041 + and needy <34>; then <00227 + az > [it was] {well} <02896 + towb > [with him : was] not this <math><01931 + huw > to know <01847 + da me ? saith<05002 + n@>um > the LORD < 03068 + Y@hovah > . well JER 038 020 But Jeremiah < 03414 + Yirm@yah > .said <00559 +> amar >, They shall not deliver <05414 + nathan > [thee]. Obey <08085 + shama<>, I beseech <04994 + na > the voice <06963 + qowl > of the LORD <03068 + Y@hovah >, which <00834 + aher > I speak <01696 + dabar > unto thee: so it shall be {well} <03190 + yatab > unto thee, and thy soul <05315+nephesh > shall live < 02421 + chayah > . well JER 039 012 Take < 03947 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and look < 07760 + laqach > him , and laqa $+suwm > \{well\}$ to him, and do <06213 + him no <00408 + >al > harm <07451 + ra < >; but do <06213 + untohim even <03651 +ken > as he shall say <01696 +dabar > unto thee . well JER 040 004 And now <06258 + ,

behold <02009 +hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246+>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad >. If <00518 +>im > it seem <05869 + good < 02896 + towb > unto thee to come < 00935 + bow > > with me into Babylon < 00894 + Babel >, come <00935 + bow >>; and I will look $<07760 + suwm > {well}$ unto thee : but if <00518 + sim > it seem <05869 + ill < 07489 + ra good < 02896 + towb > and convenient < 03477 + yashar > for thee to go < 03212 + yalak > towb > and convenient < 03477 + yashar > for thee to go < 03212 + yalak > towb >, thither <08033 + sham > go <03212 + yalak >. well JER 040 009 And Gedaliah <01436 + G@ dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba< > unto them and to their men <00582 +>enowsh >, saying <00559 +>amar >, Fear <03372+yare>> not to serve <05647 + the Chaldeans <03778 +Kasdiy > : dwell <03427 +yashab > in the land <00776 +>erets >, and serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel >, and it shall be {well} <03190 + yatab > with you. well JER 042 006 Whether <00518 + im > [it be] good <math><02896 + towb >, or of the LORD <03068 + Y @hovah > our God <00430 + >elohiym >, to whom we send <07971 +shalach > thee; that it may be $\{\text{well}\} < 02896 + \text{towb} > \text{with us}$, when < 03588 + kiy > we obey < 08085 + shama < > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > our God < 00430 + >elohiym > . well JER 044 017 But wewill certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh >, to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446+m@leketh > of heaven <08064 +shamayim >, and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her, as we have done <06213 +, we, and our fathers <1>, our kings <04428 +melek >, and our princes <08269 +sar >, in the cities <05892 + of Judah <03063 +Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem >, and were {well} <02896 +towb >, and saw <07200 +ra>ah > no <03808 +lo> >evil < 07451 + ra < >. well EZE 024 005 Take < 03947 + laqach > the choice < 04005 + mibchar > of the flock <06629 + tso > n >, and burn <01754 + duwr > also <01571 + gam > the bones <06106 + under <08478 + tachath >it, [and] make it boil <07570 +rathach > {well} <07571 +rethach >, and let them see the <01310 +bashal > the bones <06106 + of it therein <08432 + tavek >. well EZE 024 010 Heap <07235 + rabah > on wood <math><06086 +, kindle <01814 + dalaq > the fire <00784 + > esh >, consume <08552 + tamam > the flesh <01320 + basar >, and spice <07543 +raqach > it {well}, and let the bones <06106 + be burned <02787 +charar > . well EZE 033 032 And, lo < 02009 + hinneh >, thou [art] unto them as a very < 05690 + lovely < 05690 + song < 07892 + shiyr > ofone that hath a pleasant <03303 +yapheh > voice <06963 +qowl > , and can play <05059 +nagan > {well} on an instrument : for they hear <08085 +shama< > thy words <01697 +dabar > , but they do <06213 + them not . well EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Son <01121 +ben >of man <00120 + adam >, mark <07760 + suwm > well, and behold <07200 + ra>ah > with thine eyes <05869 +, and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, and all <03605 + kol > the laws <08451 + towrah > thereof; and mark <07760 + suwm > $\{\text{well}\}\$ the entering <03996 + mabow >> in of the house <01004 + bayith >, with every <03605 + kol > going <04161 + mowtsa > 5 forth <04161 + mowtsa > 5 of the sanctuary <04720 + miqdash > 1. well EZE 044 005 And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto me, Son < 01121 + ben > of man < 00120 + adam > , mark $<07760 + suwm > {well}$, and behold <07200 + ra > ah > with thine eyes <math><05869 + ah, and hear <08085+shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 + kol > the ordinances <02708 + chuqqah > of the house <01004 + bayith > of the LORD <03068+Y@hovah >, and all <03605 +kol > the laws <08451 +towrah > thereof; and mark <07760 +suwm > well the entering <03996 + mabow > > in of the house <01004 + bayith >, with every <03605 + kol > going <04161+mowtsa>> forth <04161 +mowtsa>> of the sanctuary <04720 +miqdash > . well EZE 047 014 And ye shall inherit <03423 + yarash > it, one $<00376 + yiysh > as {well}$ as another <00250 + Ezrachiy > : [concerning] thewhich <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to give <05414 +nathan > it unto your fathers <1>: and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 +naphal > unto you for inheritance <05159 +nachalah > . well DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm >, but {well} <02896 +towb > favoured <04758 +mar>eh >, and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da, and understanding <00995 +biyn > science <04093 +madda< >, and such as [had] ability <03581 + koach > in them to stand <05975 + in the king s <04428 + melek > palace <01964 + heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . well DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263

+ that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren >, flute <04953 +mashrowqiy >, harp <07030 +qiytharoc >, sackbut <05443 +cabb@ka>>, psaltery <06460 +p@canteriyn >, and dulcimer <05481 +cuwmpown@yah >, and all <03606 +kol > kinds <02177 + zan > of musick < 02170 + z@mar >, ye fall <05308 + n@phal > down and worship < 05457 + c@gid >the image <06755 +tselem > which <01768 +diy > I have made <05648 +; [{well}]: but if <02006 +hen > ye worship <05457 + c@gid > not, ye shall be cast <07412 + r@mah > the same hour <08160 + sha into the midst <01459 + gav > of a burning <03345 + y@qad > fiery <05135 + nuwr > furnace <00861 + attuwn > ; and who<04479 + man > [is] that God <00426 + >elahh > that shall deliver <07804 + sh@zab > you out of my hands<03028 +yad > ? well JONAH 004 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > , Doest thou {well} <03190 +yatab > to be angry <02734 +charah > ? well JONAH 004 009 And God <00430 +>elohiym > said <00559 +> amar > to Jonah <03124 + Yonah >, Doest thou well <03190 + yatab > to be angry <02734+charah > for the gourd <07021 +giygayown > ? And he said <00559 +>amar >, I do {well} <03190 +yatab > to be angry <02734 +charah >, [even] unto death <04194 +maveth >. well JONAH 004 009 And God <00430 +>elohiym > said <00559 +>amar > to Jonah <03124 +Yonah >, Doest thou {well} <03190 +yatab > to be angry <02734 +charah > for the gourd <07021 +qiyqayown > ? And he said <00559 +>amar > , I do well <03190+yatab > to be angry <02734 +charah >, [even] unto death <04194 +maveth >. well ZEC 008 015 So <03651+ken > again <07725 + shuwb > have I thought <02161 + zamam > in these <00428 +>el - leh > days <03117 +yowm > to do {well} <03190 +yatab > unto Jerusalem <03389 +Y@ruwshalaim > and to the house <01004 +bayith > of Judah < 03063 + Y@huwdah > : fear < 03372 + yare > > ye not . well MAT 003 017 And lo < 2400 - 2400idou -> a voice <5456 -phone -> from heaven <3772 -ouranos ->, saying <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am {well} <2106 -eudokeo -> pleased <2106 -eudokeo -> . well MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> $\{well\}$ <2573 -kalos -> on the sabbath <4521 sabbaton -> days . well MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo ->; my beloved <0027 -agapetos ->, in whom <3739 -hos -> my soul <5590 psuche -> is {well} <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 pneuma -> upon him, and he shall shew <0518 -apaggello -> judgment <2920 - krisis -> to the Gentiles <1484 ethnos -> . well MAT 015 007 [Ye] hypocrites <5273 -hupokrites -> , {well} <2573 -kalos -> did Esaias <2268 -Hesaias -> prophesy <4395 - propheteuo -> of you, saying <3004 -lego ->, well MAT 017 005 While he yet <2089 -eti -> spake <2980 -laleo ->, behold <2400 -idou ->, a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele ->, which said <3004 -lego ->, This <3778 - houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios ->, in whom <3939 -paroikeo -> I am {well} <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . Well MAT025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , {Well} <2095 -eu -> done, [thou] good <0018 - agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 - kathistemi -> thee ruler <2525 - kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 - kurios -> . Well MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him, {Well} <2095 -eu -> done, good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 pistos -> over <1909 -epi -> a few <3641 -oligos -> things, I will make <2525 -kathistemi -> thee ruler <2525 kathistemi -> over <1909 -epi -> many <4183 - polus -> things : enter <1525 -eiserchomai -> thou into <1519 eis -> the joy <5479 -chara -> of thy lord <2962 -kurios -> . well MAR 001 011 And there came <1096 -ginomai -> a voice <5456 - phone -> from heaven <3772 -ouranos ->, [saying], Thou art <1488 -ei -> my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am {well} <2106 -eudokeo -> pleased <2106 eudokeo ->. Well MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, {Well} <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 hupokrites ->, as it is written <1125 -grapho ->, This <3778 -houtos -> people <2992 -laos -> honoureth <5091 timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me . well MAR 007 009 And he said <3004 -lego -> unto them, Full {well} <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 humon -> own tradition <3862 -paradosis -> . well MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso ->, saying <3004 -lego ->, He hath done <4160 poieo -> all <3956 -pas -> things {well} <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf

<2974 -kophos -> to hear <0191 -akouo ->, and the dumb <0216 -alalos -> to speak <2980 -laleo ->. well MAR 012 028. And one <1520 -heis -> of the scribes <1122 - grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 - suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them {well} <2573 -kalos -> , asked <1905 eperotao -> him, Which <4169 -poios -> is the first <4413 - protos -> commandment <1785 -entole -> of all <3956 -pas -> ? Well MAR 012 032 And the scribe <1122 -grammateus -> said <2036 - epo -> unto him , {Well} <2573 -kalos ->, Master <1320 - didaskalos ->, thou hast said <2036 -epo -> the truth <0225 - aletheia -> : for there is one <1520 -heis -> God <2316 -theos - >; and there is none <3756 -ou -> other <0243 -allos -> but he : well LUK 001 007 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 - Elisabet - was barren 4723 -steiros - , and they both LUK 0297 - amphoteros - were [now] {well} 4260 -probaino - stricken 4260 - probaino - in years 2250 -hemera - . well LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 ginosko - this 5124 -touto - ? for I am an old 4246 - presbutes - man , and my wife 1135 -gune - {well} 4260 probaino - stricken 4260 -probaino - in years 2250 -hemera - . well LUK 003 022 And the Holy LUK 0040 hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos like 5616 -hosei - a dove 4058 -peristera - upon him, and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos -, which said 3004 -lego -, Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios -; in thee I am {well} 2106 -eudokeo - pleased 2106 -eudokeo - . well LUK 006 026 Woe 3759 -ouai - unto you, when 3752 -hotan - all 3956 -pas - men 0444 -anthropos - shall speak 2036 -epo - {well} 2573 -kalos - of you ! for so 5623 -opheleo - did 4160 - poieo - their fathers 3962 -pater - to the false 5578 - pseudoprophetes prophets 5578 -pseudoprophetes - . well LUK 013 009 And if 2579 -kan - it bear 4160 -poieo - fruit 2590 -karpos -, [{well}]: and if 1487 -ei - not, [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 ekkopto - . Well LUK 019 017 And he said 2036 -epo - unto him , {Well} 2095 - eu - , thou good 0018 -agathos servant 1401 -doulos - : because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a very 1646 -elachistos - little 1646 - elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - . well LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the scribes 1122 grammateus - answering LUK 0611 - apokrinomai - said 2036 - epo - , Master 1320 - didaskalos - , thou hast {well} 2573 -kalos - said 2036 -epo - . well JOH 002 010 And saith <3004 -lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have {well} <3184 methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> . well JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 - Jesus -> therefore <3767 -oun ->, being wearied <2872 -kopiao -> with [his] journey <3597 hodoiporia ->, sat <2516 -kathezomai -> thus <3779 -houto -> on <1909 -epi -> the {well} <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . well JOH 004 006 Now <1161 -de \rightarrow Jacob s <2384 - Jakob \rightarrow {well} <4077 - pege \rightarrow was there <1563 - ekei \rightarrow . Jesus <2424 - Jesus \rightarrow therefore <3767 -oun ->, being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia ->, sat <2516 kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . well JOH 004 011 The woman <1135 -gune -> saith <3004 lego -> unto him, Sir <2962 -kurios ->, thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the $\{\text{well}\} < 5421$ -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? well JOH 004 012 Art <1488 ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob ->, which <3739 -hos -> gave <1325 -didomi -> us the {well} <5421 -phrear ->, and drank <4095 -pino -> thereof <0846 -autos -> himself <0846 -autos ->, and his children <5207 -huios ->, and his cattle <2353 -thremma ->? well JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a {well} <4077 -pege -> of water <5204 -hudor -> springing <0242 hallomai -> up into <1519 -eis -> everlasting <0166 -aionios -> life <2222 -zoe -> . well JOH 004 017 The woman <1135 -gune -> answered <0611 - apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 - ou -> husband <0435 - aner ->. Jesus <2424 - Jesous -> said <3004 - lego -> unto her, Thou hast {well} <2573 -kalos -> said <2036 -epo ->, I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> : well JOH $008\ 048\ \text{Then}\ <3767\ \text{-oun}\ ->$ answered $<0611\ \text{-apokrinomai}\ ->$ the Jews $<2453\ \text{-Ioudaios}\ ->$, and said $<2036\ \text{-}$ epo -> unto him, Say <3004 -lego -> we not {well} <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541

-Samareites ->, and hast <2192 - echo -> a devil <1140 -daimonion -> ? well JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kurios -> , if <1487 - ei -> he sleep <2837 koimao ->, he shall do <4982 -sozo -> {well} <4982 -sozo -> . well JOH 013 013 Ye call <5455 -phoneo -> me Master <1320 - didaskalos -> and Lord <2962 -kurios -> : and ye say <3004 -lego -> {well} <2573 -kalos -> ; for [so] I am <1510 -eimi -> . well JOH 018 023 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> {well} <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero - > thou me ? well ACT 010 033 Immediately <1824 -exautes -> therefore <3767 - oun -> I sent <3992 -pempo -> to thee ; and thou hast {well} <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 - pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> . well ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 - baptizo ->, which <3748 -hostis -> have received <2983 lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as {well} <2532 -kai -> as we ? well ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton ->, and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 porneia -> : from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 -prasso -> well <2095 -eu -> . Fare <4517 -rhonnumi -> ye {well} <2095 -eu -> . well ACT 015 029 That ye abstain <0567 -apechomai -> from meats offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima ->, and from things strangled <4156 -pniktos ->, and from fornication <4202 -porneia ->: from which <3739 -hos -> if ye keep <1301 -diatereo -> yourselves <1438 -heautou -> , ye shall do <4238 prasso -> {well} <2095 - eu -> . Fare <4517 -rhonnumi -> ye well <2095 -eu -> . well ACT 016 002 Which <3739 -hos -> was $\{well\} < 3140$ -martureo -> reported < 3140 -martureo -> of by the brethren < 0080 -adephos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikonion -> . well ACT 025 010 Then <1161 de -> said <2036 -epo -> Paul <3972 -Paulos ->, I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 - krino -> : to the Jews <2453 - Joudaios -> have I done <0091 - adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->, as thou very <2566 -kallion -> {well} <2573 -kalos -> knowest <1921 - epiginosko ->. Well ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 autos ->, they departed <0630 -apoluo ->, after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema ->, {Well} <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , well ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in {well} <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia ->, eternal <0166 -aionios -> life <2222 -zoe -> : Well ROM 011 020 {Well} <2573 -kalos ->; because of unbelief <0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 - ekklao -> , and thou standest <2476 -histemi -> by faith <4102 - pistis -> . Be not highminded <5309 -hupselophroneo -> , but fear <5399 -phobeo -> : well 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia ->, having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke ->, but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 - thelema ->, and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> {well} <2573 -kalos -> . well 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [her] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> {well} <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 - kalos -> . well 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphe ->, a wife <1135 -gune ->, as $\{\text{well}\}\$ <2532 -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 adephos -> of the Lord <2962 -kurios ->, and Cephas <2786 -Kephas ->? well 1CO 010 005 But with many <4119 -pleion -> of them God <2316 -theos -> was not {well} <2106 -eudokeo -> pleased <2106 - eudokeo -> : for they were overthrown <2693 -katastronnumi -> in the wilderness <2048 -eremos -> . well 1CO 014 017 For thou verily <3303 -men -> givest thanks <2168 -eucharisteo -> {well} <2573 -kalos -> , but the other <2087 heteros -> is not edified <3618 -oikodomeo -> . well 2CO 006 009 As unknown <0050 -agnoeo -> , and [yet] $\{well\} < 1921 - epiginosko -> known < 1921 - epiginosko -> ; as dying < 0599 - apothnesko -> , and , behold < 2400$ idou ->, we live <2198 -zao ->; as chastened <3811 -paideuo ->, and not killed <2289 -thanatoo ->; well 2CO

011 004 For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -allos \rightarrow Jesus <2424 - Jesus \rightarrow , whom <3739 - hos \rightarrow we have not preached <2784 - kerusso \rightarrow , or <2228 - e \rightarrow [if] ye receive <2983 - lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano ->, or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion ->, which ye have not accepted <1209 -dechomai ->, ye might {well} <2573 -kalos -> bear <0430 -anechomai -> with [him] . well GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 - zeloo -> you , [but] not {well} <2573 -kalos ->; yea <0235 - alla ->, they would <2309 -thelo -> exclude <1576 -ekkleio -> you, that ye might affect <2206 zeloo -> them . well GAL 005 007 Ye did run <5143 -trecho -> {well} <2573 -kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> ? well GAL 006 009 And let us not be weary <1573 -ekkakeo -> in {well} <2570 -kalos -> doing <4160 -poieo -> : for in due <2398 - idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not . well EPH 006 003 That it may be {well} <2095 -eu -> with thee, and thou mayest live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . well PHP 004 014 Notwithstanding <4133 -plen -> ye have {well} <2573 -kalos -> done <4160 -poieo ->, that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> . well COL 003 020 Children <5043 -teknon -> , obey <5219 - hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for this <5124 -touto -> is {well} <2101 euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kurios -> . well 2TH 003 013 But ye , brethren <0080 -adephos ->, be not weary <1573 -ekkakeo -> in {well} <2569 -kalopoieo -> doing <2569 -kalopoieo ->. well 1TI 003 004 One that ruleth $\langle 4291 - \text{proistemi} \rangle \langle \text{well} \rangle \langle 2573 - \text{kalos} \rangle \text{his own} \langle 2398 - \text{idios} \rangle \text{house}$ <3624 -oikos ->, having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ; well 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> {well} <2573 - kalos -> . well 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> {well} <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos - >, and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Jesous -> . Well 1TI 005 010 {Well} <3140 martureo -> reported <3140 - martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo ->, if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 - hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 thlibo ->, if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 agathos -> work <2041 -ergon -> . well 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 proistemi -> {well} <2573 -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 diplous -> honour <5092 -time ->, especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> . well 2TI 001 018 The Lord <2962 -kurios -> grant <1325 didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 - eleos -> of the Lord <2962 -kurios -> in that day <2250 -hemera ->: and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 beltion -> {well} <0957 -beltion -> . well TIT 002 009 [Exhort] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes ->, [and] to please <1511 -einai -> [them $| \{ well \} < 2101 - example a constant | <3956 - pas -> [things]; not answering < 0488 - antimetreo -> again < 0483 - 0483 - 0488$ antilego ->; well HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo ->, as {well} <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them, not being mixed <4786 - sugkerannumi -> with faith <4102 -pistis -> in them that heard <0191 -akouo -> [it]. well HEB 013 016 But to do <2140 -eupoiia -> good <2140 -eupoiia -> and to communicate <2842 -koinonia -> forget <1950 - epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <2378 -thusia -> God <2316 -theos -> is {well} <2100 - euaresteo -> pleased <2100 -euaresteo -> . well JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 - kata -> to the scripture <1124 -graphe ->, Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> {well} <2573 -kalos -> : well JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 poieo -> {well} <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 - phrisso -> . well 1PE 002 014 Or <1535 -eite -> unto governors <2232 -hegemon -> , as unto them that are sent <3992 -pempo -> by him for the punishment <1557 -ekdikesis -> of evildoers <2555 -

kakopoios ->, and for the praise <1868 -epainos -> of them that do <0017 - agathopoios -> {well} <0017 agathopoios -> . well 1PE 002 015 For so <3779 -houto -> is the will <2307 - the lema -> of God <2316 -theos -> , that with {well} <0015 - agathopoieo -> doing <0015 - agathopoieo -> ye may put <5392 - phimoo -> to silence <5392 -phimoo -> the ignorance <0056 - agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> : well 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it], if <1487 -ei ->, when ye be buffeted <2852- kolaphizo -> for your faults <0264 -hamartano ->, ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei ->, when ye do <0015 -agathopoieo -> {well} <0015 -agathopoieo ->, and suffer <3958 -pascho -> [for it], ye take it patiently <5278 - hupomeno ->, this <5124 -touto -> [is] acceptable <5285 - hupopneo -> with God <2316 -theos -> . well 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11>, calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 teknon -> ye are, as long as ye do <0015 -agathopoieo -> {well} <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> . well 1PE 003 017 For [it is] better <2909 -kreitton ->, if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958-pascho -> for $\{\text{well}\} < 0015$ - agathopoieo -> doing < 0015 -agathopoieo -> , than < 2228 -e -> for evil < 2554 kakopoieo -> doing <2554 -kakopoieo -> . well 1PE 004 019 Wherefore <5620 -hoste -> let them that suffer <3958 -pascho -> according <2596 -kata -> to the will <2307 - thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the keeping of their souls <5590 -psuche -> [to him] in {well} <0016 -agathopolia -> doing <0016 -agathopolia ->, as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> . well 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa ->, when there came <5342 -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa ->, This <3778 -houtos -> is my beloved <0027 agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am {well} <2106 -eudokeo -> pleased <2106 eudokeo -> . well 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> {well} <2573 -kalos -> that ye take heed <0433 -aneko - > , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo ->, and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : well 3JO 001 006 Which <3739 -hos -> have borne witness <3140 - martureo -> of thy charity <0026 - agape -> before <1799 - enopion -> the church <1577 - ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempo -> forward <4311 -propempo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> {well} <2573 -kalos -> :

dwell 017 023 Eze /^{dwell /all fowl of every wing ; in the shadow of the branches thereof shall they dwell . dwell 023 009 Num /^{dwell /alone, and shall not be reckoned among the nations. dwell 049 031 Jer /^{dwell /alone. dwell 013 046 Lev /^{dwell /alone ; without the camp shall his habitation be. dwell 004 013 IIKi /^{dwell /among mine own people . dwell 002 006 Eze /^{dwell /among scorpions : be not afraid of their words , nor be dismayed at their looks, though they be a rebellious house. dwell 029 045 Exo /^{dwell /among the children of Israel, and will be their God . dwell 006 013 IKi /^{dwell /among the children of Israel , and will not forsake my people Israel . dwell 035 034 Num /^{dwell /among the children of Israel . dwell 016 010 Jos /^{dwell /among the Ephraimites unto this day, and serve under tribute. dwell 013 013 Jos /^{dwell /among the Israelites until this day . dwell 007 015 Rev /\${dwell /among them . dwell 020 004 Jos /^{dwell /among them. dwell 025 008 Exo /^{dwell /among them. dwell 068 018 Psa /^{dwell /among them. dwell 029 046 Exo /^{dwell /among them: I am the LORD their God. dwell 029 032 Jer /^{dwell /among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. dwell 009 007 Jos /^{dwell /among us; and how shall we make a league with you? dwell 009 022 Jos /^{dwell /among us? dwell 006 002 IIKi /^{dwell /And he answered, Go ye. dwell 047 006 Gen /^{dwell /and if thou knowest any men of activity among them, then make them rulers over my cattle . dwell 034 010 Gen /^{dwell /and trade ye therein, and get you possessions therein. dwell 025 013 Psa /^{dwell /at ease ; and his seed shall inherit the earth . dwell 013 027 Act /\${dwell /at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. dwell 002 014 Act /\${dwell /at Jerusalem, be this known unto you, and hearken to my words : dwell 011 002 Neh /^{dwell /at Jerusalem . dwell 035 011 Jer /^{dwell /at Jerusalem . dwell 044 001 Jer /^{dwell /at Migdol , and at Tahpanhes , and at Noph, and in the country of Pathros, saying, dwell 040 010 Jer /^{dwell /at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken. dwell 049 013 Gen /^{dwell /at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon. dwell 016 046 Eze /^{dwell /at thy left hand : and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. dwell 023 018 Isa /^{dwell /before the LORD, to eat sufficiently, and for durable clothing. dwell 033 012 Deu /^{dwell /between his shoulders . dwell 027 015 Jos /^{dwell /but as for me and my house , we will serve the LORD . dwell 006 010 Jug /^{dwell /but ye have not obeyed my voice . dwell 028 016 Act /\${dwell /by himself with a soldier that kept him . dwell 013 029 Num /^{dwell /by the sea, and by the coast of Jordan. dwell 039 006 Eze /^{dwell /carelessly in the isles : and they shall know that I am the LORD . dwell 049 008 Jer /^{dwell /deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him. dwell 049 030 Jer /^{dwell /deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you. dwell 003 020 Joe /^{dwell /for ever , and Jerusalem from generation to generation. dwell 037 027 Psa /^{dwell /for evermore. dwell 132 014 Psa /^{dwell /for I have desired it. dwell 035 034 Num /^{dwell /for I the LORD dwell among the children of Israel . dwell 008 013 IKi /^{dwell /in , a settled place for thee to abide in for ever . dwell 015 017 Exo /^{dwell /in , in the Sanctuary , O Lord , which thy hands have established . dwell 013 019 Num /^{dwell /in , whether in tents , or in strong holds ; dwell 013 019 Num /^{dwell /in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds; dwell 021 002 Jos /^{dwell /in, with the suburbs thereof for our cattle. dwell 058 012 Isa /^{dwell /in . dwell 017 004 ICh /^{dwell /in : dwell 040 022 Isa /^{dwell /in : dwell 035 009 Jer /^{dwell /in : neither have we vineyard, nor field, nor seed : dwell 035 003 Num /^{dwell /in ; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts. dwell 035 002 Num /^{dwell /in; and ye shall give also unto the Levites suburbs for the cities round about them. dwell 018 001 Jug /^{dwell /in ; for unto that day all their inheritance had not fallen unto them among the tribes of Israel . dwell 068 016 Psa /^{dwell /in ; yea, the LORD will dwell in it for ever . dwell 007 005 IISa /^{dwell /in ? dwell 021 009 Pro /^{dwell /in a corner of the housetop , than with a brawling woman in a wide house . dwell 068 006 Psa /^{dwell /in a dry land. dwell 008 019 Jer /^{dwell /in a far country : Is not the LORD in Zion ? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? dwell 032 018 Isa /^{dwell /in a peaceable habitation, and in sure dwellings, and in quiet resting places; dwell 007 010 IISa /^{dwell /in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, dwell 004 001 Dan /^{dwell /in all the earth ; Peace be multiplied unto you. dwell 006 025 Dan /^{dwell /in all the earth ; Peace be multiplied unto you. dwell 007 002 IISa /^{dwell /in an house of cedar, but the ark of God dwelleth within curtains. dwell 017 001 ICh /^{dwell /in an house of cedars , but the ark of the covenant of the LORD remaineth under curtains . dwell 002 029 Deu /^{dwell /in Ar, did unto me; until I shall pass over Jordan into the land which the LORD our God giveth us. dwell 009 006 Zec /^{dwell /in Ashdod , and I will cut off the pride of the Philistines . dwell 023

043 Lev /^{dwell /in booths, when I brought them out of the land of Egypt : I am the LORD your God. dwell 023 042 Lev /^{dwell /in booths : dwell 008 014 Neh /^{dwell /in booths in the feast of the seventh month : dwell 023 042 Lev /^{dwell /in booths seven days ; all that are Israelites born shall dwell in booths : dwell 143 003 Psa /^{dwell /in darkness, as those that have been long dead. dwell 026 019 Isa /^{dwell /in dust : for thy dew is as the dew of herbs, and the earth shall cast out the dead. dwell 013 006 Rev /\${dwell /in heaven. dwell 004 013 IJo /\${dwell /in him, and he in us, because he hath given us of his Spirit. dwell 049 001 Jer /^{dwell /in his cities ? dwell 018 015 Job /^{dwell /in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation . dwell 004 019 Job /^{dwell /in houses of clay, whose foundation is in the dust, which are crushed before the moth ? dwell 068 016 Psa /^{dwell /in it for ever . dwell 014 011 Zec /^{dwell /in it, and there shall be no more utter destruction ; but Jerusalem shall be safely inhabited . dwell 049 033 Jer /^{dwell /in it. dwell 049 018 Jer /^{dwell /in it. dwell 034 011 Isa /^{dwell /in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness . dwell 004 016 Act /\${dwell /in Jerusalem ; and we cannot deny it. dwell 023 025 ICh /^{dwell /in Jerusalem for ever : dwell 011 001 Neh /^{dwell /in Jerusalem the holy city , and nine parts to dwell in other cities . dwell 031 024 Jer /^{dwell /in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks . dwell 019 015 Job /^{dwell /in mine house , and my maids , count me for a stranger : I am an alien in their sight . dwell 048 028 Jer /^{dwell /in Moab , leave the cities , and dwell in the rock , and be like the dove that maketh her nest in the sides of the hole's mouth . dwell 001 035 Jug /^{dwell /in mount Heres in Aijalon, and in Shaalbim : yet the hand of the house of Joseph prevailed, so that they became tributaries . dwell 003 017 IKi /^{dwell /in one house ; and I was delivered of a child with her in the house . dwell 011 001 Neh /^{dwell /in other cities . dwell 085 009 Psa /^{dwell /in our land . dwell 004 008 Psa /^{dwell /in safety . dwell 012 010 Deu /^{dwell /in safety ; dwell 033 028 Deu /^{dwell /in safety alone : the fountain of Jacob shall be upon a land of corn and wine ; also his heavens shall drop down dew . dwell 033 012 Deu /^{dwell /in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders . dwell 004 017 Ezr /^{dwell /in Samaria, and unto the rest beyond the river, Peace, and at such a time. dwell 003 012 Amo /^{dwell /in Samaria in the corner of a bed , and in Damascus in a couch . dwell 002 004 Deu /^{dwell /in Seir ; and they shall be afraid of you: take ye good heed unto yourselves therefore: dwell 009 041 Jug /^{dwell /in Shechem . dwell 012 009 Hos /^{dwell /in tabernacles , as in the days of the solemn feast . dwell 004 020 Gen /^{dwell /in tents, and of such as have cattle. dwell 035 007 Jer /^{dwell /in tents; that ye may live many days in the land where ye be strangers . dwell 020 006 Jos /^{dwell /in that city , until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days : then shall the slaver return, and come unto his own city, and unto his own house, unto the city from whence he fled. dwell 017 012 Jos /^{dwell /in that land . dwell 001 027 Jug /^{dwell /in that land . dwell 011 030 Deu /^{dwell /in the champaign over against Gilgal, beside the plains of Moreh? dwell 036 033 Eze /^{dwell /in the cities, and the wastes shall be builded. dwell 039 009 Eze /^{dwell /in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years : dwell 030 006 Job /^{dwell /in the clifts of the valleys , in caves of the earth , and in the rocks. dwell 025 024 Pro /^{dwell /in the corner of the housetop, than with a brawling woman and in a wide house . dwell 025 024 Jer /^{dwell /in the desert , dwell 003 018 Nah /^{dwell /in the dust: thy people is scattered upon the mountains, and no man gathereth them. dwell 032 017 Num /^{dwell /in the fenced cities because of the inhabitants of the land . dwell 004 010 Mic /^{dwell /in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . dwell 057 015 Isa /^{dwell /in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones . dwell 008 011 IICh /^{dwell /in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come. dwell 027 004 Psa /^{dwell /in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. dwell 023 006 Psa /^{dwell /in the house of the LORD for ever . dwell 040 009 Jer /^{dwell /in the land , and serve the king of Babylon, and it shall be well with you. dwell 025 024 IIKi /^{dwell /in the land, and serve the king of Babylon ; and it shall be well with you. dwell 013 028 Num /^{dwell /in the land , and the cities are walled , and very great : and moreover we saw the children of Anak there. dwell 002 021 Pro /^{dwell /in the land , and the perfect shall remain in it. dwell 034 021 Gen /^{dwell /in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters. dwell 037 003 Psa /^{dwell /in the land, and verily thou shalt be fed. dwell 035 032 Num /^{dwell /in the land, until the death of the priest . dwell 001 018 Zep /^{dwell /in the land . dwell 025 018 Lev /^{dwell /in the land in safety . dwell 044 013 Jer /^{dwell /in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence : dwell 044 001 Jer /^{dwell /in the land of Egypt , which dwell at Migdol , and at Tahpanhes , and at

Noph, and in the country of Pathros, saying, dwell 024 008 Jer /^{dwell /in the land of Egypt : dwell 044 026 Jer /^{dwell /in the land of Egypt ; Behold, I have sworn by my great name , saith the LORD , that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth . dwell 045 010 Gen /^{dwell /in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: dwell 047 004 Gen /^{dwell /in the land of Goshen . dwell 046 034 Gen /^{dwell /in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . dwell 047 006 Gen /^{dwell /in the land of Goshen let them dwell : and if thou knowest any men of activity among them, then make them rulers over my cattle . dwell 043 004 Jer /^{dwell /in the land of Judah . dwell 043 005 Jer /^{dwell /in the land of Judah ; dwell 009 002 Isa /^{dwell /in the land of the shadow of death , upon them hath the light shined . dwell 013 029 Num /^{dwell /in the land of the south : and the Hittites , and the Jebusites, and the Amorites, dwell in the mountains : and the Canaanites dwell by the sea, and by the coast of Jordan . dwell 017 016 Jos /^{dwell /in the land of the valley have chariots of iron , both they who are of Bethshean and her towns, and they who are of the valley of Jezreel. dwell 036 028 Eze /^{dwell /in the land that I gave to your fathers ; and ye shall be my people , and I will be your God . dwell 037 025 Eze /^{dwell /in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever : and my servant David shall be their prince for ever . dwell 025 005 Jer /^{dwell /in the land that the LORD hath given unto you and to your fathers for ever and ever : dwell 035 015 Jer /^{dwell /in the land which I have given to you and to your fathers : but ye have not inclined your ear, nor hearkened unto me. dwell 026 002 Gen /^{dwell /in the land which I shall tell thee of: dwell 030 020 Deu /^{dwell /in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them. dwell 012 010 Deu /^{dwell /in the land which the LORD your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety; dwell 009 003 Hos /^{dwell /in the LORD'S land ; but Ephraim shall return to Egypt , and they shall eat unclean things in Assyria . dwell 006 005 Isa /^{dwell /in the midst of a people of unclean lips : for mine eyes have seen the King, the LORD of hosts . dwell 008 003 Zec /^{dwell /in the midst of Jerusalem : and Jerusalem shall be called a city of truth ; and the mountain of the LORD of hosts the holy mountain . dwell 008 008 Zec /^{dwell /in the midst of Jerusalem : and they shall be my people, and I will be their God, in truth and in righteousness. dwell 043 007 Eze /^{dwell /in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. dwell 038 012 Eze /^{dwell /in the midst of the land . dwell 002 011 Zec /^{dwell /in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. dwell 002 010 Zec /^{dwell /in the midst of thee, saith the LORD . dwell 043 009 Eze /^{dwell /in the midst of them for ever . dwell 051 001 Jer /^{dwell /in the midst of them that rise up against me, a destroying wind ; dwell 013 029 Num /^{dwell /in the mountains : and the Canaanites dwell by the sea, and by the coast of Jordan. dwell 010 006 Jos /^{dwell /in the mountains are gathered together against us. dwell 016 012 Gen /^{dwell /in the presence of all his brethren . dwell 048 028 Jer /^{dwell /in the rock , and be like the dove that maketh her nest in the sides of the hole's mouth . dwell 027 005 ISa /^{dwell /in the royal city with thee? dwell 008 004 Zec /^{dwell /in the streets of Jerusalem , and every man with his staff in his hand for very age . dwell 120 005 Psa /^{dwell /in the tents of Kedar ! dwell 009 027 Gen /^{dwell /in the tents of Shem ; and Canaan shall be his servant . dwell 084 010 Psa /^{dwell /in the tents of wickedness . dwell 006 001 IICh /^{dwell /in the thick darkness . dwell 008 012 IKi /^{dwell /in the thick darkness . dwell 065 008 Psa /^{dwell /in the uttermost parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . dwell 139 009 Psa /^{dwell /in the uttermost parts of the sea ; dwell 032 016 Isa /^{dwell /in the wilderness , and righteousness remain in the fruitful field . dwell 021 019 Pro /^{dwell /in the wilderness , than with a contentious and an angry woman. dwell 009 026 Jer /^{dwell /in the wilderness : for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart . dwell 023 013 Isa /^{dwell /in the wilderness : they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin . dwell 072 009 Psa /^{dwell /in the wilderness shall bow before him; and his enemies shall lick the dust . dwell 019 010 IICh /^{dwell /in their cities , between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren : this do, and ye shall not trespass. dwell 028 025 Eze /^{dwell /in their land that I have given to my servant Jacob. dwell 023 008 Jer /^{dwell /in their own land . dwell 017 009 ICh /^{dwell /in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, dwell 078 055 Psa /^{dwell /in their tents. dwell 069 025 Psa /^{dwell /in their tents . dwell 006 016 IICo /\${dwell /in them , and walk in them; and I will be their God, and they shall be my people. dwell 012 012 Rev /\${dwell /in them. Woe to the inhabiters of the earth and of the sea ! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a

short time . dwell 029 028 Jer /^{dwell /in them; and plant gardens , and eat the fruit of them. dwell 029 005 Jer /^{dwell /in them; and plant gardens, and eat the fruit of them; dwell 027 013 Jos /^{dwell /in them; of the vineyards and oliveyards which ye planted not do ye eat . dwell 005 011 Amo /^{dwell /in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. dwell 020 006 Jer /^{dwell /in thine house shall go into captivity : and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies. dwell 042 013 Jer /^{dwell /in this land, neither obey the voice of the LORD your God , dwell 007 007 Jer /^{dwell /in this place , in the land that I gave to your fathers , for ever and ever . dwell 007 003 Jer /^{dwell /in this place . dwell 012 008 ISa /^{dwell /in this place . dwell 065 004 Psa /^{dwell /in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . dwell 015 001 Psa /^{dwell /in thy holy hill ? dwell 084 004 Psa /^{dwell /in thy house : they will be still praising thee. Selah. dwell 023 033 Exo /^{dwell /in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee. dwell 140 013 Psa /^{dwell /in thy presence . dwell 011 014 Job /^{dwell /in thy tabernacles . dwell 008 011 Rom /\${dwell /in you , he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you . dwell 008 009 Rom /\${dwell /in you . Now if any man have not the Spirit of Christ, he is none of his. dwell 003 016 Col /\${dwell /in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. dwell 001 004 Hag /^{dwell /in your cieled houses, and this house lie waste? dwell 040 010 Jer /^{dwell /in your cities that ye have taken . dwell 003 017 Eph /\${dwell /in your hearts by faith ; that ye, being rooted and grounded in love, dwell 026 005 Lev /^{dwell /in your land safely. dwell 030 019 Isa /^{dwell /in Zion at Jerusalem : thou shalt weep no more : he will be very gracious unto thee at the voice of thy cry ; when he shall hear it, he will answer thee. dwell 019 030 Gen /^{dwell /in Zoar : and he dwelt in a cave , he and his two daughters . dwell 014 004 Jos /^{dwell /in, with their suburbs for their cattle and for their substance . dwell 107 004 Psa /^{dwell /in. dwell 017 026 Act /\${dwell /on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation ; dwell 033 016 Isa /^{dwell /on high : his place of defence shall be the munitions of rocks : bread shall be given him; his waters shall be sure . dwell 026 005 Isa /^{dwell /on high ; the lofty city , he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust. dwell 014 006 Rev /\${dwell /on the earth, and to every nation, and kindred, and tongue, and people, dwell 013 014 Rev /\${dwell /on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. dwell 006 010 Rev /\${dwell /on the earth ? dwell 008 027 IKi /^{dwell /on the earth ? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded ? dwell 013 014 Rev /\${dwell /on the earth by the means of those miracles which he had power to do in the sight of the beast ; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. dwell 017 008 Rev /\${dwell /on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. dwell 021 035 Luk /\${dwell /on the face of the whole earth . dwell 038 011 Eze /^{dwell /safely , all of them dwelling without walls , and having neither bars nor gates , dwell 034 028 Eze /^{dwell /safely , and none shall make them afraid . dwell 001 033 Pro /^{dwell /safely, and shall be quiet from fear of evil. dwell 032 037 Jer /^{dwell /safely: dwell 023 006 Jer /^{dwell /safely : and this is his name whereby he shall be called , THE LORD OUR RIGHTEOUSNESS . dwell 033 016 Jer /^{dwell /safely : and this is the name wherewith she shall be called , The LORD our righteousness. dwell 038 008 Eze /^{dwell /safely all of them. dwell 034 025 Eze /^{dwell /safely in the wilderness, and sleep in the woods. dwell 028 026 Eze /^{dwell /safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . dwell 007 014 Mic /^{dwell /solitarily in the wood, in the midst of Carmel : let them feed in Bashan and Gilead, as in the days of old. dwell 008 022 Exo /^{dwell /that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth . dwell 107 036 Psa /^{dwell /that they may prepare a city for habitation ; dwell 044 008 Jer /^{dwell /that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth ? dwell 002 038 Dan /^{dwell /the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. dwell 011 026 Luk /\${dwell /there : and the last state of that man is worse than the first . dwell 012 045 Mat /\${dwell /there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . dwell 006 012 Ezr /^{dwell /there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem . I Darius have made a decree ; let it be done with speed . dwell 002 036 IKi /^{dwell /there, and go not forth thence any whither . dwell 069 035 Psa /^{dwell /there, and have it in possession . dwell 017 027 IIKi /^{dwell /there, and let him teach them the manner of the God of the land . dwell 013 021 Isa /^{dwell /there, and

satyrs shall dance there. dwell 050 039 Jer /^{dwell /there, and the owls shall dwell therein: and it shall be no more inhabited for ever ; neither shall it be dwelt in from generation to generation . dwell 013 012 Deu /^{dwell /there, saying, dwell 008 002 IICh /^{dwell /there. dwell 065 009 Isa /^{dwell /there. dwell 035 001 Gen /^{dwell /there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother . dwell 017 009 IKi /^{dwell /there: behold, I have commanded a widow woman there to sustain thee. dwell 044 014 Jer /^{dwell /there: for none shall return but such as shall escape . dwell 027 005 ISa /^{dwell /there: for why should thy servant dwell in the royal city with thee? dwell 012 011 Deu /^{dwell /there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand , and all your choice vows which ye vow unto the LORD : dwell 048 009 Jer /^{dwell /therein . dwell 004 029 Jer /^{dwell /therein . dwell 001 020 Act /\${dwell /therein : and his bishoprick let another take . dwell 024 006 Isa /^{dwell /therein are desolate : therefore the inhabitants of the earth are burned , and few men left . dwell 037 029 Psa /^{dwell /therein for ever . dwell 025 019 Lev /^{dwell /therein in safety . dwell 026 032 Lev /^{dwell /therein shall be astonished at it. dwell 033 024 Isa /^{dwell /therein shall be forgiven their iniquity. dwell 051 006 Isa /^{dwell /therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished . dwell 009 005 Amo /^{dwell /therein shall mourn : and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. dwell 013 012 Rev /\${dwell /therein to worship the first beast, whose deadly wound was healed. dwell 017 014 Deu /^{dwell /therein, and shalt say, I will set a king over me, like as all the nations that are about me; dwell 002 003 IICh /^{dwell /therein, even so deal with me. dwell 037 025 Eze /^{dwell /therein, even they, and their children , and their children's children for ever : and my servant David shall be their prince for ever . dwell 007 013 Mic /^{dwell /therein, for the fruit of their doings . dwell 014 030 Num /^{dwell /therein, save Caleb the son of Jephunneh , and Joshua the son of Nun . dwell 020 022 Lev /^{dwell /therein, spue you not out . dwell 032 015 Eze /^{dwell /therein, then shall they know that I am the LORD . dwell 002 017 Hab /^{dwell /therein. dwell 011 031 Deu /^{dwell /therein. dwell 008 016 Jer /^{dwell /therein. dwell 050 040 Jer /^{dwell /therein. dwell 034 017 Isa /^{dwell /therein. dwell 024 001 Psa /^{dwell /therein. dwell 098 007 Psa /^{dwell /therein. dwell 001 005 Nah /^{dwell /therein. dwell 027 011 Jer /^{dwell /therein. dwell 002 008 Hab /^{dwell /therein. dwell 069 036 Psa /^{dwell /therein. dwell 107 034 Psa /^{dwell /therein. dwell 012 019 Eze /^{dwell /therein. dwell 050 039 Jer /^{dwell /therein: and it shall be no more inhabited for ever ; neither shall it be dwelt in from generation to generation . dwell 033 053 Num /^{dwell /therein: for I have given you the land to possess it. dwell 047 002 Jer /^{dwell /therein: then the men shall cry, and all the inhabitants of the land shall howl . dwell 050 003 Jer /^{dwell /therein: they shall remove, they shall depart, both man and beast. dwell 028 030 Deu /^{dwell /therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. dwell 012 004 Jer /^{dwell /therein? the beasts are consumed , and the birds ; because they said, He shall not see our last end. dwell 025 005 Deu /^{dwell /together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. dwell 013 006 Gen /^{dwell /together . dwell 013 006 Gen /^{dwell /together : for their substance was great , so that they could not dwell together . dwell 036 007 Gen /^{dwell /together ; and the land wherein they were strangers could not bear them because of their cattle . dwell 133 001 Psa /^{dwell /together in unity ! dwell 014 007 Hos /^{dwell /under his shadow shall return ; they shall revive as the corn , and grow as the vine : the scent thereof shall be as the wine of Lebanon . dwell 003 005 Job /^{dwell /upon it; let the blackness of the day terrify it. dwell 003 010 Rev /\${dwell /upon the earth . dwell 011 010 Rev /\${dwell /upon the earth shall rejoice over them , and make merry , and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth . dwell 013 008 Rev /\${dwell /upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world . dwell 020 015 Gen /^{dwell /where it pleaseth thee. dwell 028 026 Eze /^{dwell /with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . dwell 033 014 Isa /^{dwell /with everlasting burnings ? dwell 007 013 ICo /\${dwell /with her, let her not leave him. dwell 007 012 ICo /\${dwell /with him, let him not put her away. dwell 040 005 Jer /^{dwell /with him among the people : or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. Dwell 017 010 Jug /^{Dwell /with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in . dwell 030 020 Gen /^{dwell /with me, because I have born him six sons : and she called his name Zebulun . dwell 101 006 Psa /^{dwell /with me: he that walketh in a perfect way, he shall serve me. dwell 006 018 IICh /^{dwell /with men on the earth ? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built ! dwell 008 012 Pro /^{dwell /with prudence, and find out knowledge of witty inventions. dwell 001 021 Jug /^{dwell /with the children of

Benjamin in Jerusalem unto this day . dwell 015 063 Jos /^{dwell /with the children of Judah at Jerusalem unto this day. dwell 033 014 Isa /^{dwell /with the devouring fire ? who among us shall dwell with everlasting burnings ? dwell 011 006 Isa /^{dwell /with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. dwell 002 021 Exo /^{dwell /with the man : and he gave Moses Zipporah his daughter . dwell 017 011 Jug /^{dwell /with the man ; and the young man was unto him as one of his sons . dwell 006 001 IIKi /^{dwell /with thee is too strait for us. dwell 023 016 Deu /^{dwell /with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best : thou shalt not oppress him. dwell 016 004 Isa /^{dwell /with thee, Moab ; be thou a covert to them from the face of the spoiler : for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land . dwell 005 004 Psa /^{dwell /with thee. dwell 021 003 Rev /\${dwell /with them , and they shall be his people, and God himself shall be with them, and be their God. dwell 003 007 IPe /\${dwell /with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life ; that your prayers be not hindered . dwell 034 022 Gen /^{dwell /with us, to be one people , if every male among us be circumcised, as they are circumcised. dwell 034 023 Gen /^{dwell /with us. dwell 034 010 Gen /^{dwell /with us: and the land shall be before you ; dwell and trade ye therein, and get you possessions therein. dwell 034 016 Gen /^{dwell /with you, and we will become one people . dwell 101 007 Psa /^{dwell /within my house : he that telleth lies shall not tarry in my sight . dwelled 020 001 Gen /^{dwelled /between Kadesh and Shur , and sojourned in Gerar . dwelled 013 012 Gen /^{dwelled /in the cities of the plain , and pitched his tent toward Sodom . dwelled 013 012 Gen /^{dwelled /in the land of Canaan , and Lot dwelled in the cities of the plain , and pitched his tent toward Sodom . dwelled 012 011 ISa /^{dwelled /safe . dwelled 013 007 Gen /^{dwelled /then in the land . dwelled 001 004 Rut /^{dwelled /there about ten years . dwellers 001 019 Act /\${dwellers /at Jerusalem ; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. dwellers 002 009 Act /\${dwellers /in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, dwellers 018 003 Isa /^{dwellers /on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. dwellest 080 001 Psa /^{dwellest /between the cherubims, shine forth. dwellest 037 016 Isa /^{dwellest /between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth : thou hast made heaven and earth . dwellest 019 015 IIKi /^{dwellest /between the cherubims , thou art the God , even thou alone, of all the kingdoms of the earth ; thou hast made heaven and earth . dwellest 047 008 Isa /^{dwellest /carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children : dwellest 002 013 Rev /\${dwellest /even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth . dwellest 049 016 Jer /^{dwellest /in the clefts of the rock , that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD. dwellest 001 003 Oba /^{dwellest /in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground ? dwellest 008 013 Son /^{dwellest /in the gardens, the companions hearken to thy voice : cause me to hear it. dwellest 123 001 Psa /^{dwellest /in the heavens . dwellest 007 007 Eze /^{dwellest /in the land : the time is come, the day of trouble is near, and not the sounding again of the mountains . dwellest 004 021 Lam /^{dwellest /in the land of Uz ; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. dwellest 012 002 Eze /^{dwellest /in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house . dwellest 019 001 Deu /^{dwellest /in their cities , and in their houses ; dwellest 012 029 Deu /^{dwellest /in their land ; dwellest 010 024 Isa /^{dwellest /in Zion , be not afraid of the Assyrian : he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. dwellest 026 001 Deu /^{dwellest /therein; dwellest 001 038 Joh /\${dwellest /thou ? dwellest 051 013 Jer /^{dwellest /upon many waters , abundant in treasures, thine end is come, and the measure of thy covetousness. dwellest 002 007 Zec /^{dwellest /with the daughter of Babylon . dwelleth 002 009 Col /\${dwelleth /all the fulness of the Godhead bodily . dwelleth 001 003 Lam /^{dwelleth /among the heathen , she findeth no rest : all her persecutors overtook her between the straits . dwelleth 039 028 Job /^{dwelleth /and abideth on the rock , upon the crag of the rock , and the strong place . dwelleth 038 019 Job /^{dwelleth /and as for darkness , where is the place thereof, dwelleth 022 019 Jos /^{dwelleth /and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God . dwelleth 033 020 Deu /^{dwelleth /as a lion , and teareth the arm with the crown of the head . dwelleth 135 021 Psa /^{dwelleth /at Jerusalem . Praise ye the LORD . dwelleth 016 046 Eze /^{dwelleth /at thy right hand , is Sodom and her daughters . dwelleth 013 006 ICh /^{dwelleth /between the cherubims, whose name is called on it. dwelleth 006 002 IISa /^{dwelleth /between the cherubims . dwelleth 004 004 ISa /^{dwelleth /between the cherubims : and the two sons of Eli , Hophni and

Phinehas, were there with the ark of the covenant of God. dwelleth 025 047 Lev /^{dwelleth /by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family : dwelleth 025 039 Lev /^{dwelleth /by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant : dwelleth 015 028 Job /^{dwelleth /in desolate cities , and in houses which no man inhabiteth , which are ready to become heaps . dwelleth 004 016 IJo /\${dwelleth /in God , and God in him . dwelleth 004 015 IJo /\${dwelleth /in him, and he in God. dwelleth 003 024 IJo /\${dwelleth /in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. dwelleth 006 025 Jos /^{dwelleth /in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho. dwelleth 004 016 IJo /\${dwelleth /in love dwelleth in God , and God in him . dwelleth 006 056 Joh /\${dwelleth /in me , and I in him . dwelleth 014 010 Joh /\${dwelleth /in me, he doeth the works.dwelleth 007 017 Rom /\${dwelleth /in me. dwelleth 007 020 Rom /\${dwelleth /in me . dwelleth 008 018 Isa /^{dwelleth /in mount Zion . dwelleth 027 011 ISa /^{dwelleth /in the country of the Philistines . dwelleth 091 001 Psa /^{dwelleth /in the secret place of the most High shall abide under the shadow of the Almighty . dwelleth 029 016 Jer /^{dwelleth /in this city , and of your brethren that are not gone forth with you into captivity ; dwelleth 004 012 IJo /\${dwelleth /in us , and his love is perfected in us. dwelleth 001 002 IIJo /\${dwelleth /in us, and shall be with us for ever. dwelleth 001 014 IITi /\${dwelleth /in us . dwelleth 004 005 Jam /\${dwelleth /in us lusteth to envy ? dwelleth 008 011 Rom /\${dwelleth /in you . dwelleth 003 016 ICo /\${dwelleth /in you ? dwelleth 003 021 Joe /^{dwelleth /in Zion . dwelleth 009 011 Psa /^{dwelleth /in Zion : declare among the people his doings . dwelleth 051 043 Jer /^{dwelleth /neither doth any son of man pass thereby . dwelleth 007 018 Rom /\${dwelleth /no good thing : for to will is present with me ; but how to perform that which is good I find not . dwelleth 017 024 Act /\${dwelleth /not in temples made with hands ; dwelleth 007 048 Act /\${dwelleth /not in temples made with hands ; as saith the prophet, dwelleth 113 005 Psa /^{dwelleth /on high, dwelleth 033 005 Isa /^{dwelleth /on high : he hath filled Zion with judgment and righteousness . dwelleth 003 013 IIPe /\${dwelleth /righteousness . dwelleth 038 014 Eze /^{dwelleth /safely, shalt thou not know it? dwelleth 003 029 Pro /^{dwelleth /securely by thee. dwelleth 017 016 Eze /^{dwelleth /that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die . dwelleth 003 017 IJo /\${dwelleth /the love of God in him ? dwelleth 023 021 Mat /\${dwelleth /therein . dwelleth 004 003 Hos /^{dwelleth /therein shall languish , with the beasts of the field , and with the fowls of heaven ; yea, the fishes of the sea also shall be taken away . dwelleth 044 002 Jer /^{dwelleth /therein, dwelleth 013 018 Num /^{dwelleth /therein, whether they be strong or weak, few or many; dwelleth 008 008 Amo /^{dwelleth /therein? and it shall rise up wholly as a flood ; and it shall be cast out and drowned, as by the flood of Egypt. dwelleth 002 022 Dan /^{dwelleth /with him. dwelleth 014 017 Joh /\${dwelleth /with you, and shall be in you. dwelleth 019 034 Lev /^{dwelleth /with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt : I am the LORD your God . dwelleth 007 002 IISa /^{dwelleth /within curtains . dwelleth 049 031 Jer /^{dwelleth /without care, saith the LORD, which have neither gates nor bars, which dwell alone. dwelling 005 003 Mar /\${dwelling /among the tombs ; and no man could bind him , no, not with chains : dwelling 048 015 Eze /^{dwelling /and for suburbs : and the city shall be in the midst thereof. dwelling 019 017 Act /\${dwelling /at Ephesus ; and fear fell on them all, and the name of the Lord Jesus was magnified. dwelling 002 005 Act /\${dwelling /at Jerusalem Jews, devout men, out of every nation under heaven. dwelling 049 033 Jer /^{dwelling /for dragons, and a desolation for ever : there shall no man abide there, nor any son of man dwell in it. dwelling 006 002 IICh /^{dwelling /for ever . dwelling 025 029 Lev /^{dwelling /house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. dwelling 046 019 Jer /^{dwelling /in Egypt, furnish thyself to go into captivity : for Noph shall be waste and desolate without an inhabitant . dwelling 011 009 Heb /\${dwelling /in tabernacles with Isaac and Jacob, the heirs with him of the same promise : dwelling 025 027 Gen /^{dwelling /in tents. dwelling 013 021 Jos /^{dwelling /in the country. dwelling 006 016 ITi /\${dwelling /in the light which no man can approach unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . dwelling 003 017 Joe /^{dwelling /in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. dwelling 002 011 Dan /^{dwelling /is not with flesh . dwelling 021 015 Num /^{dwelling /of Ar, and lieth upon the border of Moab. dwelling 002 011 Nah /^{dwelling /of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid ? dwelling 024 015 Pro /^{dwelling /of the righteous ; spoil not his resting place : dwelling 021 020 Pro /^{dwelling /of the wise ; but a foolish man spendeth it up . dwelling 008 043 IKi /^{dwelling /place , and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name. dwelling 006 033 IICh /^{dwelling /place, and do according to all that the stranger calleth to thee for; that all

people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name . dwelling 008 039 IKi /^{dwelling /place , and forgive , and do , and give to every man according to his ways, whose heart thou knowest; the hearts of all the children of men; dwelling 006 030 IICh /^{dwelling /place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest ; the hearts of the children of men : dwelling 008 049 IKi /^{dwelling /place , and maintain their cause, dwelling 052 005 Psa /^{dwelling /place, and root thee out of the land of the living. Selah. dwelling 006 021 IICh /^{dwelling /place, even from heaven; and when thou hearest, forgive. dwelling 030 027 IICh /^{dwelling /place, even unto heaven. dwelling 006 039 IICh /^{dwelling /place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. dwelling 079 007 Psa /^{dwelling /place . dwelling 036 015 IICh /^{dwelling /place : dwelling 008 030 IKi /^{dwelling /place : and when thou hearest, forgive. dwelling 090 001 Psa /^{dwelling /place in all generations. dwelling 076 002 Psa /^{dwelling /place in Zion . dwelling 018 004 Isa /^{dwelling /place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . dwelling 004 005 Isa /^{dwelling /place of mount Zion , and upon her assemblies , a cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence. dwelling 006 032 ICh /^{dwelling /place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem : and then they waited on their office according to their order . dwelling 008 022 Job /^{dwelling /place of the wicked shall come to nought . dwelling 074 007 Psa /^{dwelling /place of thy name to the ground . dwelling 021 028 Job /^{dwelling /places of the wicked ? dwelling 006 054 ICh /^{dwelling /places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites : for theirs was the lot . dwelling 049 011 Psa /^{dwelling /places to all generations ; they call their lands after their own names . dwelling 027 039 Gen /^{dwelling /shall be the fatness of the earth , and of the dew of heaven from above ; dwelling 004 025 Dan /^{dwelling /shall be with the beasts of the field , and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. dwelling 004 032 Dan /^{dwelling /shall be with the beasts of the field : they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will . dwelling 003 007 Zep /^{dwelling /should not be cut off , howsoever I punished them: but they rose early, and corrupted all their doings. dwelling 017 025 IIKi /^{dwelling /there, that they feared not the LORD : therefore the LORD sent lions among them, which slew some of them. dwelling 010 030 Gen /^{dwelling /was from Mesha, as thou goest unto Sephar a mount of the east. dwelling 005 021 Dan /^{dwelling /was with the wild asses : they fed him with grass like oxen, and his body was wet with the dew of heaven ; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. dwelling 021 008 IKi /^{dwelling /with Naboth . dwelling 038 011 Eze /^{dwelling /without walls , and having neither bars nor gates, dwellingplace 024 021 Num /^{dwellingplace /and thou puttest thy nest in a rock. dwellingplace 051 037 Jer /^{dwellingplace /for dragons, an astonishment, and an hissing, without an inhabitant . dwellingplaces 030 018 Jer /^{dwellingplaces /and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. dwellingplaces 051 030 Jer /^{dwellingplaces /her bars are broken . dwellingplaces 001 006 Hab /^{dwellingplaces /that are not theirs. dwellingplaces 006 006 Eze /^{dwellingplaces /the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished . dwellingplaces 037 023 Eze /^{dwellingplaces /wherein they have sinned , and will cleanse them: so shall they be my people, and I will be their God. dwellings 055 015 Psa /^{dwellings /and among them. dwellings 002 006 Zep /^{dwellings /and cottages for shepherds , and folds for flocks . dwellings 032 018 Isa /^{dwellings /and in quiet resting places ; dwellings 009 019 Jer /^{dwellings /have cast us out . dwellings 025 004 Eze /^{dwellings /in thee: they shall eat thy fruit, and they shall drink thy milk. dwellings 087 002 Psa /^{dwellings /of Jacob . dwellings 018 021 Job /^{dwellings /of the wicked , and this is the place of him that knoweth not God . dwellings 003 017 Lev /^{dwellings /that ye eat neither fat nor blood . dwellings 023 021 Lev /^{dwellings /throughout your generations . farewell 013 011 IICo /\${farewell /Be perfect , be of good comfort , be of one mind, live in peace; and the God of love and peace shall be with you. farewell 018 021 Act /\${farewell /saying, I must by all means keep this feast that cometh in Jerusalem : but I will return again unto you, if God will . And he sailed from Ephesus . farewell 009 061 Luk /\${farewell /which are at home at my house . swell 005 027 Num /^{swell /and her thigh shall rot : and the woman shall be a curse among her people . swell 005 022 Num /^{swell /and thy thigh to rot : And the woman shall say , Amen , amen . swell 008 004 Deu /^{swell /these forty years . swelled 009 021 Neh /^{swelled /not. swelling 012 005 Jer /^{swelling /of Jordan ? swelling 049 019 Jer /^{swelling /of Jordan against the habitation of the strong : but I will suddenly make him run away from her:

and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? swelling 050 044 Jer /^{swelling /of Jordan unto the habitation of the strong : but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? swelling 030 013 Isa /^{swelling /out in a high wall, whose breaking cometh suddenly at an instant. swelling 046 003 Psa /^{swelling /thereof. Selah . swelling 002 018 IIPe /\${swelling /words of vanity , they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. swelling 001 016 Jud /\${swelling /words, having men's persons in admiration because of advantage . swellings 012 020 IICo /\${swellings /tumults : well 013 030 Num /^{well /able to overcome it. well 013 010 Pro /^{well /advised is wisdom . well 017 004 IISa /^{well /and all the elders of Israel . well 004 014 Exo /^{well /And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart . well 003 006 IPe /\${well /and are not afraid with any amazement . well 044 005 Eze /^{well /and behold with thine eyes , and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. well 016 017 ISa /^{well /and bring him to me. well 004 012 Joh /\$ { well /and drank thereof himself , and his children , and his cattle ? well 024 045 Gen /^{well /and drew water: and I said unto her, Let me drink, I pray thee. well 024 016 Gen /^{well /and filled her pitcher, and came up. well 026 022 Gen /^{well /and for that they strove not: and he called the name of it Rehoboth ; and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . well 018 028 IISa /^{well /And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. well 045 016 Gen /^{well /and his servants . well 001 023 Deu /^{well /and I took twelve men of you, one of a tribe : well 013 009 Luk /\${well /and if not, then after that thou shalt cut it down . well 004 006 Joh /\${well /and it was about the sixth hour . well 024 010 Eze /^{well /and let the bones be burned . well 024 005 Eze /^{well /and let them seethe the bones of it therein . well 024 042 Gen /^{well /and said , O LORD God of my master Abraham , if now thou do prosper my way which I go : well 044 017 Jer /^{well /and saw no evil . well 026 021 Gen /^{well /and strove for that also: and he called the name of it Sitnah . well 002 020 IPe /\${well /and suffer for it, ye take it patiently , this is acceptable with God . well 016 023 ISa /^{well /and the evil spirit departed from him. well 029 006 Gen /^{well /And they said, He is well : and, behold, Rachel his daughter cometh with the sheep . well 002 013 Neh /^{well /and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire . well 017 021 IISa /^{well /and went and told king David , and said unto David , Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. well 029 006 Gen /^{well /and, behold, Rachel his daughter cometh with the sheep . well 047 014 Eze /^{well /as another : concerning the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . well 011 025 IISa /^{well /as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. well 020 008 Deu /^{well /as his heart . well 009 005 ICo /\${well /as other apostles , and as the brethren of the Lord, and Cephas ? well 001 017 Deu /^{well /as the great ; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it. well 005 014 Deu /^{well /as thou. well 004 002 Heb /\${well /as unto them : but the word preached did not profit them, not being mixed with faith in them that heard it. well 003 020 Deu /^{well /as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan : and then shall ye return every man unto his possession, which I have given you. well 010 047 Act /\${well /as we ? well 012 003 Job /^{well /as you; I am not inferior to you: yea, who knoweth not such things as these? well 012 028 Mar /\${well /asked him , Which is the first commandment of all ? well 024 019 ISa /^{well /away ? wherefore the LORD reward thee good for that thou hast done unto me this day . well 005 017 ITi /\${well /be counted worthy of double honour, especially they who labour in the word and doctrine . well 011 004 IICo /\${well /bear with him. Well 011 020 Rom /\${Well /because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear : well 007 038 ICo /\${well /but he that giveth her not in marriage doeth better . well 003 015 Dan /^{well /but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands ? well 014 017 ICo /\${well /but the other is not edified . well 021 022 Num /^{well /but we will go along by the king's high way, until we be past thy borders . well 015 007 Mat /\${well /did Esaias prophesy of you, saying, well 004 019 IPe /\${well /doing, as unto a faithful Creator. well 003 017 IPe /\${well /doing , than for evil doing . well 003 013 IITh /\${well /doing . well 006 009 Gal /\${well /doing : for in due season we shall reap, if we faint not . well 002 007 Rom /\${well /doing seek for glory and honour and immortality, eternal life : well 002 015 IPe /\${well /doing ye may put to silence the ignorance of foolish men : Well 025 023 Mat /\${Well /done, good and faithful servant; thou hast been faithful over a few things, I will

make thee ruler over many things : enter thou into the joy of thy lord . well 004 014 Php /\${well /done , that ye did communicate with my affliction. Well 025 021 Mat /\${Well /done, thou good and faithful servant : thou hast been faithful over a few things, I will make thee ruler over many things : enter thou into the joy of thy lord . well 010 033 Act /\${well /done that thou art come . Now therefore are we all here present before God , to hear all things that are commanded thee of God . well 002 010 Joh /\${well /drunk , then that which is worse : but thou hast kept the good wine until now . well 026 020 Gen /^{well /Esek ; because they strove with him. well 015 029 Act /\${well /Fare ye well . well 001 004 Dan /^{well /favoured , and skilful in all wisdom , and cunning in knowledge , and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans . well 039 006 Gen /^{well /favoured . well 029 017 Gen /^{well /favoured . well 041 018 Gen /^{well /favoured ; and they fed in a meadow : well 041 004 Gen /^{well /favoured and fat kine . So Pharaoh awoke . well 041 002 Gen /^{well /favoured kine and fatfleshed ; and they fed in a meadow. well 078 029 Psa /^{well /filled : for he gave them their own desire ; well 012 016 Gen /^{well /for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels . well 013 013 Joh /\${well /for so I am . well 024 022 Lev /^{well /for the stranger , as for one of your own country : for I am the LORD your God . Well 007 006 Mar /\${Well /hath Esaias prophesied of you hypocrites , as it is written, This people honoureth me with their lips, but their heart is far from me. well 007 037 Mar /\${well /he maketh both the deaf to hear, and the dumb to speak. well 048 013 Psa /^{well /her bulwarks, consider her palaces; that ye may tell it to the generation following. well 003 004 ITi /\${well /his own house, having his children in subjection with all gravity ; well 024 032 Pro /^{well /I looked upon it, and received instruction . Well 003 013 IISa /^{Well /I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. well 010 029 Exo /^{well /I will see thy face again no more. Well 002 018 IKi /^{Well /I will speak for thee unto the king . well 002 009 Tit /\${well /in all things; not answering again ; well 010 030 IIKi /^{well /in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel . well 017 018 IISa /^{well /in his court ; whither they went down . well 006 008 IICh /^{well /in that it was in thine heart : well 029 002 Gen /^{well /in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks : and a great stone was upon the well's mouth . well 015 011 Jer /^{well /in the time of evil and in the time of affliction . well 004 011 Joh /\${well /is deep : from whence then hast thou that living water ? well 025 010 Act /\${well /knowest . well 006 009 IICo /\${well /known ; as dying , and , behold , we live ; as chastened , and not killed ; well 025 011 Gen /^{well /Lahairoi . well 024 062 Gen /^{well /Lahairoi ; for he dwelt in the south country . well 003 013 Rut /^{well /let him do the kinsman's part : but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth : lie down until the morning . Well 012 032 Mar /\${Well /Master, thou hast said the truth : for there is one God ; and there is none other but he : well 005 022 IIKi /^{well /My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver , and two changes of garments . well 073 002 Psa /^{well /nigh slipped . well 033 031 Job /^{well /O Job , hearken unto me: hold thy peace , and I will speak . well 011 017 ICh /^{well /of Bethlehem, that is at the gate ! well 011 018 ICh /^{well /of Bethlehem, that was by the gate, and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD, well 023 016 IISa /^{well /of Bethlehem, that was by the gate, and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . well 023 015 IISa /^{well /of Bethlehem , which is by the gate ! well 007 001 Jug /^{ well /of Harod : so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. well 010 011 Pro /^{well /of life : but violence covereth the mouth of the wicked . well 004 015 Son /^{well /of living waters , and streams from Lebanon . well 003 026 IISa /^{well /of Sirah : but David knew it not. well 026 019 Gen /^{well /of springing water . well 021 025 Gen /^{well /of water, which Abimelech's servants had violently taken away. well 024 043 Gen /^{well /of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink ; well 021 019 Gen /^{well /of water ; and she went , and filled the bottle with water , and gave the lad drink . well 024 013 Gen /^{well /of water ; and the daughters of the men of the city come out to draw water : well 024 011 Gen /^{well /of water at the time of the evening , even the time that women go out to draw water. well 004 014 Joh /\${well /of water springing up into everlasting life . well 018 015 Jos /^{well /of waters of Nephtoah : well 006 026 Luk /\${well /of you ! for so did their fathers to the false prophets . well 033 032 Eze /^{well /on an instrument : for they hear thy words , but they do them not. well 012 012 Mat /\${well /on the sabbath days . well 001 011 Mar /\${well /pleased . well 013 016 Heb /\${well /pleased . well 003 017 Mat /\${well /pleased . well 003 022 Luk /\${well /pleased . well 001 017 IIPe /\${well /pleased . well 010 005 ICo

/\${well /pleased : for they were overthrown in the wilderness . well 012 018 Mat /\${well /pleased : I will put my spirit upon him, and he shall shew judgment to the Gentiles. well 017 005 Mat /\${well /pleased; hear ye him. well 042 021 Isa /^{well /pleased for his righteousness sake; he will magnify the law, and make it honourable. well 003 020 Col /\${well /pleasing unto the Lord . well 003 013 ITi /\${well /purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. well 025 006 Isa /^{well /refined. well 007 018 Deu /^{well /remember what the LORD thy God did unto Pharaoh , and unto all Egypt ; well 016 002 Act /\${well /reported of by the brethren that were at Lystra and Iconium . Well005 010 ITi /\${Well /reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints feet, if she have relieved the afflicted, if she have diligently followed every good work. well 004 017 Joh /\${well /said, I have no husband : well 020 039 Luk /\$ { well /said . Well 009 010 ISa /^ { Well /said ; come , let us go . So they went unto the city where the man of God was. well 005 028 Deu /^{well /said all that they have spoken . well 001 017 Isa /^{well /seek judgment , relieve the oppressed , judge the fatherless , plead for the widow . well 001 012 Jer /^{well /seen : for I will hasten my word to perform it. well 003 024 Isa /^{well /set hair baldness ; and instead of a stomacher a girding of sackcloth; and burning instead of beauty. well 004 007 Gen /^{well /shalt thou not be accepted ? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. well 004 007 Gen /^{well /sin lieth at the door . And unto thee shall be his desire , and thou shalt rule over him. well 021 017 Num /^{well /sing ye unto it: Well 028 025 Act /\${Well /spake the Holy Ghost by Esaias the prophet unto our fathers, well 018 024 IKi /^{well /spoken. well 018 017 Deu /^{well /spoken that which they have spoken . well 033 023 Isa /^{well /strengthen their mast , they could not spread the sail : then is the prey of a great spoil divided ; the lame take the prey . well 024 001 Gen /^{well /stricken in age : and the LORD had blessed Abraham in all things. well 018 011 Gen /^{well /stricken in age ; and it ceased to be with Sarah after the manner of women . well 001 018 Luk /\${well /stricken in years . well 001 007 Luk /\${well /stricken in years . well 019 022 ISa /^{well /that is in Sechu : and he asked and said , Where are Samuel and David ? And one said , Behold, they be at Naioth in Ramah . well 008 018 IKi /^{well /that it was in thine heart . well 008 048 Joh /\${well /that thou art a Samaritan, and hast a devil ? well 024 020 ISa /^{well /that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand . well 001 019 IIPe /\${well /that ye take heed , as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts : well 002 019 Jam /\${well /the devils also believe, and tremble. well 044 005 Eze /^{well /the entering in of the house, with every going forth of the sanctuary . well 020 048 Jug /^{well /the men of every city , as the beast , and all that came to hand : also they set on fire all the cities that they came to . well 021 018 Num /^{well /the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah: well 043 027 Gen /^{well /the old man of whom ye spake ? Is he yet alive ? well 084 006 Psa /^{well /the rain also filleth the pools . well 087 007 Psa /^{well /the singers as the players on instruments shall be there: all my springs are in thee. well 026 013 ICh /^{well /the small as the great, according to the house of their fathers, for every gate . well 025 008 ICh /^{well /the small as the great , the teacher as the scholar . well 024 016 Lev /^{well /the stranger, as he that is born in the land, when he blasphemeth the name of the LORD, shall be put to death. well 008 033 Jos /^{well /the stranger, as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . well 029 002 Gen /^{well /they watered the flocks : and a great stone was upon the well's mouth . well 007 009 IIKi /^{well /this day is a day of good tidings , and we hold our peace : if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. Well 019 017 Luk /\${Well /thou good servant : because thou hast been faithful in a very little , have thou authority over ten cities . well 020 007 ISa /^{well /thy servant shall have peace : but if he be very wroth , then be sure that evil is determined by him. well 004 009 Jon /^{well /to be angry, even unto death . well 004 004 Jon /^{well /to be angry ? well 004 009 Jon /^{well /to be angry for the gourd ? And he said , I do well to be angry , even unto death . well 018 026 ISa /^{well /to be the king's son in law : and the days were not expired . well 024 020 Gen /^{well /to draw water, and drew for all his camels . well 039 012 Jer /^{well /to him, and do him no harm ; but do unto him even as he shall say unto thee. well 014 015 Pro /^{well /to his going . well 031 015 IICh /^{well /to the great as to the small : well 031 027 Pro /^{well /to the ways of her household , and eateth not the bread of idleness . well 006 019 IISa /^{well /to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house . well 027 023 Pro /^{well /to thy herds . well 049 018 Psa /^{well /to thyself. well 008 015 Zec /^{well /unto Jerusalem and to the house of Judah : fear ye not. well 038 020 Jer /^{well /unto thee, and thy soul shall live . well 040 004 Jer /^{well /unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. well 007 023 Jer /^{well /unto you. well 016

014 Gen /^{well /was called Beerlahairoi ; behold, it is between Kadesh and Bered . well 004 006 Joh /\${well /was there . Jesus therefore , being wearied with his journey , sat thus on the well : and it was about the sixth hour . well 013 010 Gen /^{well /watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. well 009 011 IIKi /^{well /wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication . well 021 016 Num /^{well /whereof the LORD spake unto Moses , Gather the people together , and I will give them water . well 026 032 Gen /^{well /which they had digged , and said unto him, We have found water . well 005 007 Gal /\${well /who did hinder you that ye should not obey the truth ? well 049 022 Gen /^{well /whose branches run over the wall : well 018 023 Joh /\${well /why smitest thou me ? well 003 010 Isa /^{well /with him: for they shall eat the fruit of their doings . well 022 016 Jer /^{well /with him: was not this to know me? saith the LORD . well 022 015 Jer /^{well /with him? well 009 016 Jug /^{well /with Jerubbaal and his house , and have done unto him according to the deserving of his hands; well 012 013 Gen /^{well /with me for thy sake; and my soul shall live because of thee . well 024 018 ISa /^{well /with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. well 025 031 ISa /^{well /with my lord, then remember thine handmaid. well 004 026 IIKi /^{well /with the child ? And she answered, It is well . well 037 014 Gen /^{well /with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . well 001 020 Exo /^{well /with the midwives : and the people multiplied , and waxed very mighty . well 011 010 Pro /^{well /with the righteous, the city rejoiceth : and when the wicked perish, there is shouting . well 008 013 Ecc /^{well /with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God. well 006 003 Eph /\${well /with thee, and thou mayest live long on the earth . well 040 014 Gen /^{well /with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house : well 006 018 Deu /^{well /with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, well 022 007 Deu /^{well /with thee, and that thou mayest prolong thy days . well 006 003 Deu /^{well /with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . well 012 028 Deu /^{well /with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God. well 004 040 Deu /^{well /with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever. well 012 025 Deu /^{well /with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD . well 005 016 Deu /^{well /with thee, in the land which the LORD thy God giveth thee. well 019 013 Deu /^{well /with thee. well 128 002 Psa /^{well /with thee. well 032 009 Gen /^{well /with thee: well 015 016 Deu /^{well /with thee; well 003 001 Rut /^{well /with thee? well 004 026 IIKi /^{well /with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . well 008 012 Ecc /^{well /with them that fear God , which fear before him: well 005 029 Deu /^{well /with them, and with their children for ever ! well 037 014 Gen /^{well /with thy brethren , and well with the flocks ; and bring me word again . So he sent him out of the vale of Hebron , and he came to Shechem . well 004 026 IIKi /^{well /with thy husband ? is it well with the child ? And she answered , It is well . well 015 011 Jer /^{well /with thy remnant ; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction . well 119 006 Psa /^{well /with thy servant, O LORD, according unto thy word . well 011 018 Num /^{well /with us in Egypt : therefore the LORD will give you flesh , and ye shall eat . well 042 006 Jer /^{well /with us, when we obey the voice of the LORD our God . well 005 033 Deu /^{well /with you, and that ye may prolong your days in the land which ye shall possess . well 040 009 Jer /^{well /with you. well 025 024 IIKi /^{well /with you. well 007 009 Mar /\${well /ye reject the commandment of God , that ye may keep your own tradition . well 004 017 Gal /\$ { well /yea , they would exclude you , that ye might affect them . well 030 029 Pro /^{well /yea, four are comely in going : well's 017 019 IISa /^{well's /mouth , and spread ground corn thereon; and the thing was not known . well's 029 010 Gen /^{well's /mouth , and watered the flock of Laban his mother's brother . well's 029 003 Gen /^{well's /mouth , and watered the sheep , and put the stone again upon the well's mouth in his place . well's 029 002 Gen /^{well's /mouth . well's 029 008 Gen /^{well's /mouth ; then we water the sheep. well's 029 003 Gen /^{well's /mouth in his place. wellbeloved 005 001 Isa /^{wellbeloved /a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill : wellbeloved 016 005 Rom /\${wellbeloved /Epaenetus, who is the firstfruits of Achaia unto Christ. wellbeloved 001 013 Jo /\${wellbeloved /Gaius, whom I love in the truth. wellbeloved 005 001 Isa /^{wellbeloved /hath a vineyard in a very fruitful hill : wellbeloved 012 006 Mar /\$ { wellbeloved /he sent him also last unto them , saying , They will reverence my son . wellbeloved 001 013 Son /^{wellbeloved /unto me; he shall lie all night betwixt my breasts . wellfavoured 003 004 Nah /^{wellfavoured /harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts . wellpleasing 013 021 Heb /\${wellpleasing /in his sight , through Jesus Christ ;

to whom be glory for ever and ever . Amen . wellpleasing 004 018 Php /\${wellpleasing /to God . wells 009 025 Neh /^{wells /digged, vineyards, and oliveyards, and fruit trees in abundance : so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. wells 006 011 Deu /^{wells /digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; wells 026 010 IICh /^{wells /for he had much cattle, both in the low country, and in the plains : husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry. wells 012 003 Isa /^{wells /of salvation . wells 003 025 IIKi /^{wells /of water , and felled all the good trees : only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. wells 003 019 IIKi /^{wells /of water, and mar every good piece of land with stones . wells 015 027 Exo /^{wells /of water , and threescore and ten palm trees : and they encamped there by the waters . wells 026 018 Gen /^{wells /of water , which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham : and he called their names after the names by which his father had called them. wells 020 017 Num /^{wells /we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders. wells 026 015 Gen /^{wells /which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth . wells 002 017 IIPe /\${wells /without water , clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. wellspring 016 022 Pro /^{wellspring /of life unto him that hath it: but the instruction of fools is folly . wellspring 018 004 Pro /^{wellspring /of wisdom as a flowing brook .

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well If thou doest {well}, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him. well If thou doest well, shalt thou not be accepted? and if thou doest not {well}, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him. well Say, I pray thee, thou [art] my sister: that it may be {well} with me for thy sake; and my soul shall live because of thee. well And he entreated Abram {well} for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. well And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] {well} watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. well Wherefore the {well} was called Beerlahairoi; behold, [it is] between Kadesh and Bered. well Now Abraham and Sarah [were] old [and] {well} stricken in age; [and] it ceased to be with Sarah after the manner of women. well And God opened her eyes, and she saw a {well} of water; and she went, and filled the bottle with water, and gave the lad drink. well And Abraham reproved Abimelech because of a {well} of water, which Abimelech's servants had violently taken away. well And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this {well}. well And Abraham was old, [and] {well} stricken in age: and the LORD had blessed Abraham in all things. well And he made his camels to kneel down without the city by a {well} of water at the time of the evening, [even] the time that women go out to draw [water]. well Behold, I stand [here] by the {well} of water; and the daughters of the men of the city come out to draw water: well And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the {well}, and filled her pitcher, and came up. well And she hasted, and emptied her pitcher into the trough, and ran again unto the {well} to draw [water], and drew for all his camels. well And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the {well}. well And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at t he {well}. well And I came this day unto the {well}, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go: well Behold, I stand by the {well} of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; well And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the {well}, and drew [water]: and I said unto her, Let me drink, I pray thee. well And Isaac came from the way of the {well} Lahairoi; for he dwelt in the south country. well And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the {well} Lahairoi. well And Isaac's servants digged in the valley, and found there a {well} of springing water. well And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the {well} Esek; because they strove with him. well And they digged another {well}, and strove for that also: and he called the name of it Sitnah. well And he removed from thence, and digged another {well}; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. well And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a {well}. well And it came to pass the same day, that Isaac's servants came, and told him concerning the {well} which they had digged, and said unto him, We have found water. well And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that {well} they watered the flocks: and a great stone [was] upon the well's mouth. well And he looked, and behold a {well} in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth. well And he said unto them, [Is] he well? And they said, [He is] {well}: and, behold, Rachel his daughter cometh with the sheep. well And he said unto them, [Is] he {well}? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep. well Leah [was] tender eyed; but Rachel was beautiful and {well} favoured. well And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal {well} with thee: well And he said to him, Go, I pray thee, see whether it be well with thy brethren, and {well} with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. well And he said to him, Go, I pray thee, see whether it be {well} with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. well And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and {well} favoured. well But think on me when it shall be {well} with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: well And, behold, there came up out of the river seven {well} favoured kine and fatfleshed; and they fed in a meadow. well And the ill favoured and leanfleshed kine did eat up the seven {well} favoured and fat kine. So Pharaoh awoke. well And, behold, there came up out of the river seven kine, fatfleshed

and {well} favoured; and they fed in a meadow: well And he asked them of [their] welfare, and said, [Is] your father {well}, the old man of whom ye spake? [Is] he yet alive? well And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh {well}, and his servants. well Joseph [is] a fruitful bough, [even] a fruitful bough by a {well}; [whose] branches run over the wall: well Therefore God dealt {well} with the midwives: and the people multiplied, and waxed very mighty. well Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a {well}. well And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak {well}. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. well And Moses said, Thou hast spoken {well}, I will see thy face again no more. well And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as {well} the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be put to death. well Ye shall have one manner of law, as {well} for the stranger, as for one of your own country: for I [am] the LORD your God. well And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] {well} with us in Egypt: therefore the LORD will g ive you flesh, and ye shall eat. well And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are {well} able to overcome it. well And from thence [they went] to Beer: that [is] the {well} whereof the LORD spake unto Moses, Gather the people together, and I will give them water. well Then Israel sang this song, Spring up, O {well}; sing ye unto it: well The princes digged the {well}, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah: well Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the {well}: [but] we will go along by the king's [high] way, until we be past thy borders. well And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said {well}. well Ye shall not respect persons in judgment; [but] ye shall hear the small as {well} as the great; ye shall not be afraid of the face of man; for the judgment [is] God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. well And the saying pleased me {well}: and I took twelve men of you, one of a tribe: well Until the LORD have given rest unto your brethren, as {well} as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you. well Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go {well} with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever. well But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strange r that [is] within thy gates; that thy manservant and thy maidservant may rest as {well} as thou. well Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go {well} with thee, in the land which the LORD thy God giveth thee. well And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have {well} said all that they have spoken. well O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be {well} with them, and with their children for ever! well Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] {well} with you, and [that] ye may prolong [your] days in the land which ye shall possess. well Hear therefore, O Israel, and observe to do [it]; that it may be {well} with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. well And thou shalt do [that which is] right and good in the sight of the LORD: that it may be {well} with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, well Thou shalt not be afraid of them: [but] shalt {well} remember what the LORD thy God did unto Pharaoh, and unto all Egypt; well Thou shalt not eat it; that it may go {well} with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD. well Observe and hear all these words which I command thee, that it may go {well} with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God. well And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is {well} with thee; well And the LORD said unto me, They have {well} [spoken that] which they have spoken. well Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go {well} with thee. well And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as {well} as his heart. well But] thou shalt in any wise let the dam go, and take the young to thee; that it may be {well} with thee, and [that] thou mayest prolong [thy] days. well And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as {well} the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. well And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the {well} of waters of Nephtoah: well Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the {well} of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley. well Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt {well} with Jerubbaal and his house, and have done unto him according to the deserving of his hands; well Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her f or me; for she pleaseth me {well}. well And he went down, and talked with the woman; and she pleased Samson {well}. well And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as {well} the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came t o. well Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be {well} with thee? well Tarry this night, and it shall be in the morning, [that] if he will perform unto thee the part of a kinsman, {well}; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman t o thee, [as] the LORD liveth: lie down until the morning. well <1SA9 -10> Then said Saul to his servant, {Well} said; come, let us go. So they went unto the city where the man of God [was]. well <1SA16 -16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou sha lt be {well}. well <1SA16 -17> And Saul said unto his servants, Provide me now a man that can play {well}, and bring [him] to me. well <1SA16 -23> And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was {well}, and the evil spirit departed from him. well <1SA18 -26> And when his servants told David these words, it pleased David {well} to be the king's son in law: and the days were not expired. well <1SA19 -22> Then went he also to Ramah, and came to a great {well} that [is] in Sechu: and he asked and said, Where [are] Samuel and David? And [one] said, Behold, [they be] at Naioth in Ramah. well <1SA20 -7> If he say thus, [It is] {well}; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him. well <1SA24 -18> And thou hast showed this day how that thou hast dealt {well} with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. well <1SA24 -19> For if a man find his enemy, will he let him go {well} away? wherefore the LORD reward thee good for that thou hast done unto me this day. well <1SA24 -20> And now, behold, I know {well} that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. well <1SA25 -31> That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt {well} with my lord, then remember thine handma id. well <2SA3 -13> And he said, {Well}; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. well <2SA3 -26> And when Joab was come out from David, he sent messengers after Abner, which brought him again from the {well} of Sirah: but David knew [it] not. well <2SA6 -19> And he dealt among all the people, [even] among the whole multitude of Israel, as {well} to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his ho use. well <2SA11 -25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as {well} as another: make thy battle more strong against the city, and overthrow it: and encourage thou him . well <2SA17 -4> And the saying pleased Absalom {well}, and all the elders of Israel. well <2SA17 -18> Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a {well} in his court; whither they went down. well <2SA17 -21> And it came to pass, after they were departed, that they came up out of the {well}, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. well <2SA18 -28> And Ahimaaz called, and said unto the king, All is {well}. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. well <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had ple ased thee {well}. well <2SA23 -15> And David longed, and said, Oh that one would give me drink of the

water of the {well} of Bethlehem, which [is] by the gate! well <2SA23 -16> And the three mighty men brake through the host of the Philistines, and drew water out of the {well} of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it ou t unto the LORD. well <1KI2 -18> And Bathsheba said, {Well}; I will speak for thee unto the king. well <1KI8 -18> And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst {well} that it was in thine heart. well <1KI18 -24> And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is {well} spoken. well <2KI4 -23> And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] {well}. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] {well}. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] {well} with thy husband? [is it] well with the child? And she answered, [It is] well. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] {well} with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. well <2KI4 -26> Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] {well} with the child? And she answered, [It is] well. well <2KI5 -21> So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all {well}? well <2KI5 -22> And he said, All [is] {well}. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. well <2KI7 -9> Then they said one to another, We do not {well}: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. well <2KI9 -11> Then Jehu came forth to the servants of his lord: and [one] said unto him, [Is] all {well}? wherefore came this mad [fellow] to thee? And he said unto them, Ye know the man, and his communication. well <2KI10 -30> And the LORD said unto Jehu, Because thou hast done {well} in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall si t on the throne of Israel. well <2KI25 -24> And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be {well} with you. well <1CH11 -17> And David longed, and said, Oh that one would give me drink of the water of the {well} of Bethlehem, that [is] at the gate! well <1CH11 -18> And the three brake through the host of the Philistines, and drew water out of the {well} of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, well <1CH25 -8> And they cast lots, ward against [ward], as {well} the small as the great, the teacher as the scholar. well <1CH26 -13> And they cast lots, as {well} the small as the great, according to the house of their fathers, for every gate. well <2CH6 -8> But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst {well} in that it was in thine heart: well <2CH12 -12> And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went {well}. well <2CH31 -15> And next him [were] Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in [their] set office, to give to their brethren by courses, as {well} to the great as to the small: well And I went out by night by the gate of the valley, even before the dragon {well}, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. well But I have understanding as {well} as you; I [am] not inferior to you: yea, who knoweth not such things as these? well Mark {well}, O Job, hearken unto me: hold thy peace, and I will speak. well Mark ye {well} her bulwarks, consider her palaces; that ye may tell [it] to the generation following. well Though while he lived he blessed his soul: and [men] will praise thee, when thou doest {well} to thyself. well But as for me, my feet were almost gone; my steps had {well} nigh slipped. well So they did eat, and were {well} filled: for he gave them their own desire; well Who] passing through the valley of Baca make it a {well}; the rain also filleth the pools. well As {well} the singers as the players on instruments [shall be there]: all my springs [are] in thee. well TETH. Thou hast dealt {well} with thy servant, O LORD, according unto thy word. well For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] {well} with thee. well I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right {well}. well Drink waters out of thine own cistern, and running waters out of thine own {well}. well The mouth of a righteous [man is] a {well} of life: but violence covereth the mouth of the wicked. well When it goeth {well} with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting. well Only by pride cometh contention: but with the {well} advised [is] wisdom. well The simple believeth every word: but the prudent [man] looketh {well} to his going. well Then I saw, [and] considered [it] {well}: I looked upon [it, and] received instruction. well Be thou

diligent to know the state of thy flocks, [and] look {well} to thy herds. well There be three [things] which go {well}, yea, four are comely in going: well She looketh {well} to the ways of her household, and eateth not the bread of idleness. well Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be {well} with them that fear God, which fear before him: well But it shall not be {well} with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. well A fountain of gardens, a {well} of living waters, and streams from Lebanon. well Learn to do {well}; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. well Say ye to the righteous, that [it shall be] {well} [with him]: for they shall eat the fruit of their doings. well And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of {well} set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty. well And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees {well} refined. well Thy tacklings are loosed; they could not {well} strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. well The LORD is {well} pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. well Then said the LORD unto me, Thou hast {well} seen: for I will hasten my word to perform it. well But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be {well} unto you. well The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [{well}] in the time of evil and in the time of affliction. well The LORD said, Verily it shall be {well} with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction. well Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] {well} with him? well He judged the cause of the poor and needy; then [it was] {well} [with him: was] not this to know me? saith the LORD. well But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be {well} unto thee, and thy soul shall live. well Take him, and look {well} to him, and do him no harm; but do unto him even as he shall say unto thee. well And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look {well} unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. well And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be {well} with you. well Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be {well} with us, when we obey the voice of the LORD our God. well But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the citie s of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were {well}, and saw no evil. well Take the choice of the flock, and burn also the bones under it, [and] make it boil {well}, and let them see the bones of it therein. well Heap on wood, kindle the fire, consume the flesh, and spice it {well}, and let the bones be burned. well And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play {well} on an instrument: for they hear thy words, but they do them not. well And the LORD said unto me, Son of man, mark {well}, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. well And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark {well} the entering in of the house, with every going forth of the sanctuary. well And ye shall inherit it, one as {well} as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. well Children in whom [was] no blemish, but {well} favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. well Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [{well}]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? well Then said the LORD, Doest thou {well} to be angry? well And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do {well} to be angry, [even] unto death. well And God said to Jonah, Doest thou {well} to be angry for the gourd? And he said, I do well to be angry, [even] unto death. well So again have I thought in these days to do {well} unto Jerusalem and to the house of Judah: fear ye not. well And lo a voice from heaven, saying, This is my beloved

Son, in whom I am {well} pleased. well How much then is a man better than a sheep? Wherefore it is lawful to do {well} on the sabbath days. well Behold my servant, whom I have chosen; my beloved, in whom my soul is {well} pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. well Ye] hypocrites, {well} did Esaias prophesy of you, saying, well While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am {well} pleased; hear ye him. well His lord said unto him, {Well} done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. well His lord said unto him, {Well} done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. well And there came a voice from heaven, saying], Thou art my beloved Son, in whom I am {well} pleased. well He answered and said unto them, {Well} hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their] lips, but their heart is far from me. well And he said unto them, Full {well} ye reject the commandment of God, that ye may keep your own tradition. well And were beyond measure astonished, saying, He hath done all things {well}: he maketh both the deaf to hear, and the dumb to speak. well And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them {well}, asked him, Which is the first commandment of all? well And the scribe said unto him, {Well}, Master, thou hast said the truth: for there is one God; and there is none other but he: well And they had no child, because that Elisabeth was barren, and they both were now] {well} stricken in years. well And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife {well} stricken in years. well And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am {well} pleased. well Woe unto you, when all men shall speak {well} of you! for so did their fathers to the false prophets. well And if it bear fruit, {well}]: and if not, then] after that thou shalt cut it down. well And he said unto him, {Well}, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. well Then certain of the scribes answering said, Master, thou hast {well} said. well And saith unto him, Every man at the beginning doth set forth good wine; and when men have {well} drunk, then that which is worse: but] thou hast kept the good wine until now. well Now Jacob's well was there. Jesus therefore, being wearied with his] journey, sat thus on the {well}: and] it was about the sixth hour. well Now Jacob's {well} was there. Jesus therefore, being wearied with his] journey, sat thus on the well: and] it was about the sixth hour. well The woman saith unto him, Sir, thou hast nothing to draw with, and the {well} is deep: from whence then hast thou that living water? well Art thou greater than our father Jacob, which gave us the {well}, and drank thereof himself, and his children, and his cattle? well But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a {well} of water springing up into everlasting life. well The woman answered and said, I have no husband. Jesus said unto her, Thou hast {well} said, I have no husband: well Then answered the Jews, and said unto him, Say we not {well} that thou art a Samaritan, and hast a devil? well Then said his disciples, Lord, if he sleep, he shall do {well}. well Ye call me Master and Lord: and ye say {well}; for so] I am. well Jesus answered him, If I have spoken evil, bear witness of the evil: but if {well}, why smitest thou me? well Immediately therefore I sent to thee; and thou hast {well} done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. well Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as {well} as we? well That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye {well}. well That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do {well}. Fare ye well. well Which was {well} reported of by the brethren that were at Lystra and Iconium. well Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very {well} knowest. well And when they agreed not among themselves, they departed, after that Paul had spoken one word, {Well} spake the Holy Ghost by Esaias the prophet unto our fathers, well To them who by patient continuance in {well} doing seek for glory and honour and immortality, eternal life: well {Well}; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: well <1CO7 -37> Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth {well}. well <1CO7 -38> So then he that giveth her] in marriage doeth {well}; but he that giveth her] not in marriage doeth better. well <1CO9 -5> Have we not power to lead about a sister, a wife, as {well} as other apostles, and as] the brethren of the Lord, and Cephas? well <1CO10 -5> But with many of them God was not {well} pleased: for they were overthrown in the wilderness. well <1CO14 -17> For thou verily givest thanks {well}, but the other is not edified. well <2CO6 -9> As unknown, and yet] {well} known; as dying, and, behold, we live; as chastened, and not killed; well <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye

receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might {well} bear with him]. well They zealously affect you, but] not {well}; yea, they would exclude you, that ye might affect them. well Ye did run {well}; who did hinder you that ye should not obey the truth? well And let us not be weary in {well} doing: for in due season we shall reap, if we faint not. well That it may be {well} with thee, and thou mayest live long on the earth. well Notwithstanding ye have {well} done, that ye did communicate with my affliction. well Children, obey your] parents in all things: for this is {well} pleasing unto the Lord. well <2TH3 -13> But ye, brethren, be not weary in {well} doing. well <1TI3 -4> One that ruleth {well} his own house, having his children in subjection with all gravity; well <1TI3 -12> Let the deacons be the husbands of one wife, ruling their children and their own houses {well}. well <1TI3 -13> For they that have used the office of a deacon {well} purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. well <1TI5 -10> {Well} reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. well <1TI5 -17> Let the elders that rule {well} be counted worthy of double honour, especially they who labour in the word and doctrine. well <2TI1 -18> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very {well}. well Exhort] servants to be obedient unto their own masters, and] to please them] {well} in all things]; not answering again; well For unto us was the gospel preached, as {well} as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it]. well But to do good and to communicate forget not: for with such sacrifices God is {well} pleased. well If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do {well}: well Thou believest that there is one God; thou doest {well}: the devils also believe, and tremble. well <1PE2 -14> Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do {well}. well <1PE2 -15> For so is the will of God, that with {well} doing ye may put to silence the ignorance of foolish men: well <1PE2 -20> For what glory is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do {well}, and suffer for it], ye take it patiently, this is] acceptable with God. well <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do {well}, and are not afraid with any amazement. well <1PE3 -17> For it is] better, if the will of God be so, that ye suffer for {well} doing, than for evil doing. well <1PE4 -19> Wherefore let them that suffer according to the will of God commit the keeping of their souls to him] in {well} doing, as unto a faithful Creator. well <2PE1 -17> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am {well} pleased. well <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do {well} that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: well <3JO1 -6> Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do {well}: