## Word Study for - WERTIT

4.ent

## KJV Bible Word Studies for WERT

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+a t+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1498 + it meant + thou wert + should mean + things meant +/ . eien \{i'-ane\}; optative (i .e . English subjunctive) present of $\mathbf{1 5 1 0}+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .
$1581+$ cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut $+/$. ekkopto \{ek-kop'-to\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to exscind; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

2574 + a camel + of camel $s$ + for a camel + with camel $s+/$. kamelos \{kam'-ay-los\}; of Hebrew origin [ 1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that $I$ may cut + be not hindered + that thou shalt cut +/ ]; a 'camel': --camel .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.
wert 1498 eien $*\{$ wert $\},\{1498$ eien $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

## English Synonyms with Greek Strong's Number.

wert - 1498 mean, $\{$ wert $\}$,
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wert , JOB_08_06,
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wert, ROM_11_17, ROM_11_24, ROM_11_24,
wert , REV 03 15,

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## One Word English Phrase Index to the KJV Bible.

wert Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
wert Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
wert Rom_11_17 \# And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
wert Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert Son_08_01 \# O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

## Three Word English Phrase Index to the KJV Bible.

wert as my Son_08_01 \# O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.
wert cold or Rev_03_15 \# I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
wert cut out Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert grafted contrary Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert grafted in Rom_11_17 \# And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
wert pure and Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

## Bible Phrases for Individual word studies

wert grafted Rom_11_17
wert grafted contrary Rom_11_24

## Bible Quick Find Phrase Concordance for fast finding of phrases

wert ${ }^{\wedge}$ Son_08_01 / wert /^as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.
wert ${ }^{\wedge}$ Rev_03_15 / wert /^cold or hot.
wert ${ }^{\wedge}$ Rom_11_24 / wert /^cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert ${ }^{\wedge}$ Rom_11_24 / wert /^grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert ${ }^{\wedge}$ Rom_11_17/wert/^grafted in among them, and with them partakest of the root and fatness of the olive tree;
wert ${ }^{\wedge}$ Job_08_06 / wert /^pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

## Bible Translation Phrases for Individual word studies

wert $\qquad$ and wert graffed 1461 -egkentrizo-> wert thou wert 1498 -eien->
wert $\qquad$ thou wert cut 1581 -ekkopto->
wert $\qquad$ wert graffed 1461 -egkentrizo->

## Bible Word Index with the full text of each verse

wert Job_08_06 If thou [\{wert\}] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
wert Rev_03_15 I know thy works, that thou art neither cold nor hot: I would thou \{wert \} cold or hot.
wert Rom_11_17 And if some of the branches be broken off, and thou, being a wild olive tree, \{wert\} grafted in among them, and with them partakest of the root and fatness of the olive tree;
wert Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and \{wert\} grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert Rom_11_24 For if thou \{wert\} cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
wert Son_08_01 O that thou [\{wert\}] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

## Bible Word Index with Strong's Number with the full text of each verse

wert ^ Rev_03_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> nor <3777> hot <2200>: I would <3785> thou \{wert\} <1498> (5751) cold <5593> or <2228> hot <2200>.
wert ^ Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, \{wert\} graffed in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;
wert ^ Rom_11_24 For <1063> if <1487> thou <4771> \{wert\} cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature < $5449>$, and <2532> wert graffed <1461> (5681) contrary to <3844> nature < 5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?
wert ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> \{wert\} graffed <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?

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## Language Tranliteration of original language words

wert Job_08_06 If ( $\mathbf{( 0 0 5 1 8}+$ +)im ) thou [ \{wert \} ] pure ( 02134 +zak ) and upright ( 03477 + yashar ) ; surely ( 03588 +kiy ) now ( 06258 +(attah ) he would awake ( 05782 +(uwr ) for thee, and make the habitation (05116 + naveh ) of thy righteousness (06664 +tsedeq ) prosperous (07999 + shalam ) .
wert Rev_03_15 I know ( 1492 -eido -) thy works ( 2041 -ergon -) , that thou art ( 1488 -ei -) neither ( 3777 oute -) cold ( 5593 -psuchros -) nor ( $\mathbf{3 7 7 7}$-oute -) hot ( $\mathbf{2 2 0 0}$-zestos -):I would ( $\mathbf{3 7 8 5}$-ophelon -) thou \{wert\} ( 1498 -eien -) cold ( 5593 -psuchros -) or (2228-e -) hot (2200 -zestos -) .
wert Rom_11_17 And if ( 1487 -ei -) some ( 5100 -tis -) of the branches ( 2798 -klados -) be broken ( 1575 ekklao -) off ( 1575 -ekklao -), and thou , being ( 5607 -on -) a wild ( 0065 -agrielaios -) olive ( 0065 -agrielaios -) tree ( 0065 -agrielaios -) , \{wert\} graffed ( 1461 -egkentrizo -) in among ( 1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096-piotes -) of the olive (1636elaia -) tree ;
wert Rom_11_24 For if (1487-ei -) thou wert cut ( 1581 -ekkopto -) out of the olive ( 0065 -agrielaios -) tree (0065-agrielaios -) which is wild ( 0065 -agrielaios -) by nature ( 5449 -phusis -), and \{wert\} graffed (1461egkentrizo -) contrary ( 3844 -para -) to nature ( 5449 -phusis -) into (1519-eis -) a good ( 2565 -kallielaios -) olive ( 2565 -kallielaios -) tree ( 2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123mallon -) shall these ( $\mathbf{3 7 7 8}$-houtos -) , which be the natural ( 5449 -phusis -) [ branches ] , be graffed (1461egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?
wert Rom_11_24 For if (1487-ei -) thou \{wert\} cut ( 1581 -ekkopto -) out of the olive ( 0065 -agrielaios -) tree (0065-agrielaios -) which is wild ( 0065 -agrielaios -) by nature ( 5449 -phusis -), and wert graffed ( 1461 egkentrizo -) contrary ( 3844 -para -) to nature ( 5449 -phusis -) into ( 1519 -eis -) a good ( 2565 -kallielaios -) olive ( 2565 -kallielaios -) tree ( 2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123mallon -) shall these ( $\mathbf{3 7 7 8}$-houtos -) , which be the natural ( 5449 -phusis -) [ branches ] , be graffed (1461egkentrizo -) into their own (2398 -idios -) olive ( 1636 -elaia -) tree ?
wert Son_08_01 . O that thou [ \{wert\}] as my brother ( 00251 +)ach ) , that sucked ( 03243 +yanaq ) the breasts ( 07699 +shad ) of my mother ( 00517 +)em ) ! [ when ] I should find ( 04672 +matsa) ) thee without ( 02351 +chuwts ) , I would kiss ( 05401 +nashaq ) thee ; yea ( 01571 +gam ), I should not be despised ( 00937 +buwz) .

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[ when ] I should find <04672 +matsa\gg thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > . wert ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575-ekklao ->, and thou , being <5607-on -> a wild <0065-agrielaios -> olive <0065-agrielaios -> tree <0065-agrielaios ->, \{wert\} graffed <1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636-elaia -> tree ; wert ROM 011024 For if < 1487 -ei -> thou wert cut < 1581 - ekkopto -> out of the olive < 0065 -agrielaios -> tree <0065-agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and \{wert\} graffed <1461egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565-kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive < 1636 - elaia -> tree ? wert ROM 011024 For if <1487 -ei -> thou \{wert\} cut <1581-ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos ->, which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive < 1636 - elaia -> tree ? wert REV 003015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488-ei -> neither <3777-oute -> cold <5593 - psuchros -> nor <3777-oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou \{wert\} <1498 -eien -> cold <5593 - psuchros -> or <2228-e -> hot <2200 zestos -> . for if thou wert cut out wert grafted wert grafted contrary would thou wert cold or hot * wert, 1498 , * wert , 1498 eien, wert -1498 mean, \{wert \}, wert $\qquad$ and wert graffed 1461 -egkentrizo-> wert $\qquad$ thou wert 1498 -eien-> wert $\qquad$ thou wert cut 1581 -ekkopto-> wert $\qquad$ wert graffed 1461 -egkentrizo-> wert 008001 Son /^\{ wert/as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised . wert $003015 \mathrm{Rev} / \$$ \{wert /cold or hot . wert $011024 \mathrm{Rom} / \$$ \{ wert /cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree ? wert 011024 Rom / $\$$ \{ wert /graffed contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree ? wert 011017 Rom / \$ wert / graffed in among them, and with them partakest of the root and fatness of the olive tree ; wert $008006 \mathrm{Job} / \wedge$ \{ wert /pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous . wert If thou [\{wert\}] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. wert $O$ that thou [\{wert \}] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised. wert And if some of the branches be broken off, and thou, being a wild olive tree, \{wert \} grafted in among them, and with them partakest of the root and fatness of the olive tree; wert For if thou \{wert \} cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? wert For if thou wert cut out of the olive tree which is wild by nature, and \{wert\} grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? wert I know thy works, that thou art neither cold nor hot: I would thou \{wert \} cold or hot.
wert -1498 mean, $\{$ wert $\}$,


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wert Interlinear Index Study wert JOB 008006 If <00518 +>im > thou [ \{wert \} ] pure <02134 +zak > and upright $<03477$ +yashar > ; surely <03588 +kiy > now <06258 + he would awake <05782 + for thee, and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . wert SON 008001 . O that thou [ \{wert \} ] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 + shad > of my mother <00517 +>em > ! [ when ] I should find <04672 +matsa>> thee without <02351 +chuwts $>$, I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > . wert ROM 011017 And if < 1487 -ei -> some <5100 -tis -> of the branches < 2798 -klados -> be broken <1575 -ekklao -> off <1575-ekklao -> , and thou , being <5607-on -> a wild <0065-agrielaios -> olive <0065-agrielaios -> tree <0065-agrielaios -> , \{wert\} graffed <1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636elaia -> tree ; wert ROM 011024 For if < 1487 -ei -> thou wert cut < 1581 - ekkopto -> out of the olive <0065agrielaios -> tree <0065-agrielaios -> which is wild <0065-agrielaios -> by nature < 5449 -phusis -> , and \{wert \} graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565-kallielaios -> : how <4214-posos -> much <4124 pleonexia -> more <3123 -mallon -> shall these <3778-houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398-idios -> olive <1636-elaia -> tree ? wert ROM 011024 For if < 1487 -ei -> thou \{wert \} cut < 1581 - ekkopto -> out of the olive < 0065 -agrielaios -> tree <0065-agrielaios -> which is wild <0065-agrielaios -> by nature < 5449 -phusis -> , and wert graffed < 1461 egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos ->, which be the natural <5449 -phusis -> [ branches ] , be graffed < 1461 -egkentrizo -> into their own <2398 -idios -> olive < 1636 - elaia -> tree ? wert REV 003015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 - psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou \{wert\} <1498 -eien -> cold <5593 psuchros -> or <2228-e -> hot <2200 -zestos ->.
wert 008001 Son $/ \wedge\{$ wert /as my brother , that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised . wert $003015 \mathrm{Rev} / \$$ \{ wert /cold or hot . wert 011024 Rom /\$ \{ wert /cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree ? wert 011 024 Rom / $\$$ \{wert/graffed contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree ? wert 011017 Rom / $\$$ \{ wert /graffed in among them , and with them partakest of the root and fatness of the olive tree ; wert 008006 Job /^\{ wert /pure and upright ; surely now he would awake for thee, and make the habitation of thy righteousness prosperous .
wert If thou [\{wert \}] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. wert O that thou [\{wert \}] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised. wert And if some of the branches be broken off, and thou, being a wild olive tree, \{wert \} grafted in among them, and with them partakest of the root and fatness of the olive tree; wert For if thou \{wert\} cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? wert For if thou wert cut out of the olive tree which is wild by nature, and \{wert \} grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? wert I know thy works, that thou art neither cold nor hot: I would thou \{wert \} cold or hot.

