## Worid Study fotswisi

## KJV Bible Word Studies for DREWEST

KJV Bible Word Studies for FEWEST
KJV Bible Word Studies for KNEWEST
KJV Bible Word Studies for KNOWEST
KJV Bible Word Studies for LOWEST
KJV Bible Word Studies for OWEST
KJV Bible Word Studies for RENEWEST
KJV Bible Word Studies for SAWEST
KJV Bible Word Studies for SEWEST
KJV Bible Word Studies for SHOWEST
KJV Bible Word Studies for SLEWEST
KJV Bible Word Studies for SOWEST
KJV Bible Word Studies for THREWEST
KJV Bible Word Studies for VOWEST
KJV Bible Word Studies for WEST
KJV Bible Word Studies for WITHDRAWEST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest the \{hearts\}.
knowest 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which \{knowest\} the hearts.
lowest 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest\}, uttermost.
lowest 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, \{lowest\}, (uttermost) participle
north 5566 \# choros $\{k h o '-r o s\} ;$ of Latin origin; the north-west wind: -- \{north\} west.
southwest 3047 \# lips \{leeps\}; probably from leibo (to pour a 'libation'); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- \{southwest\}.
the 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest \{the\} hearts.
west 1424 \# dusme \{doos-may'\}; from 1416; the sun-set, i.e. (by implication) the western region: -- \{west\}.
west 4628 \#\# ma`arab \{mah-ar-awb'\}; or (feminine) ma`arabah \{mah-ar-aw-baw'\}; from 6150, in the sense of shading; the west (as a region of the evening sun): -- \{west\}.
west 5566 \# choros $\{k h o '-r o s\} ;$ of Latin origin; the north-west wind: -- north \{west\}.
west 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + \{west\}(-ward), window. See also 1053.
which 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- \{which\} knowest the hearts.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

knowest 2589 - kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which \{knowest\} the hearts.
lowest 07098 \#\# qatsah \{kaw-tsaw'\} ; feminine of 07097 ; a termination (used like 07097) : -- coast , corner , (selv-) edge , \{lowest\}, (uttermost) participle
lowest 2078 - eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest\}, uttermost.
north-west 5566 - choros \{kho'-ros\}; of Latin origin; the \{north-west\} wind: -- north west.
southwest 3047 - lips \{leeps\}; probably from leibo (to pour a " libation " ); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- \{southwest\}.
West 00268 \#\# 'achowr \{aw-khore'\} ; or (shortened)'achor \{aw-khore'\} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the \{West\} : -- after (- ward) , back (part ,-side ,-ward) , hereafter, (be-) hind (- er part), time to come, without .
west 03220 \#\# yam \{yawm\}; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article), the Mediterranean Sea ; sometimes a large river , or an artifical basin ; locally , the west , or (rarely) the south :-- sea (X-- faring man , [-shore ]), south , \{west\} (- ern , side ,-- ward) .
west 03996 \#\# mabow'\{maw-bo'\} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121 ) sunset or the \{west\} ; also (adverb with preposition) towards :--by which came, as cometh , in coming, as men enter into, entering, entrance into, entry, where goeth , going down , + westward. Compare 04126 .
west 04628 \#\# ma` arab \{mah-ar-awb'\} ; or (feminine) ma` arabah \{mah-ar-aw-baw'\} ; from 06150 , in the sense of shading ; the \{west\} (as a region of the evening sun) :-- west .
West 07237 \#\# Rabbah \{rab-baw'\} ; feminine of 07227 ; great ; Rabbah, the name of two places in Palestine, East and \{West\} : -- Rabbah, Rabbath .
west $08121 \mathrm{\#} \mathrm{\#}$ shemesh \{sheh'- mesh\} ; from an unused root meaning to be brilliant ; the sun ; by implication , the east ; figuratively , a ray ,i.e. (arch .) a notched battlement :-- east side (- ward) , sun ([rising ]) , + \{west\} (- ward), window. See also 01053 .
west 1424 - dusme \{doos-may'\}; from 1416; the sun-set, i.e. (by implication) the western region: -- \{west\}.
west 3047 - lips \{leeps\}; probably from leibo (to pour a " libation " ); the south(\{-west\}) wind (as bringing rain, i.e. (by extension) the south quarter): -- southwest.
west 3558 - notos \{not'-os\}; of uncertain affinity; the south(\{-west\}) wind; by extension, the southern quarter itself: -- south (wind).
west 5566 - choros \{kho'-ros\}; of Latin origin; the north-west wind: -- north \{west\}.
 ermost ,-most), last , latter, rereward, ut (ter) most .
western 0773 - Asia \{as-ee'-ah\}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its \{western\} shore: -- Asia.
western 1424 - dusme \{doos-may'\}; from 1416; the sun-set, i.e. (by implication) the \{western\} region: -- west.
westward 03996 \#\# mabow'\{maw-bo'\} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121 ) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh, in coming, as men enter into , entering, entrance into , entry , where goeth , going down , $+\{$ westward $\}$. Compare 04126 .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0017+$ well + of them that do +/ . agathopoios \{ag-ath-op-oy-os'\}; from $0018+\operatorname{Good}+\operatorname{good}+$ goods +A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a well-doer, i .e . virtuous: --them that do well .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from 0001 + Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see $+I$ knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew

+ and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/ . anaginosko \{an-ag-in-oce'-ko\}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them

Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0322 + men shew + appointed +/ . anadeiknumi \{an-ad-ike'-noo-mee\}; from $0303+$ each + every + apiece + through +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew $+/$; to exhibit, $i$.e . (by implication) to indicate, appoint: --appoint, shew .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I
know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi \{ap-od-ike'-noo-mee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i .e . exhibit; figuratively, to demonstrate, i .e . accredit: --(ap-)prove, set forth, shew .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko \{ghin-oce'-ko\}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome \{gno'-may\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew +
he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; cognition, i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you. They shall make $+/$. gnorizo \{gno-rid'-zo\}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would
have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge $+\boldsymbol{o f}$ his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge $+/$. gnosis $\{$ gno'-sis\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes \{gnoce'-tace\}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and
have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos \{gnoce-tos'\}; from $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -acquaintance, (which may be) known, notable .

1164 + for an example +/ . deigma \{digh'-mah\}; from the base of $\mathbf{1 1 6 6}+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; a specimen (as shown): --example .

1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ . deiknuo \{dike-noo'-o\}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew .

1231 + enquire + I will know +/ . diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro \{dee-as-pi'-ro\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth + ; to sow throughout, i ee . (figuratively) distribute in foreign lands: --scatter abroad .

1349 + the vengeance + yet vengeance + to have judgment +/ . dike \{dee'-kay\}; probably from 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew +
and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; right (as self-evident), i .e . justice (the principle, a decision, or its execution): --judgment, punish, vengeance .

1424 + the west + and west + out of the west + and from the west + even unto the west +/ . dusme \{doos-may'\}; from 1416 + did set + was setting +/ ; the sun-set, i .e . (by implication) the western region: -west .
$1491+$ shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see +
knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and Iknow + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ and $3708+\mathrm{See}+$ see + seen + ye see + we see +Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See +
he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios
\{i-ray-nop-oy-os'\}; from $1518+$ peace + in peace + peaceably + and have peace + are the peacemakers $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; pacificatory, $i$.e . (subjectively) peaceable: --peacemaker . *** . eiro . See $1515+$ and peace 1515 - and peace $1515-$ one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515 - eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace

+ For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew +
thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew +

Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, $i$.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement $+/$. epignosis $\{$ ep-ig'-no-sis\}; from $1921+$ knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived $+/$; recognition, $i$.e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew.

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos $\{$ es'-khat-os \}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have +
hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain $+i$ lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos \{es-khat'-oce \}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last $+i$ is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i.e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been $+i t$ for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ) at the extremity of life: --point of death .
$2140+$ good + But to do +/ . eupoiia \{yoo-poy-ee'-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for
you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, $i$ .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening $+/$. zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea \{id-eh'-ah\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .
$2400+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he
saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos \{ee'-sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For
ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when

I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i e. (by implication) to visit for information (interview): --see .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed

+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest $+I$ say that it is good +it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt $+I$ did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +
not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, i .e . live virtuously: --well doing .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

3033 + of Libya +/ . Libue \{lib-oo'-ay\}; probably from 3047 + west + the south +/ ; Libye, a region of Africa: --Libya .

3047 + west + the south +/ . lips \{leeps\}; probably from leibo (to pour a "libation"); the south(-west) wind (as bringing rain, i .e. (by extension) the south quarter): --southwest .

3447 + a calf + And they made +/ . moschopoieo \{mos-khop-oy-eh'-o\}; from $3448+$ calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he
maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that $I$ made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to fabricate the image of a bullock: --make a calf .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$. nous \{nooce $\} ;$ probably from the base of $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And
when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but $I$ have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; (for his name + in thee and that my name $+/$. onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should
understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy $+/$ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/ . opheiletes \{of-i-let'-ace\}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound $+m e$ for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; an ower, $i$.e . person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/ . opheile \{of-i-lay'\}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty + ; indebtedness, $i$.e . (concretely) a sum owed; figuratively, obligation, $i$.e . (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/ . opheilema \{of-i'-lay-mah\}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due +in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; something owed, i .e . (figuratively) a due; morally, a fault: -debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$. opheilo $\left\{o f-i^{\prime}-l o\right\}$; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3785 + Would + I would + us and I would +/ . ophelon \{of'-el-on\}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; I ought (wish), i .e . (interjection) oh that!: -would (to God.)

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +
causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; to make a crowd, i .e . raise a public disturbance: --gather a company .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he
doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made $+I$ will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done $+l$ let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And
they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$. poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$.

4161 + For we are his workmanship + by the things that are made +/ . poiema \{poy'-ay-mah\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I
have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a product, $i$.e . fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath
shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, i e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes \{poy-ay-tace'\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and I will make + that she hath done + not and did commit + things that he did + that he should
make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a performer; specifically, a 'poet'; --doer, poet .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko \{prog-in-oce'-ko\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know +
of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4359 + besides + thou owest +/ . prosopheilo \{pros-of-i'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty $+W e$ are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty + ; to be indebted additionally: --over besides .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make +
bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, $i$.e . pretend (as if about to do a thing): --make as though .

4635 + they were tentmakers +/ . skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and $\mathbf{4 1 6 0}+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I
made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a manufacturer of tents: --tent-maker .

4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed $+i$ it sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ . speiro \{spi'-ro\}; probably strengthened from 4685 + by drew + he drew +/ (through the idea of extending); to scatter, i .e . sow (literally or figuratively): --sow(-er), receive seed .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ . sperma \{sper'-mah\}; from $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; something sown, i .e . seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -issue, seed .
$4701+$ seed +/ . spora $\{$ spor-ah' $\}$; from $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower +

I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received $+I$ say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; a sowing, i.e . (by implication) parentage: --seed .
$4703+$ seed + The seed + his seed + and the seed +/ . sporos $\{$ spro'-os $\}$; from $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower $+I$ sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; a scattering (of seed), i.e . (concretely) seed (as sown): --seed (X sown) .

4711 + baskets + in a basket +/ . spuris \{spoo-rece'\}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower $+I$ sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ (as woven); a hamper or lunch-receptacle: --basket .

4774 + by permission +/ . suggnome \{soong-gno'-may\}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, $i$.e. concession: --permission .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst +
part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at.

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/ . hupodeiknumi \{hoop-od-ike'-noo-mee\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew $+/$; to exhibit under the eyes, i .e . (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos \{khi-rop-oy'-ay-tos\}; from $5495+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand +
with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of $4160+\mathrm{do}+\mathrm{Do}+$ did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will $I$ make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5566 + west + and north +/ . choros $\{k h o '-r o s\} ;$ of Latin origin; the north-west wind: --north west .

Root Words and their word stems. This helps you see all related words in the English.
$69 *$ west

1 - western

26 - westward

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

knowest 2589 ** kardiognostes ** which \{knowest \} the hearts.
lowest 2078 ** eschatos ** ends of, last, latter end, \{lowest\}, uttermost.
lowest 7098 qatsah -- -- coast, corner, (selv-)edge, \{lowest\}, (uttermost) participle southwest 3047 ** lips ** \{southwest \}.
west 1424 ** dusme ** \{west \}.
west 3220 -- yam -- sea (X -- faring man, [-shore]), south, \{west \} (-ern, side, --ward).
west 4628 -- malarab -- \{west $\}$.
west 5566 ** choros $* *$ north $\{$ west $\}$.
west 8121 -- shemesh -- + east side(-ward), sun ([rising]), + \{west\}(-ward), window.
westward 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,entering, entrance into, entry, where goeth, going down, $+\{$ westward $\}$.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

knewest 1492 eido * $\{$ knewest $\},\{1492$ eido \},
knowest 1097 ginosko * \{knowest \} , \{1097 ginosko \}, 1492 eido , 1921 epiginosko , 2589 kardiognostes , knowest 1492 eido * \{knowest \}, 1097 ginosko , \{1492 eido \}, 1921 epiginosko , 2589 kardiognostes , knowest 1921 epiginosko * \{knowest \}, 1097 ginosko, 1492 eido , \{1921 epiginosko \}, 2589 kardiognostes , knowest 2589 kardiognostes * \{knowest \}, 1097 ginosko , 1492 eido , 1921 epiginosko , \{2589 kardiognostes \}
owest 3784 opheilo * \{owest \} , $\mathbf{3 7 8 4}$ opheilo \}, 4359 prosopheilo , owest 4359 prosopheilo * \{owest \}, 3784 opheilo , $\{4359$ prosopheilo \}, sawest 1492 eido * $\{$ sawest $\},\{1492$ eido $\}$, shewest $\mathbf{1 1 6 6}$ deiknuo * shewest $\},\{1166$ deiknuo \}, $\mathbf{4 1 6 0}$ poieo , shewest 4160 poieo * \{shewest $\}, 1166$ deiknuo , $\{4160$ poieo $\}$, sowest 4687 speiro * $\{$ sowest $\},\{4687$ speiro \}, west 1424 dusme * \{west $\}$, $\{1424$ dusme \}, 3047 lips, 5566 choros, west 3047 lips * $\{$ west $\}, 1424$ dusme , $\{3047$ lips \}, 5566 choros , west 5566 choros * $\{$ west \}, 1424 dusme, 3047 lips , $\{5566$ choros \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- fewest , 4592 ,
* knewest , 1492,
- knewest , 3045, 3046,
* knowest , 1097, 1492, 1921, 2589 ,
- knowest , 1847 , 3045 ,
- lowest , 7098, 8481,8482 ,
* owest , 3784, 4359,
- renewest , 2318,
* sawest, 1492,
- sawest , 2370, 2372, 7200,
- sewest , 2950 ,
- shewest, 6213,
* shewest , 1166, 4160,
- slewest , 5221,
* sowest , 4687,
- threwest , 7993,
- vowest , 5087,
* west , 1424, 3047, 5566 ,
- west , 3220, 4628,
- withdrawest , 7725,


## English Synonyms with Greek Strong's Number.

knewest - 1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest\}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
knowest - 1097 aware, can, canst, felt, knew, know, \{knowest\}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood,
knowest - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, \{knowest \}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
knowest - 1921 acknowledge, knew, know, \{knowest\}, knoweth, knowing, knowledge, known, perceived, took, well,
knowest - $\mathbf{2 5 8 9}$ hearts, \{knowest \}, knoweth,
owest - 3784 behoved, bound, debt, debtor, due, guilty, need, ought, owed, \{owest \}, oweth, should,
owest - 4359 besides, \{owest\},
sawest - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, \{sawest\}, see, seeing, seen, sure, tell, understand, understandeth, wist, wot,
shewest
shewest - $\mathbf{1 1 6 6}$ shew, shewed, $\{$ shewest $\}$, sheweth,
sowest - 4687 received, seed, sow, sowed, sower, \{sowest\}, soweth, sown,
west - 1424 \{west \},
west - 3047 south, $\{$ west \},
west - 5566 covetous, north, $\{$ west \},
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English Concordance to the KJV Bible.

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drewest ,LAM_03_57,
fewest,DEU_07_07,
knewest ,DEU_08_03,
knewest , RUT_02_11,
knewest ,NEH_09_10,
knewest, PSA_142_03,
knewest, ISA_48_08,
knewest ,DAN_05_22,
knewest ,MAT_25_26,
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knewest ,JOH_04_10,
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knowest ,DEU_07_15,DEU_09_02,DEU_20_20,DEU_28_33,
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knowest , JOS_14_06,
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west , HOS_11_10,
west , ZEC_08_07, ZEC_14_04,
west ,MAT_08_11, MAT_24_27,
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west , ACT_27_12, ACT_27_12,
west , REV_21_13,
western , NUM_34_06,
westward, GEN_13_14,
westward, EXO_26_22,EXO_26_27,EXO_36_27,EXO_36_32,
westward , NUM_03_23,
westward, DEU_03_27,
westward , JOS_05_01, JOS_15_08, JOS_15_10, JOS_16_03, JOS_16_08, JOS_18_12, JOS_19_26, JOS_19_34, JOS_22_07, JOS_23_04,
westward, 1CH_07_28, 1CH_26_16, 1CH_26_18, 1CH_26_30,
westward, EZE_45_07, EZE_46_19, EZE_48_18, EZE_48_21,
westward, DAN_08_04,
withdrawest , PSA_74_11,

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## One Word English Phrase Index to the KJV Bible.

drewest Lam_03_57 \# Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
fewest Deu_07_07 \# The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:
knewest Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
knewest Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knewest Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
knewest Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
knewest Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
knewest Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
knowest 1Ch_17_18 \# What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.
knowest 1Co_07_16 \# For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, $O$ man, whether thou shalt save [thy] wife?
knowest 1Co_07_16 \# For what knowest thou, $\mathbf{O}$ wife, whether thou shalt save [thy] husband? or how knowest thou, $O$ man, whether thou shalt save [thy] wife?
knowest 1Ki_01_18 \# And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it]
not:
knowest 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
knowest 1Ki_02_09 \# Now therefore hold him not guiltless: for thou [art] a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.
knowest 1Ki_02_15 \# And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.
knowest 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
knowest 1Ki_05_03 \# Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.
knowest 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
knowest 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men; ]
knowest 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]
knowest 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
knowest 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
knowest 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

Knowest 2Ki_02_03 \# And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest 2Ki_02_05 \# And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.
knowest 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
knowest 2Sa_01_05 \# And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?
knowest 2Sa_02_26 \# Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?
knowest 2Sa_03_25 \# Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.
knowest 2Sa_07_20 \# And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.
knowest 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
knowest 2Ti_01_15 \# This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.
knowest 2Ti_01_18 \# The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.
knowest Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
knowest Act_25_10 \# Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

Knowest Dan_10_20 \# Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when $I$ am gone forth, lo, the prince of Grecia shall come.
knowest Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
knowest Deu_09_02 \# A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
knowest Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
knowest Deu_28_33 \# The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
knowest Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
knowest Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
knowest Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in
the womb of her that is with child: even so thou knowest not the works of God who maketh all.
knowest Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
knowest Exo_10_07 \# And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?
knowest Exo_32_22 \# And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.
knowest Eze_37_03 \# And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.
knowest Gen_30_26 \# Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.
knowest Gen_30_29 \# And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.
knowest Gen_47_06 \# The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.
knowest Isa_55_05 \# Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knowest Jer_05_15 \# Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
knowest Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
knowest Jer_15_14 \# And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
knowest Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake $I$ have suffered rebuke.
knowest Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
knowest Jer_17_16 \# As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.
knowest Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
knowest Jer_33_03 \# Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
knowest Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
knowest Job_15_09 \# What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

Knowest Job_20_04 \# Knowest thou [not] this of old, since man was placed upon earth,
knowest Job_34_33 \# [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
knowest Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
knowest Job_38_18 \# Hast thou perceived the breadth of the earth? declare if thou knowest it all.
Knowest Job_38_21 \# Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Knowest Job_38_33 \# Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest Job_39_01 \# Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?
knowest Job_39_02 \# Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?
knowest Joh_01_48 \# Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
knowest Joh_03_10 \# Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
knowest Joh_13_07 \# Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
knowest Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
knowest Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
knowest Joh_21_15 \# So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
knowest Joh_21_16 \# He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
knowest Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
knowest Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was
grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
knowest Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Knowest Jud_15_11 \# Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.
knowest Luk_18_20 \# Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
knowest Luk_22_34 \# And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
knowest Mar_10_19 \# Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Knowest Mat_15_12 \# Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?
knowest Num_10_31 \# And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.
knowest Num_11_16 \# And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
knowest Num_20_14 \# And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:
knowest Pro_27_01 \# Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
knowest Psa_139_02 \# Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
knowest Psa_139_04 \# For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.
knowest Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
knowest Psa_69_05 \# O God, thou knowest my foolishness; and my sins are not hid from thee.
knowest Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
knowest Rev_07_14 \# And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
knowest Rom_02_18 \# And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

Knowest Zec_04_05 \# Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Knowest Zec_04_13 \# And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.
lowest 1Ki_12_31 \# And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.
lowest 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
lowest 2Ki_17_32 \# So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.
lowest Deu_32_22 \# For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
lowest Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
lowest Eze_42_06 \# For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.
lowest Luk_14_09 \# And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
lowest Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
lowest Psa_139_15 \# My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.
lowest Psa_86_13 \# For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
lowest Psa_88_06 \# Thou hast laid me in the lowest pit, in darkness, in the deeps.
owest Luk_16_05 \# So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?
owest Luk_16_07 \# Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
owest Mat_18_28 \# But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.
owest Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
renewest Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewest Psa_104_30 \# Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
sawest 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest 1Sa_28_13 \# And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
sawest Dan_02_31 \# Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
sawest Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
sawest Dan_08_20 \# The ram which thou sawest having [two] horns [are] the kings of Media and Persia. sawest Gen_20_10 \# And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
sawest Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
sawest Psa_50_18 \# When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
sawest Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest Rev_17_08 \# The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest Rev_17_12 \# And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest Rev_17_15 \# And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest Rev_17_16 \# And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest Rev_17_18 \# And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
sewest Job_14_17 \# My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.
showest 2Ch_06_14 \# And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
showest Jer_32_18 \# Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
showest Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
showest Joh_02_18 \# Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?
showest Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
slewest 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
sowest 1Co_15_36 \# [Thou] fool, that which thou sowest is not quickened, except it die:
sowest 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
sowest 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
threwest Neh_09_11 \# And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
vowest Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil,
or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
vowest Ecc_05_04 \# When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.
west 1Ch_09_24 \# In four quarters were the porters, toward the east, west, north, and south.
west 1Ch_12_15 \# These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.
west 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west 2Ch_32_30 \# This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
west 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
west Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
west Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
west Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
west Deu_33_23 \# And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.
west Exo_10_19 \# And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.
west Exo_27_12 \# And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
west Exo_38_12 \# And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
west Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
west Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
west Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
west Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
west Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
west Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
west Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
west Eze_48_02 \# And by the border of Dan, from the east side unto the west side, a [portion for] Asher.
west Eze_48_03 \# And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.
west Eze_48_04 \# And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.
west Eze_48_05 \# And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.
west Eze_48_06 \# And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
west Eze_48_07 \# And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.
west Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
west Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
west Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
west Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
west Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward
the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
west Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
west Eze_48_23 \# As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].
west Eze_48_24 \# And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].
west Eze_48_25 \# And by the border of Simeon, from the east side unto the west side, Issachar a [portion]. west Eze_48_26 \# And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].
west Eze_48_27 \# And by the border of Zebulun, from the east side unto the west side, Gad a [portion].
west Eze_48_34 \# At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
west Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
west Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
west Hos_11_10 \# They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.
west Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
west Isa_43_05 \# Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;
west Isa_45_06 \# That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.
west Isa_49_12 \# Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.
west Isa_59_19 \# So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
west Jos_08_09 \# Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai , on the west side of Ai : but Joshua lodged that night among the people.
west Jos_08_12 \# And he took about five thousand men, and set them to lie in ambush between Bethel and Ai , on the west side of the city.
west Jos_08_13 \# And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
west Jos_11_02 \# And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,
west Jos_11_03 \# [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.
west Jos_12_07 \# And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
west Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
west Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
west Jos_18_15 \# And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:
west Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
west Luk_12_54 \# And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
west Luk_13_29 \# And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.
west Mat_08_11 \# And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
west Mat_24_27 \# For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
west Num_02_18 \# On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.
west Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
west Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
west Psa_103_12 \# As far as the east is from the west, [so] far hath he removed our transgressions from us.
west Psa_107_03 \# And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
west Psa_107_03 \# And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
west Psa_75_06 \# For promotion [cometh] neither from the east, nor from the west, nor from the south.
west Rev_21_13 \# On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
west Zec_08_07 \# Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;
west Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
western Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
westward 1Ch_07_28 \# And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
westward 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
westward 1Ch_26_30 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
westward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward Exo_26_22 \# And for the sides of the tabernacle westward thou shalt make six boards.
westward Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
westward Exo_36_27 \# And for the sides of the tabernacle westward he made six boards.
westward Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
westward Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the
length [shall be] over against one of the portions, from the west border unto the east border.
westward Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
westward Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
westward Jos_05_01 \# And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
westward Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward Jos_16_03 \# And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward Jos_16_08 \# The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
westward Jos_19_26 \# And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;
westward Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward Jos_22_07 \# Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,
westward Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an
inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.
westward Num_03_23 \# The families of the Gershonites shall pitch behind the tabernacle westward. withdrawest Psa_74_11 \# Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

## Three Word English Phrase Index to the KJV Bible.

drewest near in Lam_03_57 \# Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
fewest of all Deu_07_07 \# The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:
knewest all this Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
knewest my path Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
knewest not heretofore Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
knewest not neither Deu_08_03 \# And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest not the Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
knewest not yea Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest that I Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest that I Mat_25_26 \# His lord answered and said unto him, [Thou] wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strowed:
knewest that they Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest the gift Joh_04_10 \# Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knowest Abner the 2Sa_03_25 \# Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.
knowest all the 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thy brother Israel, Thou knowest all the travail that hath befallen us:
knowest all their Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
knowest all things Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
knowest all things Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
knowest also what 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
knowest And he Rev_07_14 \# And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
knowest and of Deu_09_02 \# A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
knowest any men Gen_47_06 \# The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.
knowest for thou 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;
knowest for thou 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
knowest his will Rom_02_18 \# And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;
knowest how I Gen_30_29 \# And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.
knowest how that 1Ki_05_03 \# Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.
knowest how we Num_10_31 \# And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.
knowest it all Job_38_18 \# Hast thou perceived the breadth of the earth? declare if thou knowest it all.
knowest it altogether Psa_139_04 \# For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.
knowest it not 1Ki_01_18 \# And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:
knowest me thou Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
knowest me Luk_22_34 \# And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.
knowest my downsitting Psa_139_02 \# Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
knowest my foolishness Psa_69_05 \# O God, thou knowest my foolishness; and my sins are not hid from thee.
knowest my service Gen_30_26 \# Give [me] my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.
knowest not and Isa_55_05 \# Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knowest not eat Deu_28_33 \# The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
knowest not for Jer_15_14 \# And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
knowest not for Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
knowest not neither Jer_05_15 \# Lo, I will bring a nation upon you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
knowest not now Joh_13_07 \# Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
knowest not that Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
knowest not the Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
knowest not these Joh_03_10 \# Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
knowest not what Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
knowest not what Ecc_11_05 \# As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
knowest not what Pro_27_01 \# Boast not thyself of to morrow; for thou knowest not what a day may bring
forth.
knowest not whether Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
knowest not Jer_33_03 \# Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
knowest or who Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
knowest remember me Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
knowest that all 2Ti_01_15 \# This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.
knowest that I Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
knowest that I Joh_21_15 \# So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
knowest that I Joh_21_16 \# He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
knowest that I Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
knowest that the 1Ki_02_15 \# And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.
knowest that there 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
knowest that they Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
knowest that thy 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
knowest that which Jer_17_16 \# As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.
knowest the commandments Luk_18_20 \# Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
knowest the commandments Mar_10_19 \# Thou knowest the commandments, Do not commit adultery, Do
not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
knowest the hearts 1Ki_08_39 \# Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men; ]
knowest the hearts 2Ch_06_30 \# Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]
knowest the hearts Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
knowest the people Exo_32_22 \# And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.
knowest the thing Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

Knowest thou it Job_38_21 \# Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?
knowest thou me Joh_01_48 \# Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
knowest thou not 2Sa_02_26 \# Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?
knowest thou not Exo_10_07 \# And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Knowest thou not Job_20_04 \# Knowest thou [not] this of old, since man was placed upon earth,
knowest thou not Joh_19_10 \# Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Knowest thou not Jud_15_11 \# Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Knowest thou not Zec_04_05 \# Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Knowest thou not Zec_04_13 \# And he answered me and said, Knowest thou not what these [be]? And I said, No, my lord.
knowest thou O 1Co_07_16 \# For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, $O$ man, whether thou shalt save [thy] wife?
knowest thou O 1Co_07_16 \# For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, $O$ man, whether thou shalt save [thy] wife?

Knowest thou that 2Ki_02_03 \# And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest thou that 2Ki_02_05 \# And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.
knowest thou that 2Sa_01_05 \# And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?
knowest thou that Job_15_09 \# What knowest thou, that we know not? [what] understandest thou, which [is] not in us?

Knowest thou that Mat_15_12 \# Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Knowest thou the Job_38_33 \# Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest thou the Job_39_01 \# Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?
knowest thou the Job_39_02 \# Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

Knowest thou wherefore Dan_10_20 \# Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
knowest thy father 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
knowest thy servant 1Ch_17_18 \# What can David [speak] more to thee for the honour of thy servant? for thou knowest thy servant.
knowest thy servant 2Sa_07_20 \# And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.
knowest to be Num_11_16 \# And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
knowest upon thee Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
knowest very well 2Ti_01_18 \# The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.
knowest what Saul 1Sa_28_09 \# And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
knowest what thou 1Ki_02_09 \# Now therefore hold him not guiltless: for thou [art] a wise man, and
knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.
knowest Act_25_10 \# Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
knowest Eze_37_03 \# And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.
knowest Job_34_33 \# [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
knowest Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
lowest and the Eze_42_06 \# For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.
lowest chamber to Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
lowest hell and Deu_32_22 \# For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
lowest hell Psa_86_13 \# For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
lowest of the 1Ki_12_31 \# And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.
lowest of the 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
lowest of them 2Ki_17_32 \# So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.
lowest parts of Psa_139_15 \# My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the lowest parts of the earth.
lowest pit in Psa_88_06 \# Thou hast laid me in the lowest pit, in darkness, in the deeps.
lowest room that Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
lowest room Luk_14_09 \# And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
owest thou And Luk_16_07 \# Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
owest thou unto Luk_16_05 \# So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?
owest unto me Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
owest Mat_18_28 \# But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.
renewest the face Psa_104_30 \# Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
renewest thy witnesses Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
sawest a thief Psa_50_18 \# When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.
sawest and behold Dan_02_31 \# Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest are ten Rev_17_12 \# And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest are the Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest having two Dan_08_20 \# The ram which thou sawest having [two] horns [are] the kings of Media and Persia.
sawest him and 2Sa_18_11 \# And Joab said unto the man that told him, And, behold, thou sawest [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
sawest in my Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest iron mixed Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
sawest is that Rev_17_18 \# And the woman which thou sawest is that great city, which reigneth over the kings of the earth.
sawest it and 1Sa_19_05 \# For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest it Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
sawest that the Dan_02_45 \# Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the
interpretation thereof sure.
sawest the feet Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest the iron Dan_02_41 \# And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest thou And 1Sa_28_13 \# And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest thou that Gen_20_10 \# And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
sawest till that Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest upon the Rev_17_16 \# And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest was and Rev_17_08 \# The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest where the Rev_17_15 \# And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest which grew Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
sewest up mine Job_14_17 \# My transgression [is] sealed up in a bag, and thou sewest up mine iniquity.
showest lovingkindness unto Jer_32_18 \# Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
showest mercy unto 2Ch_06_14 \# And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:
showest thou then Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
showest thou unto Joh_02_18 \# Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?
showest thyself marvellous Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
slewest in the 1Sa_21_09 \# And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
sowest is not 1Co_15_36 \# [Thou] fool, that which thou sowest is not quickened, except it die:
sowest not that 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
sowest thou sowest 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
threwest into the Neh_09_11 \# And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.
vowest a vow Ecc_05_04 \# When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.
vowest nor thy Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
west a portion Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
west and from Luk_13_29 \# And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.
west and Hai Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
west and his Isa_59_19 \# So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
west and north Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
west and shall Mat_08_11 \# And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
west and the Deu_33_23 \# And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.
west and there Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
west and these Isa_49_12 \# Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.
west and three 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was
set] above upon them, and all their hinder parts [were] inward.
west and three 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west and to Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
west and to Jos_11_03 \# [And to] the Canaanite on the east and on the west, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.
west and went Jos_18_15 \# And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:
west border over Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
west border unto Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
west border was Jos_15_12 \# And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
west border Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
west country Zec_08_07 \# Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;
west from Baalgad Jos_12_07 \# And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
west from the Psa_107_03 \# And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
west from the Psa_107_03 \# And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
west nor from Psa_75_06 \# For promotion [cometh] neither from the east, nor from the west, nor from the south.
west north and 1Ch_09_24 \# In four quarters were the porters, toward the east, west, north, and south.
city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.
west on the Dan_08_05 \# And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
west quarter Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
west side a Eze_48_02 \# And by the border of Dan, from the east side unto the west side, a [portion for] Asher.
west side a Eze_48_03 \# And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali.
west side a Eze_48_04 \# And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh.
west side a Eze_48_05 \# And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim.
west side a Eze_48_06 \# And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben.
west side a Eze_48_07 \# And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.
west side also Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
west side and Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
west side and Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
west side and Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
west side Benjamin Eze_48_23 \# As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].
west side four Eze_48_16 \# And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.
west side four Eze_48_34 \# At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
west side Gad Eze_48_27 \# And by the border of Zebulun, from the east side unto the west side, Gad a [portion].
west side Issachar Eze_48_25 \# And by the border of Simeon, from the east side unto the west side, Issachar
a [portion].
west side of 2Ch_32_30 \# This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
west side of 2Ch_33_14 \# Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
west side of Jos_08_09 \# Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai , on the west side of Ai: but Joshua lodged that night among the people.
west side of Jos_08_12 \# And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.
west side shall Exo_27_12 \# And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
west side shall Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
west side shall Num_02_18 \# On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.
west side Simeon Eze_48_24 \# And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion].
west side two Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
west side were Exo_38_12 \# And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
west side westward Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
west side Zebulun Eze_48_26 \# And by the border of Issachar, from the east side unto the west side, Zebulun a [portion].
west side Eze_47_20 \# The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
west so far Psa_103_12 \# As far as the east is from the west, [so] far hath he removed our transgressions from us.
west so shall Mat_24_27 \# For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
west straightway ye Luk_12_54 \# And he said also to the people, When ye see a cloud rise out of the west,
straightway ye say, There cometh a shower; and so it is.
west ten thousand Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
west that there Isa_45_06 \# That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.
west they shall Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
west three gates Rev_21_13 \# On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
west two hundred Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
west was seventy Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
west wind which Exo_10_19 \# And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.
west 1Ch_12_15 \# These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.
west Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
west Hos_11_10 \# They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.
west Isa_43_05 \# Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;
west Jos_11_02 \# And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,
western border ye Num_34_06 \# And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.
westward and all Jos_05_01 \# And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward and from Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side
eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward and it Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward and northward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward and northward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward and the Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
westward and to Jos_19_26 \# And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;
westward And when Jos_22_07 \# Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,
westward four at 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
westward Gezer with 1Ch_07_28 \# And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward he made Exo_36_27 \# And for the sides of the tabernacle westward he made six boards.
westward in all 1Ch_26_30 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
westward over against Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward thou shalt Exo_26_22 \# And for the sides of the tabernacle westward thou shalt make six boards.
westward to Aznothtabor Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward to the Jos_16_03 \# And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward unto mount Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to

Bethshemesh, and passed on to Timnah:
westward unto the Jos_16_08 \# The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward which is Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
westward with the 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
westward Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
westward Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
westward Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
westward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
westward Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that $I$ have cut off, even unto the great sea westward.
westward Num_03_23 \# The families of the Gershonites shall pitch behind the tabernacle westward.
withdrawest thou thy Psa_74_11 \# Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

## Bible Phrases for Individual word studies

knowest me Jer_12_03
knowest not Rev_03_17
knowest not these things Joh_03_10
knowest thou 2Ki_02_03
knowest thou Job_20_04
knowest thou Job_38_21
knowest thou Job_38_33
knowest thou Job_39_01
knowest thou Mat_15_12
knowest thou not 2Sa_02_26
knowest thou not Joh_19_10
knowest thou not Jud_15_11
knowest thou not what these Zec_04_13
knowest thou not what these be Zec_04_05
knowest thou not yet Exo_10_07
knowest thou wherefore Dan_10_20
knowest thy servant 2Sa_07_20
knowest what thou oughtest 1Ki_02_09
lowest hell Deu_32_22
lowest hell Psa_86_13
lowest parts Psa_139_15
lowest pit Psa_88_06
lowest room Luk_14_10
lowest room Luk_14_09
west border Jos_15_12
west country Zec_08_07
west on Dan_08_05
west side 2Ch_32_30
west side 2Ch_33_14
west side Exo_27_12
west side Exo_38_12
west side Eze_42_19
west side Eze_47_20
west side Eze_48_02
west side Eze_48_23
west side Eze_48_24
west side Eze_48_25
west side Eze_48_26
west side Eze_48_27
west side Eze_48_03
west side Eze_48_04
west side Eze_48_05
west side Eze_48_06
west side Eze_48_07
west side Eze_48_08
west side Eze_48_08
west side Jos_19_34
west side Jos_08_12
west side Jos_08_09
west side Num_02_18
west side also Eze_47_20
west side four thousand Eze_48_16
west side four thousand Eze_48_34
west side two thousand cubits Num_35_05
west ten thousand Eze_48_10
west three gates Rev_21_13
west two hundred Eze_48_17
western border Num_34_06
westward gezer 1Ch_07_28
westward over against Eze_48_21
fewest DEU 007007 The LORD <03068 + Y @ hovah > did <06213 + not set his love < 02836 +chashaq > upon you, nor <03808 +lo>> choose <00977 +bachar > you, because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were ] the \{fewest \} <04592 +m@ of all <03605 +kol > people $<05971+$ : knewest DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +> aher> thou \{knewest \} <03045 +yada< $>$ not, neither < $03808+\mathrm{lo} \gg$ did thy fathers < $1>$ know <03045 +yada < > ; that he might make thee know <03045 + yada < > that man <00120 +> adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 + bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh $>$ of the LORD <03068 +Y @ hovah > doth man <00120 +> adam > live <02421 +chayah > . knowest GEN 030 026 Give <05414 +nathan > [ me ] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom $<00834+>$ aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou \{knowest $<03045$ +yada < > my service <05656 + which <00834 +>aher > I have done <05647 + thee . knowest GEN 030029 And he said <00559 +>amar > unto him, Thou \{knowest\} <03045 +yada<> how I have served <05647 + thee , and how thy cattle <04735 +miqneh > was with me . knowest GEN 047006 The land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > [ is ] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou $\{$ knowest $\}<03045+$ yada < > [ any ] men < $00582+>$ enowsh > of activity <02428 +chayil > among them , then make $<07760+$ suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . knowest EXO 010007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him, How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go $<07971+$ shalach > , that they may serve <05647 + the LORD <03068 + Y @hovah > their God <00430 +>elohiym $>:\{$ knowest $\}<03045+$ yada < > thou not yet <02962 + terem > that Egypt <04714 + Mitsrayim > is destroyed <6> ? knowest EXO 032022 And Aaron <00175 +> Aharown > said <00559 +> amar > , Let not the anger <00639 $+>$ aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou \{knowest $\}<03045+$ yada < > the people $<05971+$, that they [ are set ] on mischief <07451 +ra<>. knowest NUM 010031 And he said <00559 +> amar > , Leave < $05800+$ us not , I pray < $04994+$ na \gg thee ; forasmuch as thou \{knowest \} < $03045+$ yada < > how we are to encamp <02583 +chanah > in the wilderness < $04057+$ midbar > , and thou mayest be to us instead <08478 + tachath > of eyes <05869 + . knowest NUM 011016 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh>, Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 $+>$ iysh > of the elders $<02205+$ zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou \{knowest $\}$ $<03045+$ yada < > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they may stand <03320 +yatsab > there <08033 +sham > with thee . knowest NUM 020014 . And Moses $<04872+$ Mosheh > sent <07971 + shalach > messengers <04397 + mal>ak > from Kadesh <06946 +Qadesh > unto the king <04428 + melek > of Edom <00123 +>Edom > , Thus <03541 + koh > saith <00559 +> amar > thy brother $<00251+>$ ach $>$ Israel <03478 +Yisra>el > , Thou $\{$ knowest $\}<03045+$ yada < > all <03605 + kol > the travail that hath befallen <04672 +matsa>> us : knowest DEU 007015 And the LORD <03068 + Y @hovah > will take $<05493+$ cuwr > away from thee all <03605 +kol > sickness <02483 +choliy >, and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou \{knowest $\}<03045+$ yada < > , upon thee ; but will lay <05414 +nathan > them upon all $<03605+$ kol > [ them ] that hate $<08130+$ sane\gg thee . knowest DEU 009002 A people <05971 + great $<01419+$ gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom $<00834+>$ aher > thou $\{$ knowest $\}<03045+$ yada < > , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama < > [ say ], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children $<01121+$ ben > of Anak <06061 + ! knowest DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 $+>$ aher > thou $\{$ knowest $\}<03045+$ yada < > that they [ be ] not trees < $06086+$ for meat < $03978+$ ma>akal > , thou shalt destroy <07843 + shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 + matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . knowest DEU 028033 The fruit $<06529+\mathrm{p} @$ riy > of thy land <00127 +>adamah > , and all <03605 +kol> thy labours <03018 +y @ giya<>, shall a nation <05971 + which <00834 +> aher > thou \{knowest $\}<03045+$ yada < > not eat <00398 +>akal > up ; and thou shalt be only $<00389+>$ ak $>$ oppressed $<06231+$ and crushed $<07533+$ ratsats $>$ alway : lowest DEU 032022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +> aph > , and shall burn $<03344$ +yaqad > unto the $\{$ lowest \} <08482 +tachtiy > hell <07585 +sh@>owl > , and shall consume <00398
+>akal > the earth <00776 +>erets > with her increase <02981 +y @buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . sawest GEN 020010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > \{sawest $\}<07200+$ ra>ah > thou , that thou hast done <06213 + this <02088 +zeh > thing <01697 +dabar > ? vowest DEU 012017 Thou mayest <03201 +yakol > not eat <00398 +>akal> within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan $>$, or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar >, or the firstlings <01062 +b@ kowrah >of thy herds $<01241+$ baqar $>$ or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder $>$ which <00834 +> aher > thou \{vowest\} <05087 +nadar >, nor thy freewill <05071 +n@dabah > offerings, or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : west GEN 012008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth ->El >, and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth $->$ El > on the $\{$ west $\}<03220+$ yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 + mizbeach > unto the LORD <03068 + Y @hovah > , and called <07121 +qara\gg upon the name <08034 +shem > of the LORD <03068 + Y @hovah > west GEN 028014 And thy seed <02233 +zera<> shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the $\{$ west $\}<03220+$ yam > , and to the east $<06924+$ qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera < > shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . west EXO 010019 And the LORD <03068 +Y @ hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > \{west \} <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa>> away the locusts <00697 +> arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad $>$ locust <00697 +> arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . west EXO 027012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the \{west \} <03220 +yam > side <06285 + pe>ah > [ shall be ] hangings <07050 +qela<> of fifty <02572 +chamishshiym > cubits $<00520+>$ ammah $>$ : their pillars $<05982+$ ten $<06235+$, and their sockets $<00134+>$ eden $>$ ten $<06235$ + . west EXO 038012 And for the $\{$ west \} < $03220+$ yam > side < $06285+$ pe>ah > [ were ] hangings < $7050 \mathrm{qela}<>$ of fifty <02572 +chamishshiym > cubits <00520 +>ammah > , their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets $<02838+$ chashuq > [ of ] silver <03701 +keceph > . west NUM 002018 On the $\{$ west $\}<03220+$ yam > side [ shall be ] the standard <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba>> : and the captain <05387 +nasiy>> of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [ shall be ] Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . west NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @ buwl > , ye shall even have $<01961+$ hayah $>$ the great $<01419$ +gadowl $>$ sea $<03220+$ yam $>$ for a border $<01366$ $+\mathrm{g} @$ buwl > : this <02088 +zeh > shall be your $\{$ west $\}<03220+$ yam > border <01366 +g @buwl > . west NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 + negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the $\{$ west $\}<03220+$ yam > side < $06285+$ pe >ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 $+>$ ammah > ; and the city <05892 + [ shall be ] in the midst <08432 + tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . west DEU 033023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar >, O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > , and full <04392 +male>> with the blessing <01293 +B @rakah > of the LORD $<03068+$ Y @ hovah > : possess <03423 +yarash > thou the $\{$ west \} <03220 +yam > and the south <01864 +darowm > . western NUM 034006 And [ as for ] the \{western\} <03220 +yam > border <01366 +g @buwl > , ye shall even have <01961 +hayah > the great <01419 + gadowl > sea < $03220+$ yam > for a border <01366 + g @buwl $>$ : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g @buwl > . westward GEN 013014 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 + parad > from him, Lift <05375 +nasa>> up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +> aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and \{westward\} $<03220$ +yam > : westward EXO 026022 And for the sides <03411+y@rekah > of the tabernacle <04908 +mishkan > $\{$ westward $\}<03220+$ yam > thou shalt make <06213 + six $<08337+$ shesh > boards $<07175+$ qeresh
> . westward EXO 026027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 + qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five $<02568+$ chamesh > bars <01280 +b @ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @rekah > \{westward \} <03220 +yam > . westward EXO 036027 And for the sides <03411 +y @rekah > of the tabernacle <04908 +mishkan > \{westward\} $<03220+$ yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards < 7175 qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 + b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 $+y @ r e k a h>\{$ westward $\}<03220+$ yam > . westward NUM 003023 The families <04940 +mishpachah > of the Gershonites <01649 +Ger@ shunniy > shall pitch <02583 +chanah > behind <00310 +>achar > the tabernacle $<04908$ +mishkan > \{westward\}<03220 +yam > . westward DEU 003027 Get <05927 + thee up into the top $<07218+$ ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes < $05869+$ \{westward \} $<03220+$ yam > , and northward <06828 +tsaphown >, and southward <08486 +teyman > , and eastward <04217 + mizrach > , and behold <07200 +ra>ah > [it ] with thine eyes <05869 + : for thou shalt not go <05674 + over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

drewest ^ Lam_03_57 / drewest /^near in the day [that] I called upon thee: thou saidst, Fear not.
fewest ^ Deu_07_07 / fewest /^of all people:
knewest ^ Dan_05_22 / knewest /^all this;
knewest ^ Psa_142_03 / knewest /^my path. In the way wherein I walked have they privily laid a snare for me.
knewest ^ Rut_02_11 / knewest /^not heretofore.
knewest ^ Luk_19_44 / knewest /^not the time of thy visitation.
knewest ^ Deu_08_03 / knewest /^not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest ^ Isa_48_08 / knewest /^not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest ^ Mat_25_26 / knewest /^that I reap where I sowed not, and gather where I have not strowed:
knewest ^ Luk_19_22 / knewest /^that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest ^ Neh_09_10 / knewest /^that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest ^ Joh_04_10 / knewest /^the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knowest ^ Act_25_10 / knowest /^
knowest ^ Eze_37_03 / knowest /^
knowest ^ Job_34_33 / knowest /^
knowest ^ Psa_40_09 / knowest /^
knowest ^ 2Sa_03_25 / knowest /^Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.
knowest ^ Num_20_14 / knowest /^all the travail that hath befallen us:
knowest ^ 1 Ki_02_44 / knowest /^all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
knowest ^ Jer_18_23 / knowest /^all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
knowest ^ Joh_16_30 / knowest /^all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
knowest ^ Joh_21_17 / knowest /^all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
knowest ^ 1Ki_02_05 / knowest /^also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
knowest ^ Rev_07_14 / knowest /^And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
knowest ^ Deu_09_02 / knowest /^and [of whom] thou hast heard [say], Who can stand before the children of Anak!
knowest ^ Gen_47_06/knowest/^any] men of activity among them, then make them rulers over my cattle.
knowest ^ 2Ch_06_30 / knowest /^for thou only knowest the hearts of the children of men:]
knowest ^ 1Ki_08_39 / knowest /^for thou, [even] thou only, knowest the hearts of all the children of men;]
knowest ^ Rom_02_18 / knowest /^his] will, and approvest the things that are more excellent, being instructed out of the law;
knowest ^ Gen_30_29 / knowest /^how I have served thee, and how thy cattle was with me.
knowest ^ 1Ki_05_03 / knowest /^how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.
knowest ^ Num_10_31 / knowest /^how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.
knowest ^ Job_38_18 / knowest /^it all.
knowest ^ Psa_139_04 / knowest /^it altogether.
knowest ^ 1Ki_01_18 / knowest /^it] not:
knowest ^ Luk_22_34 / knowest /^me.
knowest ^ Jer_12_03 / knowest /^me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
knowest ^ Psa_139_02 / knowest /^my downsitting and mine uprising, thou understandest my thought afar off.
knowest ^ Psa_69_05 / knowest /^my foolishness; and my sins are not hid from thee.
knowest ^ Gen_30_26 / knowest /^my service which I have done thee.
knowest ^ Deu_28_33 / knowest /^not eat up; and thou shalt be only oppressed and crushed alway:
knowest ^ Joh_13_07 / knowest /^not now; but thou shalt know hereafter.
knowest ^ Rev_03_17 / knowest /^not that thou art wretched, and miserable, and poor, and blind, and naked:
knowest ^ Ecc_11_05 / knowest /^not the works of God who maketh all.
knowest ^ Joh_03_10 / knowest /^not these things?
knowest ^ Pro_27_01 / knowest /^not what a day may bring forth.
knowest ^ Ecc_11_02 / knowest /^not what evil shall be upon the earth.
knowest ^ Ecc_11_05 / knowest /^not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
knowest ^ Ecc_11_06 / knowest /^not whether shall prosper, either this or that, or whether they both [shall be] alike good.
knowest ^ Isa_55_05 / knowest /^not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knowest ^ Jer_05_15 / knowest /^not, neither understandest what they say.
knowest ^ Jer_33_03 / knowest /^not.
knowest ^ Jer_15_14 / knowest /^not: for a fire is kindled in mine anger, [which] shall burn upon you.
knowest ^ Jer_17_04 / knowest /^not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
knowest ^ Job_38_05 / knowest /^or who hath stretched the line upon it?
knowest ^ Jer_15_15 / knowest /^remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
knowest ^ 2Ti_01_15/knowest/^that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.
knowest ^ Job_10_07 / knowest /^that I am not wicked; and [there is] none that can deliver out of thine hand.
knowest ^ Joh_21_15 / knowest /^that I love thee. He saith unto him, Feed my lambs.
knowest ^ Joh_21_16 / knowest /^that I love thee. He saith unto him, Feed my sheep.
knowest ^ Joh_21_17 / knowest /^that I love thee. Jesus saith unto him, Feed my sheep.
knowest ^ 1Ki_02_15 / knowest /^that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.
knowest ^ Deu_20_20 / knowest /^that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
knowest ^ 2Ki_04_01 / knowest /^that thy servant did fear the LORD: and the creditor is come to take unto
him my two sons to be bondmen.
knowest ^ Jer_17_16 / knowest /^that which came out of my lips was [right] before thee.
knowest ^1Ki_05_06 / knowest /^that [there is] not among us any that can skill to hew timber like unto the Sidonians.
knowest ^ Mar_10_19 / knowest /^the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
knowest ^ Luk_18_20 / knowest /^the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
knowest ^ 1Ki_08_39 / knowest /^the hearts of all the children of men;]
knowest ^ Act_01_24 / knowest /^the hearts of all [men], show whether of these two thou hast chosen,
knowest ^ 2Ch_06_30 / knowest /^the hearts of the children of men:]
knowest ^ Exo_32_22 / knowest /^the people, that they [are set] on mischief.
knowest ^ Jos_14_06 / knowest /^the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
knowest ^ Joh_01_48 / knowest /^thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
knowest ^ Joh_19_10 / knowest /^thou not that I have power to crucify thee, and have power to release thee?
knowest ^ 2Sa_02_26 / knowest /^thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

Knowest ^ Jud_15_11 / Knowest /^thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Knowest ^ Zec_04_05 / Knowest /^thou not what these be? And I said, No, my lord.
Knowest ^ Zec_04_13 / Knowest /^thou not what these [be]? And I said, No, my lord.
knowest ^ Exo_10_07 / knowest /^thou not yet that Egypt is destroyed?
knowest ^ 2Sa_01_05 / knowest /^thou that Saul and Jonathan his son be dead?
Knowest ^ 2Ki_02_05 / Knowest /^thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Knowest ^ 2Ki_02_03 / Knowest /^thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest ^ Mat_15_12 / Knowest /^thou that the Pharisees were offended, after they heard this saying?
Knowest ^ Job_38_33 / Knowest /^thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest ^ Job_39_01 / Knowest /^thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?
knowest ^ Job_39_02 / knowest /^thou the time when they bring forth?
Knowest ^ Dan_10_20 / Knowest /^thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Knowest ^ Job_38_21 / Knowest /^thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Knowest ^ Job_20_04 / Knowest /^thou [not] this of old, since man was placed upon earth,
knowest ^ 1Co_07_16 / knowest /^thou, O man, whether thou shalt save [thy] wife?
knowest ^ 1Co_07_16 / knowest /^thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?
knowest ^ Job_15_09 / knowest /^thou, that we know not? [what] understandest thou, which [is] not in us?
knowest ^ 2Sa_17_08 / knowest /^thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
knowest ^ 1Ch_17_18 / knowest /^thy servant.
knowest ^ 2Sa_07_20 / knowest /^thy servant.
knowest ^ Num_11_16 / knowest /^to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
knowest ^ Deu_07_15 / knowest /^upon thee; but will lay them upon all [them] that hate thee.
knowest ^ 2Ti_01_18 / knowest /^ very well.
knowest ^ 1Sa_28_09 / knowest /^ what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
knowest ^ 1Ki_02_09 / knowest /^what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.
lowest ^ Eze_42_06 / lowest /^and the middlemost from the ground.
lowest ^ Eze_41_07 / lowest /^chamber] to the highest by the midst.
lowest ^ Deu_32_22 / lowest /^hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
lowest ^ Psa_86_13 / lowest /^hell.
lowest ^ 1Ki_13_33 / lowest /^of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
lowest ^ $1 \mathrm{Ki}_{-} 12 \_31$ / lowest /^of the people, which were not of the sons of Levi.
lowest ^ 2Ki_17_32 / lowest /^of them priests of the high places, which sacrificed for them in the houses of the high places.
lowest ^ Psa_139_15 / lowest /^parts of the earth.
lowest ^ Psa_88_06 / lowest /^pit, in darkness, in the deeps.
lowest ^ Luk_14_09 / lowest /^room.
lowest ^ Luk_14_10 / lowest /^room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
owest ^ Mat_18_28 / owest /^
owest ^ Luk_16_05 / owest /^thou unto my lord?
owest ^ Luk_16_07 / owest /^thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
owest ^ Phm_01_19 / owest /^unto me even thine own self besides.
renewest ^ Psa_104_30 / renewest /^the face of the earth.
renewest ^ Job_10_17 / renewest /^thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
sawest ^ Psa_50_18 / sawest /^a thief, then thou consentedst with him, and hast been partaker with adulterers.
sawest ^ Dan_02_31 / sawest /^and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest ^ Rev_17_12 / sawest /^are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest ^ Rev_01_20 / sawest /^are the seven churches.
sawest ^ Dan_08_20 / sawest /^having [two] horns [are] the kings of Media and Persia.
sawest ^ 2Sa_18_11 / sawest /^him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
sawest ^ Rev_01_20 / sawest /^in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest ^ Dan_02_43 / sawest /^iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
sawest ${ }^{\wedge} \operatorname{Rev} \_17 \_18 /$ sawest /^is that great city, which reigneth over the kings of the earth.
sawest ^ 1Sa_19_05 / sawest /^it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest ^ Isa_57_08 / sawest /^it].
sawest ^ Dan_02_45 / sawest /^that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest ^ Dan_02_41 / sawest /^the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest ^ Dan_02_41 / sawest /^the iron mixed with miry clay.
sawest ^ Gen_20_10 / sawest /^thou, that thou hast done this thing?
sawest ^ 1Sa_28_13 / sawest /^thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest ^ Dan_02_34 / sawest /^till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest ^ Rev_17_16/ sawest /^upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest ^ Rev_17_08 / sawest /^was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest ^ Rev_17_15 / sawest /^ where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest ^ Dan_04_20 / sawest /^ which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
sewest ^ Job_14_17/sewest /^up mine iniquity.
showest ^ Jer_32_18 / showest /^lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
showest ^ 2Ch_06_14 / showest /^mercy unto thy servants, that walk before thee with all their hearts:
showest ^ Joh_06_30 / showest /^thou then, that we may see, and believe thee? what dost thou work?
showest ^ Joh_02_18 / showest /^thou unto us, seeing that thou doest these things?
showest ^ Job_10_16 / showest /^thyself marvellous upon me.
slewest ^ 1Sa_21_09 / slewest /^in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
sowest ^ 1Co_15_36 / sowest /^is not quickened, except it die:
sowest ^ 1Co_15_37 / sowest /^not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
sowest ^ 1Co_15_37 / sowest /^thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
threwest ^ Neh_09_11 / threwest /^into the deeps, as a stone into the mighty waters.
vowest ^ Ecc_05_04 / vowest /^a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.
vowest ^ Deu_12_17 / vowest /^nor thy freewill offerings, or heave offering of thine hand:
west ^ 1Ch_12_15 / west /^
west ^ Act_27_12 / west /^
west ^ Hos_11_10 / west /^
west ^ Isa_43_05 / west /^
west ^ Jos_11_02 / west /^
west ^ Eze_48_01 / west /^a [portion for] Dan.
west ^ Luk_13_29 / west /^and from the north, and [from] the south, and shall sit down in the kingdom of God.
west ^ Gen_12_08 / west /^and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
west ^ Isa_59_19 / west /^and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
west ^ Act_27_12 / west /^and north west.
west ^ Mat_08_11 / west /^and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
west ^ Deu_33_23 / west /^and the south.
west ^ Zec_14_04 / west /^and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
west ^ Isa_49_12 / west /^and these from the land of Sinim.
west ^ 1Ki_07_25 / west /^and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west ^ $2 \mathrm{Ch} \_04 \_04$ / west /^and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west ^ Gen_28_14 / west /^and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
west ^ Jos_18_15 / west /^ and went out to the well of waters of Nephtoah:
west ^ Jos_11_03 / west /^and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.
west ^ Eze_45_07 / west /^border unto the east border.
west ^ Jos_15_12 / west /^border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
west ^ Eze_48_21 / west /^border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
west ^ Num_34_06 / west /^border.
west ^ Zec_08_07 / west /^country;
west ^ Jos_12_07 / west /^from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
west ^ Psa_107_03 / west /^from the north, and from the south.
west ^ Psa_107_03 / west /^from the north, and from the south.
west ^ Psa_75_06 / west /^nor from the south.
west ^ 1Ch_09_24 / west /^north, and south.
west ^ Jos_08_13 / west /^ of the city, Joshua went that night into the midst of the valley.
west ^ Dan_08_05 / west /^on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
west ^ Jos_18_14 / west /^quarter.
west ^ Eze_47_20 / west /^side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
west ^ Eze_48_34 / west /^side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
west ^ Eze_48_16 / west /^side four thousand and five hundred.
west ^ Jos_08_09 / west /^side of Ai: but Joshua lodged that night among the people.
west ^ $2 \mathrm{Ch} \_33 \_14$ / west /^side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
west ^ $2 \mathrm{Ch} \_32 \_30$ / west /^side of the city of David. And Hezekiah prospered in all his works.
west ^ Jos_08_12 / west /^side of the city.
west ^ Num_35_05 / west /^side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
west ^ Eze_45_07 / west /^side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
west ^ Exo_27_12 / west /^side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
west ^ Num_02_18 / west /^side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.
west ^ Exo_38_12 / west /^side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
west ^ Eze_48_02 / west /^side, a [portion for] Asher.
west ^ Eze_48_05 / west /^side, a [portion for] Ephraim.
west ^ Eze_48_07 / west /^side, a [portion for] Judah.
west ^ Eze_48_04 / west /^side, a [portion for] Manasseh.
west ^ Eze_48_03 / west /^side, a [portion for] Naphtali.
west ^ Eze_48_06 / west /^side, a [portion for] Reuben.
west ^ Jos_19_34 / west /^side, and to Judah upon Jordan toward the sunrising.
west ^ Eze_48_23 / west /^side, Benjamin [shall have] a [portion].

west ^ Eze_48_25 / west /^side, Issachar a [portion].
west ^ Eze_48_08 / west /^side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
west ^ Eze_48_24 / west /^side, Simeon [shall have] a [portion].
west ^ Eze_48_26 / west /^side, Zebulun a [portion].
west ^ Eze_42_19 / west /^side, [and] measured five hundred reeds with the measuring reed.
west ^ Eze_47_20 / west /^side.
west ^ Eze_48_08 / west /^side: and the sanctuary shall be in the midst of it.
west ^ Mat_24_27 / west /^so shall also the coming of the Son of man be.
west ^ Psa_103_12 / west /^so] far hath he removed our transgressions from us.
west ^ Luk_12_54 / west /^straightway ye say, There cometh a shower; and so it is.
west ^ Eze_48_10 / west /^ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
west ^ Isa_45_06 / west /^that [there is] none beside me. I [am] the LORD, and [there is] none else.
west ^ Isa_11_14 / west /^they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
west ^ Rev_21_13 / west /^three gates.
west ^ Eze_48_17 / west /^two hundred and fifty.
west ^ Eze_41_12 / west /^was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
west ^ Exo_10_19 / west /^ wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.
western ^ Num_34_06 / western /^border, ye shall even have the great sea for a border: this shall be your west border.
westward ^ Exo_26_27 / westward /^
westward ^ Exo_36_32 / westward /^
westward ^ Eze_46_19 / westward /^
westward ^ Gen_13_14 / westward /^
westward ^ Jos_23_04 / westward /^
westward ^ Num_03_23 / westward /^
westward ^ Jos_05_01 / westward /^and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward ^ Eze_45_07 / westward /^ and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward ^ Eze_48_18 / westward /^and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward ^ Deu_03_27 / westward /^and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward ^ Dan_08_04 / westward /^and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward ^ Jos_18_12 / westward /^and the goings out thereof were at the wilderness of Bethaven.
westward ^ Jos_19_26 / westward /^and to Shihorlibnath;
westward ^ Jos_22_07 / westward /^And when Joshua sent them away also unto their tents, then he blessed them,
westward ^ 1Ch_26_18 / westward /^four at the causeway, [and] two at Parbar.
westward ^ $1 \mathrm{Ch} \_07 \_28$ / westward /^Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward ^ Exo_36_27 / westward /^he made six boards.
westward ^ 1 Ch_26_30 / westward /^in all the business of the LORD, and in the service of the king.
westward ^ Eze_48_21 / westward /^over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward ^ Exo_26_22 / westward /^thou shalt make six boards.
westward ^ Jos_19_34 / westward /^to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward ^ Jos_16_03 / westward /^ to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward ^ Jos_15_10 / westward /^unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward ^ Jos_16_08 / westward /^unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward ${ }^{\wedge}$ Jos_15_08 / westward $/ \wedge$ which [is] at the end of the valley of the giants northward:
westward ^ $1 \mathrm{Ch} \_26 \_16$ / westward /^with the gate Shallecheth, by the causeway of the going up, ward against ward.
withdrawest ^ Psa_74_11/ withdrawest /^thou thy hand, even thy right hand? pluck [it] out of thy bosom.

Bible Translation Phrases for Individual word studies

| knewest ......... thou knewest 1097 -ginosko-> |
| :---: |
| knewest ......... Thou knewest 1492 -eido-> |
| knewest ......... thou knewest 1492 -eido-> |
| knowest ......... and knowest 1097 -ginosko-> |
| knowest ......... And knowest 1097 -ginosko-> |
| knowest ......... and knowest 1492 -eido-> |
| knowest ......... knowest 1097 -ginosko-> |
| knowest ......... knowest 1492 -eido-> |
| knowest ......... knowest 1921 -epiginosko-> |
| knowest ......... that thou knowest 1492 -eido-> |
| knowest ......... things ; thou knowest 1097 -ginosko-> |
| knowest ......... thou knowest 1097 -ginosko-> |
| knowest ......... thou knowest 1492 -eido-> |
| knowest ......... Thou knowest 1492 -eido-> |
| knowest ......... thou not unto me ? knowest 1492 -eido-> |
| Knowest ......... unto him , Knowest 1492 -eido-> |
| knowest ......... which knowest 2589 -kardiognostes-> |
| lowest ......... in the lowest 2078 -eschatos-> |
| lowest ......... the lowest 2078 -eschatos-> |
| owest ......... me that thou owest 3784 -opheilo-> |
| owest ......... owest 3784 -opheilo-> |
| owest ......... thou owest 4359 -prosopheilo-> |
| sawest ......... that thou sawest 1492 -eido-> |
| sawest ......... thou sawest 1492 -eido-> |
| shewest ......... shewest 1166 -deiknuo-> |
| shewest ......... shewest 4160 -poieo-> |
| sowest ......... thou sowest 4687 -speiro-> |
| west $\qquad$ and from the west 1424 -dusme-> |
| west ......... and west 1424 -dusme-> |
| west $\qquad$ even unto the west 1424 -dusme-> |
| west ......... out of the west 1424 -dusme-> |
| west $\qquad$ the west 1424 -dusme-> |
| west ......... west 3047 -lips-> |
| west ......... west 5566 -choros-> |

## Bible Word Index with the full text of each verse

Knowest 2Ki_02_05 And the sons of the prophets that [were] at Jericho came to Elisha, and said unto him, \{Knowest\} thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know [it]; hold ye your peace.

Knowest 2Ki_02_03 And the sons of the prophets that [were] at Bethel came forth to Elisha, and said unto him, \{Knowest\} thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know [it]; hold ye your peace.

Knowest Dan_10_20 Then said he, \{Knowest \} thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

Knowest Job_20_04 \{Knowest\} thou [not] this of old, since man was placed upon earth,
Knowest Job_38_21 \{Knowest\} thou [it], because thou wast then born? or [because] the number of thy days [is] great?

Knowest Job_38_33 \{Knowest\} thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Knowest Job_39_01 \{Knowest\} thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

Knowest Jud_15_11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, \{Knowest\} thou not that the Philistines [are] rulers over us? what [is] this [that] thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

Knowest Mat_15_12 Then came his disciples, and said unto him, \{Knowest \} thou that the Pharisees were offended, after they heard this saying?

Knowest Zec_04_05 Then the angel that talked with me answered and said unto me, \{Knowest\} thou not what these be? And I said, No, my lord.

Knowest Zec_04_13 And he answered me and said, \{Knowest\} thou not what these [be]? And I said, No, my lord.
drewest Lam_03_57 Thou \{drewest\} near in the day [that] I called upon thee: thou saidst, Fear not.
fewest Deu_07_07 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the \{fewest $\}$ of all people:
knewest 1Sa_48_08 Yea, thou heardest not; yea, thou \{knewest $\}$ not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
knewest Dan_05_22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou \{knewest\} all this;
knewest Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou \{knewest\} not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.
knewest Joh_04_10 Jesus answered and said unto her, If thou \{knewest $\}$ the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
knewest Luk_19_22 And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou \{knewest\} that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
knewest Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou \{knewest $\}$ not the time of thy visitation.
knewest Mat_25_26 His lord answered and said unto him, [Thou] wicked and slothful servant, thou \{knewest\} that I reap where I sowed not, and gather where I have not strowed:
knewest Neh_09_10 And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou \{knewest\} that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
knewest Psa_142_03 When my spirit was overwhelmed within me, then thou \{knewest\} my path. In the way wherein I walked have they privily laid a snare for me.
knewest Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou \{knewest $\}$ not heretofore.
knowest 1Ch_17_18 What can David [speak] more to thee for the honour of thy servant? for thou \{knowest\} thy servant.
knowest 1Co_07_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how \{knowest\} thou, O man, whether thou shalt save [thy] wife?
knowest 1Co_07_16 For what $\{$ knowest $\}$ thou, 0 wife, whether thou shalt save [thy] husband? or how knowest thou, $O$ man, whether thou shalt save [thy] wife?
knowest 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou \{knowest\}; (for thou, [even] thou only, knowest the hearts of all the children of men;)
knowest 1Ki_02_15 And he said, Thou \{knowest \} that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.
knowest 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, \{knowest\} the hearts of all the children of men;)
knowest 1Ki_01_18 And now, behold, Adonijah reigneth; and now, my lord the king, thou \{knowest\} [it] not:
knowest 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou \{knowest\} that [there is] not among us any that can skill to hew timber like unto the Sidonians.
did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
knowest 1Ki_02_09 Now therefore hold him not guiltless: for thou [art] a wise man, and \{knowest\} what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.
knowest 1Ki_02_44 The king said moreover to Shimei, Thou \{knowest\} all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
knowest 1Ki_05_03 Thou \{knowest\} how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.
knowest 1Sa_55_05 Behold, thou shalt call a nation [that] thou \{knowest\} not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
knowest 1Sa_28_09 And the woman said unto him, Behold, thou \{knowest\} what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?
knowest 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou \{knowest\}; (for thou only knowest the hearts of the children of men:)
knowest 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only \{knowest\} the hearts of the children of men:)
knowest 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou \{knowest\} that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
knowest 2Sa_03_25 Thou \{knowest\} Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.
knowest 2Sa_17_08 For, said Hushai, thou \{knowest\} thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
knowest 2Sa_07_20 And what can David say more unto thee? for thou, Lord GOD, \{knowest\} thy servant.
knowest 2Sa_01_05 And David said unto the young man that told him, How \{knowest \} thou that Saul and Jonathan his son be dead?
knowest 2Sa_02_26 Then Abner called to Joab, and said, Shall the sword devour for ever? \{knowest \} thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?
knowest 2Ti_01_15 This thou \{knowest\}, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.
knowest 2Ti_01_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how
many things he ministered unto me at Ephesus, thou \{knowest\} very well.
knowest Act_01_24 And they prayed, and said, Thou, Lord, which \{knowest\} the hearts of all [men], show whether of these two thou hast chosen,
knowest Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well \{knowest\}.
knowest Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou \{knowest\}, upon thee; but will lay them upon all [them] that hate thee.
knowest Deu_09_02 A people great and tall, the children of the Anakims, whom thou \{knowest\}, and [of whom] thou hast heard [say], Who can stand before the children of Anak!
knowest Deu_20_20 Only the trees which thou \{knowest\} that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
knowest Deu_28_33 The fruit of thy land, and all thy labours, shall a nation which thou \{knowest\} not eat up; and thou shalt be only oppressed and crushed alway:
knowest Ecc_11_06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou \{knowest\} not whether shall prosper, either this or that, or whether they both [shall be] alike good.
knowest Ecc_11_05 As thou \{knowest\} not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.
knowest Ecc_11_02 Give a portion to seven, and also to eight; for thou \{knowest\} not what evil shall be upon the earth.
knowest Ecc_11_05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou \{knowest\} not the works of God who maketh all.
knowest Exo_10_07 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: \{knowest \} thou not yet that Egypt is destroyed?
knowest Exo_32_22 And Aaron said, Let not the anger of my lord wax hot: thou \{knowest \} the people, that they [are set] on mischief.
knowest Eze_37_03 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou \{knowest \}.
knowest Gen_30_26 Give [me] my wives and my children, for whom I have served thee, and let me go: for thou \{knowest\} my service which I have done thee.
knowest Gen_30_29 And he said unto him, Thou \{knowest\} how I have served thee, and how thy cattle was with me.
knowest Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou \{knowest\} [any] men of activity among them, then make them rulers over my cattle.
knowest Jer_33_03 Call unto me, and I will answer thee, and show thee great and mighty things, which thou $\{$ knowest $\}$ not.
knowest Jer_12_03 But thou, O LORD, \{knowest \} me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
knowest Jer_17_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou \{knowest $\}$ not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
knowest Jer_17_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou \{knowest\}: that which came out of my lips was [right] before thee.
knowest Jer_18_23 Yet, LORD, thou \{knowest\} all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
knowest Jer_05_15 Lo, I will bring a nation upon you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou $\{$ knowest $\}$ not, neither understandest what they say.
knowest Jer_15_14 And I will make [thee] to pass with thine enemies into a land [which] thou \{knowest\} not: for a fire is kindled in mine anger, [which] shall burn upon you.
knowest Jer_15_15 O LORD, thou \{knowest\}: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
knowest Job_10_07 Thou \{knowest\} that I am not wicked; and [there is] none that can deliver out of thine hand.
knowest Job_15_09 What \{knowest\} thou, that we know not? [what] understandest thou, which [is] not in us?
knowest Job_34_33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou \{knowest\}.
knowest Job_38_05 Who hath laid the measures thereof, if thou \{knowest\}? or who hath stretched the line upon it?
knowest Job_39_02 Canst thou number the months [that] they fulfil? or \{knowest\} thou the time when they bring forth?
knowest Joh_01_48 Nathanael saith unto him, Whence \{knowest\} thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
knowest Joh_03_10 Jesus answered and said unto him, Art thou a master of Israel, and \{knowest\} not these things?
knowest Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou \{knowest\} that I love thee. Jesus saith unto him, Feed my sheep.
knowest Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou \{knowest\} all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
knowest Job_38_18 Hast thou perceived the breadth of the earth? declare if thou \{knowest $\}$ it all.
knowest Joh_16_30 Now are we sure that thou \{knowest\} all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
knowest Jos_14_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou \{knowest $\}$ the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
knowest Joh_21_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou \{knowest\} that I love thee. He saith unto him, Feed my lambs.
knowest Joh_21_16 He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou \{knowest\} that I love thee. He saith unto him, Feed my sheep.
knowest Joh_13_07 Jesus answered and said unto him, What I do thou \{knowest\} not now; but thou shalt know hereafter.
knowest Joh_19_10 Then saith Pilate unto him, Speakest thou not unto me? \{knowest \} thou not that I have power to crucify thee, and have power to release thee?
knowest Luk_18_20 Thou \{knowest\} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
knowest Luk_22_34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou \{knowest\} me.
knowest Mar_10_19 Thou \{knowest\} the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
knowest Num_20_14 And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou \{knowest\} all the travail that hath befallen us:
knowest Num_10_31 And he said, Leave us not, I pray thee; forasmuch as thou \{knowest \} how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.
knowest Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou \{knowest\} to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.
knowest Pro_27_01 Boast not thyself of to morrow; for thou \{knowest\} not what a day may bring forth. knowest Psa_69_05 O God, thou \{knowest\} my foolishness; and my sins are not hid from thee.
knowest Psa_139_04 For [there is] not a word in my tongue, [but], lo, O LORD, thou \{knowest\} it altogether.
knowest Psa_40_09 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou \{knowest \}.
knowest Psa_139_02 Thou \{knowest\} my downsitting and mine uprising, thou understandest my thought afar off.
knowest Rev_03_17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and $\{$ knowest $\}$ not that thou art wretched, and miserable, and poor, and blind, and naked:
knowest Rev_07_14 And I said unto him, Sir, thou \{knowest\}. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
knowest Rom_02_18 And \{knowest\} [his] will, and approvest the things that are more excellent, being instructed out of the law;
lowest 1 Ki _12_31 And he made an house of high places, and made priests of the $\{l o w e s t\}$ of the people, which were not of the sons of Levi.
lowest 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the \{lowest\} of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
lowest 2Ki_17_32 So they feared the LORD, and made unto themselves of the \{lowest\} of them priests of the high places, which sacrificed for them in the houses of the high places.
lowest Deu_32_22 For a fire is kindled in mine anger, and shall burn unto the \{lowest\} hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
lowest Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the \{lowest\} [chamber] to the highest by the midst.
lowest Eze_42_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the \{lowest\} and the middlemost from the ground.
lowest Luk_14_10 But when thou art bidden, go and sit down in the \{lowest \} room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
lowest Luk_14_09 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the \{lowest $\}$ room.
lowest Psa_88_06 Thou hast laid me in the \{lowest\} pit, in darkness, in the deeps.
lowest Psa_86_13 For great [is] thy mercy toward me: and thou hast delivered my soul from the \{lowest\} hell.
lowest Psa_139_15 My substance was not hid from thee, when I was made in secret, [and] curiously wrought in the \{lowest $\}$ parts of the earth.
owest Luk_16_05 So he called every one of his lord's debtors [unto him], and said unto the first, How much \{owest \} thou unto my lord?
owest Luk_16_07 Then said he to another, And how much \{owest\} thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
owest Mat_18_28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou \{owest\}.
owest Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou \{owest\} unto me even thine own self besides.
renewest Job_10_17 Thou \{renewest\} thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
renewest Psa_104_30 Thou sendest forth thy spirit, they are created: and thou \{renewest\} the face of the earth.
sawest 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou \{sawest\} [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?
sawest 1Sa_28_13 And the king said unto her, Be not afraid: for what \{sawest\} thou? And the woman said unto Saul, I saw gods ascending out of the earth.
sawest 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou \{sawest\} [it].
sawest 2Sa_18_11 And Joab said unto the man that told him, And, behold, thou \{sawest\} [him], and why didst thou not smite him there to the ground? And I would have given thee ten [shekels] of silver, and a girdle.
sawest Dan_08_20 The ram which thou \{sawest\} having [two] horns [are] the kings of Media and Persia.
sawest Dan_02_34 Thou \{sawest\} till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
sawest Dan_02_41 And whereas thou \{sawest\} the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.
sawest Dan_02_43 And whereas thou \{sawest\} iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
sawest Dan_02_31 Thou, $O$ king, \{sawest \}, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
sawest Dan_02_41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou \{sawest\} the iron mixed with miry clay.
sawest Dan_02_45 Forasmuch as thou \{sawest\} that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.
sawest Dan_04_20 The tree that thou \{sawest\}, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
sawest Gen_20_10 And Abimelech said unto Abraham, What \{sawest $\}$ thou, that thou hast done this thing?
sawest Psa_50_18 When thou \{sawest\} a thief, then thou consentedst with him, and hast been partaker with adulterers.
sawest Rev_01_20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou \{sawest\} are the seven churches.
sawest Rev_01_20 The mystery of the seven stars which thou \{sawest $\}$ in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
sawest Rev_17_16 And the ten horns which thou \{sawest\} upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
sawest Rev_17_08 The beast that thou \{sawest\} was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.
sawest Rev_17_12 And the ten horns which thou \{sawest\} are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.
sawest Rev_17_15 And he saith unto me, The waters which thou \{sawest\}, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.
sawest Rev_17_18 And the woman which thou \{sawest\} is that great city, which reigneth over the kings of the earth.
sewest Job_14_17 My transgression [is] sealed up in a bag, and thou \{sewest\} up mine iniquity.
showest 2Ch_06_14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [\{showest \}] mercy unto thy servants, that walk before thee with all their hearts:
showest Jer_32_18 Thou \{showest\} lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,
showest Joh_06_30 They said therefore unto him, What sign \{showest $\}$ thou then, that we may see, and believe thee? what dost thou work?
showest Job_10_16 For it increaseth. Thou huntest me as a fierce lion: and again thou \{showest\} thyself marvellous upon me.
showest Joh_02_18 Then answered the Jews and said unto him, What sign \{showest\} thou unto us, seeing that thou doest these things?
slewest 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou \{slewest\} in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.
sowest 1Co_15_37 And that which thou \{sowest\}, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
sowest 1Co_15_36 [Thou] fool, that which thou \{sowest\} is not quickened, except it die:
sowest 1Co_15_37 And that which thou sowest, thou \{sowest\} not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
threwest Neh_09_11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou \{threwest\} into the deeps, as a stone into the mighty waters.
vowest Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or
the firstlings of thy herds or of thy flock, nor any of thy vows which thou \{vowest\}, nor thy freewill offerings, or heave offering of thine hand:
vowest Ecc_05_04 When thou \{vowest\} a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed.
west 1Ch_09_24 In four quarters were the porters, toward the east, \{west\}, north, and south.
west 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the \{west\}.
west 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the \{west\}, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west 1Sa_11_14 But they shall fly upon the shoulders of the Philistines toward the \{west\}; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
west 1Sa_43_05 Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the \{west\};
west 1Sa_45_06 That they may know from the rising of the sun, and from the \{west \}, that [there is] none beside me. I [am] the LORD, and [there is] none else.
west 1Sa_49_12 Behold, these shall come from far: and, lo, these from the north and from the $\{$ west $\}$; and these from the land of Sinim.
west 1Sa_59_19 So shall they fear the name of the LORD from the \{west \}, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
west 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the \{west\}, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
west 2Ch_32_30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the \{west\} side of the city of David. And Hezekiah prospered in all his works.
west 2Ch_33_14 Now after this he built a wall without the city of David, on the \{west\} side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
west Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north \{west\}.
west Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south $\{$ west $\}$ and north west.
west Dan_08_05 And as I was considering, behold, an he goat came from the \{west\} on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.
west Deu_33_23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the

LORD: possess thou the $\{$ west $\}$ and the south.
west Exo_10_19 And the LORD turned a mighty strong \{west\} wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.
west Exo_27_12 And [for] the breadth of the court on the \{west \} side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.
west Exo_38_12 And for the \{west\} side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.
west Eze_41_12 Now the building that [was] before the separate place at the end toward the \{west\} [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
west Eze_48_04 And by the border of Naphtali, from the east side unto the \{west\} side, a [portion for] Manasseh.
west Eze_48_05 And by the border of Manasseh, from the east side unto the \{west\} side, a [portion for] Ephraim.
west Eze_48_06 And by the border of Ephraim, from the east side even unto the \{west\} side, a [portion for] Reuben.
west Eze_48_07 And by the border of Reuben, from the east side unto the \{west\} side, a [portion for] Judah.
west Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the $\{$ west $\}$ side: and the sanctuary shall be in the midst of it.
west Eze_48_08 And by the border of Judah, from the east side unto the \{west\} side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
west Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the \{west\} ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
west Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the \{west \} side four thousand and five hundred.
west Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the \{west $\}$ two hundred and fifty.
west Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the \{west \} border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
west Eze_48_23 As for the rest of the tribes, from the east side unto the \{west \} side, Benjamin [shall have] a
[portion].
west Eze_48_24 And by the border of Benjamin, from the east side unto the \{west\} side, Simeon [shall have] a [portion].
west Eze_42_19 He turned about to the $\{$ west $\}$ side, [and] measured five hundred reeds with the measuring reed.
west Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the $\{$ west $\}$ border unto the east border.
west Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the \{west\} side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
west Eze_47_20 The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the $\{$ west $\}$ side.
west Eze_47_20 The \{west\} side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side.
west Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] \{west\}; a [portion for] Dan.
west Eze_48_02 And by the border of Dan, from the east side unto the \{west\} side, a [portion for] Asher.
west Eze_48_03 And by the border of Asher, from the east side even unto the \{west\} side, a [portion for] Naphtali.
west Eze_48_25 And by the border of Simeon, from the east side unto the \{west \} side, Issachar a [portion]. west Eze_48_26 And by the border of Issachar, from the east side unto the \{west $\}$ side, Zebulun a [portion]. west Eze_48_27 And by the border of Zebulun, from the east side unto the \{west \} side, Gad a [portion].
west Eze_48_34 At the \{west\} side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
west Gen_12_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the \{west\}, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
west Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the \{west\}, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
west Hos_11_10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the $\{w e s t\}$.
west Jos_08_13 And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the $\{$ west $\}$ of the city, Joshua went that night into the midst of the valley.
west Jos_08_12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the \{west $\}$ side of the city.
west Jos_08_09 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai , on the $\{$ west \} side of Ai : but Joshua lodged that night among the people.
west Jos_11_02 And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the \{west\},
west Jos_15_12 And the \{west\} border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.
west Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the \{west\} quarter.
west Jos_18_15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the \{west\}, and went out to the well of waters of Nephtoah:
west Jos_12_07 And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the \{west\}, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel [for] a possession according to their divisions;
west Jos_11_03 [And to] the Canaanite on the east and on the \{west \}, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh.
west Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the \{west \} side, and to Judah upon Jordan toward the sunrising.
west Luk_13_29 And they shall come from the east, and [from] the \{west\}, and from the north, and [from] the south, and shall sit down in the kingdom of God.
west Luk_12_54 And he said also to the people, When ye see a cloud rise out of the \{west\}, straightway ye say, There cometh a shower; and so it is.
west Mat_08_11 And I say unto you, That many shall come from the east and \{west\}, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
west Mat_24_27 For as the lightning cometh out of the east, and shineth even unto the \{west \}; so shall also the coming of the Son of man be.
west Num_02_18 On the \{west\} side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.
west Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the \{west \} side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
west Num_34_06 And [as for] the western border, ye shall even have the great sea for a border: this shall be your \{west\} border.
west Psa_103_12 As far as the east is from the \{west\}, [so] far hath he removed our transgressions from us.
west Psa_107_03 And gathered them out of the lands, from the east, and from the \{west\}, from the north, and from the south.
west Psa_75_06 For promotion [cometh] neither from the east, nor from the \{west\}, nor from the south.
west Rev_21_13 On the east three gates; on the north three gates; on the south three gates; and on the \{west\} three gates.
west Zec_08_07 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the \{west $\}$ country;
west Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the \{west\}, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
western Num_34_06 And [as for] the \{western\} border, ye shall even have the great sea for a border: this shall be your west border.
westward 1Ch_26_18 At Parbar \{westward\}, four at the causeway, [and] two at Parbar.
westward 1Ch_26_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan \{westward\} in all the business of the LORD, and in the service of the king.
westward 1Ch_07_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and \{westward\} Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward 1Ch_26_16 To Shuppim and Hosah [the lot came forth] \{westward\}, with the gate Shallecheth, by the causeway of the going up, ward against ward.
westward Dan_08_04 I saw the ram pushing \{westward\}, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes \{westward\}, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides \{westward\}.
westward Exo_26_22 And for the sides of the tabernacle \{westward\} thou shalt make six boards.
westward Exo_36_27 And for the sides of the tabernacle \{westward\} he made six boards.
westward Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand \{westward\}: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and \{westward\} over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall
be] in the midst thereof.
westward Exo_36_32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides \{westward\}.
westward Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side \{westward\}, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides \{westward\}.
westward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and \{westward\}:
westward Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan \{westward\}, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom \{westward\}, which [is] at the end of the valley of the giants northward:
westward Jos_16_08 The border went out from Tappuah \{westward\} unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward Jos_18_12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains \{westward\}; and the goings out thereof were at the wilderness of Bethaven.
westward Jos_19_26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel \{westward\}, and to Shihorlibnath;
westward Jos_19_34 And [then] the coast turneth \{westward\} to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan \{westward\}. And when Joshua sent them away also unto their tents, then he blessed them,
westward Jos_15_10 And the border compassed from Baalah \{westward\} unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward Jos_16_03 And goeth down \{westward\} to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward Jos_23_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that $I$ have cut off, even unto the great sea \{westward\}.
westward Num_03_23 The families of the Gershonites shall pitch behind the tabernacle \{westward\}. withdrawest Psa_74_11 Why \{withdrawest \} thou thy hand, even thy right hand? pluck [it] out of thy bosom.

# Bible Word Index with Strong's Number with the full text of each verse 

knewest ^ Mat_25_26 <1161> His <0846> lord <2962> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Thou wicked <4190> and <2532> slothful <3636> servant <1401>, thou \{knewest\} <1492> (5715) that <3754> I reap <2325> (5719) where <3699> I sowed <4687> (5656) not <3756>, and <2532> gather <4863> (5719) where <3606> I have <1287> <0> not <3756> strawed <1287> (5656):
knewest ^ Joh_04_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto her <0846>, If <1487> thou \{knewest\} <1492> (5715) the gift <1431> of God <2316>, and <2532> who <5101> it is <2076> (5748) that saith <3004> (5723) to thee <4671>, Give <1325> (5628) me <3427> to drink <4095> (5629); thou <4771> wouldest <0302> have asked <0154> (5656) of him <0846>, and <2532> he would <0302> have given <1325> (5656) thee <4671> living <2198> (5723) water <5204>.
knewest ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own $\langle 4675\rangle$ mouth $\langle 4750\rangle$ will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou \{knewest $\}$ <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
knewest ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou $\{$ knewest $\}<1097>(5627)$ not <3756> the time <2540> of thy <4675> visitation <1984>.

Knowest ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, \{Knowest\} thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) this saying <3056>?
knowest ^ Joh_21_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more than <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> \{knowest\} <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.
knowest ^ Joh_21_16 He saith <3004> (5719) to him <0846> again <3825> the second time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> ? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> \{knowest\} <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.
knowest ^ 1Co_07_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> \{knowest\} thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?
knowest ^ 1Co_07_16 For <1063> what <5101> \{knowest\} thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy husband <0435>? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?
knowest ^ 2Ti_01_15 This <5124> thou $\{$ knowest $\}<1492>$ (5758), that <3754> all <3956> they which are in <1722> Asia <0773> be turned away from <0654> (5648) me <3165>; of whom <3739> are <2076> (5748) Phygellus <5436> and <2532> Hermogenes <2061>.
knowest ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147>
(5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> \{knowest\} <1097> (5719) very well <0957>.
knowest ^ Act_01_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which \{knowest\} the hearts <2589> of all <3956> men, shew <0322> (5657) whether <3739> <1520> of <1537> these <5130> two <1417> thou hast chosen <1586> (5668),
knowest ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> \{knowest\} <1921> (5719).
knowest ^ Rev_07_14 And <2532> I said <2046> (5758) unto him <0846>, Sir <2962>, thou <4771> \{knowest $\}$ <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These <3778> are they <1526> (5748) which came <2064> (5740) out of <1537> great <3173> tribulation <2347>, and <2532> have washed <4150> (5656) their <0846> robes <4749>, and <2532> made <3021> <0> them <4749> <0846> white <3021> (5656) in <1722> the blood <0129> of the Lamb <0721>.
knowest ^ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> \{knowest\} thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.
knowest ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou \{knowest \} <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.
knowest ^ Joh_19_10 Then <3767> saith <3004> (5719) Pilate <4091> unto him <0846>, Speakest thou <2980> (5719) not <3756> unto me <1698>? \{knowest\} thou <1492> (5758) not <3756> that <3754> I have <2192> (5719) power <1849> to crucify <4717> (5658) thee <4571>, and <2532> have <2192> (5719) power <1849> to release <0630> (5658) thee <4571>?
knowest ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165> ? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> \{knowest\} <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.
knowest ^ Luk_22_34 And <1161> he said <2036> (5627), I tell <3004> (5719) thee <4671>, Peter <4074>, the cock $\langle 0220\rangle$ shall $\langle 5455\rangle\langle 0\rangle$ not $\langle 3364\rangle$ crow $\langle 5455\rangle$ (5692) this day $\langle 4594\rangle$, before that $\langle 4250\rangle$ thou shalt <2228> thrice <5151> deny <0533> (5695) that thou <3361> \{knowest\} <1492> (5760) me <3165>.
knowest ^ Mar_10_19 Thou \{knowest\} <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Defraud <0650> (5661) not <3361>, Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>.
knowest ^ Rev_03_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> \{knowest\} <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:
knowest ^ Joh_03_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a master <1320> of Israel <2474>, and <2532> \{knowest\} <1097> (5719) not <3756> these things <5023>?
knowest ^ Joh_13_07 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, What <3739> I <1473> do <4160> (5719) thou <4771> \{knowest\} <1492> (5758) not <3756> now <0737>; but <1161> thou shalt know <1097> (5695) hereafter <3326> <5023>.
knowest ^ Rom_02_18 And <2532> \{knowest\} <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;
knowest ^ Luk_18_20 Thou \{knowest\} <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> bear false witness <5576> (5661), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>.
knowest ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> \{knowest\} <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.
lowest ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the \{lowest\} <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.
lowest ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the \{lowest\} <2078> room <5117>.
owest ^ Luk_16_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the first <4413>, How much <4214> \{owest\} thou <3784> (5719) unto my <3450> lord <2962>?
owest ^ Luk_16_07 Then <1899> said he <2036> (5627) to another <2087>, And <1161> how much <4214> \{owest $<3784>$ (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.
owest ^ Mat_18_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> pence <1220>: and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou \{owest\} <3784> (5719).
owest ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou \{owest\} <4359> <0> unto me <3427> even <2532> thine own self <4572> besides <4359> (5719).
sawest ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou \{sawest\} <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
sawest ^ Rev_17_08 The beast <2342> that <3739> thou \{sawest\} <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was $\langle 3748\rangle\langle 2258\rangle$ (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).
sawest ^ Rev_17_12 And <2532> the ten <1176> horns <2768> which <3739> thou \{sawest\} <1492> (5627) are <1526> (5748) ten <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as yet <3768>; but <0235> receive <2983> (5719) power <1849> as <5613> kings <0935> one <3391> hour <5610> with <3326> the beast <2342>.
sawest ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> right hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou \{sawest\} <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
sawest ^ Rev_17_15 And <2532> he saith <3004> (5719) unto me <3427>, The waters <5204> which <3739> thou \{sawest\} <1492> (5627), where <3757> the whore <4204> sitteth <2521> (5736), are <1526> (5748) peoples <2992>, and <2532> multitudes <3793>, and <2532> nations <1484>, and <2532> tongues <1100>.
sawest ^ Rev_17_16 And <2532> the ten <1176> horns <2768> which <3739> thou \{sawest\} <1492> (5627) upon <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532> shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.
sawest ^ Rev_17_18 And <2532> the woman <1135> which <3739> thou \{sawest\} <1492> (5627) is <2076> (5748) that great <3173> city <4172>, which <3588> reigneth <2192> (5723) <0932> over <1909> the kings <0935> of the earth <1093>.
shewest ^ Joh_02_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> \{shewest\} thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these things <5023>?
shewest ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> \{shewest\} <4160> (5719) thou <4771> then <3767>, that <2443> we may see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?
sowest ^ 1Co_15_36 Thou fool < 0878 >, that which <3739> thou <4771> \{sowest\} <4687> (5719) is <2227> <0> not <3756> quickened <2227> (5743), except <3362> it die <0599> (5632):
sowest ^ 1Co_15_37 And <2532> that which <3739> thou \{sowest\} <4687> (5719), thou sowest <4687> (5719) not <3756> that body <4983> that shall be <1096> (5697), but <0235> bare <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> grain:
sowest ^ 1Co_15_37 And <2532> that which <3739> thou sowest <4687> (5719), thou \{sowest\} <4687> (5719) not <3756> that body <4983> that shall be <1096> (5697), but <0235> bare <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> grain:
west ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north $\{w e s t\}<5566>$.
west ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south $\{$ west $\}<3047>$ and <2532> <2596> north west <5566>.
west ${ }^{\wedge}$ Luk_13_29 And <2532> they shall come <2240> (5692) from <0575> the east <0395>, and <2532> from the $\{$ west $\}$ <1424>, and <2532> from <0575> the north <1005>, and <2532> from the south <3558>, and <2532> shall sit down <0347> (5701) in <1722> the kingdom <0932> of God <2316>.
west ^ Luk_12_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the \{west\} <1424>, straightway <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).
west ^ Mat_24_27 For <1063> as <5618> the lightning <0796> cometh <1831> (5736) out of <0575> the east <0395>, and <2532> shineth <5316> (5727) even unto <2193> the \{west\} <1424>; so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).
west ^ Mat_08_11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> many <4183> shall come <2240> (5692) from <0575> the east <0395> and <2532> \{west\} <1424>, and <2532> shall sit down <0347> (5701) with <3326> Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.
west ${ }^{\wedge}$ Rev_21_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the $\{$ west $\}<1424>$ three $\langle 5140\rangle$ gates $\langle 4440\rangle$.

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):knowest Exo_10_07 And Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , How long ( $05704+($ ad $)$ shall this ( 02088 +zeh ) man be a snare ( 04170 +mowqesh ) unto us ? let the men ( 00582 +)enowsh ) go ( 07971 +shalach ) , that they may serve ( 05647 +(abad ) the LORD ( 03068 $+Y @$ hovah ) their God ( 00430 +)elohiym \{):knowest $\}(03045$ +yada( ) thou not yet ( 02962 +terem ) that Egypt ( 04714 +Mitsrayim ) is destroyed (6) ?

Knowest 2Ki_02_03 And the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) that [ were ] at Bethel (01008 + Beyth - )El ) came (03318 + yatsa) ) forth (03318 + yatsa) ) to Elisha (00477 +)Eliysha( ) , and said ( 00559 +)amar ) unto him , \{Knowest $\}(03045$ +yada( ) thou that the LORD ( $03068+$ Y @hovah ) will take ( 03947 +laqach ) away thy master ( $00113+$ )adown ) from thy head ( $07218+$ ro)sh ) to day ( $03117+$ yowm ) ? And he said (00559 +)amar ), Yea (01571 +gam ) , I know (03045 + yada( ) [ it ] ; hold (02814 +chashah ) ye your peace ( 02814 +chashah ) .

Knowest 2Ki_02_05 And the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) that [ were ] at Jericho ( $03405+$ Y @ riychow ) came ( 05066 +nagash ) to Elisha ( 00477 +)Eliysha( ) , and said ( 00559 +)amar ) unto him , \{Knowest $\}(03045$ +yada( ) thou that the LORD ( $03068+$ Y @hovah ) will take ( 03947 +laqach ) away thy master ( 00113 +)adown ) from thy head $(07218+$ ro $)$ sh $)$ to day $(03117+$ yowm ) ? And he answered (00559 +)amar ), Yea (01571 +gam ), I know (03045 +yada() [it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .

Knowest Dan_10_20 Then said (00559 +)amar ) he , \{Knowest \} ( 03045 +yada( ) thou wherefore ( 04100 +mah ) I come ( 00935 +bow) ) unto thee ? and now ( $06258+($ attah $)$ will I return ( $07725+$ shuwb ) to fight ( 03898 +lacham ) with the prince ( 08269 +sar ) of Persia ( $06539+$ Parac ): and when I am gone ( 03318 +yatsa) ) forth (03318 +yatsa) ) , lo (02009 +hinneh ) , the prince ( 08269 +sar ) of Grecia ( 03120 +Yavan ) shall come (00935 +bow) ).

Knowest Job_20_04 \{Knowest\} (03045 +yada() thou [ not ] this (02063 +zo)th ) of old (05703 +(ad ) , since
$(04480+\min )$ man ( 00120 +)adam ) was placed ( 07760 +suwm ) upon earth (00776 +)erets ),
Knowest Job_38_21 \{Knowest\} (03045 +yada() thou [it ] , because ( 03588 +kiy ) thou wast then ( 00227 + )az ) born ( 03205 +yalad ) ? or [ because ] the number ( 04557 +micpar ) of thy days ( 03117 +yowm ) [ is ] great ( $07227+\mathrm{rab}$ ) ?

Knowest Job_38_33 \{Knowest\} (03045 +yada( ) thou the ordinances ( 02708 +chuqqah ) of heaven (08064 +shamayim ) ? canst thou set ( 07760 +suwm ) the dominion ( $\mathbf{0 4 8 9 6}$ +mishtar ) thereof in the earth (00776 + )erets ) ?

Knowest Job_39_01 . \{Knowest $\mathbf{( 0 3 0 4 5}+$ yada ( ) thou the time ( 06256 +(eth ) when the wild ( 03277 +ya(el) goats (03277 +ya(el) of the rock ( 05553 +cela( ) bring ( $03205+$ yalad ) forth ( $03205+$ yalad ) ? [ or ] canst thou mark ( 08104 +shamar ) when the hinds ( 00355 +)ayalah ) do calve ( $\mathbf{0 2 3 4 2}$ +chuwl ) ?

Knowest Jud_15_11 Then three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) went ( 03381 +yarad ) to the top ( $05585+$ ca(iyph ) of the rock ( 05553 +cela( ) Etam (05862 +(Eytam ), and said (00559 +)amar ) to Samson (08123 +Shimshown ), \{Knowest\} (03045 +yada() thou not that the Philistines ( $06430+$ P@lishtiy ) [ are ] rulers ( $\mathbf{0 4 9 1 0}+$ mashal ) over us ? what ( 04100 +mah ) [ is ] this ( $02063+\mathrm{zo})$ th ) [ that ] thou hast done ( $06213+($ asah ) unto us ? And he said ( 00559 +)amar ) unto them , As they did ( 06213 +(asah ) unto me , so ( 03651 +ken ) have I done ( 06213 +(asah ) unto them .

Knowest Mat_15_12 Then ( 5119 -tote -) came (4334 -proserchomai -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -), and said (2036-epo -) unto him , \{Knowest\} (1492 -eido -) thou that the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) were offended (4624 -skandalizo -) , after they heard ( 0191 -akouo -) this ( 3588 -ho -) saying ( $\mathbf{3 0 5 6}$-logos -) ?

Knowest Zec_04_05 Then the angel ( 04397 +mal)ak ) that talked ( 01696 +dabar ) with me answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto me, \{Knowest\} ( 03045 +yada() thou not what ( 04100 +mah ) these ( 00428 +)el - leh ) be ? And I said ( 00559 +)amar ), No (03808 +lo) ) , my lord (00113 +)adown ) .

Knowest Zec_04_13 And he answered (00559 +)amar ) me and said (00559 +)amar ), \{Knowest ( 03045 +yada( ) thou not what ( $\mathbf{0 4 1 0 0}+$ mah ) these ( 00428 +)el - leh ) [ be ] ? And I said ( 00559 +)amar ), No (03808 +lo) ), my lord (00113 +)adown ) .
drewest Lam_03_57 Thou \{drewest\} near ( 07126 +qarab ) in the day ( 03117 +yowm ) [ that ] I called ( 07121 +qara) ) upon thee:thou saidst (00559 +)amar ), Fear (03372 +yare) ) not .
fewest Deu_07_07 The LORD (03068 + Y @hovah ) did (06213 +(asah ) not set his love (02836 +chashaq ) upon you, nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) choose ( 00977 +bachar ) you, because ye were more ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) in number than any ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$; for ye $[$ were ] the $\{$ fewest $\boldsymbol{( 0 4 5 9 2 + m @ ( a t )}$ ) of all ( $03605+\mathrm{kol}$ ) people (05971 +(am ) :
knewest Dan_05_22 And thou his son (01247 +bar ) , O Belshazzar (01113 +Belsha)tstsar ), hast not humbled ( $08214+$ sh@ phal ) thine heart ( $03825+1 @$ bab ) , though thou \{knewest $(03046+\mathbf{y} @$ da() all ( $03606+\mathrm{kol}$ ) this ( 01836 +den ) ;
knewest Deu_08_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger ( 07456 +ra(eb ), and fed ( 00398 +)akal ) thee with manna ( 04478 +man ) , which ( 00834 +)aher ) thou \{knewest \} ( 03045 +yada( ) not , neither ( $03808+10$ ) ) did thy fathers (1) know ( 03045 +yada( ) ; that he might make thee know (03045 +yada( ) that man ( 00120 +)adam ) doth not live ( 02421 +chayah ) by bread ( 03899 +lechem ) only ( 00905 +bad ) , but by every $(03605+\mathrm{kol})$ [ word ] that proceedeth $(\mathbf{0 4 1 6 1}+\mathrm{mowtsa}))$ out of the mouth (06310 + peh ) of the LORD (03068 +Y @hovah ) doth man (00120 +) adam ) live (02421 +chayah ) .
knewest Isa_48_08 Yea (01571 +gam ) , thou heardest (08085 +shama() not; yea (01571 +gam ) , thou
\{knewest ( 03045 +yada( ) not ; yea ( 01571 +gam ) , from that time ( 00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not opened ( 06605 + pathach ):for I knew ( 03045 +yada() that thou wouldest deal very ( 00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .
knewest Joh_04_10 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) unto her , If ( 1487 -ei -) thou \{knewest\} ( 1492 -eido -) the gift ( $\mathbf{1 4 3 1}$-dorea -) of God ( $\mathbf{2 3 1 6}$-theos -), and who ( 5101 -tis -) it is that saith ( 3004 -lego -) to thee, Give ( 1325 -didomi -) me to drink ( 4095 -pino -) ; thou wouldest have asked ( 0154 -aiteo -) of him , and he would have given ( $\mathbf{1 3 2 5}$-didomi -) thee living ( $\mathbf{2 1 9 8}$-zao -) water ( 5204 -hudor -) .
knewest Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own mouth 4750 -stoma will I judge 2919 -krino - thee , [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou \{knewest\} 1492 -eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 tithemi - not down, and reaping 2325 -therizo - that I did not sow 4687 -speiro - :
knewest Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou \{knewest\} 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
knewest Mat_25_26 His lord (2962 -kurios -) answered (0611 -apokrinomai -) and said (2036-epo -) unto him , [ Thou ] wicked ( 4190 -poneros -) and slothful ( $\mathbf{3 6 3 6}$-okneros -) servant ( 1401 -doulos -), thou \{knewest \} ( $\mathbf{1 4 9 2}$-eido -) that I reap ( 2325 -therizo -) where ( $\mathbf{3 6 9 9}$-hopou -) I sowed ( 4687 -speiro -) not , and gather ( 4863 -sunago -) where ( $\mathbf{3 6 0 6}$-hothen -) I have not strawed (1287-diaskorpizo -) :
knewest Neh_09_10 And shewedst ( 05414 +nathan ) signs ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and on all $(03605+\mathrm{kol})$ his servants ( $05650+$ (ebed ) , and on all ( 03605 $+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ of his land ( $00776+$ )erets ):for thou \{knewest $\}(03045+$ yada $)$ that they dealt proudly ( 02102 +zuwd ) against $(05921+(a l)$ them . So didst thou get ( $06213+($ asah $)$ thee a name (08034 +shem ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .
knewest Psa_142_03 When my spirit (07307 +ruwach ) was overwhelmed ( 05848 +(ataph ) within ( 05921 $+(\mathrm{al})$ me , then thou $\{$ knewest $\}(03045$ +yada ( ) my path ( 05410 +nathiyb ). In the way ( 00734 +)orach ) wherein ( 02098 +zuw ) I walked ( 01980 +halak ) have they privily ( 02934 +taman ) laid ( 02934 +taman ) a snare (06341 +pach ) for me .
knewest Rut_02_11 And Boaz (01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully ( 05046 +nagad ) been shewed ( 05046 +nagad ) me, all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death ( 04194 +maveth ) of thine husband ( 00376 +)iysh ): and [ how ] thou hast left ( 05800 +(azab ) thy father (1) and thy mother ( 00517 +)em ), and the land ( 00776 +)erets ) of thy nativity ( 04138 +mowledeth ), and art come ( 01980 +halak ) unto a people ( $05971+($ am $)$ which ( $00834+$ )aher ) thou \{knewest $\}(03045$ +yada( ) not heretofore (08543 +t@ mowl ) .
knowest 1Ch_17_18 What ( $\mathbf{0 4 1 0 0}$ +mah ) can David ( 01732 +David ) [ speak ] more to thee for the honour ( 03519 +kabowd ) of thy servant ( 05650 +(ebed ) ? for thou \{knowest \} ( 03045 +yada() thy servant ( 05650 $+($ ebed ) .
knowest 1Co_07_16 For what ( $\mathbf{5 1 0 1}$-tis -) knowest ( $\mathbf{1 4 9 2}$-eido -) thou, $\mathbf{O}$ wife ( $\mathbf{1 1 3 5}$-gune -), whether ( 1487 -ei -) thou shalt save ( 4982 -sozo -) [ thy ] husband ( 0435 -aner -) ? or (2228-e -) how ( 5101 -tis -) \{knowest\} ( $\mathbf{1 4 9 2}$-eido -) thou , O man ( $\mathbf{0 4 3 5}$-aner -) , whether ( 1487 -ei -) thou shalt save ( 4982 -sozo -) [ thy ] wife (1135-gune -) ?
knowest 1Co_07_16 For what ( 5101 -tis -) \{knowest $\}(1492$-eido -) thou, $\mathbf{O}$ wife ( 1135 -gune -), whether ( $\mathbf{1 4 8 7}$-ei -) thou shalt save (4982 -sozo -) [ thy ] husband ( $\mathbf{0 4 3 5}$-aner -) ? or (2228-e -) how ( $\mathbf{5 1 0 1}$-tis -) knowest (1492 -eido -) thou , O man (0435-aner -), whether (1487-ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?
knowest 1Ki_01_18 And now (06258 +(attah ), behold (02009 +hinneh ), Adonijah (00138 +)Adoniyah ) reigneth ( 04427 +malak ) ; and now , my lord ( 00113 +)adown ) the king ( 04428 +melek ), thou \{knowest\} (03045 +yada( ) [ it ] not :
knowest 1Ki_02_05 Moreover ( 01571 +gam ) thou \{knowest $\}(03045$ +yada() also ( 01571 +gam ) what Joab ( $03097+$ Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) did ( $06213+($ asah ) to me , [ and ] what ( 00834 +) aher ) he did ( $06213+($ asah ) to the two ( $08147+$ sh@ nayim ) captains ( 08269 +sar ) of the hosts ( 06635 +tsaba) ) of Israel ( 03478 +Yisra)el ) , unto Abner (74) the son ( 01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( 03500 +Yether ), whom he slew ( 02026 +harag ) , and shed ( 07760 +suwm ) the blood ( 01818 +dam ) of war ( 04421 +milchamah ) in peace ( 07965 +shalowm ) , and put ( 05414 +nathan ) the blood ( 01818 +dam ) of war ( 04421 +milchamah ) upon his girdle ( $\mathbf{0 2 2 9 0}$ +chagowr ) that [ was ] about his loins ( 04975 +mothen ) , and in his shoes ( 05275 +na(al ) that [ were ] on his feet (07272 +regel ).
knowest 1Ki_02_09 Now ( 06258 +(attah ) therefore hold him not guiltless ( 05352 +naqah ):forthou [ art ] a wise ( 02450 +chakam ) man ( 00376 +)iysh ), and $\{$ knowest $\}(03045+$ yada ( ) what thou oughtest to do ( 06213 +(asah ) unto him ; but his hoar ( 07872 +seybah ) head bring ( 03381 +yarad ) thou down ( 03381 +yarad ) to the grave (07585 +sh@)owl ) with blood (01818 +dam ).
 $+m @ l u w k a h)$ was mine, and [ that ] all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) set $(07760+$ suwm $)$ their faces ( 06440 +paniym ) on ( $05921+$ (al ) me , that I should reign ( 04427 +malak ):howbeit the kingdom ( 04410 +m@luwkah ) is turned ( 05437 +cabab ) about ( 05437 +cabab ) , and is become ( 01961 +hayah ) my brother s(00251 +)ach ):for it was his from the LORD (03068 +Y @hovah ) .
knowest 1Ki_02_44 The king ( 04428 +melek ) said ( 00559 +) amar ) moreover to Shimei ( 08096 +Shim(iy ), Thou \{knowest $\}(03045+$ yada( ) all ( $03605+\mathrm{kol}$ ) the wickedness ( $07451+\mathrm{ra}()$ which ( 00834 +)aher ) thine heart ( 03824 +lebab ) is privy ( 03045 +yada( ) to , that thou didst ( 06213 +(asah ) to David ( 01732 +David ) my father (1):therefore the LORD (03068 +Y @hovah ) shall return ( $07725+$ shuwb ) thy wickedness ( 07451 +ra( ) upon thine own head (07218 +ro)sh ) ;
knowest 1Ki_05_03 Thou \{knowest\} (03045 + yada( ) how that David (01732 +David ) my father (1) could ( 03201 +yakol ) not build ( 01129 +banah ) an house ( 01004 +bayith ) unto the name ( $08034+$ shem ) of the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) for the wars ( 04421 +milchamah ) which ( 00834 + )aher ) were about ( 05437 + cabab ) him on every ( 05437 +cabab ) side, until ( 05704 +(ad ) the LORD ( 03068 +Y @ hovah ) put ( 05414 +nathan ) them under (08478 +tachath ) the soles ( 03709 +kaph ) of his feet (07272 +regel ) .
knowest 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( 06680 +tsavah ) thou that they hew (03772 +karath ) me cedar ( 00730 +)erez ) trees out of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and my servants ( 05650 +(ebed ) shall be with thy servants ( 05650 +(ebed ):and unto thee will I give ( 05414 +nathan ) hire ( 07939 +sakar ) for thy servants ( 05650 +(ebed ) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 + )amar ):for thou \{knowest\} ( 03045 +yada( ) that [ there is ] not among us any ( 00376 +)iysh ) that can skill (03045 + yada () to hew (03772 +karath ) timber (06086 +(ets ) like unto the Sidonians (06722 +Tsiydoniy ) .
knowest 1Ki_08_39 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place (04349 +makown ), and forgive (05545 + calach ) , and do (06213 +(asah ), and give (05414
+nathan ) to every man ( 00376 +)iysh ) according ( $03605+\mathrm{kol}$ ) to his ways ( 01870 +derek ), whose ( 00834 +)aher ) heart ( 03824 +lebab ) thou knowest ( 03045 +yada( ) ; (for thou , [ even ] thou only ( 00905 +bad ), \{knowest $\}$ ( 03045 +yada ( ) the hearts ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of men (00120 +)adam ) ; )
knowest 1Ki_08_39 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04349 +makown ) , and forgive ( 05545 +calach ) , and do ( 06213 +(asah ), and give ( 05414 +nathan ) to every man ( 00376 +)iysh ) according ( $03605+\mathrm{kol}$ ) to his ways ( 01870 +derek ), whose ( 00834 + )aher ) heart ( 03824 +lebab ) thou $\{$ knowest $\}(03045$ +yada( ) ; ( for thou , [ even ] thou only ( 00905 +bad ) , knowest ( 03045 +yada() the hearts ( 03824 +lebab ) of all ( $03605+\mathrm{kol}$ ) the children ( $01121+$ ben ) of men (00120 +)adam ) ; )
knowest 1Sa_28_09 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou \{knowest\} (03045 +yada() what Saul (07586 +Sha)uwl) hath done ( 06213 +(asah ), how he hath cut ( 03772 +karath ) off those that have familiar spirits ( $\mathbf{0 0 1 7 8}+$ ) owb ) , and the wizards ( 03049 +yidd@ (oniy ) , out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ):wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then layest thou a snare ( 05367 +naqash ) for my life ( 05315 +nephesh ) , to cause me to die ( 04191 +muwth ) ?
knowest 2Ch_06_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( $\mathbf{0 4 3 4 9}+$ makown ), and forgive ( 05545 +calach ), and render ( $05415+\mathrm{n} @$ than ) unto every man ( 00120 +)adam ) according unto all ( $03605+\mathrm{kol}$ ) his ways ( 01870 +derek ), whose heart (03824 +lebab ) thou knowest (03045 + yada( ) ; ( for thou only \{knowest $\mathbf{( 0 3 0 4 5}+$ yada ( ) the hearts ( 03824 +lebab ) of the children ( 01121 +ben ) of men ( 00120 +)adam ):)
knowest 2Ch_06_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( $\mathbf{0 4 3 4 9}+$ makown ), and forgive ( 05545 +calach ), and render ( $05415+\mathrm{n} @$ than ) unto every man ( 00120 +)adam ) according unto all ( $03605+\mathrm{kol}$ ) his ways $(01870$ +derek ), whose heart (03824 +lebab ) thou \{knowest\} (03045 + yada () ; ( for thou only knowest (03045 + yada() the hearts (03824 +lebab ) of the children ( 01121 +ben ) of men ( 00120 +)adam ):)
knowest 2Ki_04_01 . Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of the wives ( $\mathbf{0 0 8 0 2}+$ )ishshah ) of the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of the prophets ( $\mathbf{0 5 0 3 0}+$ nabiy) ) unto Elisha ( 00477 + )Eliysha( ) , saying ( 00559 +)amar ) , Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou \{knowest $\}$ ( 03045 +yada() that thy servant ( 05650 +(ebed ) did fear ( 03373 +yare) ) the LORD ( $03068+Y$ @ hovah ):and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take ( 03947 +laqach ) unto him my two ( 08147 +sh @ nayim ) sons ( 03206 +yeled ) to be bondmen ( 05650 +(ebed )
knowest 2Sa_01_05 And David (01732 +David ) said (00559 +) amar ) unto the young ( 05288 +na(ar ) man that told (05046 +nagad ) him , How (00349 +)eyk ) \{knowest\} (03045 +yada() thou that Saul (07586 +Sha)uwl ) and Jonathan ( $03083+$ Y @hownathan ) his son ( 01121 +ben ) be dead ( 04191 +muwth ) ?
knowest 2Sa_02_26 Then Abner (74) called (07121 +qara) ) to Joab (03097 +Yow)ab ) , and said (00559 + )amar ), Shall the sword ( $\mathbf{0 2 7 1 9}+$ chereb ) devour ( $00398+$ )akal ) for ever ( 05331 +netsach ) ? \{knowest \} ( 03045 +yada ( ) thou not that it will be bitterness ( $04751+$ mar ) in the latter ( $00314+$ )acharown ) end ? how $(05704+(\mathrm{ad})$ long $(05704+(\mathrm{ad})$ shall it be then , ere $(03808+10))$ thou bid ( $00559+$ )amar ) the people ( $05971+(\mathrm{am})$ return ( 07725 +shuwb ) from following ( 00310 +)achar ) their brethren ( $00251+$ )ach ) ?
knowest 2Sa_03_25 Thou \{knowest\} (03045 +yada( ) Abner (74) the son ( 01121 +ben ) of Ner ( 05369 +Ner ) , that he came ( 00935 +bow) ) to deceive ( 06601 +pathah ) thee, and to know ( 03045 +yada() thy going ( 04161 +mowtsa) ) out and thy coming ( 04126 +mowba) ) in , and to know (03045 + yada ( ) all (03605 +kol ) that thou doest (06213 +(asah).
knowest 2Sa_07_20 And what ( 04100 +mah ) can David (01732 +David ) say ( 01696 +dabar ) more ( 05750 +(owd ) unto thee ? for thou , Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) , \{knowest \} (03045 +yada( ) thy servant ( 05650 +(ebed ) .
knowest 2Sa_17_08 For , said (00559 +)amar ) Hushai (02365 +Chuwshay ), thou \{knowest\} (03045 +yada() thy father (1) and his men ( 00582 +)enowsh ) , that they [ be ] mighty ( $01368+$ gibbowr ) men , and they [ be ] chafed ( $\mathbf{0 4 7 5 1}+$ mar ) in their minds ( 05315 +nephesh ) , as a bear ( 01677 +dob ) robbed ( 07909 +shakkuwl ) of her whelps in the field ( 07704 +sadeh ):and thy father (1) [ is ] a man (00376 +)iysh ) of war (04421 +milchamah ) , and will not lodge (03885 +luwn ) with the people (05971 +(am ) .
knowest 2Ti_01_15. This ( $\mathbf{5 1 2 4}$-touto -) thou \{knowest $\}$ ( 1492 -eido -), that all ( $\mathbf{3 9 5 6}$-pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654-apostrepho -) from me ; of whom (3739 hos -) are Phygellus ( $\mathbf{5 4 3 6}$-Phugellos -) and Hermogenes ( 2061 -Hermogenes -) .
knowest 2Ti_01_18 The Lord ( 2962 -kurios -) grant ( $\mathbf{1 3 2 5}$-didomi -) unto him that he may find ( 2147 heurisko -) mercy ( 1656 -eleos -) of the Lord (2962 -kurios -) in that day ( 2250 -hemera -): and in how (3745 -hosos -) many ( 3745 -hosos -) things he ministered ( 1247 -diakoneo -) unto me at ( $\mathbf{1 7 2 2}$-en -) Ephesus ( 2181 -Ephesos -) , thou \{knowest $\}$ ( 1097 -ginosko -) very ( 0957 -beltion -) well ( 0957 -beltion -) .
knowest Act_01_24 And they prayed (4336-proseuchomai -) , and said (2036-epo -) , Thou , Lord (2962 kurios -) , which \{knowest\} ( $\mathbf{2 5 8 9}$-kardiognostes -) the hearts ( 2589 -kardiognostes -) of all ( $\mathbf{3 9 5 6}$-pas -) [ men ] , shew (0322 -anadeiknumi -) whether ( $\mathbf{1 5 2 0}$-heis -) of these ( 5130 -touton -) two ( 1417 -duo -) thou hast chosen (1586 -eklegomai -),
knowest Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at ( 1909 -epi -) Caesar s ( 2541 -Kaisar -) judgment ( 0968 -bema -) seat ( 0968 -bema -), where ( 3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews ( 2453 -Ioudaios -) have I done ( 0091 -adikeo -) no (3762-oudeis -) wrong (0091-adikeo -) , as thou very ( 2566 -kallion -) well (2573 -kalos -) \{knowest\} (1921epiginosko -) .
knowest Deu_07_15 And the LORD (03068 +Y@hovah ) will take (05493 +cuwr ) away from thee all (03605 +kol ) sickness ( $\mathbf{0 2 4 8 3}+$ choliy ) , and will put ( $\mathbf{0 7 7 6 0}+$ suwm ) none $(03808+\mathrm{lo}$ ) ) of the evil ( $07451+\mathrm{ra}$ () diseases ( 04064 +madveh ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) thou \{knowest $\}(03045$ +yada( ) , upon thee ; but will lay ( 05414 +nathan ) them upon all ( $03605+\mathrm{kol}$ ) [ them ] that hate ( 08130 +sane) ) thee .
knowest Deu_09_02 A people ( 05971 +(am ) great ( 01419 +gadowl ) and tall ( 07311 +ruwm ) , the children ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ) , whom ( 00834 +)aher ) thou \{knowest $\}$ ( 03045 +yada( ), and [ of whom ( 00834 +)aher ) ] thou hast heard ( 08085 +shama( ) [ say ] , Who ( 04310 +miy ) can stand (03320 + yatsab ) before (06440 +paniym ) the children (01121 +ben ) of Anak (06061 +(Anaq) !
knowest Deu_20_20 Only (07535 +raq ) the trees ( 06086 +(ets ) which ( 00834 +)aher ) thou \{knowest $\}$ ( 03045 +yada () that they [ be ] not trees ( 06086 +(ets ) for meat ( 03978 +ma)akal ), thou shalt destroy ( 07843 +shachath ) and cut ( 03772 +karath ) them down ; and thou shalt build ( 01129 +banah ) bulwarks ( 04692 +matsowr ) against ( $05921+(a l)$ the city ( 05892 +(iyr) that maketh ( $06213+($ asah ) war (04421 +milchamah ) with thee, until (05704 +(ad ) it be subdued (03381 +yarad) .
knowest Deu_28_33 The fruit ( 06529 +p@riy ) of thy land (00127 +) adamah ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy labours (03018 +y@giya(), shall a nation (05971 +(am ) which (00834 +)aher ) thou \{knowest\} (03045 +yada( ) not eat (00398 +)akal) up ; and thou shalt be only ( 00389 +)ak ) oppressed ( 06231 +(ashaq ) and crushed (07533 +ratsats) alway :
knowest Ecc_11_02 Give (05414 +nathan ) a portion (02506 +cheleq ) to seven (07651 +sheba( ) , and also
(01571 + gam ) to eight ( 08083 +sh @ moneh ) ; for thou \{knowest\} ( 03045 +yada() not what ( 04100 +mah ) evil ( 07451 +ra() shall be upon the earth ( 00776 +)erets ) .
knowest Ecc_11_05 As thou knowest ( 03045 +yada( ) not what ( 04100 +mah ) [ is ] the way ( 01870 +derek ) of the spirit ( 07307 +ruwach ) , [ nor ] how the bones ( 06106 +(etsem ) [ do grow ] in the womb ( 00990 +beten ) of her that is with child ( 04392 +male) ):even ( 03602 +kakah ) so thou \{knowest ( 03045 +yada( ) not the works ( $\mathbf{0 4 6 3 9}+$ ma(aseh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) who ( 00834 +)aher ) maketh ( $06213+($ asah $)$ all (03605 +kol ) .
knowest Ecc_11_05 As thou \{knowest\} ( 03045 +yada() not what ( 04100 +mah ) [ is ] the way ( 01870 +derek ) of the spirit ( 07307 +ruwach ) , [ nor ] how the bones ( 06106 +(etsem ) [ do grow ] in the womb (00990 +beten ) of her that is with child ( 04392 +male) ):even ( 03602 +kakah ) so thou knowest ( 03045 +yada() not the works ( 04639 +ma(aseh ) of God ( 00430 +)elohiym ) who ( $00834+$ )aher ) maketh ( $06213+($ asah $)$ all ( $03605+\mathrm{kol}$ ) .
knowest Ecc_11_06 In the morning ( 01242 +boqer ) sow ( 02232 +zara() thy seed ( 02233 +zera( ), andin the evening ( 06153 +(ereb ) withhold ( 03240 +yanach ) not thine hand ( 03027 +yad ):for thou \{knowest ( 03045 +yada( ) not whether ( 00335 +)ay ) shall prosper ( 03787 +kasher ) , either this ( 02088 +zeh ) or ( $00176+$ )ow ) that , or whether ( $00518+$ )im ) they both ( $08147+$ sh @ nayim ) [ shall be ] alike ( 00259 +)echad ) good (02896 +towb ) .
knowest Exo_32_22 And Aaron (00175 +)Aharown ) said (00559 +)amar ), Let not the anger (00639 +)aph ) of my lord ( 00113 +)adown ) wax hot ( 02734 +charah ):thou \{knowest\} ( 03045 +yada ( ) the people ( 05971 +(am ) , that they [ are set ] on mischief (07451 +ra() .
knowest Eze_37_03 And he said (00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , can these ( $\mathbf{0 4 2 2 8}$ +machagoreth ) bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) live ( 02421 +chayah ) ? And I answered ( 00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , thou \{knowest $\mathbf{~ ( 0 3 0 4 5 ~ + y a d a ( ~ ) ~ . ~}$
knowest Gen_30_26 Give ( 05414 +nathan ) [ me ] my wives ( 00802 +)ishshah ) and my children ( 03206 +yeled ), for whom (00834 +)aher ) I have served (05647 +(abad ) thee, and let me go (03212 +yalak ):for thou \{knowest $\}$ ( 03045 +yada ( ) my service ( 05656 +(abodah ) which ( 00834 +)aher ) I have done ( 05647 $+($ abad $)$ thee .
knowest Gen_30_29 And he said (00559 +)amar ) unto him , Thou \{knowest $\mathbf{~ ( ~} 03045$ +yada( ) how I have served ( $05647+($ abad ) thee , and how thy cattle ( 04735 +miqneh ) was with me .
knowest Gen_47_06 The land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) [ is ] before ( 06440 +paniym ) thee ; in the best ( 04315 +meytab ) of the land ( $00776+$ )erets ) make thy father (1) and brethren ( 00251 + )ach ) to dwell ( 03427 +yashab ) ; in the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) let them dwell (03427 + yashab ):and if ( $\mathbf{0 0 5 1 8}+$ )im ) thou \{knowest $\}(03045+$ yada ( ) [ any ] men ( 00582 +)enowsh ) of activity ( 02428 +chayil ) among them , then make ( 07760 +suwm ) them rulers ( 08269 +sar ) over ( 05921 $+($ al $)$ my cattle (04735 +miqneh ) .
knowest Isa_55_05 Behold (02005 +hen ) , thou shalt call (07121 +qara) ) a nation (01471 +gowy ) [ that ] thou \{knowest ( 03045 +yada( ) not , and nations ( 01471 +gowy ) [ that ] knew ( 03045 +yada() not thee shall run ( 07323 +ruwts ) unto thee because ( 04616 +ma(an ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ), and for the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; for he hath glorified (06286 + pa)ar ) thee .
knowest Jer_05_15 Lo ( 02009 +hinneh ) , I will bring ( 00935 +bow) ) a nation ( 01471 +gowy ) upon you from far ( 04801 +merchaq ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @$ )um ) the LORD ( $03068+$ Y @hovah ):it [ is ] a mighty ( $00386+$ )eythan ) nation ( $01471+$ gowy ), it [is ] an ancient
( 05769 +(owlam ) nation ( 01471 +gowy ) , a nation ( 01471 +gowy ) whose language ( 03956 +lashown ) thou \{knowest \} ( 03045 +yada( ) not , neither ( 03808 +lo) ) understandest ( 08085 +shama() what ( 04100 +mah ) they say ( 01696 +dabar ) .
knowest Jer_12_03 But thou, O LORD (03068 +Y@hovah ) , \{knowest $\mathbf{~ ( 0 3 0 4 5 ~ + y a d a ( ~ ) ~ m e : t h o u ~ h a s t ~ s e e n ~}$ ( 07200 +ra)ah ) me , and tried ( 00974 +bachan ) mine heart ( 03820 +leb ) toward ( 00854 +)eth ) thee:pull (05423 +nathaq ) them out like sheep ( $06629+$ tso $)$ n ) for the slaughter ( 02873 +tabach ) , and prepare ( 06942 +qadash ) them for the day ( $03117+$ yowm ) of slaughter ( 02028 +haregah ) .
knowest Jer_15_14 And I will make [ thee ] to pass ( 05674 +(abar ) with thine enemies ( 00341 +)oyeb ) into a land ( 00776 +)erets ) [ which ] thou \{knowest $\}(03045+$ yada ( ) not:for a fire ( $00784+$ )esh ) is kindled ( 06919 +qadach ) in mine anger ( 00639 +) aph ), [ which ] shall burn ( 03344 +yaqad ) upon you .
knowest Jer_15_15. O LORD (03068 + Y @hovah ) , thou \{knowest\} (03045 +yada( ):remember (02142 +zakar ) me , and visit ( 06485 +paqad ) me , and revenge ( 05358 +naqam ) me of my persecutors ( 07291 +radaph ) ; take (03947 +laqach ) me not away in thy longsuffering:know (03045 +yada() that for thy sake I have suffered (05375 +nasa) ) rebuke (02781 +cherpah ) .
knowest Jer_17_04 And thou , even thyself , shalt discontinue ( 08058 +shamat ) from thine heritage ( 05159 +nachalah ) that I gave ( 05414 +nathan ) thee ; and I will cause thee to serve ( $05647+($ abad ) thine enemies $(00341+$ )oyeb ) in the land ( $00776+$ )erets ) which $(00834+$ )aher ) thou \{knowest $\}(03045+$ yada () not:for ye have kindled ( 06919 +qadach ) a fire ( 00784 +)esh ) in mine anger ( 00639 +)aph ), [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam ) .
knowest Jer_17_16 As for me, I have not hastened (00213 +)uwts ) from [ being ] a pastor ( 07462 +ra(ah ) to follow ( 00310 +)achar ) thee:neither ( $03808+10$ ) ) have I desired ( $00183+$ )avah ) the woeful ( 00605 +)anash ) day ( 03117 +yowm ) ; thou \{knowest\} ( 03045 + yada( ):that which came ( 04161 +mowtsa) ) out of my lips ( 08193 +saphah ) was [ right ( 05227 +nokach ) ] before ( 05227 +nokach ) thee .
knowest Jer_18_23 Yet , LORD (03068 + Y @hovah ) , thou \{knowest $\mathbf{( 0 3 0 4 5}+$ yada ( ) all ( 03605 +kol ) their counsel ( 06098 +(etsah ) against ( $05921+$ (al ) me to slay ( $01194+$ B @ (on ) [ me ] :forgive ( 03722 +kaphar ) not their iniquity ( $\mathbf{0 5 7 7 1}+($ avon $)$, neither $(00408+$ )al ) blot $(04229+$ machah ) out their $\sin \mathbf{( 0 2 4 0 3}$ +chatta)ah ) from thy sight ( 06440 +paniym ) , but let them be overthrown ( 03782 +kashal ) before ( 06440 +paniym ) thee ; deal ( $06213+($ asah $)$ [ thus ] with them in the time ( $06256+($ eth ) of thine anger ( 00639 +)aph ).
knowest Jer_33_03 Call (07121 +qara) ) unto me , and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great ( 01419 +gadowl ) and mighty ( 01219 +batsar ) things, which thou \{knowest\} (03045 +yada() not .
knowest Job_10_07 Thou \{knowest\} ( 01847 +da(ath ) that I am not wicked (07561 +rasha() ; and [ there is ] none ( 00369 +)ayin ) that can deliver ( 05337 +natsal ) out of thine hand ( 03027 +yad ) .
knowest Job_15_09 What (04100 +mah ) \{knowest $\}$ ( 03045 +yada( ) thou , that we know ( 03045 +yada( ) not ? [ what ] understandest ( $\mathbf{0 0 9 9 5}$ +biyn ) thou, which ( 01931 +huw) ) [ is ] not in us?
knowest Job_34_33 [ Should it be ] according to thy mind ( 05973 +(im ) ? he will recompense ( 07999 +shalam ) it , whether ( 03588 +kiy ) thou refuse ( 03988 +ma)ac ), or whether ( 03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou \{knowest\} (03045 +yada().
knowest Job_38_05 Who ( 04310 +miy ) hath laid ( 07760 +suwm ) the measures ( 04461 +memad ) thereof , if (03588 +kiy ) thou \{knowest\} (03045 +yada( ) ? or (00176 +) ow ) who (04310 +miy ) hath stretched (05186
+natah ) the line (06957 +qav ) upon it ?
knowest Job_38_18 Hast thou perceived ( $\mathbf{0 0 9 9 5}$ +biyn ) the breadth ( 07338 +rachab ) of the earth ( 00776 + )erets ) ? declare ( $\mathbf{0 5 0 4 6}$ +nagad ) if ( 00518 +)im ) thou \{knowest $\}(03045+$ yada ( ) it all ( $03605+\mathrm{kol}$ ) .
knowest Job_39_02 Canst thou number ( 05608 +caphar ) the months ( 03391 +yerach ) [ that ] they fulfil ? or $\{$ knowest $\}(03045+$ yada ( ) thou the time ( $06256+($ eth ) when they bring ( $03205+$ yalad ) forth ( 03205 +yalad)?
knowest Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004-lego -) unto him , Whence (4159 -pothen -) \{knowest\} (1097-ginosko -) thou me ? Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253-pro -) that Philip ( 5376 -Philippos -) called ( 5455 -phoneo -) thee , when thou wast (5607-on -) under (5259 -hupo -) the fig (4808-suke -) tree (4808 -suke -), I saw (1492 -eido -) thee .
knowest Joh_03_10 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto him , Art (1488-ei -) thou a master ( 1320 -didaskalos -) of Israel (2474-Israel -), and \{knowest \} (1097 -ginosko -) not these ( 5023 -tauta -) things?
knowest Joh_13_07 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036 -epo -) unto him , What ( $\mathbf{3 7 3 9}$-hos -) I do ( $\mathbf{4 1 6 0}$-poieo -) thou \{knowest ( 1492 -eido -) not now ( 0737 -arti -) ; but thou shalt know (1097-ginosko -) hereafter (5023 -tauta -) .
knowest Joh_16_30 Now ( 3568 -nun -) are we sure ( 1492 -eido -) that thou \{knowest\} ( $\mathbf{1 4 9 2}$-eido -) all ( 3956 -pas -) things , and needest ( 5532 -chreia -) not that any ( 5100 -tis -) man should ask ( 2065 -erotao -) thee:by this ( 5129 -toutoi -) we believe ( 4100 -pisteuo -) that thou camest ( 1831 -exerchomai -) forth ( 1831 exerchomai -) from God (2316-theos -) .
knowest Joh_19_10 Then (3767-oun -) saith (3004-lego -) Pilate (4091 -Pilatos -) unto him , Speakest (2980 -laleo -) thou not unto me ? \{knowest\} (1492 -eido -) thou not that I have (2192 -echo -) power (1849 -exousia -) to crucify (4717-stauroo -) thee, and have (2192 -echo -) power (1849-exousia -) to release (0630 -apoluo -) thee ?
knowest Joh_21_15 . So (3767-oun -) when (3753 -hote -) they had dined (0709-aristao -) , Jesus (2424Iesous -) saith (3004-lego -) to Simon (4613-Simon -) Peter (4074-Petros -), Simon (4613 -Simon -), [ son ] of Jonas (2495-Ionas -) , lovest (0025-agapao -) thou me more (4119 -pleion -) than these ( $\mathbf{5 1 3 0}$-touton -) ? He saith ( 3004 -lego -) unto him , Yea ( 3483 -nai -), Lord (2962 -kurios -) ; thou \{knowest ( 1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004-lego -) unto him , Feed (1006 -bosko -) my lambs (0721arnion -) .
knowest Joh_21_16 He saith (3004 -lego -) to him again (3825-palin -) the second (1208 -deuteros -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495-Ionas -), lovest (0025-agapao -) thou me ? He saith (3004lego -) unto him , Yea (3483 -nai -), Lord (2962 -kurios -) ; thou \{knowest\} (1492 -eido -) that I love (5368phileo -) thee . He saith (3004-lego -) unto him , Feed (4165-poimaino -) my sheep (4263 -probaton -) .
knowest Joh_21_17 He saith (3004-lego -) unto him the third (5154-tritos -) time, Simon ( $\mathbf{4 6 1 3}$-Simon -) , [ son ] of Jonas ( 2495 -Ionas -) , lovest ( 5368 -phileo -) thou me ? Peter ( 4074 -Petros -) was grieved ( 3076 lupeo -) because ( 3754 -hoti -) he said (2036-epo -) unto him the third ( 5154 -tritos -) time, Lovest ( 5368 phileo -) thou me ? And he said (2036-epo -) unto him , Lord (2962-kurios -), thou knowest (1492 -eido -) all (3956-pas -) things ; thou \{knowest \} (1097 -ginosko -) that I love ( 5368 -phileo -) thee . Jesus (2424Iesous -) saith (3004-lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .
knowest Joh_21_17 He saith (3004 -lego -) unto him the third (5154 -tritos -) time , Simon (4613 -Simon -) , [
son ] of Jonas (2495-Ionas -) , lovest (5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076lupeo -) because ( 3754 -hoti -) he said (2036-epo -) unto him the third ( 5154 -tritos -) time, Lovest ( 5368 phileo -) thou me ? And he said (2036-epo -) unto him , Lord (2962 -kurios -) , thou \{knowest \} ( 1492 -eido -) all (3956 -pas -) things ; thou knowest ( 1097 -ginosko -) that I love ( 5368 -phileo -) thee . Jesus ( 2424 -Iesous -) saith (3004-lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .
knowest Jos_14_06 . Then the children ( 01121 +ben ) of Judah ( 03063 +Y@huwdah ) came ( 05066 +nagash ) unto Joshua ( $03091+$ Y @howshuwa( ) in Gilgal ( 01537 +Gilgal ):and Caleb ( $\mathbf{0 3 6 1 2}+$ Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 +Y@phunneh ) the Kenezite ( 07074 +Q@nizziy ) said ( 00559 +)amar ) unto him , Thou \{knowest\} ( 03045 +yada() the thing ( 01697 +dabar ) that the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .
knowest Luk_18_20 Thou \{knowest\} 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 moicheuo - adultery 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 -klepto - , Do not bear 5576 -pseudomartureo - false 5576 -pseudomartureo - witness 5576 -pseudomartureo - , Honour 5091 timao - thy father 3962 -pater - and thy mother 3384 -meter - .
knowest Luk_22_34 And he said 3004 -lego - , I tell 3004 -lego - thee , Peter 4074 -Petros - , the cock 0220 alektor - shall not crow 5455 -phoneo - this 4594 -semeron - day 4594 -semeron - , before 2228 -e - that thou shalt thrice 5151 -tris - deny 0533 -aparneomai - that thou \{knowest 1492 -eido - me .
knowest Mar_10_19 Thou \{knowest\} (1492 -eido -) the commandments (1785-entole -), Do not commit (3431 -moicheuo -) adultery ( 3431 -moicheuo -), Do not kill ( 5407 -phoneuo -), Do not steal ( 2813 -klepto -) , Do not bear ( 5576 -pseudomartureo -) false ( 5576 -pseudomartureo -) witness ( 5576 -pseudomartureo -), Defraud (0650 -apostereo -) not , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384-meter -).
knowest Num_10_31 And he said (00559 +)amar ), Leave (05800 +(azab ) us not , I pray (04994 +na) ) thee ; forasmuch as thou \{knowest \} ( 03045 +yada() how we are to encamp ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) , and thou mayest be to us instead ( 08478 +tachath ) of eyes ( 05869 +(ayin ) .
knowest Num_11_16. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph ) unto me seventy ( 07657 +shib(iym . ) men ( 00376 +)iysh ) of the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ), whom ( $00834+$ )aher ) thou \{knowest\} ( $03045+$ yada( ) to be the elders ( 02205 +zaqen ) of the people ( $05971+(\mathrm{am})$ ) and officers ( 07860 +shoter ) over them ; and bring ( 03947 +laqach ) them unto the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow $($ ed ) , that they may stand (03320 +yatsab ) there (08033 +sham ) with thee .
knowest Num_20_14 . And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) sent ( 07971 +shalach ) messengers ( $\mathbf{0 4 3 9 7}+\mathrm{mal}$ )ak ) from Kadesh ( 06946 +Qadesh ) unto the king ( 04428 +melek ) of Edom ( 00123 +)Edom ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) thy brother ( 00251 +)ach ) Israel ( 03478 +Yisra)el ) , Thou \{knowest \} ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) the travail that hath befallen ( 04672 +matsa) ) us :
knowest Pro_27_01 . Boast ( 01984 +halal ) not thyself of to morrow ( 04279 +machar ) ; for thou \{knowest $\}$ ( 03045 +yada( ) not what ( 04100 +mah ) a day ( 03117 +yowm ) may bring ( 03205 +yalad ) forth ( 03205 +yalad).
knowest Psa_139_02 Thou \{knowest\} (03045 +yada( ) my downsitting (03427 +yashab ) and mine uprising ( 06965 +quwm ) , thou understandest (00995 +biyn ) my thought ( 07454 +rea() afar ( 07350 +rachowq ) off .
(02005 +hen ) , O LORD (03068 +Y@hovah ) , thou \{knowest $\mathbf{~ ( 0 3 0 4 5 ~ + y a d a ~ ( ) ~ i t ~ a l t o g e t h e r ~ ( 0 3 6 0 5 ~ + k o l ~ ) ~ . ~}$
knowest Psa_40_09 I have preached ( 01319 +basar ) righteousness ( 06664 +tsedeq ) in the great ( 07227 +rab ) congregation ( 06951 +qahal ):lo ( 02009 +hinneh ), I have not refrained ( 03607 +kala) ) my lips (08193 + saphah ) , O LORD (03068 + Y @hovah ) , thou \{knowest\} (03045 +yada( ) .
knowest Psa_69_05 O God (00430 +)elohiym ) , thou \{knowest\} (03045 +yada() my foolishness (00200 +)ivveleth ) ; and my sins ( 00819 +)ashmah ) are not hid ( 03582 +kachad ) from thee .
knowest Rev_03_17 Because (3754 -hoti -) thou sayest (3004-lego -) , I am (1510 -eimi -) rich ( $\mathbf{4 1 4 5}$-plousios -) , and increased (4147-plouteo -) with goods (4147-plouteo -) , and have (2192 -echo -) need ( 5532 -chreia ) of nothing ( 3762 -oudeis -) ; and \{knowest \} (1492 -eido -) not that thou art (1488-ei -) wretched (5005talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434-ptochos -), and blind ( 5185 -tuphlos -) , and naked (1131 -gumnos -) :
knowest Rev_07_14 And I said (2046-ereo -) unto him , Sir (2962 -kurios -), thou \{knowest\} (1492 -eido -) . And he said (2036-epo -) to me, These ( 3778 -houtos -) are they which came ( 2064 -erchomai -) out of great ( 3173 -megas -) tribulation ( 2347 -thlipsis -), and have washed ( 4150 -pluno -) their robes ( 4749 -stole -), and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129-haima -) of the Lamb (0721arnion -) .
knowest Rom_02_18 And \{knowest\} (1097-ginosko -) [ his ] will (2307 -thelema -) , and approvest (1381dokimazo -) the things that are more excellent (1308-diaphero -) , being instructed (2727-katecheo -) out of the law ( $\mathbf{3 5 5 1}$-nomos -) ;
lowest 1Ki_12_31 And he made (06213 +(asah ) an house ( 01004 +bayith ) of high ( $\mathbf{0 1 1 1 6}$ +bamah ) places , and made ( $06213+($ asah $)$ priests ( $03548+$ kohen ) of the $\{l o w e s t\}(07098$ +qatsah ) of the people ( 05971 $+(\mathrm{am})$, which ( $00834+$ )aher ) were not of the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
lowest 1Ki_13_33 After (00310 +)achar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra( ) way ( 01870 +derek ), but made (06213 + (asah ) again ( 07725 +shuwb ) of the $\{$ lowest $\}(07098+q a t s a h)$ of the people $(05971+(\mathrm{am})$ priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places:whosoever would ( 02655 +chaphets ), he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places.
lowest 2Ki_17_32 So they feared (03373 +yare) ) the LORD (03068 + Y @ hovah ) , and made (06213 +(asah ) unto themselves of the $\{l o w e s t\}(07098+$ qatsah ) of them priests ( $03548+$ kohen ) of the high ( 01116 +bamah ) places, which ( 01961 +hayah ) sacrificed ( 06213 +(asah ) for them in the houses ( 01004 +bayith ) of the high (01116 +bamah ) places .
lowest Deu_32_22 For a fire ( $\mathbf{0 0 7 8 4}$ +)esh ) is kindled ( 06919 +qadach ) in mine anger ( 00639 +)aph ) , and shall burn ( $03344+$ yaqad ) unto the $\{$ lowest $\}(08482+$ tachtiy ) hell ( $07585+$ sh@) owl ) , and shall consume ( 00398 +)akal ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) with her increase ( $02981+\mathrm{y}$ @ buwl ) , and set on fire ( 03857 +lahat ) the foundations ( $\mathbf{0 4 1 4 6}+$ mowcadah ) of the mountains ( $\mathbf{0 2 0 2 2}+$ har ) .
lowest Eze_41_07 And [ there was ] an enlarging (07337 +rachab ), and a winding ( 05437 +cabab ) about still upward ( 04605 +ma(al ) to the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( $04605+\mathrm{ma}(\mathrm{al})$ round ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) and so increased ( $05927+($ alah $)$ [ from ] the \{lowest $\}(08481+$ tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst ( 08484 +tiykown ).
lowest Eze_42_06 For they [ were ] in three ( 08027 +shalash ) [ stories ] , but had not pillars ( 05982 $+($ ammuwd ) as the pillars ( 05982 +(ammuwd ) of the courts ( 02691 +chatser ):therefore [ the building ] was straitened ( 00680 +)atsal ) more than the $\{l o w e s t\}(08481+$ tachtown ) and the middlemost ( $08484+$ tiykown ) from the ground ( 00776 +)erets ) .
lowest Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo to thee, Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai with shame 0152 -aischune - to take 2722 -katecho - the \{lowest 2078 -eschatos - room 5117 -topos - .
lowest Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the \{lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .
lowest Psa_139_15 My substance ( 06108 +(otsem ) was not hid ( 03582 + kachad ) from thee , when ( 00834 + )aher ) I was made ( 06213 +(asah ) in secret ( 05643 +cether ), [ and ] curiously ( 07551 +raqam ) wrought ( 07551 +raqam ) in the $\{l o w e s t\}(08482$ +tachtiy ) parts of the earth ( 00776 +)erets ).
lowest Psa_86_13 For great ( 01419 +gadowl ) [ is ] thy mercy ( 02617 +checed ) toward ( $05921+(a l)$ me:and thou hast delivered ( 05337 +natsal ) my soul ( 05315 +nephesh ) from the $\{l o w e s t\}(08482+$ tachtiy ) hell (07585 +sh@)owl ).
lowest Psa_88_06 Thou hast laid ( 07896 +shiyth ) me in the \{lowest $\}(08482$ +tachtiy ) pit ( 00953 +bowr ), in darkness (04285 +machshak ), in the deeps ( $\mathbf{0 4 6 8 8}+\mathrm{m} @$ tsowlah ) .
owest Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [ unto him ] , and said 3004 -lego - unto the first 4413 protos - , How 4214 -posos - much 4214 -posos - \{owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?
owest Luk_16_07 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos much 4214 -posos - \{owest 3784 -opheilo - thou? And he said 2036 -epo - , An hundred 1540 -hekaton measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .
owest Mat_18_28 But the same ( 1565 -ekeinos -) servant ( 1401 -doulos -) went ( 1831 -exerchomai -) out , and found (2147-heurisko -) one ( 1520 -heis -) of his fellowservants ( 4889 -sundoulos -), which ( $\mathbf{3 7 3 9}$-hos -) owed (3784-opheilo -) him an hundred ( 1540 -hekaton -) pence ( 1220 -denarion -): and he laid hands (2902 krateo -) on him , and took (2902 -krateo -) [ him ] by the throat (4155-pnigo -) , saying (3004-lego -) , Pay (0591-apodidomi -) me that thou \{owest \} (3784-opheilo -).
owest Phm_01_19 I Paul (3972 -Paulos -) have written (1125-grapho -) [ it ] with mine own hand (5495cheir -) , I will repay ( 0661 -apotino -) [ it ]:albeit (2443-hina -) I do not say (3004-lego -) to thee how (3754 -hoti -) thou \{owest \} (4359 -prosopheilo -) unto me even (2532-kai -) thine (4572 -seautou -) own (4572seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .
renewest Job_10_17 Thou \{renewest ( 02318 +chadash ) thy witnesses ( 05707 +(ed ) against ( 05048 +neged ) me , and increasest ( 07235 +rabah ) thine indignation ( $03708+\mathrm{ka}(\mathrm{ac}$ ) upon me ; changes ( 02487 +chaliyphah ) and war (06635 +tsaba) ) [ are ] against ( 05973 +(im ) me .
renewest Psa_104_30 Thou sendest ( 07971 +shalach ) forth thy spirit ( 07307 +ruwach ) , they are created (01254 +bara) ): and thou \{renewest \} (02318 +chadash ) the face (06440 +paniym ) of the earth (00127
+)adamah ).
sawest 1Sa_19_05 For he did put ( 07760 +suwm ) his life ( 05315 +nephesh ) in his hand ( 03709 +kaph ) , and slew (05221 +nakah ) the Philistine ( $06430+\mathrm{P} @$ lishtiy ) , and the LORD ( $03068+\mathrm{Y} @$ hovah ) wrought (06213 +(asah ) a great (01419 +gadowl ) salvation (08668 +t@shuw(ah ) for all (03605 +kol) Israel (03478 +Yisra)el ):thou \{sawest $(\mathbf{0 7 2 0 0}+$ ra) ah ) [ it ] , and didst rejoice ( 08055 +samach ):wherefore ( 04100 +mah ) then wilt thou sin (02398 +chata) ) against innocent (05355 + naqiy ) blood (01818 +dam ), to slay (04191 +muwth ) David (01732 + David ) without (02600 +chinnam ) a cause (02600 +chinnam ) ?
sawest 1Sa_28_13 And the king (04428 +melek ) said (00559 + )amar ) unto her , Be not afraid (03372 + yare) ):for what (04100 +mah ) \{sawest\} (07200 +ra)ah ) thou ? And the woman (00802 +)ishshah ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), I saw (07200 +ra)ah ) gods (00430 +)elohiym ) ascending (05927 $+($ alah $)$ out of the earth (00776 +)erets ) .
sawest 2Sa_18_11 And Joab (03097 + Yow)ab ) said (00559 + )amar ) unto the man (00376 +)iysh ) that told (05046 +nagad ) him , And , behold (02009 +hinneh ) , thou \{sawest\} (07200 +ra)ah ) [ him ] , and why (04069 +madduwa( ) didst thou not smite (05221 + nakah ) him there (08033 +sham ) to the ground (00776 + )erets ) ? and I would have given (05414 +nathan ) thee ten (06235 + (eser ) [ shekels ] of silver (03701 +keceph ) , and a girdle (02290 +chagowr ) .
sawest Dan_02_31. Thou , O king (04430 +melek ) , \{sawest $\}(02370$ +chaza) ) , and behold (00431 +)aluw ) a great (07690 +saggiy) ) image (06755 + tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image (06755 +tselem ) , whose brightness ( 02122 +ziyv ) [ was ] excellent ( 03493 +yattiyr ) , stood ( 06966 +quwm ) before $(06903+q @ b e l)$ thee ; and the form (07299 +rev ) thereof [ was ] terrible (01763 +d@chal ) .
sawest Dan_02_34 Thou \{sawest $\}(02370+$ chaza $) ~) ~ t i l l(05704+(a d)$ that a stone (69) was cut $(01505$ $+\mathrm{g} @$ zar ) out without hands ( $03028+$ yad ) , which smote ( $04223+m @ c h a)$ ) the image ( $06755+$ tselem ) upon his feet ( $07271+r$ @gal ) [ that were ] of iron ( 06523 +parzel ) and clay ( 02635 +chacaph ), and brake (01855 +d@qaq ) them to pieces .
sawest Dan_02_41 And whereas (01768 + diy ) thou sawest (02370 +chaza) ) the feet (07271 +r@gal ) and toes $(00677+)$ etsba ( ) , part $(04481+m i n)$ of potters $(06353+$ pechar ) clay $(02635+$ chacaph $)$, and part ( 04481 +min ) of iron ( 06523 +parzel ) , the kingdom ( 04437 +malkuw ) shall be divided ( $06386+p @ l a g$ ); but there shall be in it of the strength $(05326+$ nitsbah ) of the iron ( $06523+$ parzel ) , forasmuch as thou \{sawest $\}(02370+$ chaza $)$ ) the iron ( $06523+$ parzel ) mixed ( $06151+($ arab $)$ with miry $(02917+$ tiyn $)$ clay (02635 + chacaph ) .
sawest Dan_02_41 And whereas (01768 + diy ) thou \{sawest $\mathbf{( 0 2 3 7 0}+$ chaza) ) the feet (07271 +r@gal ) and toes $(00677+)$ etsba ( ) , part $(04481+m i n)$ of potters $(06353+$ pechar ) clay ( $02635+$ chacaph ), and part ( $04481+\mathrm{min}$ ) of iron ( 06523 +parzel ) , the kingdom ( 04437 +malkuw ) shall be divided ( $06386+\mathrm{p} @ l \mathrm{lag}$ ) ; but there shall be in it of the strength ( $05326+$ nitsbah ) of the iron ( 06523 +parzel ) , forasmuch as thou sawest ( 02370 +chaza) ) the iron ( 06523 +parzel ) mixed ( $06151+($ arab ) with miry ( 02917 +tiyn ) clay (02635 + chacaph ) .
sawest Dan_02_43 And whereas (01768 +diy) thou \{sawest $\mathbf{~ ( 0 2 3 7 0 ~ + c h a z a ) ~ ) ~ i r o n ~ ( 0 6 5 2 3 ~ + p a r z e l ~ ) ~ m i x e d ~}$ (06151 + (arab ) with miry ( 02917 +tiyn ) clay ( 02635 +chacaph ), they shall mingle ( $06151+($ arab $)$ themselves with the seed ( $02234+z @ r a()$ of men $(00606+)$ enash ) :but they shall not cleave $(01693+d @ b a q$ ) one ( 01836 +den ) to another ( 01836 +den ) , even ( 01887 +he) ) as iron ( 06523 +parzel ) is not mixed (06151 + (arab ) with clay (02635 + chacaph ) .
sawest Dan_02_45 Forasmuch as thou \{sawest $\}(02370+c h a z a)$ ) that the stone (69) was cut (01505 +g@zar ) out of the mountain ( 02906 +tuwr ) without hands ( $03028+$ yad ) , and that it brake ( $01855+d$ @qaq ) in pieces the iron (06523 +parzel ) , the brass (05174 +n@chash ) , the clay ( 02635 +chacaph ) , the silver
(03702 +k@caph ) , and the gold (01722 +d@hab ) ; the great (07229 +rab ) God (00426 +)elahh ) hath made known ( $03046+\mathrm{y} @ \operatorname{da}$ ) to the king ( $\mathbf{0 4 4 3 0}$ +melek ) what ( $\mathbf{0 4 1 0 1}+$ mah ) shall come ( 01934 +hava) ) to pass hereafter:and the dream ( 02493 +chelem ) [ is ] certain ( 03330 +yatstsiyb ), and the interpretation (06591 +p@shar ) thereof sure (00546 +)omnah ) .
sawest Dan_04_20 The tree (00363 +)iylan ) that thou \{sawest ( 02370 +chaza) ), which ( 01768 +diy ) grew ( $07236+r @$ bah ) , and was strong ( $08631+t @ q e p h$ ) , whose height ( 07314 +ruwm ) reached ( 04291 $+\mathrm{m} @$ ta) ) unto the heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to all ( $03606+\mathrm{kol}$ ) the earth (00772 +)ara( );
sawest Dan_08_20 The ram (00352 +)ayil ) which (00834 +)aher ) thou \{sawest\} (07200 +ra)ah ) having ( 01167 +ba(al ) [ two ] horns ( 07161 +qeren ) [ are ] the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Media ( 04074 +Maday ) and Persia (06539 +Parac ).
sawest Gen_20_10 And Abimelech (40) said (00559 +)amar ) unto Abraham (85) , What (04100 +mah ) \{sawest\} (07200 +ra)ah ) thou , that thou hast done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) ?
sawest Isa_57_08 Behind ( 00310 +)achar ) the doors ( 01817 +deleth ) also and the posts ( 04201 +m@zuwzah ) hast thou set ( $\mathbf{0 7 7 6 0}+$ suwm ) up thy remembrance ( $\mathbf{0 2 1 4 6}$ +zikrown ):for thou hast discovered ( 01540 +galah ) [ thyself to another ] than me, and art gone ( 05927 +(alah ) up ; thou hast enlarged (07337 +rachab ) thy bed ( 04904 +mishkab ), and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst ( 00157 +)ahab ) their bed ( 04904 +mishkab ) where ( 03027 +yad ) thou \{sawest ( 02372 +chazah ) [ it ].
sawest Psa_50_18 When ( $\mathbf{0 0 5 1 8}+$ +)im ) thou \{sawest $\}(07200+r a)$ ah $)$ a thief $(01590$ +gannab ) , then thou consentedst ( 07521 +ratsah ) with him , and hast been partaker ( 02506 +cheleq ) with adulterers ( 05003 +na)aph ).
sawest Rev_01_20 The mystery (3466 -musterion -) of the seven ( $\mathbf{2 0 3 3}$-hepta -) stars ( 0792 -aster -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) in my right ( $\mathbf{1 1 8 8}$-dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -): and the seven (2033 hepta -) candlesticks ( $\mathbf{3 0 8 7}$-luchnia -) which ( $\mathbf{3 7 3 9}$-hos -) thou \{sawest\} ( 1492 -eido -) are the seven (2033 hepta -) churches (1577-ekklesia -) .
sawest Rev_01_20 The mystery ( $\mathbf{3 4 6 6}$-musterion -) of the seven ( $\mathbf{2 0 3 3}$-hepta -) stars ( $\mathbf{0 7 9 2}$-aster -) which ( 3739 -hos -) thou \{sawest ( 1492 -eido -) in my right ( 1188 -dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( $\mathbf{0 7 9 2}$-aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577-ekklesia -):and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which ( 3739 -hos -) thou sawest (1492 -eido -) are the seven (2033hepta -) churches (1577-ekklesia -) .
sawest Rev_17_08 The beast ( 2342 -therion -) that thou \{sawest\} ( 1492 -eido -) was , and is not ; and shall ascend ( 0305 -anabaino -) out of the bottomless ( 0012 -abussos -) pit , and go ( 5217 -hupago -) into ( 1519 -eis -) perdition (0684-apoleia -):and they that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093 -ge -) shall wonder ( 2296 -thaumazo -), whose ( 3739 -hos -) names ( 3686 -onoma -) were not written (1125grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) from the foundation ( 2602 -katabole -) of the world (2889-kosmos -), when they behold (0991-blepo -) the beast ( 2342 -therion -) that was , and is not , and yet (2539-kaiper -) is .
sawest Rev_17_12 And the ten (1176-deka -) horns (2768-keras -) which (3739 -hos -) thou \{sawest ( 1492 eido -) are ten ( $\mathbf{1 1 7 6}$-deka -) kings ( 0935 -basileus -), which ( $\mathbf{3 7 4 8}$-hostis -) have received (2983 -lambano -)
no (3768-oupo -) kingdom ( 0932 -basileia -) as yet (3768-oupo -) ; but receive ( 2983 -lambano -) power ( 1849 -exousia -) as kings ( 0935 -basileus -) one ( 3391 -mia -) hour ( 5610 -hora -) with the beast (2342 therion -) .
sawest Rev_17_15 And he saith (3004-lego -) unto me , The waters ( 5204 -hudor -) which ( 3739 -hos -) thou \{sawest\} (1492 -eido -) , where (3757-hou -) the whore (4204 -porne -) sitteth (2521 -kathemai -) , are peoples (2992-laos -) , and multitudes ( 3793 -ochlos -) , and nations ( 1484 -ethnos -), and tongues (1100 glossa -) .
sawest Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou \{sawest \} (1492 eido -) upon the beast ( 2342 -therion -) , these ( $\mathbf{3 7 7 8}$-houtos -) shall hate ( $\mathbf{3 4 0 4}$-miseo -) the whore (4204porne -), and shall make ( 4160 -poieo -) her desolate (2049 -eremoo -) and naked ( 1131 -gumnos -), and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .
sawest Rev_17_18 And the woman ( 1135 -gune -) which ( 3739 -hos -) thou \{sawest ( 1492 -eido -) is that great ( 3173 -megas -) city ( $\mathbf{4 1 7 2}$-polis -), which ( $\mathbf{3 5 8 8}$-ho -) reigneth ( 0932 -basileia -) over ( 1909 -epi -) the kings ( 0935 -basileus -) of the earth ( 1093 -ge -).
sewest Job_14_17 My transgression ( 06588 +pesha( ) [ is ] sealed ( 02856 +chatham ) up in a bag ( 06872 +ts@rowr ) , and thou \{sewest\} (02950 +taphal ) up mine iniquity (05771 +(avon ) .
shewest 2Ch_06_14 And said (00559 +)amar ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), [ there is ] no (00369 +)ayin ) God (00430 +)elohiym ) like (03644 +k@mow ) thee in the heaven ( 08064 +shamayim ), nor in the earth ( $00776+$ )erets ) ; which keepest ( 08104 +shamar ) covenant ( 01285 +b@riyth ) , and [ \{shewest\} ] mercy ( 02617 +checed ) unto thy servants ( 05650 +(ebed ) , that walk ( 01980 +halak ) before ( 06440 +paniym ) thee with all ( $03605+\mathrm{kol}$ ) their hearts ( 03820 +leb ) :
shewest Jer_32_18 Thou \{shewest\} ( 06213 +(asah ) lovingkindness ( 02617 +checed ) unto thousands ( 00505 + )eleph ) , and recompensest ( 07999 +shalam ) the iniquity ( $05771+($ avon ) of the fathers (1) into (00413 +)el ) the bosom ( 02436 +cheyq ) of their children ( 01121 +ben ) after ( 00310 +)achar ) them:the Great ( 01419 +gadowl ) , the Mighty ( 01368 +gibbowr ) God ( 00410 +)el ) , the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ), [ is ] his name (08034 +shem ),
shewest Job_10_16 For it increaseth (01342 +ga)ah ) . Thou huntest (06679 +tsuwd) me as a fierce (07826 +shachal ) lion (07826 +shachal ): and again (07725 +shuwb ) thou \{shewest\} thyself marvellous (06381 +pala) ) upon me.
shewest Joh_02_18 Then ( $\mathbf{3 7 6 7}$-oun -) answered ( 0611 -apokrinomai -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) and said ( 2036 -epo -) unto him , What ( 5101 -tis -) sign ( 4592 -semeion -) \{shewest ( $\mathbf{1 1 6 6}$-deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these ( $\mathbf{5 0 2 3}$-tauta -) things ?
shewest Joh_06_30 They said (2036-epo -) therefore (3767-oun -) unto him , What (5101 -tis -) sign (4592 semeion -) \{shewest ( 4160 -poieo -) thou then ( 3767 -oun -), that we may see ( 1492 -eido -), and believe ( $\mathbf{4 1 0 0}$-pisteuo -) thee ? what ( 5101 -tis -) dost thou work (2038 -ergazomai -) ?
slewest 1Sa_21_09 And the priest ( 03548 +kohen ) said ( 00559 +)amar ), The sword ( 02719 +chereb )of Goliath ( 01555 +Golyath ) the Philistine ( $06430+$ P@lishtiy ) , whom ( 00834 +)aher ) thou \{slewest\} ( 05221 +nakah ) in the valley ( 06010 +(emeq ) of Elah ( $\mathbf{0 0 4 2 5}+$ )Elah ), behold ( 02009 +hinneh ) , it [ is here ] wrapped ( 03874 +luwt ) in a cloth ( $08071+$ simlah ) behind ( 00310 +)achar ) the ephod ( 00646 +)ephowd ):if $(00518+) i m)$ thou wilt take ( 03947 +laqach ) that , take ( 03947 +laqach ) [ it ] :for [ there is ] no ( 00369 +)ayin ) other ( $\mathbf{0 0 3 1 2}$ +)acher ) save ( 02108 +zuwlah ) that here ( 02088 +zeh ). And David ( 01732 +David ) said ( 00559 +)amar ) , [ There is ] none ( 00369 +)ayin ) like that ; give (05414 +nathan ) it me .
sowest 1Co_15_36 [ Thou ] fool ( 0878 -aphron -), that which ( $\mathbf{3 7 3 9}$-hos -) thou \{sowest \} (4687 -speiro -) is not quickened (2227-zoopoieo -), except (3362 -ean me -) it die (0599 -apothnesko -) :
sowest 1Co_15_37 And that which ( $\mathbf{3 7 3 9}$-hos -) thou sowest ( 4687 -speiro -), thou \{sowest ( 4687 -speiro -) not that body ( 4983 -soma -) that shall be , but bare ( 1131 -gumnos -) grain ( 2848 -kokkos -) , it may chance ( 5177 -tugchano -) of wheat (4621 -sitos -), or (2228-e -) of some (5100 -tis -) other (3062 -loipoy -) [ grain ] :
sowest 1Co_15_37 And that which ( $\mathbf{3 7 3 9}$-hos -) thou \{sowest ( 4687 -speiro -) , thou sowest ( 4687 -speiro -) not that body ( 4983 -soma -) that shall be , but bare ( 1131 -gumnos -) grain ( $\mathbf{2 8 4 8}$-kokkos -), it may chance ( 5177 -tugchano -) of wheat (4621 -sitos -), or (2228-e -) of some (5100 -tis -) other (3062 -loipoy -) [ grain ] :
threwest Neh_09_11 And thou didst divide ( 01234 +baqa() the sea ( 03220 +yam ) before ( 06440 +paniym ) them , so that they went ( $05674+$ (abar ) through ( 08432 +tavek) the midst ( 08432 +tavek) of the sea ( 03220 +yam ) on the dry ( 03004 +yabbashah ) land ; and their persecutors ( 07291 +radaph ) thou \{threwest\} ( 07993 +shalak ) into the deeps ( $04688+\mathrm{m} @$ tsowlah ) , as a stone ( 68 ) into the mighty ( $05794+(\mathrm{az})$ waters (04325 +mayim ) .
vowest Deu_12_17 Thou mayest ( 03201 + yakol ) not eat ( 00398 +)akal ) within thy gates ( 08179 +sha(ar ) the tithe ( 04643 +ma(aser) of thy corn ( 01715 +dagan ), or of thy wine ( 08492 +tiyrowsh ), or of thy oil ( 03323 +yitshar ) , or the firstlings ( 01062 +b@kowrah ) of thy herds ( 01241 +baqar ) or of thy flock ( 06629 + tso )n ) , nor any ( $03605+\mathrm{kol}$ ) of thy vows ( 05088 +neder ) which ( 00834 +)aher ) thou \{vowest ( 05087 +nadar ) , nor thy freewill (05071 +n@dabah ) offerings , or heave (08641 +t @ ruwmah ) offering (08641 $+t @$ ruwmah ) of thine hand (03027 +yad ) :
vowest Ecc_05_04 . When ( 00834 +)aher ) thou \{vowest $\}(05087$ +nadar ) a vow ( 05088 +neder ) unto God ( 00430 +)elohiym ) , defer ( 00309 +)achar ) not to pay ( 07999 +shalam ) it ; for [ he hath ] no ( 00369 +)ayin ) pleasure ( 02656 +chephets ) in fools ( $03684+\mathrm{k} @$ ciyl ):pay ( 07999 +shalam ) that which ( 00834 +)aher ) thou hast vowed ( 05087 +nadar ) .
west 1Ch_09_24 In four ( 00702 +) arba( ) quarters ( 07307 +ruwach ) were the porters ( 07778 +show(er ), toward the east (04217 +mizrach ) , \{west\} (03220 + yam ) , north ( $06828+$ tsaphown ) , and south ( 05045 +negeb ) .
west 1Ch_12_15 These [ are ] they that went ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) in the first ( $07223+r i$ )shown ) month ( 02320 +chodesh ), when it had overflown ( 04390 +male) ) all ( 03605 +kol ) his banks ( 01428 +gidyah ) ; and they put ( 07760 +suwm ) to flight ( 01272 +barach ) all ( $03605+\mathrm{kol}$ ) [ them ] of the valleys ( $06010+(e m e q)$, [ both ] toward the east ( $04217+$ mizrach ) , and toward the $\{w e s t\}$ (04628 +ma(arab ).
west 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the $\{$ west $\}(03220+$ yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) parts [ were ] inward ( 01004 +bayith ) .
west 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the $\{$ west $\}(03220+$ yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ):and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605
+kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
west 2Ch_32_30 This (01931 +huw) ) same ( 01931 +huw) ) Hezekiah ( 02396 +Chizqiyah ) also stopped ( 05640 +catham ) the upper ( 05945 +)elyown ) watercourse of Gihon ( 01521 +Giychown ), and brought (03474 + yashar ) it straight (03474 +yashar ) down (04295 +mattah ) to the $\{\mathbf{w e s t}\}(04628+m a(a r a b)$ ) side of the city ( 05892 +(iyr ) of David ( 01732 +David ) . And Hezekiah ( 02396 +Chizqiyah ) prospered ( 06743 + tsalach ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) .
west 2Ch_33_14 Now after this ( 01129 +banah ) he ( 04196 +mizbeach ) built a ( $03605+\mathrm{kol}$ ) wall without ( 06635 +tsaba) ) the city ( 08064 +shamayim ) of David, on ( $08147+$ sh @ nayim ) the ( 02691 +chatser ) \{west\} side of ( 01004 +bayith ) Gihon , in the $(03068+$ Y @ hovah ) valley , even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah .
west Act_27_12 . And because the haven ( $\mathbf{3 0 4 0}$-limen -) was not commodious ( 0428 -aneuthetos -) to winter ( 3915 -paracheimasia -) in , the more ( 4119 -pleion -) part advised ( 5087 -tithemi -) to depart ( 0321 -anago -) thence ( $\mathbf{1 5 6 4}$-ekeithen -) also ( 2547 -kakeithen -) , if ( 1513 -ei pos -) by any ( 4458 - -pos -) means ( 4458 - pos -) they might ( $\mathbf{1 4 1 0}$-dunamai -) attain ( 2658 -katantao -) to Phenice ( $\mathbf{5 4 0 5}$-Phoinix -), [ and there ] to winter (3914-paracheimazo -) ; [ which is ] an haven (3040-limen -) of Crete (2914-Krete -), and lieth (0991 -blepo -) toward (2596-kata -) the south (3047-lips -) west (3047-lips -) and north ( 5566 -choros -) \{west $\}$ ( 5566 -choros -) .
west Act_27_12 . And because the haven ( 3040 -limen -) was not commodious ( 0428 -aneuthetos -) to winter ( 3915 -paracheimasia -) in , the more ( 4119 -pleion -) part advised ( 5087 -tithemi -) to depart ( 0321 -anago -) thence ( 1564 -ekeithen -) also ( 2547 -kakeithen -) , if ( 1513 -ei pos -) by any (4458--pos -) means (4458-pos -) they might ( 1410 -dunamai -) attain ( 2658 -katantao -) to Phenice ( 5405 -Phoinix -), [ and there ] to winter ( 3914 -paracheimazo -) ; [ which is ] an haven ( $\mathbf{3 0 4 0}$-limen -) of Crete (2914-Krete -), and lieth ( 0991 -blepo -) toward ( 2596 -kata -) the south ( 3047 -lips -) \{west \} ( 3047 -lips -) and north ( 5566 -choros -) west (5566-choros -) .
west Dan_08_05 And as I was considering ( 00995 +biyn ) , behold ( 02009 +hinneh ), an he goat ( 05795 +(ez ) came ( 00935 +bow) ) from the $\{$ west $\}(04628$ +ma(arab ) on the face ( 06440 +paniym ) of the whole ( 03605 +kol ) earth ( $\mathbf{0 0 7 7 6}$ +)erets ), and touched ( 05060 +naga() not the ground ( 00776 +)erets ): and the goat ( 06842 +tsaphiyr ) [ had ] a notable ( 02380 +chazuwth ) horn ( 07161 +qeren ) between ( 00996 +beyn ) his eyes (05869 +(ayin ).
west Deu_33_23 And of Naphtali ( 05321 +Naphtaliy ) he said (00559 +)amar ), O Naphtali (05321 +Naphtaliy ), satisfied ( 07649 +sabea( ) with favour ( 07522 +ratsown ), and full ( 04392 +male) ) with the blessing ( 01293 +B@rakah ) of the LORD (03068 +Y @ hovah ):possess (03423 +yarash ) thou the $\{$ west $\}$ ( 03220 +yam ) and the south ( 01864 +darowm ) .
west Exo_10_19 And the LORD (03068 +Y @hovah ) turned ( 02015 +haphak ) a mighty ( 03966 +m@(od ) strong ( 02389 +chazaq ) \{west \} ( 03220 +yam ) wind ( 07307 +ruwach ), which took ( 05375 +nasa) ) away the locusts ( 00697 +)arbeh ) , and cast ( 08628 +taqa() them into the Red ( 05488 +cuwph ) sea ( 03220 +yam ); there remained ( $07604+$ sha)ar ) not one $(00259+$ )echad ) locust ( $00697+$ )arbeh ) in all ( $03605+\mathrm{kol}$ ) the coasts ( 01366 +g@buwl) of Egypt ( 04714 +Mitsrayim ) .
west Exo_27_12 And [ for ] the breadth ( 07341 +rochab ) of the court ( 02691 +chatser ) on the \{west \} ( 03220 +yam ) side ( 06285 +pe)ah ) [ shall be ] hangings ( 07050 +qela( ) of fifty ( 02572 +chamishshiym ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ):their pillars ( 05982 +(ammuwd) ten ( 06235 +(eser ), and their sockets (00134 + )eden ) ten (06235 +(eser ).
west Exo_38_12 And for the \{west $\}(03220$ +yam ) side ( 06285 +pe)ah ) [ were ] hangings (7050qela() of
fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , their pillars (05982 +(ammuwd ) ten (06235 +(eser ), and their sockets (00134 +)eden ) ten ( $06235+($ eser ) ; the hooks ( 02053 +vav ) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq ) [ of ] silver (03701 +keceph ) .
west Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end ( 06285 +pe)ah ) toward ( 01870 +derek ) the \{west \} ( 03220 +yam ) [ was ] seventy ( 07657 +shib(iym . ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) thick ( 07341 +rochab ) round ( 05439 +cabiyb ) about , and the length ( 00753 +)orek ) thereof ninety ( $08673+$ tish (iym ) cubits ( 00520 +)ammah )
west Eze_42_19 He turned (05437 +cabab ) about to the \{west \} (03220 +yam ) side ( 07307 +ruwach ) , [ and ] measured ( 04058 +madad ) five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ) reeds ( 07070 +qaneh ) with the measuring ( $\mathbf{0 4 0 6 0}+$ middah ) reed ( $\mathbf{0 7 0 7 0}+$ qaneh ).
west Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr})$, before the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ), from the west ( 03220 +yam ) side ( 06285 +pe)ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ): and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) of the portions ( $\mathbf{0 2 5 0 6}+$ cheleq ) , from the \{west\} ( 03220 +yam ) border ( 01366 +g@buwl ) unto the east ( 06921 +qadiym ) border ( $01366+\mathrm{g} @ b u w l$ ).
west Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t$ @ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession (00272 +) achuzzah ) of the city (05892 +(iyr ), before the oblation (08641 +t@ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ), from the \{west \} ( 03220 +yam ) side ( $06285+$ pe) ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ): and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) of the portions ( 02506 +cheleq ) , from the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) unto the east ( 06921 +qadiym ) border ( $01366+\mathrm{g} @$ buwl )
west Eze_47_20 The west ( 03220 +yam ) side ( 06285 +pe)ah ) also [ shall be ] the great ( 01419 +gadowl ) sea ( 03220 +yam ) from the border ( $01366+\mathrm{g} @$ buwl ) , till ( 05704 +(ad ) a man come ( 00935 +bow) ) over (05227 + nokach ) against Hamath (02574 +Chamath ) . This (02063 +zo)th ) [ is ] the \{west (03220 +yam ) side (06285 + pe)ah ) .
west Eze_47_20 The \{west ( 03220 +yam ) side ( 06285 +pe)ah ) also [ shall be ] the great ( 01419 +gadowl ) sea ( 03220 +yam ) from the border ( 01366 +g@buwl ), till ( 05704 +(ad ) a man come ( 00935 +bow) ) over ( 05227 +nokach ) against Hamath ( 02574 +Chamath ) . This ( 02063 +zo)th ) [ is ] the west ( 03220 +yam ) side (06285 +pe)ah ) .
west Eze_48_01 . Now these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the tribes $(07626$ +shebet ) . From the north ( $06828+$ tsaphown ) end ( 07097 +qatseh ) to the coast ( 03027 +yad ) of the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ), as one goeth ( 00935 +bow) ) to Hamath ( 02574 +Chamath ), Hazarenan ( 02704 +Chatsar (Eynan ) , the border ( 01366 +g@buwl) of Damascus ( 01834 +Dammeseq ) northward ( 06828 +tsaphown ) , to the coast ( 03027 +yad ) of Hamath ( 02574 +Chamath ) ; for these are his sides ( 06285 +pe)ah ) east (06921 +qadiym ) [ and ] \{west \} (03220 +yam ) ; a [ portion for ] Dan (01835 +Dan ) .
west Eze_48_02 And by the border ( 01366 +g@buwl ) of Dan ( 01835 +Dan ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the \{west $\}(03220$ +yam ) side ( 06285 +pe)ah ) , a [ portion for ] Asher ( 00836 +)Asher ) .
west Eze_48_03 And by the border ( 01366 +g @buwl ) of Asher ( 00836 +)Asher ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) even unto the \{west\} ( 03220 +yam ) side ( $06285+$ pe)ah ), a [ portion for ] Naphtali (05321 +Naphtaliy ) .
west Eze_48_04 And by the border ( 01366 +g@buwl) of Naphtali ( 05321 +Naphtaliy ) , from the east ( 06921 +qadiym ) side ( 06285 +pe) ah ) unto the \{west \} ( 03220 +yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Manasseh (04519 +M@nashsheh ) .
west Eze_48_05 And by the border ( 01366 +g@buwl ) of Manasseh ( 04519 +M@ nashsheh ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the \{west $\}(03220+$ yam ) side ( $06285+$ pe)ah ) , a [ portion for ] Ephraim (00669 +)Ephrayim ) .
west Eze_48_06 And by the border ( 01366 +g @buwl ) of Ephraim ( 00669 +)Ephrayim ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) even unto the $\{$ west $\}(03220+$ yam $)$ side ( 06285 +pe)ah ) , a [ portion for ] Reuben (07205 +R@)uwben ) .
west Eze_48_07 And by the border ( 01366 +g@buwl) of Reuben ( $07205+\mathrm{R} @)$ uwben ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the $\{$ west $\}(03220+$ yam ) side ( $06285+$ pe)ah ), a [ portion for ] Judah (03063 +Y @huwdah ) .
west Eze_48_08 And by the border ( 01366 +g @buwl ) of Judah ( 03063 +Y @huwdah ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( 06285 +pe)ah ), shall be the offering ( $08641+t @$ ruwmah ) which ( 00834 +)aher ) ye shall offer ( 07311 +ruwm ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds in ] breadth ( 07341 +rochab ), and [ in ] length (00753 +)orek ) as one (00259 +)echad ) of the [ other ] parts (02506 +cheleq ) , from the east (06921 +qadiym ) side ( $06285+$ pe)ah ) unto the $\{$ west $\}(03220+$ yam $)$ side ( $06285+$ pe)ah ):and the sanctuary ( 04720 +miqdash ) shall be in the midst ( 08432 +tavek ) of it .
west Eze_48_08 And by the border ( 01366 +g@buwl ) of Judah ( 03063 +Y @huwdah ) , from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the $\{$ west $\}(03220$ +yam ) side $(06285+$ pe) ah ), shall be the offering ( $08641+t @$ ruwmah ) which ( 00834 +)aher ) ye shall offer ( 07311 +ruwm ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ reeds in ] breadth ( 07341 +rochab ), and [ in ] length ( 00753 +)orek ) as one ( 00259 +)echad ) of the [ other ] parts ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe)ah ) unto the west ( 03220 +yam ) side ( $06285+\mathrm{pe}$ ) ah ): and the sanctuary ( 04720 +miqdash ) shall be in the midst ( 08432 +tavek ) of it .
west Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ) , shall be [ this ] holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) ; toward the north ( 06828 +tsaphown ) five ( 02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length ( 00753 +)orek ) ], and toward the \{west $\}$ ( 03220 +yam ) ten ( 06235 +(eser) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ), and toward the east ( 06921 +qadiym ) ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ) , and toward the south ( 05045 +negeb ) five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) in length ( 00753 +)orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @hovah ) shall be in the midst ( $08432+$ tavek ) thereof .
west Eze_48_16 And these ( 00428 +)el - leh ) [ shall be ] the measures ( 04060 +middah ) thereof ; the north ( 06828 +tsaphown ) side ( $06285+$ pe) ah ) four ( $00702+$ )arba () thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $03967+\mathrm{me}$ ) ah ) , and the south ( 05045 +negeb ) side ( $06285+$ +ee)ah ) four ( 00702 + )arba( ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ), and on the east
(06921 +qadiym ) side (06285 + pe)ah ) four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ), and the \{west $\}(03220+$ yam $)$ side ( $06285+$ pe)ah ) four (00702 + )arba( ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
west Eze_48_17 And the suburbs ( 04054 +migrash ) of the city ( 05892 +(iyr ) shall be toward the north ( 06828 +tsaphown ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the south ( 05045 +negeb ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , and toward the east $(06921$ +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ), and toward the \{west\} (03220 +yam ) two hundred (03967 + me)ah ) and fifty ( 02572 +chamishshiym ) .
west Eze_48_21 And the residue ( 03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 +(al ) the one side ( 06285 +pe)ah ) and on ( $05921+($ al ) the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the five ( $\mathbf{0 2 5 6 8}$ +chamesh ) and twenty ( $\mathbf{0 6 2 4 2}+($ esriym ) thousand ( $00505+$ )eleph ) of the oblation ( $08641+\mathrm{t} @$ ruwmah ) toward ( $05704+(\operatorname{ad})$ the east $(06921+q a d i y m)$ border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand $(00505+$ )eleph ) toward ( $05921+($ al $)$ the $\{$ west $\}(03220+$ yam $)$ border ( $01366+$ g @buwl ) , over ( 05980 $+($ ummah ) against ( 05980 +(ummah ) the portions ( $02506+$ cheleq ) for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
west Eze_48_23 As for the rest ( 03499 +yether ) of the tribes ( 07626 +shebet ) , from the east ( 06921 +qadiym ) side (06285 +pe)ah ) unto the \{west\} (03220 +yam ) side (06285 +pe)ah ), Benjamin (01144 +Binyamiyn ) [ shall have ] a [ portion ] .
west Eze_48_24 And by the border ( 01366 +g@buwl) of Benjamin ( 01144 +Binyamiyn ), from the east (06921 +qadiym ) side (06285 + pe)ah ) unto the \{west $\}(03220$ +yam ) side ( 06285 +pe)ah ), Simeon (08095 +Shim(own ) [ shall have ] a [ portion].
west Eze_48_25 And by the border ( 01366 +g @ buwl ) of Simeon ( 08095 +Shim(own ) , from the east ( 06921 +qadiym ) side (06285 + pe)ah ) unto the \{west\} (03220 +yam ) side (06285 +pe)ah ), Issachar (03485 +Yissaskar) a [ portion ] .
west Eze_48_26 And by the border ( 01366 +g@buwl ) of Issachar ( $03485+$ Yissaskar ) , from the east ( 06921 +qadiym ) side (06285 +pe)ah ) unto the \{west\} (03220 +yam ) side (06285 + pe)ah ), Zebulun (02074 $+Z @ b u w l u w n$ ) a [ portion ] .
west Eze_48_27 And by the border ( 01366 +g@buwl) of Zebulun ( $02074+$ Z@buwluwn ) , from the east (06921 +qadiym ) side (06285 + pe)ah ) unto the $\{$ west $\}(03220+$ yam ) side $(06285+$ pe)ah ), Gad (01410 +Gad) a [ portion] .
west Eze_48_34 At the \{west $\mathbf{~ ( ~} 03220$ +yam ) side ( 06285 +pe)ah ) four ( 00702 +)arba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ), [ with ] their three ( 07969 +shalowsh ) gates ( 08179 +sha(ar ) ; one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Gad ( 01410 +Gad ), one ( 00259 + )echad ) gate ( $\mathbf{0 8 1 7 9}+$ +sha( $\mathbf{a r}$ ) of Asher ( $\mathbf{0 0 8 3 6}+$ )Asher ) , one ( 00259 +)echad ) gate ( 08179 +sha(ar ) of Naphtali (05321 +Naphtaliy ) .
west Gen_12_08 And he removed ( 06275 +(athaq ) from thence ( 08033 +sham ) unto a mountain ( 02022 +har ) on the east ( 06924 +qedem ) of Bethel ( 01008 +Beyth - )El ), and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) , [ having ] Bethel (01008 +Beyth - )El ) on the \{west $\}(03220$ +yam ), and Hai ( 05857 +(Ay) on the east ( 06924 +qedem ): and there ( 08033 +sham ) he builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 +Y @hovah ) , and called (07121 +qara) ) upon the name ( $08034+$ shem ) of the LORD (03068 +Y@hovah ) .
west Gen_28_14 And thy seed ( 02233 +zera() shall be as the dust ( 06083 +(aphar ) of the earth (00776 + )erets ) , and thou shalt spread ( 06555 +parats ) abroad ( 06555 +parats ) to the \{west $\}(03220$ +yam ) , and to the east ( 06924 +qedem ) , and to the north ( 06828 +tsaphown ), and to the south ( 05045 +negeb ): and in thee and in thy seed ( 02233 +zera( ) shall all ( $03605+\mathrm{kol}$ ) the families ( 04940 +mishpachah ) of the earth ( 00127 +) adamah ) be blessed ( 01288 +barak ) .
west Hos_11_10 They shall walk ( 03212 +yalak ) after ( 00310 +)achar ) the LORD ( 03068 +Y @hovah ):he shall roar ( 07580 +sha)ag ) like a lion ( 00738 +)ariy ):when ( 03588 +kiy ) he shall roar ( 07580 +sha)ag ), then the children ( 01121 +ben ) shall tremble ( 02729 +charad ) from the $\{$ west $\}(03220+$ yam $)$.
west Isa_11_14 But they shall fly ( 05774 +(uwph ) upon the shoulders ( 03802 +katheph ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) toward the $\{$ west $\}(03220+$ yam ) ; they shall spoil ( 00962 +bazaz ) them of the east ( 06924 +qedem ) together ( 03162 +yachad ):they shall lay ( 07971 +shalach ) their hand ( 03027 +yad ) upon Edom ( $\mathbf{0 0 1 2 3}+$ )Edom ) and Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ) ; and the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) shall obey (04928 +mishma(ath ) them .
west Isa_43_05 Fear (03372 +yare) ) not:for I [ am ] with thee:I will bring ( 00935 +bow) ) thy seed ( 02233 +zera( ) from the east ( 04217 +mizrach ) , and gather ( 06908 +qabats ) thee from the $\{$ west $\}$ ( 04628 +ma(arab );
west Isa_45_06 That they may know ( 03045 +yada ( ) from the rising ( 04217 +mizrach ) of the sun ( 08121 + shemesh ) , and from the $\{$ west $\}(04628+$ ma(arab ) , that [ there is ] none ( $00657+$ )ephec ) beside ( 01107 +bil(adey ) me . I [ am ] the LORD (03068 + Y @hovah ) , and [ there is ] none (00369 +)ayin ) else (05750 +(owd ).
west Isa_49_12 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) shall come ( 00935 +bow) ) from far ( 07350 +rachowq ): and , lo ( 02009 +hinneh ) , these ( 00428 +)el - leh ) from the north ( 06828 +tsaphown ) and from the $\{$ west $\}(03220+$ yam $)$; and these ( 00428 +)el - leh ) from the land ( $00776+$ )erets ) of Sinim (05515 +Ciyniym ).
west Isa_59_19 So shall they fear (03372 +yare) ) the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) from the $\{$ west $\}(04628+\operatorname{ma}(\operatorname{arab})$, and his glory ( $03519+$ kabowd ) from the rising ( $04217+\mathrm{mizrach}$ ) of the sun ( 08121 +shemesh ) . When ( 03588 +kiy ) the enemy ( 06862 +tsar ) shall come ( 00935 +bow) ) in like a flood ( 05104 +nahar ) , the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) shall lift ( 05127 +nuwc ) up a standard ( 05127 +nuwc ) against him .
west Jos_08_09 Joshua ( $03091+$ Y @howshuwa( ) therefore sent ( 07971 +shalach ) them forth:and they went ( 03212 +yalak ) to lie in ambush ( 00693 +)arab ), and abode ( 03427 +yashab ) between ( 00996 +beyn )
 Joshua (03091 +Y @howshuwa() lodged (03885 +luwn ) that night (03915 +layil ) among (08432 +tavek ) the people (05971 +(am ).
west Jos_08_12 And he took ( 03947 +laqach ) about five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) , and set ( 07760 +suwm ) them to lie in ambush ( $00693+$ )arab ) between ( 00996 +beyn ) Bethel (01008 + Beyth - )El ) and Ai (05857 + (Ay ) , on the $\{$ west $\}(03220$ +yam ) side of the city (05892 +(iyr ).
west Jos_08_13 And when they had set ( 07760 +suwm ) the people ( 05971 +(am ) , [ even ] all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) that [ was ] on the north ( 06828 +tsaphown ) of the city ( $05892+(\mathrm{iyr}$ ) , and their liers in wait ( 06119 +(aqeb ) on the $\{$ west $\}(03220+$ yam ) of the city ( 05892 +(iyr ) , Joshua ( 03091 + Y @howshuwa ( ) went ( 03212 +yalak ) that night ( 03915 +layil ) into the midst ( 08432 +tavek ) of the valley (06010 + (emeq ) .
west Jos_11_02 And to the kings ( 04428 +melek ) that [ were ] on the north ( 06828 +tsaphown ) of the mountains ( 02022 +har ) , and of the plains ( $\mathbf{0 6 1 6 0}+$ (arabah ) south ( 05045 +negeb ) of Chinneroth ( 03672 +Kinn@ rowth ), and in the valley (08219 +sh@phelah ), and in the borders (05299 +naphah ) of Dor ( 01756 +Dowr ) on the $\{$ west $\}$ ( 03220 +yam ) ,
west Jos_11_03 [ And to ] the Canaanite ( 03669 +K@na(aniy ) on the east ( 04217 +mizrach ) and on the \{west\} ( $\mathbf{0 3 2 2 0}+\mathrm{yam}$ ) , and [ to ] the Amorite ( 00567 +)Emoriy ), and the Hittite ( 02850 +Chittiy ) , and the Perizzite ( $06522+$ P@rizziy ) , and the Jebusite ( 02983 +Yebuwciy ) in the mountains ( 02022 +har ) , and [ to ] the Hivite ( 02340 +Chivviy ) under ( 08478 +tachath ) Hermon ( 02768 +Chermown ) in the land ( 00776 +)erets ) of Mizpeh ( 04709 +Mitspah ) .
west Jos_12_07. And these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the kings ( 04428 +melek ) of the country ( 00776 +)erets ) which (00834 +)aher ) Joshua (03091 +Y @ howshuwa() and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) smote ( 05221 +nakah ) on this side ( 05676 +(eber) Jordan ( 03383 +Yarden ) on the \{west \} ( 03220 +yam ) , from Baalgad ( 01171 +Ba(al Gad ) in the valley ( 01237 +biq(ah ) of Lebanon ( 03844 $+\mathrm{L} @$ banown ) even unto the mount ( 02022 +har ) Halak ( 02510 +Chalaq ) , that goeth ( 05927 +(alah ) up to Seir ( 08165 +Se(iyr ) ; which Joshua ( $03091+$ Y @howshuwa( ) gave ( 05414 +nathan ) unto the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) [ for ] a possession ( $03425+\mathrm{y} @$ rushah ) according to their divisions (04256 +machaloqeth ) ;
west Jos_15_12 And the $\{$ west $\}(03220$ +yam ) border ( 01366 +g@buwl ) [ was ] to the great ( 01419 +gadowl ) sea ( 03220 +yam ) , and the coast ( $01366+\mathrm{g} @$ buwl ) [ thereof ]. This ( 02088 +zeh ) [ is ] the coast ( 01366 +g@buwl) of the children ( 01121 +ben ) of Judah ( 03063 +Y @ huwdah ) round ( 05439 +cabiyb ) about according to their families ( 04940 +mishpachah ) .
west Jos_18_14 And the border ( 01366 +g@buwl ) was drawn ( 08388 +ta)ar ) [ thence ] , and compassed $(05437+$ cabab ) the corner ( $06285+$ pe) ah ) of the sea ( 03220 +yam ) southward ( 05045 +negeb ) , from the hill ( 02022 +har ) that [ lieth ] before Bethhoron ( 01032 +Beyth Chowrown ) southward ( 05045 +negeb ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at ( 00413 +)el ) Kirjathbaal ( 07154 +Qiryath Ba(al ) , which ( 01958 +hiy ) [ is ] Kirjathjearim ( 07157 +Qiryath Y @ (ariym ) , a city ( 05892 +(iyr ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ):this ( $02063+$ zo $)$ th ) [ was ] the $\{$ west $\}(03220+$ yam $)$ quarter (06285 + pe) ah ) .
west Jos_18_15 And the south ( 05045 +negeb ) quarter ( 06285 +pe) ah ) [ was ] from the end ( 07097 +qatseh ) of Kirjathjearim ( 07157 +Qiryath Y @(ariym ) , and the border ( $01366+\mathrm{g} @$ buwl ) went ( 03318 +yatsa) ) out on the $\{$ west $\}(03220+$ yam ) , and went ( $03318+$ yatsa) ) out to the well ( $04599+$ ma(yan ) of waters (04325 +mayim ) of Nephtoah (05318 +Nephtowach ) :
west Jos_19_34 And [ then ] the coast ( 01366 +g@buwl) turneth ( 07725 +shuwb ) westward ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth Tabowr ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok (02712 +Chuqqog ), and reacheth (06293 +paga() to Zebulun (02074 +Z@buwluwn ) on the south ( 05045 + negeb ) side, and reacheth ( 06293 +paga ) to Asher ( 00836 +)Asher ) on the \{west $\mathbf{~ ( ~} 03220$ +yam ) side , and to Judah ( $03063+$ Y @huwdah ) upon Jordan ( $03383+$ Yarden ) toward the sunrising .
west Luk_12_54. And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the \{west\} 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto-it is .
west Luk_13_29 And they shall come 2240 -heko - from the east 0395 -anatole - , and [ from ] the \{west\} 1424 -dusme - , and from the north 1005 -borrhas - , and [ from ] the south 3558 -notos - , and shall sit 0347 -anaklino - down 0347 -anaklino - in the kingdom 0932 -basileia - of God 2316 -theos - .
west Mat_08_11 And I say (3004-lego -) unto you , That many ( $\mathbf{4 1 8 3}$-polus -) shall come ( 2240 -heko -) from the east ( 0395 -anatole -) and \{west \} ( 1424 -dusme -) , and shall sit ( 0347 -anaklino -) down ( 0347 anaklino -) with Abraham (11) , and Isaac (2464-Isaak -), and Jacob (2384-Iakob -) , in the kingdom (0932 -basileia -) of heaven (3772-ouranos -) .
west Mat_24_27 For as the lightning (0796 -astrape -) cometh (1831 -exerchomai -) out of the east (0395anatole -) , and shineth ( 5316 -phaino -) even unto the $\{$ west $\}(1424$-dusme -) ; so ( $\mathbf{3 7 7 9}$-houto -) shall also ( $\mathbf{2 5 3 2}$-kai -) the coming ( $\mathbf{3 9 5 2}$-parousia -) of the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) be .
west Num_02_18 On the \{west\} ( 03220 +yam ) side [ shall be ] the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of Ephraim ( 00669 +)Ephrayim ) according to their armies ( $06635+$ tsaba) ):and the captain ( 05387 +nasiy) ) of the sons ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) [ shall be ] Elishama $(00476+$ )Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( 05989 +(Ammiyhuwd ) .
west Num_34_06 And [ as for ] the western ( 03220 +yam ) border ( 01366 +g@buwl ), ye shall even have ( 01961 +hayah ) the great ( 01419 +gadowl ) sea ( 03220 +yam ) for a border ( $01366+$ g@buwl ):this ( 02088 +zeh ) shall be your \{west $\}$ ( 03220 +yam ) border ( 01366 +g@buwl ) .
west Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( $\mathbf{0 6 2 8 5}$ +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ), and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and on the \{west $\}(03220$ +yam ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ )ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( $05892+$ (iyr ) .
west Psa_103_12 As far ( 07350 +rachowq ) as the east ( 04217 +mizrach ) is from the $\{$ west $\}(04628$ +ma(arab ), , so ] far ( 07350 +rachowq ) hath he removed ( 07368 +rachaq ) our transgressions ( 06588 + pesha( ) from us.
west Psa_107_03 And gathered ( 06908 +qabats ) them out of the lands ( 00776 +)erets ), from the east ( 04217 +mizrach ) , and from the $\{w e s t\}(04628+$ ma(arab ) , from the north ( $06828+$ tsaphown ) , and from the south (03220 +yam ).
west Psa_75_06 . For promotion (07311 +ruwm ) [ cometh ] neither (03808 +lo) ) from the east(04161 +mowtsa) ) , nor from the $\{$ west $\}(04628$ +ma(arab ) , nor from the south ( 04057 +midbar ) .
west Rev_21_13 On (0575-apo -) the east ( 0395 -anatole -) three ( $\mathbf{5 1 4 0}$-treis -) gates ( 4440 -pulon -) ; on (0575-apo -) the north ( 1005 -borrhas -) three ( 5140 -treis -) gates ( 4440 -pulon -) ; on ( 0575 -apo -) the south ( 3558 -notos -) three ( 5140 -treis -) gates ( 4440 -pulon -) ; and on ( 0575 -apo -) the $\{$ west $\}(1424$-dusme -) three (5140 -treis -) gates (4440 -pulon -) .
west Zec_08_07 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will save ( 03467 +yasha() my people ( $05971+(\mathrm{am})$ from the east ( 04217 +mizrach ) country ( 00776 +)erets ), and from the $\{$ west $\}$ country ( 00776 +)erets );
west Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ) , which ( 00834 +)aher ) [ is ] before Jerusalem ( 03389 $+Y @$ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa() in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the $\{$ west $\}(03220+$ yam $)$, [ and there shall be ] a very $\mathbf{( 0 3 9 6 6 + m @ ( o d ) ~ g r e a t ~ ( 0 1 4 1 9 ~ + ~ g a d o w l ~ ) ~}$ valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185
+muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .
western Num_34_06 And [ as for ] the \{western\} ( 03220 +yam ) border ( $01366+\mathrm{g}$ @buwl ), ye shall even have ( 01961 +hayah ) the great ( 01419 +gadowl ) sea ( 03220 +yam ) for a border ( $01366+\mathrm{g} @$ buwl ) :this ( 02088 +zeh ) shall be your west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) .
westward 1Ch_07_28 And their possessions ( 00272 +)achuzzah ) and habitations ( $\mathbf{0 4 1 8 6}$ +mowshab ) [ were ], Bethel ( 01008 +Beyth - )El ) and the towns ( 01323 +bath ) thereof , and eastward ( 04217 +mizrach ) Naaran ( $05295+\mathrm{Na}(\operatorname{aran})$ ), and \{westward\} ( 04628 +ma(arab ) Gezer ( 01507 +Gezer ), with the towns ( 01323 +bath ) thereof ; Shechem ( $07927+$ Sh@ kem ) also and the towns (01323 +bath ) thereof , unto Gaza (05804 + (Azzah ) and the towns (01323 +bath ) thereof :
westward 1Ch_26_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] \{westward\} ( 04628 +ma(arab ), with the gate ( 08179 +sha(ar ) Shallecheth ( 07996 +Shalleketh ), by the causeway ( $04546+\mathrm{m} @$ cillah ) of the going ( $05927+($ alah ) up , ward ( $04929+$ mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .
westward 1Ch_26_18 At Parbar (06503 +Parbar ) \{westward\} ( 04628 +ma(arab ), four (00702 +)arba( ) at the causeway (04546 +m@cillah ), [ and ] two (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .
westward 1Ch_26_30 [ And ] of the Hebronites ( $\mathbf{0 2 2 7 6}$ +Chebrowniy ) , Hashabiah ( 02811 +Chashabyah ) and his brethren ( $00251+$ )ach ) , men ( 01121 +ben ) of valour ( 02428 +chayil ), a thousand ( $00505+$ )eleph )
 $+($ al $)$ them of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{westward\} ( 04628 +ma(arab ) in all ( $03605+\mathrm{kol}$ ) the business ( $04399+\mathrm{m} @$ la)kah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and in the service ( 05656 +(abodah ) of the king ( 04428 +melek ) .
westward Dan_08_04 I saw (07200 +ra)ah ) the ram ( 00352 +)ayil ) pushing ( 05055 +nagach ) \{westward\} (03220 +yam ) , and northward (06828 + tsaphown ), and southward (05045 +negeb ) ; so that no (03808 +lo) ) beasts ( 02416 +chay ) might stand ( 05975 +(amad ) before ( 06440 +paniym ) him , neither ( 00369 +)ayin ) [ was there any ] that could deliver ( 05337 +natsal ) out of his hand ( 03027 +yad ) ; but he did (06213 + (asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal) great (01431 +gadal ) .
westward Deu_03_27 Get ( 05927 +(alah ) thee up into the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , and lift ( 05375 +nasa) ) up thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) \{westward\} ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 + ra) ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
 (03220 + yam ) thou shalt make (06213 +(asah ) six (08337 +shesh ) boards (07175 +qeresh ).
westward Exo_26_27 And five ( 02568 +chamesh ) bars ( 01280 +b @ riyach ) for the boards ( 07175 +qeresh ) of the other ( $\mathbf{0 8 1 4 5}+$ sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( $01280+b$ @riyach ) for the boards ( $07175+$ qeresh ) of the side ( $06763+$ tsela() of the tabernacle ( 04908 +mishkan ) , for the two sides ( 03411 +y@rekah ) \{westward\} (03220 +yam ) .
westward Exo_36_27 And for the sides ( $03411+y @$ rekah ) of the tabernacle ( 04908 +mishkan ) \{westward\} (03220 + yam ) he made (06213 + (asah ) six (08337 +shesh ) boards ( 07175 +qeresh ) .
westward Exo_36_32 And five (02568 +chamesh ) bars (01280 +b@riyach ) for the boards (7175qeresh ) of
the other ( 08145 +sheniy ) side ( 06763 +tsela( ) of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the sides (03411 +y@rekah ) \{westward\} (03220 +yam ) .
westward Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t @ r u w m a h)$ of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(i y r)$, before the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , from the west ( 03220 +yam ) side ( 06285 +pe)ah ) \{westward\} ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ): and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) one ( 00259 +)echad ) of the portions ( 02506 +cheleq ) , from the west ( 03220 +yam ) border ( 01366 +g@buwl ) unto the east ( 06921 +qadiym ) border ( 01366 +g @buwl )
westward Eze_46_19. After he brought ( 00935 +bow) ) me through the entry ( 03996 +mabow) ), which (00834 +)aher ) [ was ] at (05921 + (al ) the side of the gate (08179 + sha(ar ) , into ( $00413+$ )el ) the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) of the priests ( 03548 +kohen ), which looked ( 06437 +panah ) toward the north ( $06828+$ tsaphown ): and , behold ( 02009 +hinneh ), there ( 08033 +sham ) [ was ] a place ( 04725 +maqowm ) on the two sides ( 03411 +y @ rekah ) \{westward\} ( 03220 +yam ) .
westward Eze_48_18 And the residue ( 03498 +yathar ) in length ( 00753 +)orek ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion shall be ] ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) \{westward\} ( 03220 +yam ):and it shall be over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] ; and the increase $(08393+t @ b u w)$ ah ) thereof shall be for food ( $03899+$ lechem ) unto them that serve ( $05647+($ abad $)$ the city (05892 +(iyr) .
westward Eze_48_21 And the residue ( 03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side $(06285+$ pe $)$ ah ) and on ( $05921+($ al $)$ the other ( $02088+$ zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , over against the five ( $\mathbf{0 2 5 6 8}$ +chamesh ) and twenty ( $\mathbf{0 6 2 4 2}+($ esriym ) thousand ( $00505+$ )eleph ) of the oblation ( $08641+\mathrm{t} @$ ruwmah ) toward ( $05704+(\operatorname{ad})$ the east $(06921+q a d i y m)$ border ( $01366+\mathrm{g} @$ buwl ) , and \{westward\} ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) toward ( $05921+($ al $)$ the west ( 03220 +yam ) border ( $01366+$ g @buwl ) , over ( 05980 $+($ ummah ) against ( 05980 +(ummah ) the portions ( $02506+$ cheleq ) for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
westward Gen_13_14. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Abram (87) , after ( 00310 +)achar ) that Lot ( 03876 +Lowt) was separated ( 06504 +parad ) from him , Lift ( 05375 +nasa) ) up now thine eyes ( 05869 +(ayin ), and look ( 07200 +ra)ah ) from the place ( $04725+$ maqowm ) where ( 00834 +)aher ) thou art northward ( 06828 +tsaphown ) , and southward ( 05045 +negeb ) , and eastward ( 06924 +qedem ) , and \{westward\} (03220 +yam ) :
westward Jos_05_01. And it came ( 01961 +hayah ) to pass , when all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ), which ( 00834 +)aher ) [ were ] on the side ( 05676 +(eber ) of Jordan ( 03383 +Yarden ) \{westward\} ( 03220 +yam ) , and all ( $03605+\mathrm{kol}$ ) the kings ( $04428+$ melek ) of the Canaanites ( $03669+$ K@na(aniy ) , which ( 00834 +)aher ) [ were ] by the sea ( 03220 +yam ) , heard ( 08085 +shama() that the LORD ( $03068+$ Y @hovah ) had dried ( 03001 +yabesh ) up the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) from before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar) over (05674 +(abar ), that their heart ( 03824 +lebab ) melted ( 04549 +macac ), neither ( $03808+10$ ) ) was there spirit ( 07307 +ruwach ) in them
any more ( $\mathbf{0 5 7 5 0}+($ owd ) , because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ).
westward Jos_15_08 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up by the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $02011+$ Hinnom ) unto the south ( 05045 +negeb ) side ( $03802+\mathrm{katheph}$ ) of the Jebusite ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( 03389 +Y @ ruwshalaim ): and the border ( $01366+\mathrm{g} @$ buwl ) went $(05927+($ alah $)$ up to the top $(07218+$ ro $)$ sh $)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( 02011 +Hinnom ) \{westward\} ( 03220 +yam ), which (00834 +)aher ) [ is ] at the end (07097 +qatseh ) of the valley ( $06010+(\mathrm{emeq})$ of the giants (07497 +rapha) ) northward (06828 +tsaphown ) :
westward Jos_15_10 And the border ( 01366 +g@buwl ) compassed ( 05437 +cabab ) from Baalah ( 01173 +Ba(alah ) \{westward\} ( 03220 +yam ) unto mount ( 02022 +har ) Seir ( $08165+$ Se(iyr ) , and passed ( 05674 $+($ abar ) along unto the side ( 03802 +katheph ) of mount (02022 +har ) Jearim ( $03297+$ Y@ (ariym ) , which ( 00834 +)aher ) [ is ] Chesalon ( $03693+K @$ calown ), on the north ( $06828+$ tsaphown ) side, and went (03381 +yarad) down (03381 +yarad) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(abar ) on to Timnah (08553 +Timnah ) :
westward Jos_16_03 And goeth (03381 +yarad ) down (03381 +yarad ) \{westward\} (03220 +yam ) to the coast $(01366+g @$ buwl ) of Japhleti ( $03311+$ Yaphletiy ) , unto the coast ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) of Bethhoron ( 01032 +Beyth Chowrown ) the nether ( $08481+$ tachtown ) , and to Gezer ( 01507 +Gezer ): and the goings (08444 +towtsa)ah ) out thereof are at the sea (03220 +yam ) .
westward Jos_16_08 The border ( 01366 +g@buwl ) went ( 03212 +yalak ) out from Tappuah ( 08599 +Tappuwach ) \{westward\} (03220 +yam ) unto the river ( 05158 +nachal ) Kanah ( 07071 +Qanah ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the sea $(03220+$ yam ). This $(02063+$ zo $)$ th $)$ [ is ] the inheritance ( 05159 +nachalah ) of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of the children ( 01121 +ben ) of Ephraim $(00669+$ ) Ephrayim ) by their families ( 04940 +mishpachah ) .
westward Jos_18_12 And their border ( 01366 +g@buwl ) on the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) was from Jordan ( 03383 +Yarden ) ; and the border ( $01366+\mathrm{g} @$ buwl ) went ( 05927 +(alah ) up to the side ( 03802 +katheph ) of Jericho ( $03405+$ Y @ riychow ) on the north ( 06828 +tsaphown ) side , and went ( 05927 +(alah ) up through the mountains ( 02022 +har ) \{westward\} ( 03220 +yam ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the wilderness ( 04057 +midbar ) of Bethaven ( $01007+$ Beyth )Aven )
westward Jos_19_26 And Alammelech (00487 +)Allammelek ) , and Amad (06008 +(Am(ad ), and Misheal ( 04861 +Mish) al ) ; and reacheth ( 06293 +paga() to Carmel ( 03760 +Karmel ) \{westward\} (03220 +yam ) , and to Shihorlibnath (07884 +Shiychowr Libnath ) ;
westward Jos_19_34 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) \{westward \} ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth Tabowr ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok ( 02712 +Chuqqog ) , and reacheth ( 06293 +paga( ) to Zebulun ( 02074 +Z@buwluwn ) on the south ( 05045 +negeb ) side, and reacheth ( 06293 +paga() to Asher ( $00836+$ )Asher ) on the west ( 03220 +yam ) side , and to Judah ( 03063 +Y @huwdah ) upon Jordan (03383 +Yarden ) toward the sunrising.
westward Jos_22_07 Now to the [ one ] half ( 02677 +chetsiy ) of the tribe ( 07626 +shebet ) of Manasseh ( $\mathbf{0 4 5 1 9 ~ + M @ ~ n a s h s h e h ~ ) ~ M o s e s ~ ( ~} \mathbf{0 4 8 7 2}$ +Mosheh ) had given ( 05414 +nathan ) [ possession ] in Bashan ( 01316 +Bashan ):but unto the [ other ] half ( 02677 +chetsiy ) thereof gave ( 05414 +nathan ) Joshua ( 03091 + Y @howshuwa( ) among ( 05973 +(im ) their brethren ( 00251 +)ach ) on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) \{westward\} (03220 +yam ) . And when (03588 +kiy ) Joshua (03091 +Y@howshuwa() sent (07971 +shalach ) them away also ( 01571 +gam ) unto their tents ( 00168 +)ohel ) , then he blessed
(01288 +barak ) them ,
westward Jos_23_04 Behold (07200 +ra)ah ), I have divided ( 05307 +naphal ) unto you by lot these ( 00428 + )el - leh ) nations ( 01471 +gowy ) that remain ( 07604 +sha)ar ), to be an inheritance ( 05159 +nachalah ) for your tribes ( 07626 +shebet ) , from Jordan ( 03383 +Yarden ) , with all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that I have cut ( 03772 +karath ) off, even unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) \{westward\}.
westward Num_03_23 The families ( 04940 +mishpachah ) of the Gershonites ( 01649 +Ger@shunniy ) shall pitch (02583 +chanah ) behind (00310 +) achar ) the tabernacle (04908 +mishkan ) \{westward\} (03220 +yam ).
withdrawest Psa_74_11 Why ( 04100 +mah ) \{withdrawest $(\mathbf{0 7 7 2 5}+$ shuwb ) thou thy hand ( 03027 +yad ), even thy right ( $\mathbf{0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) ? pluck ( 03615 +kalah ) [ it ] out of thy bosom (02436 +cheyq ) .

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west, $1 \mathrm{CH}, 9: 24,1 \mathrm{CH}, 12: 15$ west , $1 \mathrm{KI}, 7: 25$ west , $2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 32: 30,2 \mathrm{CH}, 33: 14$ west , AC , 27:12, AC , 27:12 west , DA , 8:5 west , DE , 33:23 west , EX , 10:19, EX , 27:12, EX , 38:12 west , EZE , 41:12, EZE , 42:19, EZE , 45:7, EZE , 45:7, EZE , 47:20, EZE , 47:20 , EZE , 48:1, EZE , 48:2, EZE , 48:3 , EZE , 48:4 , EZE , 48:5, EZE , 48:6, EZE , 48:7, EZE , 48:8, EZE , 48:8, EZE , 48:10, EZE , 48:16, EZE , 48:17, EZE , 48:21, EZE , 48:23 , EZE , 48:24, EZE , 48: 25 , EZE , 48:26, EZE , 48:27, EZE , $48: 34$ west , GE , 12:8, GE , 28:14 west , HO , 11:10 west , ISA , 11:14 , ISA , $43: 5$, ISA , 45:6, ISA , 49:12, ISA , 59:19 west , JOS , 8:9, JOS , 8:12, JOS , 8:13, JOS , 11:2, JOS , 11:3, JOS , 12:7, JOS , 15:12, JOS , 18:14, JOS , 18:15, JOS , 19:34 west , LU , 12:54, LU , 13:29 west , MT , 8:11, MT , $24: 27$ west , NU , $2: 18$, NU , $34: 6$, NU , $35: 5$ west , PS , 75:6, PS , 103:12, PS , 107:3 west , RE , 21:13 west , ZEC , $8: 7$, ZEC , $14: 4$ western , NU , $34: 6$ westward , 1CH , 7:28, 1CH , 26:16, 1CH , 26:18, 1CH, 26: 30 westward, DA , 8:4 westward, DE , 3:27 westward, EX , 26:22 , EX , 26:27, EX , 36:27, EX , 36:32 westward , EZE , 45:7, EZE , 46:19, EZE , 48:18, EZE , 48: 21 westward GE , 13:14 westward, JOS , 5:1, JOS , 15:8, JOS , 15:10, JOS , 16:3, JOS , 16:8, JOS , 18:12, JOS , 19:26, JOS , 19:34 , JOS , 22:7, JOS , 23:4 westward , NU , 3:23 hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace \}; from 2588 and 1097; a heart-knower: -- which knowest the \{hearts \}.[ql knowest 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which \{knowest\} the hearts.[ql lowest 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest \}, uttermost.[ql north 5566 \# choros \{kho'-ros\}; of Latin origin; the north-west wind: -- \{north\} west.[ql southwest 3047 \# lips \{leeps \}; probably from leibo (to pour a "libation"); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- \{southwest \}.[ql the 2589 \# kardiognostes \{kar-dee-og-noce'-tace \}; from 2588 and 1097; a heart-knower: -- which knowest \{the\} hearts.[q1 west 5566 \# choros \{kho'-ros\}; of Latin origin; the north-west wind: -- north \{west\}.[ql west 1424 \# dusme \{doos-may'\}; from 1416; the sun-set, i.e. (by implication) the western region: -- \{west\}.[ql which 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- \{which\} knowest the hearts.[q1 west Interlinear Index Study west GEN 012008 And he removed < $06275+$ from thence < $08033+$ sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 + natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth ->El>on the \{west \} <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > , and called <07121 +qara\gg upon the name <08034 +shem > of the LORD <03068 + Y @hovah > . west GEN 028014 And thy seed <02233 +zera<> shall be as the dust $<06083+$ of the earth $<00776+>$ erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the $\{$ west $\}<03220+$ yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south $<05045+$ negeb $>$ : and in thee and in thy seed $<02233+$ zera $<>$ shall all $<03605+\mathrm{kol}>$ the families $<04940$ +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . west EXO 010019 And the LORD <03068 +Y @ hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > \{west \} <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa>> away the locusts <00697 +> arbeh $>$, and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 + sha $>$ ar > not one <00259 +>echad > locust <00697 +> arbeh > in all <03605 +kol> the coasts <01366 + g @buwl $>$ of Egypt <04714 +Mitsrayim > . west EXO 027012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > [ shall be ] hangings <07050 +qela< > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . west EXO 038012 And for the \{west $<03220+$ yam > side <06285 + pe>ah > [ were ] hangings <7050qela < > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > , their pillars $<05982+$ ten $<06235+$, and their sockets $<00134+>$ eden $>$ ten $<06235+$; the hooks $<02053+$ vav $>$ of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . west NUM 002018 On the $\{$ west $\}<03220+$ yam > side [ shall be ] the standard <01714 +degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba>> : and the captain <05387 +nasiy>> of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [ shall be ] Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . west NUM 034006 And [ as for ] the western <03220 +yam > border $<01366+$ g @ buwl > , ye shall even have <01961 +hayah > the great <01419 +gadowl> sea <03220 +yam > for a border <01366 + g @ buwl > : this <02088 +zeh > shall be your \{west \} <03220 +yam > border <01366 +g @ buwl > . west NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side < $06285+$ pe>ah > two thousand <00505 +>eleph > cubits <00520 $+>$ ammah > , and on the $\{$ west $\}<03220+$ yam > side < $06285+$ pe>ah > two thousand <00505 +>eleph > cubits $<00520+>$ ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505
+>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst < $08432+$ tavek > : this $<02088+$ zeh > shall be to them the suburbs <04054 +migrash > of the cities < $05892+$. west DEU 033023 And of Naphtali <05321 +Naphtaliy > he said < 00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > , and full <04392 +male\gg with the blessing <01293 +B @ rakah > of the LORD <03068 + Y @ hovah > : possess <03423 +yarash > thou the $\{$ west $\}<03220+$ yam > and the south <01864 +darowm > . west JOS 008009 Joshua <03091 + Y @howshuwa< > therefore sent <07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +> arab > , and abode <03427 +yashab > between <00996 +beyn > Bethel <01008 + Beyth $->E 1>$ and $\mathrm{Ai}<05857+$, on the $\{$ west $\}<03220+$ yam $>$ side of $\mathrm{Ai}<05857+$ : but Joshua <03091 +Y @howshuwa< > lodged <03885 +luwn > that night <03915 +layil > among $<08432$ tavek > the people <05971 + . west JOS 008012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set $\langle 07760+$ suwm > them to lie in ambush $<00693$ +>arab > between <00996 +beyn > Bethel <01008 + Beyth ->El> and Ai <05857 + , on the \{west \} $<03220+$ yam > side of the city <05892 + . west JOS 008013 And when they had set <07760 +suwm > the people $<05971+$, [ even ] all <03605 +kol > the host <04264 +machaneh > that [ was ] on the north <06828 +tsaphown $>$ of the city <05892 + , and their liers in wait <06119 + on the $\{$ west $\}<03220+$ yam > of the city <05892 + , Joshua <03091 +Y @howshuwa< > went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . west JOS 011002 And to the kings <04428 +melek > that [ were ] on the north $<06828+$ tsaphown > of the mountains <02022 +har >, and of the plains <06160 + south <05045 +negeb > of Chinneroth <03672 + Kinn@rowth > , and in the valley <08219 +sh@ phelah > , and in the borders <05299 +naphah > of Dor <01756 +Dowr > on the \{west \}<03220 +yam >, west JOS 011003 [ And to ] the Canaanite $<03669+$ K @ na on the east <04217 +mizrach > and on the $\{$ west $\}<03220+$ yam > , and [ to ] the Amorite $<00567+>$ Emoriy >, and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy >, and the Jebusite $<02983$ +Yebuwciy > in the mountains <02022 +har > , and [ to ] the Hivite <02340 +Chivviy > under <08478 +tachath > Hermon <02768 +Chermown > in the land <00776 +>erets > of Mizpeh <04709 +Mitspah > . west JOS 012007 . And these <00428 +>el-leh > [ are ] the kings <04428 +melek > of the country <00776 +>erets > which <00834 +> aher > Joshua <03091 + Y @ howshuwa < > and the children <01121 +ben > of Israel <03478 + Yisra>el > smote <05221 +nakah > on this side <05676 + Jordan <03383 +Yarden > on the \{west\} <03220 + yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L @banown > even unto the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua $<03091+$ Y @howshuwa < > gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el $>$ [ for ] a possession <03425 +y @rushah > according to their divisions <04256 +machaloqeth > ; west JOS 015 012 And the $\{$ west $\}<03220+$ yam > border <01366 +g@buwl > [ was ] to the great <01419 +gadowl > sea $<03220+$ yam > , and the coast <01366 $+\mathrm{g} @$ buwl > [ thereof ]. This <02088 +zeh > [ is ] the coast <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Judah <03063 +Y @ huwdah > round <05439 +cabiyb > about according to their families <04940 +mishpachah > . west JOS 018014 And the border <01366 +g @buwl > was drawn <08388 +ta>ar > [ thence ] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea $<03220+$ yam > southward <05045 + negeb > , from the hill <02022 +har > that [ lieth ] before Bethhoron <01032 +Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at $<00413$ +>el > Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ , a city <05892 + of the children <01121 +ben > of Judah <03063 +Y @huwdah > : this <02063 +zo>th > [ was ] the $\{$ west $\}<03220+$ yam > quarter <06285 +pe>ah > . west JOS 018015 And the south <05045 +negeb > quarter $<06285+$ pe>ah > [ was ] from the end <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y @ , and the border $<01366+$ g @ buwl > went <03318 +yatsa\gg out on the $\{$ west $\}<03220+$ yam > , and went <03318 +yatsa\gg out to the well <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : west JOS 019034 And [ then ] the coast <01366 +g @ buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznothtabor <00243 +> Aznowth Tabowr > , and goeth <03318 +yatsa>> out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga<> to Zebulun <02074 +Z@ buwluwn > on the south <05045 +negeb > side , and reacheth <06293 + paga<> to Asher <00836 +>Asher > on the $\{$ west $\}<03220+$ yam > side , and to Judah <03063 + Y @huwdah > upon Jordan <03383 +Yarden > toward the sunrising . west 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar>, three <07969 + shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the $\{$ west \} <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three $<07969$ +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . west 1CH 009024 In four <00702 +>arba<> quarters <07307 +ruwach > were the
porters <07778 + show, toward the east <04217 + mizrach > , $\{$ west $\}<03220+$ yam > , north <06828 + tsaphown > , and south <05045 +negeb > . west 1CH 012015 These [ are ] they that went <05674 + over <05674 + Jordan $<03383+$ Yarden > in the first <07223 +ri>shown > month <02320 +chodesh >, when it had overflown <04390 +male\gg all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 + barach > all <03605 +kol> [ them ] of the valleys <06010 + , [ both ] toward the east <04217 +mizrach > , and toward the $\{$ west $\}<04628+$ ma . west 2 CH 004004 It stood $<05975+$ upon twelve oxen $<01241+$ baqar > , three $<07969+$ shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the $\{$ west $\}<03220+$ yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . west 2CH 032030 This <01931 +huw>> same <01931 +huw>> Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the $\{$ west $\}<04628+$ ma side of the city $<05892+$ of David <01732 +David >. And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all $<03605+$ kol > his works <04639 +ma . west 2CH 033014 Now after this <01129 +banah > he <04196 +mizbeach > built a <03605 + kol> wall without <06635 +tsaba>> the city <08064 + shamayim > of David, on $<08147+$ sh @ nayim > the <02691 +chatser > \{west \} side of <01004 +bayith > Gihon, in the <03068 +Y @hovah $>$ valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height , and put captains of war in all the fenced cities of Judah . west PSA 075006 . For promotion <07311 +ruwm > [ cometh ] neither <03808 +lo>> from the east<04161 +mowtsa>>, nor from the $\{$ west $\}<04628+$ ma, nor from the south <04057 +midbar > . west PSA 103012 As far <07350 +rachowq > as the east <04217 +mizrach > is from the $\{$ west $\}<04628+$ ma, [ so ] far <07350 +rachowq > hath he removed <07368 +rachaq > our transgressions <06588 + pesha<> from us. west PSA 107003 And gathered <06908 +qabats > them out of the lands <00776 +>erets >, from the east <04217 +mizrach > , and from the $\{$ west $\}<04628+$ ma, from the north <06828 +tsaphown > , and from the south <03220 +yam > . west ISA 011014 But they shall fly <05774 + upon the shoulders <03802 + katheph > of the Philistines < $06430+$ P@lishtiy > toward the $\{$ west $\}<03220+$ yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > together <03162 +yachad > : they shall lay $<07971+$ shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . west ISA 043005 Fear <03372 +yare>> not : for I [ am ] with thee : I will bring <00935 +bow>> thy seed <02233 +zera< > from the east <04217 +mizrach > , and gather <06908 +qabats > thee from the $\{$ west $\}<04628+$ ma ; west ISA 045006 That they may know <03045 +yada<> from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the $\{$ west $\}<04628+$ ma, that [ there is ] none $<00657+>$ ephec $>$ beside $<01107+$ bil me . I [ am ] the LORD <03068 +Y @hovah > , and [ there is ] none <00369 +>ayin > else <05750 + . west ISA 049012 Behold $<02009+$ hinneh > , these <00428 +>el - leh > shall come <00935 +bow>> from far <07350 +rachowq > : and , lo <02009 +hinneh > , these <00428 +>el - leh > from the north <06828 +tsaphown > and from the \{west\} <03220 +yam > ; and these <00428 +>el - leh > from the land <00776 +>erets > of Sinim <05515 +Ciyniym > . west ISA 059019 So shall they fear <03372 +yare>> the name <08034 +shem > of the LORD <03068 + Y @hovah > from the $\{$ west $\}<04628+$ ma , and his glory <03519 +kabowd > from the rising <04217 +mizrach > of the sun <08121 + shemesh >. When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow>> in like a flood <05104 +nahar > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall lift $<05127$ +nuwc > up a standard <05127 +nuwc > against him . west EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate <01508 + gizrah > place at the end <06285 + pe>ah > toward <01870 + derek > the $\{$ west $\}<03220+y$ am > [ was ] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits $<00520+$ - ammah > thick <07341 +rochab > round <05439 + cabiyb > about, and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . west EZE 042019 He turned <05437 +cabab > about to the $\{$ west $\}<03220+$ yam > side <07307 +ruwach > , [ and ] measured <04058 +madad > five <02568 +chamesh $>$ hundred <03967 + me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > . west EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy>> on the one side andon the other <02088 +zeh > side of the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641+t@ruwmah > of the holy $<06944+$ qodesh > [ portion ], and before the possession <00272 + >achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side
<06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [ shall be ] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the $\{$ west \} <03220 + yam > border <01366 +g @ buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . west EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy>> on the one side andon the other <02088 +zeh > side of the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion ] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the $\{$ west $\}<03220+$ yam > side <06285 + pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [ shall be ] over <05980 + against <05980 + one $<00259+>$ echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g @buwl > unto the east <06921 +qadiym > border <01366 +g @buwl > . west EZE 047020 The west $<03220+$ yam $>$ side $<06285+$ pe >ah > also [ shall be ] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow>> over <05227 + nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ] the \{west \} <03220 +yam > side <06285 +pe>ah > . west EZE 047020 The $\{$ west $\}<03220+$ yam > side $<06285+$ pe>ah > also [ shall be ] the great $<01419+$ gadowl > sea $<03220+$ yam $>$ from the border <01366 +g @buwl > , till <05704 + a man come <00935 +bow\gg over <05227 +nokach > against Hamath <02574 +Chamath >. This <02063 +zo>th > [ is ] the west < $03220+$ yam > side <06285 +pe>ah $>$. west EZE 048001 . Now these <00428 +>el-leh > [ are ] the names <08034 +shem > of the tribes<07626 +shebet > . From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad > of the way <01870 +derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow>> to Hamath <02574 +Chamath $>$, Hazarenan <02704 +Chatsar, the border <01366 +g @buwl > of Damascus <01834 +Dammeseq > northward <06828 +tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides $<06285+$ pe>ah > east <06921 +qadiym > [ and ] \{west\} <03220 +yam > ; a [ portion for ] Dan <01835 +Dan > . west EZE 048002 And by the border <01366 +g @ buwl > of Dan <01835 +Dan > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west \} < $03220+$ yam > side <06285 +pe>ah >, a [ portion for ] Asher <00836 +>Asher > . west EZE 048003 And by the border <01366 +g @buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side <06285 + pe>ah > even unto the $\{$ west $\}<03220+$ yam > side <06285 + pe>ah > , a [ portion for ] Naphtali <05321 +Naphtaliy > . west EZE 048004 And by the border <01366 $+\mathrm{g} @$ buwl > of Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > side < $06285+$ pe> ah > unto the \{west \} <03220 +yam > side <06285 +pe>ah >, a [ portion for ] Manasseh <04519 +M@ nashsheh >. west EZE 048005 And by the border <01366 +g @ buwl > of Manasseh <04519 +M@ nashsheh > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , a [ portion for ] Ephraim <00669 +>Ephrayim > . west EZE 048006 And by the border <01366 +g @buwl > of Ephraim <00669 $+>$ Ephrayim > , from the east <06921 +qadiym > side < $06285+$ pe> ah > even unto the $\{$ west \} <03220 +yam > side <06285 +pe>ah >, a [ portion for ] Reuben<07205 +R@ >uwben > . west EZE 048007 And by the border $<01366+$ g @ buwl > of Reuben <07205 +R @ >uwben > , from the east < $06921+$ qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , a [ portion for ] Judah <03063 +Y @huwdah > . west EZE 048008 And by the border <01366 +g @ buwl > of Judah <03063 + Y @huwdah > , from the east <06921 +qadiym > side <06285 + pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth <07341 +rochab >, and [ in ] length <00753 $+>$ orek > as one < $00259+>$ echad > of the [ other ] parts <02506 +cheleq > , from the east <06921 +qadiym > side $<06285+$ pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . west EZE 048008 And by the border <01366 +g @buwl > of Judah <03063 +Y @ huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side $<06285+$ pe>ah > , shall be the offering <08641 +t@ruwmah > which <00834 +> aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth $<07341$ +rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad> of the [ other ] parts <02506 + cheleq $>$, from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . west EZE 048010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 $+t @ r u w m a h>;$ toward the north <06828 +tsaphown > five <02568 +chamesh > and twenty <06242 + thousand $<00505+>$ eleph > [ in length <00753 +>orek > ] , and toward the $\{$ west \} <03220 +yam > ten <06235 + thousand $<00505+>$ eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand $<00505+$ >eleph > in breadth <07341 +rochab > , and toward the south <05045 +negeb > five <02568 +chamesh
> and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 +Y @hovah > shall be in the midst <08432 +tavek > thereof . west EZE 048 016 And these <00428 +>el - leh > [ shall be ] the measures <04060 +middah > thereof ; the north <06828 +tsaphown > side <06285 + pe>ah > four <00702 +> arba< > thousand <00505 +>eleph > and five <02568 + chamesh > hundred <03967 + me>ah > , and the south <05045 + negeb > side <06285 +pe> ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > , and on the east $<06921+$ qadiym > side <06285 +pe>ah > four <00702 +> arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > four <00702 +> arba< > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . west EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the \{west \}<03220 +yam > two hundred <03967 +me> ah > and fifty <02572 +chamishshiym > . west EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy\gg , on <05921 + the one side <06285 +pe>ah > and on $<05921+$ the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty $<06242+$ thousand <00505 +>eleph > of the oblation <08641 +t @ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @buwl> , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph > toward $<05921+$ the $\{$ west $\}<03220+$ yam $>$ border $<01366$ +g @buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641 +t @ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . west EZE 048023 As for the rest <03499 +yether > of the tribes <07626 +shebet > , from the east <06921 +qadiym > side < $06285+$ pe> ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [ shall have ] a [ portion ] . west EZE 048024 And by the border <01366 +g @buwl > of Benjamin <01144 +Binyamiyn > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , Simeon <08095 +Shim [ shall have ] a [ portion ] . west EZE 048025 And by the border <01366 +g @ buwl > of Simeon <08095 +Shim, from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah >, Issachar <03485 +Yissaskar > a [ portion ] . west EZE 048026 And by the border <01366 +g@buwl>of Issachar <03485 +Yissaskar>, from the east <06921 +qadiym> side <06285 +pe>ah > unto the \{west \} <03220 +yam > side <06285 +pe>ah > , Zebulun <02074 +Z@buwluwn > a [ portion ]. west EZE 048 027 And by the border <01366 +g @ buwl > of Zebulun <02074 +Z@ buwluwn > , from the east <06921 +qadiym $>$ side <06285 + pe>ah > unto the $\{$ west $\}<03220+$ yam > side $<06285+$ pe>ah >, Gad <01410 $+\mathrm{Gad}>\mathrm{a}$ [ portion ] . west EZE 048034 At the $\{$ west $\}<03220+$ yam > side < $06285+$ pe>ah > four <00702 +>arba< > thousand $<00505+>$ eleph > and five <02568 +chamesh > hundred <03967 +me>ah >, [ with ] their three <07969 +shalowsh > gates <08179 +sha; one <00259 +>echad > gate <08179 +sha of Gad <01410 +Gad > , one <00259 +>echad > gate <08179 +sha of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha of Naphtali $<05321+$ Naphtaliy > . west DAN 008005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat $<05795+$ came $<00935+$ bow $\gg$ from the $\{$ west $\}<04628+$ ma on the face $<06440+$ paniym $>$ of the whole <03605 +kol > earth <00776 +>erets > , and touched <05060 +naga<> not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . west HOS 011010 They shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 + Y @ hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <03588 +kiy > he shall roar $<07580+$ sha $>$ ag > , then the children $<01121$ +ben $>$ shall tremble $<02729+$ charad $>$ from the \{west \} <03220 +yam > . west ZEC 008007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of hosts <06635 +tsaba\gg ; Behold <02005 +hen > , I will save <03467 +yasha< > my people $<05971+$ from the east $<04217+$ mizrach $>$ country $\langle 00776+>$ erets $>$, and from the $\{$ west \} country $<00776$ +>erets > ; west ZEC 014004 And his feet <07272 +regel > shall stand < 05975 + in that day < 03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +> aher > [ is ] before Jerusalem $<03389+$ Y @ ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa < > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach $>$ and toward the $\{$ west $\}<03220+$ yam > , [ and there shall be ] a very <03966 +m@ great <01419 +gadowl > valley <01516 +gay>> ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045
+negeb > . west MAT 008011 And I say <3004 -lego -> unto you, That many <4183 -polus -> shall come <2240 -heko -> from the east <0395-anatole -> and \{west \} < 1424 -dusme ->, and shall sit <0347-anaklino -> down <0347-anaklino -> with Abraham <11>, and Isaac <2464 -Isaak ->, and Jacob <2384 -Iakob -> , in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . west MAT 024027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395-anatole ->, and shineth <5316-phaino -> even unto the \{west \} <1424-dusme -> ; so <3779 -houto -> shall also <2532-kai -> the coming <3952-parousia -> of the Son <5207 -huios -> of man <0444 -anthropos - > be . west LUK 012054 . And he said 3004 -lego - also 2532 -kai to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 anatello - out of the \{west \} 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 - lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is . west LUK 013029 And they shall come 2240 heko - from the east LUK 0395 -anatole - , and [ from ] the \{west\} 1424 -dusme - , and from the north 1005 borrhas - , and [ from ] the south 3558 -notos - , and shall sit LUK 0347 -anaklino - down LUK 0347 - anaklino in the kingdom LUK 0932 -basileia - of God 2316 - theos - . west ACT 027012 . And because the haven <3040limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia - > in , the more <4119pleion -> part advised <5087-tithemi -> to depart <0321-anago -> thence <1564 -ekeithen -> also <2547kakeithen -> , if <1513 -ei pos -> by any <4458--pos -> means <4458--pos -> they might <1410 -dunamai -> attain <2658-katantao -> to Phenice <5405-Phoinix -> , [ and there ] to winter <3914-paracheimazo -> ; [ which is ] an haven <3040-limen -> of Crete <2914-Krete -> , and lieth <0991 -blepo -> toward <2596-kata -> the south <3047-lips -> west <3047-lips -> and north <5566-choros -> \{west\} <5566-choros -> . west ACT 027 012 . And because the haven <3040-limen -> was not commodious <0428-aneuthetos -> to winter <3915paracheimasia - > in , the more <4119 -pleion -> part advised <5087-tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547-kakeithen -> , if <1513 -ei pos -> by any <4458--pos -> means <4458--pos -> they might <1410-dunamai -> attain <2658 - katantao -> to Phenice <5405-Phoinix -> , [ and there ] to winter <3914-paracheimazo -> ; [ which is ] an haven <3040-limen -> of Crete <2914-Krete ->, and lieth <0991blepo -> toward <2596 -kata -> the south <3047-lips -> \{west\} <3047-lips -> and north <5566 -choros -> west <5566 -choros -> . west REV 021013 On <0575 -apo -> the east <0395-anatole -> three <5140 -treis -> gates <4440 -pulon -> ; on <0575-apo -> the north <1005-borrhas -> three <5140 -treis -> gates <4440-pulon -> ; on <0575-apo -> the south <3558 -notos -> three <5140 -treis -> gates <4440 -pulon -> ; and on <0575-apo -> the \{west \} <1424 -dusme -> three < 5140 -treis -> gates <4440 -pulon - > . again thou showest thyself marvellous upon me as thou knowest not what because thou knewest not declare if thou knowest it all do thou knowest not now even so thou knowest not for thou knowest my service which for thou knowest not what for thou knowest not what evil shall be upon for thou knowest not whether shall prosper for thou knowest thy servant <1CH17-:18 > for what knowest thou <1CO7 -:16> for what sawest thou <1SA28 -:13> forasmuch as thou knowest how we are how knowest thou <2SA1 -:5 > how much owest thou how much owest thou unto my lord knowest me knowest not knowest not these things knowest thou <2KI2 -:3> knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou not <2SA2 -: $26>$ knowest thou not knowest thou not knowest thou not what these knowest thou not what these be knowest thou not yet knowest thou wherefore knowest thy servant <2SA7 -: 20 > knowest what thou oughtest < KIK2 -:9 > land which thou knowest not lowest hell lowest hell lowest parts lowest pit lowest room lowest room mighty strong west wind moreover thou knowest also what joab < $1 \mathrm{KI} 2-: 5>$ nation which thou knowest not eat up nation whose language thou knowest not or how knowest thou <1CO7-:16> or knowest thou ram which thou sawest having seven candlesticks which thou sawest are south west ten horns which thou sawest are ten kings ten horns which thou sawest upon thee how thou owest unto me even thine own self besides their persecutors thou threwest into then thou knewest my path therefore speak what thou knowest this shall be your west border this thou knowest <2TI1 -: $15>$ thou drewest near thou knewest thou knewest thou knewest not thou knowest $\langle 1$ KI1 $-: 18\rangle$ thou knowest $\langle 1$ KI2 $-: 15\rangle$ thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest abner <2SA3 -: $25>$ thou knowest all <1KI2 $-: 44$ > thou knowest all thou knowest all their counsel against me thou knowest all things thou knowest all things thou knowest how <1KI5 -: 3 > thou knowest how thou knowest it altogether thou knowest me thou knowest my downsitting thou knowest my foolishness thou knowest not thou knowest not thou knowest thy father <2SA17-:8> thou knowest very well <2TI1 -: $18>$ thou knowest what saul hath done <1SA28 -:9 > thou owest thou renewest thou renewest thy witnesses against me thou sawest <1SA19 -:5 > thou sawest <2SA18-:11 > thou sawest thou sawest till thou sawest was thou sewest up mine iniquity thou showest lovingkindness unto thousands thou sowest not <1CO15:37> though thou knewest all this thy vows which thou vowest trees which thou knowest waters which thou sawest west border west country west on west side <2CH32-:30> west side <2CH33-:14> west side west side
west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side also west side four thousand west side four thousand west side two thousand cubits west ten thousand west three gates west two hundred what knowest thou what sawest thou what sign showest thou then what sign showest thou unto us when thou sawest when thou vowest whence knowest thou me whereas thou sawest whereas thou sawest iron mixed with miry clay which knowest which thou knewest not which thou knowest which thou knowest not which thou sowest <1CO15:37> which thou sowest is not quickened $\langle 1 \mathrm{CO} 15-: 36\rangle$ whom thou knowest whom thou knowest whom thou slewest <1SA21 -:9 > whose heart thou knowest <1KI8 -:39 > whose heart thou knowest <2CH6 -:30 > why withdrawest thou thy hand woman which thou sawest is - fewest , 4592, * knewest , 1492, - knewest , 3045, 3046 , * knowest , 1097, 1492, 1921, 2589, - knowest , 1847, 3045,- lowest , 7098, 8481, 8482, * owest , 3784,4359 , - renewest , 2318, * sawest , 1492, - sawest , 2370, 2372, 7200, - sewest , 2950, - shewest , 6213 , * shewest , 1166, 4160,-slewest , 5221, * sowest , 4687, - threwest , 7993,- vowest , 5087, * west , 1424, 3047,5566 , - west , 3220 , 4628, - withdrawest , 7725 , fewest DEU 007007 The LORD <03068 +Y @ hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo>> choose <00977 +bachar > you , because ye were more $<07230+$ rob $>$ in number than any $<03605+\mathrm{kol}>$ people $<05971+$; for ye [ were ] the \{fewest $<04592+\mathrm{m} @$ of all <03605 +kol > people <05971 + : knewest DEU 008003 And he humbled <06031 + thee, and suffered thee to hunger <07456 +ra, and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +> aher > thou \{knewest\} <03045 +yada<> not, neither <03808 +lo>> did thy fathers <1> know $<03045+$ yada < > ; that he might make thee know <03045 +yada < > that man <00120 +> adam > doth not live $<02421+$ chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa>> out of the mouth <06310 +peh > of the LORD <03068 +Y @hovah > doth man $<00120$ +>adam > live <02421 +chayah > . knowest GEN 030026 Give <05414 +nathan > [ me ] my wives $<00802+>$ ishshah > and my children <03206 +yeled > , for whom <00834 +> aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou \{knowest\} <03045 +yada<> my service <05656 + which <00834 +> aher > I have done <05647 + thee . knowest GEN 030029 And he said <00559 +>amar > unto him , Thou $\{$ knowest $\}<03045+$ yada < > how I have served <05647 + thee, and how thy cattle <04735 + miqneh > was with me . knowest GEN 047006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren $<00251+>$ ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou \{knowest\} <03045 +yada < > [ any ] men <00582 $+>$ enowsh > of activity <02428 +chayil > among them, then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . knowest EXO 010007 And Pharaoh s <06547 +Par servants $<05650+$ said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > : \{knowest \} <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? knowest EXO 032022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot $<02734+$ charah > : thou \{knowest $\}<03045+$ yada < > the people <05971 + , that they [ are set ] on mischief <07451 +ra<>. knowest NUM 010031 And he said <00559 +>amar>, Leave <05800 + us not, I pray <04994 + na\gg thee ; forasmuch as thou \{knowest $\}<03045+$ yada < > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 + tachath > of eyes <05869 + . knowest NUM 011016 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh >of the elders <02205 +zaqen >of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou \{knowest\} <03045 +yada<> to be the elders <02205 +zaqen $>$ of the people $<05971+$, and officers $<07860+$ shoter $>$ over them ; and bring $<03947+$ laqach $>$ them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that they may stand <03320 +yatsab > there <08033 + sham > with thee . knowest NUM 020014 . And Moses <04872 +Mosheh > sent <07971 +shalach $>$ messengers <04397 +mal>ak> from Kadesh <06946 +Qadesh > unto the king <04428 +melek > of Edom $<00123$ +> Edom > , Thus <03541 +koh > saith <00559 +> amar > thy brother <00251 +> ach > Israel <03478 + Yisra>el > , Thou \{knowest \} <03045 +yada<> all <03605 +kol> the travail that hath befallen <04672 +matsa> > us : knowest DEU 007015 And the LORD <03068 + Y @ hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil $<07451+\mathrm{ra}<>$ diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou $\{$ knowest $\}<03045+$ yada < > , upon thee ; but will lay <05414 +nathan > them upon all <03605 + kol > [ them ] that hate $<08130+$ sane $\gg$ thee. knowest DEU 009002 A people $<05971+$ great $<01419+$ gadowl $>$ and tall
<07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 + , whom <00834 +> aher > thou $\{$ knowest $\}<03045+$ yada < > , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama< > [ say ] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak $<06061+$ ! knowest DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 +> aher > thou $\{$ knowest \} <03045 +yada< > that they [ be ] not trees < $06086+$ for meat < $03978+$ ma>akal > , thou shalt destroy $<07843+$ shachath > and cut <03772 + karath > them down ; and thou shalt build <01129 +banah > bulwarks $<04692+$ matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 +milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . knowest DEU 028033 The fruit <06529 +p@riy > of thy land <00127 +> adamah > , and all <03605 +kol > thy labours <03018 +y @ giya<>, shall a nation <05971 + which <00834 +> aher > thou \{knowest $\}<03045+$ yada < > not eat <00398 +> akal > up ; and thou shalt be only $<00389$ +> ak > oppressed <06231 + and crushed <07533 +ratsats > alway : lowest DEU 032022 For a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +>aph > , and shall burn <03344 +yaqad > unto the $\{$ lowest $\}<08482+$ tachtiy > hell <07585 + sh @ >owl > , and shall consume <00398 +>akal > the earth $<00776$ +>erets > with her increase <02981 +y @buwl > , and set on fire <03857 +lahat > the foundations <04146 +mowcadah > of the mountains <02022 +har > . sawest GEN 020010 And Abimelech <40> said <00559 +>amar $>$ unto Abraham <85>, What <04100 +mah > \{sawest \} <07200 +ra>ah > thou, that thou hast done <06213 + this $<02088+$ zeh > thing <01697 +dabar > ? vowest DEU 012017 Thou mayest <03201 +yakol> not eat <00398 +>akal > within thy gates < $08179+$ sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine $<08492+$ tiyrowsh >, or of thy oil <03323 +yitshar >, or the firstlings <01062 +b@kowrah > of thy herds <01241 + baqar > or of thy flock <06629 +tso>n>, nor any <03605 +kol>of thy vows <05088 +neder > which <00834 $+>$ aher > thou \{vowest\} <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings, or heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641+t@ruwmah > of thine hand <03027 +yad > : west GEN 012008 And he removed < $06275+$ from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel >, [ having ] Bethel <01008 + Beyth $->E l>$ on the $\{$ west $\}<03220+$ yam > , and Hai <05857 + on the east <06924 +qedem > : and there $<08033+$ sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y @ hovah > , and called <07121 +qara\gg upon the name <08034 +shem > of the LORD <03068 +Y @hovah > . west GEN 028014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +> erets > , and thou shalt spread <06555 + parats > abroad <06555 + parats > to the $\{$ west \} <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed $<02233+$ zera < > shall all <03605 +kol> the families <04940 + mishpachah > of the earth <00127 +> adamah > be blessed <01288 +barak > . west EXO 010019 And the LORD <03068 + Y @ hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > \{west \} <03220 +yam > wind <07307 +ruwach > , which took $<05375$ +nasa\gg away the locusts <00697 +> arbeh > , and cast <08628 +taqa<> them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 $+>$ arbeh > in all <03605 +kol> the coasts < $01366+\mathrm{g} @$ buwl > of Egypt <04714 +Mitsrayim > . west EXO 027 012 And [ for ] the breadth <07341 +rochab > of the court <02691 +chatser > on the \{west\} <03220 +yam > side $<06285+$ pe>ah > [ shall be ] hangings <07050 + qela < > of fifty <02572 +chamishshiym > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +> eden > ten <06235 + . west EXO 038012 And for the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > [ were ] hangings <7050qela<> of fifty $<02572+$ chamishshiym > cubits <00520 +>ammah >, their pillars <05982 + ten <06235 +, and their sockets $<00134+>$ eden $>$ ten <06235 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . west NUM 002018 On the $\{$ west $\}<03220+$ yam > side [ shall be ] the standard <01714 + degel > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > according to their armies <06635 +tsaba>> : and the captain <05387 +nasiy\gg of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [ shall be ] Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + . west NUM 034006 And [ as for ] the western <03220 +yam > border <01366 +g @ buwl > , ye shall even have $<01961+$ hayah $>$ the great $<01419+$ gadowl > sea $<03220+$ yam > for a border <01366 +g @ buwl > : this <02088 +zeh > shall be your $\{$ west $\}<03220+$ yam > border <01366 +g @buwl > . west NUM 035005 And ye shall measure $<04058+$ madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side $<06285+$ pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb $>$ side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the \{west \} <03220 + yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north $<06828+$ tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 + >ammah > ; and the city $<05892+$ [ shall be ] in the midst $<08432+$ tavek $>:$ this $<02088+$ zeh $>$ shall be to them the suburbs $<04054$
+migrash > of the cities <05892 + . west DEU 033023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 + sabea<> with favour <07522 +ratsown > , and full <04392 +male\gg with the blessing <01293 +B @ rakah > of the LORD <03068 +Y @hovah > : possess <03423 +yarash > thou the $\{$ west $\}<03220$ +yam > and the south <01864 +darowm > . western NUM 034006 And [ as for ] the \{western\} <03220 +yam > border <01366 +g@ buwl > , ye shall even have <01961 +hayah > the great $<01419+$ gadowl $>$ sea $<03220+$ yam $>$ for a border $<01366+\mathrm{g} @$ buwl $>$ : this $<02088+$ zeh $>$ shall be your west <03220 +yam > border <01366 +g@buwl > . westward GEN 013014 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa>> up now thine eyes <05869 + , and look <07200 $+\mathrm{ra}>$ ah $>$ from the place <04725 +maqowm > where <00834 +> aher > thou art northward <06828 +tsaphown > , and southward <05045 + negeb >, and eastward <06924 +qedem > , and \{westward \} <03220 +yam > : westward EXO 026022 And for the sides <03411 +y @ rekah > of the tabernacle <04908 + mishkan > \{westward \} < 03220 + yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 026027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other <08145 +sheniy $>$ side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh > bars <01280 $+\mathrm{b} @$ riyach > for the boards <07175 +qeresh > of the side < $06763+$ tsela < > of the tabernacle < $04908+$ mishkan > , for the two sides <03411+y@rekah > \{westward\}<03220+yam>. westward EXO 036027 And for the sides $<03411+y @ r e k a h>$ of the tabernacle <04908 +mishkan > \{westward\} <03220 +yam > he made <06213 + six $<08337$ +shesh > boards <07175 +qeresh > . westward EXO 036032 And five <02568 +chamesh > bars <01280 $+\mathrm{b} @$ riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle $<04908+$ mishkan >, and five <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y @rekah > \{westward\} <03220 +yam > . westward NUM 003023 The families <04940 +mishpachah > of the Gershonites < $01649+$ Ger@shunniy > shall pitch $<02583+$ chanah > behind <00310 +>achar> the tabernacle <04908 + mishkan > \{westward \} <03220 +yam > . westward DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift $<05375$ +nasa\gg up thine eyes <05869 + \{westward\} <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman >, and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes $<05869+$ : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . * knewest , 1492 eido , * knowest , 1097 ginosko , 1492 eido , 1921 epiginosko, 2589 kardiognostes , $*$ owest , 3784 opheilo , 4359 prosopheilo , * sawest , 1492 eido , * shewest , 1166 deiknuo , 4160 poieo , $*$ sowest , 4687 speiro , * west , 1424 dusme , 3047 lips, 5566 choros , knewest -1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest\}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowest -1097 aware, can, canst, felt, knew, know, \{knowest \}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, \{knowest\}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowest -1921 acknowledge, knew, know, \{knowest \}, knoweth, knowing, knowledge, known, perceived, took, well, knowest -2589 hearts, \{knowest \}, knoweth, owest -3784 behoved, bound, debt, debtor, due, guilty, need, ought, owed, \{owest\}, oweth, should, owest -4359 besides, \{owest \}, sawest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, \{sawest\}, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, shewest shewest -1166 shew, shewed, $\{$ shewest \}, sheweth, sowest -4687 received, seed, sow, sowed, sower, \{sowest\}, soweth, sown, west -1424 \{west \}, west 3047 south, $\{$ west \}, west -5566 covetous, north, $\{$ west \}, fewest -4592 almost, few, fewer, \{fewest \}, lightly , little , small, some, soon , very , knewest -3045 acknowledge , acknowledged , acquaintance, acquainted , advise , answer , appointed , assuredly , aware , can , certain , come , comprehend , consider , considereth , could , cunning, declare , declared, discern, discerneth , discovered, endued, familiar , famous, feel, felt, have , images, instructed , kinsfolks, kinsman, knew, \{knewest \}, know, knowest, knoweth, knowing, knowledge , known, madest , mark, perceive , perceived, perceivest , privy , prognosticators , regardeth , respect , shew , shewed, skilful , skill, sure , surety , taught , teach , tell, unawares, understand, understood, will, wist , wit , wot , wotteth , knewest -3046 certify , jehoshaphat, knew, \{knewest \}, know , knoweth , known , teach , knowest - 1847 cunning, knew, know , \{knowest \} , knowledge , knowest -3045 acknowledge , acknowledged , acquaintance , acquainted, advise , answer , appointed, assuredly , aware , can , certain , come , comprehend , consider, considereth , could, cunning, declare, declared, discern, discerneth, discovered, endued, familiar , famous, feel, felt , have, images, instructed, kinsfolks, kinsman, knew, knewest, know, \{knowest \}, knoweth
, knowing , knowledge , known , madest , mark , perceive , perceived, perceivest , privy , prognosticators , regardeth, respect , shew, shewed, skilful , skill, sure , surety , taught , teach , tell , unawares , understand , understood, will, wist, wit, wot , wotteth , lowest -7098 coasts, corners , edges, end, ends , \{lowest \} , parts , quarter , quarters , selvedge , uttermost , lowest -8481 lower, \{lowest \} , nether, nethermost , lowest -8482 low , lower, $\{$ lowest \}, nether , renewest -2318 renew , renewed, $\{$ renewest \} , repair , sawest -2370 had , saw , \{sawest\}, see, seen , wont, sawest -2372 behold, look, prophesy , provide , saw, \{sawest \}, see, seen , seest , seeth , sawest -7200 advise, appear , appeared , appeareth , approveth , beheld, behold, beholdeth, beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed , lo , look , looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded, regardeth, respect, respecteth, saw, \{sawest \}, see , seeing, seemeth, seen, seer, seers, seest, seeth , shew , shewed, shewedst, sheweth , sight, spied, spy , stare , take , thinketh, view, visions, sewest -2950 forged , forgers, $\{$ sewest $\}$, shewest -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared, preparest , preparing , procure , procured , provide , provided , put , requite, sacrifice, sacrificed , served, set, shew, shewed, \{shewest , sheweth, shewing, sinneth, spendeth, take , taken , the , trimmed, undo , unto , used , work, workers, worketh, working , wrought , wroughtest , yeild , yeilding , slewest -5221 beat , beaten , beatest, cast , clapped , forth , given , hard , kill, killed , killeth , made , murderers , punish , slain , slaughter, slay, slayer, slaying, slew, \{slewest \}, smite, smiters, smitest , smiteth , smiting , smitten , smote , smotest , stricken , strike , stripes , struck , the , went , wounded , threwest -7993 adventured , cast , castest , casteth, hurl , plucked, \{threwest\}, thrown, vowest -5087 vow, vowed, vowedst, \{vowest , voweth , west 3220 sea, seafaring, seas, south , \{west\}, western, westward, west -4628 but, $\{$ west \}, westward, western 3220 sea, seafaring , seas, south, west, \{western\}, westward, westward -3220 sea, seafaring , seas, south , west , western , \{westward\}, westward -4628 but, west , \{westward\} , withdrawest -7725 again, answer , answered, answereth, averse , back, bring, bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts, deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted, pull, put , recall , recompense , recompensed, recover, recovered, refresheth, relieve , render , rendered, repent , reported, requite , requited, requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned, returneth , reverse , reward, rewardeth, sent , set , slidden, taken , turn , turned , turnest , turneth, turning, was , went, withdraw, \{ withdrawest \}, withdrawn, withdrew, knowest 2589 ** kardiognostes ** which \{knowest\} the hearts. lowest 7098 qatsah -- -- coast, corner, (selv-)edge, \{lowest \}, (uttermost) participle lowest 2078 ** eschatos ${ }^{* *}$ ends of, last, latter end, \{lowest\}, uttermost. southwest 3047 ** lips $* *$ \{southwest \}. west 3220 -- yam -- sea (X -- faring man, [-shore]), south, \{west\} (-ern, side, --ward). west 4628 -- malarab -\{west \}. west 8121 -- shemesh -- + east side(-ward), sun ([rising]), + \{west\}(-ward), window. west 1424 ** dusme ** \{west \}. west 5566 ** choros ** north \{west \}. westward $3996-$ mabow/ -- by which came, as cometh, in coming, as men enter into,entering, entrance into, entry, where goeth, going down, $+\{$ westward $\}$. knewest thou knewest 1097 -ginosko-> knewest Thou knewest 1492 -eido-> knewest $\qquad$ thou knewest 1492 -eido-> knowest ......... and knowest 1097 -ginosko-> knowest ......... And knowest 1097 -ginosko-> knowest and knowest 1492 -eido-> knowest ......... knowest 1097 -ginosko-> knowest ......... knowest 1492 -eido-> knowest ......... knowest 1921 -epiginosko-> knowest ......... that thou knowest 1492 -eido-> knowest ......... things ; thou knowest 1097 -ginosko-> knowest ......... thou knowest 1097 -ginosko-> knowest ......... thou knowest 1492 -eido-> knowest ......... Thou knowest 1492 -eido-> knowest ......... thou not unto me ? knowest 1492 -eido-> Knowest ......... unto him , Knowest 1492 -eido-> knowest ......... which knowest 2589 -kardiognostes-> lowest in the lowest 2078 -eschatos-> lowest $\qquad$ the lowest 2078 -eschatos-> owest $\qquad$ me that thou owest 3784 -opheilo-> owest $\qquad$ . owest 3784 -opheilo-> owest $\qquad$ thou owest 4359 -prosopheilo-> sawest that thou sawest 1492 -eido-> sawest ......... thou sawest 1492 -eido-> shewest ......... shewest 1166 -deiknuo-> shewest ......... shewest 4160 -poieo-> sowest ......... thou sowest 4687 -speiro-> west ......... and from the west 1424 -dusme-> west ......... and west 1424 -dusme-> west ......... even unto the west 1424 -dusme-> west out of the west 1424 -dusme-> west $\qquad$ the west 1424 -dusme-> west $\qquad$ west 3047 -lips-> west $\qquad$ west 5566 -choros-> knowest 2589 \# kardiognostes \{kar-dee-og-noce'-tace \}; from 2588 and 1097; a heart-knower: -which \{knowest \} the hearts.[ql lowest 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, \{lowest\}, (uttermost) participle[ql lowest 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest \}, uttermost.[ql southwest 3047 \# lips \{leeps\}; probably from leibo (to pour a "libation"); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- \{southwest \}.[ql west 4628 \#\# ma \{maw-bo'\}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west;
also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + \{westward\}. Compare 4126. [ql drewest 003057 Lam $/ \wedge\{$ drewest /near in the day that I called upon thee: thou saidst , Fear not. fewest $007007 \mathrm{Deu} / \wedge\{$ fewest /of all people : knewest 005022 Dan /^\{knewest /all this; knewest 142003 Psa /^\{knewest/my path . In the way wherein I walked have they privily laid a snare for me. knewest 002011 Rut /^\{knewest /not heretofore . knewest 019044 Luk / $\$$ \{knewest /not the time of thy visitation . knewest 008003 Deu /^\{knewest/not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live . knewest 048008 Isa /^\{knewest /not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb . knewest 025026 Mat $/ \$\{$ knewest /that I reap where I sowed not , and gather where I have not strawed : knewest 019022 Luk $/ \$\{$ knewest /that I was an austere man, taking up that I laid not down, and reaping that I did not sow : knewest 009010 Neh /^\{knewest /that they dealt proudly against them. So didst thou get thee a name, as it is this day. knewest 004010 Joh $/ \$$ \{knewest /the gift of God, and who it is that saith to thee, Give me to drink ; thou wouldest have asked of him , and he would have given thee living water . knowest 003025 IISa /^\{knowest /Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in , and to know all that thou doest . knowest 020014 Num /^\{knowest /all the travail that hath befallen us: knowest $002044 \mathrm{IKi} / \wedge\{$ knowest /all the wickedness which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; knowest 018023 Jer $/ \wedge\{$ knowest /all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight , but let them be overthrown before thee; deal thus with them in the time of thine anger . knowest 016030 Joh $/ \$$ \{knowest /all things, and needest not that any man should ask thee : by this we believe that thou camest forth from God . knowest 021017 Joh $/ \$$ \{ knowest /all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . knowest $002005 \mathrm{IKi} / \wedge\{$ knowest /also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. knowest $007014 \mathrm{Rev} / \$$ knowest /And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb . knowest 009002 Deu /^\{knowest /and of whom thou hast heard say, Who can stand before the children of Anak ! knowest 047006 Gen /^\{knowest /any men of activity among them, then make them rulers over my cattle . knowest 002018 Rom / $\$$ \{ knowest /his will, and approvest the things that are more excellent, being instructed out of the law ; knowest $030029 \mathrm{Gen} / \wedge\{$ knowest /how I have served thee, and how thy cattle was with me. knowest $005003 \mathrm{IKi} / \wedge\{$ knowest /how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side , until the LORD put them under the soles of his feet . knowest 010031 Num /^\{knowest /how we are to encamp in the wilderness, and thou mayest be to us instead of eyes . knowest 038018 Job /^\{knowest /it all. knowest 139004 Psa /^\{knowest /it altogether. knowest 001018 IKi /^\{knowest /it not: knowest 022034 Luk /\$\{knowest /me . knowest $012003 \mathrm{Jer} / \wedge\{$ knowest /me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. knowest $139002 \mathrm{Psa} / \wedge\{$ knowest /my downsitting and mine uprising, thou understandest my thought afar off . knowest 069005 Psa /^\{knowest /my foolishness; and my sins are not hid from thee. knowest 030026 Gen /^\{knowest /my service which I have done thee. knowest 028033 Deu /^\{knowest /not eat up ; and thou shalt be only oppressed and crushed alway : knowest 013007 Joh $/ \$$ \{ knowest /not now ; but thou shalt know hereafter . knowest 003017 Rev $/ \$$ \{ knowest /not that thou art wretched, and miserable, and poor, and blind, and naked : knowest $011005 \mathrm{Ecc} / \wedge\{$ knowest /not the works of God who maketh all. knowest 003010 Joh $/ \$\{$ knowest /not these things ? knowest 027001 Pro /^\{knowest /not what a day may bring forth . knowest 011 $002 \mathrm{Ecc} / \wedge\{$ knowest /not what evil shall be upon the earth . knowest 011005 Ecc /^\{knowest/not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. knowest 011006 Ecc $/ \wedge\{$ knowest /not whether shall prosper, either this or that, or whether they both shall be alike good . knowest 055005 Isa /^\{knowest /not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel ; for he hath glorified thee. knowest 005015 Jer /^\{knowest /not, neither understandest what they say. knowest 033003 Jer /^\{knowest /not. knowest 015014 Jer /^\{knowest /not: for a fire is kindled in mine anger, which shall burn upon you. knowest 017004 Jer /^\{knowest /not: for ye have kindled a fire in mine anger, which shall burn for ever . knowest 038005 Job $/ \wedge\{$ knowest /or who hath stretched the line upon it? knowest 015015 Jer /^\{knowest /remember me, and visit me, and revenge me of my persecutors ; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . knowest $001015 \mathrm{IITi} / \$$ knowest /that all they which are in Asia be turned away from me; of whom are

Phygellus and Hermogenes . knowest 010007 Job /^\{knowest /that I am not wicked; and there is none that can deliver out of thine hand . knowest 021015 Joh $/ \$$ \{knowest /that I love thee. He saith unto him, Feed my lambs . knowest 021016 Joh / $\$$ knnowest /that I love thee . He saith unto him , Feed my sheep . knowest 021017 Joh $/ \$\{$ knowest /that I love thee . Jesus saith unto him , Feed my sheep . knowest $002015 \mathrm{IKi} / \wedge\{$ knowest /that the kingdom was mine, and that all Israel set their faces on me, that I should reign : howbeit the kingdom is turned about, and is become my brother's : for it was his from the LORD . knowest $005006 \mathrm{IKi} / \wedge\{$ knowest /that there is not among us any that can skill to hew timber like unto the Sidonians . knowest 020020 Deu /^\{knowest /that they be not trees for meat, thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . knowest $004001 \mathrm{IIKi} / \wedge\{$ knowest /that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . knowest 017016 Jer /^\{knowest /that which came out of my lips was right before thee . knowest $010019 \mathrm{Mar} / \$$ \{ knowest /the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not , Honour thy father and mother . knowest 018020 Luk /\$\{knowest /the commandments, Do not commit adultery , Do not kill, Do not steal , Do not bear false witness, Honour thy father and thy mother . knowest 001024 Act / $\$$ knowest /the hearts of all men, shew whether of these two thou hast chosen, knowest $008039 \mathrm{IKi} / \wedge\{$ knowest /the hearts of all the children of men ; knowest $006030 \mathrm{IICh} / \wedge\{$ knowest /the hearts of the children of men : knowest 032022 Exo $/ \wedge\{$ knowest /the people, that they are set on mischief. knowest 014006 Jos /^\{knowest /the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . knowest 007016 ICo / $\$$ knowest /thou , O man, whether thou shalt save thy wife ? knowest 007016 ICo / $\$$ \{ knowest /thou, O wife, whether thou shalt save thy husband ? or how knowest thou, O man, whether thou shalt save thy wife ? Knowest 038021 Job $/ \wedge\{$ Knowest /thou it, because thou wast then born ? or because the number of thy days is great? knowest 001048 Joh $/ \$\{$ knowest /thou me ? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee . knowest 019010 Joh $/ \$$ \{knowest /thou not that I have power to crucify thee , and have power to release thee ? knowest 002026 IISa /^\{knowest /thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren? Knowest 015011 Jug $/ \wedge\{$ Knowest /thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. Knowest $020004 \mathrm{Job} / \wedge\{$ Knowest /thou not this of old , since man was placed upon earth , Knowest 004013 Zec $/ \wedge\{$ Knowest /thou not what these be? And I said , No, my lord. Knowest 004005 Zec /^\{Knowest /thou not what these be? And I said , No, my lord . knowest 010007 Exo /^\{knowest /thou not yet that Egypt is destroyed ? knowest 001005 IISa /^\{knowest/thou that Saul and Jonathan his son be dead ? Knowest $002005 \mathrm{IIKi} / \wedge\{$ Knowest /thou that the LORD will take away thy master from thy head to day ? And he answered, Yea, I know it; hold ye your peace . Knowest 002003 IIKi /^\{Knowest /thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. Knowest 015012 Mat $/ \$\{$ Knowest /thou that the Pharisees were offended, after they heard this saying ? Knowest 038033 Job /^\{Knowest /thou the ordinances of heaven? canst thou set the dominion thereof in the earth? Knowest 039001 Job /^\{Knowest /thou the time when the wild goats of the rock bring forth ? or canst thou mark when the hinds do calve ? knowest 039002 Job /^\{knowest /thou the time when they bring forth ? Knowest 010020 Dan $/ \wedge\{$ Knowest /thou wherefore I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth, lo, the prince of Grecia shall come . knowest 015009 Job /^\{knowest /thou, that we know not? what understandest thou, which is not in us? knowest 017008 IISa ${ }^{\prime}$ \{ knowest /thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field : and thy father is a man of war, and will not lodge with the people . knowest 007020 IISa /^\{knowest /thy servant . knowest 017018 ICh /^\{knowest /thy servant . knowest 011016 Num /^\{knowest /to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. knowest 007015 Deu /^\{knowest /upon thee; but will lay them upon all them that hate thee. knowest $001018 \mathrm{IITi} / \$\{$ knowest /very well . knowest 028009 ISa /^\{knowest /what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land : wherefore then layest thou a snare for my life, to cause me to die? knowest $002009 \mathrm{IKi} / \wedge\{$ knowest /what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. lowest 042006 Eze /^\{lowest /and the middlemost from the ground . lowest 041007 Eze /^\{lowest /chamber to the highest by the midst . lowest 032022 Deu /^\{lowest /hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains . lowest 086013 Psa /^\{lowest /hell . lowest $012031 \mathrm{IKi} / \wedge\{$ lowest /of the people, which were not of the sons of Levi . lowest $013033 \mathrm{IKi} / \wedge\{$ lowest /of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places. lowest $017032 \mathrm{IIKi} / \wedge\{$ lowest /of them priests of the high places, which sacrificed for them in the houses of the high places . lowest 139015 Psa
/^\{lowest /parts of the earth. lowest $088006 \mathrm{Psa} / \wedge\{$ lowest /pit , in darkness , in the deeps . lowest 014009 Luk /\$ \{lowest /room . lowest 014010 Luk /\$ lowest/room ; that when he that bade thee cometh, he may say unto thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . owest 016007 Luk / $\$$ \{owest /thou? And he said, An hundred measures of wheat. And he said unto him , Take thy bill , and write fourscore . owest 016005 Luk / $\$$ \{owest /thou unto my lord ? owest $001019 \mathrm{Phm} / \$$ \{owest /unto me even thine own self besides . renewest $104030 \mathrm{Psa} / \wedge\{$ renewest /the face of the earth . renewest 010017 Job $/ \wedge$ \{renewest /thy witnesses against me, and increasest thine indignation upon me; changes and war are against me. sawest $050018 \mathrm{Psa} / \wedge\{$ sawest /a thief, then thou consentedst with him, and hast been partaker with adulterers . sawest 002031 Dan /^\{sawest /and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible . sawest $017012 \mathrm{Rev} / \$$ sawest /are ten kings, which have received no kingdom as yet ; but receive power as kings one hour with the beast . sawest $001020 \mathrm{Rev} / \$$ sawest $/$ are the seven churches . sawest 008020 Dan $/ \wedge$ \{sawest /having two horns are the kings of Media and Persia . sawest $018011 \mathrm{IISa} / \wedge\{$ sawest /him, and why didst thou not smite him there to the ground ? and I would have given thee ten shekels of silver, and a girdle . sawest $001020 \mathrm{Rev} / \$$ \{sawest /in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . sawest 002043 Dan $/ \wedge$ \{sawest/iron mixed with miry clay, they shall mingle themselves with the seed of men : but they shall not cleave one to another, even as iron is not mixed with clay . sawest $017018 \mathrm{Rev} / \$$ s sawest /is that great city, which reigneth over the kings of the earth . sawest 019005 ISa $/ \wedge$ \{sawest /it, and didst rejoice : wherefore then wilt thou sin against innocent blood, to slay David without a cause ? sawest 057008 Isa /^\{sawest /it. sawest 002045 Dan /^\{sawest /that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain, and the interpretation thereof sure . sawest 002041 Dan $/ \wedge$ \{sawest /the feet and toes, part of potters clay, and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay . sawest 002041 Dan /^\{sawest /the iron mixed with miry clay . sawest 020010 Gen $/ \wedge$ \{sawest /thou , that thou hast done this thing ? sawest $028013 \mathrm{ISa} / \wedge$ \{sawest /thou? And the woman said unto Saul , I saw gods ascending out of the earth . sawest 002034 Dan /^\{ sawest /till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces . sawest 017016 $\operatorname{Rev} / \$$ sawest /upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire . sawest $017008 \mathrm{Rev} / \$$ \{sawest /was , and is not ; and shall ascend out of the bottomless pit, and go into perdition : and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was , and is not , and yet is . sawest $017015 \mathrm{Rev} / \$$ \{sawest /where the whore sitteth, are peoples, and multitudes, and nations, and tongues. sawest 004020 Dan $/ \wedge$ \{sawest /which grew, and was strong, whose height reached unto the heaven , and the sight thereof to all the earth ; sewest $014017 \mathrm{Job} / \wedge$ \{sewest /up mine iniquity . shewest 032018 Jer $/ \wedge\{$ shewest /lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great , the Mighty God , the LORD of hosts, is his name, shewest 006014 IICh $/ \wedge$ \{shewest /mercy unto thy servants , that walk before thee with all their hearts : shewest 006030 Joh $/ \$$ shewest /thou then , that we may see, and believe thee ? what dost thou work ? shewest 002018 Joh $/ \$$ \{shewest /thou unto us, seeing that thou doest these things ? shewest $010016 \mathrm{Job} / \wedge$ \{shewest /thyself marvellous upon me. slewest $021009 \mathrm{ISa} / \wedge$ \{slewest /in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod : if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me. sowest 015036 ICo $/ \$$ sowest /is not quickened, except it die : sowest 015037 ICo / $\$$ s sowest /not that body that shall be , but bare grain, it may chance of wheat, or of some other grain: sowest 015037 ICo /\$ \{ sowest /thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: threwest 009011 Neh $/ \wedge\{$ threwest /into the deeps, as a stone into the mighty waters . vowest $005004 \mathrm{Ecc} / \wedge\{$ vowest /a vow unto God , defer not to pay it; for he hath no pleasure in fools : pay that which thou hast vowed . vowest 012017 Deu $/ \wedge\{$ vowest /nor thy freewill offerings, or heave offering of thine hand : west 048001 Eze $/ \wedge\{$ west /a portion for Dan . west 013029 Luk / \$ west /and from the north , and from the south , and shall sit down in the kingdom of God. west 012008 Gen $/ \wedge\{$ west /and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . west 059019 Isa /^\{ west /and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. west 027012 Act / $\$$ \{ west /and north west . west 008011 Mat / $\$$ \{west /and shall sit down with Abraham, and Isaac, and Jacob , in the kingdom of heaven . west $033023 \mathrm{Deu} / \wedge\{$ west /and the south . west $014004 \mathrm{Zec} / \wedge\{$ west /and there shall be a very great valley ; and half of the mountain shall remove toward the north, and half of it toward the south . west

049012 Isa /^\{west /and these from the land of Sinim . west $007025 \mathrm{IKi} / \wedge\{$ west /and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . west 003004 IICh /^\{west /and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . west $011003 \mathrm{Jos} / \wedge\{$ west /and to the Amorite, and the Hittite , and the Perizzite , and the Jebusite in the mountains , and to the Hivite under Hermon in the land of Mizpeh . west $028014 \mathrm{Gen} / \wedge\{$ west /and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed . west 018015 Jos /^\{west /and went out to the well of waters of Nephtoah : west 048021 Eze /^\{west /border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. west 034006 Num /^\{ west /border . west 045007 Eze /^\{west /border unto the east border . west 015012 Jos /^\{ west /border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families . west 008 $007 \mathrm{Zec} / \wedge\{$ west /country ; west 012007 Jos /^\{west /from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; west $107003 \mathrm{Psa} / \wedge$ \{west /from the north , and from the south . west $075006 \mathrm{Psa} / \wedge$ \{ west /nor from the south . west $009024 \mathrm{ICh} / \wedge$ \{ west /north, and south . west 008013 Jos /^\{ west /of the city , Joshua went that night into the midst of the valley. west $008005 \mathrm{Dan} / \wedge$ \{west /on the face of the whole earth, and touched not the ground : and the goat had a notable horn between his eyes . west 018014 Jos /^\{ west /quarter . west 048002 Eze /^\{west/side, a portion for Asher . west 048005 Eze /^\{west/side, a portion for Ephraim . west 048007 Eze $/ \wedge$ \{west /side , a portion for Judah . west 048004 Eze /^\{west/side, a portion for Manasseh . west 048003 Eze /^\{west /side , a portion for Naphtali . west 048006 Eze /^\{west /side , a portion for Reuben . west 042019 Eze $/ \wedge\{$ west /side , and measured five hundred reeds with the measuring reed. west 019034 Jos $/ \wedge$ \{west/side , and to Judah upon Jordan toward the sunrising. west 048023 Eze /^\{west/side, Benjamin shall have a portion. west 048027 Eze /^\{ west /side, Gad a portion. west 048025 Eze /^\{ west /side, Issachar a portion. west 048008 Eze $/ \wedge\{$ west /side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth , and in length as one of the other parts , from the east side unto the west side : and the sanctuary shall be in the midst of it. west $048024 \mathrm{Eze} / \wedge\{$ west /side , Simeon shall have a portion. west 048026 Eze /^\{west/side , Zebulun a portion. west 047020 Eze /^\{ west /side . west 048008 Eze /^\{ west /side : and the sanctuary shall be in the midst of it. west 047020 Eze /^\{ west/side also shall be the great sea from the border, till a man come over against Hamath . This is the west side . west 048034 Eze /^\{ west/side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali . west 048016 Eze /^\{ west /side four thousand and five hundred . west 008009 Jos /^\{west /side of Ai : but Joshua lodged that night among the people . west 033014 IICh $/ \wedge\{$ west /side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah . west 008012 Jos $/ \wedge\{$ west /side of the city . west 032030 IICh $/ \wedge\{$ west /side of the city of David. And Hezekiah prospered in all his works. west 027012 Exo /^\{ west /side shall be hangings of fifty cubits : their pillars ten, and their sockets ten . west 002018 Num /^\{ west/side shall be the standard of the camp of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . west 035005 Num /^\{ west /side two thousand cubits, and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . west 038012 Exo /^\{ west /side were hangings of fifty cubits , their pillars ten , and their sockets ten ; the hooks of the pillars and their fillets of silver . west $045007 \mathrm{Eze} / \wedge$ \{ west /side westward , and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. west $103012 \mathrm{Psa} / \wedge\{$ west /so far hath he removed our transgressions from us. west 024027 Mat $/ \$$ fwest/so shall also the coming of the Son of man be . west 012054 Luk / $\$$ \{ west/straightway ye say, There cometh a shower ; and so it is . west 048010 Eze /^\{ west /ten thousand in breadth , and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. west 045006 Isa /^\{ west /that there is none beside me. I am the LORD, and there is none else. west 011014 Isa /^\{west /they shall spoil them of the east together : they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. west 021013 Rev / $\$$ \{ west /three gates . west 048 017 Eze /^\{ west/two hundred and fifty . west 041012 Eze /^\{west/was seventy cubits broad ; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits . west 010019 Exo /^\{ west /wind , which took away the locusts, and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . western 034006 Num /^\{ western /border, ye shall even have the great sea for a border : this shall be your west border . westward 005001 Jos /^\{ westward /and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over , that their heart melted, neither was there spirit in them any more, because of the children of Israel .
westward $045007 \mathrm{Eze} / \wedge\{$ westward /and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border . westward 048018 Eze /^\{ westward /and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . westward 003027 Deu /^\{westward /and northward, and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . westward 008004 Dan /^\{ westward /and northward, and southward ; so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will, and became great . westward 018012 Jos /^\{westward /and the goings out thereof were at the wilderness of Bethaven . westward 019026 Jos /^\{ westward /and to Shihorlibnath ; westward 022007 Jos /^\{westward /And when Joshua sent them away also unto their tents , then he blessed them, westward 026018 ICh $/ \wedge\{$ westward /four at the causeway, and two at Parbar . westward 007028 ICh /^\{westward /Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: westward 036027 Exo /^\{westward /he made six boards . westward 026030 ICh /^\{ westward /in all the business of the LORD , and in the service of the king. westward 048021 Eze /^\{ westward /over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. westward 026022 Exo /^\{westward /thou shalt make six boards . westward 019034 Jos /^\{ westward /to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . westward 016 003 Jos /^\{ westward /to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer : and the goings out thereof are at the sea . westward 015010 Jos $/ \wedge\{$ westward /unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah : westward 016008 Jos /^ \{ westward /unto the river Kanah ; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families . westward 015008 Jos $/ \wedge$ \{westward /which is at the end of the valley of the giants northward : westward $026016 \mathrm{ICh} / \wedge$ \{westward /with the gate Shallecheth, by the causeway of the going up, ward against ward . withdrawest 074011 Psa $/ \wedge\{$ withdrawest /thou thy hand, even thy right hand ? pluck it out of thy bosom. fewest 1 - knowest 89 - lowest 11 - owest 4 - renewest 2 - sawest 21 - sewest 1 - showest 5 - sowest 3 - vowest 2 - west 69 * western 1 - westward 26 - withdrawest 1 - west And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the \{west\}, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. west And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the \{west\}, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. west And the LORD turned a mighty strong \{west\} wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. west And [for] the breadth of the court on the \{west\} side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten. west And for the \{west\} side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver. west On the $\{$ west $\}$ side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud. west And [as for] the western border, ye shall even have the great sea for a border: this shall be your \{west\} border. west And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the $\{$ west $\}$ side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities. west And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the \{west\} and the south. west Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the $\{$ west $\}$ side of Ai: but Joshua lodged that night among the people. west And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the $\{$ west $\}$ side of the city. west And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the $\{$ west \} of the city, Joshua went that night into the midst of the valley. west And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the \{west \}, west And to] the Canaanite on the east and on the $\{$ west $\}$, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh. west And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the \{west \}, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tr ibes of Israel [for] a possession according to their divisions; west And the \{west \} border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families. west And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of J udah: this [was]
the \{west\} quarter. west And the south quarter [was] from the end of Kirjathjearim, and the border went out on the \{west \}, and went out to the well of waters of Nephtoah: west And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the $\{$ west $\}$ side, and to Judah upon Jordan toward the sunrising. west <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the \{west \}, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. west <1CH9-24> In four quarters were the porters, toward the east, \{west \}, north, and south. west <1CH12-15> These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the \{west \}. west <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the $\{$ west $\}$, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. west <2CH32-30> This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the $\{$ west $\}$ side of the city of David. And Hezekiah prospered in all his works. west <2CH33$14>$ Now after this he built a wall without the city of David, on the $\{$ west $\}$ side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in al 1 the fenced cities of Judah. west For promotion [cometh] neither from the east, nor from the \{west \}, nor from the south. west As far as the east is from the \{west\}, [so] far hath he removed our transgressions from us. west And gathered them out of the lands, from the east, and from the \{west\}, from the north, and from the south. west But they shall fly upon the shoulders of the Philistines toward the \{west\}; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. west Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the \{west\}; west That they may know from the rising of the sun, and from the \{west \}, that [there is] none beside me. I [am] the LORD, and [there is] none else. west Behold, these shall come from far: and, lo, these from the north and from the \{west\}; and these from the land of Sinim. west So shall they fear the name of the LORD from the \{west\}, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. west Now the building that [was] before the separate place at the end toward the \{west\} [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. west He turned about to the \{west \} side, [and] measured five hundred reeds with the measuring reed. west And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the $\{$ west $\}$ side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. west And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the \{west \} border unto the east border. west The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the $\{$ west $\}$ side. west The $\{$ west $\}$ side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side. west Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] \{west\}; a [port ion for] Dan. west And by the border of Dan, from the east side unto the \{west\} side, a [portion for] Asher. west And by the border of Asher, from the east side even unto the $\{$ west $\}$ side, a [portion for] Naphtali. west And by the border of Naphtali, from the east side unto the \{west \} side, a [portion for] Manasseh. west And by the border of Manasseh, from the east side unto the \{west\} side, a [portion for] Ephraim. west And by the border of Ephraim, from the east side even unto the \{west \} side, a [portion for] Reuben. west And by the border of Reuben, from the east side unto the \{west \} side, a [portion for] Judah. west And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the \{west \} s ide: and the sanctuary shall be in the midst of it. west And by the border of Judah, from the east side unto the $\{$ west $\}$ side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west s ide: and the sanctuary shall be in the midst of it. west And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the \{west\} ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south $f$ ive and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. west And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the \{west \}
side four thousand and five $h$ undred. west And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the \{west\} two hundred and fifty. west And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over again st the five and twenty thousand toward the \{west \} border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. west As for the rest of the tribes, from the east side unto the \{west $\}$ side, Benjamin [shall have] a [portion]. west And by the border of Benjamin, from the east side unto the \{west \} side, Simeon [shall have] a [portion]. west And by the border of Simeon, from the east side unto the \{west \} side, Issachar a [portion]. west And by the border of Issachar, from the east side unto the \{west \} side, Zebulun a [portion]. west And by the border of Zebulun, from the east side unto the $\{$ west $\}$ side, Gad a [portion]. west At the $\{$ west $\}$ side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. west And as I was considering, behold, an he goat came from the \{west\} on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes. west They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the \{west\}. west Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the $\{$ west $\}$ country; west And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the \{west\}, [and there shall be] a very great vall ey; and half of the mountain shall remove toward the north, and half of it toward the south. west And I say unto you, That many shall come from the east and \{west\}, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. west For as the lightning cometh out of the east, and shineth even unto the $\{$ west $\}$; so shall also the coming of the Son of man be. west And he said also to the people, When ye see a cloud rise out of the \{west \}, straightway ye say, There cometh a shower; and so it is. west And they shall come from the east, and from] the $\{$ west $\}$, and from the north, and from] the south, and shall sit down in the kingdom of God. west And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north $\{$ west $\}$. west And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south $\{$ west $\}$ and nor th west. west On the east three gates; on the north three gates; on the south three gates; and on the $\{$ west $\}$ three gates.
west , $1 \mathrm{CH}, 9: 24,1 \mathrm{CH}, 12: 15$ west , $1 \mathrm{KI}, 7: 25$ west , $2 \mathrm{CH}, 4: 4,2 \mathrm{CH}, 32: 30,2 \mathrm{CH}, 33: 14$ west , AC , 27:12, AC , 27:12 west, DA , 8:5 west , DE , 33:23 west , EX , 10:19, EX , 27:12, EX , 38:12 west , EZE , 41:12, EZE , 42:19, EZE , 45:7, EZE , 45:7, EZE , 47:20 , EZE , 47:20, EZE , 48:1, EZE , 48:2 , EZE , 48:3 , EZE , 48:4 , EZE , 48:5 , EZE , 48:6, EZE , 48:7, EZE , 48:8, EZE , 48:8, EZE , 48:10, EZE , 48:16, EZE , 48:17, EZE , 48:21, EZE , 48:23 , EZE , 48:24, EZE , 48: 25, EZE , 48:26, EZE , 48:27, EZE , 48:34 west , GE , 12:8, GE , 28:14 west , HO , 11:10 west , ISA , 11:14 , ISA , $43: 5$, ISA , 45:6, ISA , 49:12, ISA , 59:19 west , JOS , 8:9, JOS , 8:12, JOS , 8:13, JOS , 11:2, JOS , 11:3, JOS , 12:7, JOS , 15:12, JOS , 18:14, JOS , 18:15, JOS , 19:34 west , LU , 12:54, LU , $13: 29$ west , MT , 8:11, MT , $24: 27$ west , NU , $2: 18$, NU , $34: 6$, NU , $35: 5$ west , PS , 75:6, PS , 103:12, PS , 107:3 west , RE , 21:13 west , ZEC , $8: 7$, ZEC , $14: 4$ western, NU , $34: 6$ westward , 1CH , 7:28, $1 \mathrm{CH}, 26: 16,1 \mathrm{CH}, 26: 18,1 \mathrm{CH}, 26: 30$ westward, DA , 8:4 westward, DE , 3:27 westward, EX , 26:22 , EX , 26:27, EX , 36:27, EX , 36:32 westward , EZE , 45:7, EZE , 46:19, EZE , 48:18, EZE , 48: 21 westward , GE , 13:14 westward , JOS , 5:1, JOS , 15:8, JOS , 15:10, JOS , 16:3, JOS , 16:8, JOS , 18:12, JOS , 19:26, JOS , 19:34, JOS , 22:7, JOS , 23:4 westward , NU , 3:23
hearts 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which knowest the \{hearts \}.[ql knowest 2589 \# kardiognostes \{kar-dee-og-noce'-tace \}; from 2588 and 1097; a heart-knower: -which \{knowest \} the hearts.[ql lowest 2078 \# eschatos \{es'-khat-os \}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest\}, uttermost.[ql north 5566 \# choros \{kho'-ros\}; of Latin origin; the north-west wind: -- \{north\} west.[ql southwest 3047 \# lips \{leeps \}; probably from leibo (to pour a "libation"); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- \{southwest \}.[ql the 2589 \# kardiognostes \{kar-dee-og-noce'-tace \}; from 2588 and 1097; a heart-knower: -- which knowest \{the\} hearts.[ql west 5566 \# choros \{kho'-ros \}; of Latin origin; the north-west wind: -- north \{west \}.[ql west 1424 \# dusme \{doos-may'\}; from 1416; the sun-set, i.e. (by implication) the western region: -- \{west \}.[ql which 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- \{which\} knowest the hearts.[ql

* knewest , 1492 eido , * knowest , 1097 ginosko , 1492 eido , 1921 epiginosko , 2589 kardiognostes , * owest , 3784 opheilo , 4359 prosopheilo , * sawest , 1492 eido , * shewest , 1166 deiknuo , 4160 poieo , * sowest , 4687 speiro , * west , 1424 dusme, 3047 lips , 5566 choros ,
knewest -1492 beheld, behold, can, cannot, canst, consider, knew, \{knewest \}, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowest - 1097 aware, can, canst, felt, knew, know, \{knowest \}, knoweth, knowing, knowledge, known, perceive, perceived, speak, sure, understand, understandest, understood, knowest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, \{knowest \}, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, knowest -1921 acknowledge, knew, know, \{knowest \}, knoweth, knowing, knowledge, known, perceived, took, well, knowest -2589 hearts, \{knowest \}, knoweth, owest -3784 behoved, bound, debt, debtor, due, guilty, need, ought, owed, \{owest\}, oweth, should, owest -4359 besides, \{owest \}, sawest -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, \{sawest \}, see, seeing, seen, sure, tell, understand, understandeth, wist, wot, shewest shewest -1166 shew, shewed, \{shewest\}, sheweth, sowest -4687 received, seed, sow, sowed, sower, \{sowest \}, soweth, sown, west -1424 \{west \}, west -3047 south, $\{$ west $\}$, west -5566 covetous, north, $\{$ west \},
fewest -4592 almost, few, fewer, \{fewest \}, lightly, little, small, some, soon, very, knewest -3045 acknowledge, acknowledged, acquaintance , acquainted , advise , answer , appointed, assuredly , aware , can , certain , come , comprehend , consider , considereth, could , cunning, declare, declared, discern , discerneth , discovered, endued, familiar, famous, feel, felt, have , images , instructed, kinsfolks, kinsman , knew , \{knewest\} , know , knowest , knoweth , knowing , knowledge , known , madest , mark , perceive , perceived , perceivest , privy , prognosticators , regardeth , respect, shew, shewed, skilful, skill, sure , surety , taught , teach, tell, unawares, understand, understood , will, wist , wit , wot , wotteth , knewest -3046 certify , jehoshaphat, knew, \{knewest\}, know, knoweth, known , teach , knowest - 1847 cunning , knew , know , \{knowest\} , knowledge, knowest -3045 acknowledge, acknowledged , acquaintance, acquainted, advise , answer , appointed, assuredly, aware , can , certain , come , comprehend, consider , considereth, could, cunning , declare , declared, discern , discerneth , discovered, endued, familiar , famous, feel, felt , have , images , instructed, kinsfolks, kinsman , knew, knewest, know, \{knowest \} , knoweth, knowing , knowledge, known , madest, mark, perceive, perceived, perceivest, privy, prognosticators, regardeth , respect, shew, shewed, skilful , skill, sure , surety, taught, teach, tell, unawares, understand , understood, will, wist , wit , wot , wotteth, lowest -7098 coasts , corners, edges, end, ends, \{lowest \}, parts , quarter, quarters , selvedge , uttermost , lowest -8481 lower, \{lowest \}, nether, nethermost , lowest -8482 low, lower, $\{$ lowest \} , nether , renewest -2318 renew, renewed, \{renewest\}, repair, sawest -2370 had, saw, \{sawest \}, see , seen, wont , sawest - 2372 behold, look, prophesy , provide, saw, \{sawest \}, see , seen , seest, seeth, sawest -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest, considereth , discern , enjoy , espied, experience, foreseeth , gaze , heed, lo , look, looked, looketh , mark, meet, near , perceive , perceived, presented, provide, provided, regard, regarded, regardeth , respect , respecteth, saw , \{sawest\}, see, seeing, seemeth, seen , seer, seers, seest, seeth , shew, shewed, shewedst , sheweth , sight, spied, spy, stare , take , thinketh, view , visions, sewest -2950 forged , forgers , \{sewest \}, shewest -6213 pare, pass, peace, perform , performed, practise , practised, prepare , prepared, preparest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed, served, set , shew , shewed, $\{$ shewest $\}$, sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed, undo , unto , used , work, workers , worketh, working, wrought , wroughtest , yeild , yeilding, slewest -5221 beat, beaten , beatest , cast , clapped , forth, given , hard, kill, killed, killeth , made , murderers, punish, slain, slaughter, slay , slayer , slaying, slew, \{slewest , smite, smiters, smitest, smiteth, smiting, smitten, smote, smotest , stricken, strike , stripes, struck, the , went, wounded, threwest -7993 adventured, cast , castest , casteth , hurl , plucked , \{threwest\}, thrown, vowest -5087 vow, vowed, vowedst, \{vowest\}, voweth, west -3220 sea, seafaring, seas , south, $\{$ west \} , western, westward , west -4628 but , \{west \} , westward, western -3220 sea , seafaring , seas , south, west, $\{$ western , westward, westward -3220 sea , seafaring, seas, south, west, western , $\{$ westward \}, westward -4628 but , west, $\{$ westward \}, withdrawest -7725 again , answer, answered, answereth , averse , back , bring , bringeth , bringing , brought, call, came , camest , carried , carry , case , cease , chief , come , cometh , consider, considereth , convert , converted, converting, converts, deliver, deny, drawn, drew, father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite , requited, requiting, rescue , restore, restored, restorer , restoreth , retire , return, returned, returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , \{withdrawest \}, withdrawn, withdrew,
knowest 2589 ** kardiognostes $* *$ which $\{$ knowest $\}$ the hearts. lowest 7098 qatsah -- -- coast, corner, (selv-)edge, \{lowest\}, (uttermost) participle lowest $2078 * *$ eschatos ** ends of, last, latter end, \{lowest \}, uttermost. southwest 3047 ** lips ** \{southwest \}. west $3220--$ yam -- sea (X -- faring man, [-shore]), south, \{west \} (-ern, side, --ward). west 4628 -- malarab -- \{west \}. west 8121 -- shemesh -- + east side(-ward), sun ([rising]), + \{west\}(-ward), window. west 1424 ** dusme ** \{west\}. west 5566 ** choros ** north \{west \}. westward 3996 -mabow/ -- by which came, as cometh, in coming, as men enter into,entering, entrance into, entry, where goeth, going down, $+\{$ westward $\}$.
knewest $\qquad$ thou knewest 1097 -ginosko-> knewest $\qquad$ Thou knewest 1492 -eido-> knewest thou knewest 1492 -eido-> knowest ......... and knowest 1097 -ginosko-> knowest ......... And knowest 1097 -ginosko-> knowest $\qquad$ and knowest 1492 -eido-> knowest $\qquad$ knowest 1097 -ginosko-> knowest $\qquad$ knowest 1492 -eido-> knowest $\qquad$ knowest 1921 -epiginosko-> knowest $\qquad$ that thou knowest 1492 -eido-> knowest things ; thou knowest 1097 -ginosko-> knowest $\qquad$ thou knowest 1097 -ginosko-> knowest $\qquad$ thou knowest 1492 -eido-> knowest ......... Thou knowest 1492 -eido-> knowest ......... thou not unto me ? knowest 1492 -eido-> Knowest $\qquad$ unto him , Knowest 1492 -eido-> knowest $\qquad$ which knowest 2589 -kardiognostes-> lowest
$\qquad$ in the lowest 2078 -eschatos-> lowest $\qquad$ the lowest 2078 -eschatos-> owest $\qquad$ me that thou owest 3784 -opheilo-> owest $\qquad$ owest 3784 -opheilo-> owest $\qquad$ . thou owest 4359 -prosopheilo-> sawest that thou sawest 1492 -eido-> sawest $\qquad$ thou sawest 1492 -eido-> shewest $\qquad$ shewest 1166 -deiknuo-> shewest $\qquad$ shewest 4160 -poieo-> sowest $\qquad$ thou sowest 4687 -speiro-> west $\qquad$ and from the west 1424 -dusme-> west ......... and west 1424 -dusme-> west ......... even unto the west 1424 -dusme-> west $\qquad$ out of the west 1424 -dusme-> west $\qquad$ the west 1424 -dusme-> west $\qquad$ west 3047 -lips-> west . west 5566 -choros->
knowest 2589 \# kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 and 1097; a heart-knower: -- which \{knowest\} the hearts. [ql lowest 7098 \#\# qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, \{lowest \}, (uttermost) participle[ql lowest 2078 \# eschatos \{es'-khat-os\}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, \{lowest \}, uttermost.[ql southwest 3047 \# lips \{leeps\}; probably from leibo (to pour a "libation"); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- \{southwest $\}$.[ql west 4628 \#\# ma \{maw-bo'\}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + \{westward $\}$. Compare 4126. [ql



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west Interlinear Index Study west GEN 012008 And he removed <06275 + from thence < 08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth ->El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth - >El > on the \{west \} <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 + mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y @hovah > . west GEN 028014 And thy seed <02233 +zera<> shall be as the dust $<06083+$ of the earth $<00776+>$ erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the $\{$ west $\}<03220+$ yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south $\langle 05045+$ negeb $>$ : and in thee and in thy seed $<02233+$ zera $<>$ shall all $<03605+\mathrm{kol}>$ the families $<04940$ +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . west EXO 010019 And the LORD <03068 +Y @ hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > \{west\} <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa>> away the locusts <00697 +>arbeh $>$, and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 + sha> ar > not one <00259 +>echad > locust <00697 +> arbeh > in all <03605 +kol> the coasts <01366 +g@buwl $>$ of Egypt <04714 +Mitsrayim > . west EXO 027012 And [ for ] the breadth <07341 +rochab > of the court $<02691+$ chatser > on the $\{$ west $\}<03220+$ yam > side $<06285+$ pe>ah > [ shall be ] hangings <07050 +qela<> of fifty <02572 +chamishshiym > cubits <00520 +>ammah > : their pillars <05982 + ten <06235 + , and their sockets <00134 +>eden > ten <06235 + . west EXO 038012 And for the $\{$ west $\}<03220+$ yam > side <06285 + pe>ah > [ were ] hangings <7050qela < > of fifty <02572 + chamishshiym > cubits < $00520+>$ ammah > , their pillars $<05982+$ ten $<06235+$, and their sockets $<00134+>$ eden $>$ ten $<06235+$; the hooks $<02053+$ vav $>$ of the pillars <05982 + and their fillets <02838 +chashuq > [ of ] silver <03701 + keceph > . west NUM 002018 On the $\{$ west $\}<03220+$ yam > side [ shall be ] the standard <01714 + degel > of the camp <04264 +machaneh > of Ephraim <00669 +> Ephrayim > according to their armies <06635 +tsaba>> : and the captain <05387 +nasiy>> of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > [ shall be ] Elishama <00476 +> Eliyshama < > the son <01121 +ben > of Ammihud <05989 + . west NUM 034006 And [ as for ] the western <03220 +yam > border $<01366+\mathrm{g}$ @ buwl > , ye shall even have <01961 +hayah > the great <01419 + gadowl > sea <03220 +yam > for a border <01366 + g @ buwl > : this <02088 +zeh > shall be your \{west \} <03220 +yam > border <01366 +g @ buwl > . west NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side < $06285+$ pe> ah > two thousand <00505 +>eleph > cubits <00520 $+>$ ammah > , and on the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits $<00520+>$ ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 $+>$ eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst < $08432+$ tavek > : this $<02088+$ zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . west DEU 033023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea<> with favour <07522 +ratsown >, and full <04392 +male\gg with the blessing <01293 +B @ rakah > of the LORD <03068 + Y @hovah > : possess <03423 +yarash > thou the $\{$ west $\}<03220+$ yam > and the south <01864 +darowm > . west JOS 008009 Joshua <03091 + Y @howshuwa< > therefore sent <07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +> arab > , and abode <03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth ->El> and Ai <05857 + , on the $\{$ west $\}<03220+$ yam > side of $\mathrm{Ai}<05857+$ : but Joshua <03091 + Y @howshuwa< > lodged < $03885+$ luwn > that night <03915 +layil > among $<08432+$ tavek > the people <05971 + . west JOS 008012 And he took <03947 +laqach > about five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh > , and set <07760 +suwm > them to lie in ambush $<00693$ +>arab > between <00996 +beyn > Bethel <01008 +Beyth ->El> and Ai <05857 + , on the \{west \} $<03220+$ yam > side of the city <05892 + . west JOS 008013 And when they had set <07760 +suwm > the people $<05971+$, [ even ] all <03605 +kol > the host <04264 +machaneh > that [ was ] on the north <06828 +tsaphown $>$ of the city <05892 + , and their liers in wait <06119 + on the $\{$ west $\}<03220+$ yam > of the city <05892 + , Joshua <03091 +Y @howshuwa<> went <03212 +yalak > that night <03915 +layil > into the midst <08432 +tavek > of the valley <06010 + . west JOS 011002 And to the kings <04428 +melek > that [ were ] on the north $<06828+$ tsaphown > of the mountains <02022 +har > , and of the plains <06160 + south <05045 +negeb > of Chinneroth <03672 +Kinn@rowth > , and in the valley <08219 +sh@ phelah > , and in the borders <05299 +naphah > of Dor <01756 +Dowr > on the \{west \} <03220 +yam >, west JOS 011003 [ And to ] the Canaanite $<03669+$ K @ na on the east <04217 + mizrach > and on the $\{$ west $\}<03220+$ yam > , and [ to ] the Amorite $<00567+>$ Emoriy >, and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy >, and the Jebusite $<02983+$ Yebuwciy > in the mountains <02022 +har > , and [ to ] the Hivite <02340 +Chivviy > under <08478
+tachath > Hermon <02768 +Chermown > in the land <00776 +>erets > of Mizpeh <04709 +Mitspah > . west JOS 012007 . And these <00428 +>el - leh > [ are ] the kings < 04428 +melek > of the country <00776 +>erets > which <00834 +> aher > Joshua <03091 +Y @ howshuwa < > and the children <01121 +ben > of Israel <03478 + Yisra>el > smote <05221 +nakah > on this side <05676 + Jordan <03383 +Yarden > on the $\{$ west $\}<03220$ + yam > , from Baalgad <01171 +Ba in the valley <01237 +biq of Lebanon <03844 +L@banown > even unto the mount <02022 +har > Halak <02510 +Chalaq > , that goeth <05927 + up to Seir <08165 +Se ; which Joshua $<03091+$ Y @ howshuwa<> gave <05414 +nathan > unto the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [ for ] a possession <03425 +y @ rushah > according to their divisions <04256 +machaloqeth > ; west JOS 015 012 And the $\{$ west $\}<03220+$ yam > border <01366 $+\mathrm{g} @$ buwl > [ was ] to the great <01419 +gadowl > sea $<03220+$ yam > , and the coast <01366 +g@buwl > [ thereof ]. This <02088 +zeh > [ is ] the coast <01366 $+\mathrm{g} @$ buwl > of the children <01121 +ben > of Judah <03063 +Y @ huwdah > round <05439 +cabiyb > about according to their families <04940 +mishpachah > . west JOS 018014 And the border <01366 +g @buwl > was drawn <08388 +ta>ar > [ thence ] , and compassed <05437 +cabab > the corner <06285 +pe>ah >of the sea $<03220$ +yam > southward <05045 + negeb > , from the hill <02022 +har > that [ lieth ] before Bethhoron <01032 + Beyth Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > out thereof were at <00413 +>el > Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ , a city <05892 + of the children <01121 +ben > of Judah <03063 +Y @huwdah > : this <02063 +zo>th > [ was ] the $\{$ west $\}<03220+$ yam > quarter <06285 +pe>ah > . west JOS 018015 And the south <05045 +negeb > quarter <06285 +pe>ah > [ was ] from the end <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y @ , and the border <01366 + g @buwl > went <03318 +yatsa\gg out on the \{west\} <03220 +yam >, and went <03318 +yatsa\gg out to the well <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : west JOS 019034 And [ then ] the coast <01366 + g @ buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznothtabor $<00243$ +> Aznowth Tabowr > , and goeth <03318 +yatsa>> out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwluwn > on the south <05045 +negeb > side , and reacheth <06293 + paga<> to Asher <00836 +>Asher > on the $\{$ west $\}<03220+$ yam > side , and to Judah <03063 +Y @huwdah > upon Jordan <03383 +Yarden > toward the sunrising . west 1 KI 007025 It stood $<05975$ + upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 + shalowsh > looking <06437 +panah > toward the $\{$ west \} <03220 +yam > , and three <07969 + shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . west 1CH 009024 In four <00702 +>arba<> quarters <07307 +ruwach > were the porters <07778 +show, toward the east <04217 + mizrach > , $\{$ west $\}<03220+$ yam > , north <06828 +tsaphown > , and south $<05045+$ negeb > . west 1 CH 012015 These [ are ] they that went $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden > in the first <07223 +ri>shown > month <02320 +chodesh > , when it had overflown <04390 + male \gg all <03605 +kol > his banks <01428 +gidyah > ; and they put <07760 +suwm > to flight <01272 + barach > all <03605 +kol> [ them ] of the valleys $<06010+$, [ both ] toward the east <04217 +mizrach > , and toward the $\{$ west $\}<04628+$ ma . west 2 CH 004004 It stood $<05975+$ upon twelve oxen $<01241+$ baqar > , three $<07969+$ shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 + panah > toward the $\{$ west $\}<03220+$ yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea < $03220+$ yam > [ was set ] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward <01004 +bayith > . west 2CH 032030 This <01931 +huw>> same <01931 +huw>> Hezekiah <02396 +Chizqiyah > also stopped <05640 +catham > the upper <05945 +>elyown > watercourse of Gihon <01521 +Giychown > , and brought <03474 +yashar > it straight <03474 +yashar > down <04295 +mattah > to the $\{$ west $\}<04628+$ ma side of the city $<05892+$ of David <01732 +David >. And Hezekiah <02396 +Chizqiyah > prospered <06743 +tsalach > in all $<03605+$ kol > his works <04639 +ma. west 2CH 033014 Now after this <01129 +banah > he <04196 + mizbeach > built a <03605 +kol> wall without <06635 +tsaba>> the city <08064 + shamayim > of David, on $<08147+$ sh @ nayim > the <02691 +chatser > \{west \} side of <01004 +bayith > Gihon , in the <03068 + Y @ hovah $>$ valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height , and put captains of war in all the fenced cities of Judah . west PSA 075006 . For promotion <07311 +ruwm > [ cometh ] neither $\langle 03808+$ lo>> from the east<04161 +mowtsa>>, nor from the $\{$ west $\}<04628+$ ma, nor from the south <04057 +midbar > . west PSA 103012 As far <07350 +rachowq > as the east <04217 +mizrach > is from the $\{$ west $\}<04628+$ ma, [ so ] far <07350 +rachowq > hath he removed <07368 +rachaq >our
transgressions <06588 +pesha<> from us . west PSA 107003 And gathered <06908 +qabats > them out of the lands <00776 +>erets >, from the east <04217 +mizrach > , and from the $\{$ west $\}<04628+$ ma, from the north $<06828+$ tsaphown > , and from the south <03220 +yam > . west ISA 011014 But they shall fly <05774 + upon the shoulders <03802 + katheph > of the Philistines < $06430+$ P@lishtiy > toward the $\{$ west $\}<03220+$ yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > together <03162 +yachad > : they shall lay $<07971+$ shalach > their hand <03027 +yad> upon Edom <00123 +> Edom > and Moab <04124 +Mow>ab > ; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . west ISA 043005 Fear <03372 +yare>> not : for I [ am ] with thee : I will bring <00935 +bow>> thy seed <02233 +zera< > from the east <04217 +mizrach > , and gather <06908 +qabats > thee from the $\{$ west $\}<04628+$ ma ; west ISA 045006 That they may know <03045 +yada < > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the $\{$ west $\}<04628+$ ma, that [ there is ] none $<00657+>$ ephec $>$ beside $<01107+$ bil me. I [ am ] the LORD <03068 + Y @hovah > , and [ there is ] none <00369 +>ayin > else <05750 + . west ISA 049012 Behold $<02009+$ hinneh > , these <00428 +>el - leh > shall come <00935 +bow>> from far <07350 +rachowq > : and , lo <02009 +hinneh > , these <00428 +>el - leh > from the north <06828 +tsaphown > and from the \{west\} $<03220+$ yam > ; and these <00428 +>el - leh > from the land <00776 +>erets > of Sinim <05515 +Ciyniym > . west ISA 059019 So shall they fear <03372 +yare>> the name <08034 +shem > of the LORD <03068 + Y @ hovah > from the $\{$ west $\}<04628+$ ma, and his glory < $03519+$ kabowd $>$ from the rising <04217 +mizrach > of the sun <08121 + shemesh >. When <03588 +kiy > the enemy <06862 +tsar > shall come <00935 +bow>> in like a flood <05104 +nahar > , the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > shall lift $<05127$ +nuwc > up a standard <05127 +nuwc > against him . west EZE 041012 . Now the building <01146 +binyan > that [ was ] before the separate <01508 +gizrah > place at the end <06285 +pe> ah > toward <01870 + derek > the $\{$ west $\}<03220+$ yam > [ was ] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah > thick <07341 +rochab > round <05439 + cabiyb > about, and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah >. west EZE 042019 He turned <05437 +cabab > about to the $\{$ west $\}<03220+$ yam > side <07307 +ruwach > , [ and ] measured <04058 +madad > five <02568 +chamesh $>$ hundred <03967 + me>ah > reeds <07070 +qaneh > with the measuring <04060 +middah > reed <07070 +qaneh > . west EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy\gg on the one side andon the other $<02088+$ zeh > side of the oblation <08641 +t @ ruwmah > of the holy <06944 +qodesh > [ portion ], and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641+t@ruwmah > of the holy $<06944+$ qodesh > [ portion ] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam >, and from the east <06924 +qedem > side $<06285+$ pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [ shall be ] over <05980 + against <05980 + one <00259 +>echad > of the portions <02506 +cheleq > , from the $\{$ west \} <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . west EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy>> on the one side andon the other <02088 +zeh > side of the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion ] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] , and before the possession <00272 +>achuzzah > of the city <05892 + , from the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [ shall be ] over <05980 + against <05980 + one $<00259+>$ echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g @ buwl > unto the east <06921 +qadiym > border <01366 +g @buwl > . west EZE 047020 The west <03220 +yam > side $<06285+$ pe>ah > also [ shall be ] the great <01419 +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 + a man come <00935 +bow>> over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ] the \{west \} <03220 +yam > side <06285 +pe>ah > . west EZE 047020 The $\{$ west $\}<03220+$ yam $>$ side $<06285+$ pe>ah > also [ shall be ] the great $<01419+$ gadowl > sea $<03220+$ yam $>$ from the border <01366 +g @ buwl > , till <05704 + a man come <00935 +bow>> over <05227 +nokach > against Hamath <02574 +Chamath >. This <02063 +zo>th > [ is ] the west <03220 + yam > side <06285 +pe>ah $>$. west EZE 048001 . Now these <00428 +>el-leh > [ are ] the names <08034 +shem > of the tribes<07626 +shebet >. From the north <06828 +tsaphown > end <07097 +qatseh > to the coast <03027 +yad>of the way <01870 + derek > of Hethlon <02855 +Chethlon > , as one goeth <00935 +bow>> to Hamath <02574 +Chamath $>$, Hazarenan <02704 +Chatsar, the border <01366 +g @buwl > of Damascus <01834 +Dammeseq > northward $<06828+$ tsaphown > , to the coast <03027 +yad > of Hamath <02574 +Chamath > ; for these are his sides $<06285+$ pe>ah > east <06921 +qadiym > [ and ] \{west \} < $03220+$ yam > ; a [ portion for ] Dan <01835 +Dan > .
west EZE 048002 And by the border <01366 + $@$ buwl > of Dan <01835 +Dan > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west \} <03220 +yam > side <06285 +pe>ah >, a [ portion for ] Asher <00836 +>Asher > . west EZE 048003 And by the border <01366 +g@buwl > of Asher <00836 +>Asher > , from the east <06921 +qadiym > side <06285 + pe>ah > even unto the $\{$ west $\}<03220+$ yam > side <06285 + pe>ah > , a [ portion for ] Naphtali <05321 +Naphtaliy > . west EZE 048004 And by the border <01366 $+\mathrm{g} @$ buwl > of Naphtali <05321 +Naphtaliy > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the \{west \} <03220 +yam > side <06285 +pe>ah >, a [ portion for ] Manasseh <04519 +M@ nashsheh > . west EZE 048005 And by the border <01366 +g@buwl > of Manasseh <04519 +M@ nashsheh > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , a [ portion for ] Ephraim <00669 +>Ephrayim > . west EZE 048006 And by the border <01366 +g @buwl > of Ephraim <00669 $+>$ Ephrayim > , from the east <06921 +qadiym > side < $06285+$ pe>ah > even unto the $\{$ west $\}<03220+$ yam > side <06285 + pe>ah >, a [ portion for ] Reuben <07205 +R@ >uwben > . west EZE 048007 And by the border <01366 + g @ buwl > of Reuben <07205 +R @ >uwben > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , a [ portion for ] Judah <03063 +Y@huwdah > . west EZE 048008 And by the border <01366 +g @ buwl > of Judah <03063 + Y @huwdah > , from the east <06921 +qadiym > side <06285 + pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > , shall be the offering $<08641+t @$ ruwmah > which <00834 +>aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth <07341 +rochab > , and [ in ] length <00753 $+>$ orek > as one <00259 +>echad > of the [ other ] parts <02506 +cheleq > , from the east <06921 +qadiym > side $<06285+$ pe >ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . west EZE 048008 And by the border <01366 +g @buwl > of Judah <03063 +Y @ huwdah > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 + pe>ah > , shall be the offering <08641 +t @ ruwmah > which <00834 +> aher > ye shall offer <07311 +ruwm > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > [ reeds in ] breadth $<07341$ +rochab > , and [ in ] length <00753 +>orek > as one <00259 +>echad> of the [ other ] parts <02506 + cheleq > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220 +yam > side <06285 +pe>ah > : and the sanctuary <04720 +miqdash > shall be in the midst <08432 +tavek > of it . west EZE 048010 And for them , [ even ] for the priests <03548 +kohen > , shall be [ this ] holy <06944 +qodesh > oblation <08641 $+\mathrm{t} @$ ruwmah $>$; toward the north $<06828+$ tsaphown $>$ five $<02568+$ chamesh $>$ and twenty $<06242+$ thousand $<00505+>$ eleph > [ in length <00753 +>orek > ] , and toward the $\{$ west \} <03220 +yam > ten <06235 + thousand $<00505+>$ eleph > in breadth <07341 +rochab > , and toward the east <06921 +qadiym > ten <06235 + thousand $<00505+>$ eleph > in breadth <07341 +rochab > , and toward the south <05045 + negeb > five <02568 +chamesh $>$ and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > : and the sanctuary <04720 +miqdash > of the LORD <03068 + Y @hovah > shall be in the midst <08432 +tavek > thereof . west EZE 048 016 And these <00428 +>el-leh > [ shall be ] the measures <04060 + middah > thereof ; the north <06828 +tsaphown > side <06285 +pe>ah > four <00702 +>arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the south <05045 +negeb > side <06285 + pe>ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 + me>ah > , and on the east $<06921+$ qadiym > side <06285 +pe>ah > four <00702 +>arba<> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , and the $\{$ west \} <03220 +yam > side <06285 +pe>ah > four <00702 $+>$ arba < > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . west EZE 048 017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the \{west \} <03220 +yam > two hundred <03967 +me> ah > and fifty <02572 +chamishshiym > . west EZE 048021 And the residue <03498 + yathar > [ shall be ] for the prince <05387 +nasiy>> , on <05921 + the one side <06285 +pe>ah > and on $<05921+$ the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty $<06242+$ thousand <00505 +>eleph > of the oblation <08641 +t@ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @buwl>, and westward <03220 +yam > over against the five <02568 +chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph > toward <05921 + the $\{$ west $\}<03220+$ yam > border <01366 $+\mathrm{g} @$ buwl > , over <05980 + against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641 +t @ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . west EZE 048023 As for the
rest <03499 + yether > of the tribes <07626 +shebet > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [ shall have ] a [ portion ] . west EZE 048024 And by the border <01366 +g @ buwl > of Benjamin <01144 +Binyamiyn > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , Simeon <08095 +Shim [ shall have ] a [ portion ] . west EZE 048025 And by the border <01366 +g @ buwl >of Simeon <08095 + Shim, from the east <06921 +qadiym > side <06285 +pe>ah > unto the $\{$ west $\}<03220+$ yam > side <06285 +pe>ah > , Issachar <03485 + Yissaskar > a [ portion ] . west EZE 048026 And by the border <01366 +g@buwl>of Issachar <03485 +Yissaskar>, from the east <06921 +qadiym > side <06285 +pe>ah > unto the \{west \} <03220 +yam > side <06285 +pe>ah >, Zebulun <02074 +Z@ buwluwn > a [ portion ] . west EZE 048 027 And by the border <01366 + g @ buwl > of Zebulun <02074 +Z@ buwluwn > , from the east <06921 +qadiym $>$ side <06285 + pe>ah > unto the $\{$ west $\}<03220+$ yam > side $<06285+$ pe>ah >, Gad <01410 $+\mathrm{Gad}>\mathrm{a}$ [ portion ] . west EZE 048034 At the $\{$ west $\}<03220+$ yam > side < $06285+$ pe>ah > four <00702 +>arba < > thousand $<00505+>$ eleph > and five <02568 +chamesh > hundred <03967 +me>ah > , [ with ] their three <07969 +shalowsh > gates $<08179$ +sha ; one $<00259$ +>echad > gate $<08179+$ sha of Gad $<01410+$ Gad > , one $<00259$ +>echad > gate < 08179 +sha of Asher <00836 +>Asher > , one <00259 +>echad > gate <08179 +sha of Naphtali $<05321+$ Naphtaliy > . west DAN 008005 And as I was considering <00995 +biyn > , behold <02009 +hinneh > , an he goat $\langle 05795+$ came $<00935+$ bow $\gg$ from the $\{$ west $\}<04628+$ ma on the face $<06440+$ paniym $>$ of the whole $<03605+\mathrm{kol}>$ earth <00776 +>erets > , and touched <05060 +naga<> not the ground <00776 +>erets > : and the goat <06842 +tsaphiyr > [ had ] a notable <02380 +chazuwth > horn <07161 +qeren > between <00996 +beyn > his eyes <05869 + . west HOS 011010 They shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y @ hovah > : he shall roar <07580 +sha>ag > like a lion <00738 +>ariy > : when <03588 +kiy > he shall roar $<07580+$ sha $>$ ag $>$, then the children $<01121$ +ben $>$ shall tremble $<02729+$ charad $>$ from the \{west\} <03220 +yam > . west ZEC 008007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> ; Behold <02005 +hen > , I will save <03467 +yasha < > my people $<05971+$ from the east $<04217+$ mizrach > country $\langle 00776+>$ erets $>$, and from the $\{$ west $\}$ country $<00776$ +>erets > ; west ZEC 014004 And his feet <07272 +regel > shall stand < $05975+$ in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +> aher > [ is ] before Jerusalem $<03389+$ Y @ ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa < > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach $>$ and toward the $\{$ west $\}<03220+$ yam > , [ and there shall be ] a very <03966 + m@ great <01419 + gadowl > valley <01516 +gay>> ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . west MAT 008011 And I say <3004 -lego -> unto you, That many <4183 -polus -> shall come <2240 -heko -> from the east <0395-anatole -> and \{west \} <1424 -dusme -> , and shall sit <0347-anaklino -> down <0347-anaklino -> with Abraham <11>, and Isaac <2464 -Isaak ->, and Jacob <2384 -Iakob ->, in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . west MAT 024027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395-anatole ->, and shineth <5316-phaino -> even unto the \{west \} <1424-dusme -> ; so <3779 -houto -> shall also <2532-kai -> the coming <3952 - parousia -> of the Son <5207 -huios -> of man <0444 -anthropos - > be . west LUK 012054 . And he said 3004 -lego - also 2532 -kai to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 anatello - out of the \{west \} 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 - lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is . west LUK 013029 And they shall come 2240 heko - from the east LUK 0395 -anatole - , and [ from ] the \{west \} 1424 -dusme - , and from the north 1005 borrhas - , and [ from ] the south 3558 -notos - , and shall sit LUK 0347 -anaklino - down LUK 0347 - anaklino in the kingdom LUK 0932 -basileia - of God 2316 - theos - . west ACT 027012 . And because the haven <3040limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia - > in , the more <4119pleion -> part advised <5087-tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547kakeithen -> , if <1513 -ei pos -> by any <4458--pos -> means <4458--pos -> they might <1410 -dunamai -> attain <2658-katantao -> to Phenice <5405-Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040-limen -> of Crete <2914 -Krete ->, and lieth <0991 -blepo -> toward <2596-kata -> the south <3047-lips -> west <3047-lips -> and north <5566 -choros -> \{west\} <5566 -choros -> . west ACT 027 012 . And because the haven <3040-limen -> was not commodious <0428 -aneuthetos -> to winter <3915 paracheimasia - > in , the more <4119 -pleion -> part advised <5087-tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547-kakeithen ->, if <1513 -ei pos -> by any <4458--pos -> means <4458--pos -> they might <1410 -dunamai -> attain <2658-katantao -> to Phenice <5405-Phoinix -> , [ and there ] to winter
<3914-paracheimazo -> ; [ which is ] an haven <3040-limen -> of Crete <2914-Krete -> , and lieth <0991blepo -> toward <2596-kata -> the south <3047-lips -> \{west\} <3047-lips -> and north <5566 -choros -> west <5566 -choros -> . west REV 021013 On <0575 -apo -> the east <0395 -anatole -> three <5140 -treis -> gates <4440 -pulon -> ; on <0575 -apo -> the north <1005 -borrhas -> three <5140 -treis -> gates <4440 - pulon -> ; on <0575-apo -> the south <3558 -notos -> three <5140-treis -> gates <4440 -pulon -> ; and on <0575-apo -> the \{west \} < 1424 -dusme -> three <5140 -treis -> gates <4440 -pulon -> .
again thou showest thyself marvellous upon me as thou knowest not what because thou knewest not declare if thou knowest it all do thou knowest not now even so thou knowest not for thou knowest my service which for thou knowest not what for thou knowest not what evil shall be upon for thou knowest not whether shall prosper for thou knowest thy servant $\langle 1 \mathrm{CH} 17-: 18>$ for what knowest thou $<1 \mathrm{CO} 7-: 16>$ for what sawest thou <1SA28 :13> forasmuch as thou knowest how we are how knowest thou <2SA1-:5> how much owest thou how much owest thou unto my lord knowest me knowest not knowest not these things knowest thou <2KI2 -: $3>$ knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou not <2SA2 -: 26 > knowest thou not knowest thou not knowest thou not what these knowest thou not what these be knowest thou not yet knowest thou wherefore knowest thy servant <2SA7 -:20> knowest what thou oughtest <1KI2 -:9 > land which thou knowest not lowest hell lowest hell lowest parts lowest pit lowest room lowest room mighty strong west wind moreover thou knowest also what joab <1KI2 -: 5> nation which thou knowest not eat up nation whose language thou knowest not or how knowest thou <1CO7-:16> or knowest thou ram which thou sawest having seven candlesticks which thou sawest are south west ten horns which thou sawest are ten kings ten horns which thou sawest upon thee how thou owest unto me even thine own self besides their persecutors thou threwest into then thou knewest my path therefore speak what thou knowest this shall be your west border this thou knowest <2TI1 :15> thou drewest near thou knewest thou knewest thou knewest not thou knowest <1KI1 -: 18 > thou knowest <1KI2 -: $15>$ thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest thou knowest abner <2SA3:25> thou knowest all <1KI2 -:44> thou knowest all thou knowest all their counsel against me thou knowest all things thou knowest all things thou knowest how <1KI5 -:3> thou knowest how thou knowest it altogether thou knowest me thou knowest my downsitting thou knowest my foolishness thou knowest not thou knowest not thou knowest thy father <2SA17 -:8 > thou knowest very well <2TI1 -:18> thou knowest what saul hath done <1SA28 $-: 9>$ thou owest thou renewest thou renewest thy witnesses against me thou sawest <1SA19 -:5 > thou sawest $<2$ SA18 -:11> thou sawest thou sawest till thou sawest was thou sewest up mine iniquity thou showest lovingkindness unto thousands thou sowest not <1CO15-:37> though thou knewest all this thy vows which thou vowest trees which thou knowest waters which thou sawest west border west country west on west side <2CH32:30 > west side <2CH33 -:14> west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side west side also west side four thousand west side four thousand west side two thousand cubits west ten thousand west three gates west two hundred what knowest thou what sawest thou what sign showest thou then what sign showest thou unto us when thou sawest when thou vowest whence knowest thou me whereas thou sawest whereas thou sawest iron mixed with miry clay which knowest which thou knewest not which thou knowest which thou knowest not which thou sowest <1CO15-:37> which thou sowest is not quickened < 1CO15 -:36> whom thou knowest whom thou knowest whom thou slewest <1SA21-:9> whose heart thou knowest <1KI8 -:39 > whose heart thou knowest <2CH6 -:30> why withdrawest thou thy hand woman which thou sawest is
drewest 003057 Lam $/ \wedge\{$ drewest /near in the day that I called upon thee: thou saidst , Fear not. fewest 007007 Deu /^\{fewest /of all people : knewest 005022 Dan /^\{knewest /all this; knewest 142003 Psa /^\{knewest /my path. In the way wherein I walked have they privily laid a snare for me. knewest 002011 Rut /^\{knewest /not heretofore . knewest 019044 Luk $/ \$\{$ knewest /not the time of thy visitation . knewest 008003 Deu /^\{knewest /not, neither did thy fathers know ; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. knewest 048008 Isa /^\{knewest /not; yea, from that time that thine ear was not opened : for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb . knewest 025026 Mat / $\$$ knewest /that I reap where I sowed not , and gather where I have not strawed : knewest 019022 Luk / $\$$ \{knewest /that I was an austere man, taking up that I laid not down, and reaping that I did not sow : knewest 009010 Neh $/ \wedge\{$ knewest /that they dealt proudly against them. So didst thou get thee a name, as it is this day . knewest 004010 Joh $/ \$$ \{knewest /the gift of God , and who it is that saith to thee, Give me to drink ; thou wouldest have asked of him , and he would have given thee living water . knowest $003025 \mathrm{IISa} / \wedge\{$ knowest /Abner the son of Ner , that he came to deceive thee, and to know thy going out and thy coming in , and to know all that thou doest . knowest 020014 Num /^\{knowest /all the travail that hath befallen us: knowest $002044 \mathrm{IKi} / \wedge\{$ knowest /all the wickedness which thine heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head ; knowest 018 023 Jer /^\{knowest /all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger . knowest 016030 Joh $/ \$$ \{ knowest /all things, and needest not that any man should ask thee : by this we believe that thou camest forth from God . knowest 021017 Joh $/ \$\{$ knowest /all things ; thou knowest that I love thee . Jesus saith unto him, Feed my sheep . knowest $002005 \mathrm{IKi} / \wedge\{$ knowest /also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel , unto Abner the son of Ner , and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet. knowest $007014 \operatorname{Rev} / \$\{$ knowest /And he said to me , These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb . knowest $009002 \mathrm{Deu} / \wedge\{$ knowest /and of whom thou hast heard say, Who can stand before the children of Anak! knowest $047006 \mathrm{Gen} / \wedge\{$ knowest /any men of activity among them, then make them rulers over my cattle . knowest 002018 Rom $/ \$$ \{ knowest /his will, and approvest the things that are more excellent , being instructed out of the law ; knowest 030029 Gen $/ \wedge\{$ knowest /how I have served thee, and how thy cattle was with me. knowest $005003 \mathrm{IKi} / \wedge\{$ knowest /how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet. knowest 010031 Num $/ \wedge\{$ knowest /how we are to encamp in the wilderness, and thou mayest be to us instead of eyes . knowest 038018 Job /^\{knowest /it all. knowest $139004 \mathrm{Psa} / \wedge\{$ knowest /it altogether. knowest $001018 \mathrm{IKi} / \wedge\{$ knowest /it not: knowest 022034 Luk /\$\{knowest /me . knowest 012003 Jer /^\{knowest /me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. knowest 139002 Psa /^\{knowest/my downsitting and mine uprising, thou understandest my thought afar off . knowest $069005 \mathrm{Psa} / \wedge\{$ knowest /my foolishness; and my sins are not hid from thee. knowest 030026 Gen /^\{knowest /my service which I have done thee. knowest 028033 Deu /^\{knowest /not eat up ; and thou shalt be only oppressed and crushed alway : knowest 013007 Joh $/ \$$ \{ knowest /not now ; but thou shalt know hereafter . knowest 003017 Rev $/ \$\{$ knowest /not that thou art wretched, and miserable , and poor , and blind, and naked : knowest 011005 Ecc /^\{knowest /not the works of God who maketh all. knowest 003010 Joh $/ \$$ \{knowest /not these things? knowest 027001 Pro /^\{knowest /not what a day may bring forth . knowest $011002 \mathrm{Ecc} / \wedge\{$ knowest /not what evil shall be upon the earth. knowest $011005 \mathrm{Ecc} / \wedge\{$ knowest /not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. knowest 011006 Ecc /^\{knowest /not whether shall prosper, either this or that, or whether they both shall be alike good . knowest 055005 Isa /^\{knowest /not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel ; for he hath glorified thee. knowest 005015 Jer /^\{knowest /not, neither understandest what they say. knowest 033003 Jer /^\{knowest /not. knowest 015014 Jer /^\{knowest /not: for a fire is kindled in mine anger, which shall burn upon you. knowest 017004 Jer $/ \wedge\{$ knowest /not: for ye have kindled a fire in mine anger, which shall burn for ever . knowest 038005 Job $/ \wedge\{$ knowest /or who hath stretched the line upon it? knowest 015015 Jer /^\{knowest/remember me, and visit me, and revenge me of my persecutors ; take me not away in thy longsuffering : know that for thy sake I have suffered rebuke . knowest $001015 \mathrm{IITi} / \$\{$ knowest /that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes . knowest 010007 Job /^\{knowest /that I am not wicked; and there is none that can deliver out of thine hand . knowest 021015 Joh $/ \$$ \{knowest /that I love thee . He saith unto him , Feed my lambs .
knowest 021016 Joh / \$ knowest /that I love thee . He saith unto him , Feed my sheep . knowest 021017 Joh $/ \$\{$ knowest /that I love thee . Jesus saith unto him , Feed my sheep . knowest $002015 \mathrm{IKi} / \wedge\{$ knowest /that the kingdom was mine, and that all Israel set their faces on me, that I should reign : howbeit the kingdom is turned about, and is become my brother's : for it was his from the LORD . knowest $005006 \mathrm{IKi} / \wedge\{$ knowest /that there is not among us any that can skill to hew timber like unto the Sidonians. knowest 020020 Deu /^\{knowest /that they be not trees for meat, thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . knowest $004001 \mathrm{IIKi} / \wedge\{$ knowest /that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . knowest $017016 \mathrm{Jer} / \wedge\{$ knowest /that which came out of my lips was right before thee . knowest 010019 Mar $/ \$$ \{ knowest /the commandments , Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not , Honour thy father and mother . knowest 018020 Luk /\$\{knowest /the commandments , Do not commit adultery , Do not kill , Do not steal , Do not bear false witness, Honour thy father and thy mother . knowest 001024 Act / $\$$ \{knowest /the hearts of all men, shew whether of these two thou hast chosen, knowest $008039 \mathrm{IKi} / \wedge\{$ knowest /the hearts of all the children of men ; knowest $006030 \mathrm{IICh} / \wedge\{$ knowest /the hearts of the children of men : knowest 032022 Exo $/ \wedge\{$ knowest /the people, that they are set on mischief. knowest 014006 Jos /^\{knowest /the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . knowest 007016 ICo /\$ knowest /thou, O man, whether thou shalt save thy wife ? knowest 007016 ICo / $\$$ \{knowest /thou, O wife, whether thou shalt save thy husband ? or how knowest thou, O man , whether thou shalt save thy wife? Knowest 038021 Job $/ \wedge\{$ Knowest /thou it, because thou wast then born ? or because the number of thy days is great ? knowest 001048 Joh $/ \$\{$ knowest /thou me ? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee . knowest 019010 Joh $/ \$$ \{ knowest /thou not that I have power to crucify thee , and have power to release thee ? knowest 002026 IISa /^\{knowest /thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren? Knowest 015011 Jug $/ \wedge\{$ Knowest /thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them. Knowest $020004 \mathrm{Job} / \wedge\{$ Knowest /thou not this of old , since man was placed upon earth , Knowest 004013 Zec /^\{Knowest /thou not what these be? And I said , No, my lord. Knowest 004005 Zec /^\{Knowest /thou not what these be? And I said, No, my lord . knowest 010007 Exo /^\{knowest /thou not yet that Egypt is destroyed? knowest 001005 IISa /^\{knowest/thou that Saul and Jonathan his son be dead ? Knowest $002005 \mathrm{IIKi} / \wedge\{$ Knowest /thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. Knowest 002003 IIKi /^\{Knowest /thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. Knowest 015012 Mat $/ \$$ \{ Knowest /thou that the Pharisees were offended, after they heard this saying ? Knowest 038033 Job /^\{Knowest /thou the ordinances of heaven? canst thou set the dominion thereof in the earth ? Knowest 039001 Job /^\{Knowest /thou the time when the wild goats of the rock bring forth ? or canst thou mark when the hinds do calve ? knowest 039002 Job /^\{knowest /thou the time when they bring forth ? Knowest 010020 Dan $/ \wedge\{$ Knowest /thou wherefore I come unto thee? and now will I return to fight with the prince of Persia : and when I am gone forth, lo, the prince of Grecia shall come . knowest 015009 Job /^\{knowest/thou, that we know not? what understandest thou, which is not in us? knowest 017008 IISa $/ \wedge\{$ knowest /thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . knowest 007020 IISa /^\{knowest /thy servant . knowest 017018 ICh /^\{knowest /thy servant . knowest 011016 Num /^\{knowest /to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. knowest 007015 Deu /^\{knowest /upon thee; but will lay them upon all them that hate thee. knowest 001018 IITi /\$ \{knowest /very well . knowest 028009 ISa /^\{knowest /what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land : wherefore then layest thou a snare for my life, to cause me to die ? knowest $002009 \mathrm{IKi} / \wedge\{$ knowest /what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood. lowest 042006 Eze /^\{lowest /and the middlemost from the ground . lowest 041007 Eze /^\{lowest /chamber to the highest by the midst . lowest 032022 Deu /^\{lowest /hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains . lowest $086013 \mathrm{Psa} / \wedge\{$ lowest /hell . lowest $012031 \mathrm{IKi} / \wedge\{$ lowest /of the people, which were not of the sons of Levi . lowest $013033 \mathrm{IKi} / \wedge\{$ lowest /of the people priests of the high places : whosoever would , he consecrated him, and he became one of the priests of the high places. lowest 017032 IIKi /^\{lowest /of them priests of the high places, which sacrificed for them in the houses of the high places. lowest 139015 Psa /^\{lowest/parts of the earth. lowest 088006 Psa /^\{lowest/pit, in darkness, in the deeps . lowest 014009 Luk /\$ llowest /room . lowest 014010 Luk $/ \$$ llowest /room ; that when he that bade thee cometh , he may say unto
thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . owest 016007 Luk / $\$$ \{owest /thou ? And he said, An hundred measures of wheat. And he said unto him , Take thy bill , and write fourscore . owest 016005 Luk $/ \$$ \{owest /thou unto my lord ? owest $001019 \mathrm{Phm} / \$$ \{owest /unto me even thine own self besides . renewest 104030 Psa /^\{renewest /the face of the earth . renewest 010017 Job $/ \wedge\{$ renewest /thy witnesses against me, and increasest thine indignation upon me ; changes and war are against me. sawest 050018 Psa /^\{sawest /a thief, then thou consentedst with him, and hast been partaker with adulterers . sawest 002031 Dan /^\{ sawest /and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible . sawest $017012 \mathrm{Rev} / \$$ sawest /are ten kings, which have received no kingdom as yet ; but receive power as kings one hour with the beast . sawest $001020 \mathrm{Rev} / \$$ sawest $/$ are the seven churches . sawest 008020 Dan $/ \wedge$ \{sawest /having two horns are the kings of Media and Persia . sawest $018011 \mathrm{IISa} / \wedge$ \{ sawest /him, and why didst thou not smite him there to the ground ? and I would have given thee ten shekels of silver, and a girdle . sawest $001020 \mathrm{Rev} / \$$ \{ sawest /in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . sawest 002043 Dan $/ \wedge$ \{sawest/iron mixed with miry clay, they shall mingle themselves with the seed of men : but they shall not cleave one to another, even as iron is not mixed with clay . sawest 017018 Rev $/ \$$ sawest /is that great city , which reigneth over the kings of the earth . sawest 019005 ISa $/ \wedge$ \{sawest /it, and didst rejoice : wherefore then wilt thou sin against innocent blood, to slay David without a cause ? sawest 057008 Isa $/ \wedge$ \{sawest /it. sawest 002045 Dan $/ \wedge$ \{sawest $/$ that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . sawest 002041 Dan $/ \wedge$ \{sawest /the feet and toes, part of potters clay, and part of iron , the kingdom shall be divided ; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay . sawest $002041 \mathrm{Dan} / \wedge\{$ sawest /the iron mixed with miry clay . sawest 020010 Gen $/ \wedge$ \{sawest/thou , that thou hast done this thing? sawest $028013 \mathrm{ISa} / \wedge\{$ sawest /thou? And the woman said unto Saul , I saw gods ascending out of the earth . sawest 002034 Dan /^\{ sawest /till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces . sawest 017016 $\operatorname{Rev} / \$$ sawest /upon the beast , these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire . sawest 017008 Rev $/ \$$ \{sawest /was , and is not ; and shall ascend out of the bottomless pit, and go into perdition : and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is . sawest $017015 \operatorname{Rev} / \$$ s sawest /where the whore sitteth, are peoples, and multitudes, and nations, and tongues . sawest 004020 Dan $/ \wedge$ \{sawest /which grew, and was strong, whose height reached unto the heaven , and the sight thereof to all the earth ; sewest $014017 \mathrm{Job} / \wedge$ \{sewest /up mine iniquity . shewest 032018 Jer $/ \wedge$ \{shewest /lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts , is his name, shewest 006014 IICh $/ \wedge$ \{shewest/mercy unto thy servants, that walk before thee with all their hearts : shewest $006030 \mathrm{Joh} / \$$ \{shewest /thou then, that we may see, and believe thee? what dost thou work? shewest 002018 Joh $/ \$$ \{ shewest /thou unto us, seeing that thou doest these things ? shewest 010016 Job /^\{ shewest /thyself marvellous upon me. slewest $021009 \mathrm{ISa} / \wedge$ \{slewest /in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod : if thou wilt take that, take it: for there is no other save that here . And David said, There is none like that; give it me. sowest $015036 \mathrm{ICo} / \$$ sowest /is not quickened, except it die : sowest $015037 \mathrm{ICo} / \$$ s sowest /not that body that shall be , but bare grain, it may chance of wheat, or of some other grain: sowest 015037 ICo $/ \$$ \{ sowest /thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: threwest 009011 Neh $/ \wedge\{$ threwest /into the deeps , as a stone into the mighty waters . vowest $005004 \mathrm{Ecc} / \wedge\{$ vowest /a vow unto God, defer not to pay it; for he hath no pleasure in fools : pay that which thou hast vowed . vowest 012017 Deu /^\{vowest /nor thy freewill offerings, or heave offering of thine hand : west 048001 Eze /^\{ west /a portion for Dan . west 013029 Luk / \$ \{ west /and from the north, and from the south, and shall sit down in the kingdom of God. west 012008 Gen $/ \wedge\{$ west /and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . west 059019 Isa /^\{ west/and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. west 027012 Act / $\$$ \{ west /and north west . west 008011 Mat / $\$$ \{west /and shall sit down with Abraham, and Isaac, and Jacob , in the kingdom of heaven. west $033023 \mathrm{Deu} / \wedge\{$ west /and the south . west $014004 \mathrm{Zec} / \wedge\{$ west /and there shall be a very great valley ; and half of the mountain shall remove toward the north, and half of it toward the south . west 049012 Isa /^\{west /and these from the land of Sinim . west $007025 \mathrm{IKi} / \wedge\{$ west /and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were
inward . west $003004 \mathrm{IICh} / \wedge\{$ west /and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward. west 011003 Jos /^\{ west /and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh . west $028014 \mathrm{Gen} / \wedge$ \{ west /and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed. west 018015 Jos /^\{west /and went out to the well of waters of Nephtoah : west 048021 Eze /^\{west /border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. west 034006 Num /^\{ west /border . west 045007 Eze /^\{ west /border unto the east border . west 015012 Jos /^\{ west /border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families . west 008 $007 \mathrm{Zec} / \wedge\{$ west /country ; west 012007 Jos /^\{ west /from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir ; which Joshua gave unto the tribes of Israel for a possession according to their divisions ; west 107003 Psa /^\{ west /from the north, and from the south . west 075006 Psa /^\{ west /nor from the south . west $009024 \mathrm{ICh} / \wedge\{$ west /north, and south . west 008013 Jos $/ \wedge\{$ west /of the city , Joshua went that night into the midst of the valley. west 008005 Dan $/ \wedge\{$ west /on the face of the whole earth , and touched not the ground : and the goat had a notable horn between his eyes . west 018014 Jos /^\{ west /quarter . west 048002 Eze /^\{west/side, a portion for Asher . west 048005 Eze /^\{ west /side , a portion for Ephraim . west 048007 Eze /^\{west/side , a portion for Judah . west 048004 Eze /^\{west/side , a portion for Manasseh . west 048003 Eze /^\{west/side , a portion for Naphtali . west 048006 Eze /^\{west /side , a portion for Reuben . west 042019 Eze $/ \wedge\{$ west /side , and measured five hundred reeds with the measuring reed. west 019034 Jos $/ \wedge\{$ west /side , and to Judah upon Jordan toward the sunrising. west 048023 Eze /^\{west /side, Benjamin shall have a portion. west 048027 Eze /^\{ west /side , Gad a portion. west 048025 Eze /^\{ west /side, Issachar a portion. west 048008 Eze $/ \wedge\{$ west /side , shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side : and the sanctuary shall be in the midst of it. west 048024 Eze /^\{ west/side, Simeon shall have a portion. west 048026 Eze /^\{ west/side, Zebulun a portion. west 047020 Eze /^\{west /side . west 048008 Eze /^\{west /side : and the sanctuary shall be in the midst of it. west 047020 Eze /^\{ west/side also shall be the great sea from the border, till a man come over against Hamath . This is the west side . west $048034 \mathrm{Eze} / \wedge\{$ west /side four thousand and five hundred, with their three gates ; one gate of Gad, one gate of Asher, one gate of Naphtali . west 048016 Eze /^\{ west /side four thousand and five hundred . west 008009 Jos /^\{ west /side of Ai : but Joshua lodged that night among the people . west 033014 IICh $/ \wedge\{$ west /side of Gihon , in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah . west 008012 Jos $/ \wedge\{$ west /side of the city. west 032030 IICh /^\{ west/side of the city of David. And Hezekiah prospered in all his works . west 027012 Exo /^\{west /side shall be hangings of fifty cubits : their pillars ten , and their sockets ten . west 002018 Num /^\{ west/side shall be the standard of the camp of Ephraim according to their armies : and the captain of the sons of Ephraim shall be Elishama the son of Ammihud . west 035005 Num /^\{ west /side two thousand cubits, and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . west 038012 Exo /^\{ west/side were hangings of fifty cubits , their pillars ten , and their sockets ten ; the hooks of the pillars and their fillets of silver . west $045007 \mathrm{Eze} / \wedge$ \{ west /side westward , and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border. west 103012 Psa /^\{ west/so far hath he removed our transgressions from us. west 024027 Mat $/ \$$ \{west /so shall also the coming of the Son of man be . west 012054 Luk / $\$$ \{west /straightway ye say , There cometh a shower ; and so it is . west 048010 Eze $/ \wedge\{$ west /ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. west 045006 Isa /^\{ west /that there is none beside me. I am the LORD , and there is none else. west 011014 Isa /^\{ west /they shall spoil them of the east together : they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. west 021013 Rev /\$ \{ west /three gates . west 048 017 Eze /^\{ west /two hundred and fifty . west 041012 Eze /^\{west/was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits . west 010019 Exo /^\{ west /wind , which took away the locusts, and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . western 034006 Num $/ \wedge\{$ western /border, ye shall even have the great sea for a border : this shall be your west border . westward 005001 Jos /^\{westward /and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel . westward $045007 \mathrm{Eze} / \wedge$ \{ westward /and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border . westward 048018 Eze /^\{ westward /and it shall be over
against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . westward $003027 \mathrm{Deu} / \wedge$ \{westward /and northward, and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . westward 008004 Dan /^\{westward /and northward, and southward ; so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will, and became great . westward 018012 Jos /^ \{ westward /and the goings out thereof were at the wilderness of Bethaven . westward 019026 Jos /^\{ westward /and to Shihorlibnath ; westward 022007 Jos /^\{ westward /And when Joshua sent them away also unto their tents , then he blessed them, westward 026018 ICh /^\{ westward /four at the causeway, and two at Parbar . westward $007028 \mathrm{ICh} / \wedge\{$ westward /Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: westward 036027 Exo /^\{westward /he made six boards . westward 026030 ICh /^\{ westward /in all the business of the LORD , and in the service of the king. westward 048021 Eze /^\{ westward /over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. westward 026022 Exo /^\{westward /thou shalt make six boards . westward 019034 Jos /^\{westward /to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . westward 016 003 Jos /^\{ westward /to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer : and the goings out thereof are at the sea. westward 015010 Jos $/ \wedge\{$ westward /unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah : westward 016008 Jos $/ \wedge\{$ westward /unto the river Kanah; and the goings out thereof were at the sea . This is the inheritance of the tribe of the children of Ephraim by their families . westward 015008 Jos /^\{westward/which is at the end of the valley of the giants northward : westward $026016 \mathrm{ICh} / \wedge$ \{westward /with the gate Shallecheth, by the causeway of the going up, ward against ward . withdrawest 074011 Psa ${ }^{/}$\{ withdrawest /thou thy hand, even thy right hand ? pluck it out of thy bosom .
fewest 1 - knowest 89 - lowest 11 - owest 4 - renewest 2 - sawest 21 - sewest 1 - showest 5 - sowest 3 - vowest 2 west 69 * western 1 - westward 26 - withdrawest 1 -

- fewest , 4592, * knewest , 1492, - knewest , 3045, 3046, * knowest , 1097, 1492, 1921, 2589, - knowest , 1847, 3045,- lowest , 7098, 8481, 8482, * owest, 3784,4359 , - renewest , 2318, * sawest , 1492 , - sawest , $2370,2372,7200$, - sewest , 2950,- shewest , $6213, *$ shewest , 1166, 4160,- slewest , 5221 , * sowest , 4687 , - threwest , 7993, - vowest , 5087, * west , $1424,3047,5566$, - west , 3220,4628 , - withdrawest , 7725 ,
west And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the $\{$ west \}, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. west And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the \{west \}, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. west And the LORD turned a mighty strong \{west\} wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. west And [for] the breadth of the court on the \{west \} side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten. west And for the \{west\} side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver. west On the $\{$ west $\}$ side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud. west And [as for] the western border, ye shall even have the great sea for a border: this shall be your \{west \} border. west And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the \{west \} side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in $t$ he midst: this shall be to them the suburbs of the cities. west And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the \{west\} and the south. west Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the \{west\} side of Ai: but Joshua lodged that night among the people. west And he took about five thousand men, and set them to lie in ambush between Bethel and Ai , on the $\{$ west $\}$ side of the city. west And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the \{west\} of the city, Joshua went that night into the midst of the valley. west And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the $\{$ west \}, west And to] the Canaanite on the east and on the $\{$ west $\}$, and [to] the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and [to] the Hivite under Hermon in the land of Mizpeh. west And these [are] the kings of the country which Joshua and the children of Israel smote on this side Jordan on the \{west \}, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tr ibes of Israel [for] a possession according to their divisions; west And the \{west \} border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families. west And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of J udah: this [was] the \{west \} quarter. west And the south quarter [was] from the end of Kirjathjearim, and the border went out on the \{west\}, and went out to the well of waters of Nephtoah: west And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the \{west\} side, and to Judah upon Jordan toward the sunrising. west <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the $\{$ west \}, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. west <1CH9-24> In four quarters were the porters, toward the east, $\{$ west \}, north, and south. west $\langle 1 \mathrm{CH} 12-15\rangle$ These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the $\{$ west $\}$. west <2CH4 -4> It stood upon twelve oxen, three looking toward the north, and three looking toward the \{west\}, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. west <2CH32-30> This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the \{west\} side of the city of David. And Hezekiah prospered in all his works. west <2CH33-14> Now after this he built a wall without the city of David, on the $\{$ west $\}$ side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in al 1 the fenced cities of Judah. west For promotion [cometh] neither from the east, nor from the $\{$ west \}, nor from the south. west As far as the east is from the $\{$ west \}, [so] far hath he removed our transgressions from us. west And gathered them out of the lands, from the east, and from the $\{$ west \}, from the north, and from the south. west But they shall fly upon the shoulders of the Philistines toward the \{west\}; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. west Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the $\{$ west $\}$; west That they may know from the rising of the sun, and from the $\{$ west $\}$, that [there is] none beside me. I [am] the LORD, and [there is] none else. west Behold, these shall come from far: and, lo, these from the north and from the $\{$ west $\}$; and these from the land of Sinim. west So shall they fear the name of the LORD from the $\{$ west $\}$, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. west Now the building that [was] before the separate place at the end toward the \{west\} [was] seventy cubits broad; and the wall of the building [was] five cubits thick
round about, and the length thereof ninety cubits. west He turned about to the $\{$ west $\}$ side, [and] measured five hundred reeds with the measuring reed. west And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the \{west\} side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. west And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the $\{$ west $\}$ border unto the east border. west The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the \{west \} side. west The \{west \} side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side. west Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] \{west\}; a [port ion for] Dan. west And by the border of Dan, from the east side unto the \{west\} side, a [portion for] Asher. west And by the border of Asher, from the east side even unto the \{west \} side, a [portion for] Naphtali. west And by the border of Naphtali, from the east side unto the \{west \} side, a [portion for] Manasseh. west And by the border of Manasseh, from the east side unto the \{west \} side, a [portion for] Ephraim. west And by the border of Ephraim, from the east side even unto the \{west\} side, a [portion for] Reuben. west And by the border of Reuben, from the east side unto the $\{$ west $\}$ side, a [portion for] Judah. west And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the \{west \} s ide: and the sanctuary shall be in the midst of it. west And by the border of Judah, from the east side unto the $\{$ west $\}$ side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west $s$ ide: and the sanctuary shall be in the midst of it. west And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the \{west\} ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south $f$ ive and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. west And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the \{west \} side four thousand and five $h$ undred. west And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the \{west\} two hundred and fifty. west And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over again st the five and twenty thousand toward the $\{$ west $\}$ border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. west As for the rest of the tribes, from the east side unto the \{west\} side, Benjamin [shall have] a [portion]. west And by the border of Benjamin, from the east side unto the \{west\} side, Simeon [shall have] a [portion]. west And by the border of Simeon, from the east side unto the \{west\} side, Issachar a [portion]. west And by the border of Issachar, from the east side unto the \{west\} side, Zebulun a [portion]. west And by the border of Zebulun, from the east side unto the \{west \} side, Gad a [portion]. west At the \{west\} side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. west And as I was considering, behold, an he goat came from the \{west \} on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes. west They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the \{west\}. west Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the \{west\} country; west And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the \{west \}, [and there shall be] a very great vall ey; and half of the mountain shall remove toward the north, and half of it toward the south. west And I say unto you, That many shall come from the east and \{west\}, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. west For as the lightning cometh out of the east, and shineth even unto the $\{$ west $\}$; so shall also the coming of the Son of man be. west And he said also to the people, When ye see a cloud rise out of the \{west \}, straightway ye say, There cometh a shower; and so it is. west And they shall come from the east, and from] the \{west \}, and from the north, and from] the south, and shall sit down in the kingdom of God. west And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north \{west\}. west And because the haven was not commodious to winter in,
the more part advised to depart thence also, if by any means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south \{west \} and nor th west. west On the east three gates; on the north three gates; on the south three gates; and on the \{west \} three gates.

